# Hancock County Board of Supervisors

Regular Meeting Minutes

December 20, 2021 at 9:00 a.m.

Board Meeting Room

## 1. Call to Order

A. Pledge of Allegiance
B. Invocation

## 2. Roll Call

The record reflects County Administrator, Eddie Fave, Chancery Clerk, Tim Kellar, County Attorney, Gary Yarborough, Grant Administrator, Maureen Anderson, Tax Assessor, Jimmie Ladner, Road Manager, Vic Johnson, County Engineer, Geoff Clemens, Comptroller, Nancy Kelly, and Deputy Clerk, Valerie Fitts were all present in the Board Room. Sheriff, Ricky Adam was present via remote access.

| Attendee Name | Title | Status | Arrived |
|---|---|---|---|
| Theresa Ryan | District 1 | Present | |
| Greg Shaw | District 2 | Present | |
| Kodie Koenenn | District 3 | Present | |
| Scotty Adam | District 4 | Present | |
| Darrin Bo Ladner | District 5 | Present | |

## 3. Amendments to the Agenda

6.J.3. - Motion to add to today's docket payment to Jared Cuevas doing business as JWC Builds in the amount of $12,610.80 for construction of the basketball court at the Leetown Playground.

7.A.3.f. - remove item f. from Sheriff's agenda.

7.K.3. - Motion to approve the modified price of $76,567.00 regarding Road 374 on the contract with James J. Chiniche, and authorize Board President to sign the contract.

7.K.1. - Motion to add Frank Bordeaux with BXS Insurance for an update on Property Risk Assessment and Proposal of Insurance.

A. **Motion to:** Motion to accept the agenda.

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|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**4. Announcements**

**A. The next regular scheduled Board of Supervisor's meeting will be held at 9:00 a.m. on Monday, January 3, 2022.**

**B. Biweekly payroll for ending date December 4, 2021 with check date December 10, 2021 totaled $744,386.47.**

**C. Sealed bids will be received by the Board of Supervisors until 10:00 a.m., January 3, 2022, and shortly thereafter opened for Repairs to Hancock County Arena Phase II.**

**D. Sealed bids will be received by the Board of Supervisors until 10:00 a.m., January 18, 2022, and shortly thereafter publicly opened for Renourishment and Repairs of Hancock County Beach and Walking Path Repair.**

**E. Bid Openings**

1. Motion to spread on the Minutes, the Proofs of Publication for Six Months and Twelve Months Term Bids.

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to spread on the Minutes, the Proof of Publication for Newspaper Publication Services.

   The record reflects Items 2 - 5 were voted on in one consent block.

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to open bids received for six month term bids: Office Supplies and Janitorial Supplies.

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

4. Motion to open bids received for twelve month term bids: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Pest Control Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt.

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

5. Motion to open bids received for newspaper publication services.

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

6. Motion to take under advisement bids received for term bids and newspaper publication services.

The record reflects the following Bids were opened, read, and taken under advisement:

Gulf Coast Sand - Gravel and Sand

T. L. Wallace - Microsurfacing and Seals

S&L Office Supplies - Office Supplies

Sun Coast Business Supply - Office Supplies

Gulf Coast Business Supply - Office and Janitorial Supplies

Sun Coast Business Supply - Janitorial Supplies

Elkins Wholesale - Janitorial Supplies

Unipack Corp - Janitorial Supplies

S&L Office Supplies - Janitorial Supplies

C&C Land Services - Unprocessed Fill Dirt and Clay

C&C Land Services - Fill Sand

Land Shaper Inc - Gravel and Sand

Warren Paving Inc - Pick Up Asphalt, In place Asphalt, Cold Mix, Limestone, Hot Mix Asphalt

Huey P. Stockstill LLC - Hot Bituminous In Place, Hot Mix Asphalt

Land Shaper, Inc - Hot Bituminous Picked Up at Plant

Land Shaper, Inc - Hot Mix Asphalt

Land Shaper, Inc - Dense Grade Limestone

Ergon Asphalt & Emulsions, Inc

Hunt Refining Company - Liquid Asphalt

Smith Gravel & Trucking LLC - Unprocessed Clay, Unprocessed Clay Gravel

Smith Gravel & Trucking - Unprocessed Fill Dirt

Coberns Supply - Culverts and Couplings

Coastal Hardware - Culverts and Couplings

G&O Supply - Culverts and Couplings

Waste Pro - Portable Toilet Services

King Waste Services - Portable Toilet Services

Redd Pest Control - Pest Control Services

Mayley 's Pest Control Services - Pest Control Services

Vulcan Signs - Highway Signs and Posts

CPC - Custom Products Corporation - Traffic Signs

Seacoast Echo - Newspaper Publication Services

The record further reflects a late bid was received from United Sales USA Corp that was not opened nor read.

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Darrin Bo Ladner, District 5 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**5. Gulf Coast Regional Tourism Board - Nikki Moon - Budget Approval**

1. Motion to approve and accept Gulf Coast Regional Tourism's Marketing Plan and Budget for Fiscal Year 2022.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Darrin Bo Ladner, District 5 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**6. External Business Agenda**

**A. Port & Harbor Commission**

1. Motion to accept the Hancock County Port & Harbor Commission's Resolution #20211213-02, approving the December 13, 2021 Docket of Claims.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to accept Hancock County Port and Harbor Commission's Resolution #20211213-04, authorizing Execution of Lease Agreement with Tyonek for the RESTORE Hangar ($408,600 / 36 months) to begin on December 1, 2021.

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Theresa Ryan, District 1 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to accept Hancock County Port & Harbor Commission's Resolution #20211213-07, authorizing execution of the Site Development Grant Agreement with the Mississippi Development Authority for site development of Site #1 at Port Bienville Industrial Park for an amount up to $250,000.

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Scotty Adam, District 4
**SECONDER:** Kodie Koenenn, District 3
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

**B. Gulf Coast Regional Tourism Board - Nikki Moon - Budget Approval**

**C. Alice Moseley Museum - Lonnie Falgout**

1. Presentation from Lonnie Falgout regarding Alice Moseley Folk Art & Antique Museum

   The record reflects Mr. Falgout was not able to attend the meeting.

   **RESULT:** **NO ACTION TAKEN**

**7. Departmental Agendas**

**A. Emergency Management Agency**

1. Motion to approve the following fire investigator appointments from Sheriff Ricky Adam: Brian T. Adam, John Albert Evans, John Favaloro, Bob Armstrong, Holly Bilbo, and Dustin Moeller.

   The record District 4 Supervisor Scotty Adam recused himself from the discussion and vote on this matter and left the room.

   **RESULT:** **APPROVED [4 TO 0]**
   **MOVER:** Greg Shaw, District 2
   **SECONDER:** Theresa Ryan, District 1
   **AYES:** Theresa Ryan, Greg Shaw, Kodie Koenenn, Darrin Bo Ladner
   **RECUSED:** Scotty Adam

2. Motion to rescind Agenda Item 9993 for the Purchase of 40' x 40' Pole Barn Material from Goldin Industries INC due to a price increase.

   The record reflects District 4 Supervisor reentered the room to participate in the discussion and vote on this Item.

   **RESULT:** **APPROVED [UNANIMOUS]**
   **MOVER:** Greg Shaw, District 2
   **SECONDER:** Darrin Bo Ladner, District 5
   **AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to approve the purchase of a 40' x 40' Pole Barn and material in the amount of $10,743.01 using FY2022 EMPG reimbursement money.

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Kodie Koenenn, District 3 |
| **SECONDER:** | Darrin Bo Ladner, District 5 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

4. Motion to approve renewal of agreement between CodeRED and Hancock County Emergency Management Agency for period of January 01, 2022 through December 31, 2022 at a total cost of $7,570.00 and authorize Board President to sign.

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**B. E-911/Dispatch**

1. Motion to approve hiring Colleen Ladner and Olivia Earlywine as full time Dispatchers, with a rate of pay of $11.50 per hour, effective December 20, 2021, pending successful physical and drug screening, and 90 day probationary period.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Scotty Adam, District 4 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**C. Animal Shelter**

**D. Justice Court**

**E. IT Department**

**F. Purchasing**

**G. Planning and Zoning**

**H. Parks & Recreation**

**I. Inventory Clerk**

1. Motion to approve the purchase of an undercover tag in the amount of $16.00 for a 2022 Chevrolet Silverado for the Sheriff's Department Vin No. 3GCPYBEK1NG116467.

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Greg Shaw, District 2 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to approve the removal and disposal of assets listed on the attached Exhibit A as they are no longer needed for county purposes.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**J. Comptroller**

1. Motion to spread on the Minutes, the return of funds to be held as unclaimed property with State Treasurer in the amount of $36,822.76. These funds were held in an account of the Circuit Clerk's office since 2009. A Court Order to return the funds is attached.

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| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to approve the docket of claims for December 20, 2021 in the amount of $722,796.69.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to add to today's docket payment to Jared Cuevas doing business as JWC Builds in the amount of $12,610.80 for construction of the basketball court at the Leetown Playground.

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Scotty Adam, District 4 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**K. Board Secretary**

1. Motion to approve Regular Meeting Minutes of Monday December 6th, 2021

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|---|---|
| **RESULT:** | **ACCEPTED [UNANIMOUS]** |
| **MOVER:** | Kodie Koenenn, District 3 |
| **SECONDER:** | Theresa Ryan, District 1 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**8. Elected/Appointed Agendas**

**A. Sheriff's Office**

1. Motion to approve Darryl Russell to go to the FBI Training Academy in Quantico, Virginia January 08 – March 17, 2022. He will need advancement pay for food.

   The record reflects Items 1 and 2 were voted on in one consent block.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to approve Edward Walley and Aaron Jones to go to Active Shooter Threat Instructor Training Program in Pensacola, Florida on January 02 – 07, 2022. Edward Walley will need a check for hotel and advancement pay for food in the amount of $1,114.09.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to spread on the Minutes, the following personnel changes for the Sheriff's Department: a. Remove the following from payroll: • Jace Favre, effective December 08, 2021; • Jonathan Buehler, effective December 13, 2021; • Fred Eagan, effective December 31, 2021. b. Increase Austin Baker's pay to $17.00 per hour, effective December 19, 2021. c. Add Michael Blackwell to payroll as full time Deputy, rate of pay of $17.00 per hour, effective December 20, 2021. d. Move Lewis Boutwell from part time to full time Deputy, rate of pay of $17.00 per hour, effective December 19, 2021. e. Increase Ty Brewer and Breanna Fountain's pay to $15.07 per hour, effective December 19, 2021. They have completed the academy. f. The record reflects

this item was removed prior to the meeting. g. Hire the following as full time Correction Officers, rate of pay of $14.08 per hour, effective December 20, 2021: • Rodney Pascley; • Alexis Strong; • Tametria Ishem; • Austin Jordan. h. Move Sandra Ferrill from full time to part time LPN, rate of pay of $23.07 per hour, effective January 15, 2022. i. Add Patrick Spiers to payroll as part time LPN, rate of pay of $23.07 per hour, effective December 20, 2021. j. Add the following to payroll as part time RN's, rate of pay of $26.40 per hour, effective December 20, 2021: • Virginia Kenny; • Marie Richardson; • Iyonna Winters.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**B. Tax Assessor**

**C. Circuit Clerk**

**D. County Court**

**E. Youth Court / Family Treatment Court**

**F. Chancery Clerk**

1. Motion to authorize Hancock County Constables in conjunction with the Hancock County Sheriff's Office to serve delinquent tax notification papers from the Chancery Clerk's Office.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to spread on the Minutes, a check in the amount of $2,484.21 to the County for unclaimed Tax Purchaser checks, which were issued over a year ago and are no longer valid. This is in effort to reconcile the Land Redemption account.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Theresa Ryan, District 1 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**G. County Engineer**

1. Motion to spread on the Minutes, Addendum No. 1 for Renourishment and Repairs of Hancock County Beach Walking Path Repairs.

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Theresa Ryan, District 1
**SECONDER:** Kodie Koenenn, District 3
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

## H. Road Manager

1. Motion to remove Brian Mollere from payroll in the seawall/sand beach department effective December 4, 2021.

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Greg Shaw, District 2
**SECONDER:** Darrin Bo Ladner, District 5
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

2. Discussion regarding the naming of Harbor Drive Boat launch.

**RESULT:** **NO ACTION TAKEN**

## I. Grant Administrator

1. Motion to approve and authorize Board President to sign Amendment No. 1 with Brown, Mitchell and Alexander for the Pontiac Drive Project. This amendment will be funded by GOMESA.

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Greg Shaw, District 2
**SECONDER:** Darrin Bo Ladner, District 5
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve and authorize Board President to sign Amendment No. 1 with Brown, Mitchell and Alexander for the Texas Flat Road Project. This amendment will be funded by GOMESA.

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Scotty Adam, District 4
**SECONDER:** Kodie Koenenn, District 3
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to approve and authorize Board President to sign the Sworn Statement In Proof of Loss in the amount of $951.56 for county property insurance claims for Hurricane Zeta Damages.

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Darrin Bo Ladner, District 5
**SECONDER:** Scotty Adam, District 4
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to approve payment of Compton Engineering's Invoice No. 219-076.002-27 in the amount of $7,020.00 for Crane Creek Bridge Replacement Project.

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Greg Shaw, District 2
**SECONDER:** Darrin Bo Ladner, District 5
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

5. Motion to approve and authorize Board President to sign the Tire Grant WT621 request to the MS Department of Environmental Quality for reimbursement in the amount of $2,600.00.

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Scotty Adam, District 4
**SECONDER:** Kodie Koenenn, District 3
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

6. Motion to approve and authorize Board President to sign Payment Request Number 6 for McLeod Park RV Park Expansion and Pier Construction.

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Kodie Koenenn, District 3
**SECONDER:** Scotty Adam, District 4
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

7. Motion to approve and authorize Board President to sign the GOMESA Bond Request 16-DGT for Reimbursement from Hancock Bank in the amount of $115,630.00 for the County Drainage Projects.

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Darrin Bo Ladner, District 5
**SECONDER:** Greg Shaw, District 2
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

8. Motion to approve and authorize Board President to sign the GOMESA Bond Request 17-MCP for Reimbursement from Hancock Bank in the amount of $354,387.25 for the McLeod Park Improvements Project.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Kodie Koenenn, District 3 |
| **SECONDER:** | Scotty Adam, District 4 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**J. County Administrator**

1. Motion to approve Jeff Hair to travel to the Mississippi Coroner Medical Examiner Association Annual Winter Conference in Flowood, Mississippi, on January 19-21, 2022. The conference registration fee is $250.00, membership fee is $200.00, and hotel fee is $327.00 for a total of $777.00.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to approve and authorize Board President to sign the Sanico six-month Agreement dated December 9, 2021.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to approve and authorize Board President to sign and spread on the Minutes, the following 16th Section Land Matters: a. Johnnie Mitchell Robinson adding Charletta Taylor - Residential - Addendum - Parcel #185E-1-16-002.000; b. Dallie Dawsey adding Chelsea Dawsey - Residential - Addendum - Section 16-9-16 - Parcel #185-0-16-002.000; c. Tina Peters - Residential - Amendment - Section 16-9S-16W; d. Hezikiah & Shirley Thompson - Residential - Amendment - Section 16-9S-16W; e. Alex & Matthew Lee - Residential - New Lease - Section 24-6S-16W - Parcel #036-0-24-018.000; f. Gerald Veazey - Residential - New Lease - Parcel #185C1-16-003.000; g. Bobby Seals - Residential - New Lease - Section 29-5S-15W - Parcel #029-0-29-001.000; h. Ada Palode - Residential - New Lease - Section 16-9S-16W - Parcel 185C-1-16-011.000; i. Steven Herring - Residential - New Lease - Section 16-6-14 - Parcel #055-0-16-010.001; j. Scottie White & Florence Overstreet - Residential - New Lease - Section 16-6S-4W - Parcel #055-0-16-005.005; k. James & Deborah Anderson - Residential - New Lease - Section 16-6S-14W - Parcel #055-0-16-010.000; and l. Hancock County School District Correspondence dated December 10, 2021.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

4. Motion to spread on the Minutes, Philip's Pest Control's Monthly and Weekly Reports for November 2021.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**K. County Attorney**

1. Motion to authorize county personnel to bind insurance coverage and allow adjustments within county discretion to reduce prices by binding by January 1, 2022, and spread Proposal of Insurance on the Minutes.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Theresa Ryan, District 1 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to provide at least seven (7) days written notice to Black Diamond Construction and Compton Engineering to terminate the Contract for Beach Maintenance Services pursuant to Article 15, Section 15.03 A. of the Standard General Conditions of the Construction Contract with Black Diamond, and give notice to proceed for Hancock County to take over maintenance of Hancock County beaches.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Scotty Adam, District 4 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to approve the modified price of $76,567.00 regarding Road 374 on the contract with James J. Chiniche, and authorize Board President to sign the contract.

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**9. Supervisors Items**

**A. District 1**

**B. District 2**

**C. District 3**

**D. District 4**

**E. District 5**

**10. Public Comments**

**11. Executive Session**

1. Motion to authorize county attorney to sign MOU regarding Opioid litigation and submit claim through the State.

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Theresa Ryan, District 1 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to authorize county officials to issue payment to Kathleen Hughes in the amount of $43,170.00 and add to docket.

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|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Greg Shaw, District 2 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**12. Discussion - HC Arena Phase II**

1. Motion to request having a workshop to discuss project (HC Arena Master Plan) on December 20th.

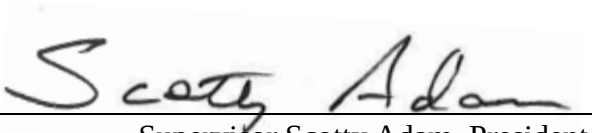
**RESULT:** **NO ACTION TAKEN**

**13. Adjourn/Recess**

1. **Motion to:** Motion to adjourn the meeting at 11:09:42 AM.

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Greg Shaw, District 2 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

The Minutes of the December 20, 2021 have been read and approved.



Supervisor Scotty Adam, President

General

**Order ID:** 1641
**Export ID:**
**Status:** approved
**Price:** 50.74
**Order date:** Dec 6, 2021 05:09 PM
**Transcation ID:**
**Payment handler:**
**Category:** 990 Notices; 997 Public Notices
**Package:** Legal Advertising
**Package type:** hybrid
**IP Address:** 99.113.133.65

Contact

Hancock County Board of Supervisors
854 Highway 90 Suite A
Bay St. Louis, MS 39520
228-467-0172
Valerie.Fitts@co.hancock.ms.us

Schedule

**December 2021**

| Su | Mo | Tu | We | Th | Fr | Sa |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

Start date Dec 8, 2021 - 2 week run

Comments

(none)

Ad text

NOTICE TO BIDDERS Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until 9:00 a.m., December 20, 2021 and shortly thereafter publicly opened for providing the following to Hancock County, for a period of six months beginning at bid acceptance until June 30, 2022 or until a new bid is accepted: Office Supplies & Janitorial Supplies, as well as, anything vendor feels the County may need throughout the year. Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting: http://www.hancockcounty.ms.gov/pages /purchasing-department.aspx All envelopes must be marked on the outside of the envelope “BID ENCLOSED” and listing the bid item and bid opening date. All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 before 9:00 a.m. on the day of the bid opening. The Board reserves the right to reject any and all bids. Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th Dday of December, 2021. (SEAL) Scotty Adam, President Board of Supervisors Hancock County, Mississippi By/Valerie Fitts, D.C. Publish Dates: 12/08/21, 12/15/21

Fields

**Ad text**

NOTICE TO BIDDERS Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until 9:00 a.m., December 20, 2021 and shortly thereafter publicly opened for providing the following to Hancock County, for a period of six months beginning at bid acceptance until June 30, 2022 or until a new bid is accepted: Office Supplies & Janitorial Supplies, as well as, anything vendor feels the County may need throughout the year. Bid specifications are available, upon request,

Attachment: 6MonthsBidsProofRevised (10168 : Spread Proofs of Publication for Six Months and Twelve Months Term Bids)

from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting: http://www.hancockcounty.ms.gov/pages /purchasing-department.aspx All envelopes must be marked on the outside of the envelope “BID ENCLOSED” and listing the bid item and bid opening date. All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 before 9:00 a.m. on the day of the bid opening. The Board reserves the right to reject any and all bids. Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th Dday of December, 2021. (SEAL) Scotty Adam, President Board of Supervisors Hancock County, Mississippi By/Valerie Fitts, D.C. Publish Dates: 12/08/21, 12/15/21

Online content

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Attachment: 6MonthsBidsProofRevised (10168 : Spread Proofs of Publication for Six Months and Twelve Months Term Bids)

the bid opening. The Board reserves the right to reject any and all bids. Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th Dday of December, 2021. (SEAL) Scotty Adam, President Board of Supervisors Hancock County, Mississippi By/Valerie Fitts, D.C. Publish Dates: 12/08/21, 12/15/21

undefined

Attachment: 6MonthsBidsProofRevised (10168 : Spread Proofs of Publication for Six Months and Twelve Months Term Bids)

Preview

NOTICE TO BIDDERS

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Attachment: 6MonthsBidsProofRevised (10168 : Spread Proofs of Publication for Six Months and Twelve Months Term Bids)

Attachment: 6MonthsBidsProofRevised (10168 : Spread Proofs of Publication for Six Months and Twelve Months Term Bids)

General

**Order ID:** 1640
**Export ID:**
**Status:** approved
**Price:** 60.64
**Order date:** Dec 6, 2021 05:07 PM
**Transcation ID:**
**Payment handler:**
**Category:** 990 Notices; 997 Public Notices
**Package:** Legal Advertising
**Package type:** hybrid
**IP Address:** 99.113.133.65

Contact

Hancock County Board of Supervisors
854 Highway 90 Suite A
Bay St. Louis, MS 39520
228-467-0172
Valerie.Fitts@co.hancock.ms.us

Schedule

**December 2021**

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| 26 | 27 | 28 | 29 | 30 | 31 | |

Start date Dec 8, 2021 - 2 week run

Comments

(none)

Ad text

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Fields

**Ad text**

NOTICE TO BIDDERS Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until 9:00 a.m., December 20, 2021 and shortly thereafter publicly opened for providing the

Attachment: 12MonthsBidsProofRevised (10168 : Spread Proofs of Publication for Six Months and Twelve Months Term Bids)

following to Hancock County, for a period of one year beginning at bid acceptance until December 31, 2022 or until a new bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt, Pest Control, as well as, anything vendor feels the County may need throughout the year. Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting: http://www.hancockcounty.ms.gov/pages /purchasing-department.aspx All envelopes must be marked on the outside of the envelope “BID ENCLOSED” and listing the bid item and bid opening date. All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 before 9:00 a.m. on the day of the bid opening. The Board reserves the right to reject any and all bids. Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021. (SEAL) Scotty Adam, President Board of Supervisors Hancock County, Mississippi By/Valerie Fitts, D.C. Publish Dates: 12/08/21, 12/15/21

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Attachment: 12MonthsBidsProofRevised (10168 : Spread Proofs of Publication for Six Months and Twelve Months Term Bids)

bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt, Pest Control, as well as, anything vendor feels the County may need throughout the year. Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting: http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx All envelopes must be marked on the outside of the envelope “BID ENCLOSED” and listing the bid item and bid opening date. All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 before 9:00 a.m. on the day of the bid opening. The Board reserves the right to reject any and all bids. Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021. (SEAL) Scotty Adam, President Board of Supervisors Hancock County, Mississippi By/Valerie Fitts, D.C. Publish Dates: 12/08/21, 12/15/21

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Attachment: 12MonthsBidsProofRevised (10168 : Spread Proofs of Publication for Six Months and Twelve Months Term Bids)

Preview

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Attachment: 12MonthsBidsProofRevised (10168 : Spread Proofs of Publication for Six Months and Twelve Months Term Bids)

Attachment: 12MonthsBidsProofRevised (10168 : Spread Proofs of Publication for Six Months and Twelve Months Term Bids)

The Sea Coast Echo

POST OFFICE BOX 2009
BAY SAINT LOUIS, MS 39521-2009

# PROOF OF PUBLICATION

STATE OF MISSISSIPPI
HANCOCK COUNTY

PERSONALLY appeared before me the undersigned authority in and for said County and State, MICHAEL SCHUVER, vice president of THE SEA COAST ECHO, a newspaper published in the City of Bay Saint Louis, said County, who being duly sworn, deposes and says the publication of this notice hereunto annexed has been made in the said publication 2 weeks to-wit:

On the 8th day of December 2021

On the 15th day of December 2021

On the _____ day of _____ 2021

On the _____ day of _____ 2021

Vice President

Sworn to and subscribed before me A NOTARY PUBLIC

This 16th day of December 2021

STATE OF MISSISSIPPI
NATHAN SCHUVER
NOTARY PUBLIC
ID No. 198965
Commission Expires
April 16, 2024
HARRISON COUNTY

NOTICE TO BIDDERS
Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until 9:00 a.m., December 20, 2021 and shortly thereafter publicly opened for providing the following to Hancock County, for a period of six months beginning at bid acceptance until June 30, 2022 or until a new bid is accepted: Office Supplies & Janitorial Supplies, as well as, anything vendor feels the County may need throughout the year.
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The Board reserves the right to reject any and all bids.
Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th Dday of December, 2021.
(SEAL)
Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi
By/Valerie Fitts, D.C.
Publish Dates:
12/08/21, 12/15/21

Attachment: Certified Proof of Publication for Six Month Term Bids (10168 : Spread Proofs of Publication for Six Months and Twelve Months

The Sea Coast Echo

POST OFFICE BOX 2009
BAY SAINT LOUIS, MS 39521-2009

# PROOF OF PUBLICATION

STATE OF MISSISSIPPI
HANCOCK COUNTY

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On the 8th day of December 2021

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On the _____ day of _____ 2021

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Vice President

Sworn to and subscribed before me A NOTARY PUBLIC

This 16th day of December 2021

STATE OF MISSISSIPPI
NATHAN SCHUVER
NOTARY PUBLIC
ID No. 198965
Commission Expires
April 16, 2024
HARRISON COUNTY

NOTICE TO BIDDERS
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The Board reserves the right to reject any and all bids.
Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.
(SEAL)
Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi
By/Valerie Fitts, D.C.
Publish Dates:
12/08/21, 12/15/21

Attachment: Certified Proof of Publication for Twelve Month Term Bids (10168 : Spread Proofs of Publication for Six Months and Twelve

General

**Order ID:** 1642
**Export ID:**
**Status:** approved
**Price:** 60.64
**Order date:** Dec 6, 2021 05:11 PM
**Transcation ID:**
**Payment handler:**
**Category:** 990 Notices; 997 Public Notices
**Package:** Legal Advertising
**Package type:** hybrid
**IP Address:** 99.113.133.65

Contact

Hancock County Board of Supervisors
854 Highway 90 Suite A
Bay St. Louis, MS 39520
228-467-0172
Valerie.Fitts@co.hancock.ms.us

Schedule

**December 2021**

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| 26 | 27 | 28 | 29 | 30 | 31 | |

Start date Dec 8, 2021 - 2 week run

Comments

(none)

Ad text

NOTICE OF INVITATION FOR BIDS Sealed bids will be received by the Board of Supervisors of Hancock County, MS, Hancock County Government Annex, 854 Highway 90, Suite A, Bay St. Louis, MS 39520, until 9:00 a.m. on Monday, December 20, 2021, and said bids are to be opened and read aloud in the Board of Supervisors' Meeting Room for furnishing the following services: NEWSPAPER PUBLICATION SERVICES – BIDS FOR PUBLISHING PROCEEDINGS OF THE BOARD OF SUPERVISORS AND ALL LEGAL NOTICES FOR THE COUNTY FOR CALENDAR YEAR 2022, AS REQUIRED BY LAW. All bids must be on file with the Secretary of the Board on or prior to the hour and date first mentioned above, and must be sealed and clearly marked on the outside of the envelope: "Bid for Newspaper Publication Services, to be opened December 20, 2021. Bids sent through the U.S. Mail are done so at the risk of the Bidder and should be addressed to the Board of Supervisors, 854 Highway 90, Suite A, Bay St. Louis, MS 39520. Bids may be delivered to Hancock County Board of Supervisors, 854 Highway 90, Suite A, Bay St. Louis, MS 39520, no later than December 20, 2021, AT 9:00 A.M. The Board reserves the right to reject any and all bids, to waive any informalities and to award in the best interest of Hancock County. Published by order of the Board of Supervisors of Hancock County, Mississippi, this the 6th day of December, 2021. (SEAL) Scotty Adam, President Board of Supervisors Hancock County, MS By/Valerie Fitts, D.C. Publish Dates: 12/08/21, 12/15/21

Fields

**Ad text**

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Attachment: NewspaperPublicationBidsProofRevised (10169 : Spread Proof of Publication for Newspaper Publication Services)

Supervisors' Meeting Room for furnishing the following services: NEWSPAPER PUBLICATION SERVICES – BIDS FOR PUBLISHING PROCEEDINGS OF THE BOARD OF SUPERVISORS AND ALL LEGAL NOTICES FOR THE COUNTY FOR CALENDAR YEAR 2022, AS REQUIRED BY LAW. All bids must be on file with the Secretary of the Board on or prior to the hour and date first mentioned above, and must be sealed and clearly marked on the outside of the envelope: "Bid for Newspaper Publication Services, to be opened December 20, 2021. Bids sent through the U.S. Mail are done so at the risk of the Bidder and should be addressed to the Board of Supervisors, 854 Highway 90, Suite A, Bay St. Louis, MS 39520. Bids may be delivered to Hancock County Board of Supervisors, 854 Highway 90, Suite A, Bay St. Louis, MS 39520, no later than December 20, 2021, AT 9:00 A.M. The Board reserves the right to reject any and all bids, to waive any informalities and to award in the best interest of Hancock County. Published by order of the Board of Supervisors of Hancock County, Mississippi, this the 6th day of December, 2021. (SEAL) Scotty Adam, President Board of Supervisors Hancock County, MS By/Valerie Fitts, D.C. Publish Dates: 12/08/21, 12/15/21

Online content

NOTICE OF INVITATION FOR BIDS Sealed bids will be received by the Board of Supervisors of Hancock County, MS, Hancock County Government Annex, 854 Highway 90, Suite A, Bay St. Louis, MS 39520, until 9:00 a.m. on Monday, December 20, 2021, and said bids are to be opened and read aloud in the Board of Supervisors' Meeting Room for furnishing the following services: NEWSPAPER PUBLICATION SERVICES – BIDS FOR PUBLISHING PROCEEDINGS OF THE BOARD OF SUPERVISORS AND ALL LEGAL NOTICES

Attachment: NewspaperPublicationBidsProofRevised (10169 : Spread Proof of Publication for Newspaper Publication Services)

FOR THE COUNTY FOR CALENDAR YEAR 2022, AS REQUIRED BY LAW. All bids must be on file with the Secretary of the Board on or prior to the hour and date first mentioned above, and must be sealed and clearly marked on the outside of the envelope: “Bid for Newspaper Publication Services, to be opened December 20, 2021. Bids sent through the U.S. Mail are done so at the risk of the Bidder and should be addressed to the Board of Supervisors, 854 Highway 90, Suite A, Bay St. Louis, MS 39520. Bids may be delivered to Hancock County Board of Supervisors, 854 Highway 90, Suite A, Bay St. Louis, MS 39520, no later than December 20, 2021, AT 9:00 A.M. The Board reserves the right to reject any and all bids, to waive any informalities and to award in the best interest of Hancock County. Published by order of the Board of Supervisors of Hancock County, Mississippi, this the 6th day of December, 2021. (SEAL) Scotty Adam, President Board of Supervisors Hancock County, MS By/Valerie Fitts, D.C. Publish Dates: 12/08/21, 12/15/21

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Attachment: NewspaperPublicationBidsProofRevised (10169 : Spread Proof of Publication for Newspaper Publication Services)

Preview

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Attachment: NewspaperPublicationBidsProofRevised (10169 : Spread Proof of Publication for Newspaper Publication Services)

Attachment: NewspaperPublicationBidsProofRevised (10169 : Spread Proof of Publication for Newspaper Publication Services)

The Sea Coast Echo

POST OFFICE BOX 2009
BAY SAINT LOUIS, MS 39521-2009

# PROOF OF PUBLICATION

STATE OF MISSISSIPPI
HANCOCK COUNTY

PERSONALLY appeared before me the undersigned authority in and for said County and State, MICHAEL SCHUVER, vice president of THE SEA COAST ECHO, a newspaper published in the City of Bay Saint Louis, said County, who being duly sworn, deposes and says the publication of this notice hereunto annexed has been made in the said publication 2 weeks to-wit:

On the 8th day of December 2021

On the 15th day of December 2021

On the _____ day of _____ 2021

On the _____ day of _____ 2021

Vice President

Sworn to and subscribed before me A NOTARY PUBLIC

This 16th day of December 2021

STATE OF MISSISSIPPI
NATHAN SCHUVER
NOTARY PUBLIC
ID No. 198965
Commission Expires
April 16, 2024
HARRISON COUNTY

NOTICE OF INVITATION FOR BIDS
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NEWSPAPER PUBLICATION SERVICES – BIDS FOR PUBLISHING PROCEEDINGS OF THE BOARD OF SUPERVISORS AND ALL LEGAL NOTICES FOR THE COUNTY FOR CALENDAR YEAR 2022, AS REQUIRED BY LAW.
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The Board reserves the right to reject any and all bids, to waive any informalities and to award in the best interest of Hancock County.
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(SEAL)
Scotty Adam, President
Board of Supervisors
Hancock County, MS
By/Valerie Fitts, D.C.
Publish Dates:
12/08/21, 12/15/21

Attachment: Certified Proof of Publication Newspaper Publication Services (10169 : Spread Proof of Publication for Newspaper Publication

The Sea Coast Echo

P.O. Box 2009, 124 Court St., Bay St. Louis, MS 39520
www.seacoastecho.com • 228-467-5473

Dec. 15, 2021

**Hancock County Board of Supervisors**
**Hancock County Government Annex**
**854 Hwy. 90, Suite A**
**Bay St. Louis, MS 39520**

Dear Supervisors,

Please accept the following as the Bid for Publishing Proceedings of the Hancock County Board of Supervisors and all Legal Notices for the county for Calendar Year 2022 from the Sea Coast Echo, Hancock County's only legal publication and the newspaper of record.

**Legal Advertising:**
12 cents per word for one week
22 cents per word for two weeks
32 cents per word for three weeks
42 cents per word for four weeks
52 cents per word for five weeks
-- $3 fee for notarized proof of publication.

**DisplayAdvertising:**
$13.75 per column inch (e.g.: a two column by two inch-wide display ad would cost $55 to run one time).

Thanks very much for your attention in this matter.

If you have any questions or concerns, please contact me at any time.

Sincerely,

Geoff Belcher
General Manager
The Sea Coast Echo
124 Court St., P.O. Box 2009
Bay St. Louis, MS 39520
228-467-5473 (office)

Attachment: 0985_001 - Seacoast Echo - Newspaper Publications (10217 : Take under advisement bids received for term bids and newspaper

T L Wallace
Construction, Inc.
4025 HWY 35 NORTH
COLUMBIA, MS 39429

HANCOCK BOARD OF SUPERVISORS
854 HWY 90, SUITE A, BAY ST. LOUIS, MS 39520
"BID ENCLOSED"
BID ITEM: MICROSURFACING AND SEALS TO BE OPENED
AT 12.20.21 9AM

RECEIVED
DEC 20 2021
BY:

Attachment: 0986_001 - T L Wallace - Microsurfacing and Seals - Env (10217 : Take under advisement bids received for term bids and

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**MICROSURFACING, MICROSURFACING HIGH POLYMER, SCRUB SEAL, AND SLURRY SEAL**
Hancock County Board of Supervisors
Hancock County Government Annex
854 Highway 90, Suite A
Bay Saint Louis, MS 39520

**BIDDER CONTACT INFORMATION DOCUMENT**

Pursuant to your advertisement, receivable until 9:00 A.M ON **Monday, December 20, 2021**, we T. L. WALLACE CONSTRUCTION, INC. operating at COLUMBIA, MS 39429 do hereby submit this our bid for furnishing, as ordered by the County, MICROSURFACING, MICROSURFACING HIGH POLYMER, SCRUB SEAL, AND/OR SLURRY SEAL as set out below, for a period beginning at bid acceptance and ending **December 31, 2022**, or until a new bid is accepted.

**DATE:** 12.20.21

**FIRM NAME OF BIDDER:** T. L. WALLACE CONSTRUCTION, INC.

**SIGNED:** Jonathan Myrick

**NAME & TITLE:** JONATHAN MYRICK, VICE PRESIDENT

**ADDRESS OF FIRM:** 4025 HWY 35 NORTH

**CITY, STATE:** COLUMBIA, MS 39429

**PHONE:** 601.736.4525 **FAX:** 601.736.3401

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"MICROSURFACING AND SEALS"** TO BE OPENED AT

_____

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE HANCOCK COUNTY BOARD OF SUPERVISORS RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**



Attachment: 0987_001 - T. L. Wallace - Microsurfacing and Seals Bid Proposal (10217 : Take under advisement bids received for term bids and

**FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY SAINT LOUIS, MS 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**

## SPECIFICATION DOCUMENT

1. MICROSURFACING, shall be in compliance with Mississippi Department of Transportation Special Provision No. 907-405-6 issued 03-13-2012.

2. SCRUB SEAL, shall be in compliance with Mississippi Department of Transportation Special Provision No. 907-405-8 issued 04-14-2013.

3. SLURRY SEAL, shall be in accordance with Section 411, "Mississippi Standard Specifications for State Aid Road and Bridge Construction, 2004 Edition"

## AGGREGATE, GRADATION AND BITUMEN CONTENT

All material, procedures and workmanship shall be in accordance with specifications referenced above.

4. Applies to asphalt placing operations only: At the option of the County Engineer and prior to any trucks being loaded at the plant site, an independent testing laboratory, appointed by the County Engineer, shall be notified by the asphalt plant to perform the following services:

   A. PLANT INSPECTION
   B. TEMPERATURE CONTROL OF ASPHALT PRODUCED
   C. APPROVED DESIGN MIX FOR PROJECT
   D. STABILITY AND EXTRACTION TEST
   E. CERTIFICATION OF SCALES

   ALL OF THE ABOVE TESTING TO BE PAID FOR BY OWNER

5. Asphalt placement operations shall not commence unless the outside air temperature in the shade is 50 degrees F and rising. This requirement may be waived at the discretion of the County Engineer.



Attachment: 0987_001 - T. L. Wallace - Microsurfacing and Seals Bid Proposal (10217 : Take under advisement bids received for term bids and

GENERAL REQUIREMENTS

1. The asphalt plant producing the required mix may be inspected and approved by personnel from the Mississippi Department of Transportation. Proof of this inspection and approval must be provided to the County Engineer prior to placing mix.
2. Tickets from certified scales shall be issued for each load from the bidder's plant.
3. The engineer reserves the right to place an inspector at the plant to sign and certify scale tickets.
4. It is understood that labor and equipment include water sprinkling to dampen a previously prepared base and/or prior to sweeping to reduce dust.
5. Existing Hard Surface Roadway shall have tack coat applied and shall be included in Bid Price for Microsurface items. Signage as required in the specifications shall be included in the applicable Bid Prices for SEALS and MICROSURFACING. No additional payment will be made for "Loose Rock" signs or any other Maintenance of Traffic signs or flagmen.
6. The County reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reason by either party upon 30 days written notice.
7. The County reserves the right to place an inspector on the job site to verify quantities and quality of work.
8. Failure of the vendor to commence work, under the terms of this contract within ten (10) calendar days from the purchase order issue date, and depending on the scope of the project, complete such project within ninety (90) days, as determined by the engineer, will require said vendor to submit to the County Administrator a letter of explanation regarding such failure. After review of said letter, the County reserves the right to cancel such purchase order for cause and re-issue same to an accepted alternate bidder. Any excess cost occurring from the next lowest bidder will be charged to the lowest bidder.
9. This bid shall be utilized for a minimum project quantity as shown below. Seals/Microsurfacing may be used for "spot repair", therefore one purchase order may consist of more than one site, county-wide.
10. Contractor shall show Proof of Insurance and name Hancock County as co-insured. See attached for required insurance limits.

The following proposal is made on behalf of T. L. WALLACE CONSTRUCTION, INC. and no others. The bid is made without collusion on the part of any person, firm and/or corporation. We hereby certify that we have personally examined the specifications and have satisfied ourselves as to all conditions affecting the work.



Attachment: 0987_001 - T. L. Wallace - Microsurfacing and Seals Bid Proposal (10217 : Take under advisement bids received for term bids and

## MICROSURFACING BID

Furnish and place:

| DESCRIPTION | PROJECT QUANTITY | UNIT | UNIT COST |
|---|---|---|---|
| SLURRY SEAL, TY 2 | Less than 50,000 SY | SY | 2.75 |
| SLURRY SEAL, TY 2 | 50,000 to 100,000 SY | SY | 2.65 |
| SLURRY SEAL, TY 2 | 100,000 to 150,000 SY | SY | 2.55 |
| SLURRY SEAL, TY 2 | Greater than 150,000 SY | SY | 2.45 |
| SCRUB SEAL | Less than 50,000 SY | SY | 3.20 |
| SCRUB SEAL | 50,000 to 100,000 SY | SY | 2.90 |
| SCRUB SEAL | 100,000 to 150,000 SY | SY | 2.75 |
| SCRUB SEAL | Greater than 150,000 SY | SY | 2.50 |
| MICROSURFACING, TY II | Less than 50,000 SY | SY | 2.85 |
| MICROSURFACING, TY II | 50,000 to 100,000 SY | SY | 2.75 |
| MICROSURFACING, TY II | 100,000 to 150,000 SY | SY | 2.65 |
| MICROSURFACING, TY II | Greater than 150,000 SY | SY | 2.55 |
| MICROSURFACING, TY III | Less than 50,000 SY | SY | NB |
| MICROSURFACING, TY III | 50,000 to 100,000 SY | SY | NB |
| MICROSURFACING, TY III | 100,000 to 150,000 SY | SY | NB |
| MICROSURFACING, TY III | Greater than 150,000 SY | SY | NB |
| MICROSURFACING HIGH POLY | LESS THAN 50,000 SY | SY | 2.95 |
| MICROSURFACING HIGH POLY | 50,000 TO 100,000 SY | SY | 2.85 |
| MICROSURFACING HIGH POLY | 100,000 TO 150,000 SY | SY | 2.75 |
| MICROSURFACING HIGH POLY | GREATER THAN 150,000 SY | SY | 2.65 |

**VENDOR NAME** T. L. Wallace Construction, Inc.

**ADDRESS** 4025 Hwy 35 N. Columbia, MS 39429

**MILEAGE** 75 **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43, KILN, MS 39556**

**DELIVER BID TO HANCOCK COUNTY BOARD OF SUPERVISORS**
**HANCOCK COUNTY ANNEX**
**854 HIGHWAY 90, SUITE A**
**BAY SAINT LOUIS, MS 39520**

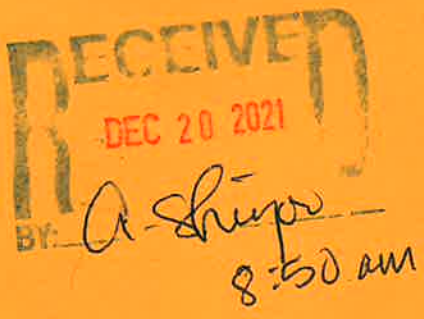


Attachment: 0987_001 - T. L. Wallace - Microsurfacing and Seals Bid Proposal (10217 : Take under advisement bids received for term bids and

12/20/21

OFFICE SUPPLIES Bid

S&L OFFICE




Attachment: 0988_001 - S&L Office Supplies - Env (10217 : Take under advisement bids received for term bids and newspaper publication

# BID PACKAGE FOR FURNISHING HANCOCK COUNTY

Office Supplies

BOARD OFSUPERVISORS
854 Highway 90 Suite A
Bay St. Louis, MS 39520

Pursuant to your advertisihg, receivable until 9 A.M., on 12/20 2021
We S&L Office Supplies Residing at 1201 Hwy 90, BSL

Do hereby submit this our bid for furnishing, as ordered by the county office supplies in accordance with specifications listed below, for a period beginning at bid acceptance and ending June 30, 2022 or until a new bid accepted.

1. Prices quoted may be subject to revision by the bidder, provided thirty (30) days written notice is given to the county; and provided the county shall have the right, in the event the prices are increased during the term of contract to cancel its contract to purchase.

2. Prices quoted shall be F.0.B. destination at some twenty (20) offices located within Hancock County with one or two day delivery cycle.

3. The county reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reason by either party upon thirty (30) days written notice.

4. All paper products are to be biodegradable.

Name: CHRIS COCHRAN

Date: 12.20.21

Address: 1201 Hwy 90
Bay St. Louis, MS 39520

Phone Number: 228.467.0002 Fax Number: 228.467.0034

Notice to Bidders:

All bids are to be submitted on this form, bids shall be submitted in a sealed envelope marked "Office Supplies" and shall include bid opening date. Bids not submitted on this form may be disqualified. The county reserves the right to reject any and all bids.

Deliver Sealed Bid to: Hancock County Board of Supervisors
854 Highway 90, Suite A
Bay St. Louis, MS 39520

Attachment: 0989_001 - S&L Office Supplies Bid Proposal - Office Supplies (10217 : Take under advisement bids received for term bids and

PRESSBOARD FILE FOLDERS – GRAY

1/3 CUT LETTER SIZE..... 23.30 PER BOX
SMEAD 403 OR EQUAL..... SMD BRAND
..... 25 QUANTITY

1/3 CUT LEGAL SIZE..... 32.23 PER BOX
SMEAD 503 OR EQUAL..... SMD BRAND
..... 25 QUANTITY

MANILLA FILE FOLDERS

1/3 CUT LETTER SIZE..... 4.86 PER BOX
..... BSN BRAND
..... 100 QUANTITY

1/3 CUT LEGAL SIZE..... 7.34 PER BOX
..... BSN BRAND
..... 100 QUANTITY

#10 REGULAR BUSINESS ENVELOPES – WHITE 500/BX.. 8.57 PER BOX
..... BSN BRAND
..... 500 QUANTITY

STANDARD STAPLES – 5000/BX..... $ .46 PER BOX
..... BSN BRAND
..... 5,000 QUANTITY

PAPER CLIPS

NO.1 – 100/BX..... .14 PER BOX
..... BSN BRAND
..... 100 QUANTITY

JUMBO – 100/BX..... .37 PER BOX
..... BSN BRAND
..... 100 QUANTITY



Attachment: 0989_001 - S&L Office Supplies Bid Proposal - Office Supplies (10217 : Take under advisement bids received for term bids and

RULED WRITING PADS

8 ½ X 14 CANARY & WHITE..... 10.03 PK ~~BOX~~ PER
..... BSN BRAND
..... 12 QUANTITY

8 ½ X 11 CANARY & WHITE..... 6.65 PK ~~BOX~~ PER
..... BSN BRAND
..... 12 QUANTITY

5 X 8 CANARY & WHITE..... 4.59 PK ~~BOX~~ PER
..... BSN BRAND
..... 12 QUANTITY

COMPUTER PAPER

9 ½ X 11 PLAIN WHITE 1 PART..... NA PER BOX
# OF SHEETS _____..... _____ BRAND

9 ½ X 11 PLAIN WHITE NCR 2 PART..... NA PER BOX
# OF SHEETS _____..... _____ BRAND

9 ½ X 11 COLORED NCR 4 PART..... NA PER BOX
# OF SHEETS _____..... _____ BRAND

COPY PAPER

8 ½ X 11 PLAIN WHITE 20LB..... 32.96 CT ~~BOX~~ PER
..... SPZ BRAND
..... 10 RM QUANTITY

8 ½ X 14 PLAIN WHITE 20LB..... 53.82 CT ~~BOX~~ PER
..... HAM BRAND
..... 10 RM QUANTITY



Attachment: 0989_001 - S&L Office Supplies Bid Proposal - Office Supplies (10217 : Take under advisement bids received for term bids and

Sun Coast Business Supply
Tel. 228-868-2522
Fax 228-868-2722

Hancock County
Board of Supervisors




Bid Enclosed
12/20/21
Office Supplies

B: 10 am

Attachment: 0990_001 - SunCoast Business Supply Env. (10217 : Take under advisement bids received for term bids and newspaper

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of six months beginning at bid acceptance until June 30, 2022 or until a new bid is accepted: Office Supplies & Janitorial Supplies, as well as, anything vendor feels the County may need throughout the year.

Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting:
http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th Dday of December, 2021.

BOARD OF SUPERVISORS ★ HANCOCK COUNTY ★

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK ★ HANCOCK COUNTY, MS ★

Attachment: 0991_001 - SunCoast Business Supply - Bid Proposal - Office Supplies (10217 : Take under advisement bids received for term bids

# BID PACKAGE FOR FURNISHING HANCOCK COUNTY

Office Supplies

BOARD OFSUPERVISORS
854 Highway 90 Suite A
Bay St. Louis, MS 39520

Pursuant to your advertising, receivable until 9:00 A.M., on 12/20 20 21.
We Sun Coast Business Residing at 1601 26th Ave Gulfport, MS 39501.

Do hereby submit this our bid for furnishing, as ordered by the county office supplies in accordance with specifications listed below, for a period beginning at bid acceptance and ending 6/30/22 or until a new bid accepted.

1. Prices quoted may be subject to revision by the bidder, provided thirty (30) days written notice is given to the county; and provided the county shall have the right, in the event the prices are increased during the-term of contract to cancel its contract to purchase.

2. Prices quoted shall be F.O.B. destination at some twenty (20) offices located within Hancock County with one or two day delivery cycle.

3. The county reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reason by either party upon thirty (30) days written notice.

4. All paper products are to be biodegradable.

Name: Sun Coast Business

Date: 12/17/21

Address: 1601 26th Ave
Gulfport, ms 39501.

Phone Number: 228-868-2522 Fax Number: 228-868-2722

Notice to Bidders:
All bids are to be submitted on this form, bids shall be submitted in a sealed envelope marked "Office Supplies" and shall include bid opening date. Bids not submitted on this form may be disqualified. The county reserves the right to reject any and all bids.

Deliver Sealed Bid to: Hancock County Board of Supervisors
854 Highway 90, Suite A
Bay St. Louis, MS 39520

Attachment: 0991_001 - SunCoast Business Supply - Bid Proposal - Office Supplies (10217 : Take under advisement bids received for term bids

PRESSBOARD FILE FOLDERS – GRAY
1/3 CUT LETTER SIZE..... 29.98 PER BOX
SMEAD 403 OR EQUAL..... SMD BRAND
..... 25 QUANTITY

1/3 CUT LEGAL SIZE..... 36.68 PER BOX
SMEAD 503 OR EQUAL..... SMD BRAND
..... 25 QUANTITY

MANILLA FILE FOLDERS
1/3 CUT LETTER SIZE..... 7.40 PER BOX
..... UNV BRAND
..... 100 QUANTITY

1/3 CUT LEGAL SIZE..... 10.32 PER BOX
..... UNV BRAND
..... 100 QUANTITY

#10 REGULAR BUSINESS ENVELOPES – WHITE 500/BX.. 11.75 PER BOX
..... UNV BRAND
..... 500 QUANTITY

STANDARD STAPLES – 5000/BX..... .71 PER BOX
..... BSN BRAND
..... 5000 QUANTITY

PAPER CLIPS
NO.1 – 100/BX..... .16 PER BOX
..... UNV BRAND
..... 100 QUANTITY

JUMBO – 100/BX..... .46 PER BOX
..... UNV BRAND
..... 100 QUANTITY



Attachment: 0991_001 - SunCoast Business Supply - Bid Proposal - Office Supplies (10217 : Take under advisement bids received for term bids

RULED WRITING PADS

8 ½ X 14 CANARY & WHITE..... 13.57 PER BOX
..... UNV BRAND
..... DZ QUANTITY

8 ½ X 11 CANARY & WHITE..... 8.85 PER BOX
..... UNV BRAND
..... DZ QUANTITY

5 X 8 CANARY & WHITE..... 5.35 PER BOX
..... UNV BRAND
..... DZ. QUANTITY

COMPUTER PAPER

9 ½ X 11 PLAIN WHITE 1 PART..... 24.53 PER BOX
# OF SHEETS 2300 ..... TST BRAND

9 ½ X 11 PLAIN WHITE NCR 2 PART..... 53.06 PER BOX
# OF SHEETS 1700 ..... TST BRAND

9 ½ X 11 COLORED NCR 4 PART..... 62.98 PER BOX
# OF SHEETS 900 ..... TST BRAND

COPY PAPER

8 ½ X 11 PLAIN WHITE 20LB..... 35.30 PER BOX
..... UNV BRAND
..... 5000 QUANTITY

8 ½ X 14 PLAIN WHITE 20LB..... 62.98 PER BOX
..... UNV BRAND
..... 5000 QUANTITY



Attachment: 0991_001 - SunCoast Business Supply - Bid Proposal - Office Supplies (10217 : Take under advisement bids received for term bids

4.E.6.h

Attachment: 0992_001 - Gulf Coast Business Supply - Env (10217 : Take under advisement bids received for term bids and newspaper

Packet Pg. 50

GULF COAST
BUSINESS SUPPLY

P.O. Box 2116 • Gulfport, MS 39505-2116

Hancock Co.
Board of Supervisors

Bid Enclosed

RECEIVED
DEC 20 2021
8:50 am

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of six months beginning at bid acceptance until June 30, 2022 or until a new bid is accepted: Office Supplies & Janitorial Supplies, as well as, anything vendor feels the County may need throughout the year.

Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting:
http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

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All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th Dday of December, 2021.

BOARD OF SUPERVISORS * HANCOCK COUNTY *

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK * HANCOCK COUNTY, MS *

Attachment: 0993_001 - Gulf Coast Business Supply - Bid Proposal - Office and Janitorial Supplies (10217 : Take under advisement bids

# BID PACKAGE FOR FURNISHING HANCOCK COUNTY

Janitorial Supplies

BOARD OF SUPERVISORS
854 Highway 90 Suite A
Bay St. Louis, MS 39520

Pursuant to your advertising, receivable until 9:00 A.M., on Dec 28, 2021
We. Gulf Coast Business Supply Residing at 14484 Dedeaux Rd Gulfport, MS.

Do hereby submit this our bid for furnishing, as ordered by the county janitorial supplies in accordance with specifications listed below, for a period beginning at bid acceptance and ending June 30, 2022 or until a new bid is accepted.

1. Prices quoted may be subject to revision by the bidder, provided thirty (30) days written notice is given to the county; and provided the county shall have the right, in the event the prices are increased during the term of contract to cancel its contract to purchase.

2. Prices quoted shall be F.O.B. destination at some twenty (20) offices located within Hancock County with one or two day delivery cycle.

3. The county reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reason by either party upon thirty (30) days written notice.

4. All paper products are to be biodegradable.

Name: John Rea

Date: 12.17.21

Address: 14484 Dedeaux Rd
Gulfport, MS 39503

Phone Number. 228-832-1079 Fax Number: 228-831-1016

Notice to Bidders:

All bids are to be submitted on this form, bids shall be submitted in a sealed envelope marked "Janitorial Supplies" and shall include bid opening date. Bids not submitted on this form may be disqualified. The county reserves the right to reject any and all bids.

Deliver Sealed Bid to: Hancock County Board of Supervisors
854 Highway 90, Suite A
Bay St. Louis, MS 39520

Attachment: 0993_001 - Gulf Coast Business Supply - Bid Proposal - Office and Janitorial Supplies (10217 : Take under advisement bids

| | | |
|---|---|---|
| TOILET TISSUE 2 PLY 500 SHEETS (96 ROLLS/CS)..... | 30.59 | PER BOX |
| 4" X 3.25" SHEET SIZE MINIMUM..... | BWK | BRAND |
| ..... | 96 | QUANTITY |
| .....BWK 6145..... | – | SHPG. WT. |
| JR JUMBO 9" DIAMETER 2 PLY – 1000 FT. (12 RL/CS).... | 19.49 | PER BOX |
| 3.5" WIDTH MINIMUM ..... | | BRAND |
| .....~~GEN 1513 BWK~~ MOR 29..... | | QUANTITY |
| JUMBO TOILET TISSUE – 2000 FT. (6 ROLLS/CS)..... | 22.49 | PER BOX |
| 3.5" WIDTH MINIMUM..... | | BRAND |
| .....GEN 1513..... | | QUANTITY |
| HOUSEHOLD PAPER TOWELS 11 X 8.8 2 PLY..... | 22.49 | PER BOX |
| 85 SHEETS/ROLL – 30 ROLLS/CS..... | GEN | BRAND |
| .....GEN 1297, GJO 24080..... | 30/cs | QUANTITY |
| BROWN ROLL PAPER TOWELS 8" x 350FT..... | 19.29 | PER BOX |
| 12 ROLLS/CS.....mor 12350..... | mor | BRAND |
| ..... | 12/cs | QUANTITY |
| WHITE ROLL PAPER TOWELS 8" x 350FT..... | 19.99 | PER BOX |
| 12 ROLLS/CS.....mor w12350..... | mor | BRAND |
| ..... | 12/cs | QUANTITY |
| BROWN MULTIFOLD PAPER TOWELS..... | 17.99 | PER BOX |
| ENCORE 38-4825 OR EQUAL (4000/CS)..... | GEN | BRAND |
| .....GEN mf4001K..... | 4000 | QUANTITY |
| WHITE MULTIFOLD PAPER TOWELS..... | 19.99 | PER BOX |
| ATC 1814 OR EQUAL (4000/CS)..... | GEN | BRAND |
| .....GEN mf4000w..... | 4000 | QUANTITY |
| INSULATED FOAM CUPS 8 OZ.....DCC 8J8 | 39.95 | PER BOX |
| 08-8J8 OR EQUAL (1000/CS)..... | DART | BRAND |
| ..... | 1000 | QUANTITY |
| SOFT PLASTIC CUPS 12 OZ..... | 30.95 | PER BOX |
| 12SN OR EQUAL (1000/CS).....BWK TRANS... | BWK | BRAND |
| .....CUP 12..... | 1000 | QUANTITY |
| ANTIBACTERIAL LIQUID SOAP 1 GAL..... | 43.50 | PER BOX |
| SNE02AHS OR EQUAL (4/CS)..... | SOR | BRAND |
| .....GJO 03110 CT..... | 4gal/cs | QUANTITY |



Attachment: 0993_001 - Gulf Coast Business Supply - Bid Proposal - Office and Janitorial Supplies (10217 : Take under advisement bids

| | | |
|---|---|---|
| 60 GALLON, 2.0 MIL, BLACK TRASH LINER<br>GAT60SXH OR EQUAL (10/roll, 10rolls/cs) 60LOD BLK | 42.00 | PER BOX |
| | P.H | BRAND |
| | 100 | QUANTITY |
| 16 GALLON WHITE TRASH LINERS<br>W2432X OR EQUAL (500/CS) 32L00WH-500 | 21.49 | PER BOX |
| | P.H | BRAND |
| | 500 | QUANTITY |
| 33 GALLON, 1.5 MIL TRASH LINERS<br>GAT40SXH OR EQUAL (1.2mil) 39L00BLK | 27.95 | PER BOX |
| | P.H | BRAND |
| | 100 | QUANTITY |
| GLASS CLEANER SPARKLE-1<br>HUS420G OR EQUAL (4GAL/CS) 5.49/gal | 21.96 | PER BOX |
| | SNE | BRAND |
| | 4/cs | QUANTITY |
| DISINFECTANT CLEANER<br>8680060 OR EQUAL 4/GAL/CS NEUTRALQ-1 | 46.00 | PER BOX |
| | NCL | BRAND |
| | 4/cs | QUANTITY |
| BLEACH<br>CC1GBLEACH OR EQUAL (6/CASE) BUK 3406 | 18.49 | PER BOX |
| | BUK | BRAND |
| | 6gal/cs | QUANTITY |
| TOILET BOWL CLEANER<br>HUS320Q OR EQUAL, NON-ACID, 32OZ. BATHROOMPRO5-qt | 27.48 | PER BOX |
| | | BRAND |
| | | QUANTITY |
| ANGLE BROOM<br>UNS-932A OR EQUAL ANGLEBROOM4050 5.89/ea | 70.68 | PER BOX |
| | JAN | BRAND |
| | 12/cs | QUANTITY |
| MOP HEAD NO. 32<br>BWK2032CEA OR EQUAL, CUT END, COTTON 32SC 12/bx 3.99/ea | 47.88 | PER BOX |
| | JAN | BRAND |
| | DZ | QUANTITY |
| TOILET BOWL BRUSH<br>RCP631000WE OR EQUAL BOWLBRUSH JAN4000 | 1.65 | PER ~~BOX~~ ea |
| | JAN | BRAND |
| | (ea) | QUANTITY |
| VINYL GLOVES, MED GRAD 100/BX<br>AME500LARGE OR EQUAL, ~~500/BOX~~, LARGE<br>GLOVE-V-LG-PF | 3.95 | PER BOX |
| | VAN | BRAND |
| | (100/BX) | QUANTITY |



Attachment: 0993_001 - Gulf Coast Business Supply - Bid Proposal - Office and Janitorial Supplies (10217 : Take under advisement bids

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of six months beginning at bid acceptance until June 30, 2022 or until a new bid is accepted: Office Supplies & Janitorial Supplies, as well as, anything vendor feels the County may need throughout the year.

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http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th Dday of December, 2021.

BOARD OF SUPERVISORS * HANCOCK COUNTY *

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK * HANCOCK COUNTY, MS *

Attachment: 0993_001 - Gulf Coast Business Supply - Bid Proposal - Office and Janitorial Supplies (10217 : Take under advisement bids

# BID PACKAGE FOR FURNISHING HANCOCK COUNTY

Office Supplies

BOARD OFSUPERVISORS
854 Highway 90 Suite A
Bay St. Louis, MS 39520

Pursuant to your advertising, receivable until 9:00 A.M., on Dec 20 20 21
We Gulf Coast Business Supply Residing at 14484 Dedeaux Rd Gulfport, MS

Do hereby submit this our bid for furnishing, as ordered by the county office supplies in accordance with specifications listed below, for a period beginning at bid acceptance and ending June 30 2022 or until a new bid accepted.

1. Prices quoted may be subject to revision by the bidder, provided thirty (30) days written notice is given to the county; and provided the county shall have the right, in the event the prices are increased during the term of contract to cancel its contract to purchase.

2. Prices quoted shall be F.0.B. destination at some twenty (20) offices located within Hancock County with one or two day delivery cycle.

3. The county reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reason by either party upon thirty (30) days written notice.

4. All paper products are to be biodegradable.

Name: John Rea

Date: 12.17.21

Address: 14484 Dedeaux Rd
Gulfport, MS 39503

Phone Number: 228.831.1019 Fax Number: 228.831.1046

Notice to Bidders:

All bids are to be submitted on this form, bids shall be submitted in a sealed envelope marked "Office Supplies" and shall include bid opening date. Bids not submitted on this form may be disqualified. The county reserves the right to reject any and all bids.

Deliver Sealed Bid to: Hancock County Board of Supervisors
854 Highway 90, Suite A
Bay St. Louis, MS 39520

Attachment: 0993_001 - Gulf Coast Business Supply - Bid Proposal - Office and Janitorial Supplies (10217 : Take under advisement bids

PRESSBOARD FILE FOLDERS – GRAY
1/3 CUT LETTER SIZE..... 25.50 PER BOX
SMEAD 403 OR EQUAL..... 13230 ..... SMD BRAND
..... 25/BX QUANTITY

1/3 CUT LEGAL SIZE..... 39.25 PER BOX
SMEAD 503 OR EQUAL..... 18230 ..... SMD BRAND
..... 25/BX QUANTITY

MANILLA FILE FOLDERS
1/3 CUT LETTER SIZE..... UNV-12113 ..... 5.75 PER BOX
..... UNV BRAND
..... 100/BX QUANTITY

1/3 CUT LEGAL SIZE..... UNV-1 ..... 8.59 PER BOX
..... UNV BRAND
..... 100/BX QUANTITY

#10 REGULAR BUSINESS ENVELOPES – WHITE 500/BX.. 10.39 PER BOX
..... UNV-35210 ..... UNV BRAND
..... 500/BX QUANTITY

STANDARD STAPLES – 5000/BX..... .58 PER BOX
..... UNV-29000 ..... UNV BRAND
..... 5000/BX QUANTITY

PAPER CLIPS
NO.1 – 100/BX..... UNV-72210 ..... 1.39 PER ~~BOX~~ CTN
..... UNV BRAND
..... 10BX/CTN ..... 1000 QUANTITY

JUMBO – 100/BX..... UNV-72270 ..... 4.25 PER BOX
..... UNV BRAND
..... 10BX/CTN ..... 1000 QUANTITY



Attachment: 0993_001 - Gulf Coast Business Supply - Bid Proposal - Office and Janitorial Supplies (10217 : Take under advisement bids

RULED WRITING PADS

8 ½ X 14 CANARY & WHITE..... 11.69 PER BOX
..... UNV 4000 WH UNV BRAND
..... 45000 CA DZ QUANTITY

8 ½ X 11 CANARY & WHITE..... 7.79 PER BOX
..... WH UNV 20630 UNV BRAND
..... CA 10630 DZ QUANTITY

5 X 8 CANARY & WHITE..... 5.75 PER BOX
..... UNV 46300 UNV BRAND
..... UNV 46200 DZ QUANTITY

COMPUTER PAPER

9 ½ X 11 PLAIN WHITE 1 PART..... N/B PER BOX
# OF SHEETS _____..... BRAND

9 ½ X 11 PLAIN WHITE NCR 2 PART..... PER BOX
# OF SHEETS _____..... BRAND

9 ½ X 11 COLORED NCR 4 PART..... PER BOX
# OF SHEETS _____..... BRAND

COPY PAPER

8 ½ X 11 PLAIN WHITE 20LB..... 34.79 PER BOX
..... 8511WH..... IP BRAND
..... 5000SH QUANTITY

8 ½ X 14 PLAIN WHITE 20LB..... 8514WH 55.95 PER BOX
..... IP BRAND
..... 5000SH QUANTITY

Attachment: 0993_001 - Gulf Coast Business Supply - Bid Proposal - Office and Janitorial Supplies (10217 : Take under advisement bids

Sun Coast Business Supply
Tel. 228-868-2522
Fax 228-868-2722

Hancock County
Board of Supervisors

Bid Enclosed
12-20-21.

RECEIVED
DEC 20 2021
BY:

Attachment: 0994_001 - Sun Coast Business Supply - Env - Janitorial Supplies (10217 : Take under advisement bids received for term bids and

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of six months beginning at bid acceptance until June 30, 2022 or until a new bid is accepted: Office Supplies & Janitorial Supplies, as well as, anything vendor feels the County may need throughout the year.

Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting:
http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th Dday of December, 2021.

BOARD OF SUPERVISORS ★ HANCOCK COUNTY ★

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK ★ HANCOCK COUNTY, MS ★

Attachment: 0995_001 - Sun Coast Business Supply - Bid Proposal - Janitorial Supplies (10217 : Take under advisement bids received for term

# BID PACKAGE FOR FURNISHING HANCOCK COUNTY

Janitorial Supplies

BOARD OF SUPERVISORS
854 Highway 90 Suite A
Bay St. Louis, MS 39520

Pursuant to your advertising, receivable until 9:00 A.M., on 12/20, 2021
We. Sun Coast Business Residing at 1601 26th Ave Gulfport, MS 39501

Do hereby submit this our bid for furnishing, as ordered by the county janitorial supplies in accordance with specifications listed below, for a period beginning at bid acceptance and ending 6/30/22 or until a new bid is accepted.

1. Prices quoted may be subject to revision by the bidder, provided thirty (30) days written notice is given to the county; and provided the county shall have the right, in the event the prices are increased during the term of contract to cancel its contract to purchase.

2. Prices quoted shall be F.O.B. destination at some twenty (20) offices located within Hancock County with one or two day delivery cycle.

3. The county reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reason by either party upon thirty (30) days written notice.

4. All paper products are to be biodegradable.

Name: Sun Coast Business

Date: 12/17/21

Address: 1601 26th Ave
Gulfport, MS 39501

Phone Number. 228-868-2522 Fax Number: 228-868-2722

Notice to Bidders:
All bids are to be submitted on this form, bids shall be submitted in a sealed envelope marked "Janitorial Supplies" and shall include bid opening date. Bids not submitted on this form may be disqualified. The county reserves the right to reject any and all bids.

Deliver Sealed Bid to: Hancock County Board of Supervisors
854 Highway 90, Suite A
Bay St. Louis, MS 39520

Attachment: 0995_001 - Sun Coast Business Supply - Bid Proposal - Janitorial Supplies (10217 : Take under advisement bids received for term

TOILET TISSUE 2 PLY 500 SHEETS (96 ROLLS/CS)..... 29.88 PER BOX
4" X 3.25" SHEET SIZE MINIMUM..... Gen BRAND
..... 96 QUANTITY
..... 35 SHPG. WT.

JR JUMBO 9" DIAMETER 2 PLY – 1000 FT. (12 RL/CS).... 14.57 PER BOX
3.5" WIDTH MINIMUM ..... Gen BRAND
..... 12 QUANTITY

JUMBO TOILET TISSUE – 2000 FT. (6 ROLLS/CS)..... 18.97 PER BOX
3.5" WIDTH MINIMUM..... Gen BRAND
..... 6 QUANTITY

HOUSEHOLD PAPER TOWELS 11 X 8.8 2 PLY..... 20.77 PER BOX
85 SHEETS/ROLL – 30 ROLLS/CS..... Gen BRAND
..... 30 QUANTITY

BROWN ROLL PAPER TOWELS 8" x 350FT..... 16.70 PER BOX
12 ROLLS/CS..... Gen BRAND
..... 12 QUANTITY

WHITE ROLL PAPER TOWELS 8" x 350FT..... 22.35 PER BOX
12 ROLLS/CS..... Gen BRAND
..... 12 QUANTITY

BROWN MULTIFOLD PAPER TOWELS..... 16.39 PER BOX
ENCORE 38-4825 OR EQUAL (4000/CS)..... Gen BRAND
..... 4000 QUANTITY

WHITE MULTIFOLD PAPER TOWELS..... 18.95 PER BOX
ATC 1814 OR EQUAL (4000/CS)..... Gen BRAND
..... 4000 QUANTITY

INSULATED FOAM CUPS 8 OZ..... 33.82 PER BOX
08-8J8 OR EQUAL (1000/CS)..... DAR BRAND
..... 1000 QUANTITY

SOFT PLASTIC CUPS 12 OZ..... 77.04 PER BOX
12SN OR EQUAL (1000/CS)..... DAR BRAND
..... 1000 QUANTITY

ANTIBACTERIAL LIQUID SOAP 1 GAL..... 30.34 PER BOX
SNE02AHS OR EQUAL (4/CS)..... Kut BRAND
..... 4/gal QUANTITY



Attachment: 0995_001 - Sun Coast Business Supply - Bid Proposal - Janitorial Supplies (10217 : Take under advisement bids received for term

| | |
|---|---|
| 60 GALLON, 2.0 MIL, BLACK TRASH LINER<br>GAT60SXH OR EQUAL (10/roll, 10rolls/cs) | 39.98 PER BOX<br>Col BRAND<br>100 QUANTITY |
| 16 GALLON WHITE TRASH LINERS<br>W2432X OR EQUAL (500/CS) | 22.81 PER BOX<br>Col BRAND<br>500 QUANTITY |
| 33 GALLON, 1.5 MIL TRASH LINERS<br>GAT40SXH OR EQUAL | 19.84 PER BOX<br>Col BRAND<br>100 QUANTITY |
| GLASS CLEANER<br>HUS420G OR EQUAL (4GAL/CS) | 33.04 PER BOX<br>Hus BRAND<br>4/9AL QUANTITY |
| DISINFECTANT CLEANER<br>8680060 OR EQUAL 4/GAL/CS<br>Hus802-02 | 31.57 PER BOX<br>Hus BRAND<br>4/9AL QUANTITY |
| BLEACH<br>CC1GBLEACH OR EQUAL (6/CASE) | 14.98 PER BOX<br>Tuc Brand BRAND<br>CS/6 QUANTITY |
| TOILET BOWL CLEANER<br>HUS320Q OR EQUAL, NON-ACID, 32OZ. | 2.75 PER BOX<br>Hus BRAND<br>EA QUANTITY |
| ANGLE BROOM<br>UNS-932A OR EQUAL | 5.03 PER BOX<br>Boad BRAND<br>EA. QUANTITY |
| MOP HEAD NO. 32<br>BWK2032CEA OR EQUAL, CUT END, COTTON | 5.91 PER BOX<br>Board BRAND<br>EA QUANTITY |
| TOILET BOWL BRUSH<br>RCP631000WE OR EQUAL | 3.36 PER BOX<br>Rub BRAND<br>EA QUANTITY |
| VINYL GLOVES, MED GRAD<br>AME500LARGE OR EQUAL, 500/BOX, LARGE | 3.75 PER BOX<br>AMT BRAND<br>BX QUANTITY |



Attachment: 0995_001 - Sun Coast Business Supply - Bid Proposal - Janitorial Supplies (10217 : Take under advisement bids received for term

Attachment: 0996_001 - Elkins Wholesale - Env (10217 : Take under advisement bids received for term bids and newspaper publication

4.E.6.I

Packet Pg. 64

Elkins
PO Box 2278
Laurel, MS 39442

Hancock County Board of Supervisors
Hancock County Annex
854 Highway 90, Suite A
Bay St. Louis, MS 39520

BID ENCLOSED
Janitorial Supplies
December 20th, 2021

# BID PACKAGE FOR FURNISHING HANCOCK COUNTY

Janitorial Supplies

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 Highway 90 Suite A. Bay St. Louis. MS 39520

Pursuant to your advertising, receivable until 9:00 A.M., on December 20th, 2021,
We Brady Industries (Name of company) Residing at 803 S. Magnolia St Laurel, MS 39440
Do hereby submit this our bid for furnishing, as ordered by the county janitorial supplies in accordance with specifications listed below, for a period beginning at bid acceptance and ending 12/31/22 and/or until a new bid is accepted.

1. Prices quoted may be subject to revision by the bidder, provided thirty (30) days written notice is given to the county; and provided the county shall have the right, in the event the prices are increased during the term of contract to cancel its contract to purchase.

2. Prices quoted shall be F.O.B. destination at some twenty (20) offices located within Hancock County with one or two day delivery cycle.

3. The county reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reason by either party upon thirty (30) days written notice.

4. All paper products are to be biodegradable.

Name: Jeral Culpepper
Date: 12/08/2021
Address: 803 S. Magnolia St
Laurel, MS 39440
Phone Number: 601-425-2311 Fax Number: 601-425-2317

Notice to Bidders:
All bids are to be submitted on this form, bids shall be submitted in a sealed envelope marked "janitorial supplies" and shall include bid opening date. Bids not submitted on this form may be disqualified. The county reserves the right to reject any and all bids.

Deliver Sealed Bid to: Hancock County Board of Supervisors
Hancock County Annex
854 Highway 90, Suite A
Bay St. Louis, MS 39520

Attachment: 0997_001 - Elkins Wholesale - Brady Industries - Bid Proposal - Janitorial Supplies (10217 : Take under advisement bids received

| | | |
|---|---|---|
| TOILET TISSUE 2 PLY 500 SHEETS (96 ROLLS/CS)..... | $41.50 | PER BOX |
| 4" X 3.25" SHEET SIZE MINIMUM..... | Nittany Paper | BRAND |
| ..... | 96 | QUANTITY |
| ..... | | SHPG. WT. |
| JR JUMBO 9" DIAMETER 2 PLY – 1000 FT. (12 RL/CS).... | $25.88 | PER BOX |
| 3.5" WIDTH MINIMUM ..... | Nittany Paper | BRAND |
| ..... | 12 | QUANTITY |
| JUMBO TOILET TISSUE – 2000 FT. (6 ROLLS/CS)..... | $23.23 | PER BOX |
| 3.5" WIDTH MINIMUM..... | Green Heritage | BRAND |
| ..... | 6 | QUANTITY |
| HOUSEHOLD PAPER TOWELS 11 X 8.8 2 PLY..... | $24.25 | PER BOX |
| 85 SHEETS/ROLL – 30 ROLLS/CS..... | Nittany Paper | BRAND |
| ..... | 30 | QUANTITY |
| BROWN ROLL PAPER TOWELS 8" x 350FT..... | $21.56 | PER BOX |
| 12 ROLLS/CS..... | Nittany Paper | BRAND |
| ..... | 12 | QUANTITY |
| BROWN MULTIFOLD PAPER TOWELS..... | $16.85 | PER BOX |
| ENCORE 38-4825 OR EQUAL (4000/CS)..... | Nittany Paper | BRAND |
| ..... | 4000 | QUANTITY |
| WHITE MULTIFOLD PAPER TOWELS..... | $20.00 | PER BOX |
| ATC 1814 OR EQUAL (4000/CS)..... | Nittany Paper | BRAND |
| ..... | 4000 | QUANTITY |
| INSULATED FOAM CUPS 8 OZ..... | No BID | PER BOX |
| 08-8J8 OR EQUAL (1000/CS)..... | | BRAND |
| ..... | | QUANTITY |
| SOFT PLASTIC CUPS 12 OZ..... | No BID | PER BOX |
| 12SN OR EQUAL (1000/CS)..... | | BRAND |
| ..... | | QUANTITY |
| ANTIBACTERIAL LIQUID SOAP 1 GAL..... | $28.77 | PER BOX |
| SNE02AHS OR EQUAL (4/CS)..... | Private Label | BRAND |
| ..... | 4 | QUANTITY |



Attachment: 0997_001 - Elkins Wholesale - Brady Industries - Bid Proposal - Janitorial Supplies (10217 : Take under advisement bids received

**UNIPAK CORP.**
SETTING THE STANDARD OF QUALITY UNIVERSALLY
P.O. BOX 300027 BROOKLYN, NEW YORK 11230

Received 10/16/21
@ 11:19am by
April Shipson

Hancock County - Bd of Supervisors
Purchasing Dept
854 Hwy 90
Suite A

Sent Bid
12/20/21

Packet Pg. 67

4.E.6.n

Attachment: 0998_001 - Unipack Corp - Env (10217 : Take under advisement bids received for term bids and newspaper publication services)

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of six months beginning at bid acceptance until June 30, 2022 or until a new bid is accepted: Office Supplies & Janitorial Supplies, as well as, anything vendor feels the County may need throughout the year.

Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting:
http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th Dday of December, 2021.

BOARD OF SUPERVISORS ★ HANCOCK COUNTY ★

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK ★ HANCOCK COUNTY, MS ★

Attachment: 0999_001 - Unipack Corp - Bid Proposal - Janitorial Supplies (10217 : Take under advisement bids received for term bids and

# BID PACKAGE FOR FURNISHING HANCOCK COUNTY

Janitorial Supplies

BOARD OF SUPERVISORS
854 Highway 90 Suite A
Bay St. Louis, MS 39520

Pursuant to your advertising, receivable until 9 A.M., on 12/20, 2024
We. Unipak Corp Residing at 88 Cooper Ave West Long Branch NJ 07764

Do hereby submit this our bid for furnishing, as ordered by the county janitorial supplies in accordance. with specifications listed below, for a period beginning at bid acceptance and ending_____or until a new bid is accepted.

1. Prices quoted may be subject to revision by the bidder, provided thirty (30) days written notice is given to the county; and provided the county shall have the right, in the event the prices are increased during the term of contract to cancel its contract to purchase.

2. Prices quoted shall be F.O.B. destination at some twenty (20) offices located within Hancock County with one or two day delivery cycle.

3. The county reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reason by either party upon thirty (30) days written notice.

4. All paper products are to be biodegradable.

Name: Brian Marcus Unipak Corp

Date: 12/13/24

Address: Po Box 332
West Long Branch NJ 07764

Phone Number. 888-808-5120 Fax Number: 718-677-9371

Notice to Bidders:

All bids are to be submitted on this form, bids shall be submitted in a sealed envelope marked "Janitorial Supplies" and shall include bid opening date. Bids not submitted on this form may be disqualified. The county reserves the right to reject any and all bids.

Deliver Sealed Bid to: Hancock County Board of Supervisors
854 Highway 90, Suite A
Bay St. Louis, MS 39520

Attachment: 0999_001 - Unipack Corp - Bid Proposal - Janitorial Supplies (10217 : Take under advisement bids received for term bids and

TOILET TISSUE 2 PLY 500 SHEETS (96 ROLLS/CS)..... _____ PER BOX
4" X 3.25" SHEET SIZE MINIMUM..... _____ BRAND
..... _____ QUANTITY
..... _____ SHPG. WT.

JR JUMBO 9" DIAMETER 2 PLY – 1000 FT. (12 RL/CS).... _____ PER BOX
3.5" WIDTH MINIMUM ..... _____ BRAND
..... _____ QUANTITY

JUMBO TOILET TISSUE – 2000 FT. (6 ROLLS/CS)..... _____ PER BOX
3.5" WIDTH MINIMUM..... _____ BRAND
..... _____ QUANTITY

HOUSEHOLD PAPER TOWELS 11 X 8.8 2 PLY..... _____ PER BOX
85 SHEETS/ROLL – 30 ROLLS/CS..... _____ BRAND
..... _____ QUANTITY

BROWN ROLL PAPER TOWELS 8" x 350FT..... _____ PER BOX
12 ROLLS/CS..... _____ BRAND
..... _____ QUANTITY

WHITE ROLL PAPER TOWELS 8" x 350FT..... _____ PER BOX
12 ROLLS/CS..... _____ BRAND
..... _____ QUANTITY

BROWN MULTIFOLD PAPER TOWELS..... _____ PER BOX
ENCORE 38-4825 OR EQUAL (4000/CS)..... _____ BRAND
..... _____ QUANTITY

WHITE MULTIFOLD PAPER TOWELS..... _____ PER BOX
ATC 1814 OR EQUAL (4000/CS)..... _____ BRAND
..... _____ QUANTITY

INSULATED FOAM CUPS 8 OZ..... _____ PER BOX
08-8J8 OR EQUAL (1000/CS)..... _____ BRAND
..... _____ QUANTITY

SOFT PLASTIC CUPS 12 OZ..... _____ PER BOX
12SN OR EQUAL (1000/CS)..... _____ BRAND
..... _____ QUANTITY

ANTIBACTERIAL LIQUID SOAP 1 GAL..... _____ PER BOX
SNE02AHS OR EQUAL (4/CS)..... _____ BRAND
..... _____ QUANTITY



Attachment: 0999_001 - Unipack Corp - Bid Proposal - Janitorial Supplies (10217 : Take under advisement bids received for term bids and

| | |
|---|---|
| 60 GALLON, 2.0 MIL, BLACK TRASH LINER<br>GAT60SXH OR EQUAL (10/roll, 10rolls/cs) | 37.50 PER BOX<br>UPC BRAND<br>10/10 QUANTITY |
| 16 GALLON WHITE TRASH LINERS<br>W2432X OR EQUAL (500/CS) | 25.75 PER BOX<br>UPC BRAND<br>500/cs QUANTITY |
| 33 GALLON, 1.5 MIL TRASH LINERS<br>GAT40SXH OR EQUAL | 25.75 PER BOX<br>UPC BRAND<br>100/cs QUANTITY |
| GLASS CLEANER<br>HUS420G OR EQUAL (4GAL/CS) | _____ PER BOX<br>_____ BRAND<br>_____ QUANTITY |
| DISINFECTANT CLEANER<br>8680060 OR EQUAL 4/GAL/CS | _____ PER BOX<br>_____ BRAND<br>_____ QUANTITY |
| BLEACH<br>CC1GBLEACH OR EQUAL (6/CASE) | _____ PER BOX<br>_____ BRAND<br>_____ QUANTITY |
| TOILET BOWL CLEANER<br>HUS320Q OR EQUAL, NON-ACID, 32OZ. | _____ PER BOX<br>_____ BRAND<br>_____ QUANTITY |
| ANGLE BROOM<br>UNS-932A OR EQUAL | _____ PER BOX<br>_____ BRAND<br>_____ QUANTITY |
| MOP HEAD NO. 32<br>BWK2032CEA OR EQUAL, CUT END, COTTON | _____ PER BOX<br>_____ BRAND<br>_____ QUANTITY |
| TOILET BOWL BRUSH<br>RCP631000WE OR EQUAL | _____ PER BOX<br>_____ BRAND<br>_____ QUANTITY |
| VINYL GLOVES, MED GRAD<br>AME500LARGE OR EQUAL, ~~500~~/BOX, LARGE<br>100 Box<br>10 Boxes per case | 41.50 PER BOX<br>UPC BRAND<br>1000/cs QUANTITY |



Attachment: 0999_001 - Unipack Corp - Bid Proposal - Janitorial Supplies (10217 : Take under advisement bids received for term bids and

12/20/21

Janitorial Bid

S&L Office

RECEIVED
DEC 20 2021
BY: April Shuyler
8:50am





Attachment: 1000_001 - S&L Office Supplies - Janitorial Bid Env (10217 : Take under advisement bids received for term bids and newspaper

# BID PACKAGE FOR FURNISHING HANCOCK COUNTY

Janitorial Supplies

BOARD OF SUPERVISORS
854 Highway 90 Suite A
Bay St. Louis, MS 39520

Pursuant to your advertising, receivable until 9 A.M., on 12/20, 2021

We. S&L Office Supplies Residing at 1201 Hwy 90, BSL

Do hereby submit this our bid for furnishing, as ordered by the county janitorial supplies in accordance with specifications listed below, for a period beginning at bid acceptance and ending June 30, 2022 or until a new bid is accepted.

1. Prices quoted may be subject to revision by the bidder, provided thirty (30) days written notice is given to the county; and provided the county shall have the right, in the event the prices are increased during the term of contract to cancel its contract to purchase.

2. Prices quoted shall be F.O.B. destination at some twenty (20) offices located within Hancock County with one or two day delivery cycle.

3. The county reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reason by either party upon thirty (30) days written notice.

4. All paper products are to be biodegradable.

Name: CHRIS COCHRAN

Date: 12.20.21

Address: 1201 Hwy 90
Bay St. Louis, MS 39520

Phone Number: 228.467.0002 Fax Number: 228.467.0034

Notice to Bidders:

All bids are to be submitted on this form, bids shall be submitted in a sealed envelope marked "Janitorial Supplies" and shall include bid opening date. Bids not submitted on this form may be disqualified. The county reserves the right to reject any and all bids.

Deliver Sealed Bid to: Hancock County Board of Supervisors
854 Highway 90, Suite A
Bay St. Louis, MS 39520

Attachment: 1001_001 - S&L Office Supplies - Bid Proposal - Janitorial Supplies (10217 : Take under advisement bids received for term bids

TOILET TISSUE 2 PLY 500 SHEETS (96 ROLLS/CS)..... 30.52 CT PER ~~BOX~~
4" X 3.25" SHEET SIZE MINIMUM..... SPZ BRAND
..... 96 QUANTITY
..... 28.56 SHPG. WT.

JR JUMBO 9" DIAMETER 2 PLY – 1000 FT. (12 RL/CS).... 22.33 CT PER ~~BOX~~
3.5" WIDTH MINIMUM ..... GJO BRAND
..... 12 QUANTITY

JUMBO TOILET TISSUE – 2000 FT. (6 ROLLS/CS)..... 26.16 CT PER ~~BOX~~
3.5" WIDTH MINIMUM..... GJO BRAND
..... 6 QUANTITY

HOUSEHOLD PAPER TOWELS 11 X 8.8 2 PLY..... 18.17 CT PER ~~BOX~~
85 SHEETS/ROLL – 30 ROLLS/CS..... GJO BRAND
..... 30 QUANTITY

BROWN ROLL PAPER TOWELS 8" x 350FT..... 13.93 CT PER ~~BOX~~
12 ROLLS/CS..... SPZ BRAND
..... 12 QUANTITY

WHITE ROLL PAPER TOWELS 8" x 350FT..... 17.49 CT PER ~~BOX~~
12 ROLLS/CS..... SPZ BRAND
..... 12 QUANTITY

BROWN MULTIFOLD PAPER TOWELS..... 15.64 CT PER BOX
ENCORE 38-4825 OR EQUAL (4000/CS)..... GJO BRAND
..... 4000 QUANTITY

WHITE MULTIFOLD PAPER TOWELS..... 15.31 CT PER ~~BOX~~
ATC 1814 OR EQUAL (4000/CS)..... GJO BRAND
..... 4000 QUANTITY

INSULATED FOAM CUPS 8 OZ..... 22.13 CT PER ~~BOX~~
08-8J8 OR EQUAL (1000/CS)..... GJO BRAND
..... 1000 QUANTITY

SOFT PLASTIC CUPS 12 OZ..... NA PER BOX
12SN OR EQUAL (1000/CS)..... BRAND
..... QUANTITY

ANTIBACTERIAL LIQUID SOAP 1 GAL..... 37.35 CT PER ~~BOX~~
SNE02AHS OR EQUAL (4/CS)..... DIA BRAND
..... 4 QUANTITY



Attachment: 1001_001 - S&L Office Supplies - Bid Proposal - Janitorial Supplies (10217 : Take under advisement bids received for term bids

60 GALLON, 2.0 MIL, BLACK TRASH LINER
GAT60SXH OR EQUAL (10/roll, 10rolls/cs)

43.03 CT PER ~~BOX~~
NAT BRAND
100 QUANTITY

16 GALLON WHITE TRASH LINERS
W2432X OR EQUAL (500/CS)

28.73 CT PER ~~BOX~~
GJO BRAND
500 QUANTITY

33 GALLON, 1.5 MIL TRASH LINERS
GAT40SXH OR EQUAL

27.63 CT PER ~~BOX~~
GJO BRAND
100 QUANTITY

GLASS CLEANER
HUS420G OR EQUAL (4GAL/CS)

43.24 CT PER ~~BOX~~
ZEP BRAND
4 QUANTITY

DISINFECTANT CLEANER
8680060 OR EQUAL 4/GAL/CS

NA PER BOX
_____ BRAND
_____ QUANTITY

BLEACH
CC1GBLEACH OR EQUAL (6/CASE)

17.92 CT PER ~~BOX~~
KIK BRAND
6 QUANTITY

TOILET BOWL CLEANER
HUS320Q OR EQUAL, NON-ACID, 32OZ.

NA PER BOX
_____ BRAND
_____ QUANTITY

ANGLE BROOM
UNS-932A OR EQUAL

5.93 EA PER ~~BOX~~
GJO BRAND
1 QUANTITY

MOP HEAD NO. 32
BWK2032CEA OR EQUAL, CUT END, COTTON

NA PER BOX
_____ BRAND
_____ QUANTITY

TOILET BOWL BRUSH
RCP631000WE OR EQUAL

2.30 EA PER ~~BOX~~
RCP BRAND
1 QUANTITY

VINYL GLOVES, MED GRAD
AME500LARGE OR EQUAL, 500/BOX, LARGE

2.59 PER BOX
PGD BRAND
100 QUANTITY



Attachment: 1001_001 - S&L Office Supplies - Bid Proposal - Janitorial Supplies (10217 : Take under advisement bids received for term bids

4.E.6.r

Attachment: 1002_001 - Land Shaper, Inc. Env - Gravel and Sand (10217 : Take under advisement bids received for term bids and newspaper

Packet Pg. 76

LAND SHAPER, INC.
P.O. BOX 775
GULFPORT, MS. 39502

CERTIFICATE OF RESPONSIBILITY NO. GA 05188-MC

HANCOCK COUNTY BOARD OF SUPERVISORS
854 HWY 90
SUITE A
BAY ST. LOUIS, MS. 39520

SEALED "BID ENCLOSED"
BID FOR: GRAVEL AND SAND

TO BE OPENED: MONDAY, DECEMBER 20, 2021
9:00 O'CLOCK A.M.

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of one year beginning at bid acceptance until December 31, 2022 or until a new bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Pest Control Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt, as well as, anything vendor feels the County may need throughout the year.

Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting:
http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.

BOARD OF SUPERVISORS ★ HANCOCK COUNTY ★

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CLERK ★ HANCOCK COUNTY, MS ★

Attachment: 1003_001 - Land Shaper, Inc. - Bid Proposal - Gravel and Sand (10217 : Take under advisement bids received for term bids and

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**GRAVEL, SAND**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

**BIDDER CONTACT INFORMATION DOCUMENT**

PURSUANT TO YOUR ADVERTISEMENT RECEIVABLE UNTIL 9:00 A.M. on **Monday, December 20, 2021**.WE LAND SHAPER, INC.
RESIDING AT 10217 THREE RIVERS ROAD, GULFPORT, MS. 39503
DO HEREBY SUBMIT THIS OUR BID FOR FURNISHING, AS ORDERED BY THE COUNTY, GRAVEL AND SAND AS SET OUT BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING **DECEMBER 31, 2022** OR UNTIL A NEW BID IS ACCEPTED.

**DATE:** DECEMBER 20, 2021

**FIRM NAME OR BIDDER:** LAND SHAPER, INC.

**SIGNED (NAME & TITLE):** Ronald T. Parker RONALD T. PARKER VICE-PRESIDENT

**ADDRESS OF FIRM:** P.O. Box 995

**CITY AND STATE:** GULFPORT, MS. 39502

**PHONE:** 228-863-8996 **FAX:** 228-868-8878

**MS AUDITOR'S LICENSE NUMBER:** 05188 MC

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"BID FOR GRAVEL AND SAND"** TO BE OPENED _____.

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**

**FOR INFORMATION CONTACT HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS. 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**



Attachment: 1003_001 - Land Shaper, Inc. - Bid Proposal - Gravel and Sand (10217 : Take under advisement bids received for term bids and

THE COUNTY RESERVES THE RIGHT TO REQUIRE TESTING OF MATERIALS TO INSURE THAT MATERIALS MEETS STATE AID & DIVISION SPECIFICATIONS, 1989 EDITION AS FOLLOWS:

**PEA GRAVEL**

PER CUBIC YARD No Bid F.O.B PLANT

PER TON No Bid F.O.B PLANT

VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "NORTH" MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS. 39556: Land Shaper, Inc.

14270 Creosote Road

Gulfport, Ms. 39503 25 Miles

VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "SOUTH" MAINTENANCE BARN LOCATED @ 6284 LOWER BAY ROAD, LAKESHORE, MS. 39520: Land Shaper, Inc.

14270 Creosote Road

Gulfport, Ms. 39503 31 Miles

**WASH GRAVEL**

PER CUBIC YARD $45.00 RF F.O.B PLANT

PER TON $35.00 F.O.B PLANT

VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "NORTH" MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS. 39556: Land Shaper, Inc.

14270 Creosote Road

Gulfport, Ms. 39503 25 Miles

VENROD NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "SOUTH" MAINTENANCE BARN LOCATED @ 6284 LOWER BAY ROAD, LAKESHORE, MS. 39520: Land Shaper, Inc.

14270 Creosote Road

Gulfport, Ms. 39503 31 Miles



Attachment: 1003_001 - Land Shaper, Inc. - Bid Proposal - Gravel and Sand (10217 : Take under advisement bids received for term bids and

**MASONRY SAND**

PER CUBIC YARD 35.10 F.O.B PLANT

PER TON 27.00 F.O.B PLANT

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "NORTH" MAINTENANCE BARN LOCATED @ 18382 HWY 43, KILN, MS. 39556** LAND SHAPER, INC.

14270 CREOSOTE ROAD

GULFPORT, MS. 39503 25 MILES

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "SOUTH" MAINTENANCE BARN LOCATED @ 6284 LOWER BAY ROAD, LAKESHORE, MS. 39520:** LAND SHAPER, INC.

14270 CREOSOTE ROAD

GULFPORT, MS. 39503 31 MILES

**FILL SAND**

PER CUBIC YARD 12.10 F.O.B. PLANT

PER TON 10.00 F.O.B. PLANT

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "NORTH" MAINTENANCE BARN LOCATED @ 18382 HWY 43, KILN, MS. 39556** LAND SHAPER, INC.

14270 CREOSOTE ROAD

GULFPORT, MS. 39503 25 MILES

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "SOUTH" MAINTENANCE BARN LOCATED @ 6284 LOWER BAY ROAD, LAKESHORE, MS. 39520:** LAND SHAPER, INC

14270 CREOSOTE ROAD

GULFPORT, MS. 39503 31 MILES

**DELIVER BID TO:** HANCOCK COUNTY BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS. 39520



Attachment: 1003_001 - Land Shaper, Inc. - Bid Proposal - Gravel and Sand (10217 : Take under advisement bids received for term bids and

C&C Land Services, LLC
20035 Hwy 43 Picayune, MS
39466

Tax ID # 16-1735296

Received 12/17/21
1:11pm
April Ryan

BID FOR Gravel and Sand

1 "BID ENCLOSED"

BID FOR - UNPROCESSED fill DIRT &
- UNPROCESSED Clay

TO Be opened December 20, 2021
At 9:00 AM

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**UNPROCESSED FILL DIRT, UNPROCESSED CLAY AND UNPROCESSED CLAY GRAVEL**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

PURSUANT TO YOUR ADVERTISMENT RECEIVABLE UNTIL 9:00 A.M. ON **Monday, December 20, 2021**. WE C & C LAND SERVICES, LLC. RESIDING AT 20025 Highway 43, Picayune, MS, 39466 DO HEREBY SUBMIT THIS OUR BID FURNISHING, AS ORDERED BY THE COUNTY, IN ACCORDANCE WITH SPECIFICATIONS LISTED BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING **December 31, 2022** OR UNTIL A NEW BID IS ACCEPTED.

**DATE:** 12-20-21

**FIRM NAME OF BIDDER:** C & C LAND SERVICES, LLC.

**SIGNED (NAME AND TITLE):** Clyde P. Moore JR , owner

**ADDRESS:** 20025 Hwy 43

**CITY AND STATE:** Picayune, MS

**PHONE:** 228-255-4410 **FAX:** 228-255-4411

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"UNPROCESSED FILL DIRT" " UNPROCESSED CLAY" "UNPROCESSED CLAY GRAVEL"**TO BE OPENED AT 9:00 Am December 20, 2021

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**



Attachment: 1005_001 - C&C Land Services - Bid Propsal - Unprocessed Fill Dirt and Clay (10217 : Take under advisement bids received for

Attachment: 1005_001 - C&C Land Services - Bid Propsal - Unprocessed Fill Dirt and Clay (10217 : Take under advisement bids received for

**FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**

## SPECIFICATION DOCUMENT

## UNPROCESSED FILL DIRT, UNPROCESSED CLAY AND UNPROCESSED CLAY GRAVEL

HANCOCK COUNTY, MISSISSIPPI

CLASS 9 GROUP B

MATERIAL SHALL BE IN ACCORDANCE WITH CLASS 9 GROUP B, OF THE MISSISSIPPI STANDARD SPECIFICATIOINS FOR STATE AID ROAD AND BRIDGE CONSTRUCTION, 1989 EDITION (PAGES 7-25).

MATERIALS TO BE PICKED UP BY THE HANCOCK COUNTY ROAD DEPARTMENT AT THE BIDDER'S LOCATION SITE.

**UNPROCESSED FILL DIRT**

BIDDERS SHALL BID PER CUBIC YARD:

LOADED AND HAULED BY COUNTY EQUIPMENT: $ 3.00 per Cubic yard

LOADED BY PIT OPERATOR AND HAULED BY COUNTY TRUCKS: $ 3.00 per Cubic yard

LOADED AND HAULED BY PIT OPERATOR: $ 13.00 per Cubic yard

**VENDOR NAME** C & C LAND SERVICES, LLC.

**LOCATION** 20025 Hwy 43, Picayune, MS, 39466

**MILEAGE** 4.1 miles **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS 39556.**

**UNPROCESSED CLAY**

BIDDERS SHALL BID PER CUBIC YARD:

LOADED AND HAULED BY COUNTY EQUIPMENT: $ 3.00 per Cubic yard

LOADED BY PIT OPERATOR AND HAULED BY COUNTY TRUCKS: $ 3.00 per Cubic yard

LOADED AND HAULED BY PIT OPERATOR: $ 13.00 per Cubic yard

**VENDOR NAME** C&C Land Services, LLC

**LOCATION** 20025 Hwy 43 Picayune, MS 39466

**MILEAGE** 4.1 miles **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS 39556.**

**UNPROCESSED CLAY GRAVEL**

BIDDERS SHALL BID PER CUBIC YARD:

LOADED AND HAULED BY COUNTY EQUIPMENT: N/A

LOADED BY PIT OPERATOR AND HAULED BY COUNTY TRUCKS: _____

LOADED AND HAULED BY PIT OPERATOR: _____

**VENDOR NAME** _____

**LOCATION** _____

**MILEAGE** _____ **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS 39556.**

**DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS**
**HANCOCK COUNTY ANNEX**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**



Attachment: 1005_001 - C&C Land Services - Bid Propsal - Unprocessed Fill Dirt and Clay (10217 : Take under advisement bids received for

Land Services, LLC
025 Hwy 43 Picayune, MS 39466
x ID # 16-1735296

Received 12/17/21
1:11 pm
Dana Skinner

Bid For Gravel and Sand

" BID ENCLOSED"
BID FOR-Fill Sand
TO BE OPENED DECEMBER 20, 202
AT 9:00 A.M.

Attachment: 1006_001 - C&C Land Services - Env - Fill Sand (10217 : Take under advisement bids received for term bids and newspaper

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**GRAVEL, SAND**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

**BIDDER CONTACT INFORMATION DOCUMENT**

PURSUANT TO YOUR ADVERTISEMENT RECEIVABLE UNTIL 9:00 A.M. on **Monday, December 20, 2021**.WE C&C LAND SERVICES, LLC.
RESIDING AT 20025 Hwy 43, Picayune, MS, 39466
DO HEREBY SUBMIT THIS OUR BID FOR FURNISHING, AS ORDERED BY THE COUNTY, GRAVEL AND SAND AS SET OUT BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING **DECEMBER 31, 2022** OR UNTIL A NEW BID IS ACCEPTED.

**DATE:** 12-20-21

**FIRM NAME OR BIDDER:** C & C LAND SERVICES, LLC.

**SIGNED (NAME & TITLE):** Clyde A. Nolan JR., owner

**ADDRESS OF FIRM:** 20025 Hwy 43

**CITY AND STATE:** Picayune, MS

**PHONE:** 228-255-4410 **FAX:** 228-255-4411

**MS AUDITOR'S LICENSE NUMBER:** - C&C tax ID - 16-1735296

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"BID FOR GRAVEL AND SAND"** TO BE OPENED 12-20-21.

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**

**FOR INFORMATION CONTACT HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS. 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**



Attachment: 1007_001 - C&C Land Services - Bid Proposal - Fill Sand (10217 : Take under advisement bids received for term bids and

**THE COUNTY RESERVES THE RIGHT TO REQUIRE TESTING OF MATERIALS TO INSURE THAT MATERIALS MEETS STATE AID & DIVISION SPECIFICATIONS, 1989 EDITION AS FOLLOWS:**

**PEA GRAVEL**

PER CUBIC YARD N/A F.O.B PLANT

PER TON _____ F.O.B PLANT

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "NORTH" MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS. 39556:**_____

_____

_____

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "SOUTH" MAINTENANCE BARN LOCATED @ 6284 LOWER BAY ROAD, LAKESHORE, MS. 39520:**_____

_____

_____

**WASH GRAVEL**

PER CUBIC YARD N/A F.O.B PLANT

PER TON _____ F.O.B PLANT

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "NORTH" MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS. 39556:**_____

_____

_____

**VENROD NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "SOUTH" MAINTENANCE BARN LOCATED @ 6284 LOWER BAY ROAD, LAKESHORE, MS. 39520:**_____

_____

_____



Attachment: 1007_001 - C&C Land Services - Bid Proposal - Fill Sand (10217 : Take under advisement bids received for term bids and

**MASONRY SAND**

PER CUBIC YARD N/A F.O.B PLANT

PER TON _____ F.O.B PLANT

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "NORTH" MAINTENANCE BARN LOCATED @ 18382 HWY 43, KILN, MS. 39556**

N/A

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "SOUTH" MAINTENANCE BARN LOCATED @ 6284 LOWER BAY ROAD, LAKESHORE, MS. 39520:**

N/A

**FILL SAND**

PER CUBIC YARD $4.00 per cubic yard F.O.B. PLANT

PER TON N/A F.O.B. PLANT

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "NORTH" MAINTENANCE BARN LOCATED @ 18382 HWY 43, KILN, MS. 39556** 4.1 Miles

C&C Land Services, LLC 20025 Hwy 43 Picayune, MS 39466

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "SOUTH" MAINTENANCE BARN LOCATED @ 6284 LOWER BAY ROAD, LAKESHORE, MS. 39520:** 19 Miles

C&C Land Services LLC 20025 Hwy 43 Picayune, MS 39469

**DELIVER BID TO:** **HANCOCK COUNTY BOARD OF SUPERVISORS**
**HANCOCK COUNTY ANNEX**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS. 39520**



Attachment: 1007_001 - C&C Land Services - Bid Proposal - Fill Sand (10217 : Take under advisement bids received for term bids and

Gulfport, Ms. 39502

Certificate of Responsibility No. 05188-MC

Hancock County Board of Supervisors
854 Hwy 90
Suite A
Bay St. Louis, Ms. 39520

Sealed "Bid Enclosed"
Bid for "Hot Bituminous Picked up at Plant"
To be Opened: December 20, 2021 Monday
9:00 o'clock A.M.

Attachment: 1008_001 - Land Shaper, Inc - Hot Bituminous Pickup Up at Plant - Env (10217 : Take under advisement bids received for term bids

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of one year beginning at bid acceptance until December 31, 2022 or until a new bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Pest Control Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt, as well as, anything vendor feels the County may need throughout the year.

Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting:
http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.

BOARD OF SUPERVISORS * HANCOCK COUNTY *

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK * HANCOCK COUNTY, MS *

Attachment: 1009_001 - Land Shaper, Inc - Hot Bituminous Picked Up at Plant - Bid Proposal (10217 : Take under advisement bids received for

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**HOT BITUMINOUS-PICKED UP AT PLANT**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

**BIDDER CONTACT INFORMATION DOCUMENT**

Pursuant to your advertisement, receivable until 9:00 A.M ON **Monday, December 20, 2021**, we LAND SHAPER, INC. operating at 10217 THREE RIVERS ROAD GULFPORT, MS. 39503 do hereby submit this our bid for furnishing, as ordered by the County, Hot Bituminous picked up at plant as set out below, for a period beginning at bid acceptance and ending **December 31, 2022** or until a new bid is accepted.

**DATE:** DECEMBER 20, 2021

**FIRM NAME OF BIDDER:** LAND SHAPER,

**SIGNED (Name & Title):** Ronald T. Parker RONALD T. PARKER VICE-PRESIDENT

**ADDRESS OF FIRM:** P.O. Box 995

**CITY AND STATE:** GULFPORT, MS. 39502

**PHONE:** 228 863-8996 **FAX:** 228 868-8878

**MS. AUDITOR'S LICENSE NUMBER:** _____

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"HOT BITUMINOUS PICKED UP AT PLANT"** TO BE OPENED AT _____.

BIDS NOT **SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**



Attachment: 1009_001 - Land Shaper, Inc - Hot Bituminous Picked Up at Plant - Bid Proposal (10217 : Take under advisement bids received for

Attachment: 1009_001 - Land Shaper, Inc - Hot Bituminous Picked Up at Plant - Bid Proposal (10217 : Take under advisement bids received for

FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520
PURCHASING AGENT: APRIL SHIYOU (228) 395-1508

## SPECIFICATION DOCUMENT

## AGGREGATE, GRADATION AND BITUMEN CONTENT

All materials, procedures and workmanship shall be in accordance with division of State Aid Standard Specification for Road and Bridge Construction, 1989 Edition.

### GENERAL REQUIREMENTS

1. The asphalt plant which will produce the required mix may be inspected and approved by the County Engineer's Office.
2. Tickets from certified scales shall be issued for each load from the bidder's plant.
3. The engineer reserves the right to place an inspector at the plant to sign and certify scale tickets.
4. The County reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reasons by either party upon 30 days written notice.

### PREPARATION OF PROPOSALS

No changes shall be made in the phraseology of the forms. Written amounts shall govern in cases of discrepancy between the amounts stated in writing and the amounts stated in figures.

Any proposal shall be deemed nonconforming which contains material omissions, or irregularities, or which in any manner shall fail to conform to the conditions of the published Invitation to Propose.

The following proposal is made on behalf of LAND SHAPER, INC.
and no others. The bid is made without collusion on the part of any person, firm and/or corporation. We hereby certify that we have personally examined the specifications and have satisfied ourselves as to all conditions affecting the product.

HOT BITUMINOUS

HOT MIX PER TON 63.00 TO BE PICKED UP BY COUNTY TRUCK.

VENDOR NAME LAND SHAPER, INC.

LOCATION 14270 CREOSOTE ROAD

GULFPORT, MS. 39503

MILEAGE 25 FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HWY 43 KILN, MS 39556.

DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520



Attachment: 1009_001 - Land Shaper, Inc - Hot Bituminous Picked Up at Plant - Bid Proposal (10217 : Take under advisement bids received for

P.O. Box 775
Gulfport, Ms. 39502

Certificate of Responsibility No. 05188-MC

Hancock County Board of Supervisors
854 Hwy 90
Suite A
Bay St. Louis, Ms. 39520

Sealed "Bid Enclosed"
Bid for: "Hot Mix Asphalt"
To Be Opened: Monday December 20, 2021
9:00 o'clock A.M.

Attachment: 1010_001 - Land Shaper, Inc - Hot Mix Asphalt - Env (10217 : Take under advisement bids received for term bids and newspaper

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of one year beginning at bid acceptance until December 31, 2022 or until a new bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Pest Control Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt, as well as, anything vendor feels the County may need throughout the year.

Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting:
http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.

BOARD OF SUPERVISORS ★ HANCOCK COUNTY ★

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK ★ HANCOCK COUNTY, MS ★

Attachment: 1011_001 - Land Shaper, Inc - Hot Mix Asphalt - Bid Proposal (10217 : Take under advisement bids received for term bids and

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**HOT BITUMINOUS IN PLACE, HOT MIX ASPHALT**
**GRADES SC-1, SC-2, BC-1, BC-2**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

**BIDDER CONTACT INFORMATION DOCUMENT**

Pursuant to your advertisement, receivable until 9:00 A.M ON **Monday, December 20, 2021**, we LAND SHAPER, INC. operating at 10217 THREE RIVERS ROAD GULFPORT, MS. 39503 do hereby submit this our bid for furnishing, as ordered by the County, Hot Bituminous in Place, Hot Mix Asphalt-Grades SC-1, SC-2, BC-1, BC-2, and Ultra-Thin Asphalt Pavement as set out below, for a period beginning at bid acceptance and ending **December 31, 2022** or until a new bid is accepted.

**DATE:** DECEMBER 20, 2021

**FIRM NAME OF BIDDER:** LAND SHAPER, INC.

**SIGNED (Name & Title):** Ronald T. Parker RONALD T. PARKER VICE-PRESIDENT

**ADDRESS OF FIRM:** P.O. Box 995

**CITY AND STATE:** GULFPORT, MS. 39502

**PHONE:** 228 863-8996 **FAX:** 228-868-8878

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"HOT MIX ASPHALT"** TO BE OPENED AT_____.

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**



Attachment: 1011_001 - Land Shaper, Inc - Hot Mix Asphalt - Bid Proposal (10217 : Take under advisement bids received for term bids and

Attachment: 1011_001 - Land Shaper, Inc - Hot Mix Asphalt - Bid Proposal (10217 : Take under advisement bids received for term bids and

**FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**

## SPECIFICATION DOCUMENT

1. HOT BITUMINOUS MIXES, SC-1, SC-2, BC-1 or BC-2, shall be in accordance with **SECTION 403,** "Mississippi Standard Specifications for State Aid Road and Bridge Construction, "1989 Edition".

2. ULTRA-THIN ASPHALT PAVEMENT, UHMA, shall be in compliance with Mississippi Department of Transportation Special Provision No. 907-411-4 issued 07-25-2013.

## AGGREGATE, GRADATION AND BITUMEN CONTENT

All materials, procedures and workmanship shall be in accordance with division of State Aid Standard Specification for Road and Bridge Construction, 1989 Edition.

3. Applies to asphalt placing operations only. At the option of the engineer and prior to any trucks being loaded at the plant site, and independent testing laboratory, appointed by then engineer, shall be notified by the asphalt plant to perform the following services:

   **A. Plant Inspection**
   **B. Temperature Control of Asphalt Produced**
   **C. Approved Design Mix for Project**
   **D. Stability and Extraction Test**
   **E. Certification of Scales**

**ALL OF THE ABOVE TESTING TO BE PAID FOR BY OWNER**

4. Asphalt placing operations shall not commence unless the outside air temperature in the shade is 50 degrees F. and rising. This requirement may be waived at the discretion of the engineer.

## GENERAL REQUIREMENTS

1. The asphalt plant which will produce the required mix may be inspected and approved by the personnel from the Mississippi State Highway Department. Proof of this inspection and approval must be provided to the County Engineer prior to placing mix
2. Tickets from certified scales shall be issued for each load from the bidder's plant.
3. The engineer reserves the right to place an inspector at the plant to sign and certify scale tickets.
4. It is understood that labor and equipment includes water sprinkling to dampen a previously prepared base and/or prior to sweeping to reduce dust.
5. Existing Hard Surface Roadway shall have tack coat applied and shall be included in Bid Price for Hot Mix Asphalt In Place.
6. The County reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reasons by either party upon 30 days written notice.
7. The County reserves the right to place an inspector on the job site to verify quantities and quality of work.
8. Failure of the vendor to commence work, under the terms of this contract within ten (10) calendar days from the purchase order issue date, and depending on the scope of the project, complete such project within ninety (90) days, as determined by the engineer, will require said vendor to submit to the County Administrator a letter of explanation regarding such failure. After review of said letter, the County reserves the right to cancel such purchase order for cause and re-issue same to an accepted alternate bidder. Any excess cost, occurring from the next lowest bidder, will be charged to the lowest bidder.
9. This bid shall be utilized for a minimum project quantity of forty (40) tons or more per road/ location.
10. Contractor shall show proof of insurance and name Hancock County as co-insured. See attached for required insurance limits.

The following proposal is made on behalf of LAND SHAPER, INC. and no others. The bid is made without collusion on the part of any person, firm and/or corporation. We hereby certify that we have personally examined the specifications and have satisfied ourselves as to all conditions affecting the work.



Attachment: 1011_001 - Land Shaper, Inc - Hot Mix Asphalt - Bid Proposal (10217 : Take under advisement bids received for term bids and

## HOT MIX ASPHALT BID

**Furnish and place:**

GRADES:

| | |
|---|---|
| SC-1 | $82.50 /TN RTP |
| SC-2 | $82.00 /TN |
| BC-1 | $82.00 /TN RTP |
| BC-2 | $82.00 /TN RTP |
| ULTRA-THIN ASPHALT PAVEMENT, UHMA | $88.00 /TN RTP |

VENDOR NAME LAND SHAPER, INC.

ADDRESS 14270 CREOSOTE ROAD

GULFPORT, MS. 39503

MILEAGE 25 FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS 39556.

DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520



Attachment: 1011_001 - Land Shaper, Inc - Hot Mix Asphalt - Bid Proposal (10217 : Take under advisement bids received for term bids and

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Attachment: 1012_001 - Warren Paving Inc - Pickup and Inplace Asphalt, Limestone - Env (10217 : Take under advisement bids received for

Packet Pg. 100

Bid of Warren Paving Inc

11211 Reichold Road

Gulfport MS 39503

Cert of Responsibility 02932-SC

Bid Enclosed

Pick of Asphalt

Inplace Asphalt

Cold Mix

Limestone

Hancock Co Board of Supervisors

854 Hwy 90 Suite A

Bay St Louis MS 39520

Recvd 9-9-20

# NOTICE TO BIDDERS

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Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting:
http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

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All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.

BOARD OF SUPERVISORS ★ HANCOCK COUNTY ★

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK ★ HANCOCK COUNTY, MS ★

Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**HOT BITUMINOUS-PICKED UP AT PLANT**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

**BIDDER CONTACT INFORMATION DOCUMENT**

Pursuant to your advertisement, receivable until 9:00 A.M ON **Monday, December 20, 2021**, we Warren Paving, Inc. operating at 11211 Reichold Rd Gulfport, MS 39503 do hereby submit this our bid for furnishing, as ordered by the County, Hot Bituminous picked up at plant as set out below, for a period beginning at bid acceptance and ending **December 31, 2022** or until a new bid is accepted.

**DATE:** December 20th 2021

**FIRM NAME OF BIDDER:** Warren Paving, Inc.

**SIGNED (Name & Title):** VP of Asphalt Operations

**ADDRESS OF FIRM:** 11211 Reichold Rd

**CITY AND STATE:** Gulfport, MS 39503

**PHONE:** 228-896-8003 **FAX:** 228-896-8155

**MS. AUDITOR'S LICENSE NUMBER:** 02932-SC Contractors Certificate of Responsibility

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"HOT BITUMINOUS PICKED UP AT PLANT"** TO BE OPENED AT 9:00 A.M ON Monday, December 20, 2021.

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**



Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

**FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**

## SPECIFICATION DOCUMENT

## AGGREGATE, GRADATION AND BITUMEN CONTENT

All materials, procedures and workmanship shall be in accordance with division of State Aid Standard Specification for Road and Bridge Construction, 1989 Edition.

### GENERAL REQUIREMENTS

1. The asphalt plant which will produce the required mix may be inspected and approved by the County Engineer's Office.
2. Tickets from certified scales shall be issued for each load from the bidder's plant.
3. The engineer reserves the right to place an inspector at the plant to sign and certify scale tickets.
4. The County reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reasons by either party upon 30 days written notice.

### PREPARATION OF PROPOSALS

No changes shall be made in the phraseology of the forms. Written amounts shall govern in cases of discrepancy between the amounts stated in writing and the amounts stated in figures.

Any proposal shall be deemed nonconforming which contains material omissions, or irregularities, or which in any manner shall fail to conform to the conditions of the published Invitation to Propose.

The following proposal is made on behalf of Warren Paving, Inc.
and no others. The bid is made without collusion on the part of any person, firm and/or corporation. We hereby certify that we have personally examined the specifications and have satisfied ourselves as to all conditions affecting the product.

**HOT BITUMINOUS**

**HOT MIX PER TON** $66.00 **TO BE PICKED UP BY COUNTY TRUCK.**

**VENDOR NAME** Warren Paving, Inc.

**LOCATION** 11211 Reichold Rd Gulfport, MS 39503

**MILEAGE** 29 **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HWY 43 KILN, MS 39556.**

**DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS**
**HANCOCK COUNTY ANNEX**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**



Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

# NOTICE TO BIDDERS

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BOARD OF SUPERVISORS HANCOCK COUNTY

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK HANCOCK COUNTY, MS

Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**COLD BITUMINOUS-PICKED UP AT THE PLANT**

BOARD OF SUPERVISORS
HANCOCK COUNTY GOVERNMENT ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

**BIDDER CONTACT INFORMATION DOCUMENT**

Pursuant to your advertisement, receivable until 9:00 A.M ON **Monday, December 20, 2021**, we Warren Paving, Inc. operating at 11211 Reichold Rd Gulfport, MS 39503 do hereby submit this our bid for furnishing, as ordered by the County, Cold Bituminous picked up at plant as set out below, for a period beginning at bid acceptance and ending **December 31, 2022** or until a new bid is accepted.

**DATE:** December 20th 2021

**FIRM NAME OF BIDDER:** Warren Paving, Inc.

**SIGNED (Name & Title):** VP of Asphalt Operations

**ADDRESS OF FIRM:** 11211 Reichold Rd

**CITY AND STATE:** Gulfport, MS 39503

**PHONE:** 228-896-8003 **FAX:** 228-896-8155

**MS. AUDITOR'S LICENSE NUMBER:** 02932-SC Contractors Certificate of Responsibility

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"COLD BITUMINOUS BID PICKED UP AT PLANT"** TO BE OPENED AT 9:00 A.M ON Monday, December 20, 2021.

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**



Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

**FOR INFORMATION CONTACT HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**

## SPECIFICATION DOCUMENT

## AGGREGATE, GRADATION AND BITUMEN CONTENT

All materials, procedures and workmanship shall be in accordance with division of State Aid Standard Specification for Road and Bridge Construction, 1989 Edition.

### GENERAL REQUIREMENTS

1. The asphalt plant which will produce the required mix may be inspected and approved by the County Engineer's Office.
2. Tickets from certified scales shall be issued for each load from the bidder's plant.
3. The engineer reserves the right to place an inspector at the plant to sign and certify scale tickets.
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The following proposal is made on behalf of Warren Paving, Inc.
and no others. The bid is made without collusion on the part of any person, firm and/or corporation. We hereby certify that we have personally examined the specifications and have satisfied ourselves as to all conditions affecting the product.

**COLD BITUMINOUS**

**COLD MIX PER TON** $98.00 **TO BE PICKED UP BY COUNTY TRUCK.**

**VENDOR NAME** Warren Paving, Inc.

**LOCATION** 11211 Reichold Rd Gulfport, MS 39503

**MILEAGE** 29 **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HWY 43 KILN, MS 39556.**

**DELIVER BID TO : HANCOCK COUNTY BOARD OF SUPERVISORS**
**COUNTY GOVERNMENT ANNEX**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**



Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of one year beginning at bid acceptance until December 31, 2022 or until a new bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Pest Control Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt, as well as, anything vendor feels the County may need throughout the year.

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All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

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Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.

BOARD OF SUPERVISORS ★ HANCOCK COUNTY ★

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
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December 15, 2021

CHANCERY CLERK ★ HANCOCK COUNTY, MS ★

Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

**FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**

## SPECIFICATION DOCUMENT

**DENSE GRADE LIMESTONE**-THE MATERIAL SHALL CONSIST OF ONE HUNDRED PERCENT (100%) ASTM #7 - #78 - #57 - #610, CONTAINING NOT MORE THAN TWENTY PERCENT (20%) THIN OR ELONGATED PIECES AND IN ADDITION SHALL MEET THE FOLLOWING REQUIREMENTS:

PERCENTAGE OF WEAR, LOS ANGELES TEST-NOT MORE THAN FIFTY PERCENT (50%).

WHEN SUBJECTED TO FIVE (5) CYCLES OF THE SOUNDNESS TEST, BY USE OF MAGNESIUM SULFATE, THE WEIGHTED PERCENTAGE OF LOSS SHALL NOT BE MORE THAN FIFTEEN (15).

WHEN COMPOSITE BLEND OF THE THREE (3) COMPONENTS FROM APPROVED SOURCE(S) SHALL FALL WITHIN THE FOLLOWING MASTER GRADUATION, BASED ON AGGREGATES OF UNIFORM SPECIFIC GRAVITY.

GENERAL:

(1) TICKETS FROM CERTIFIED SCALES SHALL BE ISSUED FOR EACH LOAD FROM BIDDER'S YARD. SCALE TICKETS SHALL BE SIGNED BY A REPRESENTATIVE OF THE ROAD DEPARTMENT OR BY A REPRESENTATIVE OF HANOCK COUNTY ENGINEER DEPARTMENT.
(2) THE COUNTY RESERVES THE RIGHT TO CANCEL CONTRACT TO PURCHASE AT ANYTIME FOR JUSTIFIABLE CAUSE. FURTHER, CONTRACT TO PURCHASE MAY BE CANCELED FOR ANY REASON BY EITHER PARTY THIRTY (30) DAYS WRITTEN NOTICE.
(3) MATERIAL MUST MEET VISUAL INSPECTION FOR MATERIAL SPECIFICATIONS. ALL MATERIAL IS SUBJECT TO LABORATORY TESTING AND ANALYSIS.
(4) THE COUNTY RESERVES THE RIGHT TO REQUEST FROM THE VENDOR AN EXTENSION OF THIS CONTRACT FOR A SECOND TERM OF TWELVE (12) MONTHS, COMMENCING AT BID ACCEPTANCE, WITH ALL PRICING REMAINING CONSTANT. SAID EXTENSION TO BE AUTHORIZED BY THE HANCOCK COUNTY BOARD OF SUPERVISORS AND NOTIFICATIONS TO BE PROVIDED IN WRITING.



Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

**LIMESTONE BIDS:**

**F.O.B. PLANT-LOADED ON COUNTY TRUCKS, PRICE PER TON:**

**A BASE**

#610 29.50

# 7 31.00

#57 31.00

# 78 31.00

**B BASE**

# 825 29.50

**VENDOR NAME** Warren Paving, Inc.

**LOCATION** 11211 Reichold Rd Gulfport, MS 39503

**MILEAGE** 29 **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43, KILN, MS 39556.**

**DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS**
**HANCOCK COUNTY ANNEX**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS. 39520**



Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**DENSE GRADE LIMESTONE**
**A BASE ASTM # 7 - # 78 - # 57 - # 610**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

PURSUANT TO YOUR ADVERTISMENT RECEIVABLE UNTIL 9:00 A.M. ON Monday, December 20, 2021.
WE Warren Paving, Inc. RESIDING AT
11211 Reichold Rd Gulfport, MS 39503 DO HEREBY
SUBMIT THIS OUR BID FOR FURNISHING, AS ORDERED BY THE COUNTY, IN ACCORDANCE WITH SPECIFICATIONS LISTED BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING December 31, 2022 OR UNTIL A NEW BID IS ACCEPTED.

**DATE:** December 20th 2021

**FIRM NAME OF BIDDER:** Warren Paving, Inc.

**SIGNED (NAME AND TITLE):** VP of Asphalt Operations

**ADDRESS OF FIRM:** 11211 Reichold Rd Gulfport, MS 39503

**CITY AND STATE:** Gulfport, MS 39503

**PHONE:** 228-896-8003 **FAX:** 228-896-8155

**MS AUDITOR'S LICENSE NUMBER:** 02932-SC Contractors Certificate of Responsibility

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"DENSE-GRADE CRUSHED LIMESTONE"** TO BE OPENED AT 9:00 A.M ON Monday, December 20, 2

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**



Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

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Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of one year beginning at bid acceptance until December 31, 2022 or until a new bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Pest Control Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt, as well as, anything vendor feels the County may need throughout the year.

Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting:
http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.

BOARD OF SUPERVISORS HANCOCK COUNTY

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK HANCOCK COUNTY, MS

Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**HOT BITUMINOUS IN PLACE, HOT MIX ASPHALT**
**GRADES SC-1, SC-2, BC-1, BC-2**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

**BIDDER CONTACT INFORMATION DOCUMENT**

Pursuant to your advertisement, receivable until 9:00 A.M ON **Monday, December 20, 2021**, we Warren Paving, Inc. operating at 11211 Reichold Rd Gulfport, MS 39503 do hereby submit this our bid for furnishing, as ordered by the County, Hot Bituminous in Place, Hot Mix Asphalt-Grades SC-1, SC-2, BC-1, BC-2, and Ultra-Thin Asphalt Pavement as set out below, for a period beginning at bid acceptance and ending **December 31, 2022** or until a new bid is accepted.

**DATE:** December 20th 2021

**FIRM NAME OF BIDDER:** Warren Paving, Inc.

**SIGNED (Name & Title):** VP of Asphalt Operations

**ADDRESS OF FIRM:** 11211 Reichold Rd

**CITY AND STATE:** Gulfport, MS 39503

**PHONE:** 228-896-8003 **FAX:** 228-896-8155

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"HOT MIX ASPHALT"** TO BE OPENED AT 9:00 A.M ON Monday, December 20, 2021.

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**



Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

**FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**

## SPECIFICATION DOCUMENT

1. HOT BITUMINOUS MIXES, SC-1, SC-2, BC-1 or BC-2, shall be in accordance with **SECTION 403,** "Mississippi Standard Specifications for State Aid Road and Bridge Construction, "1989 Edition".

2. ULTRA-THIN ASPHALT PAVEMENT, UHMA, shall be in compliance with Mississippi Department of Transportation Special Provision No. 907-411-4 issued 07-25-2013.

## AGGREGATE, GRADATION AND BITUMEN CONTENT

All materials, procedures and workmanship shall be in accordance with division of State Aid Standard Specification for Road and Bridge Construction, 1989 Edition.

3. Applies to asphalt placing operations only. At the option of the engineer and prior to any trucks being loaded at the plant site, and independent testing laboratory, appointed by then engineer, shall be notified by the asphalt plant to perform the following services:

   **A. Plant Inspection**
   **B. Temperature Control of Asphalt Produced**
   **C. Approved Design Mix for Project**
   **D. Stability and Extraction Test**
   **E. Certification of Scales**

**ALL OF THE ABOVE TESTING TO BE PAID FOR BY OWNER**

4. Asphalt placing operations shall not commence unless the outside air temperature in the shade is 50 degrees F. and rising. This requirement may be waived at the discretion of the engineer.



Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

## GENERAL REQUIREMENTS

1. The asphalt plant which will produce the required mix may be inspected and approved by the personnel from the Mississippi State Highway Department. Proof of this inspection and approval must be provided to the County Engineer prior to placing mix
2. Tickets from certified scales shall be issued for each load from the bidder's plant.
3. The engineer reserves the right to place an inspector at the plant to sign and certify scale tickets.
4. It is understood that labor and equipment includes water sprinkling to dampen a previously prepared base and/or prior to sweeping to reduce dust.
5. Existing Hard Surface Roadway shall have tack coat applied and shall be included in Bid Price for Hot Mix Asphalt In Place.
6. The County reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reasons by either party upon 30 days written notice.
7. The County reserves the right to place an inspector on the job site to verify quantities and quality of work.
8. Failure of the vendor to commence work, under the terms of this contract within ten (10) calendar days from the purchase order issue date, and depending on the scope of the project, complete such project within ninety (90) days, as determined by the engineer, will require said vendor to submit to the County Administrator a letter of explanation regarding such failure. After review of said letter, the County reserves the right to cancel such purchase order for cause and re-issue same to an accepted alternate bidder. Any excess cost, occurring from the next lowest bidder, will be charged to the lowest bidder.
9. This bid shall be utilized for a minimum project quantity of forty (40) tons or more per road/ location.
10. Contractor shall show proof of insurance and name Hancock County as co-insured. See attached for required insurance limits.

The following proposal is made on behalf of Warren Paving, Inc.
and no others. The bid is made without collusion on the part of any person, firm and/or corporation. We hereby certify that we have personally examined the specifications and have satisfied ourselves as to all conditions affecting the work.



Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

## HOT MIX ASPHALT BID

**Furnish and place:**

GRADES:

| | |
|---|---|
| SC-1 | $110.00 /TN |
| SC-2 | $110.00 /TN |
| BC-1 | $100.00 /TN |
| BC-2 | $100.00 /TN |
| ULTRA-THIN ASPHALT PAVEMENT, UHMA | $100.00 /TN |

**VENDOR NAME** Warren Paving, Inc.

**ADDRESS** 11211 Reichold Rd Gulfport, MS 39503

**MILEAGE** 29 **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS 39556.**

**DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS**
**HANCOCK COUNTY ANNEX**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**



Attachment: 1013_001 - Warren Paving Inc - Pick Up Asphalt, Inplace Asphalt, Cold Mix, Limestone, Hot Mix Asphalt - Bid Proposal (10217 :

HPS
HUEY P. STOCKSTILL, LLC.
WHERE A HANDSHAKE STILL HAS MEANING

PO BOX 758
PICAYUNE, MS 39466

COR #21258-MC

Hancock County
Board of Supervisors Office
854 Hwy 90, Ste. A
Bay St. Louis, MS 39520

"Hot Mix Asphalt
To be Opened a
9am, December 20

RECEIVED
DEC 20 2021

Bid Enclosed !!

Attachment: 1014_001 - Huey P. Stockstill, LLC - Env (10217 : Take under advisement bids received for term bids and newspaper publication

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of one year beginning at bid acceptance until December 31, 2022 or until a new bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Pest Control Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt, as well as, anything vendor feels the County may need throughout the year.

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http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.

BOARD OF SUPERVISORS HANCOCK COUNTY

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publication Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK HANCOCK COUNTY, MS

Attachment: 1015_001 - Huey P. Stockstill, LLC - Bid Proposal - Hot Bituminous In Place, Hot Mix Asphalt (10217 : Take under advisement bids

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**HOT BITUMINOUS IN PLACE, HOT MIX ASPHALT**
**GRADES SC-1, SC-2, BC-1, BC-2**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

**BIDDER CONTACT INFORMATION DOCUMENT**

Pursuant to your advertisement, receivable until 9:00 A.M ON **Monday, December 20, 2021**, we Huey P. Stockstill, LLC operating at PO Box 758, Picayune, MS 39466 do hereby submit this our bid for furnishing, as ordered by the County, Hot Bituminous in Place, Hot Mix Asphalt-Grades SC-1, SC-2, BC-1, BC-2, and Ultra-Thin Asphalt Pavement as set out below, for a period beginning at bid acceptance and ending **December 31, 2022** or until a new bid is accepted.

**DATE:** 12-17-2021

**FIRM NAME OF BIDDER:** Huey P. Stockstill, LLC

**SIGNED (Name & Title):** Jeb W. Seal Jeb W. Seal, Sr. Project Mgr.

**ADDRESS OF FIRM:** PO Box 758

**CITY AND STATE:** Picayune, MS 39466

**PHONE:** 601 798 2981 **FAX:** 601 798 3072

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"HOT MIX ASPHALT"** TO BE OPENED AT 9am, December 20, 2021

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**



Attachment: 1015_001 - Huey P. Stockstill, LLC - Bid Proposal - Hot Bituminous In Place, Hot Mix Asphalt (10217 : Take under advisement bids

Attachment: 1015_001 - Huey P. Stockstill, LLC - Bid Proposal - Hot Bituminous In Place, Hot Mix Asphalt (10217 : Take under advisement bids

**FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**

## SPECIFICATION DOCUMENT

1. HOT BITUMINOUS MIXES, SC-1, SC-2, BC-1 or BC-2, shall be in accordance with **SECTION 403,** "Mississippi Standard Specifications for State Aid Road and Bridge Construction, "1989 Edition".

2. ULTRA-THIN ASPHALT PAVEMENT, UHMA, shall be in compliance with Mississippi Department of Transportation Special Provision No. 907-411-4 issued 07-25-2013.

## AGGREGATE, GRADATION AND BITUMEN CONTENT

All materials, procedures and workmanship shall be in accordance with division of State Aid Standard Specification for Road and Bridge Construction, 1989 Edition.

3. Applies to asphalt placing operations only. At the option of the engineer and prior to any trucks being loaded at the plant site, and independent testing laboratory, appointed by then engineer, shall be notified by the asphalt plant to perform the following services:

   **A. Plant Inspection**
   **B. Temperature Control of Asphalt Produced**
   **C. Approved Design Mix for Project**
   **D. Stability and Extraction Test**
   **E. Certification of Scales**

**ALL OF THE ABOVE TESTING TO BE PAID FOR BY OWNER**

4. Asphalt placing operations shall not commence unless the outside air temperature in the shade is 50 degrees F. and rising. This requirement may be waived at the discretion of the engineer.

Attachment: 1015_001 - Huey P. Stockstill, LLC - Bid Proposal - Hot Bituminous In Place, Hot Mix Asphalt (10217 : Take under advisement bids

## GENERAL REQUIREMENTS

1. The asphalt plant which will produce the required mix may be inspected and approved by the personnel from the Mississippi State Highway Department. Proof of this inspection and approval must be provided to the County Engineer prior to placing mix
2. Tickets from certified scales shall be issued for each load from the bidder's plant.
3. The engineer reserves the right to place an inspector at the plant to sign and certify scale tickets.
4. It is understood that labor and equipment includes water sprinkling to dampen a previously prepared base and/or prior to sweeping to reduce dust.
5. Existing Hard Surface Roadway shall have tack coat applied and shall be included in Bid Price for Hot Mix Asphalt In Place.
6. The County reserves the right to cancel contract to purchase at any time for justifiable cause. Further, contract to purchase may be canceled for any other reasons by either party upon 30 days written notice.
7. The County reserves the right to place an inspector on the job site to verify quantities and quality of work.
8. Failure of the vendor to commence work, under the terms of this contract within ten (10) calendar days from the purchase order issue date, and depending on the scope of the project, complete such project within ninety (90) days, as determined by the engineer, will require said vendor to submit to the County Administrator a letter of explanation regarding such failure. After review of said letter, the County reserves the right to cancel such purchase order for cause and re-issue same to an accepted alternate bidder. Any excess cost, occurring from the next lowest bidder, will be charged to the lowest bidder.
9. This bid shall be utilized for a minimum project quantity of forty (40) tons or more per road/ location.
10. Contractor shall show proof of insurance and name Hancock County as co-insured. See attached for required insurance limits.

The following proposal is made on behalf of Huey P. Stockstill, LLC and no others. The bid is made without collusion on the part of any person, firm and/or corporation. We hereby certify that we have personally examined the specifications and have satisfied ourselves as to all conditions affecting the work.

Attachment: 1015_001 - Huey P. Stockstill, LLC - Bid Proposal - Hot Bituminous In Place, Hot Mix Asphalt (10217 : Take under advisement bids

## HOT MIX ASPHALT BID

**Furnish and place:**

GRADES:

| | | |
|---|---|---|
| SC-1 | $95 | /TN |
| SC-2 | $95 | /TN |
| BC-1 | $95 | /TN |
| BC-2 | $95 | /TN |
| ULTRA-THIN ASPHALT PAVEMENT, UHMA | $95 | /TN |

**VENDOR NAME** Huey P. Stockstill, LLC

**ADDRESS** P.O. Box 758

Picayune, MS 39466

**MILEAGE** ~ 21 **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS 39556.**

**DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS**
**HANCOCK COUNTY ANNEX**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**

# RESOLUTION

BE IT RESOLVED by the Board of Directors of **HUEY P. STOCKSTILL, LLC.**, a Limited Liability Company organized and existing under the laws of the State of **MISSISSIPPI**, and domiciled in the City of **PICAYUNE**, that **HUEY STOCKSTILL, III, SECRETARY** of the LLC and/or **HUEY STOCKSTILL, JR, PRESIDENT** of the LLC and/or **HUEY STOCKSTILL,III OPERATIONS MANAGER** of the LLC and/or **JEB SEAL, SENIOR PROJECT MANAGER** of the LLC and/or **JONATHAN EASTERLING, ENGINEER** of the LLC, be, and are hereby authorized and empowered to propose pricing and execute any and all contracts of whatever kind on behalf of the LLC with the Hancock County and to do all things necessary in the premises.

CERTIFICATE

I, **HUEY STOCKSTILL, III,** Secretary of **HUEY P. STOCKSTILL, LLC.** do hereby certify that the foregoing resolution is a true and exact copy unanimously adopted by the Board of Directors of said LLC at a meeting there of legally held on the 30 **day of** November 2021 that said resolution is duly entered into the records of said LLC; that it has not been rescinded or modified; and that it is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of said LLC this the 30th **day of** November 2021

Huey Stockstill, III, Secretary

Attachment: 1015_001 - Huey P. Stockstill, LLC - Bid Proposal - Hot Bituminous In Place, Hot Mix Asphalt (10217 : Take under advisement bids

# State of Mississippi

## BOARD OF CONTRACTORS

HUEY P STOCKSTILL LLC
P.O. BOX 758
PICAYUNE, MS 39466

**ACTIVE**

is duly registered and entitled to perform

1) HIGHWAY, STREET AND BRIDGE CONSTRUCTION 2) MUNICIPAL AND PUBLIC WORKS CONSTRUCTION

*We have hereunto set our hand and caused the Seal of the Mississippi Board of Contractors to be affixed this 22 day of Jul., 2021*

BOARD OF CONTRACTORS STATE OF MISSISSIPPI

**CERTIFICATE OF RESPONSIBILITY**
**No. 21258-MC**
Expires Jul. 22, 2022

Joel A. Cavell

CHAIRMAN OF THE BOARD

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 3/16/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | |
|---|---|
| PRODUCER<br>Jackson-Alliant Insurance Services, Inc.<br>1817 Crane Ridge Drive Suite 300<br>Jackson MS 39216 | CONTACT NAME: Jamie White<br>PHONE (A/C, No, Ext): 601-709-4613 FAX (A/C, No): 601-709-4615<br>E-MAIL ADDRESS: jwhite@alliant.com |
| INSURED HUEYSTO-01<br>Huey P. Stockstill, LLC<br>P.O .Box 758<br>Picayune MS 39466 | INSURER(S) AFFORDING COVERAGE — NAIC #<br>INSURER A : Phoenix Insurance Company — 25623<br>INSURER B : Charter Oak Fire Insurance Com — 25615<br>INSURER C : Travelers Property Casualty Co — 25674<br>INSURER D : American Interstate Insurance — 31895<br>INSURER E :<br>INSURER F : |

**COVERAGES** **CERTIFICATE NUMBER:** 784714868 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|---|---|---|---|---|---|---|---|---|
| A | X COMMERCIAL GENERAL LIABILITY<br>CLAIMS-MADE [X] OCCUR<br>X 5,000 P.D. Ded<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br>POLICY [X] PRO-JECT LOC<br>OTHER: | | | DT-CO-1E003782-PHX-21 | 2/1/2021 | 2/1/2022 | EACH OCCURRENCE<br>DAMAGE TO RENTED PREMISES (Ea occurrence)<br>MED EXP (Any one person)<br>PERSONAL & ADV INJURY<br>GENERAL AGGREGATE<br>PRODUCTS - COMP/OP AGG<br>$ | $ 1,000,000<br>$ 300,000<br>$ 5,000<br>$ 1,000,000<br>$ 2,000,000<br>$ 2,000,000<br>$ |
| B | AUTOMOBILE LIABILITY<br>X ANY AUTO<br>OWNED AUTOS ONLY [ ] SCHEDULED AUTOS<br>X HIRED AUTOS ONLY [X] NON-OWNED AUTOS ONLY | | | 810-3L663150-21-26-G | 2/1/2021 | 2/1/2022 | COMBINED SINGLE LIMIT (Ea accident)<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)<br>PROPERTY DAMAGE (Per accident)<br>$ | $ 1,000,000<br>$<br>$<br>$<br>$ |
| C | [ ] UMBRELLA LIAB [X] OCCUR<br>X EXCESS LIAB [ ] CLAIMS-MADE<br>DED [X] RETENTION $ 10,000 | | | CUP-0N997227-21-26 | 2/1/2021 | 2/1/2022 | EACH OCCURRENCE<br>AGGREGATE<br>$ | $ 10,000,000<br>$ 10,000,000<br>$ |
| D | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? [N]<br>(Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below | N/A | | AVWCMS2964562021 | 2/1/2021 | 2/1/2022 | X PER STATUTE [ ] OTH-ER<br>E.L. EACH ACCIDENT<br>E.L. DISEASE - EA EMPLOYEE<br>E.L. DISEASE - POLICY LIMIT | <br>$ 1,000,000<br>$ 1,000,000<br>$ 1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: ERBR-STP/BR-005(30)B

| CERTIFICATE HOLDER | CANCELLATION |
|---|---|
| | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br>AUTHORIZED REPRESENTATIVE<br>William G Painter |

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Attachment: 1015_001 - Huey P. Stockstill, LLC - Bid Proposal - Hot Bituminous In Place, Hot Mix Asphalt (10217 : Take under advisement bids

Land Shaper Inc.
P.O. Box 112
Gulfport, Ms. 39502

Certificate of Responsibility No. 05188-MC

Hancock County Board of Supervisors
854 Hwy 90
Suite A
Bay St. Louis, Ms. 39520

Sealed "Bid Enclosed"
Bid For: Dense Grade Limestone
A Base ASTM #7-#78-#57-#610
To be Opened: December 20, 2021 Monday
9:00 o'clock A. M.

Attachment: 1016_001 - Land Shaper Inc - Dense Grade Limestone - Env (10217 : Take under advisement bids received for term bids and

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of one year beginning at bid acceptance until December 31, 2022 or until a new bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Pest Control Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt, as well as, anything vendor feels the County may need throughout the year.

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http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.

BOARD OF SUPERVISORS ★ HANCOCK COUNTY ★

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.

Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK ★ HANCOCK COUNTY, MS ★

Attachment: 1017_001 - Land Shaper Inc - Dense Grade Limestone - Bid Proposal (10217 : Take under advisement bids received for term bids

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**DENSE GRADE LIMESTONE**
**A BASE ASTM # 7 - # 78 - # 57 - # 610**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

PURSUANT TO YOUR ADVERTISMENT RECEIVABLE UNTIL 9:00 A.M. ON Monday, December 20, 2021.
WE LAND SHAPER, INC. RESIDING AT
10217 THREE RIVERS ROAD GULFPORT, MS. 39503 DO HEREBY
SUBMIT THIS OUR BID FOR FURNISHING, AS ORDERED BY THE COUNTY, IN ACCORDANCE WITH SPECIFICATIONS LISTED BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING December 31, 2022 OR UNTIL A NEW BID IS ACCEPTED.

**DATE:** DECEMBER 20, 2021

**FIRM NAME OF BIDDER:** LAND SHAPER, INC.

**SIGNED (NAME AND TITLE):** Ronald T Parker RONALD T. PARKER VICE-PRESIDENT

**ADDRESS OF FIRM:** P.O. Box 995

**CITY AND STATE:** GULFPORT, MS. 39502

**PHONE:** 228-863-8996 **FAX:** 228-868-8878

**MS AUDITOR'S LICENSE NUMBER:** 05188 MC

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"DENSE-GRADE CRUSHED LIMESTONE"** TO BE OPENED AT _____.

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**



Attachment: 1017_001 - Land Shaper Inc - Dense Grade Limestone - Bid Proposal (10217 : Take under advisement bids received for term bids

Attachment: 1017_001 - Land Shaper Inc - Dense Grade Limestone - Bid Proposal (10217 : Take under advisement bids received for term bids

**FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**

## SPECIFICATION DOCUMENT

**DENSE GRADE LIMESTONE**-THE MATERIAL SHALL CONSIST OF ONE HUNDRED PERCENT (100%) ASTM #7 - #78 - #57 - #610, CONTAINING NOT MORE THAN TWENTY PERCENT (20%) THIN OR ELONGATED PIECES AND IN ADDITION SHALL MEET THE FOLLOWING REQUIREMENTS:

PERCENTAGE OF WEAR, LOS ANGELES TEST-NOT MORE THAN FIFTY PERCENT (50%).

WHEN SUBJECTED TO FIVE (5) CYCLES OF THE SOUNDNESS TEST, BY USE OF MAGNESIUM SULFATE, THE WEIGHTED PERCENTAGE OF LOSS SHALL NOT BE MORE THAN FIFTEEN (15).

WHEN COMPOSITE BLEND OF THE THREE (3) COMPONENTS FROM APPROVED SOURCE(S) SHALL FALL WITHIN THE FOLLOWING MASTER GRADUATION, BASED ON AGGREGATES OF UNIFORM SPECIFIC GRAVITY.

GENERAL:

(1) TICKETS FROM CERTIFIED SCALES SHALL BE ISSUED FOR EACH LOAD FROM BIDDER'S YARD. SCALE TICKETS SHALL BE SIGNED BY A REPRESENTATIVE OF THE ROAD DEPARTMENT OR BY A REPRESENTATIVE OF HANOCK COUNTY ENGINEER DEPARTMENT.
(2) THE COUNTY RESERVES THE RIGHT TO CANCEL CONTRACT TO PURCHASE AT ANYTIME FOR JUSTIFIABLE CAUSE. FURTHER, CONTRACT TO PURCHASE MAY BE CANCELED FOR ANY REASON BY EITHER PARTY THIRTY (30) DAYS WRITTEN NOTICE.
(3) MATERIAL MUST MEET VISUAL INSPECTION FOR MATERIAL SPECIFICATIONS. ALL MATERIAL IS SUBJECT TO LABORATORY TESTING AND ANALYSIS.
(4) THE COUNTY RESERVES THE RIGHT TO REQUEST FROM THE VENDOR AN EXTENSION OF THIS CONTRACT FOR A SECOND TERM OF TWELVE (12) MONTHS, COMMENCING AT BID ACCEPTANCE, WITH ALL PRICING REMAINING CONSTANT. SAID EXTENSION TO BE AUTHORIZED BY THE HANCOCK COUNTY BOARD OF SUPERVISORS AND NOTIFICATIONS TO BE PROVIDED IN WRITING.

Attachment: 1017_001 - Land Shaper Inc - Dense Grade Limestone - Bid Proposal (10217 : Take under advisement bids received for term bids

**LIMESTONE BIDS:**

**F.O.B. PLANT-LOADED ON COUNTY TRUCKS, PRICE PER TON:**

**A BASE**

#610 $31.50

# 7 N/A

#57 $40.50

# 78 N/A

**B BASE**

# 825 $34.50

**VENDOR NAME** LAND SHAPER, INC.

**LOCATION** 14270 CREOSOTE ROAD

GULFPORT, MS. 39503

**MILEAGE** 25 **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43, KILN, MS 39556.**

**DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS**
**HANCOCK COUNTY ANNEX**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS. 39520**

Recei 12/16/21 @ 11:19 am by April Shirley

P.O. Box 23028
Jackson, MS
39225-3028 USA

**Ergon Asphalt & Emulsions, Inc.**

BOARD OF SUPERVISORS
HANCOCK COUNTY, MS
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

***BID ENCLOSED***

***SEALED BID FOR LIQUID ASPHALT***

***BID DATE: MONDAY, DECEMBER 20, 2021 @ 10:00 AM***



Attachment: 1018_001 - Ergon Asphalt & Emulsions, Inc - Env (10217 : Take under advisement bids received for term bids and newspaper

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**LIQUID ASPHALT**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

**BIDDER CONTACT INFORMATION DOCUMENT**

Pursuant to your advertisement, receivable until 9:00 A.M ON **Monday, December 20, 2021**, we Ergon Asphalt & Emulsions operating at 2811 Haining Road, Vicksburg, MS 39183 do hereby submit this our bid for furnishing, as ordered by the County, Liquid Asphalt, as set out below, for a period beginning at bid acceptance and ending **December 31, 2022** or until a new bid is accepted.

**DATE:** December 20, 2021

**FIRM NAME OF BIDDER:** Ergon Asphalt & Emulsions

**SIGNED (Name & Title):** Amy Walker
Amy Walker, Area Sales Manager

**ADDRESS OF FIRM:** P. O. Box 1639

**CITY AND STATE:** Jackson, MS 39215-1639

**PHONE:** 601-933-3387 **FAX:** 601-933-3363

**MS. AUDITOR'S LICENSE NUMBER:**

**NOTICE TO BIDDERS:**
ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"LIQUID ASPHALT BID"** TO BE OPENED AT 10:00 AM Monday December 20 2021.

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**

**FOR INFORMATION CONTACT:** **HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**



Attachment: 1019_001 - Ergon Asphalt & Emulsions, Inc - Bid Proposal - Liquid Asphalt (10217 : Take under advisement bids received for term

## SPECIFICATION DOCUMENT

### LIQUID ASPHALT

**SPECIFICATIONS**
**EMULSION GRADE ASPHALT**

**SPECIFIC GRAVITY 1.0209**
**API GRAVITY 7.1 LBS.**
**PER GALLON 8.0503**

**PREPARATION OF PROPOSALS**

No changes shall be made in the phraseology of the forms. Written amounts shall govern in cases of discrepancy between the amounts stated in writing and the amounts stated in figures.

Any proposal shall be deemed nonconforming which contains material omissions, or irregularities, or which in any manner shall fail to conform to the conditions of the published Invitation to Propose.

The following proposal is made on behalf of Ergon Asphalt & Emulsions and no others. The bid is made without collusion on the part of any person, firm and/or corporation. We hereby certify that we have personally examined the specifications and have satisfied ourselves as to all conditions affecting the product.

**LIQUID ASPHALT**

CRS-2 PER GALLON $2.40 TO BE PICKED UP BY COUNTY TRUCK.

**VENDOR NAME** Ergon Asphalt & Emulsions

**LOCATION** 2611 Haining Road, Vicksburg, MS 39183
Delivery: $1,690 per truckload - regardless of amount ordered.
Demurrage: 2 hrs free; $90/hr thereafter. Federal Environmental Fee: $0.0015/gal.

**MILEAGE** approx. 205 **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS 39556.**

**DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS**
**HANCOCK COUNTY ANNEX**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**



Attachment: 1019_001 - Ergon Asphalt & Emulsions, Inc - Bid Proposal - Liquid Asphalt (10217 : Take under advisement bids received for term

JACKSON MS 390
9 DEC 2021 PM 3 L




Hunt Refining Company

Hancock County Board of Supervisors
854 HWY 90 Suite A
Bay St. Louis, MS 39520

**BID ENCLOSED: LIQUID ASPHALT BID**
**BID DATE: 12/20/2021, 9:00 A.M.**



Attachment: 1020_001 - Hunt Refining Company - Env (10217 : Take under advisement bids received for term bids and newspaper publication

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of one year beginning at bid acceptance until December 31, 2022 or until a new bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Pest Control Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt, as well as, anything vendor feels the County may need throughout the year.

Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting:
http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.

BOARD OF SUPERVISORS HANCOCK COUNTY

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK HANCOCK COUNTY, MS

Attachment: 1021_001 - Hunt Refining Company - Bid Proposal - Liquid Asphalt (10217 : Take under advisement bids received for term bids and

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**LIQUID ASPHALT**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

**BIDDER CONTACT INFORMATION DOCUMENT**

Pursuant to your advertisement, receivable until 9:00 A.M ON **Monday, December 20, 2021**, we Hunt Refining Company operating at 7539 Hwy 11 Lumberton, MS 39455 do hereby submit this our bid for furnishing, as ordered by the County, Liquid Asphalt, as set out below, for a period beginning at bid acceptance and ending **December 31, 2022** or until a new bid is accepted.

**DATE:** 12/9/21

**FIRM NAME OF BIDDER:** Hunt Refining Company

**SIGNED (Name & Title):** Trey Cook Territory Manager

**ADDRESS OF FIRM:** 2200 Jack Warner Pkwy Suite 400

**CITY AND STATE:** Tuscaloosa, AL 35401

**PHONE:** 205-391-3300 **FAX:** 205-758-8371

**MS. AUDITOR'S LICENSE NUMBER:** _____

**NOTICE TO BIDDERS:**
ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"LIQUID ASPHALT BID"** TO BE OPENED AT 9:00 Am 12/20/21.

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**

**FOR INFORMATION CONTACT:** **HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**



Attachment: 1021_001 - Hunt Refining Company - Bid Proposal - Liquid Asphalt (10217 : Take under advisement bids received for term bids and

Attachment: 1021_001 - Hunt Refining Company - Bid Proposal - Liquid Asphalt (10217 : Take under advisement bids received for term bids and

## SPECIFICATION DOCUMENT

## LIQUID ASPHALT

**SPECIFICATIONS**
**EMULSION GRADE ASPHALT**

**SPECIFIC GRAVITY 1.0209**
**API GRAVITY 7.1 LBS.**
**PER GALLON 8.0503**

**PREPARATION OF PROPOSALS**

No changes shall be made in the phraseology of the forms. Written amounts shall govern in cases of discrepancy between the amounts stated in writing and the amounts stated in figures.

Any proposal shall be deemed nonconforming which contains material omissions, or irregularities, or which in any manner shall fail to conform to the conditions of the published Invitation to Propose.

The following proposal is made on behalf of Hunt Refining Company and no others. The bid is made without collusion on the part of any person, firm and/or corporation. We hereby certify that we have personally examined the specifications and have satisfied ourselves as to all conditions affecting the product.

**LIQUID ASPHALT**

CRS-2 PER GALLON $2.21/gallon TO BE PICKED UP BY COUNTY TRUCK.

**VENDOR NAME** Hunt Refining Company

**LOCATION** 7539 Hwy 11 Lumberton, MS 39439

**MILEAGE** 42 **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS 39556.**

**DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS**
**HANCOCK COUNTY ANNEX**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**

Smith Gravel
+ Trucking LLC

Bid enclosed

~~Unprocessed~~ ~~Either~~

ID# 421695837

Unprocessed Clay bid

Unprocessed Clay gravel bid

Received 12/16/21
@ 1:08pm by
April Shipp

Opening date 12-20-21

Attachment: 1022_001 - Smith Gravel & Trucking LLC - Unprocessed Clay, Unprocessed Clay Gravel - Env (10217 : Take under advisement bids

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**GRAVEL, SAND**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

**BIDDER CONTACT INFORMATION DOCUMENT**

PURSUANT TO YOUR ADVERTISEMENT RECEIVABLE UNTIL 9:00 A.M. on **Monday, December 20, 2021**.WE Smith Gravel + Trucking LLC
RESIDING AT 5564 Hwy 53 Poplarville MS 39470
DO HEREBY SUBMIT THIS OUR BID FOR FURNISHING, AS ORDERED BY THE COUNTY, GRAVEL AND SAND AS SET OUT BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING **DECEMBER 31, 2022** OR UNTIL A NEW BID IS ACCEPTED.

**DATE:** 12-16-21

**FIRM NAME OR BIDDER:** Smith Gravel + Trucking LLC

**SIGNED (NAME & TITLE):** Chris Smith

**ADDRESS OF FIRM:** 5564 Hwy 53

**CITY AND STATE:** Poplarville Ms 39470

**PHONE:** 228-518-0766 **FAX:** _____

**MS AUDITOR'S LICENSE NUMBER:** 421695837

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"BID FOR GRAVEL AND SAND"** TO BE OPENED 12-20-21.

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**

**FOR INFORMATION CONTACT HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS. 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**



Attachment: 1023_001 - Smith Gravel & Trucking LLC - Unprocessed Clay, Unprocessed Clay Gravel - Bid Proposal (10217 : Take under

**UNPROCESSED CLAY**

BIDDERS SHALL BID PER CUBIC YARD:

LOADED AND HAULED BY COUNTY EQUIPMENT: $3 cubic yd

LOADED BY PIT OPERATOR AND HAULED BY COUNTY TRUCKS: $3 cubic yd

LOADED AND HAULED BY PIT OPERATOR: $13 cubic yd

**VENDOR NAME** Smith Gravel + Trucking LLC

**LOCATION** 5564 Hwy 53 Poplarville MS 39470

**MILEAGE** 14 **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS 39556.**

**UNPROCESSED CLAY GRAVEL**

BIDDERS SHALL BID PER CUBIC YARD:

LOADED AND HAULED BY COUNTY EQUIPMENT: $6

LOADED BY PIT OPERATOR AND HAULED BY COUNTY TRUCKS: $6 per CY

LOADED AND HAULED BY PIT OPERATOR: $16 per CY

**VENDOR NAME** Smith Gravel + Trucking LLC

**LOCATION** 5564 Hwy 53 Poplarville MS 39470

**MILEAGE** 14 **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS 39556.**

**DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS**
**HANCOCK COUNTY ANNEX**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**



Attachment: 1023_001 - Smith Gravel & Trucking LLC - Unprocessed Clay, Unprocessed Clay Gravel - Bid Proposal (10217 : Take under

Smith Gravel
+ Trucking

ID# 421695

Bid enclosed
unprocessed Fill dirt Bid

opening date 12-20-21

Received 12/16/21
@ 1:08pm by
April Shipps

Attachment: 1024_001 - Smith Gravel & Trucking LLC - Unprocessed Fill Dirt - Env (10217 : Take under advisement bids received for term bids

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**UNPROCESSED FILL DIRT, UNPROCESSED CLAY AND UNPROCESSED CLAY GRAVEL**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

PURSUANT TO YOUR ADVERTISMENT RECEIVABLE UNTIL 9:00 A.M. ON **Monday, December 20, 2021**. WE Smith Gravel + Trucking LLC RESIDING AT 5564 Hwy 53 Poplarville MS 39470 DO HEREBY SUBMIT THIS OUR BID FURNISHING, AS ORDERED BY THE COUNTY, IN ACCORDANCE WITH SPECIFICATIONS LISTED BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING **December 31, 2022** OR UNTIL A NEW BID IS ACCEPTED.

**DATE:** 12-16-21

**FIRM NAME OF BIDDER:** Smith Gravel + Trucking LLC

**SIGNED (NAME AND TITLE):** Chris Smith member

**ADDRESS:** 5564 Hwy 53

**CITY AND STATE:** Poplarville MS 39470

**PHONE:** 228-518-0766 **FAX:** _____

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"UNPROCESSED FILL DIRT" " UNPROCESSED CLAY" "UNPROCESSED CLAY GRAVEL"**TO BE OPENED AT 12-20-21.

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**



Attachment: 1025_001 -Smith Gravel & Trucking LLC - Unprocessed Fill Dirt - Bid Proposal (10217 : Take under advisement bids received for

Attachment: 1025_001 -Smith Gravel & Trucking LLC - Unprocessed Fill Dirt - Bid Proposal (10217 : Take under advisement bids received for

**FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**

## SPECIFICATION DOCUMENT

## UNPROCESSED FILL DIRT, UNPROCESSED CLAY AND UNPROCESSED CLAY GRAVEL

HANCOCK COUNTY, MISSISSIPPI

CLASS 9 GROUP B

MATERIAL SHALL BE IN ACCORDANCE WITH CLASS 9 GROUP B, OF THE MISSISSIPPI STANDARD SPECIFICATIOINS FOR STATE AID ROAD AND BRIDGE CONSTRUCTION, 1989 EDITION (PAGES 7-25).

MATERIALS TO BE PICKED UP BY THE HANCOCK COUNTY ROAD DEPARTMENT AT THE BIDDER'S LOCATION SITE.

**UNPROCESSED FILL DIRT**

BIDDERS SHALL BID PER CUBIC YARD:

LOADED AND HAULED BY COUNTY EQUIPMENT: $3 cubic yd

LOADED BY PIT OPERATOR AND HAULED BY COUNTY TRUCKS: $3 cubic yd

LOADED AND HAULED BY PIT OPERATOR: $3 cubic yd

**VENDOR NAME** Smith Gravel + Trucking LLC

**LOCATION** 5564 Hwy 53 Poplarville MS 39470

**MILEAGE** 14 miles **FROM VENDOR'S YARD TO NORTH MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS 39556.**

Polymer Supply
2378 John Hill Blvd
Gulfport, MS 39501

Received by Arial Quinn
12/17/21 @ 7:15am

Hancock County Board of Supervisors
Bid Enclosed- Culvert and Bands Couplings
Bid Openins 12/20/21 9:00 Am

Attachment: 1026_001 - Coberns Supply - Culverts and Couplings - Env (10217 : Take under advisement bids received for term bids and

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of one year beginning at bid acceptance until December 31, 2022 or until a new bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Pest Control Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt, as well as, anything vendor feels the County may need throughout the year.

Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting:
http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.

BOARD OF SUPERVISORS * HANCOCK COUNTY *

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK * HANCOCK COUNTY, MS *

Attachment: 1027_001 - Coberns Supply - Culverts and Couplings - Bid Proposal (10217 : Take under advisement bids received for term bids

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
CULVERTS AND COUPLINGS

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

PURSUANT TO YOUR ADVERTISMENT RECEIVABLE UNTIL 9:00 A.M. ON **Monday, December 20, 2021**
WE Coburns Supply
RESIDING AT 2378 John Hill Blvd, Gulfport MS 39501
DO HEREBYSUBMIT THIS OUR BID FOR FURNISH I NG, AS ORDERED BY THE COUNTY, CULVERTS AND COUPLINGS AS SET OUT BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING **December 31, 2022** OR UNTIL A NEW BID IS ACCEP TED.

**DATE:** 12/17/20

**FIRM NAME OF BIDDER:** Coburns Supply

**SIGNED (NAME AND TITLE):** Mark Zate Outside Sales

**ADDRESS OF FIRM:** 2378 John Hill Blvd

**CITY AND STATE:** Gulfport, MS 39501

**PHONE:** 225-202-7808 **FAX:** 228-864-9354

**MS AUDITOR'S LICENSE NUMBER:**

NOTICE TO BIDDERS:

PRICE QUOTES SHALL BE F.0.B DESTINATION AT HANCOCK COUNTY ROAD MAINTENANCE OFFICE, 18382 HIGHWAY 43 KILN, MS 39556, WITH A 14 DAY DELIVERY.

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED "CULVERT AND COUPLINGS" TO BE OPENED AT

BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED . THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.



Attachment: 1027_001 - Coberns Supply - Culverts and Couplings - Bid Proposal (10217 : Take under advisement bids received for term bids

FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39S20
PURCHASING AGENT: APRIL SHIYOU (228) 395-1508

CULVERTS AND COUPLINGS

SPECIFICATIONS

HIGH DENSITY POLYETHYLENE (HDPE) /DOUBLE WALL SMOOTH INTERIOR (N-12)

DIAMETER

| | | | |
|---|---|---|---|
| 12" PIPE/FT. | 8.87 | 12" COUPLING/FT. | 16.99 |
| 15" PIPE/FT. | 11.36 | 15" COUPLING/FT. | 28.29 |
| 18" PIPE/FT. | 14.28 | 18" COUPLING/FT. | 48.55 |
| 24" PIPE/FT. | 26.30 | 24" COUPLING/FT. | 68.30 |
| 30" PIPE/FT. | 37.94 | 30" COUPLING/FT. | 159.87 |
| 36" PIPE/FT. | 49.39 | 36" COUPLING/FT. | 222.65 |
| 42" PIPE/FT. | 61.24 | 42" COUPLING/FT. | 324.50 |
| 48" PIPE/FT. | 82.26 | 48" COUPLING/FT. | 380.41 |
| 60" PIPE/FT. | 137.10 | 60" COUPLING/FT. | 590.10 |

DELIVERY DATE: 14 Days

DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39S20



Attachment: 1027_001 - Coberns Supply - Culverts and Couplings - Bid Proposal (10217 : Take under advisement bids received for term bids

COASTAL HARDWARE
P.O. BOX 1210
16320 HWY 603
KILN, MS 39556

Received 12/17/21
3:18 PM
April Simpson

"BID ENCLOSED"
CULVERTS & COUPLINGS
12-20-2021

Attachment: 1028_001 - Coastal Hardware - Env (10217 : Take under advisement bids received for term bids and newspaper publication

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD** DEPARTMENT
CULVERTS AND COUPLINGS

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE **A**
BAY ST. LOUIS, MS 39520

PURSUANT TO YOUR ADVERTISMENT RECEIVABLE UNTIL 9:00 A.M. ON **Monday, December 20, 2021**
WE COASTAL HARDWARE & RENTAL
RESIDING AT 16320 HWY 603 KILN MS 39556
DO HEREBYSUBMIT THIS OUR BID FOR FURNISH I NG, AS ORDERED BY THE COUNTY, CULVERTS AND COUPLINGS AS SET OUT BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING **December 31, 2022** OR UNTIL A NEW BID IS ACCEP TED.

**DATE:** 12-17-2021

**FIRM NAME OF BIDDER:** COASTAL HARDWARE & RENTAL

**SIGNED (NAME AND TITLE):** GEORGE GILMORE

**ADDRESS OF FIRM:** 16320 HWY 603

**CITY AND STATE:** KILN MS

**PHONE:** 228-586-1379 **FAX:** 228-586-1387

**MS AUDITOR'S LICENSE NUMBER:**

NOTICE TO BIDDERS:

PRICE QUOTES SHALL BE F.0.B DESTINATION AT HANCOCK COUNTY ROAD MAINTENANCE OFFICE, 18382 HIGHWAY 43 KILN, MS 39556, WITH A 14 DAY DELIVERY.

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED "CULVERT AND COUPLINGS" TO BE OPENED AT 9:00AM 12-12-2021

BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED . THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.



Attachment: 1029_001 - Coastal Hardware - Culverts and Couplings - Bid Proposal (10217 : Take under advisement bids received for term bids

FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39S20
PURCHASING AGENT: APRIL SHIYOU (228) 395-1508

CULVERTS AND COUPLINGS

SPECIFICATIONS

HIGH DENSITY POLYETHYLENE (HDPE) /DOUBLE WALL SMOOTH INTERIOR (N-12)

DIAMETER

| | | | |
|---|---|---|---|
| 12" PIPE/FT. | $ 8.87 | 12" COUPLING/FT. | $ 16.99 |
| 15" PIPE/FT. | $ 11.36 | 15" COUPLING/FT. | $ 28.29 |
| 18" PIPE/FT. | $ 14.28 | 18" COUPLING/FT. | $ 48.55 |
| 24" PIPE/FT. | $ 26.30 | 24" COUPLING/FT. | $ 68.30 |
| 30" PIPE/FT. | $ 37.94 | 30" COUPLING/FT. | $ 159.87 |
| 36" PIPE/FT. | $ 49.39 | 36" COUPLING/FT. | $ 222.65 |
| 42" PIPE/FT. | $ 61.24 | 42" COUPLING/FT. | $ 324.50 |
| 48" PIPE/FT. | $ 82.26 | 48" COUPLING/FT. | $ 380.41 |
| 60" PIPE/FT. | $ 137.10 | 60" COUPLING/FT. | $ 590.10 |

DELIVERY DATE: WITHIN 14 DAYS

DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39S20



Attachment: 1029_001 - Coastal Hardware - Culverts and Couplings - Bid Proposal (10217 : Take under advisement bids received for term bids

G&O SUPPLY
WWW.GOSUPPLYINC.COM
228-818-8803

BID ENCLOSED

SEALED BID

Received
12/10/21 @ 2pm
by [illegible]

HANCOCK COUNTY BOARD OF SUPERVISORS
854 HWY 90
SUITE A
BAY ST. LOUIS, MS.
39520

Attachment: 1030_001 - G&O Supply Env (10217 : Take under advisement bids received for term bids and newspaper publication services)

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of one year beginning at bid acceptance until December 31, 2022 or until a new bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Pest Control Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt, as well as, anything vendor feels the County may need throughout the year.

Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting:
http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.

BOARD OF SUPERVISORS * HANCOCK COUNTY *

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK * HANCOCK COUNTY, MS *

G & O SUPPLY CO., IN

Ray Harmon

Office 228-832-9655
Cell 228-236-4093
Fax 228-832-9677

18188 H
Saucier, MS
email: rharmon@gosupplyi

www.gosupplyinc.com

Attachment: 1031_001 - G&O Supply - Bid Proposal - Culverts and Couplings (10217 : Take under advisement bids received for term bids and

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD** DEPARTMENT
CULVERTS AND COUPLINGS

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE **A**
BAY ST. LOUIS, MS 39520

PURSUANT TO YOUR ADVERTISMENT RECEIVABLE UNTIL 9:00 A.M. ON **Monday, December 20, 2021**
WE G+O Supply Co., Inc.
RESIDING AT 18188 Hwy 49 Saucier, MS 39574
DO HEREBYSUBMIT THIS OUR BID FOR FURNISH I NG, AS ORDERED BY THE COUNTY, CULVERTS AND COUPLINGS AS SET OUT BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING **December 31, 2022** OR UNTIL A NEW BID IS ACCEP TED.

**DATE:** 12/15/2021

**FIRM NAME OF BIDDER:** G+O Supply Co., Inc.
**SIGNED (NAME AND TITLE):** Ray Harmon Sales Mgr
**ADDRESS OF FIRM:** 18188 Hwy 49
**CITY AND STATE:** Saucier, MS 39574
**PHONE:** 228-236-4093 **FAX:** 228-832-9677
**MS AUDITOR'S LICENSE NUMBER:** 453

NOTICE TO BIDDERS:

PRICE QUOTES SHALL BE F.0.B DESTINATION AT HANCOCK COUNTY ROAD MAINTENANCE OFFICE, 18382 HIGHWAY 43 KILN, MS 39556, WITH A 14 DAY DELIVERY.

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED "CULVERT AND COUPLINGS" TO BE OPENED AT 9:00 AM 12/20/21.

BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED . THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.



Attachment: 1031_001 - G&O Supply - Bid Proposal - Culverts and Couplings (10217 : Take under advisement bids received for term bids and

FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39S20
PURCHASING AGENT: APRIL SHIYOU (228) 395-1508

CULVERTS AND COUPLINGS

SPECIFICATIONS

HIGH DENSITY POLYETHYLENE (HDPE) /DOUBLE WALL SMOOTH INTERIOR (N-12)

DIAMETER

| | | | |
|---|---|---|---|
| 12" PIPE/FT. | 8.87 | 12" COUPLING/FT. | 16.99 |
| 15" PIPE/FT. | 11.36 | 15" COUPLING/FT. | 28.29 |
| 18" PIPE/FT. | 14.28 | 18" COUPLING/FT. | 48.55 |
| 24" PIPE/FT. | 26.30 | 24" COUPLING/FT. | 68.30 |
| 30" PIPE/FT. | 37.94 | 30" COUPLING/FT. | 159.87 |
| 36" PIPE/FT. | 49.39 | 36" COUPLING/FT. | 222.65 |
| 42" PIPE/FT. | 61.24 | 42" COUPLING/FT. | 324.50 |
| 48" PIPE/FT. | 82.26 | 48" COUPLING/FT. | 380.41 |
| 60" PIPE/FT. | 137.10 | 60" COUPLING/FT. | 590.10 |

DELIVERY DATE: 12/16/2021

DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39S20



Attachment: 1031_001 - G&O Supply - Bid Proposal - Culverts and Couplings (10217 : Take under advisement bids received for term bids and

# G & O SUPPLY CO., INC.

1344 D.L. COLLUMS DRIVE
Tupelo, MS 38801
662-840-3003 * 888-267-0442 * FAX 662-840-0304

1344 D.L. Collums Dr.
TUPELO, MS 388
662-840-3003

333 STONEWALL RD
BYHALIA, MS 38611
662-838-5122

2052 FOREST AVE.
JACKSON, MS 39206
601-366-7444

18188 HIGHWAY 49
SAUCIER, MS 39574
228-832-9655

102 AIR INDUSTRIAL PARK RD
GRENADA, MS 38901
662-840-3003

December 15, 2021

Hancock County:

G & O Supply Company, Inc. is an Authorized Distributor for ADS/Hancor HDPE Pipe and Fittings. We are a locally owned Mississippi Corporation based in Tupelo, Mississippi with 5 locations throughout the State in Jackson, Tupelo, Saucier, Byhalia, and Grenada.

G & O Supply has been providing drainage pipe to Mississippi Counties and Cities for over 50 years. We are committed to providing the best possible service at competitive prices to our customers. With a complete inventory of HDPE pipe and fittings in sizes of 4" to 60" at each location, we can provide a fast turn-around on all orders throughout our coverage area.

As Authorized Distributors of ADS/Hancor, G & O Supply Company would like to be your choice as the Servicing Distributor for your county. If selected we will provide prompt delivery on all standard orders with less than 24 hour service for emergency orders at bid prices submitted by ADS/Hancor for HDPE pipe and fittings. Additionally, if requested, we will offer professional guidance and Engineering services on special projects and new products.

Respectfully Submitted,

Ray Harmon
G & O Supply Co., Inc.

**DISTRIBUTION LOCATIONS:**
Byhalia, MS
Tupelo, MS
Jackson, MS
Saucier, MS
Grenada, MS

**www.gosupplyinc.com**

Attachment: 1031_001 - G&O Supply - Bid Proposal - Culverts and Couplings (10217 : Take under advisement bids received for term bids and

Received @
10:54am
12/14/21 by
April Schuyler

"BID ENCLOSED"

HANCOCK COUNTY PORTABLE TOILET SERVICES
12/20/2021

Attachment: 1032_001 - Waste Pro - Portable Toilet Services - Env (10217 : Take under advisement bids received for term bids and newspaper

**SPECIFICATIONS FOR PORTABLE TOILETS**
**BOARD OF SUPERVISORS**
**HANCOCK COUNTY, MISSISSIPPI**

-PROVIDE PORTABLE TOILET SERVICES FOR ANY AND ALL LOCATIONS WITHIN HANCOCK COUNTY

-PORTABLE TOILETS SHALL BE DELIVERED/PICKED-UP WITHIN 48 HOURS AFTER CALL IS RECEIVED
- WEEKENDS NOT INCLUDED -

-ALL PORTABLE TOILETS MUST BE CLEANED AT LEAST ONE TIME PER WEEK WHILE AT THE DELIVERY LOCATION AND "MAINTAIN AND SUPPLY TISSUE PAPER AS NEEDED"

-ALL WASTE MUST BE PICKED UP BY A PERMITTED COMPANY AND TAKEN TO A PERMITTED DUMP SITE, THE LOCATION OF WHICH TO BE DESIGNATED AND DOCUMENTATION OF ITS PERMITTED SITE

-PRICE SHALL INCLUDE SERVICE PROVIDED 1 TIME PER WEEK, 2 TIMES PER WEEK, 3 TIMES PER WEEK, AND SPECIAL EVENTS

-HANDICAP ACCESSIBLE PORTABLE TOILETS SHALL BE AVAILABLE UNPON REQUEST AS NEEDED WITH THE SAME SPECIFICATIONS AS REGULAR PORTABLE TOILETS

-BID PRICE WILL BE FOR A PERIOD BEGINNING AT DATE OF ACCEPTANCE OF SAID BID UNTIL DECEMBER 31, 2022 OR UNTIL A NEW BID IS ACCEPTED

-BID SPECIFICATIONS ARE AVAILABLE UPON REQUEST FROM THE HANCOCK COUNTY PURCHASING DEPARTMENT, HANCOCK COUNTY GOVERNMENT ANNEX, 854 HIGHWAY 90 SUITE A, BAY ST. LOUIS, MS 39520, OR BY CALLING APRIL SHIYOU (228) 395-1508.

Attachment: 1033_001 - Waste Pro - Portable Toilet Services - Bid Proposal (10217 : Take under advisement bids received for term bids and

**SPECIFICATIONS FOR PORTABLE TOILETS**
**BOARD OF SUPERVISORS**
**HANCOCK COUNTY, MISSISSIPPI**

"CONTINUED"

- ALL ENVELOPES MUST BE MARKED ON THE OUTSIDE OF THE ENVELOPE *"BID ENCLOSED"* AND STATE THE ITEM BID ON AND THE BID OPENING DATE

- ALL ENVELOPES MUST BE STAMPED FILED IN THE HANCOCK COUNTY BOARD OF SUPERVISOR'S OFFICE BEFORE 9:00 A.M., ON THE DAY OF BID OPENING

- THE BOARD RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS

12/16/21
Date

Signature of Representative

WASTE PRO
Name of Company

4205 BEASLEY RD.
Address of Company

GAUTIER, MS 39553
City, State, Zip

228-818-5393
Area Code & Telephone No.

Attachment: 1033_001 - Waste Pro - Portable Toilet Services - Bid Proposal (10217 : Take under advisement bids received for term bids and

PORTABLE TOILETS PROVIDED AS PER SPECIFICATIONS WITH THE FOLLOWING SERVICE

| | | | | |
|---|---|---|---|---|
| 1X PER WEEK | $ 150.00 | /MONTH | $ 1,800.00 | /YEAR |
| HANDICAP PORTABLE | $ 175.00 | /MONTH | $ 2,100.00 | /YEAR |
| 2X PER WEEK | $ 250.00 | /MONTH | $ 3,000.00 | /YEAR |
| HANDICAP PORTABLE | $ 275.00 | /MONTH | $ 3,300.00 | /YEAR |
| 3X PER WEEK | $ 350.00 | /MONTH | $ 4,200.00 | /YEAR |
| HANDICAP PORTABLE | $ 375.00 | /MONTH | $ 4500.00 | /YEAR |
| SPECIAL EVENT | $ 175.00 | /CAN | | |
| HANDICAP PORTABLE | $ 200.00 | /CAN | | |
| EXTRA SERVICE | $ 25.00 | /CAN | | |
| HANDICAP PORTABLE | $ 25.00 | /CAN | | |

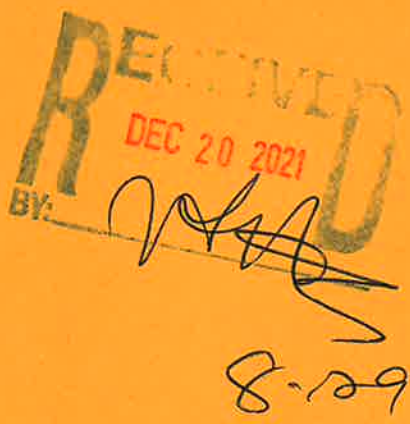
NAME OF COMPANY: WASTE PRO

SIGNATURE: [signature]

DATE: 12/16/21

Attachment: 1033_001 - Waste Pro - Portable Toilet Services - Bid Proposal (10217 : Take under advisement bids received for term bids and

Sed
Bid
2021




8-29

Attachment: 1034_001 - King Waste - Env (10217 : Take under advisement bids received for term bids and newspaper publication services)

PORTABLE TOILETS PROVIDED AS PER SPECIFICATIONS WITH THE FOLLOWING SERVICE

| | | | | |
|---|---|---|---|---|
| 1X PER WEEK | $ 75 | /MONTH | $ 900 | /YEAR |
| HANDICAP PORTABLE | $ 95 | /MONTH | $ 1,140 | /YEAR |
| 2X PER WEEK | $ 90 | /MONTH | $ 1,080 | /YEAR |
| HANDICAP PORTABLE | $ 110 | /MONTH | $ 1,320 | /YEAR |
| 3X PER WEEK | $ 105 | /MONTH | $ 1,260 | /YEAR |
| HANDICAP PORTABLE | $ 125 | /MONTH | $ 1500 | /YEAR |
| SPECIAL EVENT | $ 85 | /CAN | | |
| HANDICAP PORTABLE | $ 110 | /CAN | | |
| EXTRA SERVICE | $ 25 | /CAN | | |
| HANDICAP PORTABLE | $ 25 | /CAN | | |

NAME OF COMPANY: King Waste Services

SIGNATURE: Brittany Summers

DATE: 12/20/2021

Attachment: 1035_001 - King Waste - Portable Toilet Services - Bid Proposal (10217 : Take under advisement bids received for term bids and

**SPECIFICATIONS FOR PORTABLE TOILETS**
**BOARD OF SUPERVISORS**
**HANCOCK COUNTY, MISSISSIPPI**

"CONTINUED"

- ALL ENVELOPES MUST BE MARKED ON THE OUTSIDE OF THE ENVELOPE *"BID ENCLOSED"* AND STATE THE ITEM BID ON AND THE BID OPENING DATE

- ALL ENVELOPES MUST BE STAMPED FILED IN THE HANCOCK COUNTY BOARD OF SUPERVISOR'S OFFICE BEFORE 10:00 A.M., ON THE DAY OF BID OPENING

- THE BOARD RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS

12/20/2021
Date

Brittany Simmons
Signature of Representative

King Waste Services
Name of Company

2118 Hwy 90
Address of Company

Bay St. Louis MS 39520
City, State, Zip

228-216-5420
Area Code & Telephone No.

Attachment: 1035_001 - King Waste - Portable Toilet Services - Bid Proposal (10217 : Take under advisement bids received for term bids and

Redd

PEST SOLUTIONS

P.O. Box 2245/Gulfport, MS 39505

PRESORTED
FIRST CLASS

neopost
12/08/2021
US POSTAGE $000.42[5]

ZIP 39503
041L12204608

HANCOCK COUNTY PURCHASING DEPARTMENT
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

"Bid Enclosed"
"Pest Control"





Attachment: 1036_001 - Redd Pest Control - Env (10217 : Take under advisement bids received for term bids and newspaper publication

**QUOTE PACKAGE FOR FURNISHING**
**HANCOCK COUNTY**
**PEST CONTROL SERVICES**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

**VENDOR CONTACT INFORMATION DOCUMENT**

**DATE:** 12.8.2021

**FIRM NAME OF BIDDER:** Redd Pest Solutions

**SIGNED (Name & Title):** Bobby Pugh Business Development

**ADDRESS OF FIRM:** P.O. Box 2245

**CITY AND STATE:** Gulfport, Ms. 39505

**PHONE:** 228.868.2222 **FAX:** 228.864.7614

** ALL QUOTES MUST BE SUBMITTED ON THIS FORM.

** QUOTES SHOULD BE TURNED IN BEFORE: **9:00A.M. ON MONDAY, DECEMBER 20, 2021.**

** QUOTES ARE TO BE TURNED INTO: **HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**
**PHONE: 228-395-1508 / FAX: 228-466-8234**
**EMAIL: april.shiyou@co.hancock.ms.us**

Attachment: 1037_001 - Redd Pest Control - Pest Control Services - Bid Proposal (10217 : Take under advisement bids received for term bids

## REQUIREMENTS

### CHEMICALS, LICENSE AND SERVICE

All Chemicals, procedures and delivery of service shall be in accordance with the Mississippi Department of Agriculture, Bureau of Plant Industry Structural Applications.

### GENERAL REQUIREMENTS

1. The service which will provide may be inspected and approved by the Counties Department manager occupying the facility under contract for this service.
2. A service ticket must be signed by a representative of each facility serviced under this contract.
3. The County reserves the right to place a representative to accompany a technician while servicing the facility.
4. The County reserves the right to cancel contract to at any time for justifiable cause. Further, contract to purchase may be canceled for any other reasons by either party upon 30 days written notice.
5. At a minimum the vender must provide trained professional technicians to provide quality inspections, pest monitoring, sanitation and structural recommendations, mechanical trapping, biological applications and targeted product application.
6. Each service visit will require general inspection of the facilities areas serviced.
7. Each service visit will require a verbal and written response on the service tickets report of the facilities condition at that servicing. This should include findings and recommendations.
8. **Communications and response time must be within 24 hours of initial contact and availability 7 days a week.**
9. Frequency shall be once per month on each facility and could be an extra call if a problem arises.
10. Service area of each facility shall include immediate exterior as well as interior.
11. At a minimum, service shall include roach and rodent control/elimination as well as any other species considered to be pests under this type service.

**TERMS OF THE SERVICE REQUIRED IS UNTIL DECEMBER 31, 2022, OR UNTIL NEW QUOTES ARE ACCEPTED.**

### PREPARATION OF PROPOSALS

No changes shall be made in the phraseology of the forms.

Attachment: 1037_001 - Redd Pest Control - Pest Control Services - Bid Proposal (10217 : Take under advisement bids received for term bids

# Hancock County Pest Control Facility List

| LOCATION | ADDRESS | MONTHLY CST |
|---|---|---|
| | | |
| Government Annex | 854 Highway 90, BSL | 37.00 |
| Health & Human Services | 856 Highway 90, BSL | 37.00 |
| County Court House | 152 Main Street, BSL | 37.00 |
| Youth Court | 126 Court Street, BSL | 37.00 |
| Public Safety Complex | 8450 Highway 90, BSL | 37.00 |
| Food Pantry | 9972 Highway 603, BSL | 37.00 |
| McLeod Park (Ranger Station) | 8100 Texas Flat Road, Kiln | 37.00 |
| Animal Shelter | 7175 Texas Flat Road, Kiln | 37.00 |
| Emergency Operation Center | 18333 Highway 603, Kiln | 37.00 |
| Storm Preparedness | 18335 Highway 603, Kiln | 37.00 |
| North Maintenance Barn | 18382 Highway 43, Kiln | 37.00 |
| Fleet Maintenance | 18382 Highway 43, Kiln | 37.00 |
| South Maintenance Barn | 6284 Lower Bay Road, BSL | 37.00 |
| Necaise Emergency Shelter | 30360 highway 603/53, Kiln | 37.00 |
| Kiln Emergency Shelter | 18320 Highway 43, Kiln | 37.00 |
| Dedeaux Emergency Shelter | 1095 Road 350, Kiln | 37.00 |
| Leetown Emergency Shelter | 11328 Road 228, Picayune | 37.00 |
| West Hancock Safe Room Shelter | 24075 Highway 43, Picayune | 37.00 |
| Pearlington Gym | 6098 1st Street, Pearlington | 37.00 |
| Pearlington Recovery Center | 5265 Highway 604, Pearlington | 37.00 |
| Lakeshore Community Center | 6440 Lower Bay Road, BSL | 37.00 |
| Bayou Phillips Community Center | 9155 Harbor Drive, BSL | 37.00 |
| Sports Complex | 18324 Hwy 43, Kiln | 37.00 |
| **TOTAL** | | 851.00 |

The following quote is made on behalf of Redd Pest and no others. The quote is made without collusion on the part of any person, firm and/or corporation. We hereby certify that we have personally examined the specifications and have satisfied ourselves as to all conditions affecting the product.

**VENDOR NAME** Redd Pest Solutions

**LOCATION** Gulfport, MS.



Attachment: 1037_001 - Redd Pest Control - Pest Control Services - Bid Proposal (10217 : Take under advisement bids received for term bids

Mayley's PestControl, LLC
your local answer to what's bugging you

414 Highway 90, Bay St. Louis, MS 39520

Received 12/17/21
3:20pm
April Shayon

GULFPORT MS 395
15 DEC 2021 PM 2 L




Hancock County Purchasing Dept.
854 Hwy. 90, Suite A.
Bay St. Louis, Ms. 39520

Bid Enclosed
Pest Control Services
Opening: Dec. 20, 2021
9:00 am



Attachment: 1038_001 - Mayley's Pest Control - Env (10217 : Take under advisement bids received for term bids and newspaper publication

**QUOTE PACKAGE FOR FURNISHING**
**HANCOCK COUNTY**
**PEST CONTROL SERVICES**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

**VENDOR CONTACT INFORMATION DOCUMENT**

**DATE:** 12-14-21

**FIRM NAME OF BIDDER:** MAYLEY'S PEST CONTROL

**SIGNED (Name & Title):** [signature] - LICENSEE / President

**ADDRESS OF FIRM:** 414 Hwy. 90

**CITY AND STATE:** BAY ST. LOUIS, MS. 39520

**PHONE:** 228-380-0295 **FAX:** N/A

mayleys.pest.control@gmail.com

** ALL QUOTES MUST BE SUBMITTED ON THIS FORM.

** QUOTES SHOULD BE TURNED IN BEFORE: **9:00A.M. ON MONDAY, DECEMBER 20, 2021.**

** QUOTES ARE TO BE TURNED INTO: **HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS 39520**
**PHONE: 228-395-1508 / FAX: 228-466-8234**
**EMAIL: april.shiyou@co.hancock.ms.us**

Attachment: 1039_001 - Mayley's Pest Control - Bid Proposal - Pest Control Services (10217 : Take under advisement bids received for term

## REQUIREMENTS

### CHEMICALS, LICENSE AND SERVICE

All Chemicals, procedures and delivery of service shall be in accordance with the Mississippi Department of Agriculture, Bureau of Plant Industry Structural Applications.

### GENERAL REQUIREMENTS

1. The service which will provide may be inspected and approved by the Counties Department manager occupying the facility under contract for this service.
2. A service ticket must be signed by a representative of each facility serviced under this contract.
3. The County reserves the right to place a representative to accompany a technician while servicing the facility.
4. The County reserves the right to cancel contract to at any time for justifiable cause. Further, contract to purchase may be canceled for any other reasons by either party upon 30 days written notice.
5. At a minimum the vender must provide trained professional technicians to provide quality inspections, pest monitoring, sanitation and structural recommendations, mechanical trapping, biological applications and targeted product application.
6. Each service visit will require general inspection of the facilities areas serviced.
7. Each service visit will require a verbal and written response on the service tickets report of the facilities condition at that servicing. This should include findings and recommendations.
8. **Communications and response time must be within 24 hours of initial contact and availability 7 days a week.**
9. Frequency shall be once per month on each facility and could be an extra call if a problem arises.
10. Service area of each facility shall include immediate exterior as well as interior.
11. At a minimum, service shall include roach and rodent control/elimination as well as any other species considered to be pests under this type service.

**TERMS OF THE SERVICE REQUIRED IS UNTIL DECEMBER 31, 2022, OR UNTIL NEW QUOTES ARE ACCEPTED.**

### PREPARATION OF PROPOSALS

No changes shall be made in the phraseology of the forms.

Attachment: 1039_001 - Mayley's Pest Control - Bid Proposal - Pest Control Services (10217 : Take under advisement bids received for term

# Hancock County Pest Control Facility List

| LOCATION | ADDRESS | MONTHLY CST |
|---|---|---|
| | | |
| Government Annex | 854 Highway 90, BSL | 80.00 |
| Health & Human Services | 856 Highway 90, BSL | 65.00 |
| County Court House | 152 Main Street, BSL | 55.00 (55.00) dw |
| Youth Court | 126 Court Street, BSL | 45.00 |
| Public Safety Complex | 8450 Highway 90, BSL | 105.00 |
| Food Pantry | 9972 Highway 603, BSL | 45.00 |
| McLeod Park (Ranger Station) | 8100 Texas Flat Road, Kiln | 40.00 |
| Animal Shelter | 7175 Texas Flat Road, Kiln | 45.00 |
| Emergency Operation Center | 18333 Highway 603, Kiln | 60.00 |
| Storm Preparedness | 18335 Highway 603, Kiln | 40.00 |
| North Maintenance Barn | 18382 Highway 43, Kiln | 40.00 |
| Fleet Maintenance | 18382 Highway 43, Kiln | 40.00 |
| South Maintenance Barn | 6284 Lower Bay Road, BSL | 40.00 |
| Necaise Emergency Shelter | 30360 highway 603/53, Kiln | 45.00 |
| Kiln Emergency Shelter | 18320 Highway 43, Kiln | 45.00 |
| Dedeaux Emergency Shelter | 1095 Road 350, Kiln | 45.00 |
| Leetown Emergency Shelter | 11328 Road 228, Picayune | 40.00 |
| West Hancock Safe Room Shelter | 24075 Highway 43, Picayune | 40.00 |
| Pearlington Gym | 6098 1st Street, Pearlington | 55.00 |
| Pearlington Recovery Center | 5265 Highway 604, Pearlington | 40.00 |
| Lakeshore Community Center | 6440 Lower Bay Road, BSL | 45.00 |
| Bayou Phillips Community Center | 9155 Harbor Drive, BSL | 45.00 |
| Sports Complex | 18324 Hwy 43, Kiln | 50.00 |
| **TOTAL** | | 1150.00 |

The following quote is made on behalf of MAYLEY'S PEST CONTROL and no others. The quote is made without collusion on the part of any person, firm and/or corporation. We hereby certify that we have personally examined the specifications and have satisfied ourselves as to all conditions affecting the product.

**VENDOR NAME** Mayley's Pest Control

**LOCATION** 414 Hwy. 90, Bay St. Louis, Ms. 39520



Attachment: 1039_001 - Mayley's Pest Control - Bid Proposal - Pest Control Services (10217 : Take under advisement bids received for term

3VS-2U

**Vulcan Signs**

P.O. Box 1850 • Foley, Alabama 36536-1850

"An Employee Owned Company!"

ADDRESS SERVICE REQUESTED

FROM Vulcan Inc
PO Box 1850
Foley, AL 36534

A PART OF **Vulcan, Inc.**

"An Employee Owned Company!"

SHIP TO Hancock County
Attn: April Sniyai
Purchasing Department
854 Hwy 90, Suite A
Bay St. Louis, MS 39520
Opens: 12/20/2021 9:00am
BID: Highway Signs & Highway Posts

FORM NO. 6VP-308

Attachment: 1040_001 - Vulcan Signs - Env (10217 : Take under advisement bids received for term bids and newspaper publication services)

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of one year beginning at bid acceptance until December 31, 2022 or until a new bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Pest Control Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt, as well as, anything vendor feels the County may need throughout the year.

Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting:
http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.

BOARD OF SUPERVISORS HANCOCK COUNTY

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK HANCOCK COUNTY, MS

Attachment: 1041_001 - Vulcan Signs - Bid Proposal - Highway Signs and Posts (10217 : Take under advisement bids received for term bids

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**HIGHWAY POST**

BOARD OF SUPERVISORS
HANCOCK COUNTY GOVERNMENT ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

PURSUANT TO YOUR ADVERTISMENT RECEIVABLE UNTIL 9:00 A. M. ON **Monday, December 20, 2021**.WE Vulcan Inc dba Vulcan Signs
RESIDING AT PO BOX 1850 Foley, AL 36536
DO HEREBY SUBMIT THIS OUR BID FOR FURNISHING, AS ORDERED BY THE COUNTY, VARIOUS SIGNS AND POSTS AS SET OUT BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING **December 31, 2022**, OR UNTIL A NEW BID IS ACCEPTED.

DATE: 12/15/2021

FIRM NAME OR BIDDER: Vulcan Inc dba Vulcan Signs

SIGNED (NAME AND TITLE): David B. Beviacqua
VP & General Manager

ADDRESS OF FIRM: PO BOX 1850

CITY AND STATE: Foley, AL 36536

PHONE: 800-633-6845 FAX: 251-943-1544

**NOTICE TO BIDDERS:**

PRICE QUOTES SHALL BE F.O.B. DESTINATION @ HANCOCK COUNTY ROAD MAINTENANCE OFFICE , 18382 HIGHWAY 43 KILN, MS 39556, WITHIN THREE (3) WEEKS AFTER ORDER IS PLACED.

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"BID OF HIGHWAY POST"** TO BE OPENED AT _____.

**BIDS THAT ARE ALTERED OR NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**



Attachment: 1041_001 - Vulcan Signs - Bid Proposal - Highway Signs and Posts (10217 : Take under advisement bids received for term bids

FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520
PURCHASING AGENT: APRIL SHIYOU (228) 395-1508

POST

| GALV. TUBULAR | U-CHANNEL 21 B GREEN | GALV. U-CHANNEL 2# | GALV. U-CHANNEL 3# |
|---|---|---|---|
| 10' 42.40 | 7' 17.29 | 9' 26.46 | 9' 38.61 |
| 11' 46.64 | 8' 19.76 | 10' 29.40 | 10' 42.90 |
| | 9' 22.23 | 12' 35.28 | 12' 51.48 |
| | 10' 24.70 | | |
| | 11' 27.17 | | |
| | 12' 29.64 | | |

NAME OF FIRM: Vulcan Inc dba Vulcan Signs

DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520



Attachment: 1041_001 - Vulcan Signs - Bid Proposal - Highway Signs and Posts (10217 : Take under advisement bids received for term bids

# NOTICE TO BIDDERS

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http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

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All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.

BOARD OF SUPERVISORS HANCOCK COUNTY

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates
December 8, 2021
December 15, 2021

CHANCERY CLERK HANCOCK COUNTY, MS

Attachment: 1041_001 - Vulcan Signs - Bid Proposal - Highway Signs and Posts (10217 : Take under advisement bids received for term bids

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**HIGHWAY SIGNS**

BOARD OF SUPERVISORS
HANCOCK COUNTY GOVERNMENT ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

PURSUANT TO YOUR ADVERTISMENT RECEIVABLE UNTIL 9:00 A. M. ON **Monday, December 20, 2021.** WE Vulcan Inc., dba Vulcan Signs
RESIDING AT PO BOX 1850 Foley, AL 36536
DO HEREBY SUBMIT THIS OUR BID FOR FURNISHING, AS ORDERED BY THE COUNTY, VARIOUS SIGNS AND POSTS AS SET OUT BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING **December 31, 2022**, OR UNTIL A NEW BID IS ACCEPTED.

DATE: 12/15/2021

FIRM NAME OR BIDDER: Vulcan Inc., dba Vulcan Signs

SIGNED (NAME AND TITLE): David B Beviacqua
VP & General Manager

ADDRESS OF FIRM: PO BOX 1850

CITY AND STATE: Foley, AL 36536

PHONE: 800-633-6845 FAX: 251-943-1544

**NOTICE TO BIDDERS:**

PRICE QUOTES SHALL BE F.O.B. DESTINATION @ HANCOCK COUNTY ROAD MAINTENANCE OFFICE , 18382 HIGHWAY 43 KILN, MS 39556, WITHIN THREE (3) WEEKS AFTER ORDER IS PLACED.

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"BID OF HIGHWAY SIGNS"** TO BE OPENED AT _____.

**BIDS THAT ARE ALTERED OR NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**



Attachment: 1041_001 - Vulcan Signs - Bid Proposal - Highway Signs and Posts (10217 : Take under advisement bids received for term bids

FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520
PURCHASING AGENT: APRIL SHIYOU (228) 395-1508

ALL SIGNS MUST MEET THE NEW RETROREFLECTIVITY REQUIREMENTS MANDATED BY THE FEDERAL HIGHWAY ADMINISTRATION.

| SIZE: | ALUMINUM REFLECTIVE SHEETING: | STEEL REFLECTIVE SHEETING: | HIGH INTENSITY |
|---|---|---|---|
| 12" X 18" | 11.36 | | 12.46 |
| 18" X 18" | 17.20 | | 18.86 |
| 18" X 24" | 15.72 | | 17.31 |
| 24" X 24" | 20.96 | | 23.08 |
| 24" X 30" | 26.20 | | 28.85 |
| 24" PENTAGON | 19.85 | | 22.30 |
| 30" X 30" | 32.75 | | 36.06 |
| 30" STOP | 30.57 | | 33.87 |
| 30" PENTAGON | 29.49 | | 32.79 |
| 30" CIRCLE | 29.97 | | 33.26 |
| 30" TRIANGLE | 19.21 | | 19.40 |
| 30" YIELD | 19.21 | | 19.40 |
| 36" YIELD | 25.20 | | 27.51 |

NAME OF FIRM: Vulcan Inc., dba Vulcan Signs

DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520



Attachment: 1041_001 - Vulcan Signs - Bid Proposal - Highway Signs and Posts (10217 : Take under advisement bids received for term bids

4.E.6.bf

Attachment: 1042_001 - CPC - Custom Products Corporation - Env (10217 : Take under advisement bids received for term bids and newspaper

Packet Pg. 179

TOM PRODUCTS CORPORATION
P.O. Box 54091
JACKSON, MS 39288-4091

Hancock County B.O.S
854 Hwy 90 Ste A
Bay St. Louis MS 39520

Sealed Bid Enclosed
Traffic Signs
opens: December 20, 2021

Traffic Control Devices • Sign Shop Supplies • Custom Graphics

601-932-5854 • 800-367-1492 • Fax 601-932-7178 • www.cpcsigns.com

CP PRODUCTS C CORPORATION JACKSON MISSISSIPPI

## Deviations/Term Exceptions for Bid Highway Signs

Bid#: Highway Signs

Terms: Net 30

**Delivery**: 14 business days. We estimate current average lead times on each type of product based on historical information at the time you place an order; however, this is an estimate and not a guarantee. CPC will only guarantee lead times on orders which include an expedite fee. Lead times are expressed in weeks or days to ship from our dock. Expedite fees vary depending on current workload, complexity of the job, etc. and will be entered as a separate item on the order.

**Delivery during Global Crisis 2021:**

CPC has tried to remain consistent with lead times, but the trend is for vendor lead times and transportation to extend further and further out. It is becoming a common practice for vendors to accept purchase orders, that cannot be cancelled, with a cost to be determined at time of shipment - in some cases 6 to 8 months out. Due to the large influx of orders and supply shortages, you may experience longer lead times. FOR THIS REASON, CPC ESTIMATE LEAD TIMES ONLY, BUT CANNOT GUARANTEE.

**Freight:** ***For Free freight order must be at least $1,000.*** Orders under $1,000 the county will be responsible for paying freight. Also, the free freight is only for Base Rates covering freight to delivery locations classed Commercia and having a dock and/or forklift. If there is no dock or forklift then additional charges will apply.. Additional Freight Accessorials unique to your delivery location or requested by consignee at time of delivery will be billed to customer's account. Note: FREE Freight after $1,000 only applies to contract items

## Products Clarifications due to Variations

**Printed Signs**-Pricing is for (1) color MUTCD legends only with non-variable legends and NON ROUTED. Excluded examples but not limited to: R12-1 weight limit signs, R3-8 variable arrow signs, County Route Markers M1-6, Shields M1-1, W3-1 Stop Ahead.



Attachment: 1043_001 - CPC - Bid Proposal - Traffic Signs (10217 : Take under advisement bids received for term bids and newspaper

Traffic Control Devices • Sign Shop Supplies • Custom Graphics

601-932-5854 • 800-367-1492 • Fax 601-932-7178 • www.cpcsigns.com

CP PRODUCTS C CORPORATION JACKSON MISSISSIPPI

## Custom Products Corporation Terms of Sale

Minimum Order (free freight minimum order is $5,000)

$50.00. A $10.00 service charge will apply to every order under $50.00.

The minimum order requirement is $25.00 on our website: www.CPCSigns.com.

The minimum order requirement for an order which requires certifications is $100.00. A $25.00 service charg will apply to every order under $100.00 requiring certifications of any kind including but not limited to: material, jo specific, Buy America, Buy American, etc.

Resale items from our trusted vendor network might be subject to a wide range of minimum orde requirements beyond a value including but not limited to: full box, full pallet, full bundle, full package, etc.

Quality

We manufacture our products to meet the quality standards referenced in the Sample Procurement Specifications fc Aluminum Traffic Control Signs and Components Guide prepared by the American Traffic Safety Service Association (ATSSA). A copy of these specifications may be found www.atssa.com/Resources/TechnicalAssistanceCenterTAC.aspx or www.cpcsigns.com. Only quality claims fc products not meeting these standards will be honored.

Prices/Raw Material Surcharges

Prices are subject to change without notice.

Raw material surcharges may be implemented without notice.

Unless quoted in writing the most current established price will prevail.

Please call for quotation on items not found in our catalog or website.

Payment Terms

Credit Cards: Visa, MasterCard, AMEX, and Discover are accepted. The card will be run at the time of order entry for the product, freight, freight accessorials, special charges and services, and any applicable sales tax.

Net 30: Available to repeat customers who have filled out a credit application which has bee approved by CPC. Government Agencies qualify for Net 30 automatically by providing a Purchase Order number.



Attachment: 1043_001 - CPC - Bid Proposal - Traffic Signs (10217 : Take under advisement bids received for term bids and newspaper

Traffic Control Devices • Sign Shop Supplies • Custom Graphics

601-932-5854 • 800-367-1492 • Fax 601-932-7178 • www.cpcsigns.com

CPC PRODUCTS CORPORATION JACKSON MISSISSIPPI

Shipping

F.O.B. Origin: All items are F.O.B. Origin unless quoted otherwise.

Method: CPC will ship UPS Ground whenever possible. We can ship UPS Red or Blue upon custome request and expense. Heavy and oversize shipments will be sent by LTL motor freight. Freight Accessorials must b added to Residential and other "Limited Access" sites not equipped with truck height loading docks or forklifts Additional fees may be incurred if not noted at the time of order. We strongly encourage customers with thes "Limited Access" facilities to select Hold At Terminal when placing their order which must go LTL rather than UPS Freight Accessorials unique to your delivery location which are unknown at the time of order or requested b consignee at time of delivery will be charged to customer after delivery.

Receiving/Inspection: Based upon your companies receiving policies there are two ways of handling damage shipments depending on if the shipment was documented or un-documented.

Documented: Upon delivery, check merchandise for quantity and carrier damage. Any problems must b noted on carrier delivery receipt. Notify Custom Products immediately of any problems and provide images of th pallets/merchandise as received by the carrier. **UPS DELIVERIES**: If a package from UPS is damaged instead c signing your name it should be signed "DAMAGED". This helps CPC to file a claim with UPS. Otherwise, they wi not pay a claim. CPC will replace your items at no charge and file the claim with the carriers.

Un-documented: If the damages were not noted on the BOL and pictures taken of all damages or if there i damage found after delivery, contact the carrier and request an inspection report. Claims for un-documented damage goods must be filed with the carrier. CPC will not be responsible for such claims.

Claims for lost items will be resolved by scale tickets printed at the CPC dock site. If the printed tickets show that th proper weight of items left the CPC docks, then a claim must be filed with the carrier. If the tickets show that th proper weight of items did not leave the CPC docks then the claim will be filed with CPC.

Split Shipments: For orders with multiple items, we might prefer to ship items in stock and backorder. You may b asked when ordering if this is acceptable. Orders that require completion by drop shipment from our trusted vend network will have more than one freight rate and tracking number shown on the invoice.

Product Care and Handling: Additional Policies regarding the proper handling of merchandise are found c our website.

Return Goods

Restocking Fee: 15% on all stock items in routine quantities and re-sellable condition, subject to a $: minimum Restocking Fee. Customer is also responsible for the freight costs for returning items. Non-stock items a not returnable.

Return Order Number: All returns must have a Return Order Number to be accepted at the receiving doc Please call for this number before returning goods to CPC. Return order numbers will expire 30 days after issuanc so do not delay in returning products to CPC. After the 30th day no credits will be issued on return order numbe All returned materials must be returned to CPC in the same manner you received it. (Properly slip sheeted a packed)



Attachment: 1043_001 - CPC - Bid Proposal - Traffic Signs (10217 : Take under advisement bids received for term bids and newspaper

Traffic Control Devices • Sign Shop Supplies • Custom Graphics

601-932-5854 • 800-367-1492 • Fax 601-932-7178 • www.cpcsigns.com

CPC PRODUCTS CORPORATION JACKSON MISSISSIPPI

Credits: Credits will be issued after we have received, verified quantity, and inspected the material fo damage.

Returns Specialist: You will work with our Returns Specialist, rather than your Territory Manager, during thi process.

Non-Stock Orders

Orders for non-stock items must be submitted in writing to eliminate potential errors.

Cancellation

There is no charge for canceling the order before the artwork is started or raw materials have been orderec There is an art charge if a Custom Graphics order or Non-Standard Traffic Sign order must be cancelled once th artwork has been started. This charge ranges from $40 to $250 depending on job complexity. An order cannot b cancelled once production has begun or raw materials have been ordered.

Lead Times/Expedite Fees

We can give you a current average lead time based on historical information at the time you place an orde however, this is an estimate and not a guarantee. CPC will only guarantee lead times on orders which include a expedite fee. Lead times are expressed in weeks or business days to ship from our dock. Expedite Fees var depending on order volume and production days before required shipment and will be entered as a separate item c the order.

Material Certifications

CPC can provide "certs" on a wide range of subject matters including: raw materials, post, country of origi state or Federal requirements, etc. if requested at the time of quote or order entry. Project/job number/state must b provided at the time of request. Certifications cannot be provided if requested after the order is processed. CPC ca provide Material Specifications in the event Certifications were not requested during the allotted time.

Custom Signs and Artwork

CPC has established Sign Design and Color Standards for most types of safety signage to ensure your sig ship quickly, at our lowest price, meet government or industry specifications, and rarely have to go through th artwork approval process. You, the customer must be very specific during the quoting, ordering, and approval proce if you desire standards different from ours. If Production ready artwork is not available our designers will create th artwork at a rate of $75.00 per hour. We prefer that all artwork be submitted in vector format. However, if you have file that is non vector art, it should be supplied at a minimum of 300 dpi at final output size. You may be worki with our Graphics Specialist rather than your Territory Manager, if your sign or artwork is very complex. F additional information visit the CPC resource library at www.cpcsigns.com and review the "Artwork Guideline document.

Heidi McGee
Bid Manager

CUSTOM PRODUCTS CORPORATION
Post Office Box 54091 • Jackson, Mississippi 39288-4091

Attachment: 1043_001 - CPC - Bid Proposal - Traffic Signs (10217 : Take under advisement bids received for term bids and newspaper

# NOTICE TO BIDDERS

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http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

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BOARD OF SUPERVISORS HANCOCK COUNTY

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CERT CLERK HANCOCK COUNTY, MS

Attachment: 1043_001 - CPC - Bid Proposal - Traffic Signs (10217 : Take under advisement bids received for term bids and newspaper

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**HIGHWAY SIGNS**

BOARD OF SUPERVISORS
HANCOCK COUNTY GOVERNMENT ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

PURSUANT TO YOUR ADVERTISMENT RECEIVABLE UNTIL 9:00 A. M. ON **Monday, December 20, 2021.** WE Custom Products Corporation
RESIDING AT 1120 Flowood Dr 39232
DO HEREBY SUBMIT THIS OUR BID FOR FURNISHING, AS ORDERED BY THE COUNTY, VARIOUS SIGNS AND POSTS AS SET OUT BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING **December 31, 2022**, OR UNTIL A NEW BID IS ACCEPTED.

DATE: 12.10.2021

FIRM NAME OR BIDDER: Custom Products Corporation

SIGNED (NAME AND TITLE): Heidi McGee Bid Mng.

ADDRESS OF FIRM: 1120 Flowood Dr

CITY AND STATE: Flowood MS

PHONE: 8003671492 FAX: 8002063444

**NOTICE TO BIDDERS:**

PRICE QUOTES SHALL BE F.O.B. DESTINATION @ HANCOCK COUNTY ROAD MAINTENANCE OFFICE , 18382 HIGHWAY 43 KILN, MS 39556, WITHIN THREE (3) WEEKS AFTER ORDER IS PLACED.

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"BID OF HIGHWAY SIGNS"** TO BE OPENED AT _____.

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Attachment: 1043_001 - CPC - Bid Proposal - Traffic Signs (10217 : Take under advisement bids received for term bids and newspaper

FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520
PURCHASING AGENT: APRIL SHIYOU (228) 395-1508

*

ALL SIGNS MUST MEET THE NEW RETROREFLECTIVITY REQUIREMENTS MANDATED BY THE FEDERAL HIGHWAY ADMINISTRATION.

Deviations: Minimum order $1,000 for free freight to location with dock and/or Fork lift. order under $1,000 Canty pays Freight cost.

| SIZE: | ALUMINUM REFLECTIVE SHEETING: .080 gauge aluminum | STEEL REFLECTIVE SHEETING: | on .080 gauge aluminum HIGH INTENSITY |
|---|---|---|---|
| 12" X 18" | NO BID | NO BID | 16.41 |
| 18" X 18" | | | 22.87 |
| 18" X 24" | | | 28.01 |
| 24" X 24" | | | 35.28 |
| 24" X 30" | | | 46.61 |
| 24" PENTAGON | | | NO BID non compliant |
| 30" X 30" | | | 56.21 |
| 30" STOP | | | 54.85 |
| 30" PENTAGON | | | 56.21 |
| 30" CIRCLE | | | 56.21 |
| 30" TRIANGLE | | | 29.32 |
| 30" YIELD | | | 29.32 |
| 36" YIELD | | | 39.37 |

Custom Products Corporation

NAME OF FIRM: _____

DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

Deviations: Pricing for (1) color MUTCD legends, non-variable. Ex. Excludes W3-1, R12-1, M1-1
See attached letter for Terms/Conditions.

Attachment: 1043_001 - CPC - Bid Proposal - Traffic Signs (10217 : Take under advisement bids received for term bids and newspaper

Traffic Control Devices • Sign Shop Supplies • Custom Graphics

601-932-5854 • 800-367-1492 • Fax 601-932-7178 • www.cpcsigns.com

CP PRODUCTS C CORPORATION JACKSON MISSISSIPPI

## Deviations/Term Exceptions for Bid Highway Signs

Bid#: Highway Signs

Terms: Net 30

**Delivery**: 14 business days. We estimate current average lead times on each type of product based on historical information at the time you place an order; however, this is an estimate and not a guarantee. CPC will only guarantee lead times on orders which include an expedite fee. Lead times are expressed in weeks or days to ship from our dock. Expedite fees vary depending on current workload, complexity of the job, etc. and will be entered as a separate item on the order.

**Delivery during Global Crisis 2021:**

CPC has tried to remain consistent with lead times, but the trend is for vendor lead times and transportation to extend further and further out. It is becoming a common practice for vendors to accept purchase orders, that cannot be cancelled, with a cost to be determined at time of shipment - in some cases 6 to 8 months out. Due to the large influx of orders and supply shortages, you may experience longer lead times. FOR THIS REASON, CPC ESTIMATE LEAD TIMES ONLY, BUT CANNOT GUARANTEE.

**Freight:** ***For Free freight order must be at least $1,000.*** Orders under $1,000 the county will be responsible for paying freight. Also, the free freight is only for Base Rates covering freight to delivery locations classed Commercial and having a dock and/or forklift. If there is no dock or forklift then additional charges will apply.. Additional Freight Accessorials unique to your delivery location or requested by consignee at time of delivery will be billed to customer's account. Note: FREE Freight after $1,000 only applies to contract items

## Products Clarifications due to Variations

Printed Signs-Pricing is for (1) color MUTCD legends only with non-variable legends and NON ROUTED. Excluded examples but not limited to: R12-1 weight limit signs, R3-8 variable arrow signs, County Route Markers M1-6, Shields M1-1, W3-1 Stop Ahead.



Attachment: 1043_001 - CPC - Bid Proposal - Traffic Signs (10217 : Take under advisement bids received for term bids and newspaper

Traffic Control Devices • Sign Shop Supplies • Custom Graphics

601-932-5854 • 800-367-1492 • Fax 601-932-7178 • www.cpcsigns.com

CP PRODUCTS C CORPORATION JACKSON MISSISSIPPI

## Custom Products Corporation Terms of Sale

Minimum Order (free freight minimum order is $5,000)

$50.00. A $10.00 service charge will apply to every order under $50.00.

The minimum order requirement is $25.00 on our website: www.CPCSigns.com.

The minimum order requirement for an order which requires certifications is $100.00. A $25.00 service charge will apply to every order under $100.00 requiring certifications of any kind including but not limited to: material, job specific, Buy America, Buy American, etc.

Resale items from our trusted vendor network might be subject to a wide range of minimum order requirements beyond a value including but not limited to: full box, full pallet, full bundle, full package, etc.

Quality

We manufacture our products to meet the quality standards referenced in the Sample Procurement Specifications for Aluminum Traffic Control Signs and Components Guide prepared by the American Traffic Safety Services Association (ATSSA). A copy of these specifications may be found at www.atssa.com/Resources/TechnicalAssistanceCenterTAC.aspx or www.cpcsigns.com. Only quality claims for products not meeting these standards will be honored.

Prices/Raw Material Surcharges

Prices are subject to change without notice.

Raw material surcharges may be implemented without notice.

Unless quoted in writing the most current established price will prevail.

Please call for quotation on items not found in our catalog or website.

Payment Terms

Credit Cards: Visa, MasterCard, AMEX, and Discover are accepted. The card will be run at the time of order entry for the product, freight, freight accessorials, special charges and services, and any applicable sales tax.

Net 30: Available to repeat customers who have filled out a credit application which has been approved by CPC. Government Agencies qualify for Net 30 automatically by providing a Purchase Order number.

CUSTOM PRODUCTS CORPORATION
Post Office Box 54091 • Jackson, Mississippi 39288-4091

Attachment: 1043_001 - CPC - Bid Proposal - Traffic Signs (10217 : Take under advisement bids received for term bids and newspaper

Traffic Control Devices • Sign Shop Supplies • Custom Graphics

601-932-5854 • 800-367-1492 • Fax 601-932-7178 • www.cpcsigns.com

CP PRODUCTS C CORPORATION JACKSON MISSISSIPPI

Shipping

F.O.B. Origin: All items are F.O.B. Origin unless quoted otherwise.

Method: CPC will ship UPS Ground whenever possible. We can ship UPS Red or Blue upon customer request and expense. Heavy and oversize shipments will be sent by LTL motor freight. Freight Accessorials must be added to Residential and other "Limited Access" sites not equipped with truck height loading docks or forklifts. Additional fees may be incurred if not noted at the time of order. We strongly encourage customers with these "Limited Access" facilities to select Hold At Terminal when placing their order which must go LTL rather than UPS. Freight Accessorials unique to your delivery location which are unknown at the time of order or requested by consignee at time of delivery will be charged to customer after delivery.

Receiving/Inspection: Based upon your companies receiving policies there are two ways of handling damaged shipments depending on if the shipment was documented or un-documented.

Documented: Upon delivery, check merchandise for quantity and carrier damage. Any problems must be noted on carrier delivery receipt. Notify Custom Products immediately of any problems and provide images of the pallets/merchandise as received by the carrier. **UPS DELIVERIES**: If a package from UPS is damaged instead of signing your name it should be signed "DAMAGED". This helps CPC to file a claim with UPS. Otherwise, they will not pay a claim. CPC will replace your items at no charge and file the claim with the carriers.

Un-documented: If the damages were not noted on the BOL and pictures taken of all damages or if there is damage found after delivery, contact the carrier and request an inspection report. Claims for un-documented damaged goods must be filed with the carrier. CPC will not be responsible for such claims.

Claims for lost items will be resolved by scale tickets printed at the CPC dock site. If the printed tickets show that the proper weight of items left the CPC docks, then a claim must be filed with the carrier. If the tickets show that the proper weight of items did not leave the CPC docks then the claim will be filed with CPC.

Split Shipments: For orders with multiple items, we might prefer to ship items in stock and backorder. You may be asked when ordering if this is acceptable. Orders that require completion by drop shipment from our trusted vendor network will have more than one freight rate and tracking number shown on the invoice.

Product Care and Handling: Additional Policies regarding the proper handling of merchandise are found on our website.

Return Goods

Restocking Fee: 15% on all stock items in routine quantities and re-sellable condition, subject to a $50 minimum Restocking Fee. Customer is also responsible for the freight costs for returning items. Non-stock items are not returnable.

Return Order Number: All returns must have a Return Order Number to be accepted at the receiving dock. Please call for this number before returning goods to CPC. Return order numbers will expire 30 days after issuance, so do not delay in returning products to CPC. After the 30th day no credits will be issued on return order numbers. All returned materials must be returned to CPC in the same manner you received it. (Properly slip sheeted and packed)

CUSTOM PRODUCTS CORPORATION
Post Office Box 54091 • Jackson, Mississippi 39288-4091

Attachment: 1043_001 - CPC - Bid Proposal - Traffic Signs (10217 : Take under advisement bids received for term bids and newspaper

Traffic Control Devices • Sign Shop Supplies • Custom Graphics

601-932-5854 • 800-367-1492 • Fax 601-932-7178 • www.cpcsigns.com

JACKSON MISSISSIPPI

Credits: Credits will be issued after we have received, verified quantity, and inspected the material for damage.

Returns Specialist: You will work with our Returns Specialist, rather than your Territory Manager, during this process.

Non-Stock Orders

Orders for non-stock items must be submitted in writing to eliminate potential errors.

Cancellation

There is no charge for canceling the order before the artwork is started or raw materials have been ordered. There is an art charge if a Custom Graphics order or Non-Standard Traffic Sign order must be cancelled once the artwork has been started. This charge ranges from $40 to $250 depending on job complexity. An order cannot be cancelled once production has begun or raw materials have been ordered.

Lead Times/Expedite Fees

We can give you a current average lead time based on historical information at the time you place an order, however, this is an estimate and not a guarantee. CPC will only guarantee lead times on orders which include an expedite fee. Lead times are expressed in weeks or business days to ship from our dock. Expedite Fees vary depending on order volume and production days before required shipment and will be entered as a separate item on the order.

Material Certifications

CPC can provide "certs" on a wide range of subject matters including: raw materials, post, country of origin, state or Federal requirements, etc. if requested at the time of quote or order entry. Project/job number/state must be provided at the time of request. Certifications cannot be provided if requested after the order is processed. CPC can provide Material Specifications in the event Certifications were not requested during the allotted time.

Custom Signs and Artwork

CPC has established Sign Design and Color Standards for most types of safety signage to ensure your signs ship quickly, at our lowest price, meet government or industry specifications, and rarely have to go through the artwork approval process. You, the customer must be very specific during the quoting, ordering, and approval process if you desire standards different from ours. If Production ready artwork is not available our designers will create the artwork at a rate of $75.00 per hour. We prefer that all artwork be submitted in vector format. However, if you have a file that is non vector art, it should be supplied at a minimum of 300 dpi at final output size. You may be working with our Graphics Specialist rather than your Territory Manager, if your sign or artwork is very complex. For additional information visit the CPC resource library at www.cpcsigns.com and review the "Artwork Guidelines" document.

Heidi McGee
Bid Manager

CUSTOM PRODUCTS CORPORATION
Post Office Box 54091 • Jackson, Mississippi 39288-4091

Attachment: 1043_001 - CPC - Bid Proposal - Traffic Signs (10217 : Take under advisement bids received for term bids and newspaper

# NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until **9:00 a.m., December 20, 2021** and shortly thereafter publicly opened for providing the following to Hancock County, for a period of one year beginning at bid acceptance until December 31, 2022 or until a new bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Portable Toilet Services, Pest Control Services, Highway Signs & Highway Posts, Unprocessed Clay, Unprocessed Clay Gravel and Unprocessed Fill Dirt, as well as, anything vendor feels the County may need throughout the year.

Bid specifications are available, upon request, from April Shiyou of the Hancock County Purchasing Department, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 or by calling 228-395-1508, or by visiting:
http://www.hancockcounty.ms.gov/pages/purchasing-department.aspx

All envelopes must be marked on the outside of the envelope **"BID ENCLOSED"** and listing the bid item and bid opening date.

All envelopes must be date and time stamped and filed in the Hancock County Board of Supervisors Office, 854 Hwy 90, Suite A, Bay St. Louis, MS 39520 **before 9:00 a.m. on the day of the bid opening.**

The Board reserves the right to reject any and all bids.

Published by Order of the Board of Supervisors of Hancock County, Mississippi, on the 6th day of December, 2021.

BOARD OF SUPERVISORS ★ HANCOCK COUNTY ★

Scotty Adam, President
Board of Supervisors
Hancock County, Mississippi

By/Valerie Fitts, D.C.
Publish Dates:
December 8, 2021
December 15, 2021

CHANCERY CLERK ★ HANCOCK COUNTY, MS ★

Attachment: 1043_001 - CPC - Bid Proposal - Traffic Signs (10217 : Take under advisement bids received for term bids and newspaper

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**HIGHWAY SIGNS**

BOARD OF SUPERVISORS
HANCOCK COUNTY GOVERNMENT ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

PURSUANT TO YOUR ADVERTISMENT RECEIVABLE UNTIL 9:00 A. M. ON **Monday, December 20, 2021.** WE Custom Products Corporation
RESIDING AT 1120 Howard Dr 39232
DO HEREBY SUBMIT THIS OUR BID FOR FURNISHING, AS ORDERED BY THE COUNTY, VARIOUS SIGNS AND POSTS AS SET OUT BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING **December 31, 2022**, OR UNTIL A NEW BID IS ACCEPTED.

DATE: 12.10.2021

FIRM NAME OR BIDDER: Custom Products Corporation
SIGNED (NAME AND TITLE): Heidi McGee Bidding
ADDRESS OF FIRM: 1120 Howard Dr
CITY AND STATE: Flowood MS
PHONE: 8003671492 FAX: 8002063444

**NOTICE TO BIDDERS:**

PRICE QUOTES SHALL BE F.O.B. DESTINATION @ HANCOCK COUNTY ROAD MAINTENANCE OFFICE , 18382 HIGHWAY 43 KILN, MS 39556, WITHIN THREE (3) WEEKS AFTER ORDER IS PLACED.

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"BID OF HIGHWAY SIGNS"** TO BE OPENED AT _____.

**BIDS THAT ARE ALTERED OR NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**



Attachment: 1043_001 - CPC - Bid Proposal - Traffic Signs (10217 : Take under advisement bids received for term bids and newspaper

FOR INFORMATION CONTACT: HANCOCK COUNTY PURCHASING DEPARTMENT
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520
PURCHASING AGENT: APRIL SHIYOU (228) 395-1508

*

ALL SIGNS MUST MEET THE NEW RETROREFLECTIVITY REQUIREMENTS MANDATED BY THE FEDERAL HIGHWAY ADMINISTRATION.

Deviations: Minimum order $1,000 for free freight to location with dock and/or Fork lift. order under $1,000 Canty pays Freight cost.

| SIZE: | ALUMINUM REFLECTIVE SHEETING: .080 gauge aluminum | STEEL REFLECTIVE SHEETING: | on .080 gauge aluminum HIGH INTENSITY |
|---|---|---|---|
| 12" X 18" | NO BID | NO BID | 16.41 |
| 18" X 18" | | | 22.87 |
| 18" X 24" | | | 28.01 |
| 24" X 24" | | | 35.28 |
| 24" PENTAGON | | | 46.61 |
| 30" X 30" | | | NO BID non compliant |
| 30" STOP | | | 56.21 |
| 30" PENTAGON | | | 54.85 |
| 30" CIRCLE | | | 56.21 |
| 30" TRIANGLE | | | 56.21 |
| 30" YIELD | | | 29.32 |
| 36" YIELD | | | 29.32 |
| | | | 39.37 |

NAME OF FIRM: Custom Products Corporation

DELIVER BID TO: HANCOCK COUNTY BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

Deviations: Pricing for (1) color MUTCD legends, non rated, non variable. Ex. Excludes W3-1, R12-1, M1-1
See attached letter for Terms / Conditions.

Attachment: 1043_001 - CPC - Bid Proposal - Traffic Signs (10217 : Take under advisement bids received for term bids and newspaper

Attachment: 1044_001 - Gulf Coast Sand - Env (10217 : Take under advisement bids received for term bids and newspaper publication services)



[redacted]
5 Street A
Picayune, MS 39466

13 DEC 2021 PM 2 L




Board of Supervisors
Hancock County Annex
854 Highway 90, Suite A
Bay St. Louis, MS 39520

RECEIVED
DEC 14 2021
By: 12:40 pm

39520$2739

**BID PACKAGE FOR FURNISHING**
**HANCOCK COUNTY ROAD DEPARTMENT**
**GRAVEL, SAND**

BOARD OF SUPERVISORS
HANCOCK COUNTY ANNEX
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

**BIDDER CONTACT INFORMATION DOCUMENT**

PURSUANT TO YOUR ADVERTISEMENT RECEIVABLE UNTIL 9:00 A.M. on **Monday, December 20, 2021**.WE Gulf Coast Sand
RESIDING AT 105 Street A, Picayune, MS 39466
DO HEREBY SUBMIT THIS OUR BID FOR FURNISHING, AS ORDERED BY THE COUNTY, GRAVEL AND SAND AS SET OUT BELOW, FOR A PERIOD BEGINNING AT BID ACCEPTANCE AND ENDING **DECEMBER 31, 2022** OR UNTIL A NEW BID IS ACCEPTED.

**DATE:** December 10, 2021

**FIRM NAME OR BIDDER:** Gulf Coast Sand

**SIGNED (NAME & TITLE):** [signature], President

**ADDRESS OF FIRM:** 105 Street A

**CITY AND STATE:** Picayune, MS 39466

**PHONE:** (601) 798-7821 **FAX:** _____

**MS AUDITOR'S LICENSE NUMBER:** _____

**NOTICE TO BIDDERS:**

ALL BIDS SHOULD BE SUBMITTED ON THIS FORM, AND SHALL BE SUBMITTED IN A SEALED ENVELOPE MARKED **"BID FOR GRAVEL AND SAND"** TO BE OPENED Dec. 20, 2021.

**BIDS NOT SUBMITTED ON THIS FORM MAY BE DISQUALIFIED. THE BOARD OF SUPERVISORS, HANCOCK COUNTY, RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.**

**FOR INFORMATION CONTACT HANCOCK COUNTY PURCHASING DEPARTMENT**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS. 39520**
**PURCHASING AGENT: APRIL SHIYOU (228) 395-1508**



Attachment: 1045_001 - Gulf Coast Sand - Gravel and Sand - Bid Proposal (10217 : Take under advisement bids received for term bids and

**THE COUNTY RESERVES THE RIGHT TO REQUIRE TESTING OF MATERIALS TO INSURE THAT MATERIALS MEETS STATE AID & DIVISION SPECIFICATIONS, 1989 EDITION AS FOLLOWS:**

**PEA GRAVEL**

PER CUBIC YARD n/a F.O.B PLANT

PER TON $19.00 F.O.B PLANT

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "NORTH" MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS. 39556:** Gulf Coast Sand

1160 HWY 607, Picayune, MS 394606

20 miles from North Barn

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "SOUTH" MAINTENANCE BARN LOCATED @ 6284 LOWER BAY ROAD, LAKESHORE, MS. 39520:** Gulf Coast Sand

1160 HWY 607, Picayune, MS 394606

26.2 miles from South Barn

**WASH GRAVEL**

PER CUBIC YARD n/a F.O.B PLANT

PER TON $21.00 F.O.B PLANT

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "NORTH" MAINTENANCE BARN LOCATED @ 18382 HIGHWAY 43 KILN, MS. 39556:** Gulf Coast Sand

1160 HWY 607, Picayune, MS 394606

20 miles from North Barn

**VENROD NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "SOUTH" MAINTENANCE BARN LOCATED @ 6284 LOWER BAY ROAD, LAKESHORE, MS. 39520:**

Gulf Coast Sand 1160 HWY 607, Picayune, MS 394606 26.2 miles from South Barn



Attachment: 1045_001 - Gulf Coast Sand - Gravel and Sand - Bid Proposal (10217 : Take under advisement bids received for term bids and

**MASONRY SAND**

PER CUBIC YARD n/a F.O.B PLANT

PER TON $11.00 F.O.B PLANT

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "NORTH" MAINTENANCE BARN LOCATED @ 18382 HWY 43, KILN, MS. 39556** Gulf Coast Sand

1160 HWY 607, Picayune, MS 39466

20 miles from North Barn

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "SOUTH" MAINTENANCE BARN LOCATED @ 6284 LOWER BAY ROAD, LAKESHORE, MS. 39520:** Gulf Coast Sand

1160 HWY 607, Picayune, MS 39466

26.2 miles from South Barn

**FILL SAND**

PER CUBIC YARD n/a F.O.B. PLANT

PER TON $4.00 F.O.B. PLANT

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "NORTH" MAINTENANCE BARN LOCATED @ 18382 HWY 43, KILN, MS. 39556** Gulf Coast Sand

1160 HWY 607, Picayune, MS 39466

20 miles from North Barn

**VENDOR NAME, LOCATION & MILEAGE FROM VENDOR'S YARD TO "SOUTH" MAINTENANCE BARN LOCATED @ 6284 LOWER BAY ROAD, LAKESHORE, MS. 39520:** Gulf Coast Sand

1160 HWY 607, Picayune, MS 39466

26.2 miles from South Barn

**DELIVER BID TO:** **HANCOCK COUNTY BOARD OF SUPERVISORS**
**HANCOCK COUNTY ANNEX**
**854 HIGHWAY 90, SUITE A**
**BAY ST. LOUIS, MS. 39520**



Attachment: 1045_001 - Gulf Coast Sand - Gravel and Sand - Bid Proposal (10217 : Take under advisement bids received for term bids and

Attachment: 1046_001 - Late Bid - Not Opened - United Sales USA Corp (10217 : Take under advisement bids received for term bids and

# Reusable Express Envel

WAREHOUSE
(718) 709-5900
UNITED SALES USA
185 30TH ST
BROOKLYN NY 11232

1 LBS

1 OF 1

SHIP TO:
HANCOCK COUNTY BOARD SUPERVISORS
854 HIGHWAY 90 SUITE A
BAY ST LOUIS MS 39520

MS 395 0-02

UPS GROUND
TRACKING #: 1Z 167 V37 03 4844 5273

BILLING: P/P

W6 24.0.24 Zebra ZP 450 49.0A 11/2021

HANCOCK COUNTY BOARD SUPERVISOR
854 HIGHWAY 90
STE A
BAY SAINT LOUIS MS 39520

P: TOP

S: UNLOAD 1:007

BAY - 3357

1Z167V370344844 5273

UNITED

SALES USA CORP

185 30TH STREET BROOKLYN NY 11

BID ENCLOSE

Bid Title: janitorial supplies

Bid Due: 12/20/2021 9:00

Bid #: 12/20/2021 9:00 AM

Logistics is all about efficiency, service and smart ways of m

# Hancock County Port & Harbor Commission

## Port & Harbor Commission

## Staff Report

| | |
|---|---|
| Date: | December 13, 2021 |
| To: | Port & Harbor Commission |
| From: | Tonya Ladner, Comptroller |
| Subject: | RESOLUTION# 20211213-02 |
| | DECEMBER 13, 2021 DOCKET |

ATTACHED:
05-DECEMBER 13, 2021

Attachment: Resolution 20211213-02 December 13, 2021 Docket (10197 : HCPHC December 13, 2021 Docket of Claims.)

HANCOCK
MISSISSIPPI
PORT • AIR • SPACE
HANCOCK COUNTY PORT & HARBOR COMMISSION

**RESOLUTION# 20211213-02**

**Claims Docket**

**BE IT RESOLVED**, that the December 13, 2021 claims dockets be and they are hereby approved for payment;

**BE IT FURTHER RESOLVED**, having received an affirmative vote from a majority of the members of the Commission, a copy of this resolution shall be forwarded to the Hancock County Board of Supervisors for their approval and/or appropriate action.

**PASSED and APPROVED** this 13th day of December 2021.

| | |
|---|---|
| **RESULT:** | **CARRIED [UNANIMOUS]** |
| **MOVER:** | Aline Ward, Commissioner |
| **SECONDER:** | Michael Bennett, Secretary |
| **AYES:** | Swanson, Ward, Casano, Holman, Jordan, Martin, Bennett, Necaise |

Derek Necaise, President

**ATTEST:**

Michael Bennett,Secretary

ATTACHED:
05-DECEMBER 13, 2021

Attachment: Resolution 20211213-02 December 13, 2021 Docket (10197 : HCPHC December 13, 2021 Docket of Claims.)

**HANCOCK COUNTY PORT & HARBOR COMMISSION**
**G O DOCKET**
**DECEMBER 13, 2021 COMMISSION MEETING**

| | NAME | MEMO | AMOUNT |
|---|---|---|---|
| 1 | AGJ SYSTEMS & NETWORKS INC. | COMPUTER HARDWARE | $ 142.99 |
| 2 | AGJ SYSTEMS & NETWORKS INC. | IT SUPPORT/E-MAIL/ANTI-SPAM | $ 3,335.00 |
| 3 | BENNETT, MICHAEL | COMMISSION MEETINGS | $ 196.75 |
| 4 | BLUE CROSS BLUE SHIELD OF MISSISSIPPI | MEDICAL INSURANCE | $ 23,049.12 |
| 5 | CAROTHERS, JANEL | TRAVEL REIMBURSEMENT-CDBG JACKSON | $ 234.03 |
| 6 | CLAY FIRM | GOVERNMENT RELATIONS & CONSULTING | $ 2,000.00 |
| 7 | COAST ELECTRIC POWER ASSOCIATION | MONTHLY UTILITIES | $ 486.86 |
| 8 | ERNEST LORRAINE ASSOCIATES, LLC | MARKETING-INVESTMENT ATTRACTION | $ 7,000.00 |
| 9 | FIRST NATIONAL BANK OMAHA | MARKETING | $ 573.00 |
| 10 | FEDEX | POSTAGE | $ 21.42 |
| 11 | GULF BREEZE LANDSCAPING, LLC | LANDSCAPE ADMIN BLDG - ROCKS | $ 6,902.50 |
| 12 | HANCOCK CO CHAMBER OF COMMERCE | YOUNG PROFESSIONALS SPONSORSHIP | $ 800.00 |
| 13 | HANCOCK CO CHAMBER OF COMMERCE | ASSOCIATION DUES | $ 625.00 |
| 14 | INTERNAL REVENUE SERVICE | 941 TAXES | $ 34,841.90 |
| 15 | ISOLVED BENEFIT SERVICES | MEDICAL HRA PLAN | $ 4,192.16 |
| 16 | KILN UTILITY & FIRE DISTRICT | MONTHLY UTILITIES | $ 83.63 |
| 17 | McCLURE, OBIE | MILEAGE REIMBURSEMENT | $ 125.24 |
| 18 | MS DEPART. OF HUMAN SERVICES | CHILD SUPPORT WITHHOLDING | $ 289.00 |
| 19 | METLIFE INSURANCE | INSURANCE | $ 3,832.27 |
| 20 | MS STATE TAX COMMISSION | GARNISHMENT | $ 146.76 |
| 21 | MS STATE TAX COMMISSION | PAYROLL TAXES | $ 5,507.00 |
| 22 | NECAISE, DEREK | COMMISSION MEETINGS | $ 182.95 |
| 23 | PAYROLL | EMPLOYEES ELECTED PAYROLL CHECK | $ 2,483.50 |
| 24 | PERS OF MISSISSIPPI | PERS | $ 29,075.82 |
| 25 | R J YOUNG COMPANY, LLC | COPIER RENTAL/USAGE | $ 474.87 |
| 26 | RAILROAD CT-1 TAXES | PAYROLL TAXES | $ 21,787.78 |
| 27 | RANKIN & ASSOC PAYROLL ACCOUNT | MONTHLY PAYROLL | $ 139,444.24 |
| 28 | RLI SURETY | BOND-D. NECAISE | $ 175.00 |
| 29 | RLI SURETY | BOND-R. MARTIN | $ 175.00 |
| 30 | RLI SURETY | BOND-M. BENNETT | $ 175.00 |
| 31 | TERRAPIN CONSULTING, LLC | GP SUPPORT | $ 105.00 |
| 32 | WALKER, MADELINE | TRAVEL REIMBURSEMENT-MSET/MEETINGS | $ 51.06 |
| 33 | WASTE MANAGEMENT, INC | DUMPSTER SERVICE | $ 130.19 |
| 34 | WHITNEY BANK CREDIT CARD CENTER | SEE ATTACHED | $ 2,140.09 |
| | | **TOTAL GO DOCKET:** | $ 290,785.13 |

Attachment: Resolution 20211213-02 December 13, 2021 Docket (10197 : HCPHC December 13, 2021 Docket of Claims.)

**HANCOCK COUNTY PORT & HARBOR COMMISSION**
**RAILROAD DOCKET**
**DECEMBER 13, 2021 COMMISSION MEETING**

| | NAME | MEMO | AMOUNT |
|---|---|---|---|
| 1 | C SPIRE WIRELESS | MONTHLY UTILITIES | $ 432.14 |
| 2 | CANON FINANCIAL SERVICES, INC. | COPIER RENTAL/USAGE | $ 167.05 |
| 3 | CAR PARTS CENTER / CAR QUEST, INC | R&M-VEHICLE OIL/FILTERS/BRAKE PADS | $ 201.51 |
| 4 | COAST ELECTRIC POWER ASSOCIATION | MONTHLY UTILITIES | $ 271.94 |
| 5 | COASTAL HARDWARE & RENTAL CO, INC | LOCOMOTIVE SAND | $ 196.00 |
| 6 | DAVISON FUELS, INC | SUPPLIES-FUEL/OIL | $ 33,258.92 |
| 7 | GRAINGER | SUPPLIES-FUEL FARM LOCKS | $ 217.70 |
| 8 | LAFONTAINE, BLAINE | TRAVEL ADVANCE-INLAND MARITIME PORT EXEC | $ 276.00 |
| 9 | LAFONTAINE, SHANE | TRAVEL ADVANCE-INLAND MARITIME PORT EXEC | $ 276.00 |
| 10 | LOCAL IMPACT ANALYTICS, LLC | RAISE 2021 GRANT & BCA WRITING | $ 7,500.00 |
| 11 | SOUTHEAST MOTIVE POWER LLC | R&M-LOCOMOTIVE | $ 2,148.00 |
| 12 | SOUTHERN FIRE SPRINKLER, INC | FIRE EXTINGUISHERS | $ 870.00 |
| 13 | WASTE MANAGEMENT, INC | DUMPSTER SERVICE | $ 78.00 |
| | | **TOTAL OPERATING EXPENSE:** | $ 45,893.26 |
| | | **CAPITAL PROJECTS** | |
| 14 | NEEL-SCHAFFER, INC. | RR2101, TAIL TRACK UPGRADE<br>RR2102, CROSSING IMPROVEMENTS<br>RR2103, 2021 ROCK & TIMBER<br>RR2104, STORAGE YARD | $ 47,903.29 |
| 15 | TRAC-WORK, INC | RR2101, TAIL TRACK UPGRADE<br>RR2103, 2021 ROCK & TIMBER | $ 306,892.54 |
| | | **TOTAL CAPITAL EXPENSE:** | $ 354,795.83 |
| | | **TOTAL RAILROAD DOCKET:** | $ 400,689.09 |

Attachment: Resolution 20211213-02 December 13, 2021 Docket (10197 : HCPHC December 13, 2021 Docket of Claims.)

**HANCOCK COUNTY PORT & HARBOR COMMISSION**
**INDUSTRIAL PARK DOCKET**
**DECEMBER 13, 2021 COMMISSION MEETING**

| | NAME | MEMO | AMOUNT |
|---|---|---|---|
| 1 | AGJ SYSTEMS & NETWORKS INC. | COMPUTER/MONITOR/SOFTWARE | $ 2,274.58 |
| 2 | AT&T | MONTHLY UTILITIES | $ 616.58 |
| 3 | COAST ELECTRIC POWER ASSOCIATION | MONTHLY UTILITIES | $ 731.36 |
| 4 | COAST GLASS & MIRROR LLC | R&M-BUILDING TRAINING CENTER WINDOW | $ 375.00 |
| 5 | COMPTON ENGINEERING, INC | LINEA DOCK SURVEY | $ 200.00 |
| 6 | CORE BUSINESS SOLUTIONS | ISO 9001 ONLINE CONSULTING PROGRAM | $ 2,675.00 |
| 7 | DIBS CHEMICAL & SUPPLY COMPANY, INC | SUPPLIES-CUSTODIAL | $ 278.21 |
| 8 | GRAINGER | R&M-EXTERIOR LIGHTS, TRAINING CENTER | $ 486.20 |
| 9 | GULF BREEZE LANDSCAPING, LLC | RR/IP OFFICE LANDSCAPING | $ 11,657.48 |
| 10 | MAYLEY'S PEST CONTROL LLC | ANNUAL TERMITE RENEWAL-N. GUARD SHACK | $ 75.00 |
| 11 | R J YOUNG COMPANY, LLC | COPIER RENTAL/USAGE | $ 121.62 |
| 12 | SOUTHERN PIPE & SUPPLY | R&M-WARHOUSE 1 DRAINAGE | $ 392.03 |
| | | **TOTAL OPERATING EXPENSE:** | $ 19,883.06 |
| | | **CAPITAL PROJECTS** | |
| 13 | COMPTON ENGINEERING, INC | PB1704, NEW DOCK SITE 4<br>PB2102, PUBLIC DOCK MOORING<br>PB2203, WAREHOUSE 1 ROOF REPAIR | $ 14,215.00 |
| 14 | FLI, LLC | PB2106, WAREHOUSE 2 DRAINAGE | $ 14,164.52 |
| 15 | LEE TRACTOR CO., INC | PB2204, MX GATOR | $ 14,811.70 |
| | | **TOTAL CAPITAL EXPENSE:** | $ 43,191.22 |
| | | **TOTAL PORT DOCKET:** | $ 63,074.28 |

Attachment: Resolution 20211213-02 December 13, 2021 Docket (10197 : HCPHC December 13, 2021 Docket of Claims.)

**HANCOCK COUNTY PORT & HARBOR COMMISSION**
**STENNIS INTERNATIONAL AIRPORT DOCKET**
**DECEMBER 13, 2021 COMMISSION MEETING**

| | NAME | MEMO | AMOUNT |
|---|---|---|---|
| 1 | CAR PARTS CENTER / CAR QUEST, INC | R&M-VEHICLE OIL/FILTERS | $ 137.02 |
| 2 | COAST ELECTRIC POWER ASSOCIATION | MONTHLY UTILITIES | $ 10,791.60 |
| 3 | FUELMAN | SUPPLIES-FUEL | $ 258.11 |
| 4 | HANCOCK COUNTY CHANCERY CLERK | RECORDING FEES | $ 87.00 |
| 5 | KEY SHOPPE | SUPPLIES-LOCKS/KEYS | $ 520.25 |
| 6 | KILN UTILITY & FIRE DISTRICT | MONTHLY UTILITIES | $ 984.36 |
| 7 | R J YOUNG COMPANY, LLC | COPIER RENTAL/USAGE | $ 93.25 |
| 8 | S & L OFFICE SUPPLIES | SUPPLIES-ARFF CUSTODIAL | $ 184.67 |
| 9 | SEA COAST ECHO | RFQ CONSTRUCTION ADMIN SERVICES | $ 52.06 |
| 10 | WAL-MART - CAPITAL ONE | SUPPLIES-BUILDINGS EXTERIOR CLEANING | $ 54.80 |
| 11 | WASTE MANAGEMENT, INC | DUMPSTER SERVICE | $ 780.00 |
| 12 | WHITNEY BANK CREDIT CARD CENTER | SEE ATTACHED | $ 370.00 |
| | | **TOTAL OPERATING EXPENSE:** | $ 14,313.12 |
| | | **CAPITAL PROJECTS** | |
| 13 | MICHAEL BAKER INTERNATIONAL, INC | AP1701, HANGAR PHASE II<br>AP1806, CORPORATE UAS HANGAR<br>AP1901, CORPORATE UAS APRON | $ 23,799.26 |
| 14 | MIKE ROZIER CONSTRUCTION CO, INC | AP1806, CORPORATE HANGAR & AP1901 APRON | $ 291,159.15 |
| 15 | NEEL-SCHAFFER, INC. | AP1805, MULTI-USER AIR STRIP<br>AP2109, 5 BAY HANGAR<br>AP2001, ATCT HVAC & PLATFORM | $ 4,690.33 |
| 16 | RCL ARCHITECTURE, LLC | AP2104, FUEL TANK RECOATING<br>AP2205, JALBTCX | $ 49,907.25 |
| | | **TOTAL CAPITAL EXPENSE:** | $ 369,555.99 |
| | | **TOTAL AIRPORT DOCKET:** | $ 383,869.11 |

Attachment: Resolution 20211213-02 December 13, 2021 Docket (10197 : HCPHC December 13, 2021 Docket of Claims.)

**HANCOCK COUNTY PORT & HARBOR COMMISSION**
**F A A DOCKET**
**DECEMBER 13, 2021 COMMISSION MEETING**

| | NAME | MEMO | AMOUNT |
|---|---|---|---|
| 1 | GARVER ENGINEERS, LLC | FAA2201, TAXILANE S OVERLAY | $16,396.00 |

**TOTAL FAA DOCKET:** $ 16,396.00

Attachment: Resolution 20211213-02 December 13, 2021 Docket (10197 : HCPHC December 13, 2021 Docket of Claims.)

# CREDIT CARD RECAP

**(WHI01) WHITNEY BANK** 10/27/21 closing date **# 2021-10**

**PAID FROM EACH FUND ACCT** Due 11/22/21

**PAY ON-LINE FROM WHITNEY BANK WEBSITE**

if not paid before due date, it will auto deduct from bank

**FOR DECEMBER 13, 2021 DOCKET** cost:

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **J. CAROTHERS CHARGES 0346** | | | paid on 12/13/21 docket | | | | | SA |
| 10/01/21 | JET A WAY CAFÉ, KILN | 93.51 | JEANNETTE GOLDMITH SITE VISIT | | ED | 500100 | MARKETING | 6031-3 |
| 10/01/21 | THORNY OYSTER BAY BSL | 198.70 | JEANNETTE GOLDMITH SITE VISIT | | ED | 500100 | MARKETING | 6031-3 |
| 10/07/21 | JET A WAY CAFÉ, KILN | 186.51 | MDA TRAINING (15 PEOPLE) | | ED | 500100 | MARKETING | 6031-3 |
| 10/08/21 | GRAMMY'S DONUTS BSL | 48.62 | MDA TRAINING (15 PEOPLE) | | ED | 500100 | MARKETING | 6031-3 |
| | **527.34** TOTAL | | | | | | | |
| **T. LADNER CHARGES 0923** | | | | | | | | SA |
| 10/01/21 | STAMPS.COM | 17.99 | RECURRING MONTHLY CHARGE FOR USING STAMPS.COM (NO RECEIPT) | | GO | 5020-20 | POSTAGE | 5174 |
| 10/07/21 | STAMPS.COM | 100.00 | REPLENISH POSTAGE ACCOUNT | | GO | 5020-20 | POSTAGE | 5174 |
| 10/01/21 | DOLLAR GENERAL KILN | 23.54 | DRINKS FOR JEANNETTE GOLDMITH SITE VISIT | | ED | 6031-35 | MARKETING | 5001 |
| 10/05/21 | AMAZON | 581.70 | 4 SEDONA ROCK A BILLY RADIAL TIRES FOR GATOR | PO 2021-485 | **RR** | 6215-65 | VEHICLE REPAIR | 5122 |
| | | | | | | | **GO 1150-02 / RR 2020-01** | |
| 10/05/21 | SMARTSIGN | 477.65 | SIGNS FOR NEW GATE ACCESS AT AIRPORT | PO 2021-488 | **AP** | 6200-25 | AIRFIELD | |
| | | | | | | | **GO 1150-04 / AP 2020-01** | |
| 10/20/21 | AMAZON | 43.21 | BOUNTY PAPER TOWELS | | GO | 5050-20 | CUSTODIAL | 5172 |
| 10/20/21 | AMAZON | 210.26 | TALL OFFICE DESK CHAIR | | GO | 5070-20 | OFFICE SUPPLIES | 5174 |
| 10/21/21 | FROM YOU FLOWERS | 78.22 | FLOWERS FOR JAMES BURAS BABY | | GO | 5070-20 | OFFICE SUPPLIES | 5174 |
| 10/25/21 | TERRYS FLORIST | 80.18 | FUNERAL FLOWERS, PARENT OF JEFFERY LEE | | GO | 5070-20 | OFFICE SUPPLIES | 5174 |
| | **1,612.75** TOTAL | | | | | | | |
| **S. LAFONTAINE CHARGES 5684** | | | PAID ON 11/22 DOCKET | | | | | SAP |
| | **-** TOTAL | | | | | | | |
| **C. WATSON CHARGES 0120** | | | | | | | | |
| 10/01/21 | NBAA WASHINGTON DC | 370.00 | | | AP | | | |
| | **370.00** TOTAL | | | | | | | |

PAID ON-LINE DATE

| | | | |
|---|---|---|---|
| **2,140.09** | PAID FROM GO | **2,510.09** | total from above |
| | PAID FROM RR | | |
| | PAID FROM IP | | |
| 370.00 | PAID FROM AP | | |
| 2,510.09 | TOTAL PAYMENT | | |

**CEO signature & date**

Attachment: Resolution 20211213-02 December 13, 2021 Docket (10197 : HCPHC December 13, 2021

# Hancock County Port & Harbor Commission

## Port & Harbor Commission

## Staff Report

| | |
|---|---|
| Date: | December 13, 2021 |
| To: | Port & Harbor Commission |
| From: | Bridgette Jones, Executive Secretary |
| Subject: | RESOLUTION# 20211213-04 |
| | AUTHORIZING EXECUTION OF LEASE AGREEMENT WITH TYONEK SERVICES GROUP, INC. FOR THE RESTORE HANGAR AT STENNIS INTERNATIONAL AIRPORT FOR 3 YEARS BEGINNING 12.1.2021 AT $408,600 PER YEAR |

| | |
|---|---|
| Licensee - | Tyonek Services Group, Inc. |
| Space - | Restore Hangar - 22,700 SF |
| Term - | Three (3) Years one month, with one three (3) year option to renew |
| Base Rent - | $ 408,600/ year |

ATTACHED:
RESTORE Hangar Lease 12.1.2021 Tyonek

Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

HANCOCK
MISSISSIPPI
PORT • AIR • SPACE
HANCOCK COUNTY PORT & HARBOR COMMISSION

# RESOLUTION# 20211213-04

## AUTHORIZING EXECUTION OF LEASE AGREEMENT WITH TYONEK SERVICES GROUP, INC. FOR THE RESTORE HANGAR AT STENNIS INTERNATIONAL AIRPORT FOR 3 YEARS BEGINNING 12.1.2021 AT $408,600 PER YEAR

**WHEREAS**, by **Resolution 20210524-02** the Hancock County Port & Harbor Commission ("Commission") entered into a Lease Agreement with Tyonek Services Group, Inc., (Tyonek) for 22,700 SF of the RESTORE Hangar in Stennis International Airport located at 7195 Stennis Airport Drive, Kiln, MS 39556;

**WHEREAS**, the original Lease Agreement term was three (3) years and one month effective July 1st, 2021, and continuing through July 31st, 2024, at an Annual rent of $408,600;

**WHEREAS**, by **Resolution 20210726-08**, the hangar was incomplete and the Commission suspended the executed Lease Agreement with Tyonek until Certificate of Occupancy;

**NOW THEREFORE, BE IT RESOLVED**, the Hancock County Port & Harbor Commission hereby agrees to enter into the lease agreement with Tyonek with the same conditions as issued by **Resolution 20210524-02**, but with the term beginning on December 1, 2021, and ending on November 30, 2024.

**BE IT FURTHER RESOLVED**, having received an affirmative vote from a majority of the members of the Commission, a copy of this resolution shall be forwarded to the Hancock County Board of Supervisors for their approval and/or appropriate action.

| | |
|---|---|
| **RESULT:** | **CARRIED [UNANIMOUS]** |
| **MOVER:** | Robert Martin, Commissioner |
| **SECONDER:** | David Holman, Commissioner |
| **AYES:** | Swanson, Ward, Casano, Holman, Jordan, Martin, Bennett, Necaise |

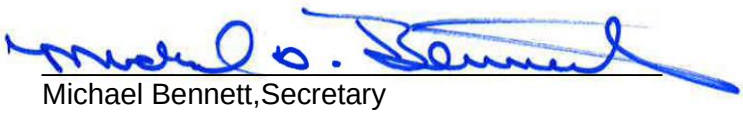
ATTACHED:
RESTORE Hangar Lease 12.1.2021 Tyonek

Derek Necaise

Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

Derek Necaise, President

**ATTEST:**



Michael Bennett,Secretary

ATTACHED:
RESTORE Hangar Lease 12.1.2021 Tyonek

Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

# LEASE AGREEMENT
## Stennis International Airpark

### LEASE SUMMARY

| | |
|---|---|
| **Jobs:** | |
| **Average Wage:** | |
| **Investment:** | |
| **Annual Lease Revenue:** | $408,600 |
| **Lessor:** | Hancock County Port & Harbor Commission<br>14054 Fred & Al Key Road<br>Kiln, MS 39556 |
| **Lessee:** | Tyonek Services Group, Inc.<br>229 Palmer Road<br>Madison, AL 35758 |
| **Square Footage:** | Hangar 22,700 SF |
| **Premises Description:** | **7195 Stennis Airport Drive**<br>**Kiln, MS 39556** |
| **Primary Term:** | The term of the Lease ("Lease Term") is three (3) years, beginning on December 1st , 2021 and ending on November 30th, 2024. **There is one three (3) year option to renew on the terms and conditions set forth below with Lessor's written consent.** |
| **Annual Base Rent:** | **$408,600** |
| **Pass throughs:** | **None** |
| **Security Deposit:** | **$34,050** |



Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

*****THIS LEASE SUMMARY IS FOR CONVENIENCE ONLY AND NOT A BINDING AGREEMENT AND DOES NOT MODIFY OR CHANGE OR OTHERWISE AFFECT ANY TERMS OF THE ACTUAL LEASE*****



Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

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Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

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Exhibit "A" – Lease Area Description






Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution



1) All areas in green (inside the brick wall) can be used exclusively by Tyonek; parking of vehicles or equipment shall be temporary in nature to the best extent possible and not be parked within five feet of any perimeter fence or wall.
2) All areas in yellow (outside of the half interior brick wall to the Corporate Hangar) are non-exclusive and include both the pedestrian and vehicle gates (not depicted) as a right of ingress/egress for airport customers and shall remain free of Foreign Object Debris (FOD) and accessible at all times by aircraft, aircraft tugs or service vehicle operators, airport or emergency vehicles, and other approved operators either under proper escort or with appropriate access. *(The reason for this is largely because these gate(s) will serve as the primary gates to the AOA).*
3) Aircraft operators shall utilize low power when maneuvering in the yellow area and operate under tow when possible.
4) No exclusive use of any parking lot or other public facilities maintained by us except for the area in green above.



Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

**LEASE AGREEMENT**

This Lease Agreement (the "Lease") is entered into between Hancock County Port & Harbor Commission ("Lessor"), and Tyonek Services Group, Inc. ("Lessee").

## Article I. Premises

Section 1.01 **Leased Premises**. Lessor demises and leases to Lessee, and Lessee leases from Lessor, approximately 22,700 SF of Hangar Space and located at 7195 Stennis Airport Drive, Kiln, Mississippi, 39556 at Stennis International Airport together with the green parking area as shown in Exhibit "A", attached hereto and incorporated by reference (the "Premises"). Lessor represents that the Premises shall be constructed and delivered to Lessee in compliance with the applicable local building codes and required specifications: (i) As required by local and state authorities; and (ii) NFPA 409 standards.

- At the Commission's discretion, Lessor will ensure compliance of the facilities on the connected fire suppression system with NFPA 409 compliance.

## Article II. Term

Section 2.01 **Term of Lease**. The term of the Lease ("Lease Term") is three (3) years, beginning on December 1st, 2021 and ending on November 30th, 2024.

Section 2.02 **Options To Extend.** Lessee may extend the Lease, with Lessor's written consent for an additional three (3) year period by providing written notice of its intent to renew at least one hundred eighty (180) days prior to the end of the primary term.

Section 2.03 **Holdover.** If Lessee holds over and continues in possession of the Premises after the Lease Term expires, Lessee will be considered to be occupying the Premises on a month-to-month tenancy, subject to all the terms of this Lease, at double the monthly rate in effect when the Lease Term (or any extension) expired. Nothing in this section shall be interpreted as providing Lessee the right to holdover and if Lessee fails to vacate the Premises within ten days of a written request by Lessor, Lessee will be responsible for any legal fees incurred by Lessor in connection with Lessee's continued tenancy or termination thereof. Licensee shall not be authorized to conduct any commercial activities from or about the Designated Area while holding over without the consent of the Commission.

Section 2.04 **Right to Terminate Lease.** Notwithstanding anything herein to the contrary, the Lessee shall have the option, in the Lessee's sole and absolute discretion, to terminate this

Lease during the original term and any option term, with at least one hundred and eighty (180) days prior written notice to Lessor.

**Article III. Rent/Security Deposit**

Section 3.01 **Base Rent.** Lessee agrees to pay Lessor the annual rent, payable in monthly installments in advance on the first day of each month pursuant to the following schedule:

| Lease Year | Monthly Installment | Annual |
|---|---|---|
| **(December 1st, 2021 through November 30th, 2024)** | $ 34,050 | $ 408,600 |

In the event Lessee elects to extend the Lease pursuant to Section 2.02 above, the annual rent for Lease from December 1st, 2024 through November 30th, 2027 shall be $420,858.00 payable in twelve equal monthly installments of $35,071.50.

Section 3.02 **Pass Throughs.** The amounts specified in this Section shall be paid monthly at the same time and manner as the base rent.

(a) Allocation Methods. For all allocated costs, Lessor shall use a reasonable method for allocation that is not inconsistent with allocation methods applied to other similarly situated tenants of Lessor.

Section 3.03 **Payment & Late Charges.**

(a) Lessee will pay the base rent and pass throughs to Lessor for each month by mail or ACH to 14054 Fred & Al Key Road, Kiln, MS 39556 or at such other location or locations that Lessor may from time to time designate by written notice to Lessee,

(b) Lessee shall pay a late charge of five percent (5%) of any payment not received by Lessor by the tenth day of the month in which said payment is due. An additional five percent of the outstanding payments, rent, and any outstanding late charges shall apply on each subsequent month that such payments are outstanding.

Section 3.04 **Taxes and Assessments.** In addition to the base rent and amounts specified in § 3.01 and § 3.02, Lessee will pay in full all real-property taxes, special assessments, and governmental charges of any kind imposed on the Premises or leasehold interest in the Premises commencing on the first day of the Lease Term and continuing through the end of the calendar year in which the term ends, including any special assessments imposed on or against



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the Premises for constructing or improving public works. In the event Lessee occupies the Premises for part of a year, it will be responsible for any assessment resulting from such partial year occupancy. These taxes and assessments are payable directly to the entity imposing the tax, assessment, or charge at least 30 days before the date payment is due. Lessee will provide Lessor with a receipt or other evidence of payment for each tax, assessment, or charge paid as soon as a receipt or other evidence is available to Lessee, but not later than the date payment is due. Lessee will provide Lessor with a receipt or other evidence of its annual reporting requirements to the Tax Assessor/Collector of Hancock County for personal property and inventory subject to ad valorem property tax, which is due on or before March 30th of each year. Lessee shall provide notice to Lessor of any tax protest filed with Hancock County within seven (7) days of such notice being filed. In the event a change in law or change in interpretation of law results in the Premises or leasehold interest in the Premises exempt from real property taxes, special assessments, or other governmental charges, the annual rent for each Lease Year specified in Section 3.01 will be increased by the sum of the property taxes, special assessments, or other governmental charges in the last year they were assessed before the change in law or change in interpretation of law.

Section 3.05 **Security Deposits.** Upon execution of this Lease, Lessee shall deposit the sum of $34,050 with Lessor as a deposit, no later than December1st, 2021. Said deposit shall not accrue interest. Lessor may use the deposit to pay arrears of rent, to repair any damage or injury to the Premises, or to pay any expense or liability incurred by Lessor as a result of any default by Lessee under this Lease including but not limited to payment of ad valorem taxes upon the Premises or the leasehold interest in the Premises. If Lessor uses the deposit, or any portion thereof as authorized above, Lessee shall restore the deposit to its original amount within ten (10) days after notice from Lessor. Failure to restore the deposit to its original amount within the required time shall constitute a default under the Lease. Within thirty (30) days after Lessee surrenders the Premises, or completion of repairs or replacement of damaged or destroyed property, whichever is later, Lessor shall return to Lessee any remaining portion of the deposit, after any lawful deductions, provided Lessee has given to Lessor an address specifically for that purpose. IT IS SPECIFICALLY PROVIDED, HOWEVER, THAT LESSEE SHALL NOT BE ENTITLED TO ANY PORTION OF THE SECURITY DEPOSIT AS A REFUND UNLESS LESSEE GIVES LESSOR SIXTY (60) DAYS WRITTEN NOTICE OF SURRENDERING THE PREMISES.

## Article IV. USE OF PREMISES

Section 4.01 **Lessee's Warranty Regarding Use.** Lessee represents and warrants to Lessor that Lessee intends to use the office portion of the Premises as an office facility, break room for pilots, and storage of aircraft parts not containing petroleum products and for no other use.



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Lessee represents and warrants to Lessor that the Lessee intends to use the hangar portion of the Premises for the storing and maintenance of aircraft, including storage of spare parts and tools, and such other related business uses as the Lessee determines from time to time. Lessee's use of the property is restricted to the purpose specified in this section unless Lessee obtains Lessor's prior written consent to any change in use.

## Article V. COMPLIANCE & REPORTING

Section 5.01 **Compliance With Laws.**

(a) Lessee may not use, or permit the use of, the Premises in any manner that results in waste to the Premises or constitutes a nuisance or for any illegal purpose. Lessee, at its own expense, will comply, and will cause its officers, employees, agents, and invitees to comply, with the Airport Rules and Regulations and Minimum Standards for Commercial Aeronautical Activities (as each may be amended from time to time) and all applicable federal, state, and local laws, ordinances, rules, and regulations concerning the use of the Premises.

(b) Lessee, at its sole cost, must comply with all Hazardous Materials Laws in connection with Lessee's use of the Premises.

(c) "Hazardous Materials" means any substance, material, or waste that is or becomes regulated by any local governmental agency, the State of Mississippi, or the federal government, including, but not limited to, any material or substance that is upon commencement of the Lease or at any time during the Lease, (1) designated as a "hazardous substance" pursuant to Section 311 of the Clean Water Act, 33 U.S.C. § 1251 et seq., or listed pursuant to Section 307 of the Clean Water Act, 33 U.S.C. § 1317, (2) defined as a "hazardous substance" pursuant to Section 101 of the Comprehensive Environmental Response, Compensation, and Liability Act, 42 U.S.C. § 9601 et seq., (3) defined as a "hazardous waste" pursuant to Section 1004 of the Resource Conservation and Recovery Act, 42 U.S.C. § 6901 et seq., (4) petroleum, (5) asbestos, and (6) polychlorinated biphenyls.

(d) "Hazardous Materials Laws" means any federal, state, or local statute, ordinance, order, rule, or regulation of any type relating to the storage, handling, use, or disposal of any Hazardous Materials, the contamination of the environment, or any removal of such contamination, including, without limitation, those statutes referred to in subparagraph c.



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(e) Lessee shall coordinate with Lessor regarding environmental issues related to the Premises.

(f) Lessee shall obtain any and all permits and/or licenses required to conduct its business on the Premises, including but not limited to a Hancock County business license, and provide a copy of same to Lessor.

Section 5.02 **Regulatory Reporting Requirements.**

(a) Lessee must promptly supply Lessor with copies of all notices, reports, correspondence, and submissions made by Lessee to the Mississippi Department of Environmental Quality, the United States Environmental Protection Agency, the United States Occupational Safety and Health Administration, and any other local, state, or federal authority that requires submission of any information concerning environmental matters or hazardous materials pursuant to hazardous materials laws. Lessee shall provide to Lessor copies of all permits and/or licenses issued to Lessee for operation of its business on the Premises and all modifications, amendments, and other changes within thirty (30) days after issuance of same.

(b) Lessee must promptly notify Lessor in advance of any scheduled meeting between Lessee and any of the agencies specified or described in subparagraph a. In the case of regulatory inspections for which the Lessee has not received advance notice, Lessee shall notify Lessor within forty-eight (48) hours of the visit and the corrective actions, if any, required by the agency.

Section 5.03 **Information to Be Provided to Lessor.**

(a) [Intentionally Omitted]

Section 5.04 **Economic Nondiscrimination.** In the event the Premises are used in the offering of any services to the public, Lessee shall:

(a) Furnish the services on a reasonable, and not unjustly discriminatory basis, to all users thereof; and

Charge reasonable, and not unjustly discriminatory prices for each unit of service, provided that Lessee may be allowed to make reasonable and nondiscriminatory discounts, rebates, or other similar types of price reductions to volume purchasers.



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## Article VI. REPAIRS, MAINTENANCE, AND CLEANUP

Section 6.01 **Condition of Premises.** Lessee accepts the Premises in their present condition "AS IS" and acknowledges that the Premises are suitable for Lessee's intended use.

Section 6.02 **Repairs and Maintenance by Lessor.** Lessor agrees to keep the roof, foundation, and exterior walls of the Premises in good state of repair. In addition, Lessor agrees to care for the grounds around the Premises, including the parking facilities, ramps, taxiways, runways, fences, gates, public signs, storm drain systems (exterior) and grass cutting.

Section 6.03 **Repairs and Maintenance by Lessee.** Lessee shall, at its own cost, throughout the term of this Lease, maintain the doors, windows, interior walls, ceilings, floors, fire suppression systems, HVAC equipment, plumbing fixtures, and other utility fixtures within its leased area, in good order and repair, normal wear and tear excepted. All maintenance, repairs, and replacements required by this section must be performed promptly when required; this includes Lessee's responsibility for maintenance and repairs due to acts of god to the doors, windows, interior walls, ceilings, floors, fire suppression systems, HVAC equipment, plumbing fixtures, and other utility fixtures within its leased area.

Section 6.04 **Lessee's Failure to Repair or Maintain.** If Lessee fails to perform its obligation to repair, replace, or maintain, as set forth in § 6.03, within a reasonable time after notice from Lessor of the need for the repair, replacement, or maintenance, Lessor may enter the Premises and make the repairs or replacements, or perform the maintenance, or have the repairs or replacements made or maintenance performed, at its own expense. On Lessor's notice to Lessee of the performance and cost of any maintenance, repairs, or replacements under this section, Lessee must immediately reimburse Lessor for any reasonable costs incurred by Lessor under this section, together with interest on the sum at the highest legal rate from the date of the notice until the date paid by Lessee to Lessor.

Section 6.05 **Delivery of Premises at End of Term.** Lessee shall remove all Lessee's personal property, Lessee-owned equipment, and stored items from the Premises at the end of the Lease Term. The Premises shall be returned to Lessor in clean, empty, and good condition reasonable wear and tear excepted. Under no circumstances shall stored items be left on or in the Premises. Lessor may retain, destroy, or dispose of any property left on the Premises at the end of the Term without liability to Lessee for loss or damage.

Section 6.06 **Lien.** Lessee will not permit any lien to be placed on the Premises or improvements on the Premises. Lessee must promptly notify Lessor as to any liens threatened or attached against the Premises. Lessee will promptly pay any lien that is filed on the Premises or on improvements located in the Premises. If default in payment of the lien continues for



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twenty (20) days after Lessor's written notice to Lessee, and in any case before the date on which any proceedings to foreclose on such lien begin, Lessor may, at its option, pay the lien or any portion of it without inquiring into its validity. Any amounts Lessor pays to remove a lien caused by Lessee to be filed against the Premises or improvements on them, including expenses and interest, are due from Lessee to Lessor and must be repaid to Lessor immediately on rendition of notice, together with interest at eighteen percent (18%) per annum until repaid.

Section 6.07 **Allocation of Environmental Cleanup Costs.** Lessee is responsible only for the payment of that portion of any cleanup costs necessary for compliance with Hazardous Materials Laws that arise as a result of discharge of hazardous materials on the Premises by Lessee or Lessee's agents, representatives, invitees, or other associated parties.

## UTILITIES AND PUBLIC SERVICES

Section 7.01 **Electric Services.** Coast Electric Power Association is the certificated electric utility provider for the area. Lessee shall be responsible for procuring and paying for electricity service from Coast Electric Power Association.

Section 7.02 **Telephone, and Internet Service.** Lessee shall be responsible procuring and paying for telephone and internet service. To the extent such service requires installation of additional lines to the Premises, such installation shall be subject to Lessor approval.

Section 7.03 **Other Utilities.** Lessee shall be solely responsible for procuring and paying for any other utilities to the Premises. To the extent such utility service requires installation of additional lines, pipe, or other infrastructure to the Premises, such installation shall be subject to Lessor approval.

## ALTERATIONS, IMPROVEMENTS, AND FIXTURES

Section 8.01 **Consent of Lessor.** Except as provided in Section 8.03, Lessee may not make any alterations, additions, or improvements to the Premises without Lessor's prior written consent, which consent may be withheld in Lessor's sole discretion.

Section 8.02 **Property of Lessor.** Lessor shall have the option of accepting any or all alterations, additions, or improvements made by Lessee when the Lease terminates with such accepted alterations, additions, and improvements becoming the property of Lessor or rejecting any or all alterations, additions, or improvements made by Lessee and Lessee may be required to return the Premises to the condition that existed prior to the alterations, additions, or improvements rejected by Lessor. In the event rejected alterations, additions, or



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improvements have not been undone or removed at the expiration or termination of the Lease, then Lessor may remove such alterations, additions, and improvements made by Lessee and any other property it placed in the Premises, and charge Lessee the cost of removal or reverting plus interest which amount shall be paid within fifty (50) days of Lessor's notice to Lessee of the amount due.

Section 8.03 **Signs.** Any signs of Lessee shall be consistent with the Uniform Sign Plan for Stennis International Airport. No sign may be erected without written approval of Lessor.

Section 8.04 **Alterations Required by Accessibility Laws.** If any alterations, additions, or improvements to the Premises are mandated by legal requirements related to accessibility by persons with disabilities ("accessibility alterations"), Lessee is responsible for making them. This allocation of responsibility for compliance with such legal requirements is a material inducement for the Parties to enter this Lease.

## INSURANCE AND INDEMNITY

Section 9.01 **Lessee's Property Insurance.** Lessee, at its sole cost and expense, shall be responsible for maintaining any and all insurance desired by Lessee for Lessee's personal property, furniture, fixtures, and equipment. Lessor shall not provide such insurance nor will proceeds from any Lessor policy be available for losses related to Lessee's personal property, furniture, fixtures, or equipment.

Section 9.02 **Lessor's Property Insurance.** Lessor shall keep all buildings on the Premises insured against loss or damage in an amount determined by Lessor in its sole discretion and Lessee shall be responsible for its allocated share in accordance with Section 3.02. Lessee will have no claim to any proceeds of Lessor's insurance policies.

Section 9.03 **Lessee's Liability Insurance.** Lessee, at its own expense, must provide and maintain in force during the Lease Term (a) general commercial liability insurance, for both personal injury and property damages, including products and completed operations, covering Lessee operations and the Premises and anywhere in the Stennis International Airpark, with a minimum limit of $1,000,000 single limit and $2,000,000 in the aggregate, (b) automobile liability insurance on all vehicles owned or operated by Lessee in the Stennis International Airpark, including those which are hired or non-owned and used in the course of Lessee's operations, with a combined single limit of $1,000,000 per occurrence, (c) hangar-keeper's liability insurance insuring the property of other under the care, custody, and control of Lessee from the hazards of fire or other normal perils (d) a policy of Worker's Compensation Insurance as required by applicable law, and (e) employer's liability insurance in the minimum amount of



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$1,000,00 for bodily injury by accident, disease, or in the aggregate, covering injury or death to any employee which may be outside the scope of or in addition to liability under an workers compensation statute.

Section 9.03 a. **Pollution Legal Liability Insurance.** Lessee shall carry and provide during the term of this lease, a Pollution Legal Liability insurance providing the following coverages:

i. On-site cleanup of new conditions arising after the commencement of this lease triggered by first-party discovery or third-party claim;

ii. Third-party claims for on-site bodily injury, property damage or cleanup costs arising from new conditions arising after the commencementof this lease;

iii. Pollution conditions resulting from transported cargo (third-party carrier or owned vehicle) while on Hancock County-owned or Hancock County Port & Harbor Commission-owned properties and adjacent entrances or exits;

iv. Coverage for punitive damages, fines, and penalties.

a. The policy shall provide coverages of not less than $5,000,000 per loss and not less than $5,000,000 in the aggregate.
b. The deductible on the policy shall not be greater than $25,000.00 per occurrence.

Section 9.04 **Remedy for Failure to Provide Insurance.** Lessee must furnish Lessor with certificates of all insurance required by this article. If Lessee does not provide the certificates when Lessor delivers possession to Lessee and within ten days prior to any renewal date, or if Lessee allows any insurance required under this article to lapse, Lessor may, at its option, take out and pay the premiums on the necessary insurance to comply with Lessee's obligations under this article. Lessor is entitled to reimbursement from Lessee for all amounts spent to procure and maintain the insurance, with interest at the rate of eighteen (18) percent annually from the date Lessee receives Lessor's notice of payment until reimbursement.

Section 9.05 **Lessee's Environmental Indemnity.**



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(a) Lessee agrees to indemnify, defend, and hold harmless Lessor from and against all claims, liabilities, losses, damages, remediation expenses, fines and penalties, and costs, foreseen or unforeseen, including without limitation counsel, engineering, and other professional or expert fees, that Lessor may incur by reason of Lessee's action or inaction with regard to Lessee's obligations under Article 5 of this Lease. This section survives the expiration or earlier termination of this Lease.

Section 9.06 **Hold-Harmless Clause** Lessee will indemnify and hold Lessor harmless against any claims, demands, damages, costs, and expenses, including reasonable attorney's fees for defending claims and demands, arising from the conduct or management of Lessee's business on the Premises or its use of them; from any breach by Lessee of any conditions of this Lease; or from any act of negligence of Lessee, its agents, contractors, employees, sublessees, concessionaires, or licensees in or about the Premises. If any action or proceeding is brought against Lessor by reason of any such claim, Lessee, on notice from Lessor, will defend the action or proceeding by counsel acceptable to Lessor.

Selection 9.07 **Release of Claims/Waiver of Subrogation.** Lessee shall release Lessor from any claim, by subrogation or otherwise, for any damage to the Premises, the building, or personal property within the building, regardless of cause, including negligence of Lessor, however, the release applies only to the extent the damage is covered by insurance proceeds and the release does not adversely affect any insurance coverage. Lessee will notify their insurance companies of the release set forth herein and will have the insurance policies, endorsed, if necessary, to prevent invalidation of the insurance coverage.

Section 9.08 **Additional Insured and Other Requirements.** All insurance required to be carried by Lessee shall be written on an occurrence basis, and with the exception of workers' compensation and employer's liability, shall name Hancock County and the Hancock County Port & Harbor Commission as additional insured. Lessee shall provide Lessor with certificates of insurance for each insurance policy required in a form acceptable to Lessor evidencing policies of insurance and such certificates will indicate that the described insurance policies may not be canceled before the expiration of a thirty (30) day notification period and that the Lessor will be immediately notified in writing of any such notice of termination. All insurance shall be written by an insurance company authorized by the Commissioner of Insurance of the State of Mississippi to do business in the State of Mississippi.



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## Article X. DAMAGE OR DESTRUCTION OF PREMISES

Section 10.01 **Notice to Lessor.** If the Premises, or any structures or improvements on them, are damaged or destroyed by fire, tornado, or other casualty, Lessee must immediately give Lessor written notice of the damage or destruction, including a general description of the damage and, as far as known to Lessee, the cause of the damage.

Section 10.02 **Total Destruction.** If the building in which the Premises are located is totally destroyed by fire, tornado, or other casualty by other than the negligence, gross negligence, or intentional tort of Lessee or any person in or about the Premises with Lessee's express or implied consent, or if it is so damaged that rebuilding or repairs cannot reasonably be completed within ninety (90) working days at a cost not to exceed the insurance recovery proceeds to Lessor, this Lease will terminate, and rent will be abated for the unexpired portion of this Lease, effective as of the date of written notification as provided in § 10.01.

Section 10.03 **Partial Destruction.** If the building in which the Premises are located is partially damaged by fire, tornado, or other casualty by other than the negligence, gross negligence, or intentional tort of Lessee or any person in or about the Premises with Lessee's express or implied consent, but not to such an extent that rebuilding or repairs cannot reasonably be completed within ninety (90) working days and at a cost not to exceed the insurance recovery proceeds to Lessor, this Lease will not terminate except that if Lessor elects not to rebuild or repair the portions of the Lease not in maintenance and repair control of Lessee and stated in Section 6.03 and the damage rendered the Premises unusable in whole or in part for the purposes of Lessee, Lessee may terminate the Lease or continue it with the rent for the remainder of the Lease Term adjusted equitably. To further clarify, Lessee is responsible for maintenance and repairs of partial destruction due to acts of god to the doors, windows, interior walls, ceilings, floors, fire suppression systems, HVAC equipment, plumbing fixtures, and other utility fixtures within its leased area.

## Article XI. CONDEMNATION

Section 11.01 **Total Condemnation.** If, during the Lease Term or any extension or renewal of it, all of the Premises are taken for any public or quasi-public use under any governmental law, ordinance, or regulation, or by right of eminent domain, or are sold to the condemning authority under threat of condemnation, this Lease will terminate, and the rent will be abated during the unexpired portion of this Lease, effective as of the date the condemning authority takes the Premises. Lessor represents and warrants to Lessee that Lessor has received no written notice of any suits, actions or proceedings pending against or affecting the Premises before any court or administrative agency or officer, including, but not limited to, any eminent



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domain or condemnation proceedings nor, to the best of Lessor's knowledge, are any such proceedings contemplated.

Section 11.02 **Partial Condemnation.**

(a) If a portion but not all of the Premises is taken for any public or quasi-public use under any governmental law, ordinance, or regulation, or by right of eminent domain, or is sold to the condemning authority under threat of condemnation, Lessee may terminate the Lease by giving Lessor written notice within thirty (30) days after the entity exercising the power of condemnation takes possession of the condemned portion.

(b) If the Premises are partially condemned and Lessee fails to exercise the option to terminate the Lease under this section, this Lease will not terminate, but the amounts payable under § 3.01 and § 3.02 of this Lease will be adjusted equitably during the unexpired portion of this Lease.

Section 11.03 **Condemnation Award.** Lessor is entitled to receive and retain the entire award in any condemnation proceedings, except for any portion attributable to trade fixtures, which Lessee is entitled to receive and retain. The termination of this Lease will not affect the right to this award.

## Article XII. DEFAULT

Section 12.01 **Lessee's Default.** If Lessee allows the rent to be in arrears more than fifteen (15) days after its due date, or remains in breach under any other provision of this Lease for thirty (30) days after written notice from Lessor, in addition to any other remedy available under the Lease or at law, Lessor may, at its option, without notice to Lessee, terminate this Lease, and Lessor may reenter and take possession of the Premises and remove all persons and property without being considered guilty of any manner of trespass and may (but is not required to) re-let the Premises (or any part of them) for all or any part of the remainder of the Lease Term, to a party satisfactory to Lessor and at the monthly rental as Lessor can secure with reasonable diligence. If Lessor cannot re-let after reasonable efforts to do so or if the monthly rental is less than the rental Lessee was obligated to pay under this Lease (or any renewal of it) plus the expense of re-letting, then Lessee must pay Lessor the amount of the deficiency.



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Section 12.02 **Lessor's Lien.** As security for the prompt and punctual payment of rent or any other sum due or to become due from Lessee to Lessor under this Lease, Lessor has a lien on all fixtures, chattels, or other property of any description belonging to Lessee that are placed in, or become a part of, the Premises. This lien is not in lieu of, nor in any way affects, any statutory Lessor's lien but is in addition to such lien, and Lessee grants Lessor a security interest in all of Lessee's property placed in or on the Premises for purposes of this contractual lien. This does not prevent Lessee's selling any merchandise in the ordinary course of business free of such Lessor's lien. If Lessor exercises the option to terminate the leasehold, reenter, and re-let the Premises as provided in the preceding paragraph and gives Lessee reasonable notice of the intent to take possession and an opportunity for a hearing on the matter, Lessor may take possession of all of Lessee's property on the Premises and sell it at public or private sale after giving Lessee reasonable notice of the time and place of any public sale or of the time after which any private sale is to be made, for cash or on credit, for the prices and terms that Lessor considers best, with or without having the property present at the sale. The proceeds of the sale will be applied first to the necessary and proper expense of removing, storing, and selling the property, then to the payment of any rent due or to become due under this Lease; any balance will be paid to Lessee. Lessee further grants Lessor a security interest in Lessee's personal property now or subsequently placed in or on the Premises.

Section 12.03 **Lessor's Default.** If Lessor remains in breach of any material condition of this Lease for thirty (30) days after written notice from Lessee, Lessee may (i) remedy the default by any reasonable and necessary action and, in connection with the remedy, and Lessor must, on demand, pay the reasonable costs borne by Lessee in remedying such breach or (ii) terminate this Lease by providing thirty (30) days written notice to Lessor. It is agreed, however, that if Lessor commences action within thirty (30) days after receipt of notice to remedy any default and diligently pursues such action to conclusion, Lessee's rights under this section shall not apply.

Section 12.04 **Cumulative Remedies.** All Lessor's and Lessee's rights and remedies under this Article are cumulative, and none will exclude any other right or remedy provided by law or any other provision of this Lease. All the rights and remedies may be exercised and enforced individually or concurrently and whenever occasion for their exercise arises.

Section 12.05 **Waiver of Breach.** Lessor's or Lessee's waiving a breach of this Lease by the other party does not constitute a continuing waiver or a waiver of any subsequent breach.

Section 12.06 **Survival.** Notwithstanding anything to the contrary in this Lease, provisions which by their nature and context are intended to survive the expiration or termination of the Lease will survive the expiration or termination of the Lease, including without limitation, termination provisions, damages provisions, and indemnification provisions.

Section 12.07 **Limitation of Lessor's Liability.** Notwithstanding anything to the contrary contained herein, no personal or individual liability of any kind or character whatsoever shall now or at any time hereafter attach to Lessor, its commissioners. officers, directors, employees, representatives, or its property

## Article XIII. INSPECTION AND ACCESS BY LESSOR

Section 13.01 **Inspection & Access.** Lessee must permit Lessor and Lessor's agents, servants, and employees, including but not limited to legal counsel and environmental consultants and engineers, access to the Premises at all reasonable times for the purpose of inspection, whether environmental inspections and sampling or inspections of the condition of the Premises or otherwise and for any other purpose necessary to protect the Lessor's interest in the Premises or to perform Lessor's duties under this Lease or to show the Premises to prospective future Lessees and must permit access during other hours in the event of an emergency. Lessee may not restrict access to any part of the Premises, and Lessee may not impose any conditions to access. If Lessor's inspection includes sampling and testing of the Premises, Lessor must use its best efforts to avoid interfering with Lessee's use of the Premises, and on completion of sampling and testing must repair and restore the affected areas of the Premises as made necessary by any sampling and testing.

## Article XIV. ASSIGNMENT AND SUBLEASE

Section 14.01 **Assignment and Subletting by Lessee.**

The Lessee shall have the right to sublet and assign all or any part of the Premises to Lessee's affiliate company without the consent of the Lessor and to any Lessee third party business entity with the consent of the Lessor, additionally provided that Lessee: (i) Provides Lessor with advance written notice of the sublet and assignment; (ii) provides Lessor, in advance, with proof that the affiliate company or third party business entity has all insurance in place required to be maintained under this Lease including naming Lessor as an additional insured; An "affiliate company" shall mean, for purposes of this Article XIV, any corporation, partnership or other business entity under common control and ownership with the Lessee, or with the parent or any subsidiary of the Lessee.



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(a) Except as provided in (a) above, Lessee may not sublet, assign, encumber, or otherwise transfer this Lease, or any right or interest in it or in the Premises or the improvements on them, without Lessor's written consent, which consent may be withheld in Lessor's sole discretion. If Lessee sublets, assigns, encumbers, or otherwise transfers its rights or interests in this Lease or in the Premises or the improvements on them without Lessor's written consent, any such sublet, assignment, or encumbrance shall be void and of no effect and Lessor may, at its option, declare this Lease terminated. If Lessor consents in writing to an assignment, sublease, or other transfer of all or any of Lessee's rights under this Lease, the assignee or sublessee must assume all of Lessee's obligations under this Lease, and Lessee will remain liable for every obligation under the Lease.

Section 14.02 **Assignment by Lessor.** Lessor may assign or transfer any of its interests under this Lease. On transfer, and on the transferee's assumption of its obligations, Lessor is relieved of its obligations under the Lease.

## Article XV. CONTINGENT ON APPROVALS

Section 15.01 **[Intentionally Omitted].**

Section 15.02 **[Intentionally Omitted]**

Section 15.03 **[Intentionally Omitted].**

## Article XVI. MISCELLANEOUS

Section 16.01 **Notices and Addresses.** All notices required under this Lease may be given by the following methods:

(a) By certified mail, return receipt requested, addressed to the proper party, at the following addresses:

Lessor: Hancock County Port & Harbor Commission

14054 Fred & Al Key Road
Kiln, Mississippi 39556

Lessee: Attn: Tyonek Services Group, Inc.
229 Palmer Road



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Madison, Al 35758

(b) By fax transmission, to the proper party, at the following fax numbers:

Lessor: 228-467-9341
Attn: Chief Executive Officer

Lessee: Tyonek Services Group, Inc.
Attn: Site Director

Notices are effective when received. Either party may change the address or fax number to which notices are to be sent by sending written notice of the new address or number to the other party in accordance with the provisions of this section.

Section 16.02 **Parties Bound.** This Lease binds, and inures to the benefit of, the parties to the Lease and their respective heirs, executors, administrators, legal representatives, successors, and assigns (to the extent this Lease permits assignment).

Section 16.03 **Mississippi Law to Apply.** This Lease is to be governed by and construed under Mississippi law, and all obligations of the parties created by this Lease are performable in Hancock County, Mississippi.

Section 16.04 **Abandonment.** Lessee agrees not to vacate or abandon the Premises at any time during the Lease Term. Should Lessee vacate or abandon the Premises or be dispossessed by process of law or otherwise, such abandonment, vacating or dispossession shall be a breach of this Lease, and entitle to Lessor to all of the remedies for default set forth in this Lease or available under law.

Section 16.05 **No Set Off.** Lessee shall perform its obligations under this Lease without setoff, deduction, recoupment, or withholding of any kind for any claim Lessee may have against Lessor, whether under this Lease or any other agreement or interaction between the parties.

Section 16.06 **Legal Construction.** If one or more of the provisions contained in this Lease are for any reason held by a court of competent jurisdiction to be invalid, illegal, or unenforceable in any respect, the invalidity, illegality, or unenforceability will not affect any other provision of the Lease, which will be construed as if it had not included the invalid, illegal, or unenforceable provision.



Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

Section 16.07 **Prior Agreements Superseded.** This Lease constitutes the parties' sole agreement and supersedes any prior understandings or written or oral agreements between the parties with respect to the subject matter.

Section 16.08 **Amendment.** No amendment, modification, or alteration of this Lease is binding unless in writing, dated subsequent to the date of this Lease, and duly executed by the parties.

Section 16.09 **Rights and Remedies Cumulative.** The rights and remedies provided by this Lease are cumulative, and either party's using any right or remedy will not preclude or waive its right to use any other remedy. These rights and remedies are in addition to any other rights the parties may have by law, statute, ordinance, or otherwise.

Section 16.10 **Attorney's Fees and Costs.** If, as a result of Lessee breaching this Lease, the Lessor employs an attorney to enforce its rights under this Lease, then the Lessee will pay the Lessor the reasonable attorney's fees and costs incurred to enforce the Lease.

Section 16.11 **Force Majeure.** With the exception of the obligation to pay money owed, neither Lessor nor Lessee is required to perform any term or covenant in this Lease so long as performance is delayed or prevented by *force majeure,* which includes acts of God, strikes, lockouts, material or labor restrictions by any governmental authority, civil riot, floods, and any other cause not reasonably within Lessor's or Lessee's control and that Lessor or Lessee cannot, by exercising due diligence and paying money, prevent or overcome, in whole or part.

Section 16.12 **Time of Essence.** Time is of the essence of this Lease.

SECTION 16.13 **LIMITATION OF WARRANTIES.** THERE ARE NO IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE OR OF ANY OTHER KIND ARISING OUT OF THIS LEASE. THERE ARE NO WARRANTIES THAT EXTEND BEYOND THOSE, IF ANY, EXPRESSLY STATED IN THIS LEASE.

Section 16.14 **Recording of Lease Agreement**. This Lease or a memorandum hereof may, at Lessor's option, be recorded in the real property records kept by the Hancock County Chancery Clerk.

Section 16.15 **Reservation of Rights.** Premises are within the Stennis International Airport and Lessee agrees to abide by the Protective Covenants for Stennis International Airpark and Stennis International Airport's Rules and Regulations and Minimum Standards, as amended by Lessor from time to time.

Section 16.16 **Access to Premises**. Lessor shall have a right of ingress and egress to the Premises over the public and private areas between the Premises and Fred & Al Key Road.



Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

Section 16.17 **No Broker or Real Estate Agent**. Lessee represents and warrants that no real estate agent or broker was used by Lessee to identify and secure this Lease and will defend, hold harmless, and indemnify Lessor from any claims for a commission or other fee asserted by a broker or real estate agent based on any alleged services provided to Lessee.

Section 16.18 **No Right of Purchase; No Conveyance of Mineral Interests**. Lessee acknowledges and agrees that it has no right to purchase or acquire any fee interest in the Premises, and further acknowledges that no conveyance of or granting of any oil, gas, or other mineral interest to Lessee is made pursuant to this Lease.

Section 16.19 **Compliance with Safety Requirements.** Lessee shall observe all safety requirements of Lessor relating to Stennis International Airpark and Stennis International Airport, as in effect from time to time, and shall take such steps and actions as may be necessary or directed by Lessor to ensure that all officers, employees, representatives, invitees, and guests of Lessee observe such requirements.

Section 16.20 **Compliance with Security Program**. Lessee shall observe all security requirements of any security program or plan pertaining to Lessor or the Stennis International Airpark and Stennis International Airport, as in effect from time to time, and shall take such steps and actions as may be necessary or directed by Lessor to ensure that all officers, employees, representatives, invitees, and guests of Lessee observe such requirements.

Section 16.21 **Fines for Safety or Security Violations** If Lessor incurs any fines or penalties or any cost or expense under any safety or security program or plan pertaining to Lessor or the Stennis International Airpark and Stennis International Airport as a result of any act or omission of Lessee, or any officer, employee, representative, invitee or guest of Lessee, Lessee shall pay or reimburse to Lessor, as the case may be, all such fines, penalties, costs, and expenses. Lessee shall further rectify any such safety or security deficiency as may be determined by Lessor. Lessor reserves the right to take whatever action may be necessary to rectify any security deficiency caused by the actions or inactions of Lessee which Lessee fails to timely remedy. In the event Lessor undertakes any such action, Lessee shall immediately pay and reimburse Lessor all monies expended and costs incurred by Lessor in connection therewith.

Section 16.22 **Subordination to Agreements with the United States Government**. This Lease is subject and subordinate to the provisions of any agreement heretofore or hereafter made between Lessor and the United States Government relative to the operation or maintenance of the Stennis International Airpark and Stennis International Airport, the execution of which has been or will be required as a condition precedent to the transfer of federal rights or property to Lessor for airport purposes, or the expenditure of federal funds for the improvement or development of the Stennis International Airpark and Stennis International Airport.



Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

Section 16.23 **Nondiscrimination.** Lessee, for itself, its successors in interest, sublessees and assigns, as a part of the consideration hereof, does hereby covenant and agree that: (1) no person on the grounds of race, creed, color, national origin, sex, age or handicap will be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination in the use of the lease premises; (2) in the construction of any improvements on, over or under such leased premises and the furnishing of services thereon and in connection therewith, no person on the grounds of race, creed, color, national origin or sex will be excluded from participation in, denied the benefits of, or otherwise be subjected to discrimination; and (3) leased premises will be used in compliance with all other requirements imposed by or pursuant to 49 CFR Part 21, Nondiscrimination in Federally Assisted Programs of the Department of Transportation, and any future amendments.

Section 16.24 **Non-Exclusive Rights**. Nothing herein contained shall be construed to grant or authorize the granting of an exclusive business or operating right within the meaning of 49 USC Section 40103€ and the regulations promulgated thereunder.

Section 16.25 **Right of Flight**. There is hereby reserved to Lessor, its successors and assigns for the use and benefit of the public the following:

(a) The right to unobstructed passage of all aircraft, by whosoever owned and operated in the airspace above the Airport at any altitude and at any time.

(b) The right of flight and the right to cause in all the space above the surface of the Airport such noise, vibrations, fumes, dust, fuel particles and all other effects that may be caused by the operation of aircraft landing and taking off from, flying over, operating at, or operation on the Airport; and

(c) The right to prohibit lighting interference, electrical interference, electronic interference, radio interference, or smoke emanating from Lessee's leasehold property to the extent such interference impairs, derogates, or otherwise endangers air operations at the Airport, including, but not limited to aircraft communications, navigational aids, visibility, and the landing, taking off and maneuvering of aircraft in the vicinity of the Airport

Section 16.26 **Right to Develop Airport**. It is further covenants and agreed that Lessor reserves the right to further develop or improve the Airport and all roadways, parking areas, terminal facilities, landing areas, and taxiways, except on the Premises, as it may see fit, regardless of the desires or views of Lessee and without interference or hindrance; provided however, Lessor shall not develop the Airport or such other areas to prohibit the uses granted Lessee in this Lease.



Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

Nothing herein contained shall be construed to grant or authorize the granting of an exclusive business or operating right within the meaning of 49 USC Section 40103€ and the regulations promulgated thereunder.

**LESSOR**

HANCOCK COUNTY PORT & HARBOR COMMISSION

By: _____ Date: _____

Name: William P. Cotter

Title: Chief Executive Officer

**LESSEE**

Tyonek Services Group, Inc.

By: Steve Adlich Date: 12/3/2021

Name: Steve Adlich

Title: President



Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

**LESSOR**
HANCOCK COUNTY PORT & HARBOR COMMISSION

By: _____
Name: William Cotter
Title: Chief Executive Officer

**MISSISSIPPI NOTARY ACKNOWLEDGEMENT**

State of Mississippi

County of _____

Personally appeared before me, the undersigned authority in and for the said county and state, on this____day of_____, 2021, within my jurisdiction, the within named _____ [name(s) of person(s) acknowledged], who acknowledged that (he) (she) (they) executed the above and foregoing instrument.

[Seal]

_____

[Notary Public]

My Commission Expires:

_____



Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

**LESSEE**

Tyonek Services Group, Inc.

By: Steve Adlich

Name: Steve Adlich

Title: President

**NOTARY ACKNOWLEDGEMENT**

State of Alabama

County of Madison

Personally appeared before me, the undersigned authority in and for the said county and state, on this 3rd day of December, 2021, within my jurisdiction, the within named Steve Adlich [name(s) of person(s) acknowledged], who acknowledged that (he) (she) (they) executed the above and foregoing instrument.

[Seal]

Virginia E. Zolynsky

[Notary Public]

My Commission Expires:

April 7, 2025



Virginia E. Zolynsky
Notary Public, Alabama State At Large
My Commission Expires April 7, 2025

Attachment: Resolution 20211213-04 Execution of Restore Hangar Lease with Tyonek 3 Years $408,600 annually (10198 : Authorizing Execution

# Hancock County Port & Harbor Commission

## Port & Harbor Commission

## Staff Report

| | |
|---|---|
| Date: | December 13, 2021 |
| To: | Port & Harbor Commission |
| From: | Bridgette Jones, Executive Secretary |
| Subject: | RESOLUTION# 20211213-07 |
| | AUTHORIZING EXECUTION OF THE PREMIER SITE GRANT AGREEMENT WITH THE MISSISSIPPI DEVELOPMENT AUTHORITY FOR SITE DEVELOPMENT OF SITE #1 IN PORT BIENVILLE INDUSTRIAL PARK FOR UP TO $250,000. |

<Enter Discussion info here>

<Enter Comments or Summary here>

Attachment: Resolution 20211213-07 Authorizing Execution of MDA Premier Site Grant for Site 1 up to $250,000 (10199 : MDA Site Development

Attachment: Resolution 20211213-07 Authorizing Execution of MDA Premier Site Grant for Site 1 up to $250,000 (10199 : MDA Site Development

HANCOCK COUNTY PORT & HARBOR COMMISSION

# RESOLUTION# 20211213-07

## AUTHORIZING EXECUTION OF THE PREMIER SITE GRANT AGREEMENT WITH THE MISSISSIPPI DEVELOPMENT AUTHORITY FOR SITE DEVELOPMENT OF SITE #1 IN PORT BIENVILLE INDUSTRIAL PARK FOR UP TO $250,000.

**WHEREAS**, the Mississippi Development Authority (MDA) created the Premier Site Grant Program for the purpose of developing site-ready locations to attract more jobs and capital investment to the state;

**WHEREAS**, pursuant to grant guidelines the Hancock County Port & Harbor Commission (Commission) has filed an application with MDA for a Premier Site Grant to be used for the development of Site #1 at Port Bienville Industrial Park;

**WHEREAS,** grant funds must be matched with funding from other sources only after the completion of the project and after other sources of funding have been utilized;

**WHEREAS,** MDA has approved the Hancock County Port & Harbor Commission's application for a Premier Site Grant of up to $250,000;

**WHEREAS**, it is necessary for the Commission to execute the Premier Site Grant Agreement in order to receive the funds;

**WHEREAS**, executing the Premier Site Grant Agreement is in the best interest of the Commission and Hancock County;

**NOW THEREFORE, BE IT RESOLVED,** that the Hancock County Port & Harbor Commission hereby accepts and authorizes its Chief Executive Officer to execute the Premier Site Grant Agreement with the Mississippi Development Authority for funds to develop Site 1 in Port Bienville.

**BE IT FURTHER RESOLVED**, having received an affirmative vote from a majority of the members of the Commission, a copy of this resolution shall be forwarded to the Hancock County Board of Supervisors for their approval and/or appropriate action.

| | |
|---|---|
| **RESULT:** | **CARRIED [UNANIMOUS]** |
| **MOVER:** | Michael Bennett, Secretary |
| **SECONDER:** | Bob Swanson, Commissioner |
| **AYES:** | Swanson, Ward, Casano, Holman, Jordan, Martin, Bennett, Necaise |

Derek Necaise, President

**ATTEST:**

Michael Bennett,Secretary

Attachment: Resolution 20211213-07 Authorizing Execution of MDA Premier Site Grant for Site 1 up to $250,000 (10199 : MDA Site Development

# *MISSISSIPPI DEPARTMENT OF INSURANCE*

**Division of Fire Services Development**
**P.O. Box 79**
**Jackson, MS 39205-0079**
**601-359-1062**

## COUNTY FIRE INVESTIGATOR FORM
**2021**

**NAME OF COUNTY** Hancock

**COUNTY FIRE INVESTIGATOR'S NAME:** Brian T. Adam

**ADDRESS** 18333 Highway 603 Kiln, MS 39556 **PHONE (DAY)** 228-255-0992 **PHONE (NIGHT)** 228-216-0738

**EMAIL** brian.adam@co.hancock.ms.us

## WORK STATUS

**FULL-TIME DEPUTY** ___ **PART-TIME DEPUTY** X **SPECIAL DEPUTY** ___ **OTHER (PLEASE SPECIFY)**

**I** Ricky Adam **, Sheriff of** Hancock County **, have appointed** Brian T. Adam **as Deputy of said county on** December 20, 2021 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

_____
**SHERIFF**

_____
**PRESIDENT OF THE BOARD OF SUPERVISORS**

_____
**COUNTY FIRE COORDINATOR**

**(DUE: DECEMBER 31, 2021)**

**UPDATED: 9/1**

Attachment: 2022 Fire Investigator Forms (10184 : 2022 Fire Investigator Appointments)

# *MISSISSIPPI DEPARTMENT OF INSURANCE*

**Division of Fire Services Development**
**P.O. Box 79**
**Jackson, MS 39205-0079**
**601-359-1062**

## COUNTY FIRE INVESTIGATOR FORM
**2021**

**NAME OF COUNTY** Hancock

**COUNTY FIRE INVESTIGATOR'S NAME:** John Albert Evans

**ADDRESS** 18333 Highway 603 Kiln, MS 39556 **PHONE (DAY)** 228-255-0942 **PHONE (NIGHT)** 228-493-7813

**EMAIL** jevans@co.hancock.ms.us

## WORK STATUS

**FULL-TIME DEPUTY** ___ **PART-TIME DEPUTY** X **SPECIAL DEPUTY** ___ **OTHER (PLEASE SPECIFY)**

**I** Ricky Adam, **Sheriff of** Hancock County, **have appointed** John Albert Evans **as Deputy of said county on** December 20 20 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

**SHERIFF**

**PRESIDENT OF THE BOARD OF SUPERVISORS**

**COUNTY FIRE COORDINATOR**

**(DUE: DECEMBER 31, 2021)**

**UPDATED: 9/**

Attachment: 2022 Fire Investigator Forms (10184 : 2022 Fire Investigator Appointments)

# *MISSISSIPPI DEPARTMENT OF INSURANCE*

**Division of Fire Services Development**
**P.O. Box 79**
**Jackson, MS 39205-0079**
**601-359-1062**

## COUNTY FIRE INVESTIGATOR FORM
**2021**

**NAME OF COUNTY** Hancock

**COUNTY FIRE INVESTIGATOR'S NAME:** Holly Bilbo

**ADDRESS** 18333 Highway 603 Kiln, MS 39556 **PHONE (DAY)** 228-255-0942 **PHONE (NIGHT)** 601-749-6751

**EMAIL** holly.bilbo@co.hancock.ms.us

## WORK STATUS

**FULL-TIME DEPUTY___PART-TIME DEPUTY X SPECIAL DEPUTY___OTHER (PLEASE SPECIFY)**

**I** Ricky Adam, **Sheriff of** Hancock County, **have appointed** Holly Bilbo **as Deputy of said county on** December 20, 2021 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

**SHERIFF**

**PRESIDENT OF THE BOARD OF SUPERVISORS**

**COUNTY FIRE COORDINATOR**

**(DUE: DECEMBER 31, 2021)**



Attachment: 2022 Fire Investigator Forms (10184 : 2022 Fire Investigator Appointments)

# *MISSISSIPPI DEPARTMENT OF INSURANCE*

**Division of Fire Services Development**
**P.O. Box 79**
**Jackson, MS 39205-0079**
**601-359-1062**

## COUNTY FIRE INVESTIGATOR FORM
**2021**

**NAME OF COUNTY** Hancock

**COUNTY FIRE INVESTIGATOR'S NAME:** Bob Armstrong

**ADDRESS** 18333 Highway 603 Kiln, MS 39556 **PHONE (DAY)** 228-255-0942 **PHONE (NIGHT)** 228-493-4172

**EMAIL** bob.armstrong@co.hancock.ms.us

## WORK STATUS

**FULL-TIME DEPUTY**___**PART-TIME DEPUTY** X **SPECIAL DEPUTY**___**OTHER (PLEASE SPECIFY)**

**I** Ricky Adam, **Sheriff of** Hancock County, **have appointed** Bob Armstrong **as Deputy of said county on** December 20, 20 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

_____
**SHERIFF**

_____
**PRESIDENT OF THE BOARD OF SUPERVISORS**

B T. Adam
_____
**COUNTY FIRE COORDINATOR**

**(DUE: DECEMBER 31, 2021)**

**UPDATED: 9/**

Attachment: 2022 Fire Investigator Forms (10184 : 2022 Fire Investigator Appointments)

# *MISSISSIPPI DEPARTMENT OF INSURANCE*

**Division of Fire Services Development**
**P.O. Box 79**
**Jackson, MS 39205-0079**
**601-359-1062**

## COUNTY FIRE INVESTIGATOR FORM
**2021**

**NAME OF COUNTY** Hancock

**COUNTY FIRE INVESTIGATOR'S NAME:** John Favaloro

**ADDRESS** 18333 Highway 603 Kiln, MS 39556 **PHONE (DAY)** 228-255-0942 **PHONE (NIGHT)** 228-342-5628

**EMAIL** hcema4@att.net

## WORK STATUS

**FULL-TIME DEPUTY__PART-TIME DEPUTY__SPECIAL DEPUTY__OTHER (PLEASE SPECIFY)**

**I** Ricky Adam**, Sheriff of** Hancock County**, have appointed** John Favaloro **as Deputy of said county on** December 20, 2021 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

**SHERIFF**

**PRESIDENT OF THE BOARD OF SUPERVISORS**

**COUNTY FIRE COORDINATOR**

**(DUE: DECEMBER 31, 2021)**

**UPDATED: 9/**

Attachment: 2022 Fire Investigator Forms (10184 : 2022 Fire Investigator Appointments)

# *MISSISSIPPI DEPARTMENT OF INSURANCE*

**Division of Fire Services Development**
**P.O. Box 79**
**Jackson, MS 39205-0079**
**601-359-1062**

## COUNTY FIRE INVESTIGATOR FORM
**2021**

**NAME OF COUNTY** Hancock

**COUNTY FIRE INVESTIGATOR'S NAME:** Dustin Moeller

**ADDRESS** 18333 Highway 603 Kiln, MS 39556 **PHONE (DAY)** 228-255-0942 **PHONE (NIGHT)** 601-916-4514

**EMAIL** dustin.moeller@co.hancock.ms.us

## WORK STATUS

**FULL-TIME DEPUTY** ___ **PART-TIME DEPUTY** X **SPECIAL DEPUTY** ___ **OTHER (PLEASE SPECIFY)**

**I** Ricky Adam, **Sheriff of** Hancock County, **have appointed** Dustin Moeller **as Deputy of said county on** December 20, 2021 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

_____
**SHERIFF**

_____
**PRESIDENT OF THE BOARD OF SUPERVISORS**

_____
**COUNTY FIRE COORDINATOR**

**(DUE: DECEMBER 31, 2021)**

**UPDATED: 9/**

Attachment: 2022 Fire Investigator Forms (10184 : 2022 Fire Investigator Appointments)

# *MISSISSIPPI DEPARTMENT OF INSURANCE*

**Division of Fire Services Development**
**P.O. Box 79**
**Jackson, MS 39205-0079**
**601-359-1062**

## COUNTY FIRE INVESTIGATOR FORM
**2021**

**NAME OF COUNTY** Hancock

**COUNTY FIRE INVESTIGATOR'S NAME:** Brian T. Adam

**ADDRESS** 18333 Highway 603 Kiln, MS 39556 **PHONE (DAY)** 228-255-0992 **PHONE (NIGHT)** 228-216-0738

**EMAIL** brian.adam@co.hancock.ms.us

## WORK STATUS

**FULL-TIME DEPUTY__PART-TIME DEPUTY X SPECIAL DEPUTY__OTHER (PLEASE SPECIFY)**

**I** Ricky Adam, **Sheriff of** Hancock County, **have appointed** Brian T. Adam **as Deputy of said county on** December 20, 2021 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

**SHERIFF**

**PRESIDENT OF THE BOARD OF SUPERVISORS**

**COUNTY FIRE COORDINATOR**

**(DUE: DECEMBER 31, 2021)**



Attachment: 2022 Fire Investigator Forms (10184 : 2022 Fire Investigator Appointments)

# *MISSISSIPPI DEPARTMENT OF INSURANCE*

**Division of Fire Services Development**
**P.O. Box 79**
**Jackson, MS 39205-0079**
**601-359-1062**

## COUNTY FIRE INVESTIGATOR FORM
**2021**

**NAME OF COUNTY** Hancock

**COUNTY FIRE INVESTIGATOR'S NAME:** John Albert Evans

**ADDRESS** 18333 Highway 603 Kiln, MS 39556 **PHONE (DAY)** 228-255-0942 **PHONE (NIGHT)** 228-493-7813

**EMAIL** jevans@co.hancock.ms.us

## WORK STATUS

**FULL-TIME DEPUTY__ PART-TIME DEPUTY X SPECIAL DEPUTY__ OTHER (PLEASE SPECIFY)**

**I** Ricky Adam **, Sheriff of** Hancock County **, have appointed** John Albert Evans **as Deputy of said county on** December 20 **20** 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

**SHERIFF**

**PRESIDENT OF THE BOARD OF SUPERVISORS**

**COUNTY FIRE COORDINATOR**

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

**(DUE: DECEMBER 31, 2021)**

UPDATED: 9/15

Attachment: 2022 Fire Investigator Forms (10184 : 2022 Fire Investigator Appointments)

# *MISSISSIPPI DEPARTMENT OF INSURANCE*

**Division of Fire Services Development**
**P.O. Box 79**
**Jackson, MS 39205-0079**
**601-359-1062**

## COUNTY FIRE INVESTIGATOR FORM
**2021**

**NAME OF COUNTY** Hancock

**COUNTY FIRE INVESTIGATOR'S NAME:** Holly Bilbo

**ADDRESS** 10333 Highway 603 Kiln, MS 39556 **PHONE (DAY)** 228-255-0942 **PHONE (NIGHT)** 601-749-6751

**EMAIL** holly.bilbo@co.hancock.ms.us

## WORK STATUS

**FULL-TIME DEPUTY__ PART-TIME DEPUTY X SPECIAL DEPUTY__ OTHER (PLEASE SPECIFY)**

**I** Ricky Adam **, Sheriff of** Hancock County **, have appointed** Holly Bilbo **as Deputy of said county on** December 20, 2021 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

**SHERIFF**

**PRESIDENT OF THE BOARD OF SUPERVISORS**

**COUNTY FIRE COORDINATOR**

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

**(DUE: DECEMBER 31, 2021)**



Attachment: 2022 Fire Investigator Forms (10184 : 2022 Fire Investigator Appointments)

# *MISSISSIPPI DEPARTMENT OF INSURANCE*

**Division of Fire Services Development**
**P.O. Box 79**
**Jackson, MS 39205-0079**
**601-359-1062**

## COUNTY FIRE INVESTIGATOR FORM
**2021**

**NAME OF COUNTY** Hancock

**COUNTY FIRE INVESTIGATOR'S NAME:** Bob Armstrong

**ADDRESS** 18333 Highway 603 Kiln, MS 39556 **PHONE (DAY)** 228-255-0942 **PHONE (NIGHT)** 228-493-4172

**EMAIL** bob.armstrong@co.hancock.ms.us

## WORK STATUS

**FULL-TIME DEPUTY___PART-TIME DEPUTY X SPECIAL DEPUTY___OTHER (PLEASE SPECIFY)**

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**SHERIFF**

Scotty Adam
**PRESIDENT OF THE BOARD OF SUPERVISORS**

B T. Adam
**COUNTY FIRE COORDINATOR**

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

**(DUE: DECEMBER 31, 2021)**



Attachment: 2022 Fire Investigator Forms (10184 : 2022 Fire Investigator Appointments)

# *MISSISSIPPI DEPARTMENT OF INSURANCE*

**Division of Fire Services Development**
**P.O. Box 79**
**Jackson, MS 39205-0079**
**601-359-1062**

## COUNTY FIRE INVESTIGATOR FORM
**2021**

**NAME OF COUNTY** Hancock

**COUNTY FIRE INVESTIGATOR'S NAME:** John Favaloro

**ADDRESS** 18333 Highway 603 Kiln, MS 39556 **PHONE (DAY)** 228-255-0992 **PHONE (NIGHT)** 228-342-5628

**EMAIL** hcema4@att.net

## WORK STATUS

**FULL-TIME DEPUTY__PART-TIME DEPUTY__SPECIAL DEPUTY__OTHER (PLEASE SPECIFY)**

**I** Ricky Adam, **Sheriff of** Hancock County, **have appointed** John Favaloro **as Deputy of said county on** December 20, 2021 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

**SHERIFF**

Scott Adam
**PRESIDENT OF THE BOARD OF SUPERVISORS**

**COUNTY FIRE COORDINATOR**

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

**(DUE: DECEMBER 31, 2021)**



Attachment: 2022 Fire Investigator Forms (10184 : 2022 Fire Investigator Appointments)

# *MISSISSIPPI DEPARTMENT OF INSURANCE*

**Division of Fire Services Development**
**P.O. Box 79**
**Jackson, MS 39205-0079**
**601-359-1062**

## COUNTY FIRE INVESTIGATOR FORM
**2021**

**NAME OF COUNTY** Hancock

**COUNTY FIRE INVESTIGATOR'S NAME:** Dustin Moeller

**ADDRESS** 18333 Highway 603 Kiln, MS 39556 **PHONE (DAY)** 228-255-0942 **PHONE (NIGHT)** 601-916-4514

**EMAIL** dustin.moeller@co.hancock.ms.us

## WORK STATUS

**FULL-TIME DEPUTY** ___ **PART-TIME DEPUTY** X **SPECIAL DEPUTY** ___ **OTHER (PLEASE SPECIFY)**

**I** Ricky Adam, **Sheriff of** Hancock County, **have appointed** Dustin Moeller **as Deputy of said county on** December 20, 2021 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

**SHERIFF** Scotty Adam

**PRESIDENT OF THE BOARD OF SUPERVISORS**

**COUNTY FIRE COORDINATOR**

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

**(DUE: DECEMBER 31, 2021)**



Attachment: 2022 Fire Investigator Forms (10184 : 2022 Fire Investigator Appointments)

# PHILLIPS BUILDING SUPPLY - GULFPORT
9185 HWY 49 - GULFPORT MS 39503
P O BOX 3059
GULFPORT, MS 39505
PHONE: (228) 868-1101

NO REFUND/EXCHANGE AFTER 30 DAYS



CUSTOMER NO: *1
JOB NO: 000
PURCHASE ORDER:
REFERENCE: JOHN ALBERT EVANS
CREATED BY: JCL
DATE / TIME: 9/9/21 3:48
TERMINAL: 564

CUSTOMER: **** CASH ****
DELIVERY ADDRESS: JOHN ALBERT EVANS 228 493 7813
SALESPERSON: JL CID LIZANA
TAX: G1 GULFPORT TAXABLE SALE

## ORDER: 677409

| LN# | QUANTITY | UM | SKU | DESCRIPTION | SUGG | UNITS | PRICE /PER | EXTENSION |
|---|---|---|---|---|---|---|---|---|
| 1 | 728 | LF | PBR26G | 36" COVERAGE PBR PANEL | | 728 | 4.35 /LF | 3,166.80 |
| 2 | | | | A/C GALVALUME 26 GA | | | | |
| 3 | | | | 28 @ 26' | | | | |
| 4 | 4 | EA | MT98 | 20" BIG DELUXE RIDGE CAP | | 4 | 30.85 /EA | 123.40 |
| 5 | | | | 10' 6" | | | | |
| 6 | 28 | EA | 14GZ821 | 8"X2.5"X21' ZEE R/O 14 GA PURLIN | | 28 | 115.24 /EA | 3,226.72 |
| 7 | 6 | EA | 14GC825 | 8"X2.5"X25' CEE R/O 14 GA PURLIN | | 6 | 137.20 /EA | 823.20 |
| 8 | 7 | BG | SD12-1.25 | SELF-DRILL #12 X 1 1/4" SCREWS | | 7 | 26.59 /BG | 186.13 |
| 9 | | | | 250 PC BAG | | | | |
| 10 | 1 | EA | DEL25 | DELIVERY WITHIN 25 MILES | | 1 | 25.00 /EA | 25.00 |
| 11 | | | | 24 HOURS TO REPORT ANY ISSUE | | | | |
| 12 | | | | WITH DELIVERY | | | | |

| | |
|---|---|
| TAXABLE | 7551.25 |
| NON-TAXABLE | 0.00 |
| SUB-TOTAL | 7551.25 |
| TAX AMOUNT | 528.59 |
| **TOTAL AMOUNT** | **8079.84** |

DEPOSIT AMT 0.00
BALANCE DUE 8079.84

X _____
ACCEPTED BY

Attachment: Pole Barn Quotes and Minutes (10185 : Rescind Agenda Item 9993)

Customer:
Dusty Sorrells - Bailey Lumber, Co. 228-896-6014
O Box 6056
GULFPORT, MS 39506-6056 Email: dsorrells@baileylumber.com

Start Date: 9/30/2021

| Qty | Length | Itm Typ | Product | Pitch | Color | Gauge | LFT | PT | Each | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| 28 | 25' | Panels | Panel GP - 38in | | Glum | A19 | 700 | RF | | |
| 56 | 14' | Panels | Panel GP - 38in | | Glum | A15 | 784 | RF | | |
| 5 | 10' | Trim | #01 Ridge Cap | | Glum | | 50 | CMT | | |
| 32 | 22' | Steel | Purlin Zee - 8 in | | Red Oxide | 14Ga | 704 | STM | | |
| 8 | 25' | Steel | Purlin Cee - 8 in | | Red Oxide | 14Ga | 200 | STM | | |
| 3750 | | Access | Screw - Metal Frame Zac 1 1/4 | | Glum | | | STM | | |
| 1 | | Access | Packaging | | | | | STM | | |

Thank You for Choosing [redacted]
We appreciate your business.

Prices subject to change without notice.

| | |
|---|---|
| Subtotal | $15538.57 |
| Total Tax | $0.00 |
| Price | 15538.57 |
| Credit Card Price | |

*** This is only a Quote ***

Attachment: Pole Barn Quotes and Minutes (10185 : Rescind Agenda Item 9993)

# Hancock County MS

## Board of Supervisors

## Agenda Item (ID # 9993)

**DATE:** November 1, 2021

**TO:** Board of Supervisors

**FROM:** Valerie Fitts, Board Secretary — Brian Adam

**ADDL. DEPT:** Emergency Management Agency

**ISSUE:** Motion to approve the purchase of a 40' x 40' Pole Barn and material in the amount of $10,763.49 using the FY2022 EMPG reimbursement money, and spread letter from EMA Director, Brian T. Adam and all quotes on the Minutes.

**Pole Barn costs will come out of 001-260-5922 - Other Capital Outlay**

**RESULT:** APPROVED [UNANIMOUS]

**MOVER:** Theresa Ryan, District 1

**SECONDER:** Darrin Bo Ladner, District 5

**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

**ATTACHMENTS:**

- Pole Barn letter and quotes for EMA

Attachment: Pole Barn Quotes and Minutes (10185 : Rescind Agenda Item 9993)

Salesperson:
Gregory Cothren
Quote Date:
12/13/2021

GOLDIN METALS
Since 1942

**Quote No:**
**699575**

www.goldinmetals.com
12440 Seaway Road · Gulfport, MS 39503
Mailing Address: 14231 Seaway Road · Suite 7000 · Gulfport, MS 39503
**Telephone: (228) 896-6216 · Fax: (228) 896-4873**

**Metal Building Component Manufacturer · Standing Seam · RPanel · Low Profile Goldin Panel · Custom Designed Trim ·**
**Purlins · Insulation · Gutter Systems · Excess Prime · Secondary · Salvage · New · Used · Surplus Steel · Steel Service Center · Pipe · Tubing · Plate · Sheets · Flatbars · Angle · Channel · Beams · Exp Metal · Grating · Rounds · Squares · Doors · Culverts · Decking**

Customer:
William Morgan - Hancock County Board of Supervisors
854 Highway 90
BAY ST LOUIS, MS 39520

228-255-3367
Cell: 228-493-1271

Start Date: 12/13/2021

| Qty | Length | Itm Typ | Product | Pitch | Color | Gauge | LFT | PT | Each | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| 28 | 26' | Panels | Panel RP - 38in | | Glum | A19 | 728 | RF | $3.89 | $2,831.92 |
| 4 | 10' 6" | Trim | #01 Ridge Cap | | Glum | | 42 | CMT | $2.19 | $91.98 |
| 28 | 22' | Steel | Purlin Zee - 8 in | | Red Oxide | 14Ga | 616 | STM | $4.69 | $2,889.04 |
| 6 | 25' | Steel | Purlin Cee - 8 in | | Red Oxide | 14Ga | 150 | STM | $4.69 | $703.50 |
| 1750 | | Access | Screw - Metal Frame 1 1/4 | | Glum | | | STM | $0.16 | $280.00 |
| 1 | | Access | Packaging | | | | | STM | $20.00 | $20.00 |

Thank You for Choosing **Goldin Metals**
We appreciate your business.

Prices subject to change without notice.

| | |
|---|---|
| **Subtotal** | $6,816.44 |
| **Total Tax** | $0.00 |
| **Price** | $6,816.44 |
| **Credit Card Price** | $7,020.93 |

*** This is only a Quote ***

Low Quote

Attachment: EMA Pole Barn Material Quotes (10190 : EMA Pole Barn Material)

BAILEY LUMBER & SUPPLY

**Bailey Lumber**
1075 Hwy 90
Bay St Louis, MS 39520
228-467-3073

# Quotation

**Invoice Address**
HANCOCK COUNTY
ATTN: ACCOUNTS PAYABLE
854 HIGHWAY 90 SUITE A
BAY ST LOUIS, MS, 39520

**Delivery Address**
HANCOCK COUNTY
854 HIGHWAY 90 STE A
BAY SAINT LOUIS, MS, 39520-2739

| | |
|---|---|
| **Quote No** | **707240** |
| **Quote Date** | **12/13/2021** |
| **Last Modified Date** | 12/13/2021 |
| **Expiration Date** | 12/15/2021 |
| **Branch** | 035006 - BL - Bay St Louis |
| **Customer** | BL0011833 |
| **Contact Name** | |
| **Contact Number** | |
| **Job** | 854 HWY 90 SUITE A |
| **Your Ref** | pole barn -REVISED PRICI |
| **Delivery** | On 12/13/2021 |
| **Taken By** | Dustin Sorrells |
| **Sales Rep** | HOUSE SALES |

2nd Quote



| Special Instructions | Notes |
|---|---|
| | |

| Line | Product Code | Description | Qty/UOM | BO/UOM | Price/UOM | Total |
|---|---|---|---|---|---|---|
| 1 | zz_SOTY_14769 | METAL, SCREWS,CAP,PURLINS, & PANELS | 1 ea | 0 ea | 13,410.56 ea | 13,410.56 |

| | |
|---|---|
| Total Amount | $13,410.56 |
| Sales Tax | $0.00 |
| **Quotation Total** | $13,410.56 |

This document is a quote or estimate only. The pricing and information contained herein is confidential information of Bailey Lumber and you agree to treat such information as confidential and not to share or disclose this information with any third parties, including any competitors of Bailey Lumber. Some items included in this estimate may be subject to supply interruptions, quickly changing market conditions, or uncontrollable disruptions. Please be advised that pricing and product availability may be subject to change until further notice. This document is subject to and governed by Bailey Lumber's Terms and Conditions, which are available for review at https://uslbm.com/termsandconditionsofsales (the "Terms and Conditions"), and the Terms and Conditions are incorporated by reference into this document. The Terms and Conditions are subject to change, with the updated versions being available at the foregoing link, and by proceeding with this transaction you agree and intend to be bound by the Terms and Conditions. If you cannot access the link or prefer to receive the Terms and Conditions in another format, please contact assist @uslbm.com.

DISCLAIMER: This quote is designed solely to provide the Contractor/Customer with a rough estimate of the amount of material used in the given project. The material quote is based upon calculations or data provided by the Contractor/Customer, and such quote assumes, among other things, normal and typical building construction techniques. The actual amount of material used may vary from the material quote due to a number of factors. Consequently: NO REPRESENTATION OR WARRANTY HAS BEEN MADE THAT THE ACTUAL AMOUNT OF MATERIAL USED WILL NOT VARY FROM THE ESTIMATE.

Customer _____ Date _____

Attachment: EMA Pole Barn Material Quotes (10190 : EMA Pole Barn Material)

*** QUOTE *** Page 1

COASTAL HARDWARE & RENTAL CO
16320 HWY 603
KILN MS 39556
228-586-1379

Bill To:
Customer # 902
FINANCE BOOKEEPING DEPT
HANCOCK COUNTY
854 HIGHWAY 90 SUITE A
BAY ST LOUIS, MS 39520

Date: 09/28/2021 Time: 08:29:09 AM - Transaction#: D20322103
Associate: ARIEL

| Qty | Description<br>ProductCode | Unit<br>Note | Price | Tax | Extended |
|---|---|---|---|---|---|
| 1.00 | 12/2UF-W/GX250 BUILDING W<br>098359166058 SKU# 507071 | EACH | $184.99 | N | $184.99 |
| 1.00 | 12/2NM-WGX250FT BUILDING<br>098359163057 SKU# 506394 | EACH | $159.99 | N | $159.99 |
| 4.00 | HOM120CP CIRCUIT BREAKR 2<br>047569062711 SKU# 513644 | EACH | $4.79 | N | $19.16 |
| 1.00 | TLM1212 CONV LOAD CENTER<br>785901515982 SKU# 515922 | EACH | $39.99 | N | $39.99 |
| 5.00 | 1G GY WP BOX (3) 1/2 OUT<br>009326507460 SKU# 518662 | EACH | $5.49 | N | $27.45 |
| 1.00 | GRAY WP COVER/SWITCH<br>050169512104 SKU# 502743 | EACH | $7.69 | N | $7.69 |
| 2.00 | WP WR/TR DUPREC COVER<br>050169995525 SKU# 502739 | EACH | $9.89 | N | $19.78 |
| 2.00 | 1G GR WP CVR HOR GFCI<br>009326507439 SKU# 518689 | EACH | $6.39 | N | $12.78 |
| 2.00 | WH TAMPER GFCI OUTLET<br>078477701935 SKU# 501505 | EACH | $21.99 | N | $43.98 |
| 4.00 | 42W LED SHOP LIGHT<br>045923680120 SKU# 525172 | EACH | $25.99 | N | $103.96 |
| 30.00 | 1/0BK-STRX500 THHN SINGLE<br>043215234006 SKU# 563439 | EACH | $3.39 | N | $101.70 |
| 1.00 | SUAT317-0G GNRL METER SCK<br>783643276185 SKU# 519294 | EACH | $41.25 | N | $41.25 |
| 1.00 | 58020 SERVICE ENTRANCE CA<br>051411580209 SKU# 509907 | EACH | $16.49 | N | $16.49 |
| 1.00 | TC200P ALUM GE RAINPRF HU<br>043481000695 SKU# 505206 | EACH | $8.99 | N | $8.99 |
| 1.00 | GLV RIGID CONDT 2" X 10FT<br>091111001062 SKU# 506702 | EACH | $104.99 | N | $104.99 |
| 1.00 | COPPER GROUND ROD 5/8"X8'<br>782856331506 SKU# 510478 | EACH | $16.99 | N | $16.99 |
| 1.00 | 5/8" GROUNDING ROD CLAMP<br>785991190502 SKU# 554987 | EACH | $5.69 | N | $5.69 |
| 10.00 | 315' 6SOL BARE COPPER | FOOT | $1.27 | N | $12.70 |

Attachment: EMA Pole Barn Material Quotes (10190 : EMA Pole Barn Material)

0328-6334405 SKU# 506777

*** QUOTE *** Page 2

COASTAL HARDWARE & RENTAL CO
16320 HWY 603
KILN MS 39556
228-586-1379

Bill To:
Customer # 902
FINANCE BOOKEEPING DEPT
HANCOCK COUNTY
854 HIGHWAY 90 SUITE A
BAY ST LOUIS, MS 39520

Date: 09/28/2021 Time: 08:29:09 AM - Transaction#: D20322103
Associate: ARIEL

| Qty | Description / ProductCode | Unit / Note | Price | Tax | Extended |
|---|---|---|---|---|---|

Subtotal: $928.57

TAX EXEMPT
TOTAL: $928.57

Notes:
EMA

OPEN MON-FRI 8AM-6PM SAT 8AM-5PM
THANKS FOR SHOPPING WITH US
HAVE A NICE DAY

Attachment: EMA Pole Barn Material Quotes (10190 : EMA Pole Barn Material)

# DENSE GRADE LIMESTONE

| ITEM DESCRIPTION | PRICE | VENDOR |
|---|---|---|
| **A BASE** | | |
| # 610 | $30.00 / TN | Land Shaper Inc. |
| # 7 | N/A | |
| # 57 | $38.50 / TN | Land Shaper Inc. |
| # 78 | N/A | |
| **B BASE** | | |
| # 825 | $30.00 / TN | Land Shaper Inc. |

**OPENED: 1/4/2021**

**EXPIRES: 12/31/2021**

Attachment: EMA Pole Barn Material Quotes (10190 : EMA Pole Barn Material)

# ORDER FORM

This Order Form documents the purchase of Subscription Services and other Services being purchased by the customer listed below ("Customer") from OnSolve, LLC ("OnSolve"), and is entered into as of the date the Customer signs (the "Effective Date").

**Initial Term:** 1.00 year(s) commencing on the Service Start Date
**Renewal Term:** 1.00 year(s)
**Service Start Date:** January 01, 2022

| | | |
|---|---|---|
| **Customer Information** | Company Name: | Hancock County, MS |
| | Street Address: | 18333 Hwy. 603 |
| | City, State, Zip, Country: | Kiln, MS, 39665, US |
| **Billing Contact**<br><br>Purchase Order Number | Company Name: | Hancock County, MS |
| | Name: | John A. Evans |
| | Street Address: | 18333 Hwy. 603 |
| | City, State, Zip, Country: | Kiln, MS, 39665, US |
| | Phone: | (228) 255-0942 |
| | Email: | jevans@co.hancock.ms.us |
| **Primary Contact**<br>*Note: this contact will be setup in the Services as an Administrator.* | Name: | Brian Adam |
| | Title: | Director |
| | Phone: | (228) 255-0942 |
| | Email: | brian.adam@co.hancock.ms.us |

## Subscription Service Fees

### Critical Communications

| Item/Description | Order Term | Qty | Unit Price** | Total |
|---|---|---|---|---|
| CodeRED Renewal | 01/01/2022 - 12/31/2022 | 1 | $7,570.50 | $7,570.50 |
| CodeRED Weather Warning | 01/01/2022 - 12/31/2022 | 1 | $0.00 | $0.00 |
| | | | **Critical Communications Subscription Fees** | $7,570.50 |

**ORDER TOTAL** **$7,570.50**

Attachment: Hancock County MS 2022 Code Red (10192 : 2022 Code Red Agreement for EMA)

## Annual Fees

| | |
|---|---|
| **Year 1 Subscription Fees + Non-Recurring Service Fees** | **$7,570.50** |

**The Unit Price shown above has been rounded to two decimal places for display purposes. As many as ten decimal places may be present in the actual price. The totals for this order were calculated using the actual price, rather than the Unit Price displayed above, and are the true and binding totals for this order.

All pricing is in US Dollars unless otherwise specified

The Subscription Service above includes the plan and terms set forth in the document previously signed by the Customer (the "Terms"). Except as expressly amended hereby, the Terms shall continue in full force and effect. In the event of a conflict between this document and the Terms, this document shall control. Capitalized terms not defined herein shall have the definitions ascribed to them in the Terms.

**Hancock County, MS**

By: _____

Name: Scotty Adam

Title: President, Hancock County Board of Supervisors

Date:

Attachment: Hancock County MS 2022 Code Red (10192 : 2022 Code Red Agreement for EMA)

ONSOLVE

# ORDER FORM

This Order Form documents the purchase of Subscription Services and other Services being purchased by the customer listed below ("Customer") from OnSolve, LLC ("OnSolve"), and is entered into as of the date the Customer signs (the "Effective Date").

**Initial Term:** 1.00 year(s) commencing on the Service Start Date
**Renewal Term:** 1.00 year(s)
**Service Start Date:** January 01, 2022

| | | |
|---|---|---|
| **Customer Information** | Company Name: | Hancock County, MS |
| | Street Address: | 18333 Hwy. 603 |
| | City, State, Zip, Country: | Kiln, MS, 39665, US |
| **Billing Contact**<br><br>Purchase Order Number | Company Name: | Hancock County, MS |
| | Name: | John A. Evans |
| | Street Address: | 18333 Hwy. 603 |
| | City, State, Zip, Country: | Kiln, MS, 39665, US |
| | Phone: | (228) 255-0942 |
| | Email: | jevans@co.hancock.ms.us |
| **Primary Contact**<br>*Note: this contact will be setup in the Services as an Administrator.* | Name: | Brian Adam |
| | Title: | Director |
| | Phone: | (228) 255-0942 |
| | Email: | brian.adam@co.hancock.ms.us |

## Subscription Service Fees

### Critical Communications

| Item/Description | Order Term | Qty | Unit Price** | Total |
|---|---|---|---|---|
| CodeRED Renewal | 01/01/2022 - 12/31/2022 | 1 | $7,570.50 | $7,570.50 |
| CodeRED Weather Warning | 01/01/2022 - 12/31/2022 | 1 | $0.00 | $0.00 |
| | | | **Critical Communications Subscription Fees** | $7,570.50 |

**ORDER TOTAL** **$7,570.50**

Attachment: Hancock County MS 2022 Code Red - signed (10192 : 2022 Code Red Agreement for EMA)

## Annual Fees

| | |
|---|---|
| **Year 1 Subscription Fees + Non-Recurring Service Fees** | **$7,570.50** |

**The Unit Price shown above has been rounded to two decimal places for display purposes. As many as ten decimal places may be present in the actual price. The totals for this order were calculated using the actual price, rather than the Unit Price displayed above, and are the true and binding totals for this order.

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The Subscription Service above includes the plan and terms set forth in the document previously signed by the Customer (the "Terms"). Except as expressly amended hereby, the Terms shall continue in full force and effect. In the event of a conflict between this document and the Terms, this document shall control. Capitalized terms not defined herein shall have the definitions ascribed to them in the Terms.

**Hancock County, MS**

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

By:

Name: Scotty Adam

Title: President, Hancock County Board of Supervisors

Date:

Attachment: Hancock County MS 2022 Code Red - signed (10192 : 2022 Code Red Agreement for EMA)

**Inventory Control Agenda**
**HANCOCK COUNTY BOARD OF SUPERVISORS MEETING**
**DECEMBER 20, 2021**

*The asset will be disposed in trash

| DEPARTMENT: Sheriff's Office | | | |
|---|---|---|---|
| **COUNTY DECAL** | **ASSET NUMBER** | **DESCRIPTION** | **SERIAL NO.** |
| 20180548 | 8451 | 22 CAL BLANK GUN | 7122095806 |
| 20180511 | 8367 | IPHONE 8 | 358482090123264 |
| 20170073 | 7469 | IPHONE 6 | 089399859902494804 |

Attachment: 12202021 Inventory Disposals (10187 : Inventory Disposals)

IN THE CIRCUIT COURT OF HANCOCK COUNTY, MISSISSIPPI

FILED
NOV 17 2021
KENDRA NECAISE
CIRCUIT CLERK, HANCOCK CO.
BY _____ D.C.

**EDDIE CLARK, D/B/A CLARK CONSTRUCTION** — **PLAINTIFF**

**VS.** — **CAUSE NO.: 23CHI1:07-cv-00348**

**KENNY ADAM AND THE HEIRS-AT-LAW OR DEVISEES OF WILBERT J. ADAM, DECEASED** — **DEFENDANTS**

## ORDER TO DISBURSE FUNDS

This matter having come on to be heard upon motion *ore tenus* by Michael D. Haas, Jr., attorney for Plaintiff, Eddie Clark, advising the court that funds have been on deposit in the Registry of the Circuit Court since 2009 in the amount of $34,441.18 and the Defendants have not claimed the funds and therefore, it is appropriate that an order be entered authorizing the Circuit Clerk to transmit and transfer the funds to the Mississippi State Treasury as unclaimed property and the Court having heard and considered same finds that it is well taken. It is therefore,

ORDERED AND ADJUDGED, that the Circuit Clerk if hereby authorized and directed to transmit all funds held in the Registry of the Court in the above matter plus accrued interest, payable to the State Treasurer to be held as unclaimed property for the benefit of Kenny Adam and the heirs at law or devisees of Wilbert J. Adam, deceased. It is further,

Attachment: 07-0348 (10175 : Return of funds)

SO ORDERED, ADJUDGED AND DECREED, this the 16th day of November, 2021.

CIRCUIT COURT JUDGE

Prepared by and Presented to the Court by:

Michael D. Haas, Jr.
Haas & Haas
201 N. Second Street
Bay St. Louis, MS 39520
T: (228) 467-6574
F: (228) 467-6575

Attachment: 07-0348 (10175 : Return of funds)

Attachment: 07-0348 (10175 : Return of funds)



HANCOCK WHITNEY Bay 90

# CASHIER'S CHECK

220108600

November 23, 2021

85-368
655

PAY TO THE ORDER OF MS STATE TREASURY $ $36,822.76

**Thirty Six Thousand Eight Hundred Twenty Two Dollars and 76/100**

HANCOCK COUNTY CIRCUIT CLERK
REMITTER

ADDRESS

**NON NEGOTIABLE**

**CUSTOMER COPY**

BY AUTHORIZED SIGNATURE

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES MICROPRINTED ENDORSEMENT LINES AND ARTIFICIAL WATERMARK - HOLD AT AN ANGLE TO VIEW

THIS DOCUMENT IS PRINTED ON TONER ADHESION PAPER

Teller: 2205
Branch: 22

HANCOCK WHITNEY Bay 90

CASHIER'S CHECK

220108600

November 23, 2021

85-368
655

PAY TO THE ORDER OF MS STATE TREASURY $ $36,822.76

**Thirty Six Thousand Eight Hundred Twenty Two Dollars and 76/100**

HANCOCK COUNTY CIRCUIT CLERK
REMITTER

ADDRESS

BY AUTHORIZED SIGNATURE

HEAT SENSITIVE COLOR FADES WITH HEAT

⑈220108600⑈ ⑆065503681⑆ 20702022016⑈

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 3784 | ADMINISTRATIVE OFFICE | 0001 | | INV | 12/20/2021 | NOV 2021 | | | |

| ACCOUNT DETAIL | | | | | LINE AMOUNT |
|---|---|---|---|---|---|
| 1 | 001160 | 5411 | CHANC CT | REP | 7,979.61 |
| 2 | 001160 | 5414 | CHANC CT | CT ADM FEE | 1,436.78 |
| 3 | 001161 | 5418 | CIRC CT | COURT REPO | 6,690.94 |
| 4 | 001161 | 5414 | CIRC CT | CT ADM FEE | 2,484.68 |
| 5 | 001160 | 5550 | CHANC CT | LEGAL FEES | 189.05 |
| 6 | 001161 | 5550 | CIRC CT | LEGAL FEES | 346.47 |
| 7 | 001160 | 5469 | CHANC CT | UNEMPLOYME | 69.92 |

19,197.45
**CHECK TOTAL** **19,197.45**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 7867 | AT&T | 0000 | | INV | 12/20/2021 | 2301066608 | | | |

| ACCOUNT DETAIL | | | | | LINE AMOUNT |
|---|---|---|---|---|---|
| 1 | 001151 | 5510 | BLDS/GRNDS | HEAT LIGHT | 858.44 |

858.44
**CHECK TOTAL** **858.44**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 7867 | AT&T | 0000 | | INV | 12/20/2021 | 3702807609 | | | |

| ACCOUNT DETAIL | | | | | LINE AMOUNT |
|---|---|---|---|---|---|
| 1 | 001125 | 5504 | INFO TECH | INTERNET | 125.00 |

125.00
**CHECK TOTAL** **125.00**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 7867 | AT&T | 0000 | | INV | 12/20/2021 | 2383066600 | | | |

| ACCOUNT DETAIL | | | | | LINE AMOUNT |
|---|---|---|---|---|---|
| 1 | 097110 | 5502 | EMER 911 | TELEPHONE | 392.06 |

392.06
**CHECK TOTAL** **392.06**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 7867 | AT&T | 0000 | | INV | 12/20/2021 | 2335066608 | | | |

| ACCOUNT DETAIL | | | | | LINE AMOUNT |
|---|---|---|---|---|---|
| 1 | 001631 | 5504 | CNTY AGENT | INTERNET | 286.72 |
| 2 | 001151 | 5504 | BLDS/GRNDS | INTERNET | 286.72 |

573.44
**CHECK TOTAL** **573.44**

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 7867 | AT&T | 0001 | | INV | 12/20/2021 | DEC 1,2021 | | | |
| **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | | |
| 1 | 097110 5502 | | EMER 911 | TELEPHONE | | 1,083.26 | | | |
| | | | | | | | 1,083.26 | | |
| | | | | | | **CHECK TOTAL** | **1,083.26** | | |
| 7867 | AT&T | 0001 | | INV | 12/20/2021 | 12-1 TO 12-31-2021 | | | |
| **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | | |
| 1 | 001200 5502 | | SHERIFF | TELEPHONE | | 204.00 | | | |
| | | | | | | | 204.00 | | |
| | | | | | | **CHECK TOTAL** | **204.00** | | |
| 7867 | AT&T | 0001 | | INV | 12/20/2021 | DEC 2,2021 | | | |
| **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | | |
| 1 | 097110 5544 | | EMER 911 | MNT AG | | 4,052.00 | | | |
| | | | | | | | 4,052.00 | | |
| | | | | | | **CHECK TOTAL** | **4,052.00** | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 7867 | AT&T | 0001 | | INV | 12/20/2021 | DEC 2021 | | | |

| ACCOUNT DETAIL | | | | | LINE AMOUNT |
|---|---|---|---|---|---|
| 1 | 001151 | 5502 | BLDS/GRNDS | TELEPHONE | 59.76 |
| 2 | 001101 | 5502 | CHANC CLK | TELEPHONE | 13.22 |
| 3 | 001631 | 5502 | CNTY AGENT | TELEPHONE | 39.66 |
| 4 | 001151 | 5502 | BLDS/GRNDS | TELEPHONE | 41.06 |
| 5 | 001151 | 5502 | BLDS/GRNDS | TELEPHONE | 82.12 |
| 6 | 001630 | 5502 | SOIL CONS | TELEPHONE | 79.95 |
| 7 | 001400 | 5502 | HEALTH | TELEPHONE | 79.32 |
| 8 | 001151 | 5502 | BLDS/GRNDS | TELEPHONE | 13.97 |
| 9 | 001200 | 5502 | SHERIFF | TELEPHONE | 200.00 |
| 10 | 001151 | 5502 | BLDS/GRNDS | TELEPHONE | 13.22 |
| 11 | 001151 | 5502 | BLDS/GRNDS | TELEPHONE | 93.69 |
| 12 | 001260 | 5502 | EMA | TELEPHONE | 71.96 |
| 13 | 001630 | 5502 | SOIL CONS | TELEPHONE | 95.66 |
| 14 | 001151 | 5502 | BLDS/GRNDS | TELEPHONE | 2.50 |
| 15 | 001151 | 5502 | BLDS/GRNDS | TELEPHONE | 356.18 |
| 16 | 001200 | 5502 | SHERIFF | TELEPHONE | 39.66 |
| 17 | 001105 | 5502 | TAX/COL | TELEPHONE | 153.78 |
| 18 | 001163 | 5502 | YOUTH CT | TELEPHONE | 25.18 |
| 19 | 001105 | 5502 | TAX/COL | TELEPHONE | 3.00 |
| 20 | 001151 | 5502 | BLDS/GRNDS | TELEPHONE | 149.78 |
| 21 | 001151 | 5502 | BLDS/GRNDS | TELEPHONE | 35.78 |
| 22 | 001151 | 5502 | BLDS/GRNDS | TELEPHONE | 39.66 |
| 23 | 001168 | 5502 | DA OFFICE | TELEPHONE | 13.22 |
| 24 | 001151 | 5502 | BLDS/GRNDS | TELEPHONE | 13.22 |
| 25 | 001168 | 5504 | DA OFFICE | INTERNET | 68.44 |
| 26 | 001102 | 5504 | CIRC CLK | INTERNET | 68.44 |
| | | | | | 1,852.43 |
| | | | | **CHECK TOTAL** | **1,852.43** |

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 9737 | C SPIRE BUSINESS | 0001 | | INV | 12/20/2021 | 0000689768-35 | | | |

| ACCOUNT DETAIL | | | | | LINE AMOUNT |
|---|---|---|---|---|---|
| 1 | 097110 | 5502 | EMER 911 | TELEPHONE | 369.00 |
| 2 | 001411 | 5504 | ANIM SHLT | INTERNET | 340.11 |
| 3 | 001530 | 5504 | MCLEOD PK | INTERNET | 479.11 |
| 4 | 001151 | 5504 | BLDS/GRNDS | INTERNET | 133.46 |
| | | | | | 1,321.68 |
| | | | | **CHECK TOTAL** | **1,321.68** |



Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 2425 | C SPIRE WIRELESS | 0000 | | INV | 12/20/2021 | 11-1 TO 11-30-2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001200 5502 | | SHERIFF | TELEPHONE | | 4,561.80 | | | |
| | | | | | | | 4,561.80 | | |
| | | | | | | **CHECK TOTAL** | **4,561.80** | | |
| 2425 | C SPIRE WIRELESS | 0000 | | INV | 12/20/2021 | 11-8 to 12-7-2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 096153 5502 | | MAPPING | TELEPHONE | | 363.12 | | | |
| | | | | | | | 363.12 | | |
| | | | | | | **CHECK TOTAL** | **363.12** | | |
| 243 | CAR PARTS CENTER | 0000 | 22000899 | INV | 12/20/2021 | -699584 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 150300 5681 | | RD MNT | REPAIR & R | | 9.36 | | | |
| | | | | | | | 9.36 | | |
| | | | | | | **CHECK TOTAL** | **9.36** | | |
| 8626 | CENTERPOINT ENERGY RE | 0000 | | INV | 12/20/2021 | NOV 2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001220 5510 | | IMP EXP | HEAT LIGHT | | 2,993.23 | | | |
| | | | | | | | 2,993.23 | | |
| | | | | | | **CHECK TOTAL** | **2,993.23** | | |
| 8181 | CENTURYLINK | 0000 | | INV | 12/20/2021 | Nov 2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5502 | | BLDS/GRNDS | TELEPHONE | | 2,176.46 | | | |
| | 2 001200 5502 | | SHERIFF | TELEPHONE | | 2,176.46 | | | |
| | | | | | | | 4,352.92 | | |
| | | | | | | **CHECK TOTAL** | **4,352.92** | | |
| 105 | CITY OF BAY ST LOUIS | 0000 | | INV | 12/20/2021 | 09-3075-01 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 10.00 | | | |
| | | | | | | | 10.00 | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 105 | CITY OF BAY ST LOUIS | 0000 | | INV | 12/20/2021 | 09-3300-00 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 44.31 | | | |
| | | | | | | | 44.31 | | |
| 105 | CITY OF BAY ST LOUIS | 0000 | | INV | 12/20/2021 | 08-0170-02 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 34.50 | | | |
| | | | | | | | 34.50 | | |
| 105 | CITY OF BAY ST LOUIS | 0000 | | INV | 12/20/2021 | 09-0725-01 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 61.02 | | | |
| | | | | | | | 61.02 | | |
| 105 | CITY OF BAY ST LOUIS | 0000 | | INV | 12/20/2021 | 09-0726-01 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 10.00 | | | |
| | | | | | | | 10.00 | | |
| 105 | CITY OF BAY ST LOUIS | 0000 | | INV | 12/20/2021 | 110289 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001333 5510 | | MARINA | HEAT LIGHT | | 78.00 | | | |
| | | | | | | | 78.00 | | |
| 105 | CITY OF BAY ST LOUIS | 0000 | | INV | 12/20/2021 | 103076 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 78.00 | | | |
| | | | | | | | 78.00 | | |
| 105 | CITY OF BAY ST LOUIS | 0000 | | INV | 12/20/2021 | 09-0727-01 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 69.67 | | | |
| | | | | | | | 69.67 | | |
| 105 | CITY OF BAY ST LOUIS | 0000 | | INV | 12/20/2021 | 07-6131-00 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 156331 5510 | | SEAWALL | HEAT LIGHT | | 47.77 | | | |
| | | | | | | | 47.77 | | |
| | | | | | | **CHECK TOTAL** | **433.27** | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 110518-001 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 097110 5510 | | EMER 911 | HEAT LIGHT | | 173.32 | | | |
| | | | | | | | 173.32 | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 3000821-017 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 097110 5510 | | EMER 911 | HEAT LIGHT | | 430.61 | | | |
| | | | | | | | 430.61 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 116043-011 NOV 21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 60.37 | | | |
| | | | | | | | 60.37 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 116043-010 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 159.68 | | | |
| | | | | | | | 159.68 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 116043-009 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 156331 5510 | | SEAWALL | HEAT LIGHT | | 71.50 | | | |
| | | | | | | | 71.50 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 116043-008 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 156331 5510 | | SEAWALL | HEAT LIGHT | | 29.87 | | | |
| | | | | | | | 29.87 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 116043-007 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 156331 5510 | | SEAWALL | HEAT LIGHT | | 14.96 | | | |
| | | | | | | | 14.96 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-064 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 150300 5510 | | RD MNT | HEAT LIGHT | | 53.11 | | | |
| | | | | | | | 53.11 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-056 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 156331 5510 | | SEAWALL | HEAT LIGHT | | 44.58 | | | |
| | | | | | | | 44.58 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-041 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 507.45 | | | |
| | | | | | | | 507.45 | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 504420-033 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | | 776.98 | | |
| | | | | | | | 776.98 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 504420-027 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | | 38.13 | | |
| | | | | | | | 38.13 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 504420-038 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001411 5510 | | ANIM SHLT | HEAT LIGHT | | | 460.80 | | |
| | | | | | | | 460.80 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-053 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001220 5510 | | IMP EXP | HEAT LIGHT | | | 46.75 | | |
| | | | | | | | 46.75 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 3000821-014 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | | 3,175.57 | | |
| | | | | | | | 3,175.57 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-054 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | | 2,425.07 | | |
| | 2 001450 5510 | | WELFARE | HEAT LIGHT | | | 2,425.07 | | |
| | | | | | | | 4,850.14 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 61441-001 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | | 334.61 | | |
| | | | | | | | 334.61 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 112589-001 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | | 12.75 | | |
| | | | | | | | 12.75 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 3000821-004 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | | 61.21 | | |
| | | | | | | | 61.21 | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 69198-001 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | 97.87 | | | |
| | | | | | | | 97.87 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 100315-001 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | 746.41 | | | |
| | | | | | | | 746.41 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 114147-001 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | 234.95 | | | |
| | | | | | | | 234.95 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 116043-001 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | 49.89 | | | |
| | | | | | | | 49.89 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 3000821-015 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | 413.82 | | | |
| | | | | | | | 413.82 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 80846-001 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | 44.49 | | | |
| | | | | | | | 44.49 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 96022-001 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | 63.53 | | | |
| | | | | | | | 63.53 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 100314-001NOV 21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | 598.70 | | | |
| | | | | | | | 598.70 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 116043-003 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | 35.57 | | | |
| | | | | | | | 35.57 | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 116043-004 NOV 21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | | 128.67 | | |
| | | | | | | | 128.67 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 1160432-005 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | | 132.79 | | |
| | | | | | | | 132.79 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-070 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | | 492.99 | | |
| | | | | | | | 492.99 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-068 nov21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | | 1,382.54 | | |
| | | | | | | | 1,382.54 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-050 nov21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | | 327.04 | | |
| | | | | | | | 327.04 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-052 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | | 12.75 | | |
| | | | | | | | 12.75 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 3000821-011 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | | 257.16 | | |
| | | | | | | | 257.16 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-028 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | | 146.65 | | |
| | | | | | | | 146.65 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 100314-002 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | | 256.03 | | |
| | | | | | | | 256.03 | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 77472-001 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 48.26 | | |
| | | | | | | | 48.26 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 78496-004 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 61.27 | | |
| | | | | | | | 61.27 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 78496-003 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 97.25 | | |
| | | | | | | | 97.25 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 78496-002 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 60.10 | | |
| | | | | | | | 60.10 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 99774-001 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 44.94 | | |
| | | | | | | | 44.94 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 504420-005 dec21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | | 38.57 | | |
| | | | | | | | 38.57 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 504420-015 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | | 37.07 | | |
| | | | | | | | 37.07 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-017 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 1,107.17 | | |
| | | | | | | | 1,107.17 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-025 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 35.67 | | |
| | | | | | | | 35.67 | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-037 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 68.16 | | |
| | | | | | | | 68.16 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-038 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 100.65 | | |
| | | | | | | | 100.65 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-043 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 61.75 | | |
| | | | | | | | 61.75 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-044 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 75.14 | | |
| | | | | | | | 75.14 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-045 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 65.55 | | |
| | | | | | | | 65.55 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-046 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 117.37 | | |
| | | | | | | | 117.37 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-047 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 157.64 | | |
| | | | | | | | 157.64 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-048 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 209.92 | | |
| | | | | | | | 209.92 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-058 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 140.22 | | |
| | | | | | | | 140.22 | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-066 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 197.03 | | |
| | | | | | | | 197.03 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 15070-067 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | | 205.77 | | |
| | | | | | | | 205.77 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 504420-026 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | | 93.25 | | |
| | | | | | | | 93.25 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 504420-017 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | | 344.25 | | |
| | | | | | | | 344.25 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 504420-003 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | | 163.41 | | |
| | | | | | | | 163.41 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 504420-007 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | | 254.63 | | |
| | | | | | | | 254.63 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 504420-010 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | | 200.59 | | |
| | | | | | | | 200.59 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 504420-018 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | | 171.12 | | |
| | | | | | | | 171.12 | | |
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 504420-019 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | | 203.28 | | |
| | | | | | | | 203.28 | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 299 | COAST ELECTRIC POWER | 0001 | | INV | 12/20/2021 | 504420-020 DEC21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | 379.19 | | | |
| | | | | | | | 379.19 | | |
| | | | | | | **CHECK TOTAL** | **21,463.46** | | |
| 7975 | DIRECT TV | 0001 | | INV | 12/20/2021 | 082688902x211201 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001260 5513 | | EMA | CABLE TELE | | 167.99 | | | |
| | | | | | | | 167.99 | | |
| | | | | | | **CHECK TOTAL** | **167.99** | | |
| 9960 | FBI National Academy | 0000 | | INV | 12/20/2021 | 281 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001200 5480 | | SHERIFF | TRAINING | | 320.00 | | | |
| | | | | | | | 320.00 | | |
| | | | | | | **CHECK TOTAL** | **320.00** | | |
| 4242 | FLEETCOR TECHNOLOGIES | 0000 | | INV | 12/20/2021 | NP61213735 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001675 5671 | | BLDG DEPT | GASOLINE | | 135.04 | | | |
| | | | | | | | 135.04 | | |
| | | | | | | **CHECK TOTAL** | **135.04** | | |
| 4242 | FLEETCOR TECHNOLOGIES | 0000 | | INV | 12/20/2021 | NP61213492 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001163 5671 | | YOUTH CT | GASOLINE | | 36.15 | | | |
| | 2 001200 5671 | | SHERIFF | GASOLINE | | 6,589.50 | | | |
| | | | | | | | 6,625.65 | | |
| | | | | | | **CHECK TOTAL** | **6,625.65** | | |
| 4242 | FLEETCOR TECHNOLOGIES | 0000 | | INV | 12/20/2021 | NP61250542 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001163 5671 | | YOUTH CT | GASOLINE | | 34.55 | | | |
| | 2 001200 5671 | | SHERIFF | GASOLINE | | 7,023.51 | | | |
| | | | | | | | 7,058.06 | | |
| | | | | | | **CHECK TOTAL** | **7,058.06** | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 4242 | FLEETCOR TECHNOLOGIES | 0000 | | INV | 12/20/2021 | NP61213619 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 096153 5671 | | MAPPING | GASOLINE | | 136.14 | | | |
| | | | | | | | 136.14 | | |
| | | | | | | **CHECK TOTAL** | **136.14** | | |
| 2862 | HANCOCK COUNTY WATER | 0000 | | INV | 12/20/2021 | NOV 2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001220 5510 | | IMP EXP | HEAT LIGHT | | 12,496.20 | | | |
| | | | | | | | 12,496.20 | | |
| 2862 | HANCOCK COUNTY WATER | 0000 | | INV | 12/20/2021 | 110291 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | 105.00 | | | |
| | | | | | | | 105.00 | | |
| 2862 | HANCOCK COUNTY WATER | 0000 | | INV | 12/20/2021 | 108970 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 77.50 | | | |
| | | | | | | | 77.50 | | |
| 2862 | HANCOCK COUNTY WATER | 0000 | | INV | 12/20/2021 | 101270 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 40.00 | | | |
| | | | | | | | 40.00 | | |
| 2862 | HANCOCK COUNTY WATER | 0000 | | INV | 12/20/2021 | 104467 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 150300 5510 | | RD MNT | HEAT LIGHT | | 76.60 | | | |
| | | | | | | | 76.60 | | |
| 2862 | HANCOCK COUNTY WATER | 0000 | | INV | 12/20/2021 | 110293 NOBV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 105.00 | | | |
| | | | | | | | 105.00 | | |
| 2862 | HANCOCK COUNTY WATER | 0000 | | INV | 12/20/2021 | 110125 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 77.50 | | | |
| | | | | | | | 77.50 | | |
| | | | | | | **CHECK TOTAL** | **12,977.80** | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 9892 | Hopkins Construction | 0000 | | INV | 12/20/2021 | PAY APP #2 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 154523 5922 | | ARENA | OTH>5000 | | 216,532.04 | | | |
| | | | | | | | 216,532.04 | | |
| | | | | | | **CHECK TOTAL** | **216,532.04** | | |
| 9892 | Hopkins Construction | 0000 | | INV | 12/20/2021 | PAY APP # 3 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 154523 5922 | | ARENA | OTH>5000 | | 237,349.06 | | | |
| | | | | | | | 237,349.06 | | |
| | | | | | | **CHECK TOTAL** | **237,349.06** | | |
| 8338 | INDEPENDENT HEALTH SE | 0000 | | INV | 12/20/2021 | 78497 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001220 5696 | | IMP EXP | DRUGS & ME | | 2,736.08 | | | |
| | | | | | | | 2,736.08 | | |
| | | | | | | **CHECK TOTAL** | **2,736.08** | | |
| 9798 | Karen Kendra Necaise | 0000 | | INV | 12/20/2021 | MINUTE BOOK * | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001161 5461 | | CIRC CT | MIN FEES | | 1,724.00 | | | |
| | | | | | | | 1,724.00 | | |
| | | | | | | **CHECK TOTAL** | **1,724.00** | | |
| 6152 | KELLAR TIM | 0000 | | INV | 12/06/2021 | NOV 2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001451 5413 | | INDIGENT | CRT APPT C | | 1,580.00 | | | |
| | | | | | | | 1,580.00 | | |
| | | | | | | **CHECK TOTAL** | **1,580.00** | | |
| 6152 | KELLAR TIM | 0000 | | INV | 12/06/2021 | OCT/NOV 2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 660101 5599 | | CHNC CLK | OTHER CONT | | 1,098.00 | | | |
| | | | | | | | 1,098.00 | | |
| | | | | | | **CHECK TOTAL** | **1,098.00** | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010061810 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | 25.00 | | | |
| | | | | | | | 25.00 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010092550 2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | 567.05 | | | |
| | | | | | | | 567.05 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010042105 11-2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | 175.98 | | | |
| | | | | | | | 175.98 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 020152100 1-2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | 25.00 | | | |
| | | | | | | | 25.00 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010092551 11-2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | 25.00 | | | |
| | | | | | | | 25.00 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010042090 11-2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | 51.33 | | | |
| | | | | | | | 51.33 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 020100976 11-2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | 25.83 | | | |
| | | | | | | | 25.83 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010092600 11-2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | 75.00 | | | |
| | | | | | | | 75.00 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010042100 11-2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001530 5510 | | MCLEOD PK | HEAT LIGHT | | 1,226.85 | | | |
| | | | | | | | 1,226.85 | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010041825 11-2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001411 5510 | | ANIM SHLT HEAT LIGHT | | | 166.20 | | | |
| | | | | | | | 166.20 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 020219900 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS HEAT LIGHT | | | 59.36 | | | |
| | | | | | | | 59.36 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 020149625 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS HEAT LIGHT | | | 25.00 | | | |
| | | | | | | | 25.00 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 020002700 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS HEAT LIGHT | | | 75.00 | | | |
| | | | | | | | 75.00 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 020002720 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS HEAT LIGHT | | | 75.00 | | | |
| | | | | | | | 75.00 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010092810 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS HEAT LIGHT | | | 75.00 | | | |
| | | | | | | | 75.00 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010092410 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS HEAT LIGHT | | | 138.93 | | | |
| | | | | | | | 138.93 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010059250 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS HEAT LIGHT | | | 25.00 | | | |
| | | | | | | | 25.00 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010094800 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS HEAT LIGHT | | | 75.00 | | | |
| | | | | | | | 75.00 | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010092500 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 75.00 | | | |
| | | | | | | | 75.00 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010059260 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 25.00 | | | |
| | | | | | | | 25.00 | | |
| 913 | KILN UTILITY & FIRE D | 0000 | | INV | 12/20/2021 | 010061800 NOV 2021 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 154523 5510 | | ARENA | HEAT LIGHT | | 1,149.00 | | | |
| | | | | | | | 1,149.00 | | |
| | | | | | | **CHECK TOTAL** | **4,160.53** | | |
| 9959 | KS StateBank | 0000 | | INV | 12/20/2021 | ALERTOO-2019 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 112255 5711 | | IN-WES VFD | VFD INS RE | | 19,133.60 | | | |
| | | | | | | | 19,133.60 | | |
| | | | | | | **CHECK TOTAL** | **19,133.60** | | |
| 9678 | MEDICAL WASTE MANAGEM | 0000 | | INV | 12/20/2021 | 89731 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001222 5596 | | INM MED | WASTE SERV | | 45.00 | | | |
| | | | | | | | 45.00 | | |
| | | | | | | **CHECK TOTAL** | **45.00** | | |
| 99998 | COURTYARD PENSACOLA W | 0000 | | INV | 12/20/2021 | EDWARD WALLEY** | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001200 5476 | | SHERIFF | MEALS/LDG | | 808.09 | | | |
| | | | | | | | 808.09 | | |
| | | | | | | **CHECK TOTAL** | **808.09** | | |
| 99998 | DARRYL RUSSELL | 0000 | | INV | 12/20/2021 | JAN 8-30,2022 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001200 5476 | | SHERIFF | MEALS/LDG | | 368.00 | | | |
| | | | | | | | 368.00 | | |
| | | | | | | **CHECK TOTAL** | **368.00** | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 99998 | EDWARD WALLEY | 0000 | | INV | 12/20/2021 | EDWARD WALLEY JAN202 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001200 5476 | | SHERIFF | MEALS/LDG | | 306.00 | | | |
| | | | | | | | 306.00 | | |
| | | | | | | **CHECK TOTAL** | **306.00** | | |
| 99998 | RMA TOLL PROCESSING | 0000 | | INV | 12/20/2021 | 100031809715 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001220 5599 | | IMP EXP | OTHER CONT | | 4.82 | | | |
| | | | | | | | 4.82 | | |
| | | | | | | **CHECK TOTAL** | **4.82** | | |
| 99998 | UPS | 0000 | | INV | 12/20/2021 | 00007274X8491 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001200 5501 | | SHERIFF | POSTAGE AN | | 18.00 | | | |
| | | | | | | | 18.00 | | |
| | | | | | | **CHECK TOTAL** | **18.00** | | |
| 1167 | MISSISSIPPI POWER COM | 0000 | | INV | 12/20/2021 | SB78512-41003 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 2,890.55 | | | |
| | 2 156331 5510 | | SEAWALL | HEAT LIGHT | | 963.22 | | | |
| | | | | | | | 3,853.77 | | |
| | | | | | | **CHECK TOTAL** | **3,853.77** | | |
| 7201 | MOBILE MONITORING FLE | 0000 | | INV | 12/20/2021 | 2542047 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001220 5599 | | IMP EXP | OTHER CONT | | 367.30 | | | |
| | | | | | | | 367.30 | | |
| 7201 | MOBILE MONITORING FLE | 0000 | | INV | 12/20/2021 | 2542371 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 096153 5599 | | MAPPING | OTHER CONT | | 145.95 | | | |
| | | | | | | | 145.95 | | |
| | | | | | | **CHECK TOTAL** | **513.25** | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 1157 | MISSISSIPPI ASSOCIATI | 0001 | | INV | 12/20/2021 | 2021-0865 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001100 5480 | | SUPERVIS | TRAINING | | 1,725.00 | | | |
| | 2 001101 5480 | | CHANC CLK | TRAINING | | 350.00 | | | |
| | 3 001200 5480 | | SHERIFF | TRAINING | | 350.00 | | | |
| | 4 001124 5480 | | GRANTS | TRAINING | | 350.00 | | | |
| | 5 001121 5480 | | FINANCE | TRAINING | | 350.00 | | | |
| | 6 096153 5480 | | MAPPING | TRAINING | | 350.00 | | | |
| | 7 150300 5480 | | RD MNT | TRAINING | | 1,050.00 | | | |
| | | | | | | | 4,525.00 | | |
| | | | | | | **CHECK TOTAL** | **4,525.00** | | |
| 6475 | MS DEPT OF PUBLIC SAF | 0000 | | INV | 12/20/2021 | 90112407 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001200 5562 | | SHERIFF | EVIDENCE | | 1,560.00 | | | |
| | | | | | | | 1,560.00 | | |
| 6475 | MS DEPT OF PUBLIC SAF | 0000 | | INV | 12/20/2021 | 90112406 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001200 5562 | | SHERIFF | EVIDENCE | | 300.00 | | | |
| | | | | | | | 300.00 | | |
| | | | | | | **CHECK TOTAL** | **1,860.00** | | |
| 9612 | MS DEPT OF REVENUE | 0000 | | INV | 12/20/2021 | 3GCPYBEK1NG116467 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001200 5669 | | SHERIFF | LIC TAGS | | 16.00 | | | |
| | | | | | | | 16.00 | | |
| | | | | | | **CHECK TOTAL** | **16.00** | | |
| 8825 | NI GOVERNMENT SERVICE | 0002 | | INV | 12/20/2021 | 21112996541 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001260 5502 | | EMA | TELEPHONE | | 48.36 | | | |
| | | | | | | | 48.36 | | |
| | | | | | | **CHECK TOTAL** | **48.36** | | |
| 9948 | OD Security North Ame | 0000 | 22000684 | INV | 12/20/2021 | 10616 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 116200 5922 | | DOJ FORF | OTH>5000 | | 118,750.00 | | | |
| | | | | | | | 118,750.00 | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | **CHECK TOTAL** | **118,750.00** | | |
| 5556 | PEARL RIVER CENTRAL W | 0000 | | INV | 12/20/2021 | 310510 NOV21` | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | | 17.00 | | |
| | | | | | | | 17.00 | | |
| 5556 | PEARL RIVER CENTRAL W | 0000 | | INV | 12/20/2021 | NOV 2021 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | | 146.80 | | |
| | | | | | | | 146.80 | | |
| | | | | | | **CHECK TOTAL** | **163.80** | | |
| 7030 | PEARLINGTON WATER & S | 0000 | | INV | 12/20/2021 | 00030003 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 150300 5510 | | RD MNT | HEAT LIGHT | | | 37.25 | | |
| | | | | | | | 37.25 | | |
| 7030 | PEARLINGTON WATER & S | 0000 | | INV | 12/20/2021 | 00000710 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | | 94.25 | | |
| | | | | | | | 94.25 | | |
| | | | | | | **CHECK TOTAL** | **131.50** | | |
| 1381 | POSTMASTER | 0000 | | INV | 12/20/2021 | D.A OFFICE | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001168 5501 | | DA OFFICE | POSTAGE AN | | | 174.00 | | |
| | | | | | | | 174.00 | | |
| | | | | | | **CHECK TOTAL** | **174.00** | | |
| 9781 | Quadient Finance USA, | 0000 | | INV | 12/20/2021 | NOV 2021 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 001101 5501 | | CHANC CLK | POSTAGE AN | | | 1,000.00 | | |
| | | | | | | | 1,000.00 | | |
| | | | | | | **CHECK TOTAL** | **1,000.00** | | |
| 9834 | Quadient Finance USA, | 0000 | | INV | 12/20/2021 | NOV 21,2021 | | | |
| | **ACCOUNT DETAIL** | | | | | | **LINE AMOUNT** | | |
| | 1 096153 5501 | | MAPPING | POSTAGE AN | | | 59.79 | | |
| | | | | | | | 59.79 | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | **CHECK TOTAL** | **59.79** | | |
| 9825 | Quadient Leasing USA, | 0000 | | INV | 12/20/2021 | N9159397 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 096153 5533 | | MAPPING | RENT-OFF | | 246.03 | | | |
| | | | | | | | 246.03 | | |
| | | | | | | **CHECK TOTAL** | **246.03** | | |
| 8180 | SOUTHERN LIGHT, LLC | 0001 | | INV | 12/20/2021 | 258199 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001125 5504 | | INFO TECH | INTERNET | | 5,540.10 | | | |
| | | | | | | | 5,540.10 | | |
| | | | | | | **CHECK TOTAL** | **5,540.10** | | |
| 6704 | SOUTHERN TIRE MART,LL | 0000 | 22000877 | INV | 12/20/2021 | 2500086370 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 150300 5680 | | RD MNT | TIRES AND | | 1,875.00 | | | |
| | | | | | | | 1,875.00 | | |
| | | | | | | **CHECK TOTAL** | **1,875.00** | | |
| 8031 | STANDARD DEDEAUX WATE | 0000 | | INV | 12/20/2021 | 010192500 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | 25.00 | | | |
| | | | | | | | 25.00 | | |
| 8031 | STANDARD DEDEAUX WATE | 0000 | | INV | 12/20/2021 | 030006725 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 25.00 | | | |
| | | | | | | | 25.00 | | |
| 8031 | STANDARD DEDEAUX WATE | 0000 | | INV | 12/20/2021 | 010192550 NOV21 | | | |
| | **ACCOUNT DETAIL** | | | | | **LINE AMOUNT** | | | |
| | 1 001151 5510 | | BLDS/GRNDS | HEAT LIGHT | | 44.80 | | | |
| | | | | | | | 44.80 | | |
| | | | | | | **CHECK TOTAL** | **94.80** | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 4646 | TEC | 0000 | | INV | 12/20/2021 | 1036539 | | | |
| | ACCOUNT DETAIL | | | | | LINE AMOUNT | | | |
| | 1 097110 5502 | | EMER 911 | TELEPHONE | | 80.78 | | | |
| | 2 001105 5502 | | TAX/COL | TELEPHONE | | 5.01 | | | |
| | 3 001102 5502 | | CIRC CLK | TELEPHONE | | 20.15 | | | |
| | 4 001151 5502 | | BLDS/GRNDS | TELEPHONE | | 8.54 | | | |
| | | | | | | | 114.48 | | |
| | | | | | | CHECK TOTAL | **114.48** | | |
| 8364 | THOMSON REUTERS-WEST | 0000 | | INV | 12/20/2021 | 845436210 | | | |
| | ACCOUNT DETAIL | | | | | LINE AMOUNT | | | |
| | 1 001200 5502 | | SHERIFF | TELEPHONE | | 1,570.59 | | | |
| | | | | | | | 1,570.59 | | |
| | | | | | | CHECK TOTAL | **1,570.59** | | |
| 7149 | TRANE U.S. INC | 0001 | 22000825 | INV | 12/20/2021 | 11318960 | | | |
| | ACCOUNT DETAIL | | | | | LINE AMOUNT | | | |
| | 1 001151 5681 | | BLDS/GRNDS | REPAIR & R | | 111.90 | | | |
| | | | | | | | 111.90 | | |
| | | | | | | CHECK TOTAL | **111.90** | | |
| 9281 | UTILITY SERVICES,LLC | 0001 | | INV | 12/20/2021 | 070024001 NOV 2021 | | | |
| | ACCOUNT DETAIL | | | | | LINE AMOUNT | | | |
| | 1 001531 5510 | | RECREATION | HEAT LIGHT | | 36.00 | | | |
| | | | | | | | 36.00 | | |
| | | | | | | CHECK TOTAL | **36.00** | | |
| 9439 | CELICO PARTNERSHIP | 0001 | | INV | 12/20/2021 | 9893647077 | | | |
| | ACCOUNT DETAIL | | | | | LINE AMOUNT | | | |
| | 1 001200 5502 | | SHERIFF | TELEPHONE | | 280.15 | | | |
| | | | | | | | 280.15 | | |
| 9439 | CELICO PARTNERSHIP | 0001 | | INV | 12/20/2021 | 9893647078 | | | |
| | ACCOUNT DETAIL | | | | | LINE AMOUNT | | | |
| | 1 001125 5504 | | INFO TECH | INTERNET | | 120.03 | | | |
| | | | | | | | 120.03 | | |
| | | | | | | CHECK TOTAL | **400.18** | | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Detail Invoice List

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

**CASH ACCOUNT: 999 1002 CASH IN BANK**

| VENDOR | | REMIT | PO | TYPE | DUE DATE | INVOICE | AMOUNT | VOUCHER | CHECK |
|---|---|---|---|---|---|---|---|---|---|
| 9716 | VISA | 0000 | | INV | 12/20/2021 | DEC 8,2021 | | | |
| ACCOUNT DETAIL | | | | | | LINE AMOUNT | | | |
| 1 | 001200 5476 | | SHERIFF | MEALS/LDG | | 323.73 | | | |
| | | | | | | | 323.73 | | |
| | | | | | | CHECK TOTAL | **323.73** | | |
| 9716 | VISA | 0000 | | INV | 12/20/2021 | DEC 12,2021 | | | |
| ACCOUNT DETAIL | | | | | | LINE AMOUNT | | | |
| 1 | 001200 5476 | | SHERIFF | MEALS/LDG | | 218.94 | | | |
| | | | | | | | 218.94 | | |
| | | | | | | CHECK TOTAL | **218.94** | | |
| 9716 | VISA | 0001 | | INV | 12/20/2021 | NOV 2021 | | | |
| ACCOUNT DETAIL | | | | | | LINE AMOUNT | | | |
| 1 | 001100 5599 | | SUPERVIS | OTHER CONT | | 2,211.16 | | | |
| 2 | 614220 5692 | | INMATE | CLOTHES & | | 1,209.00 | | | |
| 3 | 096153 5571 | | MAPPING | DUES AND S | | 548.50 | | | |
| 4 | 001125 5544 | | INFO TECH | MNT AG | | 79.99 | | | |
| | | | | | | | 4,048.65 | | |
| | | | | | | CHECK TOTAL | **4,048.65** | | |
| **167** | **INVOICES** | | | | | **WARRANT TOTAL** | **722,796.69** | **722,796.69** | |
| | | | | | | **CASH ACCOUNT BALANCE** | | **51,232,200.89** | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

## Preliminary Check Run Summary

CHECK RUN: 12202021 12/20/2021
DUE DATE: 12/20/2021

| FUND | ORG | | ACCOUNT | | AMOUNT | AVLB BUDGET |
|---|---|---|---|---|---|---|
| 001 | 001100 | BOARD OF SUPERVISORS | 001-10-100-00-000-5480- | TRAINING & SEMINARS | 1,725.00 | 3,140.00 |
| 001 | 001100 | BOARD OF SUPERVISORS | 001-10-100-00-000-5599- | OTHER CONTRACTUAL SER | 2,211.16 | 3,680.78 |
| 001 | 001101 | CHANCERY CLERKS DEPAR | 001-10-101-00-000-5480- | TRAINING & SEMINARS | 350.00 | 255.00 |
| 001 | 001101 | CHANCERY CLERKS DEPAR | 001-10-101-00-000-5501- | POSTAGE AND BOX RENT | 1,000.00 | 8,142.67 |
| 001 | 001101 | CHANCERY CLERKS DEPAR | 001-10-101-00-000-5502- | TELEPHONE SERVICE | 13.22 | 55.02 |
| 001 | 001102 | CIRCUIT CLERK'S DEPAR | 001-10-102-00-000-5502- | TELEPHONE SERVICE | 20.15 | 1.99 |
| 001 | 001102 | CIRCUIT CLERK'S DEPAR | 001-10-102-00-000-5504- | INTERNET SERVICES | 68.44 | 209.60 |
| 001 | 001105 | TAX ASSESSOR/COLLECTO | 001-10-105-00-000-5502- | TELEPHONE SERVICE | 161.79 | 230.42 |
| 001 | 001121 | FINANCE DEPARTMENT | 001-10-121-00-000-5480- | TRAINING & SEMINARS | 350.00 | 917.50 |
| 001 | 001124 | GRANT MANAGEMENT | 001-10-124-00-000-5480- | TRAINING & SEMINARS | 350.00 | 563.75 |
| 001 | 001125 | IT DEPARTMENT | 001-10-125-00-000-5504- | INTERNET SERVICES | 5,785.13 | 3,292.95 |
| 001 | 001125 | IT DEPARTMENT | 001-10-125-00-000-5544- | MAINTENANCE AGREEMENT | 79.99 | 15,266.33 |
| 001 | 001151 | MAINT OF BUILDING & G | 001-10-151-00-000-5502- | TELEPHONE SERVICE | 3,085.94 | 5,911.87 |
| 001 | 001151 | MAINT OF BUILDING & G | 001-10-151-00-000-5504- | INTERNET SERVICES | 420.18 | 1,991.28 |
| 001 | 001151 | MAINT OF BUILDING & G | 001-10-151-00-000-5510- | HEAT LIGHT POWER GAS | 12,714.28 | 2,096.66 |
| 001 | 001151 | MAINT OF BUILDING & G | 001-10-151-00-000-5681- | REPAIR & REPLACEMENT | 111.90 | 3,649.81 |
| 001 | 001160 | CHANCERY COURT | 001-10-160-00-000-5411- | COURT REPORTERS | 7,979.61 | 16,417.65 |
| 001 | 001160 | CHANCERY COURT | 001-10-160-00-000-5414- | CT ADM FEES | 1,436.78 | 93.29 |
| 001 | 001160 | CHANCERY COURT | 001-10-160-00-000-5469- | UNEMPLOYMENT COMPENSA | 69.92 | 189.08 |
| 001 | 001160 | CHANCERY COURT | 001-10-160-00-000-5550- | LEGAL FEES | 189.05 | 0.47 |
| 001 | 001161 | CIRCUIT COURT | 001-10-161-00-000-5414- | CT ADM FEES | 2,484.68 | 2.33 |
| 001 | 001161 | CIRCUIT COURT | 001-10-161-00-000-5418- | COURT REPORTERS | 6,690.94 | 2.93 |
| 001 | 001161 | CIRCUIT COURT | 001-10-161-00-000-5461- | RECORDING MINUTE BOOK | 1,724.00 | 586.00 |
| 001 | 001161 | CIRCUIT COURT | 001-10-161-00-000-5550- | LEGAL FEES | 346.47 | 366.75 |
| 001 | 001163 | YOUTH COURT | 001-10-163-00-000-5502- | TELEPHONE SERVICE | 25.18 | 242.30 |
| 001 | 001163 | YOUTH COURT | 001-10-163-00-000-5671- | GASOLINE | 70.70 | 96.56 |
| 001 | 001168 | DISTRICT ATTORNEY'S O | 001-10-168-00-000-5501- | POSTAGE AND BOX RENT | 174.00 | 25.00 |
| 001 | 001168 | DISTRICT ATTORNEY'S O | 001-10-168-00-000-5502- | TELEPHONE SERVICE | 13.22 | 0.45 |
| 001 | 001168 | DISTRICT ATTORNEY'S O | 001-10-168-00-000-5504- | INTERNET SERVICES | 68.44 | 215.60 |
| 001 | 001200 | SHERIFF | 001-20-200-00-000-5476- | MEALS AND LODGING | 2,024.76 | 876.94 |
| 001 | 001200 | SHERIFF | 001-20-200-00-000-5480- | TRAINING & SEMINARS | 670.00 | 3,600.00 |
| 001 | 001200 | SHERIFF | 001-20-200-00-000-5501- | POSTAGE AND BOX RENT | 18.00 | 1,155.71 |
| 001 | 001200 | SHERIFF | 001-20-200-00-000-5502- | TELEPHONE SERVICE | 9,032.66 | 643.36 |
| 001 | 001200 | SHERIFF | 001-20-200-00-000-5562- | EVIDENCE TESTING | 1,860.00 | 760.00 |
| 001 | 001200 | SHERIFF | 001-20-200-00-000-5669- | LICENSE TAGS | 16.00 | 37.25 |
| 001 | 001200 | SHERIFF | 001-20-200-00-000-5671- | GASOLINE | 13,613.01 | -3,165.77 |
| 001 | 001220 | IMPRISONMENT EXPENSE | 001-20-220-00-000-5510- | HEAT LIGHT POWER GAS | 15,536.18 | 24,031.28 |
| 001 | 001220 | IMPRISONMENT EXPENSE | 001-20-220-00-000-5599- | OTHER CONTRACTUAL SER | 372.12 | 10,697.96 |
| 001 | 001220 | IMPRISONMENT EXPENSE | 001-20-220-00-000-5696- | DRUGS & MEDICINE | 2,736.08 | -1,401.84 |
| 001 | 001222 | INMATE MEDICAL | 001-20-222-00-000-5596- | WASTE SERVICE | 45.00 | 1.00 |

Report generated: 12/15/2021 15:22:33
User: Nancy Kelly (NKelly)
Program ID: apwarrnt



Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

| | | | | | | |
|---|---|---|---|---|---|---|
| 001 | 001260 | EMERGENCY MANAGEMENT | 001-20-260-00-000-5502- | TELEPHONE SERVICE | 120.32 | 609.09 |
| 001 | 001260 | EMERGENCY MANAGEMENT | 001-20-260-00-000-5513- | CABLE TELEVISION | 167.99 | 0.62 |
| 001 | 001333 | MARINA | 001-30-333-00-000-5510- | HEAT LIGHT POWER GAS | 78.00 | 3,844.49 |
| 001 | 001400 | HEALTH DEPARTMENT | 001-40-400-00-000-5502- | TELEPHONE SERVICE | 79.32 | 116.24 |
| 001 | 001411 | ANIMAL SHELTER | 001-40-411-00-000-5504- | INTERNET SERVICES | 340.11 | 282.37 |
| 001 | 001411 | ANIMAL SHELTER | 001-40-411-00-000-5510- | HEAT LIGHT POWER GAS | 627.00 | 740.37 |
| 001 | 001450 | WELFARE DEPARTMENT | 001-40-450-00-000-5510- | HEAT LIGHT POWER GAS | 2,425.07 | 17.87 |
| 001 | 001451 | INDIGENT CASES | 001-40-451-00-000-5413- | CRT APPT CUSTODIAL FE | 1,580.00 | 0.00 |
| 001 | 001530 | MCLEOD PARK | 001-50-530-00-000-5504- | INTERNET SERVICES | 479.11 | 167.46 |
| 001 | 001530 | MCLEOD PARK | 001-50-530-00-000-5510- | HEAT LIGHT POWER GAS | 5,665.41 | -3,746.83 |
| 001 | 001531 | RECREATION DEPARTMENT | 001-50-531-00-000-5510- | HEAT LIGHT POWER GAS | 4,150.01 | 5,376.94 |
| 001 | 001630 | SOIL CONSERVATION | 001-60-630-00-000-5502- | TELEPHONE SERVICE | 175.61 | 63.60 |
| 001 | 001631 | COUNTY AGENT | 001-60-631-00-000-5502- | TELEPHONE SERVICE | 39.66 | 58.51 |
| 001 | 001631 | COUNTY AGENT | 001-60-631-00-000-5504- | INTERNET SERVICES | 286.72 | 0.00 |
| 001 | 001675 | BUILDING DEPARTMENT | 001-70-675-00-000-5671- | GASOLINE | 135.04 | 71.62 |
| | | | | **FUND TOTAL** | **111,993.35** | |

**CASH ACCOUNT 999 1002 BALANCE 51,232,200.89**

| | | | | | | |
|---|---|---|---|---|---|---|
| 096 | 096153 | REAPPRAISAL & MAPPING | 096-10-153-00-000-5480- | TRAINING & SEMINARS | 350.00 | 172.96 |
| 096 | 096153 | REAPPRAISAL & MAPPING | 096-10-153-00-000-5501- | POSTAGE AND BOX RENT | 59.79 | 1,860.62 |
| 096 | 096153 | REAPPRAISAL & MAPPING | 096-10-153-00-000-5502- | TELEPHONE SERVICE | 363.12 | 337.94 |
| 096 | 096153 | REAPPRAISAL & MAPPING | 096-10-153-00-000-5533- | RENTAL OF OFFICE EQUI | 246.03 | 373.63 |
| 096 | 096153 | REAPPRAISAL & MAPPING | 096-10-153-00-000-5571- | DUES AND SUBSCRIPTION | 548.50 | 1.30 |
| 096 | 096153 | REAPPRAISAL & MAPPING | 096-10-153-00-000-5599- | OTHER CONTRACTUAL SER | 145.95 | 2,249.26 |
| 096 | 096153 | REAPPRAISAL & MAPPING | 096-10-153-00-000-5671- | GASOLINE | 136.14 | 3,256.86 |
| | | | | **FUND TOTAL** | **1,849.53** | |

**CASH ACCOUNT 999 1002 BALANCE 51,232,200.89**

| | | | | | | |
|---|---|---|---|---|---|---|
| 097 | 097110 | EMERGENCY 911 | 097-10-110-00-000-5502- | TELEPHONE SERVICE | 1,925.10 | 2,492.46 |
| 097 | 097110 | EMERGENCY 911 | 097-10-110-00-000-5510- | HEAT LIGHT POWER GAS | 603.93 | 335.94 |
| 097 | 097110 | EMERGENCY 911 | 097-10-110-00-000-5544- | MAINTENANCE AGREEMENT | 4,052.00 | 6,441.31 |
| | | | | **FUND TOTAL** | **6,581.03** | |

**CASH ACCOUNT 999 1002 BALANCE 51,232,200.89**

| | | | | | | |
|---|---|---|---|---|---|---|
| 112 | 112255 | INS REBATE-WEST HANCO | 112-20-255-00-000-5711- | VFD INSURANCE REBATE | 19,133.60 | 30,812.85 |
| | | | | **FUND TOTAL** | **19,133.60** | |

**CASH ACCOUNT 999 1002 BALANCE 51,232,200.89**

| | | | | | | |
|---|---|---|---|---|---|---|
| 116 | 116200 | DOJ FORFIETURES-SHERI | 116-30-200-00-000-5922- | OTHER CAPITAL OUTLAY | 118,750.00 | 0.00 |
| | | | | **FUND TOTAL** | **118,750.00** | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

# Hancock County Board of Supervisors

## PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

| | | | | | | |
|---|---|---|---|---|---|---|
| **CASH ACCOUNT 999 1002** | | | **BALANCE 51,232,200.89** | | | |
| 150 | 150300 | ROAD MAINTENANCE FUND | 150-30-300-00-000-5480- | TRAINING & SEMINARS | 1,050.00 | 0.00 |
| 150 | 150300 | ROAD MAINTENANCE FUND | 150-30-300-00-000-5510- | HEAT LIGHT POWER GAS | 166.96 | 4,705.72 |
| 150 | 150300 | ROAD MAINTENANCE FUND | 150-30-300-00-000-5680- | TIRES AND TUBES | 1,875.00 | 140.61 |
| 150 | 150300 | ROAD MAINTENANCE FUND | 150-30-300-00-000-5681- | REPAIR & REPLACEMENT | 9.36 | 4,114.19 |
| | | | | **FUND TOTAL** | **3,101.32** | |
| **CASH ACCOUNT 999 1002** | | | **BALANCE 51,232,200.89** | | | |
| 154 | 154523 | MULTIPURPOSE ARENA | 154-50-523-00-000-5510- | HEAT LIGHT POWER GAS | 4,027.86 | 68.71 |
| 154 | 154523 | MULTIPURPOSE ARENA | 154-50-523-00-000-5922- | OTHER CAPITAL OUTLAY | 453,881.10 | 935,000.00 |
| | | | | **FUND TOTAL** | **457,908.96** | |
| **CASH ACCOUNT 999 1002** | | | **BALANCE 51,232,200.89** | | | |
| 156 | 156331 | SEAWALL | 156-30-331-00-000-5510- | HEAT LIGHT POWER GAS | 1,171.90 | 9,193.25 |
| | | | | **FUND TOTAL** | **1,171.90** | |
| **CASH ACCOUNT 999 1002** | | | **BALANCE 51,232,200.89** | | | |
| 614 | 614220 | INMATE-IMPRISONMENT E | 614-20-220-00-000-5692- | CLOTHES & DRY GOODS F | 1,209.00 | 1,207.90 |
| | | | | **FUND TOTAL** | **1,209.00** | |
| **CASH ACCOUNT 999 1002** | | | **BALANCE 51,232,200.89** | | | |
| 660 | 660101 | CHANCERY CLERK | 660-10-101-00-000-5599- | OTHER CONTRACTUAL SER | 1,098.00 | -15,020.30 |
| | | | | **FUND TOTAL** | **1,098.00** | |
| **CASH ACCOUNT 999 1002** | | | **BALANCE 51,232,200.89** | | | |
| | | | | **WARRANT SUMMARY TOTAL** | **722,796.69** | |
| | | | | **GRAND TOTAL** | **722,796.69** | |

Attachment: 12202021 (10212 : Docket of claims for December 20, 2021)

7.J.3.a

# Re: Invoice

Jared Cuevas <jwcenterprise7@aol.com>

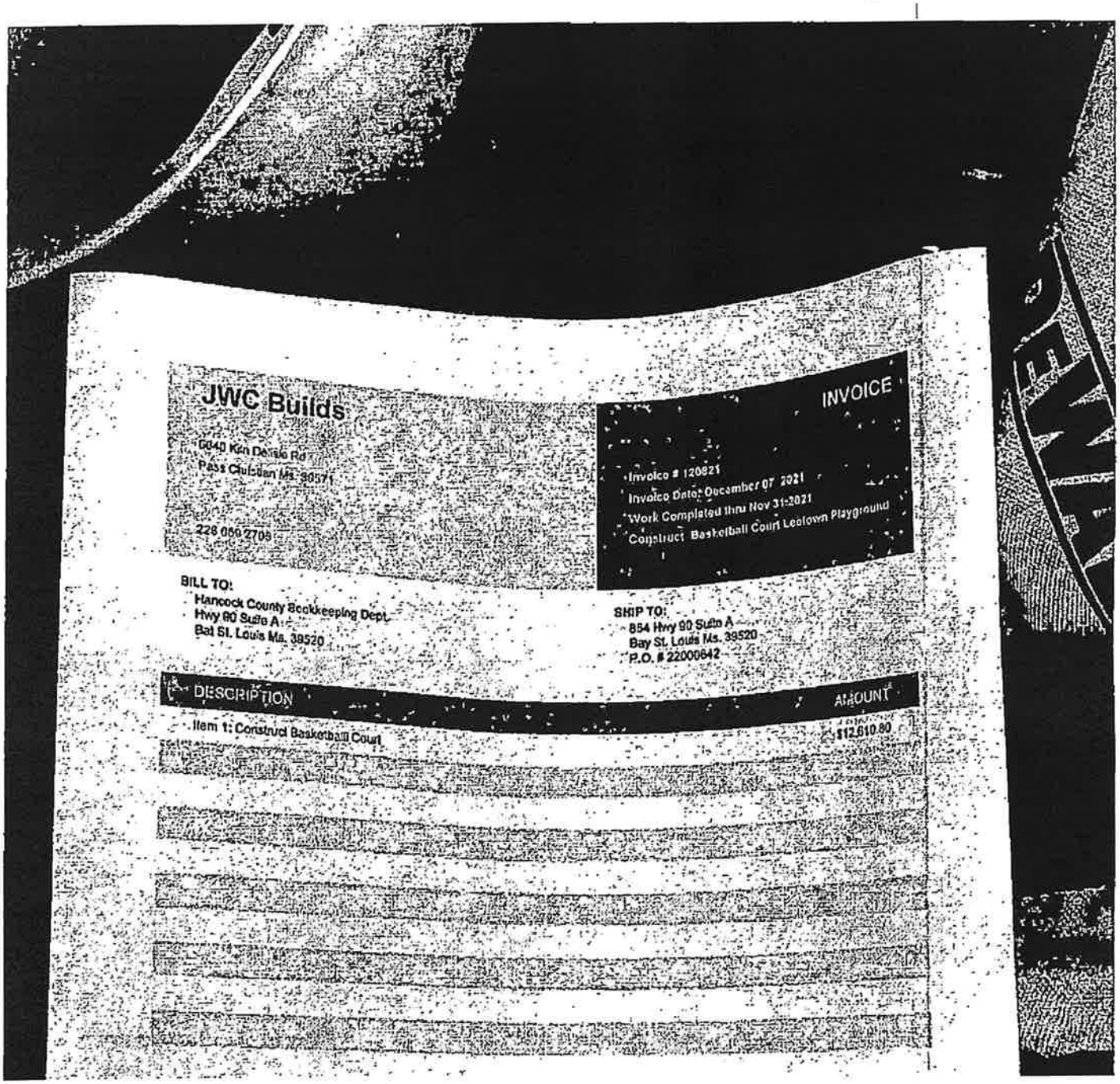
Thu 12/9/2021 12:57 PM

To:Candi Fricke <Candi.Fricke@co.hancock.ms.us>;

PO 22000642

RECEIVED

Caution: External email.
Please do not click links or open attachments unless you recognize the sender and know the content is safe.



JWC Builds
6040 Kim Denise Rd
Pass Christian Ms. 39571
228 669 2709

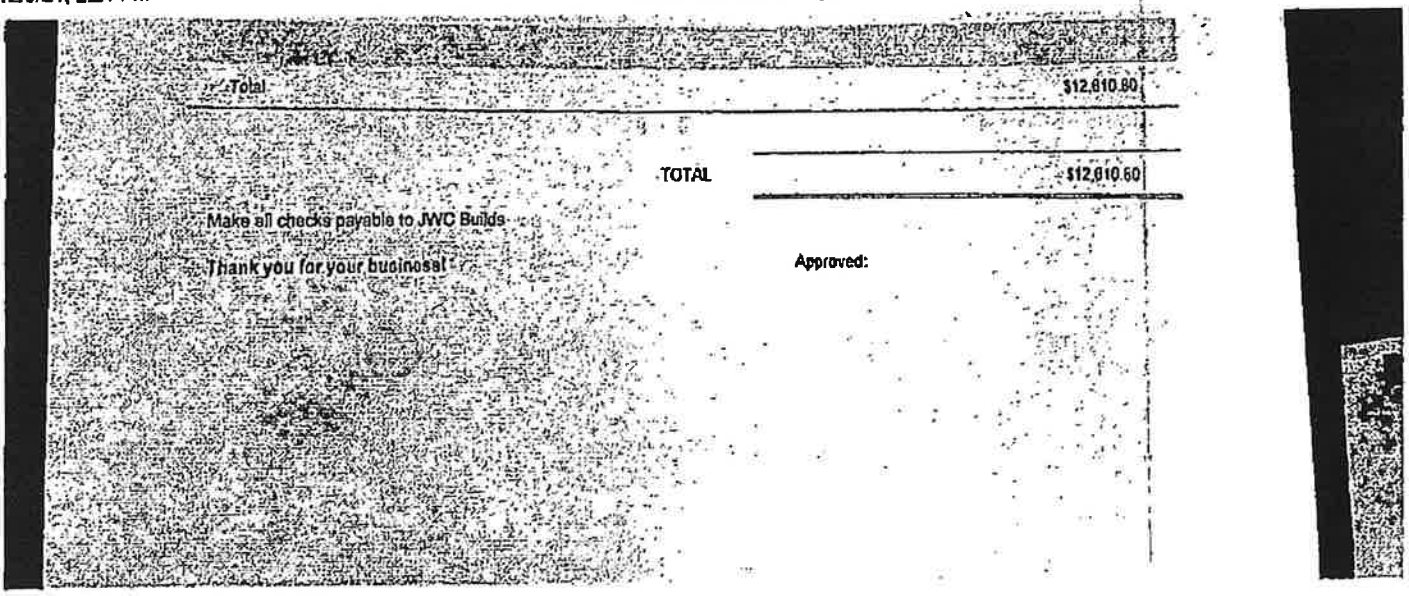
INVOICE
Invoice # 120821
Invoice Date: December 07 2021
Work Completed thru Nov 31:2021
Construct Basketball Court Leetown Playground

BILL TO:
Hancock County Bookkeeping Dept.
Hwy 90 Suite A
Bat St. Louis Ms. 39520

SHIP TO:
854 Hwy 90 Suite A
Bay St. Louis Ms. 39520
P.O. # 22000642

| DESCRIPTION | AMOUNT |
|---|---|
| Item 1: Construct Basketball Court | $12,610.80 |

Attachment: Jared Cuevas payment for Leetown Playground (10214 : Add to docket payment to Jared Cuevas for Leetown Playground)




Sent from my iPhone

On Dec 9, 2021, at 11:02 AM, Candi Fricke <Candi.Fricke@co.hancock.ms.us> wrote:

Please send me the invoice for the construction that was done at Leetown Playground.

Thanks,

Candi Fricke

Office Manager

McLeod Park

8100 Texas Flat Rd. Kiln, Ms. 39556

Phone 228-467-1894

Fax 228-466-3807

Email: candi.fricke@co.hancock.ms.us

This e-mail and any files transmitted with it are Hancock County property, are confidential, and are intended solely for the use of the individual or entity to whom this email is addressed. If you are not one of the named recipient's or otherwise have reason to believe that you have received this message in error, please notify the sender and delete this message immediately from your computer. Any other use, retention, dissemination, forwarding, printing, or copying of this e-mail is strictly prohibited.

Attachment: Jared Cuevas payment for Leetown Playground (10214 : Add to docket payment to Jared Cuevas for Leetown Playground)

2 HANCOCK COUNTY

Hancock County Board of Supervisors
854 Hwy 90, Suite A
Bay St. Louis, MS 39520

# Purchase Order

Fiscal Year 2022



The purchase order number SHALL be shown on all correspondence

Purchase Order Number **22000642**

Purchase Order Date 11/12/2021

Department FINANCE

All prices are FOB DESTINATION, unless otherwise stated.

Bill To
Bookkeeping Dept.
854 Highway 90, Suite A
Bay St. Louis, MS 39520
P: 228-467-6012

Ship To FINA
854 HIGHWAY 90, SUITE A
BAY ST. LOUIS, MS 39520

Vendor 9946
Jared Cuevas
DBA: JWC Builds
10002 Edwin Ladner Road
Pass Christian, MS 39571

| VENDOR PHONE NUMBER | VENDOR EMAIL | VENDOR NUMBER | REQUISITION NUMBER | BUYER NAME | DELIVERY REFERENCE |
|---|---|---|---|---|---|
| | | 9946 | 20220697 | Nancy Kelly | |

NOTES:
Leetown basketball court

The Above Purchase Order Number Must Appear On All Correspondence - Packing Sheets And Bills Of Lading

| ITEM # | DESCRIPTION | QUANTITY | UOM | UNIT PRICE | EXTENDED PRICE |
|---|---|---|---|---|---|
| 1 | Construction of a basketball court at Leetown Playground<br>**Board Approved Low Quote 6/21/2021** | 1.0000 | EACH | $12,610.8000 | $12,610.80 |

All orders must be shipped in full, no backorders accepted.

Approver Name: Robin Benoit

Approval Date: 11/12/2021

Robin Benoit
Purchase Clerk

Total Ext. Price $12,610.80

Purchase Order Total $12,610.80

Purchase Order Copy

Attachment: Jared Cuevas payment for Leetown Playground (10214 : Add to docket payment to Jared Cuevas for Leetown Playground)

# Hancock County Board of Supervisors

Regular Meeting Minutes

December 6, 2021 at 9:00 a.m.

Board Meeting Room

Minutes Acceptance: Minutes of Dec 6, 2021 9:00 AM (Board Secretary)

## 1. Call to Order

A. Pledge of Allegiance
B. Invocation

## 2. Roll Call

The record reflects County Administrator, Eddie Favre, Chancery Clerk, Tim Kellar, County Attorney, Gary Yarborough, Tax Assessor, Jimmie Ladner, County Engineer, Geoff Clemens, Road Manager, Vic Johnson, Grant Administrator, Maureen Anderson, Comptroller, Nancy Kelly and Deputy Clerk, Valerie Fitts were all present in the Board Room. Sheriff, Ricky Adam was present via remote access.

| Attendee Name | Title | Status | Arrived |
|---|---|---|---|
| Theresa Ryan | District 1 | Present | |
| Greg Shaw | District 2 | Present | |
| Kodie Koenenn | District 3 | Present | |
| Scotty Adam | District 4 | Present | |
| Darrin Bo Ladner | District 5 | Present | |

## 3. Amendments to the Agenda

7.H.5. - Discussion regarding broken windshield in a pickup belonging to Terry McIntre by a boom max trimming back right of way on Caesar Necaise Road. Low quote beginning $203.30 from Graham's Auto Glass LLC, and spread both quotes on the Minutes.

7.I.6. - Motion to approve and authorize Board President to sign the Emergency Watershed Protection (EWP).

5.E. - Move 5.E. to 5. F.

7.B.2. Correct Motion to read - Motion to approve the fee for an established beer manufacturer to $50.00 per year for Privilege License in accordance with Section 27-71-303.

A. **Motion to:** Motion to accept the agenda.**Adopted**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**4. Announcements**

**A. The next regular scheduled Board of Supervisor's meeting will be held at 9:00 a.m. on Monday, December 20, 2021.**

**B. Biweekly payroll for check date November 26, 2021 totaled $747,316.46.**

**5. External Business Agenda**

**A. Port & Harbor Commission**

1. Motion to accept the Hancock County Port & Harbor Commission's Resolution #20211122-01, approving the HCPHC November 22, 2021 Docket of Claims.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to accept the Hancock County Port and Harbor Commission’s Resolution #20211122-03 FY2022 Budget Amendment #2 for an increase of $1,230,811.48 to the Capital Budget due to the purchase of the Manufab Building at Port Bienville Industrial Park.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Greg Shaw, District 2 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to accept the Hancock County Port & Harbor Commission's Resolution #20211122-07 to consider and take action upon authorization of the execution of a lease agreement with Tyonek Services Group LLC for the Packaging Hangar at Stennis International Airport - 3 year contract for $183,750.00 annually.**Approved**

Minutes Acceptance: Minutes of Dec 6, 2021 9:00 AM (Board Secretary)

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Theresa Ryan, District 1
**SECONDER:** Kodie Koenenn, District 3
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to accept the Hancock County Port and Harbor Commission's Resolution #20211122-08, to authorize the execution and closing of purchase and sale agreement for the Manufab Building (3310 Port and Harbor Drive, BSL) at Port Bienville Industrial Park for $1,250,000.**Approved**

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Greg Shaw, District 2
**SECONDER:** Theresa Ryan, District 1
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

**B. Bill Cotter - Stennis International Airport Capital Projects Updates**

1. Presentation: Stennis International Airport Capital Projects Updates**No Action Taken**

The record reflects Bill Cotter presented the Board with an PowerPoint Presentation on Stennis International Airport Capital Projects.

**RESULT:** **NO ACTION TAKEN**

**C. Nikki Moon, Jimmie Ladner, Blaine Lafontaine, Brook Shoultz, Pam Tomasovsky, Zach Holifield, Karen Conner and Anna Roy - Coastal Mississippi Marketing Plan and Budget FY22**

1. Motion to approve and accept Gulf Coast Regional Tourism's Marketing Plan and Budget for Fiscal Year 2022.**No Action Taken**

The record reflects Karen Conner presented the Marketing Plan, Pam Tomasovsky and Brook Shoultz presented the Operating Budget FY2022 for Gulf Coast Regional Tourism Board, Zach Holifield which leads leisure, tourism and travel spoke regarding international travelers visiting the area from France, Brazil, Germany, and Italy. The Board will review the budget and approve at the next meeting.

**RESULT:** **NO ACTION TAKEN**

**D. Frank Bordeaux - BXS Insurance Updates**

1. Presentation/Update from Frank Bordeaux with BXS Insurance.**No Action Taken**

Minutes Acceptance: Minutes of Dec 6, 2021 9:00 AM (Board Secretary)

The record reflects Frank Bordeaux presented the Board with an update.

**RESULT: NO ACTION TAKEN**

**E. Lonnie Falgout - Alice Mosely Museum Updates**

1. Presentation from Lonnie Falgout regarding Alice Moseley Folk Art & Antique Museum**No Action Taken**

   The record reflects Mr. Falgout was not able to make the meeting and will be on the agenda for the December 20, 2021 meeting.

   **RESULT: NO ACTION TAKEN**

**F. Christina Shurley - Digital Engineering - Bayside Drainage Project**

1. Motion to approve obligating the preliminary costs for the Bayside Park Drainage Project from Local Fiscal Recovery Funds, and authorize Digital Engineering to procure for an engineering contract, and spread cost estimate and map on the Minutes.**Approved**

   **RESULT:** **APPROVED [UNANIMOUS]**
   **MOVER:** Theresa Ryan, District 1
   **SECONDER:** Greg Shaw, District 2
   **AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

**6. Departmental Agendas**

**A. Emergency Management Agency**

**B. E-911/Dispatch**

1. Motion to rescind sending Dora Jones, Sandra Watson and Jennifer Harris to NECI Bomb Threat Calls Course December 7, 2021 at Pearl River County E911 in Picayune that was approved on the November 15, 2021 meeting due to a scheduling conflict.**Approved**

   **RESULT:** **APPROVED [UNANIMOUS]**
   **MOVER:** Darrin Bo Ladner, District 5
   **SECONDER:** Kodie Koenenn, District 3
   **AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve the termination of Cidney Reis from Dispatch, effective November 29, 2021.**Approved**

Minutes Acceptance: Minutes of Dec 6, 2021 9:00 AM (Board Secretary)

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to approve hiring Mikayla Smith as a full time dispatcher at the rate of pay of $11.50 per hour, effective December 6, 2021, pending successful drug screen and physical with a 90 day probationary period.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Kodie Koenenn, District 3 |
| **SECONDER:** | Darrin Bo Ladner, District 5 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**C. Animal Shelter**

**D. Justice Court**

**E. IT Department**

**F. Purchasing**

1. Motion to approve advertisement for County Semi-Annual Term Bids as follows: Office Supplies, Janitorial Supplies, Liquid Asphalt, Hot Bituminous in place & picked up, Cold Bituminous in place & picked up, Microsurfacing and Seals, Portable Toilet Service, Gravel & Sand, Limestone, Unprocessed Fill Dirt, Unprocessed Clay, Unprocessed Clay Gravel, Culverts & Couplings, Highway Signs, Portable Toilet Services, Pest Control Services and Highway Posts.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to approve the purchase of 8 SCBA cylinders for Fenton VFD from Sunbelt Fire in the amount of $9,151.20 on MS State Contract #8200058768, effective October 1, 2022-September 30, 2022.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to approve the purchase of turn out gear & fire fighting PPE accessories in the amount of $21,699.00 for Fenton VFD from Emergency Equipment Professionals. State Contract #8200055326, effective March 1, 2021-February 28, 2022, State Contract #8200055343, effective March 1,



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2021-February 28, 2022, State Contract #5200055320, effective March 1, 2021-February 28, 2022. This will be paid for with Insurance Rebate money.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Theresa Ryan, District 1 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

4. Motion to approve the purchase of turn out gear & fire fighting PPE accessories in the amount of $46,807.00 for Kiln VFD from Emergency Equipment Professionals. State Contract #8200055326, effective March 1, 2021-February 28, 2022, State Contract #8200055343, effective March 1, 2021-February 28, 2022, State Contract #5200055320, effective March 1, 2021-February 28, 2022. This will be paid for with Insurance Rebate money.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

5. Motion to approve the purchase of 15 body armor vests for the Sheriff's Department on State Contract #8200058808, effective October 1, 2021-September 30, 2022 from Mid South Uniform & Supply, Inc., contract price is $15,080.06. This will require a budget amendment in the amount of $1,680.00.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

6. Motion to approve the purchase of a 2022 Chevrolet Silverado 1500 for the Sheriff's Department. Low quote is $44,200.00 from Walt Massey Automotive and spread both quotes on the Minutes.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Kodie Koenenn, District 3 |
| **SECONDER:** | Theresa Ryan, District 1 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

7. Motion to approve the purchase of a New F-150 Crew Cab from Courtesy Motors Inc., on State Contract #8200059542, effective dates October 1, 2021-September 30, 2022, in the amount of $29,931.00 with additional options totaling $3,921.00, for a grand total of $33,852.00. This purchase has been budgeted in Road & Bridge Department.**Approved**

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| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

8. Motion to approve the purchase of a New F-150 Crew Cab for Seawall Department, from Courtesy Motors Inc., on State Contract #8200059542, effective dates October 1, 2021-September 30, 2022, in the amount of $29,931.00 with additional options totaling $3,215.00, for a grand total of $33,146.00. This purchase has been budgeted.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Scotty Adam, District 4 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

9. Motion to approve the purchase of a New F-150 Crew Cab for Road & Bridge Department, from Landers Ford South, on State Contract #8200059543, effective dates October 1, 2021-September 30, 2022, in the amount of $27,111.00 with additional options totaling $4,165.00, for a grand total of $31,276.00.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Darrin Bo Ladner, District 5 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

10. Motion to approve the purchase of (2) New Dodge Ram 1500 for Building & Grounds, from Kirk Auto World Inc., on State Contract #8200059544, effective dates October 1, 2021-September 30, 2022, in the amount of $24,869.00 each with additional options totaling $2,889.00 each, for a grand total of $55,516.00.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

11. Motion to approve the purchase of a 2021 Caterpillar 420-07 Backhoe Loader for Seawall, from Puckett Machinery, in the amount of $108,116.49, State Contract #8200057236, effective dates May 20, 2021-May 19, 2022 and spread the buyback prices on the Minutes. This purchase is to replace the Backhoe that Insurance claimed as a total loss.**Approved**

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| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

12. Motion to approve the Letter of Recommendation for Sand Relocation along Hancock County Beach to DNA Underground, LLC in the amount of $24,800.00 & spread all bids & bid tabulation on the Minutes.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Scotty Adam, District 4 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

## G. Planning and Zoning

1. Motion to approve the Planning Commission Meeting Minutes held on October 21, 2021.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Kodie Koenenn, District 3 |
| **SECONDER:** | Darrin Bo Ladner, District 5 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to approve the Planning Commission Meeting Minutes held on November 18, 2021, and authorize Board President to sign Plat for recording and spread letter dated November 5, 2021 from Compton Engineering, Inc., on the Minutes.**Approved as Amended**

   The record reflects this Item was approved as amended and reflected in the Motion body.

| | |
|---|---|
| **RESULT:** | **APPROVED AS AMENDED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

## H. Parks & Recreation

## I. Inventory Clerk

1. Motion to approve the removal and disposal of county assets listed on the attached Exhibit A.**Approved**

Minutes Acceptance: Minutes of Dec 6, 2021 9:00 AM (Board Secretary)

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Darrin Bo Ladner, District 5 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**J. Comptroller**

1. Motion to approve the docket of claims for December 6, 2021 in the amount of $2,336,443.54.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to approve the following Interfund Transfers: a. Transfer into Fleet Maintenance $50,000 of that $14,000 from the General Fund, $33,000 from the Road Fund, and $3,000 from the Seawall Fund.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to ratify the payment for the poll-worker payroll in the amount of $730.00 for the Hancock County Special Election held on November 2, 2021. This was an additional payment for poll workers that qualified for the trip charge of picking up and delivering ballots. This amount was not in the previous poll worker payroll that was approved at the November 15, 2021 meeting.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Theresa Ryan, District 1 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

4. Motion to approve the attached Budget Amendments.**Approved**

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| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**K. Board Secretary**

1. Motion to approve Regular Meeting Minutes of Monday November 15th, 2021**Accepted**

| | |
|---|---|
| **RESULT:** | **ACCEPTED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**7. Elected/Appointed Agendas**

**A. Sheriff's Office**

1. Motion to spread on the Minutes, the following personnel changes: a. Remove Jordan Galvin from payroll, effective November 24, 2021; b. Remove Hannah Moran from payroll, effective November 30, 2021; c. Move Lacey Cheramie from part time to full time deputy, at a rate of pay of $17.00 per hour, effective December 05, 2021.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to approve and authorize Board President to sign a letter requesting to move original budgeted money for the FY22 VAWA-STOP grant from the insurance line to capital outlay.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to remove Mark Alison’s assigned duty weapon, Asset #4360, Glock .45 caliber, Serial number PCL405, from inventory and allow him to purchase his weapon for $1.00 pursuant to State Statue 45-9-131.**Approved**

Minutes Acceptance: Minutes of Dec 6, 2021 9:00 AM (Board Secretary)

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Greg Shaw, District 2 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

4. Motion to approve the Direct TV 24-month quote for the Sheriff's Office in the amount $123.99 per month for 24 months. This will be paid from Sheriff's gaming and will also require a budget amendment.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

5. Motion to approve Christopher Sholar to go to Five Stages of Interview & Interrogation Techniques training Seminar in Hammond, Louisiana on January 11 – 13, 2022. He will need a check cut for advancement pay, and for tuition $325.00.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

6. Motion to spread on the Minutes, acknowledgement of receipt of the monthly inmate meal log from the Hancock County Adult Detention Center for the month of November 2021, as on file with the County Administrator, pursuant to Mississippi State Statute 19-25-74.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Darrin Bo Ladner, District 5 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**B. Tax Assessor**

1. Motion to spread on the Minutes, the Increase /Decrease in Assessment forms for October, 2021 and November, 2021, and authorize Board President and Chancery Clerk to sign same.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Kodie Koenenn, District 3 |
| **SECONDER:** | Darrin Bo Ladner, District 5 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to approve the fee for an established beer manufacturer to $50.00 per year for Privilege License in accordance with Section 27-71-303.**Approved as Amended**



Minutes Acceptance: Minutes of Dec 6, 2021 9:00 AM (Board Secretary)

| | |
|---|---|
| **RESULT:** | **APPROVED AS AMENDED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to approve the attached Voided Tax Sale.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**C. Circuit Clerk**

1. Motion to approve the following Election Commissioners to attend ECAM 2022 Annual Elections Seminar and Certification Training in Biloxi on January 18 - 21, 2022, for a total cost of $2,000.00. a. Stephanie Ladner, Election Commissioner, for a cost of $500.00; b. Sandra F. Henley, Election Commissioner, for a cost of $500.00; c. Donna L. Henry, Election Commissioner, for a cost of $500.00; d. Joseph E. Pettigrew, Election Commissioner, for a cost of $250.00; e. Eugene J. Bice, Election Commissioner, for a cost of $250.00.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Darrin Bo Ladner, District 5 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**D. County Court**

**E. Youth Court / Family Treatment Court**

1. Motion to approve hiring Bennett Rimmer in the position of Parent Representative, full-time, at a salary of $65,000 per year, effective January 3, 2022. This will require of Youth Court budget amendment in the amount of $8,800.00 of due to the increase in salary for this position.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Theresa Ryan, District 1 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to approve total amount of purchases for Youth Court/ FTC in the total amount of $1,646.30, pursuant to the attached spreadsheet and quotes and authorize appropriate budget amendment out of general fund.**Approved as Amended**

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| | |
|---|---|
| **RESULT:** | **APPROVED AS AMENDED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Darrin Bo Ladner, District 5 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**F. Chancery Clerk**

1. Motion to spread on the Minutes, the Chancery Clerk's November Land Redemption Settlement Check in the amount of $8,158.33 to Hancock County, for the General Fund, and the Settlement Report.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**G. County Engineer**

1. Motion to approve ROW Occupancy Request from Kiln Utility and Fire District by moving the pump station equipment from the north side of Kiln Delisle Road and Magnolia Cove Drive to south side of Kiln Delisle Road.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to approve ROW Occupancy Request from Coast Electric Power Company to perform a bore under Kiln DeLisle Road.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to approve ROW Request from Kiln Utility and Fire District for new waterline at Bayou Laterre Bridge.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

4. Motion to approve and authorize Board President to sign the Task Order Request (221-076.011) for Preliminary Design and Fairground Development at Hancock County Fairgrounds.**Approved**

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| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

5. Motion to approve and authorize Board President to sign Close-Out Documents for Outfall No. 31 Box Culvert Connection.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

6. Motion to request authorization to advertise for renourishment and repairs to Hancock County Beach and Walking Path.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Scotty Adam, District 4 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

7. Motion to approve and authorize Board President to sign Change Order No. 3 for Repairs to Hancock County Arena with an increased amount of $50,008.14.**Approved**

   The record reflects a finding of commercially reasonable and necessary under the original scope pursuant to Mississippi Code 31-7-13 (d).

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

8. Motion to request authorization to advertise for the repairs to Clermont Harbor Pier.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Greg Shaw, District 2 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

9. Motion to request authorization to advertise for replacement of Washington Street Pier.**Approved**

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| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

10. Motion to request authorization to advertise for repairs to Hancock County Arena Phase II.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

11. Motion to request having a workshop to discuss project (HC Arena Master Plan) on December 20th.**Approved**

    The record reflects the Board will have a public discussion/workshop regarding this agenda item at the December 20, 2021 Meeting.

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

12. Motion to accept the recommendation from the committee to add Lawrence Ladner Road to the Hancock County Road Registry with the conditions of "as is", and Motion to reject adding Amy Lee Road to the Hancock County Road Registry, and spread Memo from Compton Engineering on the Minutes.**Approved as Amended**

| | |
|---|---|
| **RESULT:** | **APPROVED AS AMENDED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

## H. Road Manager

1. Motion to approve hiring Travis Vernaci in Sand Beach department as a Class lll laborer at a rate of pay of $11.00 per hour, effective upon successful completion of physical and drug test.**Approved**

    The record reflects Items 1-3 were voted on in one consent block

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to approve hiring Patricia Palmer in Buildings & Grounds as a part time custodian not to exceed 19 1/2 hours per week at a rate of pay of $10.00



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per hour, effective upon successful completion of physical and drug test.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to approve hiring William Mahley in Buildings & Grounds as a class lll grounds keeper at a rate of pay of $11.00 per hour, effective upon successful completion of physical and drug test.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

4. Discussion regarding the naming of Harbor Drive Boat launch.**No Action Taken**

| | |
|---|---|
| **RESULT:** | **NO ACTION TAKEN** |

5. Motion to approve replacing a broken windshield in a pickup belonging to Terry McIntre by a boom max trimming back right of way on Caesar Necaise Road. Low quote beginning $203.30 from Graham's Auto Glass LLC, and spread both quotes on the Minutes.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

## I. Grant Administrator

1. Motion to approve and authorize Board President to sign the Sworn Statement In Proof of Loss in the amount of $7,142.32 for county property insurance claims for Tropical Storm Claudette Damages.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

2. Motion to approve payment of Compton Engineering's Invoice No. 219-076.002-26 in the amount of $3,276.00, and Ellis Dozer Service, LLC Pay Application No. 1 in the amount of $89,805.73 for Crane Creek Bridge Replacement Project.**Approved**

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| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Darrin Bo Ladner, District 5 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

3. Motion to spread on the Minutes, the OSARC Annual Road Maintenance inspection report conducted on September 23, 2021.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

4. Motion to approve and authorize Board President, Scotty Adam to be the Certifying Official and Grant Administrator, Maureen Anderson to be the Applicant Agent for FEMA's Local Disaster Assistance Agreement for Hurricane Ida.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Greg Shaw, District 2 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

5. Motion to ratify the approval and Board President's signature for the Mississippi Office of Homeland Security's FY22 Cybersecurity Grant Initiative for $30,000.00 of IT Security Software for election equipment.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Theresa Ryan, District 1 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

6. Motion to ratify approval and Board President's signature on the Emergency Watershed Protection (EWP) Program Agreement.**No Action Taken**

| | |
|---|---|
| **RESULT:** | **NO ACTION TAKEN** |

## J. County Administrator

1. Motion to ratify and approve travel, registration, and lodging expenses for April Shiyou to travel to Jackson, Mississippi on December 1, 2021 for Purchasing Clerk Certification.**Approved**

Minutes Acceptance: Minutes of Dec 6, 2021 9:00 AM (Board Secretary)

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Theresa Ryan, District 1
**SECONDER:** Scotty Adam, District 4
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to spread on the Minutes, American Medical Response's October 2021 Hancock County All Zones Report.**Approved**

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Scotty Adam, District 4
**SECONDER:** Kodie Koenenn, District 3
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to spread on the Minutes, Philip's Pest Control Monthly and Weekly Reports for October 2021.**Approved**

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Scotty Adam, District 4
**SECONDER:** Darrin Bo Ladner, District 5
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

4. Discussion regarding legislative priorities meeting with the Clay Firm.**No Action Taken**

   The record reflects the Board will have a Recessed Meeting on Wednesday, December 15, 2021 at 11:00 a.m.

**RESULT:** **NO ACTION TAKEN**

## K. County Attorney

1. Motion to spread on the Minutes, the fully executed Agreement between Accurate Controls, Inc., and Hancock County, Mississippi concerning purchase of Video Surveillance System Upgrade.**Approved**

**RESULT:** **APPROVED [UNANIMOUS]**
**MOVER:** Theresa Ryan, District 1
**SECONDER:** Scotty Adam, District 4
**AYES:** Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to acknowledge receipt of the Order from the Second Circuit Court District, and approve appointing and setting salary for Leigh Ann Atherton, Deputy Court Administrator, effective October 1, 2021, at an annual salary of $53,000.00.**Approved**

Minutes Acceptance: Minutes of Dec 6, 2021 9:00 AM (Board Secretary)

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Kodie Koenenn, District 3 |
| **SECONDER:** | Darrin Bo Ladner, District 5 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**8. Supervisors Items**

**A. District 1**

**B. District 2**

**C. District 3**

**D. District 4**

1. Motion to approve applying the 2021 Beach Vending Fee paid by Flatfish Productions LLC doing business as Bodega BSL to 2022 Beach Vending fee, due to natural disasters.**Approved**

| | |
|---|---|
| **RESULT:** | **APPROVED [UNANIMOUS]** |
| **MOVER:** | Scotty Adam, District 4 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

**E. District 5**

**9. Public Comments**

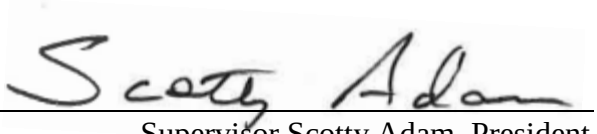
**10. Executive Session**

**11. Adjourn/Recess**

1. **Motion to:** Motion to adjourn the meeting at 11:09 AM until Wednesday, December 15, 2021 at 11:00 AM.**Adopted**

| | |
|---|---|
| **RESULT:** | **ADOPTED [UNANIMOUS]** |
| **MOVER:** | Darrin Bo Ladner, District 5 |
| **SECONDER:** | Kodie Koenenn, District 3 |
| **AYES:** | Ryan, Shaw, Koenenn, Adam, Ladner |

The Minutes of the December 6, 2021 have been read and approved.



Supervisor Scotty Adam, President



Minutes Acceptance: Minutes of Dec 6, 2021 9:00 AM (Board Secretary)

Hancock County Board of Supervisors

# Travel Request Form

***This form should be completed, approved by the Department Head, and submitted to the Finance Department BEFORE travel occurs.***

***EMPLOYEE/DEPARTMENT INSTRUCTIONS:***

(1) **Complete the Travel Request Form, including any required attachments or documentation, and present to your Department Head for approval.**
(2) **Submit the original Travel Request Form with all approvals to the Finance Department for processing and payment.**
(3) **Upon completion of travel, complete the Travel Reimbursement Form in order to be reimbursed for mileage and meals.**

Employee: Darryl Russell Department: 50

Purpose of Travel: Training

Destination: Quantico, VA

Departure Date: Jan. 8th 2022 Return Date: Jan. 31st 2022

Jan. 8th, 9th, 15th, 16th, 22nd, 23rd, 29th, 30th.

Check any of the following that will be paid for by an agency **other than** Hancock County:

___ Event Registration ____ Lodging ___ Airfare

___ Meals ____ Mileage

Event Registration Fees: $_____ ***(Attach your unpaid invoice to this request for payment.)***

Estimated Travel Costs:

| | |
|---|---|
| Lodging | $ |
| Airfare | $ |
| X8 Meal Reimbursement | $ 46.00 |
| Mileage Reimbursement | $ |
| **TOTAL ESTIMATED TRAVEL COSTS** | $ 368.00 |

All charges for lodging and airfare must be coordinated through the Hancock County Purchasing Department. Lodging and airfare paid for by Hancock County should be charged to a Hancock County credit card.

Mileage and meals will be reimbursed at the Mississippi Department of Finance and Administration's approved rates upon submission of the Travel Reimbursement Request form.

***Employee Signature:*** _____ ***Date:*** 12/2/2021

***Approved by:*** _____ ***Date:*** 12/2/2021

Attachment: Travel Form (10189 : FBI Training Academy for Darryl Russell)

Hancock County Board of Supervisors

# Travel Request Form

***This form should be completed, approved by the Department Head, and submitted to the Finance Department BEFORE travel occurs.***

***EMPLOYEE/DEPARTMENT INSTRUCTIONS:***

(1) **Complete the Travel Request Form, including any required attachments or documentation, and present to your Department Head for approval.**
(2) **Submit the original Travel Request Form with all approvals to the Finance Department for processing and payment.**
(3) **Upon completion of travel, complete the Travel Reimbursement Form in order to be reimbursed for mileage and meals.**

Employee: Edward Walley Department: Hancock County Sheriff

Purpose of Travel: Class 5

Destination: _____

Departure Date: Jan 2, 2021 Return Date: Jan 7, 202

Check any of the following that will be paid for by an agency **other than** Hancock County:

___ Event Registration ✓ Lodging ___ Airfare

✓ Meals ___ Mileage

Event Registration Fees: $ ___ ***(Attach your unpaid invoice to this request for payment.)***

Estimated Travel Costs: 001-200-474

| | |
|---|---|
| Lodging | $ |
| Airfare | $ |
| Meal Reimbursement | $ |
| Mileage Reimbursement | $ |
| **TOTAL ESTIMATED TRAVEL COSTS** | $ 306.00 |

All charges for lodging and airfare must be coordinated through the Hancock County Purchasing Department. Lodging and airfare paid for by Hancock County should be charged to a Hancock County credit card.

Mileage and meals will be reimbursed at the Mississippi Department of Finance and Administration's approved rates upon submission of the Travel Reimbursement Request form.

***Employee Signature:*** _____ ***Date:*** 12/7/21

***Approved by:*** Rebecca Russell ***Date:*** 12-7-21

Attachment: Travel Form & Hotel (10191 : Active Shooter Instructor Training class for Edward Walley and Aaronn Jones)

**Rebecca Ruspoli**

**From:** Courtyard By Marriott Reservations <reservations@res-marriott.com>
**Sent:** Thursday, December 9, 2021 1:17 PM
**To:** Rebecca Ruspoli
**Subject:** Reservation Confirmation #71896700 for Courtyard Pensacola West

Caution: External email.
Please do not click links or open attachments unless you recognize the sender and know the content is safe.

ENHANCE YOUR STAY | SUMMARY OF CHARGES | CONTACT US

Our Top Priority — Our Guests: COVID-19 update and cancellation policy.

COURTYARD BY MARRIOTT

## Courtyard Pensacola West

3200 West Nine Mile Road Pensacola Florida 32534 USA +1-850-476-2929

Thank you for booking with us, Edward Walley.

# You're ready to move forward.

Sun, Jan 02, 2022 – Fri, Jan 07, 2022
Confirmation Number: 71896700

Attachment: Travel Form & Hotel (10191 : Active Shooter Instructor Training class for Edward Walley and Aaronn Jones)



| | | |
|---|---|---|
| Check-In: | Sunday, January 2, 2022 | 03:00 PM |
| Check-Out: | Friday, January 7, 2022 | 11:00 AM |

| | |
|---|---|
| Number of rooms | 1 Room |
| Guests per room | 1 Adult |
| Guarantee Method | Credit Card Guarantee, Visa |

| | |
|---|---|
| Total for Stay (all rooms) | 825.11 USD |

Room 1

| | |
|---|---|
| Room Type › | Guest room, 1 King, Sofa bed |

UPGRADE ROOM ›

Guaranteed Requests:

None

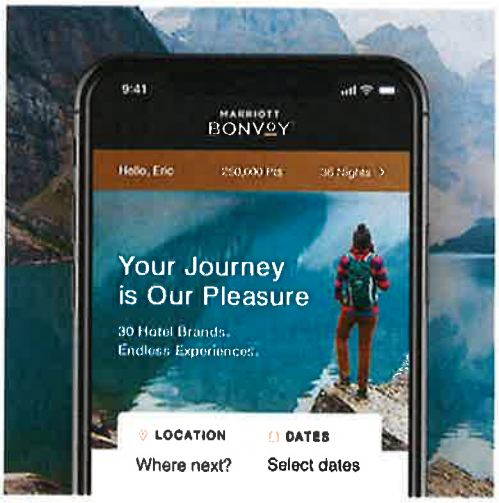
ALL REQUESTS ›

Attachment: Travel Form & Hotel (10191 : Active Shooter Instructor Training class for Edward Walley and Aaronn Jones)

Modify or Cancel Reservation

# Important Information About Your Stay

- In response to current travel advisories, this hotel may have modified hours or limitations on certain services and amenities. **Learn More** >.
- Due to COVID-19, some hotel facilities or services may not be available during your stay.
- Customers should review government travel guidance to confirm eligibility and requirements for travel. See travelguidance.marriott.com.




Less Contact, More Convenience with the Marriott Bonvoy™ App

Breeze through check in, know when your room is ready and so much more.

Go Now

# Enhance your stay

Attachment: Travel Form & Hotel (10191 : Active Shooter Instructor Training class for Edward Walley and Aaronn Jones)




## Earn a $250 Statement Credit

Get the Marriott Bonvoy Boundless Credit Card and receive a $250 statement credit after first purchase.

Learn More




## Save on base rates

Plus earn up to 2,000 points.

Learn More



## Find Things to Do

View recommended activities and earn points

Book Activities

Attachment: Travel Form & Hotel (10191 : Active Shooter Instructor Training class for Edward Walley and Aaronn Jones)



## Vacation Up To 70% OFF

4 days, 3 nights at Marriott's Cypress Harbour in Orlando, FL from $199 per stay! Conditions and participation requirements apply.

Get Offer



## Stream on a Big TV

Access Netflix & other services on your in-room TV.

Learn More




## Want anything, anytime?

Send a request for services, amenities and more before, during and after your stay with the Marriott Bonvoy™ app.

Download our app

MARRIOTT BONVOY

# Get More from Your Stay

Attachment: Travel Form & Hotel (10191 : Active Shooter Instructor Training class for Edward Walley and Aaronn Jones)

# Edward Walley

You could earn 7,400 points. Don't miss out on points that can be redeemed for free nights and so much more.

Members get free nights, room upgrades, free Wi-Fi, exclusive offers, Member Rates and more.

Join

COURTYARD
BY MARRIOTT







Our passion is to help you follow yours



Attachment: Travel Form & Hotel (10191 : Active Shooter Instructor Training class for Edward Walley and Aaronn Jones)

From comfortable beds to smartly designed workspaces, Courtyard has everything you need to move forward.

# Summary Of Charges

## Sunday, January 2, 2022 – Monday, January 3, 2022

1 Night at 154.00 USD per night per room

Flexible Rate

## Monday, January 3, 2022 – Tuesday, January 4, 2022

1 Night at 159.00 USD per night per room

Flexible Rate

## Tuesday, January 4, 2022 – Wednesday, January 5, 2022

1 Night at 149.00 USD per night per room



Attachment: Travel Form & Hotel (10191 : Active Shooter Instructor Training class for Edward Walley and Aaronn Jones)

Flexible Rate

Wednesday, January 5, 2022 – Friday, January 7, 2022

2 Nights at 139.00 USD per night per room

Flexible Rate

Taxes & Fees (per night per room)

| | |
|---|---|
| Estimated Government Taxes & Fees | 17.02 USD |

Totals

| | |
|---|---|
| Total for Stay (all rooms) | 825.11 USD |

Other Charges

Complimentary on-site parking

# Rate Details & Cancellation Policy

Attachment: Travel Form & Hotel (10191 : Active Shooter Instructor Training class for Edward Walley and Aaronn Jones)

**Rebecca Ruspoli**

**From:** Philip Chan <pchan@strandhospitality.com>
**Sent:** Friday, December 10, 2021 7:31 AM
**To:** Rebecca Ruspoli
**Subject:** Re: Your Upcoming Stay Courtyard Pensacola West

Caution: External email.
Please do not click links or open attachments unless you recognize the sender and know the content is safe.

Good Morning Mr. Walley,

Thank you for choosing the Courtyard Marriott Pensacola West for your upcoming stay. I have made your reservation tax-exempt. Please be sure to hand the guest service agent upon check in your tax exemption form or a government issued credit card showing you are tax exempt. We hope this has solved your issue and should you have any other questions or concerns, please feel free to reach out to us! Have a great rest of your day and we look forward to seeing you in January!

--

Philip Chan

GENERAL MANAGER

**Courtyard by Marriott Pensacola West**
3200 W. Nine Mile Road | Pensacola, FL 32534

T 850.476.2929 M 843.455.5026

**Please note my new email address!**

This message may contain confidential information and is intended only for the individual(s) named. If you are not the named addressee you should not disseminate, distribute or copy this e-mail. Please notify the sender immediately by e-mail if you have received this e-mail by mistake and delete this e-mail from your system. Please note that any views or opinions presented in this email are solely those of the author and do not necessarily represent those of the company. E-mail transmission of unsecured emails cannot be guaranteed to be secure or error-free as information could be intercepted, corrupted, lost, destroyed, arrive late or incomplete, or contain viruses. The sender therefore does not accept liability for any damages, errors or omissions contained in, attached to, or otherwise occurring from the use of the contents of this message and/or its attachment(s), which may arise as a result of this e-mail transmission. If verification is required please request a hard-copy version of this email from the sender. Strand Development Company, LLC, 1109 48th Ave N., Suite 211, Myrtle Beach, SC 29577.

Attachment: Travel Form & Hotel (10191 : Active Shooter Instructor Training class for Edward Walley and Aaronn Jones)

TIMOTHY A. KELLAR
CHANCERY CLERK - LAND REDEMPTION
854 HWY 90, STE B
BAY ST. LOUIS, MISSISSIPPI 39520

THE FIRST, A NATIONAL BANK ASC
800 HWY 90, BAY ST. LOUIS, MS 39520
85-336
653

CHECK # 30840

VOID AFTER 1 YEAR

| CHK DATE | AMOUNT |
|---|---|
| 12/15/2021 | $*****2484.21 |

*****2484 DOLLARS & 21 CENTS

**PAY TO THE ORDER OF:**

HANCOCK COUNTY

00000

**NON-NEGOTIABLE**
**NON-NEGOTIABLE**
NON-NEGOTIABLE

<0030840< *065303360* <0805007051< $0000248421$

Attachment: Unclaimed Tax Purchaser checks (10211 : Check to County for invalid Tax Purchaser checks)

COMPTON ENGINEERING, INC.
ENGINEERING, SURVEYING & ENVIRONMENTAL SERVIC

3036 Longfellow Drive
P.O. Box 2795
Bay St. Louis, MS 39521

Phone: 228.467.2770
Fax: 228.467.2720

comptonengineering.com

PASCAGOULA
BILOXI
BAY ST. LOUIS

# TRANSMITTAL

Date: December 14, 2021

Total No. of Pages: 21
(including this cover)

To: All Planholders

From: Geoffrey F. Clemens, P.E.
President

Re: Renourishment and Repairs of Hancock County Beach and Walking Path Repairs

---

Attached herewith is Addendum No. 1 for the above referenced project.

***PLEASE ACKNOWLEDGE YOUR RECEIPT OF THIS ADDENDUM BY COMPLETING THE ACKNOWLEDGEMENT BELOW AND FAXING THIS PAGE ONLY TO (228) 467-2720 OR EMAILING TO COMPTON@COMPTONENGINEERING.COM.*** Acknowledgement of this addendum on page 1 of the Bid form is also required.

If you have any questions regarding this addendum, please call me at (228) 467-2770.

# ACKNOWLEDGEMENT FORM

## ADDENDUM NO. 1

## FOR

## RENOURISHMENT AND REPAIRS OF HANCOCK COUNTY BEACH AND WALKING PATH REPAIRS

TO: Compton Engineering, Inc.
3036 Longfellow Drive
Bay St. Louis, MS 39520

Telephone: (228) 467-2770
Facsimile: (228) 467-2720
Email: compton@comptonengineering.com

We hereby acknowledge receipt of Addendum No. 1 for the above referenced project. We will ensure that Addendum No. 1 is acknowledged in the bid submitted by our company.

Print name of company: _____

Print name of person acknowledging receipt of addendum: _____

Signature of person acknowledging receipt of addendum: _____

Date of acknowledgement: _____



Attachment: 00901-01 Addendum No. 1 with Attachments (10209 : Renourishment and Repairs of Hancock County Beach Walking Path Repairs)

# SECTION 00901-01
# ADDENDUM NO. 1

Dated: December 14, 2021

| Project: Renourishment and Repairs of Hancock County Beach and Walking Path Repairs | Owner: Hancock County Board of Supervisors | Engineer's Project No.: 221-044 |
|---|---|---|

The following changes, additions, and/or deletions are hereby made a part of the Project Manual for the Renourishment and Repairs of Hancock County Beach and Walking Path Repairs for the Hancock County Board of Supervisors dated December 6, 2021 as fully and completely as if the same were fully and completely set forth therein:

**PROJECT MANUAL**

**Part 1- Bidding Requirements**

1. SECTION 00090 NOTICE TO BIDDERS: **REVISE** the date for receiving bids from Monday, January 3, 2022 at 10:00 A.M. to Monday, January 17, 2022 at 10:00 A.M.

2. SECTION 00100 INVITATION TO BID: **REVISE** the date for receiving bids from Monday, January 3, 2022 at 10:00 A.M. to Monday, January 17, 2022 at 10:00 A.M.

3. SECTION 00200 INSTRUCTIONS TO BIDDERS: **REPLACE** paragraph 5.01 "A Pre-Bid Conference has not been scheduled. If required, a pre-bid conference will be scheduled by addendum." with "A Pre-Bid Conference has been scheduled for **Tuesday, January 4, 2022 at 10:00 A.M. and will be held at Compton Engineering's office located at 3036 Longfellow Drive, Bay St. Louis, MS 39520.**

4. SECTION 00410 BID FORM: **REPLACE** this section in its entirety. Article 6 – Time of Completion has been updated with: Bidder agrees that the Work will be substantially complete within **90** calendar days after the date when the Contract Times commence to run as provided in Paragraph 2.03 of the General Conditions, and will be completed and ready for final payment in accordance with Paragraph 14.07 of the General Conditions within **120** calendar days after the date when the Contract Times commence to run. If Alternates are accepted an additional 45 days will be allowed per each alternate accepted.

5. SHEET C3.1: **REPLACE** this section in its entirety.

All bidders shall acknowledge receipt and acceptance of this Addendum No. 1 consisting of twenty-one (21) pages by signing the acknowledgement form preceding this addendum and acknowledging receipt on page 1 of the Section 00410-Bid. Bids submitted without acknowledging receipt of the addendum may be considered non-responsive.

Sincerely,

HANCOCK COUNTY BOARD OF SUPERVISORS

By:_____
Geoffrey F. Clemens, P.E., President



Attachment: 00901-01 Addendum No. 1 with Attachments (10209 : Renourishment and Repairs of Hancock County Beach Walking Path Repairs)

# SECTION 00090
# ADVERTISEMENT FOR BIDS

NOTICE: Bidders

Sealed Bids will be received by the HANCOCK COUNTY BOARD OF SUPERVISORS at 854 HIGHWAY 90, BAY ST. LOUIS, MS 39520 until 10:00 A.M., on January 17, 2022, and shortly thereafter opened and read for:

***RENOURISHMENT AND REPAIRS OF HANCOCK COUNTY BEACH AND WALKING PATH REPAIR***

Project Manuals may be examined at the HANCOCK COUNTY BOARD OF SUPERVISORS, 854 HIGHWAY 90, BAY ST. LOUIS, MS, at the office of the Design Engineer, Compton Engineering, Inc., 3036 Longfellow Drive in Bay St. Louis, or online at www.comptonengineeringplans.com. The bid documents are being made available online via original paper copy or compact disc upon payment $125.00 **per paper copy** and **$50.00 per compact disc**. The drawings bound in the bid documents are photographic reductions of the original tracings. Cost includes shipping and handling for each set. The bid documents are non-refundable and must be purchased through the website. Returned of documents are not required. All plan holders are required to have a valid email address for online registration. For information regarding website registration and online orders please contact Plan House Printing at 662-407-0193. For information regarding this project, contact Compton Engineering's office at 228-467-2770 in Bay St. Louis, Mississippi. Sealed paper bids may be submitted to the Hancock County Board of Supervisors at 854 HWY 90, Bay St. Louis, MS.

Electronic bids can be submitted at www.comptonengineeringplans.com. For any questions relating to the electronic bidding process, please call Plan House Printing at 662-407-0193.

The right is reserved by the Owner to reject any or all bids, to waive any informalities, and to award the Contract to serve the best interest of Owner.

HANCOCK COUNTY BOARD OF SUPERVISORS

By: Scotty Adam, President

Date: December 6, 2021

Publish in the Sea Coast Echo

on Wednesday, December 8, 2021 and Wednesday, December 15, 2021.

PLEASE FORWARD PROOF OF PUBLICATION AND BILL TO OWNER



Attachment: 00901-01 Addendum No. 1 with Attachments (10209 : Renourishment and Repairs of Hancock County Beach Walking Path Repairs)

# SECTION 00100
# INVITATION TO BID

Electronic or Sealed Bids for Construction of ***"RENOURISHMENT AND REPAIRS OF HANCOCK COUNTY BEACH AND WALKING PATH REPAIR"*** will be received at "854 Highway 90, Suite A, BAY ST. LOUIS,", Mississippi, until 10:00 A.M. LOCAL TIME on the 17th day of January, 2022, and then will be publicly opened and read. Any bids received after the time and date specified will not be considered and will be returned unopened.

All bids must be addressed to the HANCOCK COUNTY BOARD OF SUPERVISORS of HANCOCK COUNTY, Mississippi; marked "SEALED BID TO BE OPENED AT 10:00 A.M., 17th DAY, JANUARY 2022", and specify the name of the bid item. If a bid is submitted by mail, the address of HANCOCK COUNTY BOARD OF SUPERVISORS is "854 HIGHWAY 90, SUITE A, BAY ST. LOUIS, MS 39520". If a bid is hand-delivered, the street address of the HANCOCK COUNTY BOARD OF SUPERVISORS is "854 HIGHWAY 90, SUITE A, BAY ST. LOUIS, MS 39520".

When bids are submitted electronically, the same requirements for submitting sealed bids shall apply. Electronic bids shall include a document representing the cover of the envelope containing the aforementioned criteria.

Import of up to 220,200 cubic yards of suitable sand material, including spreading and grading of import material and final grading of beach. Areas identified for placement to be prepared prior to placement of imported sand. Prep shall include pre and post survey of designated areas and pick up of all loose debris/trash. Perform rehabilitation and reestablishment of damaged sand dunes, to include furnishing and planning of new plants, removal of damaged fencing and installation of new fencing. Remove damaged section of concrete walking path near Dane St. and perform necessary repairs to restore to pre-storm condition. All items listed under Bid Schedule No. 1 are funded through FEMA # 173028. Items listed under Bid Schedule No. 2 are funded by Hancock County.

Contract Documents may be examined at the Hancock County Board of Supervisors, 854 Highway 90, Bay St. Louis, MS 39520, at the office of the Design Engineer, Compton Engineering, Inc., 3036 Longfellow Drive, Bay St. Louis, MS 39520 or online at www.comptonengineeringplans.com The bid documents are being made available online via original paper copy or compact disc upon payment of **$125.00** per paper copy and **$50.00** per compact disc. The drawings bound in the bid documents are photographic reductions of the original tracings. Full-scale drawings may be obtained (provided a set of reduced drawings and specifications has been purchased) for an additional **$10.00** per set. Cost includes shipping and handling for each set. The bid documents are non-refundable and must be purchased through the website. Return of documents is not required. All plan holders are required to have a valid email address for online registration. For information regarding website registration and online orders, please contact Plan House Printing at 662-407-0193. For information regarding this project, contact Compton Engineering's office at 228-467-2770 in Bay St. Louis, MS.

Each bid must be submitted on the prescribed form and accompanied by a certified check or bid bond executed on the prescribed form, payable to the Hancock County Board of Supervisors in an amount not less than 5 percent of the amount bid.

The successful bidder will be required to furnish the necessary additional bond(s) for the faithful performance of the Contract, as prescribed in the Contract Documents. All performance bond, payment bond and certificates of insurance shall be either executed by or countersigned by a licensed agent of the surety or insurance company having his place of business in the State of Mississippi and in all ways complying with the insurance laws of the State of Mississippi. Further, the said surety or insurance company shall be duly licensed and qualified to do business in the State of Mississippi.

In order to perform public work, the successful bidder shall, as applicable, hold or obtain such Contractor's and business licenses as required by state statutes including certification of responsibility required by Section 31-3-21 to have a current certificate of responsibility issued by the State Board of Public Contractors prior to bidding on the project. The Contractor's certificate number shall appear on the exterior of the envelope, failing which, said Bid will not be opened or considered.



Attachment: 00901-01 Addendum No. 1 with Attachments (10209 : Renourishment and Repairs of Hancock County Beach Walking Path Repairs)

The project requires 100 percent Performance Bond and 100 percent Payment Bond.

Before a Contract will be awarded for the work contemplated herein, the Owner will conduct investigation as is necessary to determine the performance record and ability of the apparent lowest responsible responsive qualified bidder to perform the size and type of work specified under this Contract. Upon request, the bidder shall submit such information as deemed necessary by the Owner to evaluate the bidder's qualifications.

For information concerning the proposed work, or for appointment to visit the site of the proposed work, contact Geoffrey F. Clemens, 228-467-2770.

It is called to the attention of the Bidder that the time of completion of the work under this Contract is the essence of the Contract.

The right is reserved to reject all bids or any bid not conforming to the intent and purpose of the Contract Documents, and to postpone the award of the Contract for a period of time which, however, shall not extend beyond the days of acceptance as defined in Article 2 of the Bid Form.

Dated this the 6th day of December, 2022.

Hancock County Board of Supervisors

By: Scotty Adam, President

Attachment: 00901-01 Addendum No. 1 with Attachments (10209 : Renourishment and Repairs of Hancock County Beach Walking Path Repairs)

# SECTION 00200
# INSTRUCTIONS TO BIDDERS

Any singular reference to Contractor, Surety, Owner, or other party shall be considered plural where applicable.

---

## GENERAL

The Project Manual is divided into parts, divisions and sections in keeping with accepted industry practice to separate categories of subject matter for convenient reference thereto. Generally, there has been no attempt to divide the Specification sections into Work performed by the various building trades, Work by separate subcontractors, or Work required for separate facilities in the Project.

**A general description of the Work to be done is contained in Section 01010 of the Technical Specifications. The Scope is indicated on the accompanying Drawings and specified in applicable parts of these Contract Documents.**

A. Where the drawings are reduced in size from the original tracings, the amount of reduction is indicated by a note and/or bar on the drawings.

## ARTICLE 1 - DEFINED TERMS

1.01 Terms used in these Instructions to Bidders have the meanings indicated in the General Conditions and Supplementary Conditions. Additional terms used in these Instructions to Bidders have the meanings indicated below:

A. *Issuing Office*--The office from which the Bidding Documents may be examined and where the bidding procedures are to be administered (Compton Engineering, Inc., 3036 Longfellow Drive, Mississippi 39520).

B. *Command Type Sentences*-- Command type sentences are used in the Contract Documents. These refer to and are directed to the Contractor.

C. *Responsive Bidder*-- Any person, firm or corporation submitting a bid for the work contemplated whose bid form is complete and regular, free of exclusions special conditions or unbalanced unit prices and has no alternative bids for any item unless required in the technical specifications.

D. *Responsible Bidder*--Any person, firm or corporation submitting a bid for the work contemplated who maintains a permanent place of business, has adequate plant equipment to do the work properly and within the time limit that is established, and has adequate financial status to meet his obligations contingent to the work.

## ARTICLE 2 - COPIES OF BIDDING DOCUMENTS

2.01 Complete sets of the Bidding Documents in the number and for the deposit sum, if any, stated in the Advertisement or Invitation to Bid may be obtained from the Issuing Office. The deposit is not refundable and return of the document is not required.

2.02 Complete sets of Bidding Documents shall be used in preparing Bids; neither Owner nor Engineer assumes any responsibility for errors or misinterpretations resulting from the use of incomplete sets of Bidding Documents.

2.03 Owner and Engineer, in making copies of Bidding Documents available on the above terms, do so only for the purpose of obtaining Bids for the Work and do not confer a license or grant for any other use.

## ARTICLE 3 - QUALIFICATIONS OF BIDDERS

3.01 To demonstrate Bidder's qualifications to perform the Work, within five days of Owner's request, Bidder shall submit written evidence such as financial data; previous experience, present commitments, and such other data as may be requested in writing.



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3.02 Bidder is advised to carefully review those portions of the Bid Form requiring Bidder's representations and certifications.

## ARTICLE 4 - EXAMINATION OF BIDDING DOCUMENTS AND SITE CONDITIONS

4.01 *Subsurface and Physical Conditions*

A. The Supplementary Conditions identify:

1. Those reports known to Owner of explorations and tests of subsurface conditions at or contiguous to the Site.

2. Those drawings known to Owner of physical conditions relating to existing surface or subsurface structures at the Site (except Underground Facilities).

B. Copies of reports and drawings referenced in Paragraph 4.01.A will be made available by Owner to any Bidder on request. Those reports and drawings are not part of the Contract Documents, but the "technical data" contained therein upon which the Bidder is entitled to rely as provided in Paragraph 4.02 of the General Conditions has been identified and established in Paragraph 4.02 of the Supplementary Conditions. Bidder is responsible for any interpretation or conclusion Bidder draws from any "technical data" or any other data, interpretations, opinions, or information contained in such reports or shown or indicated in such drawings.

4.02 *Underground Facilities*

A. Information and data shown or indicated in the Bidding Documents with respect to existing Underground Facilities at or contiguous to the Site is based upon information and data furnished to Owner and Engineer by owners of such Underground Facilities, including Owner, or others.

4.03 *Hazardous Environmental Condition*

A. The Supplementary Conditions identify those reports and drawings relating to a Hazardous Environmental Condition identified at the Site, if any, that Engineer has used in preparing the Bidding Documents.

B. Copies of reports and drawings referenced in Paragraph 4.03.A will be made available by Owner to any Bidder on request. Those reports and drawings are not part of the Contract Documents, but the "technical data" contained therein upon which Bidder is entitled to rely as provided in Paragraph 4.06 of the General Conditions has been identified and established in Paragraph 4.06 of the Supplementary Conditions. Bidder is responsible for any interpretation or conclusion Bidder draws from any "technical data" or any other data, interpretations, opinions, or information contained in such reports or shown or indicated in such drawings. Bidder shall be responsible for reproduction cost of all Reports and Drawings.

4.04 Provisions concerning responsibilities for the adequacy of data furnished to prospective Bidders with respect to subsurface conditions, other physical conditions and Underground Facilities, and possible changes in the Bidding Documents due to differing or unanticipated conditions appear in Paragraphs 4.02, 4.03, and 4.04 of the General Conditions. Provisions concerning responsibilities for the adequacy of data furnished to prospective Bidders with respect to a Hazardous Environmental Condition at the Site, if any, and possible changes in the Contract Documents due to any Hazardous Environmental Condition uncovered or revealed at the Site which was not shown or indicated in the Drawings or Specifications or identified in the Contract Documents to be within the scope of the Work appear in Paragraph 4.06 of the General Conditions.

4.05 On request, Owner will provide Bidder access to the Site to conduct such examinations, investigations, explorations, tests, and studies as Bidder deems necessary for submission of a Bid. Bidder shall fill all holes and clean up and restore the Site to its former condition upon completion of such explorations, investigations, tests, and studies. Bidder shall comply with all applicable Laws and Regulations relative to excavation and utility locates.

4.06 Reference is made to Article 7 of the Supplementary Conditions for the identification of the general nature of other work that is to be performed at the Site by Owner or others (such as utilities and other prime contractors) that relates to the Work contemplated by these Bidding Documents. On request, Owner will provide to each Bidder for



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examination access to or copies of Contract Documents (other than portions thereof related to price) for such other work.

4.07 It is the responsibility of each Bidder before submitting a Bid to:

A. examine and carefully study the Bidding Documents, the other related data identified in the Bidding Documents, and any Addenda;

B. visit the Site and become familiar with and satisfy Bidder as to the general, local, and Site conditions that may affect cost, progress, and performance of the Work;

C. become familiar with and satisfy Bidder as to all federal, state, and local Laws and Regulations that may affect cost, progress, and performance of the Work;

D. obtain and carefully study (or accept consequences of not doing so) all examinations, investigations, explorations, tests, studies, and data concerning conditions (surface, subsurface, and Underground Facilities) at or contiguous to the Site which may affect cost, progress, or performance of the Work or which relate to any aspect of the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, including applying any specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents, and safety precautions and programs incident thereto;

E. consider the information known to the Bidder; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Bidding Documents; and the Site-related reports and drawings identified in the Bidding Documents, with respect to the effect of such information, observations, and documents on (1) the cost, progress, and performance of the Work; (2) the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, including applying any specific means, methods, techniques, sequences, and procedures of construction expressly required by the bidding Documents; and (3) Bidder's safety precautions and programs;

F agree at the time of submitting its Bid that no further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of its Bid for performance of the Work at the price(s) bid and within the times and in accordance with the other terms and conditions of the Bidding Documents;

G. become aware of the general nature of the work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents;

H. correlate the information known to Bidder, information and observations obtained from visits to the Site, reports and drawings identified in the Bidding Documents, and all additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents;

I. promptly give Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder discovers in the Bidding Documents and confirm that the written resolution thereof by Engineer is acceptable to Bidder; and

J. determine that the Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work.

4.08 The submission of a Bid will constitute an incontrovertible representation by Bidder that Bidder has complied with every requirement of this Article 4, that without exception the Bid is premised upon performing and furnishing the Work required by the Bidding Documents and applying any specific means, methods, techniques, sequences, and procedures of construction that may be shown or indicated or expressly required by the Bidding Documents, that Bidder has given Engineer written notice of all conflicts, errors, ambiguities, and discrepancies that Bidder has discovered in the Bidding Documents and the written resolutions thereof by Engineer are acceptable to Bidder, and that the Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performing and furnishing the Work.



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## ARTICLE 5 - PRE-BID CONFERENCE

5.01 A Pre-Bid Conference has been scheduled for **Tuesday, January 4, 2022 at 10:00 A.M. and will be held at Compton Engineering's office located at 3036 Longfellow Drive, Bay St. Louis, MS 39520.**

## ARTICLE 6 - SITE AND OTHER AREAS

6.01 The Site is identified in the Bidding Documents. Easements for permanent structures or permanent changes in existing facilities are to be obtained and paid for by Owner unless otherwise provided in the Bidding Documents. All additional lands and access thereto required for temporary construction facilities, construction equipment, or storage of materials and equipment to be incorporated in the Work are to be obtained and paid for by Contractor.

## ARTICLE 7 - INTERPRETATIONS AND ADDENDA

7.01 All questions about the meaning or intent of the Bidding Documents are to be submitted to Engineer in writing. Interpretations or clarifications considered necessary by Engineer in response to such questions will be issued by Addenda mailed or delivered to all parties recorded by Engineer as having received the Bidding Documents. Questions received less than ten days prior to the date for opening of Bids may not be answered. Only questions answered by Addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

7.02 Addenda may be issued to clarify, correct, or change the Bidding Documents as deemed advisable by Owner or Engineer.

## ARTICLE 8 - BID SECURITY

8.01 A Bid must be accompanied by Bid security made payable to Owner in an amount of 5% percent of Bidder's maximum Bid price and in the form of a certified check or bank money order or a Bid bond (on the form attached) issued by a surety meeting the requirements of Paragraphs 5.01 and 5.02 of the General Conditions.

8.02 The Bid security of the Successful Bidder will be retained until such Bidder has executed the Contract Documents, furnished the required contract security and met the other conditions of the Notice of Award, whereupon the Bid security will be returned. If the Successful Bidder fails to execute and deliver the Contract Documents and furnish the required contract security within 10 days after the Notice of Award, Owner may consider Bidder in default, annul the Notice of Award and the Bid security of that Bidder will be forfeited. Such forfeiture shall be Owner's exclusive remedy if Bidder defaults. The Bid security of other Bidders whom Owner believes to have a reasonable chance of receiving the award may be retained by Owner until the earlier of seven days after the Effective Date of the Agreement or 91 days after the Bid opening, whereupon Bid security furnished by such Bidders will be returned.

8.03 Bid security of other Bidders whom Owner believes do not have a reasonable chance of receiving the award will be returned within fourteen days after the Bid opening.

## ARTICLE 9 – CONTRACT TIMES

9.01 The number of days within which the Work is to be substantially completed and ready for final payment is set forth in the Bid Form.

## ARTICLE 10 – LIQUIDATED DAMAGES

10.01 Provisions for liquidated damages, if any, are set forth in the Contract.

## ARTICLE 11 - SUBSTITUTE AND "OR-EQUAL" ITEMS

11.01 The Contract, if awarded, will be on the basis of materials and equipment specified or described in the Bidding Documents. Whenever it is specified or described in the Bidding Documents that a substitute or "or-equal" item of material or equipment may be furnished or used by Contractor if acceptable to Engineer, provision for providing the substitutes will be included in the Bid.



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## ARTICLE 12 - SUBCONTRACTORS, SUPPLIERS, AND OTHERS

12.01 If the Supplementary Conditions require the identity of certain Subcontractors, Suppliers, individuals, or entities to be submitted to Owner in advance of a specified date prior to the Effective Date of the Agreement, the apparent Successful Bidder, and any other Bidder so requested, shall within five days after Bid opening, submit to Owner a list of all such Subcontractors, Suppliers, individuals, or entities proposed for those portions of the Work for which such identification is required. Such list shall be accompanied by an experience statement with pertinent information regarding similar projects and other evidence of qualification for each such Subcontractor, Supplier, individual, or entity if requested by Owner. If Owner or Engineer, after due investigation, has reasonable objection to any proposed Subcontractor, Supplier, individual, or entity, Owner may, before the Notice of Award is given, request apparent Successful Bidder to submit a substitute in which case apparent Successful Bidder shall submit an acceptable substitute.

12.02 Any Subcontractor, Supplier, individual, or entity so listed and against which Owner or Engineer makes no written objection prior to the giving of the Notice of Award will be deemed acceptable to Owner and Engineer subject to revocation of such acceptance after the Effective Date of the Agreement as provided in Paragraph 6.06 of the General Conditions.

12.03 Contractor shall not be required to employ any Subcontractor, Supplier, individual, or entity against whom Contractor has reasonable objection.

## ARTICLE 13 - PREPARATION OF BID

13.01 The Bid Form is included with the Bidding Documents.

13.02 All blanks on the Bid Form shall be completed by printing in ink or by typewriter and the Bid signed in ink. Erasures or alterations shall be initialed in ink by the person signing the Bid Form. A Bid price shall be indicated for each section, Bid item, alternative, and unit price item listed therein. In the case of optional alternatives, the words "No Bid," "No Change," or "Not Applicable" may be entered.

13.03 A Bid by a corporation shall be executed in the corporate name by the president or a vice-president or other corporate officer accompanied by evidence of authority to sign. The corporate seal shall be affixed and attested by the secretary or an assistant secretary. The corporate address and state of incorporation shall be shown.

13.04 A Bid by a partnership shall be executed in the partnership name and signed by a partner (whose title must appear under the signature), accompanied by evidence of authority to sign. The official address of the partnership shall be shown.

13.05 A Bid by a limited liability company shall be executed in the name of the firm by a member and accompanied by evidence of authority to sign. The state of formation of the firm and the official address of the firm shall be shown.

13.06 A Bid by an individual shall show the Bidder's name and official address.

13.07 A Bid by a joint venture shall be executed by each joint venturer in the manner indicated on the Bid Form. The official address of the joint venture shall be shown.

13.08 All names shall be typed or printed in ink below the signatures.

13.09 The Bid shall contain an acknowledgment of receipt of all Addenda, the numbers of which shall be filled in on the Bid Form.

13.10 Postal and e-mail addresses and telephone number for communications regarding the Bid shall be shown.

13.11 The Bid shall contain evidence of Bidder's authority and qualification to do business in the state where the Project is located. Bidder's state contractor license number, if any, shall also be shown on the Bid Form.



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13.12 **Effective May 1, 2012, all bids for public works projects utilizing funds received from a federally declared disaster or a spill of national significance shall be subject to the hiring policies established by Miss. Code Ann. § 31-5-37. Project does utilize funds received from a federally declared disaster**

## ARTICLE 14 - BASIS OF BID; COMPARISON OF BIDS

14.01 *Lump Sum*

A. Where prices are requested to be submitted as a lump sum, Bidders shall submit a Bid on a lump sum basis as set forth in the Bid Form. Where alternates are included, the Bidder shall submit prices per each alternate. Owner may select any combination of Base Bids and alternates in order to determine the lowest and best bid.

14.02 *Unit Price*

A. Bidders shall submit a Bid on a unit price basis for each item of Work listed in the Bid schedule.

B. The total of all estimated prices will be the sum of the products of the estimated quantity of each item and the corresponding unit price. The final quantities and Contract Price will be determined in accordance with Paragraph 11.03 of the General Conditions.

C. Discrepancies between the multiplication of units of Work and unit prices will be resolved in favor of the unit prices. Discrepancies between the indicated sum of any column of figures and the correct sum thereof will be resolved in favor of the correct sum. Discrepancies between words and figures will be resolved in favor of the words.

D. The Owner reserves the right to increase or decrease the amount of any class of unit price work that may be deemed necessary. No minimum or maximum quantity for any bid item is guaranteed by the Owner.

14.03 For cash allowances the Bid price shall include such amounts as the Bidder deems proper for Contractor's overhead, costs, profit, and other expenses on account of cash allowances, if any, named in the Contract Documents, in accordance with Paragraph 11.02.B of the General Conditions.

14.04 If Contractor is to bid the time of completion, Bid prices will be compared after adjusting for differences in the time designated by Bidders for Substantial Completion. The adjusting amount will be determined at the rate set forth in the Contract Documents for liquidated damages for failing to achieve Substantial Completion for each day before or after the desired date appearing in Article 9.

## ARTICLE 15 - SUBMITTAL OF BID

15.01 With each copy of the Bidding Documents, a Bidder is furnished one separate unbound copy of the Bid Form, and, if required, the Bid Bond Form. The unbound copy of the Bid Form is to be completed and submitted with the Bid security and the following data:

15.02 A Bid shall be submitted no later than the date and time prescribed and at the place indicated in the Advertisement or Invitation to Bid and shall be enclosed in a sealed package plainly marked with the Project title (and, if applicable, the designated portion of the Project for which the Bid is submitted), the name and address of Bidder, and shall be accompanied by the Bid security and other required documents. If a Bid is sent by mail or other delivery system, the sealed envelope containing the Bid shall be enclosed in a separate envelope plainly marked on the outside with the notation "BID ENCLOSED." A mailed Bid shall be addressed as indicated in the Notice to Bidders and/or Invitation to Bid.

15.03 Non-Resident Bidders ("Preference Statue" Miss. Code Ann. § 31-3-21(3))

A. Effective July 1, 2010, all bids submitted by a non-resident contractor which does not include the non-resident contractor's current state law shall be rejected and not considered for award. If the state does not have a preference law, then the contractor shall submit a letter stating such from an officer of the court.



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15.04 When Bids are submitted electronically, the same requirements under Article 15.01 through 15.03 shall apply.

## ARTICLE 16 - MODIFICATION AND WITHDRAWAL OF BID

16.01 A Bid may be modified or withdrawn by an appropriate document duly executed in the manner that a Bid must be executed and delivered to the place where Bids are to be submitted prior to the date and time for the opening of Bids.

16.02 If within 24 hours after Bids are opened, any Bidder files a duly signed written notice with Owner and promptly thereafter demonstrates to the reasonable satisfaction of Owner that there was a material and substantial mistake in the preparation of its Bid, that Bidder may withdraw its Bid, and the Bid security will be returned. Thereafter, if the Work is re-bid, that Bidder will be disqualified from further bidding on the Work.

## ARTICLE 17 - OPENING OF BIDS

17.01 Bids will be opened at the time and place indicated in the Advertisement or Invitation to Bid and, unless obviously non-responsive, read aloud publicly. An abstract of the amounts of the base Bids and major alternates, if any, will be made available to Bidders after the opening of Bids.

## ARTICLE 18 - BIDS TO REMAIN SUBJECT TO ACCEPTANCE

18.01 All Bids will remain subject to acceptance for the period of time stated in the Bid Form, but Owner may, in its sole discretion, release any Bid and return the Bid security prior to the end of this period.

## ARTICLE 19 – EVALUATION OF BIDS AND AWARD OF CONTRACT

19.01 Owner reserves the right to reject any or all Bids, including without limitation, nonconforming, nonresponsive, unbalanced, or conditional Bids. Owner further reserves the right to reject the Bid of any Bidder whom it finds, after reasonable inquiry and evaluation, to not be responsible. Owner may also reject the Bid of any Bidder if Owner believes that it would not be in the best interest of the Project to make an award to that Bidder. Owner also reserves the right to waive all informalities not involving price, time, or changes in the Work and to negotiate contract terms with the Successful Bidder.

19.02 More than one Bid for the same Work from an individual or entity under the same or different names will not be considered. Reasonable grounds for believing that any Bidder has an interest in more than one Bid for the Work may be cause for disqualification of that Bidder and the rejection of all Bids in which that Bidder has an interest.

19.03 In evaluating Bids, Owner will consider whether or not the Bids comply with the prescribed requirements, and such alternates, unit prices and other data, as may be requested in the Bid Form prior to the Notice of Award.

19.04 In evaluating Bidders, Owner will consider the qualifications of Bidders and may consider the qualifications and experience of Subcontractors, Suppliers, and other individuals or entities proposed for those portions of the Work for which the identity of Subcontractors, Suppliers, and other individuals or entities must be submitted as provided in the Supplementary Conditions.

19.05 Owner may conduct such investigations as Owner deems necessary to establish the responsibility, qualifications, and financial ability of Bidders, proposed Subcontractors, Suppliers, individuals, or entities to perform the Work in accordance with the Contract Documents.

19.06 If the Contract is to be awarded, Owner will award the Contract to the Bidder whose Bid is in the best interests of the Project.

## ARTICLE 20 - CONTRACT SECURITY AND INSURANCE

20.01 Article 5 of the General Conditions, as may be modified by the Supplementary Conditions, sets forth Owner's requirements as to performance and payment bonds and insurance. When the Successful Bidder delivers the executed Agreement to Owner, it shall be accompanied by such bonds.



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## ARTICLE 21 - SIGNING OF AGREEMENT

21.01 When Owner gives a Notice of Award to the Successful Bidder, it shall be accompanied by the required number of unsigned counterparts of the Agreement with the other Contract Documents which are identified in the Agreement as attached thereto. Within 10 days thereafter, Successful Bidder shall sign and deliver the required number of counterparts of the Agreement and attached documents to Owner. Within ten days thereafter, Owner shall deliver one fully signed counterpart to Successful Bidder with a complete set of the Drawings with appropriate identification.

## ARTICLE 22 - SALES AND USE TAXES

22.01 The Contractor may be subject to a Contractor's Tax in the state where the project is located. If applicable, all Contractor's taxes shall be included in the Bid.

## ARTICLE 23 - RETAINAGE

23.01 Provisions concerning Contractor's rights to deposit securities in lieu of retainage are set forth in the Agreement.

## ARTICLE 24 – CONTRACTS TO BE ASSIGNED

Not included.

## ARTICLE 25 - PARTNERING

Not included.

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# SECTION 00410
# BID FORM

NOTE: Use preferably black ink for completing this Bid form.

**ARTICLE 1 – BID RECIPIENT**

1.01 This Bid is submitted for:

*Renourishment and Repairs of Hancock County Beach and Walking Path Repairs*

1.02 This Bid is submitted to:

*Hancock County Board of Supervisors*
*854 Highway 90, Suite A*
*Bay St. Louis, MS 39520*

1.03 The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in this Bid and in accordance with the other terms and conditions of the Bidding Documents.

1.04 The person to contact for additional information regarding this Bid:

NAME: _____
TITLE: _____
TELEPHONE: _____

**ARTICLE 2 – BIDDER'S ACKNOWLEDGEMENTS**

2.01 Bidder accepts all of the terms and conditions of the Instructions to Bidders, including without limitation those dealing with the disposition of Bid security. This Bid will remain subject to acceptance for 90 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

**ARTICLE 3 – BIDDER'S REPRESENTATIONS**

3.01 In submitting this Bid, Bidder represents that:

A. Bidder has examined and carefully studied the Bidding Documents, the other related data identified in the Bidding Documents, and the following Addenda, receipt of which is hereby acknowledged.

| Addendum No. | Addendum Date |
|---|---|
| | |
| | |
| | |
| | |
| | |

B. Bidder has visited the Site and become familiar with and is satisfied as to the general, local and Site conditions that may affect cost, progress, and performance of the Work.

C. Bidder is familiar with and is satisfied as to all federal, state and local Laws and Regulations that may affect cost, progress and performance of the Work.

D. Bidder has carefully studied all: (1) reports of explorations and tests of subsurface conditions at or



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contiguous to the Site and all drawings of physical conditions relating to existing surface or subsurface structures at the Site (except Underground Facilities) that have been identified in SC-4.02 as containing reliable "technical data" and, (2) reports and drawings of Hazardous Environmental Conditions, if any, at the site that have been identified in SC-4.06 as containing reliable "technical data".

E. Bidder has considered the information known to Bidder; information commonly known to contractors doing business in the locality of the Site; information and observations obtained from visits to the Site; the Bidding Documents; and the Site-related reports and drawings identified in the Bidding Documents, with respect to the effect of such information, observations, and documents on (1) the cost, progress, and performance of the Work; (2) the means, methods, techniques, sequences, and procedures of construction to be employed by Bidder, including applying the specific means, methods, techniques, sequences, and procedures of construction expressly required by the Bidding Documents; and (3) Bidder's safety precautions and programs.

F. Based on the information and observations referred to in Paragraph 3.01.E above, Bidder does not consider that further examinations, investigations, explorations, tests, studies, or data are necessary for the determination of this Bid for performance of the Work at the price(s) bid and within the times required, and in accordance with the other terms and conditions of the Bidding Documents.

G. Bidder is aware of the general nature of work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.

H. Bidder has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and the written resolution thereof by Engineer is acceptable to Bidder.

I. The Bidding Documents are generally sufficient to indicate and convey understanding of all terms and conditions for the performance of the Work for which this Bid is submitted.

**ARTICLE 4 – FURTHER REPRESENTATIONS**

4.01 Bidder further represents that:

A. This Bid is genuine and not made in the interest of or on behalf of any undisclosed individual or entity and is not submitted in conformity with any collusive agreement or rules of any group, association, organization or corporation;

B. Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid;

C. Bidder has not solicited or induced any individual or entity to refrain from bidding; and

D. Bidder has not engaged in corrupt, fraudulent, collusive, or coercive practices in competing for the Contract. For the purposes of this Paragraph 4.01.D:

1. "corrupt practice" means the offering, giving, receiving, or soliciting of any thing of value likely to influence the action of a public official in the bidding process;

2. "fraudulent practice" means an intentional misrepresentation of facts made (a) to influence the bidding process to the detriment of Owner, (b) to establish bid prices at artificial non-competitive levels, or (c) to deprive Owner of the benefits of free and open competition;

3. "collusive practice" means a scheme or arrangement between two or more Bidders, with or without the knowledge of Owner, a purpose of which is to establish bid prices at artificial, non-competitive levels; and

4. "coercive practice" means harming or threatening to harm, directly or indirectly, persons or their property to influence their participation in the bidding process or affect the execution of the Contract.



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## ARTICLE 5 – BASIS OF BID

5.01 Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

**BASE BID - BID SCHEDULE NO. 1**

| ITEM # | DESCRIPTION | UNITS | QTY. | UNIT PRICE | AMOUNT |
|---|---|---|---|---|---|
| 1 | Mobilization/Demobilization (include bond, insurance, etc) | LS | | | |
| 2 | Site Prep (included survey) | LS | | | |
| 3 | Maintenance of traffic | LS | | | |
| 4 | Import sand and spread (include sand cost, transportation, and placement grading) | CY | 20,220 | | |
| 5 | Furnish and plant vegetation | EA | 44,500 | | |
| 6 | Furnish and Install Sand fencing | LF | 23,300 | | |
| 7 | Remove and replace damaged concrete bike path (includes required fill material) | LS | 1 | | |
| | **TOTAL BID PRICE (TO BE READ ALOUD):** | | | | |

**BASE BID - SCHEDULE NO. 2**

| ITEM # | DESCRIPTION | UNITS | QTY. | UNIT PRICE | AMOUNT |
|---|---|---|---|---|---|
| 1 | Import Sand and Spread (include sand cost, transportation, and placement grading) | CY | 100,000 | | |
| | **TOTAL BID PRICE (TO BE READ ALOUD):** | | | | |

**SCHEDULE 2 - ALTERNATE NO. 1**

| ITEM # | DESCRIPTION | UNITS | QTY. | UNIT PRICE | AMOUNT |
|---|---|---|---|---|---|
| 1 | Import Sand and Spread (include sand cost, transportation, and placement grading) | CY | 50,000 | | |
| | **TOTAL BID PRICE (TO BE READ ALOUD):** | | | | |

**SCHEDULE 2 - ALTERNATE NO. 2**

| ITEM # | DESCRIPTION | UNITS | QTY. | UNIT PRICE | AMOUNT |
|---|---|---|---|---|---|
| 1 | Import Sand and Spread (include sand cost, transportation, and placement grading) | CY | 50,000 | | |
| | **TOTAL BID PRICE (TO BE READ ALOUD):** | | | | |

Although 2 bid schedules are listed, one contractor shall be awarded all selected work.

Prices have been computed in accordance with Paragraph 11.03.B of the General Conditions.



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Bidder acknowledges that estimated quantities are not guaranteed and are solely for the purpose of comparison of Bids, and final payment for all Unit Price Bid items will be based on actual quantities, determined as provided in the Contract Documents.

**ARTICLE 6 – TIME OF COMPLETION**

6.01 Bidder agrees that the Work will be substantially complete within **90** calendar days after the date when the Contract Times commence to run as provided in Paragraph 2.03 of the General Conditions, and will be completed and ready for final payment in accordance with Paragraph 14.07 of the General Conditions within **120** calendar days after the date when the Contract Times commence to run. If Alternates are accepted an additional 45 days will be allowed per each alternate accepted.

6.02 Bidder accepts the provisions of the Contract as to liquidated damages.

**ARTICLE 7 – ATTACHMENTS TO THIS BID**

7.01 The following documents are attached to and made a condition of this Bid:

A. Required Bid security in the form of Bid Bond, Section 00430.
B. Miss. Code Annotated § 31-5-37.
C. Certified Employment Plan Form.
D. Agreement of Compliance.

**ARTICLE 8 – DEFINED TERMS**

8.01 The terms used in this Bid with initial capital letters have the meanings stated in the Instructions to Bidders, the General Conditions, and the Supplementary Conditions.

Attachment: 00901-01 Addendum No. 1 with Attachments (10209 : Renourishment and Repairs of Hancock County Beach Walking Path Repairs)

**ARTICLE 9 – BIDDER'S SIGNATURE AND SWORN STATEMENT**

STATE OF _____

COUNTY OF _____

**BIDDER**

9.01 The name of the bidder submitting this proposal is:

_____

Headquarters Address: _____
Street

_____
City State Zip

_____
Phone Fax

_____
Email

Local Mailing Address (if different than above):

_____
Street

_____
City State Zip

Address to which all communications concerned with this Bid and with the resulting Contract shall be sent:

_____
Name Street or P.O. Box

_____
City State Zip

Attention: _____
Name Title

Submitted on _____, 20_____.

State Contractor License No. _____. (If applicable)

9.02 Bidder is:

An Individual

Name (typed or printed): _____

By: _____ (SEAL)
*(Individual's signature)*

Doing business as: _____



Attachment: 00901-01 Addendum No. 1 with Attachments (10209 : Renourishment and Repairs of Hancock County Beach Walking Path Repairs)

A Partnership

Partnership Name: _____ (SEAL)

By: _____
*(Signature of general partner – attach evidence of authority to sign)*

First Partner Name (typed or printed): _____

Address: _____

Second Partner Name (typed or printed: _____

Address: _____

A Corporation

Corporation Name: _____ (SEAL)

State of Incorporation: _____

Type (General Business, Professional, Service, Limited Liability): _____

By: _____
*(Signature – attach evidence of authority to sign)*

Name (typed or printed): _____

Title: _____

(CORPORATE SEAL)

Attest: _____
*(Signature of Corporate Secretary)*

Date of Qualification to do business in _____ *[State Where Project is Located]* is ____________.

Attachment: 00901-01 Addendum No. 1 with Attachments (10209 : Renourishment and Repairs of Hancock County Beach Walking Path Repairs)

A Joint Venture

Name of Joint Venturer: _____

First Joint Venturer Name: _____(SEAL)

By: _____
*(Signature of first joint venture partner – attach evidence of authority to sign)*

Name (typed or printed): _____

Title: _____

Second Joint Venturer Name: _____(SEAL)

By: _____
*(Signature of second joint venture partner – attach evidence of authority to sign)*

Name (typed or printed): _____

Title: _____

(Each joint venturer must sign. The manner of signing for each individual, partnership, and corporation that is a party to the joint venture should be in the manner indicated above.)

9.02 I (Bidder) have examined and prepared the foregoing Bid(s) based on the information contained in the Project Manual provided with the Bid; that I have checked the same in detail before submitting this Bid; that I have full authority to make such statements and submit this Bid in (its) (their) (my) behalf; and that these statements are true and correct.

Signature: _____

Title: _____ (Corporate Seal)

NOTARY PUBLIC:

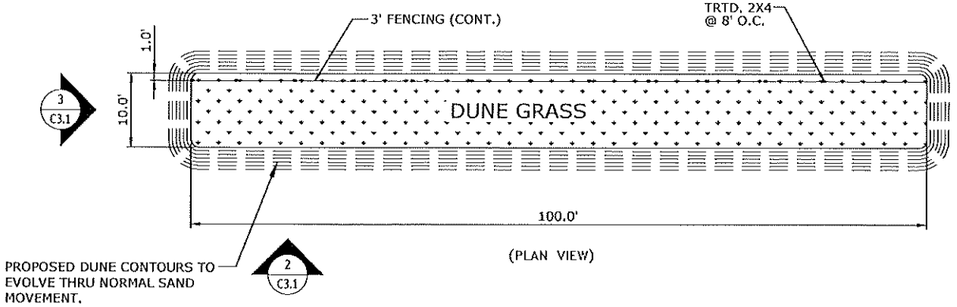
Subscribe and sworn to before me this _____ day of _____, 20__.

Notary Public – State of _____.

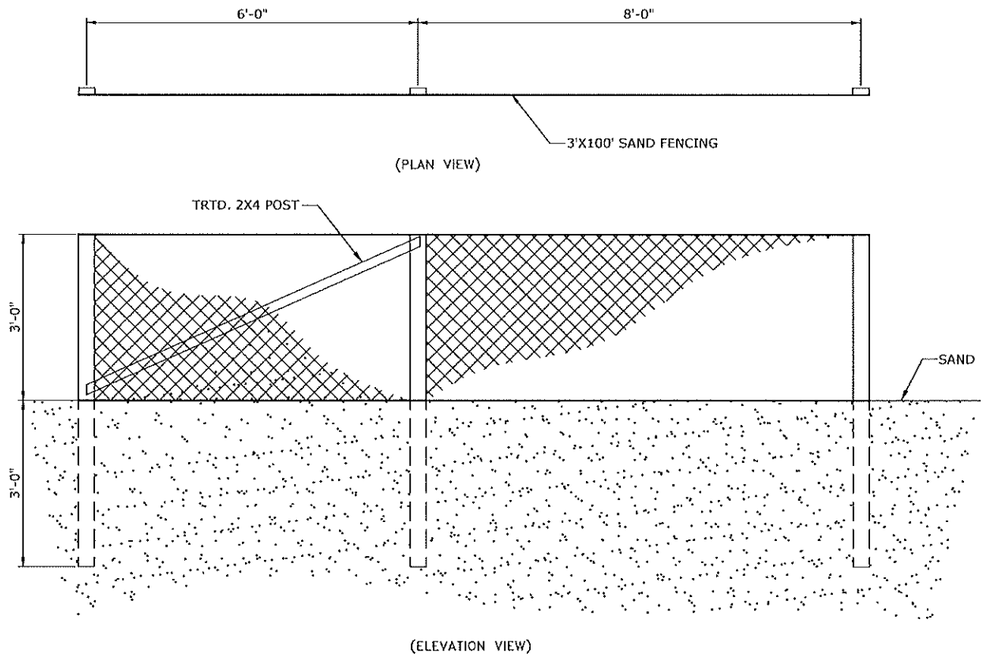
My Commission expires _____ (Notary Seal).



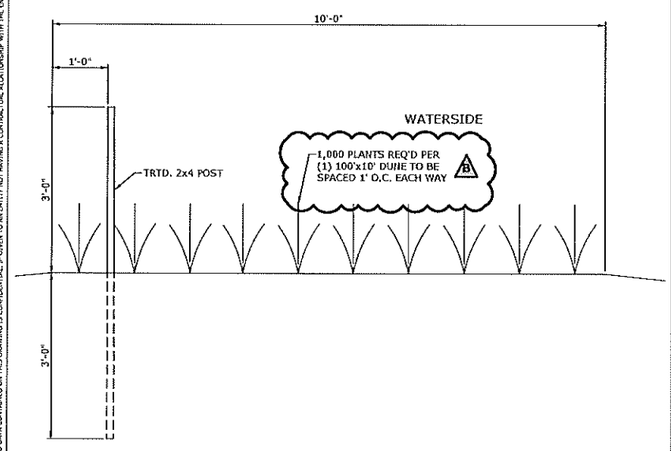
Attachment: 00901-01 Addendum No. 1 with Attachments (10209 : Renourishment and Repairs of Hancock County Beach Walking Path Repairs)




1 C3.1 TYPICAL SAND FENCING & PLANTING DETAIL
SCALE: NTS

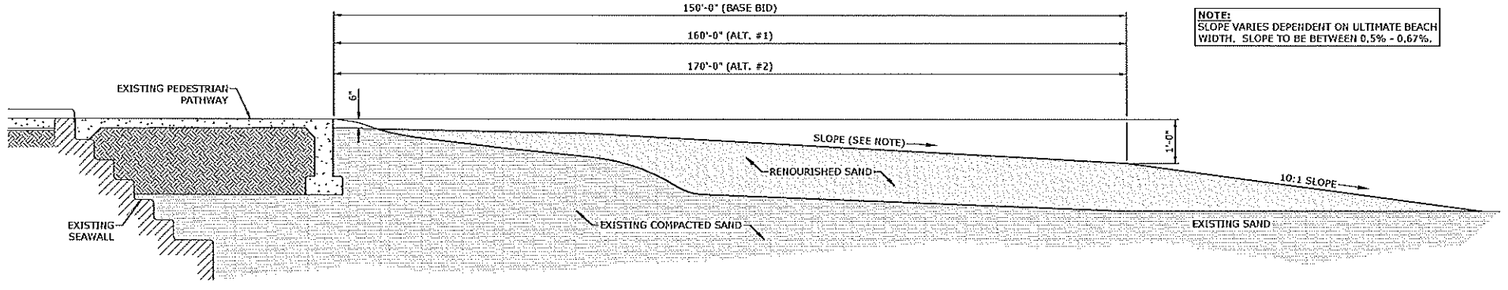



2 C3.1 ENLARGED SAND FENCING & PLANTING DETAIL
SCALE: NTS




NOTE:
SAND FENCING TO BE ATTACHED W/ STAINLESS STEEL STAPLES.

3 C3.1 ENLARGED SAND FENCING & PLANTING ELEVATION
SCALE: NTS




4 C3.1 TYPICAL BEACH RENOURISHMENT SECTION
SCALE: NTS

| | DATE | DESCRIPTION | BY | APV'D |
|---|---|---|---|---|
| A | 12-08-21 | ISSUED FOR BID | BL | GC |
| B | 12-14-21 | ISSUED FOR ADDENDUM #1 | BL | GC |

COMPTON ENGINEERING, INC.
ENGINEERING, SURVEYING & ENVIRONMENTAL SERVICES
PASCAGOULA • BILOXI • BAY ST. LOUIS
228-762-3970 228-432-2133 228-467-2770
www.comptonengineering.com

HANCOCK COUNTY BOARD OF SUPERVISORS
SAND BEACH RENOURISHMENT & REPAIRS

SAND FENCING & DUNE PLANTING DETAILS

SCALE: AS NOTED
JOB NO.: 221-044
DATE: --
DSGN.: G. CLEMENS
DWG. BY: B. LADNER
CHK.: --
APV'D.: --

VERIFY SCALES
BAR IS ONE INCH ON ORIGINAL DRAWING. IF NOT ONE INCH ON THIS SHEET ADJUST SCALES ACCORDINGLY.
0 1"

C3.1

Rev. No. B

PROPRIETARY RIGHTS CLAUSE: INFORMATION AND DATA CONTAINED ON THIS DRAWING IS CONFIDENTIAL. IF GIVEN TO AN ENTITY NOT HAVING A CONTRACTUAL RELATIONSHIP WITH THE ENGINEER, THE INFORMATION SHALL NOT BE USED WITHOUT PRIOR WRITTEN PERMISSION. THIS LEGEND SHALL BE MARKED ON ANY REPRODUCTION IN WHOLE OR IN PART. COMPTON ENGINEERING, INC. © COPYRIGHT 1998.

M:\2021\221-044 - HCBOS - Renourish and Repairs HC Beach (Includes Beach Path Repairs)\Dwgs\Current Design\Concept-Design\Project - 150ft - Base Bid\C3.0 - C3.1.dwg, C3.1, 12/14/2021 3:51:56 PM, brent

Attachment: 00901-01 Addendum No. 1 with Attachments (10209 : Renourishment and Repairs of Hancock County Beach Walking Path Repairs)

# Harbor Drive Boat Launch Nature Walk Proposal

Submitted by: Stanley L. Denton

4/25/2015

I. BACKGROUND

a. During 2010 the Harbor Drive Neighborhood Association (HDNA) submitted a proposal to the County Board of Supervisors for improvement of the boat launch and park located on Harbor Drive.

b. The proposal included:

   i. Improvements to reduce litter, criminal activity at the park and accidents that involve trucks sliding into the water when launching a boat. Which included:

      1. Installing street lights and lights in the park area.
      2. Cutting grooves in the cement drive used to launch boats.
      3. Putting trash cans in the park.

   ii. Provide residents and families a recreational area by:

      1. Mowing and maintaining the park.
      2. Installing a pavilion, picnic tables and barbeque pits on the north side.

   iii. Pave an exercise walk way around the south end of the park.

   iv. Put in a children's playground.

   v. Establish the park as a miniature wetland educational site similar to the Crosby Arboretum located in Picayune, Ms. ( http://crosbyarboretum.msstate.edu/) This would be accomplished by:

      1. Landscaping the south side of the park with native plants and trees.
      2. (HDNA) was to install educational planks along the walk way which would provide information about the local vegetation the visitor would be viewing.
      3. Information from the wildlife and fisheries department would be posted on a bulletin board and inserted into pamphlet holders mounted on an outdoor display similar to that used at Bayou Sauvage. (Attached)

c. The County Board of Supervisors approved the proposal with the exception of the children's playground.

II. It is my understand due to limited funding the county has only completed the following:

a. Cleaned and maintained the property.
b. Cut grooves in the cement to prevent cars / trucks and their boats from sliding into the water.
c. Installed lighting for safety.
d. Paved the exercise walkway on the south side of the park.

III. I am requesting permission from the board to allow me, my friends and neighbors to:

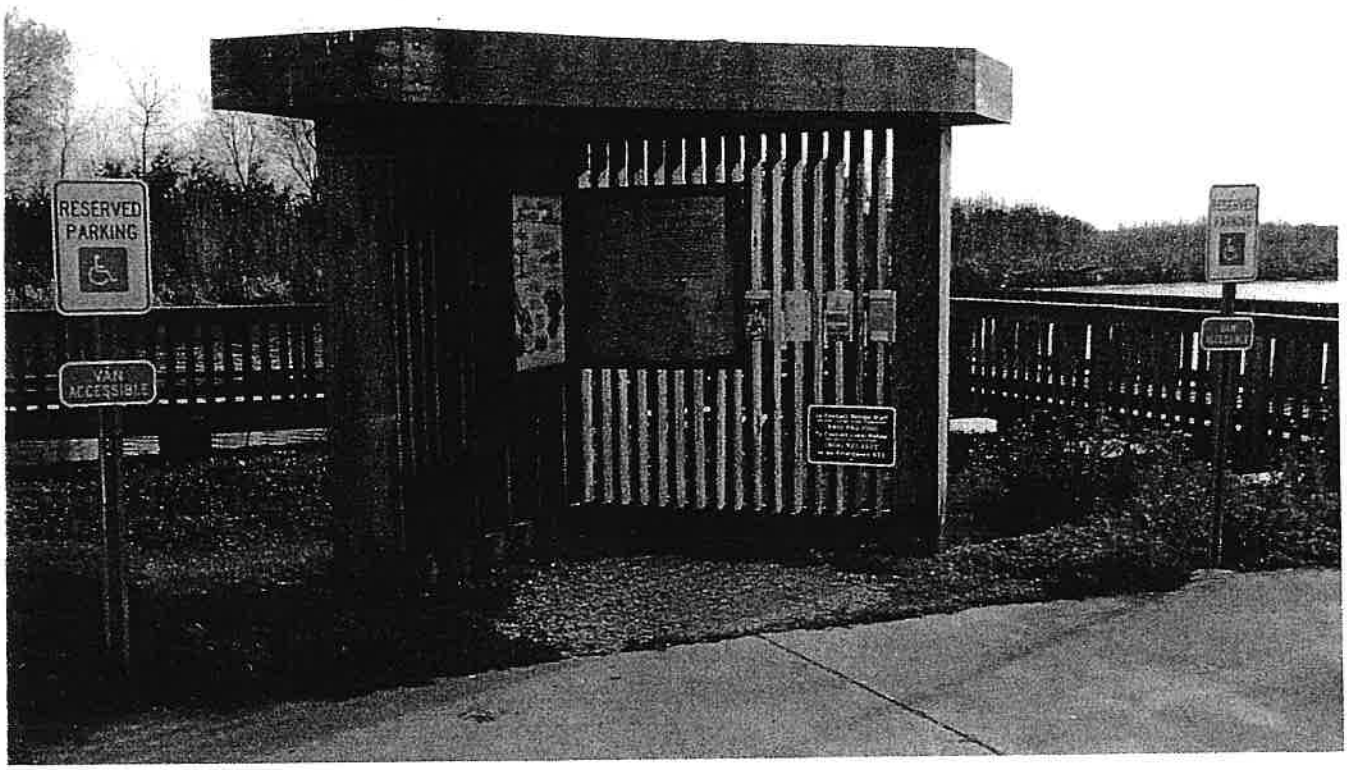
a. Plant native plants along and around the walkway located on the south end of the park. The plants would be donated by neighbors or provided by The Crosby Arboretum, Mississippi State University.
b. Post plastic covered informational sheets along the walkway on the native plants provided by Crosby Arboretum.

IV. I am additionally requesting if the county cannot afford to do the following, allow me, my friend and neighbors to:

a. Build and install a display board with a bulletin board and pamphlet holder to educate visitors on wetland stewardship, vegetation, protected and invasive species. (See attached) The blueprint will be provided by Mickey Lagasse, Compton Engineering. The construction, supplies, and material will be provided by volunteers and donations.
b. Install three to four picnic tables on the north side of the park. The tables would be obtain through donations.

Attachment: harbor dr. boat launch_20211201162414 (10141 : Discussion regarding Harbor Drive Boat launch)

# Bayou Sauvage Display board and Information Station




Attachment: harbor dr. boat launch_20211201162414 (10141 : Discussion regarding Harbor Drive Boat launch)

# Bayou Sauvage Bulletin board and Pamphlets' Holder



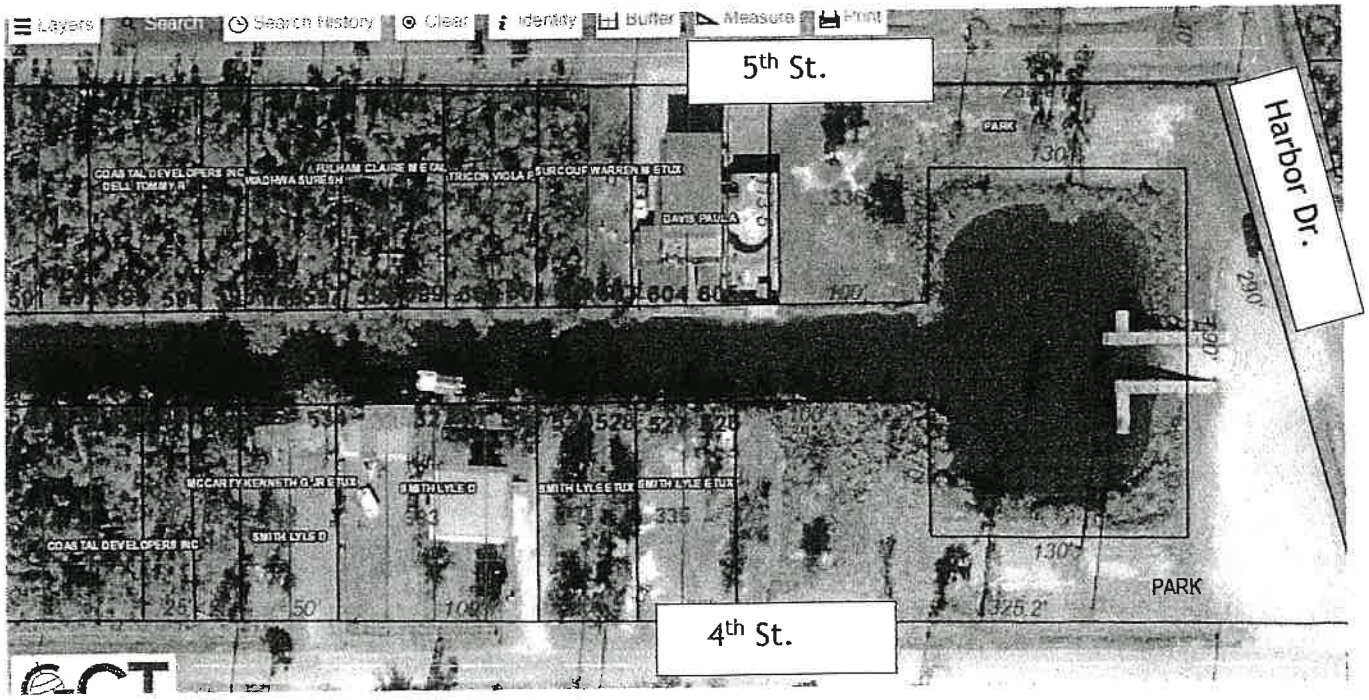



Attachment: harbor dr. boat launch_20211201162414 (10141 : Discussion regarding Harbor Drive Boat launch)

# Harbor Drive Boat Launch




parcel # 139F-0-30-336.000




Attachment: harbor dr. boat launch_20211201162414 (10141 : Discussion regarding Harbor Drive Boat launch)

Aerial view of park and walkway.



Attachment: harbor dr. boat launch_20211201162414 (10141 : Discussion regarding Harbor Drive Boat launch)

Attachment: AMD#1 Pontiac Drive (Easement Assistance) 11.2021 (10165 : Amendment No. 1 with Brown, Mitchell and Alexander for Pontiac

# AMENDMENT NO. 1

**To**
**AGREEMENT BETWEEN ENGINEER AND CLIENT**
**FOR PROFESSIONAL SERVICES**

This Amendment is attached to, made a part of, and incorporated by reference into an Agreement made on the 21st day of May, 2021, between Brown, Mitchell & Alexander, Inc. ("Engineer") and Hancock County Board of Supervisors ("Client") providing for Professional Engineering Services relative to improvements for drainage and paving at **Pontiac Drive.** Client's project scope and area remains the same as in the original agreement.

Engineer, for and in consideration of the conditions, agreements and stipulations contained in the original Agreement dated May 21, 2021 between Engineer and Client, does hereby agree to furnish to the Client those professional services as follows:

A. **SCOPE OF WORK:**

In order to expedite the project, BMA will provide additional easement assistance by providing the following:

1. Attend property Owner meetings (2 anticipated) to discuss details of easements, drainage improvements and bulkhead connections - generally assist Program Manager and County Attorney in easement acquisition; and
2. Revise plans as appropriate to cooperate with landowners;

B. **COMPENSATION:**

Cost for these additional services will be on an hourly basis in accordance with the rates in Prime Agreement and are estimated to be **$2,700.00.**

C. **GENERAL CONDITIONS:**

The General Conditions of the Prime Agreement apply to this Amendment.

This Amendment No. 1, together with the original Prime Agreement, constitutes the entire agreement between Engineer and Client, and is executed for the sole purpose of performing the additional scope of work indicated.

In witness whereof, the parties hereto have made and executed this Amendment as of the

_____ day of _____ , 2021.

| ENGINEER | CLIENT |
| --- | --- |
| Dax Alexander | |
| Dax Alexander, P.E.<br>President | Hancock County Board of Supervisors |

Attachment: AMD#1 Pontiac Drive (Easement Assistance) 11.2021 (10165 : Amendment No. 1 with Brown, Mitchell and Alexander for Pontiac

BROWN, MITCHELL & ALEXANDER, INC.
CONSULTING ENGINEERS

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**To**
**AGREEMENT BETWEEN ENGINEER AND CLIENT**
**FOR PROFESSIONAL SERVICES**

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Engineer, for and in consideration of the conditions, agreements and stipulations contained in the original Agreement dated May 21, 2021 between Engineer and Client, does hereby agree to furnish to the Client those professional services as follows:

A. **SCOPE OF WORK:**

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1. Attend property Owner meetings (2 anticipated) to discuss details of easements, drainage improvements and bulkhead connections - generally assist Program Manager and County Attorney in easement acquisition; and
2. Revise plans as appropriate to cooperate with landowners;

B. **COMPENSATION:**

Cost for these additional services will be on an hourly basis in accordance with the rates in Prime Agreement and are estimated to be **$2,700.00.**

C. **GENERAL CONDITIONS:**

The General Conditions of the Prime Agreement apply to this Amendment.



Attachment: 20211220 - Amendment No. 1 with Brown, Mitchell and Alexander for the Pontiac Drive Project - signed (10165 : Amendment No. 1

This Amendment No. 1, together with the original Prime Agreement, constitutes the entire agreement between Engineer and Client, and is executed for the sole purpose of performing the additional scope of work indicated.

In witness whereof, the parties hereto have made and executed this Amendment as of the 20 day of December, 2021.

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

ENGINEER

Dax Alexander

Dax Alexander, P.E.
President

CLIENT

Hancock County Board of Supervisors



Attachment: 20211220 - Amendment No. 1 with Brown, Mitchell and Alexander for the Pontiac Drive Project - signed (10165 : Amendment No. 1

Attachment: AMD#1 Texas Flat (Easement Assistance) 11.2021 (10166 : Amendment No. 1 with Brown, Mitchell and Alexander for Texas Flat

# AMENDMENT NO. 1

**To**
**AGREEMENT BETWEEN ENGINEER AND CLIENT**
**FOR PROFESSIONAL SERVICES**

This Amendment is attached to, made a part of, and incorporated by reference into an Agreement made on the 21st day of May, 2021, between Brown, Mitchell & Alexander, Inc. ("Engineer") and Hancock County Board of Supervisors ("Client") providing for Professional Engineering Services relative to improvements for drainage at **Texas Flat Road Subdivision.** Client's project scope and area remains the same as in the original agreement.

Engineer, for and in consideration of the conditions, agreements and stipulations contained in the original Agreement dated May 21, 2021 between Engineer and Client, does hereby agree to furnish to the Client those professional services as follows:

A. **SCOPE OF WORK:**

In order to expedite the project, BMA will provide additional easement assistance by providing the following:

1. Attend property Owner meetings (2 anticipated) to discuss details of easements and drainage improvements - generally assist Program Manager and County Attorney in easement acquisition;
2. Revise plans as appropriate to cooperate with landowners; and
3. Provide ten (10) copies of signed and sealed easement surveys as necessary for legal description.

B. **COMPENSATION:**

Cost for these additional services will be on an hourly basis in accordance with the rates in Prime Agreement and are estimated to be **$8,200.00.**

C. **GENERAL CONDITIONS:**

The General Conditions of the Prime Agreement apply to this Amendment.

This Amendment No. 1, together with the original Prime Agreement, constitutes the entire agreement between Engineer and Client, and is executed for the sole purpose of performing the additional scope of work indicated.

In witness whereof, the parties hereto have made and executed this Amendment as of the

_____ day of _____ , 2021.

ENGINEER

Dax Alexander

Dax Alexander, P.E.
President

CLIENT

_____

Hancock County Board of Supervisors

Attachment: AMD#1 Texas Flat (Easement Assistance) 11.2021 (10166 : Amendment No. 1 with Brown, Mitchell and Alexander for Texas Flat

BROWN, MITCHELL & ALEXANDER, INC.
CONSULTING ENGINEERS

# AMENDMENT NO. 1

**To**
**AGREEMENT BETWEEN ENGINEER AND CLIENT**
**FOR PROFESSIONAL SERVICES**

This Amendment is attached to, made a part of, and incorporated by reference into an Agreement made on the 21st day of May, 2021, between Brown, Mitchell & Alexander, Inc. ("Engineer") and Hancock County Board of Supervisors ("Client") providing for Professional Engineering Services relative to improvements for drainage at **Texas Flat Road Subdivision.** Client's project scope and area remains the same as in the original agreement.

Engineer, for and in consideration of the conditions, agreements and stipulations contained in the original Agreement dated May 21, 2021 between Engineer and Client, does hereby agree to furnish to the Client those professional services as follows:

A. **SCOPE OF WORK:**

In order to expedite the project, BMA will provide additional easement assistance by providing the following:

1. Attend property Owner meetings (2 anticipated) to discuss details of easements and drainage improvements - generally assist Program Manager and County Attorney in easement acquisition;
2. Revise plans as appropriate to cooperate with landowners; and
3. Provide ten (10) copies of signed and sealed easement surveys as necessary for legal description.

B. **COMPENSATION:**

Cost for these additional services will be on an hourly basis in accordance with the rates in Prime Agreement and are estimated to be **$8,200.00.**

C. **GENERAL CONDITIONS:**

The General Conditions of the Prime Agreement apply to this Amendment.



Attachment: 20211220 - Amendment No. 1 with Brown, Mitchell and Alexander for the Texas Flat Road - signed (10166 : Amendment No. 1 with

This Amendment No. 1, together with the original Prime Agreement, constitutes the entire agreement between Engineer and Client, and is executed for the sole purpose of performing the additional scope of work indicated.

In witness whereof, the parties hereto have made and executed this Amendment as of the 20 day of December, 2021.

ENGINEER

Dax Alexander

Dax Alexander, P.E.
President

CLIENT

Hancock County Board of Supervisors

BOARD OF SUPERVISORS HANCOCK COUNTY, MS



Attachment: 20211220 - Amendment No. 1 with Brown, Mitchell and Alexander for the Texas Flat Road - signed (10166 : Amendment No. 1 with

**POLICY NO.** Account ID 691384
$ 83,165,978.00
AMOUNT OF POLICY AT TIME OF LOSS
1/1/2020
DATE ISSUED
1/1/2021
DATE EXPIRES

**SWORN STATEMENT IN**
# PROOF OF LOSS
**Adv. Pmt 4 - 12.08.21 Wind - Buildings- Struct.**

JAC20101830
OUR FILE NO.
SDA 4179090
COMPANY CLAIM NO.
AmWINS Brokerage of Georgia
AGENT
Atlanta, GA
AGENCY AT

To the certain insurance underwriters,
of
At time of loss, by the above indicated policy of insurance, you insured -
Hancock County Board of Supervisors
against loss by named storm to the property described according to the terms and conditions of said policy and of all forms, endorsements, transfers and assignments attached thereto.

**TIME AND ORIGIN** A named storm (Zeta) loss occurred about the hour of _____ o'clock ☐ AM ☐ P
on the 28th day of October yr 2020, the cause and origin of the said loss were:
These damages were caused by wind

**OCCUPANCY** The building described, or containing the property described, was occupied at the time of the loss as follov and for no other purpose whatever: Hancock County owned buildings and structures

**TITLE AND INTEREST** At the time of the loss, the interest of your insured in the property described therein was owner _____. No other person or persons had any interest therein or encumbrance thereon, except:
no additional insureds, or loss payees on buildings or structures

**CHANGES** Since the said policy was issued, there has been no assignment thereof, or change of interest, use occupancy, possession, location or exposure of the property described, except
no changes noted

**TOTAL INSURANCE** THE TOTAL AMOUNT OF INSURANCE upon the property described by this policy was, at the time of loss, $ 83,165,978.00, as more particularly specified in the apportionment attached, besides which there was no policy or other contract of insurance, written or oral, valid or invalid.

**VALUE** THE ACTUAL CASH VALUE of said property at the time of the loss was ---- $ Undetermined

**LOSS** THE WHOLE LOSS AND DAMAGE was ---------- $ To Be Determined

**AMOUNT CLAIMED** THE AMOUNT CLAIMED under the above numbered policy is ---------- $ 951.56

**STATEMENTS OF INSURED**
**The said loss did not originate by any act, design or procurement on the part of your insured, or t affiant; nothing has been done by or with the privity or consent of your insured or this affiant, to viol the conditions of the policy, or render it void,; no articles are mentioned herein or in annex schedules but such as were destroyed or damaged at the time of said loss; no property saved has any manner been concealed, and no attempt to deceive the said company, as to the extent of said lo has in any manner been made. Any other information that may be required will be furnished a considered a part of this proof.**

**The furnishing of this blank or the preparation of proofs by a representative of the above insurance company is not a waiver of any of its rights.**

**CAUTION READ BEFORE SIGNING BELOW**

State of _____ X _____
County of _____ _____
Insured

Subscribed and sworn to before me this _____ day of _____ (year) _____

_____
Notary Public

Attachment: 2021.12.08 Proof of Loss Wind Hancock County (10164 : Approve Statement In Proof of Loss for County Property Zeta Damages.)

Form PR0765 (Rev.9/99)

POLICY NO. Account ID 691384
$ 83,165,978.00
AMOUNT OF POLICY AT TIME OF LOSS
1/1/2020
DATE ISSUED
1/1/2021
DATE EXPIRES

**SWORN STATEMENT IN PROOF OF LOSS**

**Adv. Pmt 4 - 12.08.21**
**Wind - Buildings- Struct.**

JAC20101830
OUR FILE NO.
SDA 4179090
COMPANY CLAIM NO.
AmWINS Brokerage of Georgia
AGENT
Atlanta, GA
AGENCY AT

To the certain insurance underwriters,
of
At time of loss, by the above indicated policy of insurance, you insured -
Hancock County Board of Supervisors
against loss by named storm to the property described according to the terms and conditions of said policy and of all forms, endorsements, transfers and assignments attached thereto.

**TIME AND ORIGIN**
A named storm (Zeta) loss occurred about the hour of _____ o'clock ☐ AM ☐ PM
on the 28th day of October yr 2020, the cause and origin of the said loss were:
These damages were caused by wind

**OCCUPANCY**
The building described, or containing the property described, was occupied at the time of the loss as follows and for no other purpose whatever: Hancock County owned buildings and structures

**TITLE AND INTEREST**
At the time of the loss, the interest of your insured in the property described therein was owner
_____. No other person or persons had any interest therein or encumbrance thereon, except:
no additional insureds, or loss payees on buildings or structures

**CHANGES**
Since the said policy was issued, there has been no assignment thereof, or change of interest, use, occupancy, possession, location or exposure of the property described, except
no changes noted

**TOTAL INSURANCE**
THE TOTAL AMOUNT OF INSURANCE upon the property described by this policy was, at the time of loss, $ 83,165,978.00, as more particularly specified in the apportionment attached, besides which there was no policy or other contract of insurance, written or oral, valid or invalid.

**VALUE**
THE ACTUAL CASH VALUE of said property at the time of the loss was ---- $ Undetermined

**LOSS**
THE WHOLE LOSS AND DAMAGE was ---------- $ To Be Determined

**AMOUNT CLAIMED**
THE AMOUNT CLAIMED under the above numbered policy is ---------- $ 951.56

**STATEMENTS OF INSURED**
**The said loss did not originate by any act, design or procurement on the part of your insured, or this affiant; nothing has been done by or with the privity or consent of your insured or this affiant, to violate the conditions of the policy, or render it void,; no articles are mentioned herein or in annexed schedules but such as were destroyed or damaged at the time of said loss; no property saved has in any manner been concealed, and no attempt to deceive the said company, as to the extent of said loss has in any manner been made. Any other information that may be required will be furnished and considered a part of this proof.**

**The furnishing of this blank or the preparation of proofs by a representative of the above insurance company is not a waiver of any of its rights.**

CAUTION READ BEFORE SIGNING BELOW

State of Mississippi
County of Hancock

X Scott Adam
Insured

Subscribed and sworn to before me this 20 day of December (year) 2021

Valerie Allen
Notary Public

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

Form PR0765 (Rev.9/99)

Attachment: 20211220 - Sworn Statement in Proof of Loss - signed (10164 : Approve Statement In Proof of Loss for County Property Zeta

**Compton Engineering**
P.O. Box 686
Pascagoula, MS 39568-0686
(228) 762-3970

Hancock County Board of Supervisors (HCBOS)
854 Highway 90
Bay St. Louis, MS 39520

Invoice number 219-076.002-27
Date 11/30/2021

Project 219-076 HCBOS - TASK ORDER 2019

Period of Service: October 29 - November 25, 2021

219-076.002 Bridge #01 Crane Creek on Crane Creek Rd

| Description | Contract Amount | Percent Complete | Prior Billed | Total Billed | Current Billed |
|---|---|---|---|---|---|
| **Design Survey** | 8,000.00 | 100.00 | 8,000.00 | 8,000.00 | 0.00 |
| **ROW Survey** | 5,000.00 | 100.00 | 5,000.00 | 5,000.00 | 0.00 |
| **Design** | 31,200.00 | 100.00 | 31,200.00 | 31,200.00 | 0.00 |
| **Construction Engineering & RPR** | 46,800.00 | 30.00 | 7,020.00 | 14,040.00 | 7,020.00 |
| **Environmental Permitting** | 10,000.00 | 100.00 | 10,000.00 | 10,000.00 | 0.00 |
| Total | 101,000.00 | 67.56 | 61,220.00 | 68,240.00 | 7,020.00 |

Invoice total 7,020.00

Attachment: Compton Invoice 219-076.002-27 (10170 : Approve CE Invoice for Crane Creek Bridge Replacement Engineering)

**BOARD OF SUPERVISORS**

*Hancock County*
*854 Highway 90, Suite A*
*Bay St. Louis, MS 39520*

*Telephone (228) 467-0172*
*Fax (228) 467-2691*

December 20, 2021

Mississippi Department of Environmental Quality
Attn: Tonisha Rogers
Solid Waste Policy, Planning & Grants Branch
P.O. Box 2261
Jackson, MS 39525

Re: MDEQ, Hancock County Board of Supervisors
Waste Tire Collection Program, WT621

To Whom It May Concern:

On behalf of Hancock County Board of Supervisors, please find enclosed an executed Request for Payment in the amount of $2,600.00 along with all supporting documentation. Hancock County is very appreciative of this grant which allows the county to collect and dispose of waste tires from county residents.

My best,

Maureen Anderson
Grant Administrator

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# ATTACHMENT A
# MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY
# ATTN: INVOICES
# P. O. BOX 2369
# JACKSON, MS 39225

## REQUEST FOR PAYMENT

Name of Recipient Hancock County BOS

Address 854 Hwy 90 Suite A
Bay St. Louis, MS
39520

Grant Agreement No. WT621

Person preparing report: Maureen Anderson

Telephone number: 228-467-0172

Request period: From 08/21 To 10/21

1. Amount of this payment request: $ 2,600.00
2. Total amount of grant: $ 50,000.00
3. Total prior payments approved: $ 36,200.00
4. Total funds requested to date (*line 1 plus line 3*): $ 38,800.00
5. Balance of grant funds remaining after this request (*line 2 minus line 4*) $ 11,200.00

TO BE COMPLETED ONLY IF RECIPIENT IS PROVIDING FUNDS TO THE GRANT PROJECT.

6. Total funds to be contributed by recipient: $ _____
7. Amount contributed by recipient to date: $ _____
8. Balance to be contributed by recipient (*line 6 minus line 7*): $ _____

I hereby certify that the amount requested is for reimbursement of allowable costs consistent with the terms of this agreement, that request for reimbursement of these costs has not previously been made, and that the amounts requested herein do not exceed budgeted amounts stipulated in the award.

NOTE: Please attach appropriate documentation that supports this payment request (for example, payroll records for Enforcement officer, billing records, volume of tires disposed, volume of solid wastes disposed, location of solid waste sites cleaned up.

_____
Signature of Authorized Official

_____
Typed Name and Title of Authorized Official

_____
Date



Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

Mississippi Tire Recycling
2845 Meter Road
Jackson, Ms. 39204
Phone # 601-352-7165

# Invoice

| | |
|---|---|
| Number | 1592 |
| Date | 11/16/2021 |

**Bill To**

Hancock County
Board of Supervisors
854 Hwy 90 Suite A
Bay St Louis, Ms , 39520

**Ship To**

| PO Number | Terms | Project |
|---|---|---|
| 1592 | $2000 per load +$100 per tractor tire | Waste tires |

| Date | Description | Hours | Rate | Amount |
|---|---|---|---|---|
| 10-28-21 | 15.81 tons waste tires | | $2,000.00 | $2,000.00 |
| | tractor tires | 6.00 | $100.00 | $600.00 |
| 11-15-21 | 16.12 tons waste tires | | $2,000.00 | $2,000.00 |
| | tractor tires | 8.00 | $100.00 | $800.00 |

3-040-340-

| | | | |
|---|---|---|---|
| Amount Paid | $0.00 | Discount | $0.00 |
| Amount Due | $5,400.00 | Shipping Cost | $0.00 |
| | | Sub Total | $5,400.00 |
| | | Total | $5,400.00 |

| 0 - 30 days | 31 - 60 days | 61 - 90 days | > 90 days | Total |
|---|---|---|---|---|
| $5,400.00 | $0.00 | $0.00 | $0.00 | $5,400.00 |

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

Form SW

Manifest # _____ (optional)

# WASTE TIRE TRANSPORTATION CERTIFICATION

As required by the Mississippi Waste Tire Transportation Regulations, this form shall be completed and signed by a waste tire generator each time that waste tires are provided for transportation to another facility, and shall also be completed and signed by the waste tire transporter/hauler, and the collector, processor, or disposer to whom the tires are delivered.

## Part I: Certification by Waste Tire Generator

Name of Waste Tire Generator: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Street Address: _____ County: _____

Telephone No.: _____

Number of whole waste tires to be transported: 1000 15.81 Tons

Volume of processed tires (cut, shredded, etc) to be transported: _____

Destination of tires: Name: Car Kings & 6 Tractor

Address: _____

I hereby certify that the above indicated waste tires were collected in the normal course of business in _____ County, _____ (State) and are destined to be transported to the facility indicated above.

Signed: _____ Date: 10-25-21

Waste Tire Generator

## Part II: Certification by Waste Tire Transporter/Hauler

Name of Waste Tire Transporter/Hauler: _____

Waste Tire Hauler ID No.: _____

If no Waste Tire Hauler ID No. is required, then provide:

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone No.: _____

I hereby certify that the above indicated waste tires were received from the waste tire generator identified in Part I of this form.

Signed: _____ Date: 10-25-21

Waste Tire Hauler

## Part III: Certification by Collector/Processor/Disposer

Name of Collector/Processor/Disposer: Ms Tire Recycling LLC.

Mailing Address: 2815 Meter Road

City: _____ State: _____ Zip: Jackson, Ms. 39204

Telephone No.: _____

Permit No. (if applicable): #0020

I hereby certify that I am authorized to receive waste tires and that I have received the above indicated waste tires in Part I in accordance with that authorization.

Signed: _____ Date: 10-25-21

Collector/Processor/Disposer

**Mississippi Department of Environmental Quality, Office of Pollution Control**
**P.O. Box 2261, Jackson, MS 39225**

12/15

WHITE – GENERATOR'S COPY, YELLOW – TRANSPORTER/HAULER'S COPY, PINK – COLLECTOR/PROCESSOR/DISPOSE

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

This is to certify that the herein-named materials are properly classified, described, packaged, marked and labeled, and are in proper condition for transportation according to the applicable regulations of the Department of Transportation

This Memorandum is an acknowledgment that a Bill of Lading has been issued and is not the Original Bill of Lading, nor a copy or duplicate, covering the property named herein, and is intended solely for filing or record.

Shipper No. _____

Carrier No. _____

Date _____

**MS TIRE RECYCLING, LLC**

(Name of Carrier) (SCAC)

| TO: Consignee | FROM: Shipper |
|---|---|
| **MS TIRE RECYCLING, LLC** | **MS TIRE RECYCLING, LLC** |
| Street **2845 Meter Road** **601-352-7165** | Street **2845 Meter Road** **601-352-7165** |
| Destination **Jackson, MS** Zip Code **39204** | Origin **Jackson, MS** Zip Code **39204** |
| Vehicle Number | U.S. DOT Hazmat Reg. Number |
| Route | |

On Collect on Delivery shipments the letters "COD" must appear before consignee's name or as otherwise provided in Item 430, Sec. I

| No. Shipping Units | * HM | Kind of Packaging, Description of Articles, Special Marks and Exceptions | Weight (Subject to Correction) | RATE | CHARGES |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

REMIT C.O.D. TO: ADDRESS

**COD** Amt: $

C.O.D. FEE: PREPAID ☐ $ COLLECT ☐

TOTAL CHARGES: $

FREIGHT CHARGES — FREIGHT PREPAID except when box at right is checked ☐ Check box if charges are to be collect

Note – Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property.
The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding

$ _____ per _____

This is to certify that the above materials are properly classified, described, packaged, marked, and labeled, and are in proper condition for transportation according to the applicable regulations of the Department of Transportation

(Signature)

Subject to Section 7 of the conditions, if this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement:
The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.

(Signature of Consignor)

RECEIVED, subject to the classifications and lawfully filed tariffs in effect on the date of the issue of this Bill of Lading, the property described above in apparent good order, except as noted (contents and condition of contents of packages unknown) consigned, and destined as indicated above which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed as to each carrier of all or any of, said property over all or any portion of said route to destination and as to each party at any time in all or any of said property, that every service to be performed hereunder shall be subject to all the bill of lading terms and conditions in the governing classification on the date of shipment.
Shipper hereby certifies that he is familiar with all the bill of lading terms and conditions in the governing classification and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

| SHIPPER | CARRIER |
|---|---|
| **MS TIRE RECYCLING, LLC** | |
| PER | PER |
| EMERGENCY RESPONSE TELEPHONE NUMBER: | DATE |

Mandated at all times the Hazardous Material is in transportation including storage incidental to transportation (§172.604)

* Mark with an "X" to designate Hazardous Material as defined in the Department of Transportation Regulations governing the transportation of hazardous materials. The use of this column is an optional method for identifying hazardous materials on this bill of lading per Section 172.201(a)(1)(v) of Title 49, Code of Federal Regulations. When shipping hazardous materials the shipper's certification statement prescribed in Section 172.204(a) of the Federal Regulations must be

BLCC-602-4
PRINTED IN U.S.A.

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE July 12 2021

I Dennis J Mendoza VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 8511 Firetower Rd

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 25

PRINT NAME Dennis J. Mendoza

SIGNATURE Dennis J Mendoza

TELEPHONE # 228-363-1282

TAG # G70623

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTM
## TIRE DISPOSAL FORM

DATE: 7/16/2021

I Shelbie Carroll VERIFY THAT THESE TI

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 4087 A 9th Ave

CITY: Bay St Louis STATE: MS 3952

TOTAL TIRES 3

PRINT NAME Shelbie Carroll

SIGNATURE Shelbie Carroll

TELEPHONE # 813-892-9901

TAG # BLK PRL

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 7/23/21

I Gloria Byrd VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 10427 Caesar Necaise Rd

CITY: Picayune STATE: MS ZIP: 39466

TOTAL TIRES 7

PRINT NAME Gloria Byrd

SIGNATURE Gloria Byrd

TELEPHONE # 228-216-4204

TAG # CMASTER

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 7-29-2021

I STEVE BOWMAN VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 25441 WILLIAM RD

CITY: PICA. STATE: MS ZIP: 39466

TOTAL TIRES 6

PRINT NAME STEVE BOWMAN

SIGNATURE Steve Bowman

TELEPHONE # 985-320-5339

TAG # KA25026

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 07/30/21

I Brenna Davis VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 2350 Rocky Hill Deveaux Rd

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 25

PRINT NAME Brenna Davis

SIGNATURE Brenna Davis

TELEPHONE # 228-493-1268

TAG # 5905

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8/4/21

I TERRY G CUEVAS VERIFY THAT THESE TIRES COME FROM

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 25110 ALBERT CUEVAS RD.

CITY: KILN STATE: MS ZIP: 39556

TOTAL TIRES 9

PRINT NAME TERRY G. CUEVAS

SIGNATURE Terry G. Cuevas

TELEPHONE # 228-~~25~~493-1730

TAG # TQ1102

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8/6/21

I Brennan Davis VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 237 Rocky Hill Pecan Rd

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 25

PRINT NAME Brennan Davis

SIGNATURE Brennan Davis

TELEPHONE # 228-493-1268

TAG # 5905 EP

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8/9/21

I Michael D Martin VERIFY THAT THESE TIRES COME FROM

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 11065 Rd 259

CITY: Picayune STATE: MS. ZIP: 39466

TOTAL TIRES 2

PRINT NAME MICHAEL D MARTIN

SIGNATURE Michael D. Martin

TELEPHONE # 228-304-9998

TAG # 44173

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8/11/21

I Shea Magee VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 6836 Hilo St

CITY: Diamondhead STATE: MS ZIP: 39525

TOTAL TIRES 2

PRINT NAME Shea Magee

SIGNATURE [signature]

TELEPHONE # 228-297-1264

TAG # OD255

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8/16/21

I [signature] VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 23153 Hwy 603

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 11

PRINT NAME Rusty Peterson

SIGNATURE [signature]

TELEPHONE # 228-493-4359

TAG # KA24777

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8/19/21

I Dennis J Mendoza VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 8510 Firetower Rd.

CITY: Kiln STATE: Miss ZIP: 39556

TOTAL TIRES 35

PRINT NAME Dennis J. Mendoza

SIGNATURE Dennis J Mendoza

TELEPHONE # 228 255-9237

TAG # KA25327

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8-23-21

I Thomas Powers VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 4177 Orchid St.

CITY: Kiln STATE: Ms. ZIP: 39556

TOTAL TIRES 25

PRINT NAME Thomas Powers

SIGNATURE Thomas Powers

TELEPHONE # (228) 563-3209

TAG # KA1 7826

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8-23-21

I ROBERT LUTZ VERIFY THAT THESE TIRES COME FROM

☐ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 4195 ORCHID ST.

CITY: KILN STATE: MS ZIP: 39556

TOTAL TIRES 23

PRINT NAME ROBERT H. LUTZ

SIGNATURE [signature]

TELEPHONE # 5042871698

TAG # D569384

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 9 7 21

I Lola Ballard VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 7300 Firetower Rd

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 20

PRINT NAME Lola Ballard

SIGNATURE Lola Ballard

TELEPHONE #

TAG # ? 5042

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 9/21

I Unlimited Town VERIFY THAT THESE TIRES COME FROM

☐ RESIDENCE ☑ BUSINESS

STREET ADDRESS: Rd 300 Kiln DeLisle

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 10

PRINT NAME Lee Bellais

SIGNATURE [signature]

TELEPHONE #

TAG #

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 9-13-21

I Tony Ladner VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 6205 Highway E Ladner Rd

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 8

PRINT NAME Tony Ladner

SIGNATURE Tony Ladner

TELEPHONE # 228-669-7031

TAG # _____

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 9/23/21

I [illegible] VERIFY THAT THESE TIRES COME FROM

☐ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 24187 Standard Dedeaux

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 20

PRINT NAME Bernard Terry

SIGNATURE Bernard Terry

TELEPHONE # 228-342-0865

TAG # KAG 3747

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 9-23-21

I Lester DeLay VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 8157 Hwy 53

CITY: PERKINSTON STATE: MS ZIP: 39573

TOTAL TIRES 5

PRINT NAME LESTER DELEAUT

SIGNATURE Lester DeLay

TELEPHONE # 228-255-7156

TAG # IAI 6766

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621



# HANCOCK COUNTY ROAD DEPARTM

## TIRE DISPOSAL FORM

### South Barn

DATE Sep-23-2022

I [redacted] VERIFY THAT THESE TIRES C

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 7616 Hancock DR

CITY: Bay St Louis STATE: MS ZIP 39

TOTAL TIRES 8

PRINT NAME Dan J Skinner

SIGNATURE Dan J Skinner

TELEPHONE # [redacted]

TAG # _____

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621



# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## South Barn

DATE 9-23-21

I Timothy Myers VERIFY THAT THESE TIRES

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 8123 Avocado Street

CITY: Bay St Louis STATE: MS ZIP:

TOTAL TIRES 10

PRINT NAME Timothy Myers

SIGNATURE Timothy Myers

TELEPHONE # 228-342-2897

TAG # KA2307S

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE Sep 29 2021

I Robert Casavant VERIFY THAT THESE TIRES COME FROM

☐ RESIDENCE ☑ BUSINESS

STREET ADDRESS: 6181 Caeser Necaise Rd

CITY: Perkinston STATE: MS ZIP: 39573

TOTAL TIRES 10

PRINT NAME Robert Casavant

SIGNATURE Robert Casavant

TELEPHONE # 228 216 4624

TAG # TØ612R

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTM
## TIRE DISPOSAL FORM

DATE 9/29/21

I Toby G. Cothren VERIFY THAT THESE TI

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 5991 Sportsmans Lake R

CITY: Lakeshore STATE: MS

3455

TOTAL TIRES 2

PRINT NAME Toby G. Cothren

SIGNATURE Greg Cothren

TELEPHONE # 504-351-4062

TAG # KA2-4267 MS

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTM
## TIRE DISPOSAL FORM

DATE 5-28-21

I Kevin Lawton VERIFY THAT THESE T

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 17076 Gardenia St

CITY: Kiln STATE: MS 39

TOTAL TIRES 7

PRINT NAME Kevin Lawton

SIGNATURE

TELEPHONE # 228-216-8874

TAG # BR549

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 10/9/21

I Joey Malley VERIFY THAT THESE TIRES COME FROM

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: Rd. 360 748 Pass Christian

CITY: Pass Christian STATE: MS. ZIP: 39571

TOTAL TIRES 6

PRINT NAME JOEY Malley

SIGNATURE Joey Malley

TELEPHONE # 228-297-7706

TAG # 1AC 1660

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 10-14-21

I Thomas [signature] VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: Shiyan 7020

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 5

PRINT NAME Thomas [signature]

SIGNATURE [signature]

TELEPHONE # 2283830216

TAG # Kae6763

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 10-19-21

I Grant Shaw VERIFY THAT THESE TIRES COME FROM

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 2718 Shaw Rd.

CITY: Perkinston STATE: MS ZIP: 39573

TOTAL TIRES 4

PRINT NAME Grant Shaw

SIGNATURE Grant Shaw

TELEPHONE # 228-323-1269

TAG # 43WO

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 10-19-21

I STEVE BOWMAN VERIFY THAT THESE TIRES COME FROM

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 27230 HWY 603 RD

CITY: PIC. STATE: MS ZIP: 39466

TOTAL TIRES 6

PRINT NAME STEVE BOWMAN

SIGNATURE Ste Bowman

TELEPHONE # 985-320-5339

TAG # KA2 5026

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 10-22-21

I Scott Y. Martin VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 25320 Standard DeDeaux Rd.

CITY: Kiln STATE: MS. ZIP: 39556

TOTAL TIRES 6

PRINT NAME Scott Martin

SIGNATURE Scott Y Martin

TELEPHONE # 228-342-8170

TAG # KA25173 MS.

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 10-22-2021

I William M Morgan VERIFY THAT THESE TIRES COME FROM

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 10004 Newmexico

CITY: Bay St Louis STATE: MS ZIP: 39520

TOTAL TIRES 4

PRINT NAME William M. Morgan

SIGNATURE William Morgan

TELEPHONE # 985-960-0544

TAG # Gotfish

Attachment: 202120 - Tire Grant WT621 Reimbursement Request (10188 : Approve Tire Grant WT621 request for payment for $2,600.00)

**BOARD OF SUPERVISORS**

*Hancock County*
*854 Highway 90, Suite A*
*Bay St. Louis, MS 39520*

*Telephone (228) 467-0172*
*Fax (228) 467-2691*

December 20, 2021

Mississippi Department of Environmental Quality
Attn: Tonisha Rogers
Solid Waste Policy, Planning & Grants Branch
P.O. Box 2261
Jackson, MS 39525

Re: MDEQ, Hancock County Board of Supervisors
Waste Tire Collection Program, WT621

To Whom It May Concern:

On behalf of Hancock County Board of Supervisors, please find enclosed an executed Request for Payment in the amount of $2,600.00 along with all supporting documentation. Hancock County is very appreciative of this grant which allows the county to collect and dispose of waste tires from county residents.

My Best,

Maureen Anderson
Grant Administrator

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

**ATTACHMENT A**
**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**
**ATTN: INVOICES**
**P. O. BOX 2369**
**JACKSON, MS 39225**

REQUEST FOR PAYMENT

Name of Recipient: Hancock County BOS

Address: 854 Hwy 90 Suite A
Bay St. Louis, MS
39520

Grant Agreement No.: WT621

Person preparing report: Maureen Anderson

Telephone number: 228-467-0172

Request period: From 08/21 To 10/21

| | |
|---|---|
| 1. Amount of this payment request: | $ 2,600.00 |
| 2. Total amount of grant: | $ 50,000.00 |
| 3. Total prior payments approved: | $ 36,200.00 |
| 4. Total funds requested to date (*line 1 plus line 3*): | $ 38,800.00 |
| 5. Balance of grant funds remaining after this request (*line 2 minus line 4*) | $ 11,200.00 |

TO BE COMPLETED ONLY IF RECIPIENT IS PROVIDING FUNDS TO THE GRANT PROJECT.

| | |
|---|---|
| 6. Total funds to be contributed by recipient: | $ |
| 7. Amount contributed by recipient to date: | $ |
| 8. Balance to be contributed by recipient (*line 6 minus line 7*): | $ |

I hereby certify that the amount requested is for reimbursement of allowable costs consistent with the terms of this agreement, that request for reimbursement of these costs has not previously been made, and that the amounts requested herein do not exceed budgeted amounts stipulated in the award.

NOTE: Please attach appropriate documentation that supports this payment request (for example, payroll records for Enforcement officer, billing records, volume of tires disposed, volume of solid wastes disposed, location of solid waste sites cleaned up.

Scott Adam
Signature of Authorized Official

Scott Adam, Board President
Typed Name and Title of Authorized Official

12/20/21
Date

BOARD OF SUPERVISORS HANCOCK COUNTY, MS



Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

| VENDOR NUMBER | VENDOR NAME | CHECK NUMBER | CHECK DATE | CHECK AMOU |
|---|---|---|---|---|
| 9287 | MS TIRE RECYCLING, LLC | 95947 | 12/06/2021 | $5,400 |

| INVOICE DATE | INVOICE NUMBER | DESCRIPTION | INVOICE AMOU |
|---|---|---|---|
| 11/16/2021 | 1592 | RECYCLE TIRES | $5,400 |

Check Date
**12/06/2021**

Vendor Number **9287**

VOID AFTER 90 DAYS FROM ISSUE I

**$5,400**

*** Five Thousand Four Hundred Dollars And Zero Cents ***

VOID

Pay To
The
Order Of

9287
MS TIRE RECYCLING, LLC
ATTN: ROBERTA
2845 MEER ROAD
JACKSON, MS 39204-0000

Timothy A. Kelley

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

This is to certify that the herein-named materials are properly classified, described, packaged, marked and labeled, and are in proper condition for transportation according to the applicable regulations of the Department of Transportation

002327

8.I.5.b

# This Memorandum

is an acknowledgment that a Bill of Lading has been issued and is not the Original Bill of Lading, nor a copy or duplicate, covering the property named herein, and is intended solely for filing or record.

Shipper No. _____

Carrier No. _____

Date _____

MS TIRE RECYCLING, LLC
(Name of Carrier) (SCAC)

| TO: Consignee | FROM: Shipper |
|---|---|
| MS TIRE RECYCLING, LLC | MS TIRE RECYCLING, LLC |
| On Collect on Delivery shipments, the letters "COD" must appear before consignee's name - or as otherwise provided in Item 430, Sec. 1 | |
| Street 2845 Meter Road 601-352-7165 | Street 2845 Meter Road 601-352-7165 |
| Destination Jackson, MS Zip Code 39204 | Origin Jackson, MS Zip Code 39204 |
| Vehicle Number | U.S. DOT Hazmat Reg. Number |
| Route | RT 31, 536, RT 480 |

| No. Shipping Units | * HM | Kind of Packaging, Description of Articles, Special Marks and Exceptions | Weight (Subject to Correction) | RATE | CHARG |
|---|---|---|---|---|---|
| | | Scrap Tires from Shattuck Co. (N. Farm | | | |

REMIT C.O.D. TO: ADDRESS

COD Amt: $

C.O.D. FEE: PREPAID ☐ $ COLLECT ☐

TOTAL CHARGES: $

FREIGHT CHARGES — FREIGHT PREPAID except when box at right is checked ☐ — Check box if charges are to be collect ☐

Note - Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property.
The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding

$ _____ per _____

This is to certify that the above materials are properly classified, described, packaged, marked, and labeled, and are in proper condition for transportation according to the applicable regulations of the Department of Transportation

(Signature)

Subject to Section 7 of the conditions, if this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement:
The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges.

(Signature of Consignor)

RECEIVED, subject to the classifications and lawfully filed tariffs in effect on the date of the issue of this Bill of Lading, the property described above in apparent good order, except as noted (contents and condition of contents of packages unknow consigned, and destined as indicated above which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of deli destination, if on its route, otherwise to deliver to another carrier on the route to said destination. It is mutually agreed as to each carrier of all or any of, said property over all or any portion of said route to destination and as to each party at any tim in all or any of said property, that every service to be performed hereunder shall be subject to all the bill of lading terms and conditions in the governing classification on the date of shipment.
Shipper hereby certifies that he is familiar with all the bill of lading terms and conditions in the governing classification and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

| SHIPPER | MS TIRE RECYCLING, LLC | CARRIER | MTR |
|---|---|---|---|
| PER | K Nutter | PER | Ricky Dale |
| EMERGENCY RESPONSE TELEPHONE NUMBER: | | DATE | 10-29-21 |

Monitored at all times the Hazardous Material is in transportation including storage incidental to transportation (§172.604)

BLCC-602-4
PRINTED IN U.S.A.

* Mark with an "X" to designate Hazardous Material as defined in the Department of Transportation Regulations governing the transportation of hazardous materials. The use of this column is an optional method for identifying hazardous materials on bills of lading per Section 172.201(a)(1)(i) of Title 49, code of Federal Regulations. Also, when shipping hazardous materials, the shipper's certification statement prescribed in Section 172.204(a) of the Federal Regulations, must be indicated on the bill of lading, unless a specific exception from the requirement is provided in the Regulations for a particular material.

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

PROP 5316K
PW 4803

Form SW-03

Manifest # _____ (optional)

8.I.5.b

# WASTE TIRE TRANSPORTATION CERTIFICATION

As required by the Mississippi Waste Tire Transportation Regulations, this form shall be completed and signed by a waste tire generator each time that waste tires are provided for transportation to another facility, and shall also be completed and signed by the waste tire transporter/hauler, and the collector, processor, or disposer to whom the tires are delivered.

## Part I: Certification by Waste Tire Generator

Name of Waste Tire Generator: Hancock Co N Barn

Mailing Address: _____

City: _____ State: _____ Zip: _____

Street Address: _____ County: _____

Telephone No.: _____

Number of whole waste tires to be transported: _____

Volume of processed tires (cut, shredded, etc) to be transported: _____

Destination of tires: Name: _____

Address: _____

I hereby certify that the above indicated waste tires were collected in the normal course of business in _____ County, _____ (State) and are destined to be transported to the facility indicated above.

Signed: _____ Date: 10-28-21

Waste Tire Generator

## Part II: Certification by Waste Tire Transporter/Hauler

Name of Waste Tire Transporter/Hauler: Ms Tire Recycling

Waste Tire Hauler ID No.: #140

If no Waste Tire Hauler ID No. is required, then provide:

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone No.: _____

I hereby certify that the above indicated waste tires were received from the waste tire generator identified in Part I of this form.

Signed: _____ Date: 10-28-21

Waste Tire Hauler

## Part III: Certification by Collector/Processor/Disposer

Name of Collector/Processor/Disposer: _____

Mailing Address: Ms Tire Recycling LLC

City: _____ State: 2845 Meter Road Zip: _____

Telephone No.: Jackson, Ms. 39204

Permit No. (if applicable): #0020

I hereby certify that I am authorized to receive waste tires and that I have received the above indicated waste tires in Part I in accordance with that authorization.

Signed: _____ Date: 10-28-21

Collector/Processor/Disposer

**Mississippi Department of Environmental Quality, Office of Pollution Control**
**P.O. Box 2261, Jackson, MS 39225**

12/15

WHITE – GENERATOR'S COPY, YELLOW – TRANSPORTER/HAULER'S COPY, PINK – COLLECTOR/PROCESSOR/DISPOSER'S COPY

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE July 12 2021

I Dennis J Mendoza VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 8511 Firetower Rd

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 25

PRINT NAME Dennis J. Mendoza

SIGNATURE Dennis J Mendoza

TELEPHONE # 228-363-1282

TAG # G70623

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMEN
## TIRE DISPOSAL FORM

DATE 7/16/2021

I Shelbie Carroll VERIFY THAT THESE TIRES

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 4087 A 9th Ave

CITY: Bay St Louis STATE: MS 39520 ZIP:

TOTAL TIRES 3

PRINT NAME Shelbie Carroll

SIGNATURE Shelbie Carroll

TELEPHONE # 813-892-9901

TAG # BLK PRA





Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 7/23/21

I Gloria Byrd VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 10427 Caesar Neccaise Rd

CITY: Picayune STATE: MS ZIP: 39466

TOTAL TIRES 7

PRINT NAME Gloria Byrd

SIGNATURE Gloria Byrd

TELEPHONE # 228-216-4204

TAG # CMASTER

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 7-29-2021

I STEVE BOWMAN VERIFY THAT THESE TIRES COME FROM

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 25441 WILLIAM RD

CITY: PICA. STATE: MS ZIP: 39466

TOTAL TIRES 6

PRINT NAME STEVE BOWMAN

SIGNATURE Steve Bowman

TELEPHONE # 985-320-5339

TAG # KA25026

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 07/30/21

I Brenna Davis VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 2350 Rocky Hill Desreaux Rd

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 25

PRINT NAME Brenna Davis

SIGNATURE Brenna Davis

TELEPHONE # 228-493-1268

TAG # 5905

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8/4/21

I TERRY G CUEVAS VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 25110 ALBERT CUEVAS RD.

CITY: KILN STATE: MS ZIP: 39556

TOTAL TIRES 9

PRINT NAME TERRY G. CUEVAS

SIGNATURE Terry G. Cuevas

TELEPHONE # 228-~~25~~493-1730

TAG # TQ1102

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8/6/21

I Brennan Davis VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 237 Rocky Hill Deseax Rd

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 25

PRINT NAME Brennan Davis

SIGNATURE Brennan Davis

TELEPHONE # 228-493-1268

TAG # 5905 EP

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8/9/21

I Michael D Martin VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 11065 Rd 259

CITY: Picayune STATE: MS. ZIP: 39466

TOTAL TIRES 2

PRINT NAME Michael D. Martin

SIGNATURE Michael D. Martin

TELEPHONE # 228-304-9998

TAG # 44173

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8/11/21

I Shea Magee VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 6836 Hilo St

CITY: Diamondhead STATE: MS ZIP: 39525

TOTAL TIRES 2

PRINT NAME Shea Magee

SIGNATURE [signature]

TELEPHONE # 228-297-1264

TAG # OD255

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8/16/21

I Rusty Peterson VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 23153 Hwy 603

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 11

PRINT NAME Rusty Peterson

SIGNATURE Rusty Peterson

TELEPHONE # 228-493-4359

TAG # KA2 4777

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8/19/21

I Dennis J Mendoza VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 8510 Firetower Rd.

CITY: Kiln STATE: Miss ZIP: 39556

TOTAL TIRES 25

PRINT NAME Dennis J. Mendoza

SIGNATURE Dennis J Mendoza

TELEPHONE # 228 255-9237

TAG # KA25327

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 8-23-21

I Thomas Powers VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 4177 Orchid St.

CITY: Kiln STATE: Ms. ZIP: 39556

TOTAL TIRES 25

PRINT NAME Thomas Powers

SIGNATURE Thomas Powers

TELEPHONE # (228) 563-3209

TAG # KA1 7826

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
# TIRE DISPOSAL FORM
## North Barn

DATE 8-23-21

I ROBERT LUTZ VERIFY THAT THESE TIRES COME FROM

☐ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 4195 ORCHID St.

CITY: KILN STATE: MS ZIP: 39556

TOTAL TIRES 23

PRINT NAME ROBERT H. LUTZ

SIGNATURE [signature]

TELEPHONE # 5042871698

TAG # D569384

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 9 7 21

I Lola Ellis VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 7300 Fire Tower Rd

CITY: Kirk STATE: IN ZIP: 47885

TOTAL TIRES 20

PRINT NAME Lola Ellis

SIGNATURE Lola Ellis

TELEPHONE #

TAG # ? 5042

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 9/21

I Unlimited Town VERIFY THAT THESE TIRES COME FROM

☐ RESIDENCE ☑ BUSINESS

STREET ADDRESS: Rd 300 in Diisle

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 10

PRINT NAME Lois Bellois

SIGNATURE

TELEPHONE #

TAG #

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
# TIRE DISPOSAL FORM
## North Barn

DATE 9-13-21

I Tony Ladner VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 6205 Hayward E Ladner Rd

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 8

PRINT NAME Tony Ladner

SIGNATURE Tony Ladner

TELEPHONE # 228-669-7031

TAG # _____

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 9/23/21

I [signature] VERIFY THAT THESE TIRES COME FROM

☐ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 24187 Standard Dedeaux

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 20

PRINT NAME Bernard Terry

SIGNATURE Bernard Terry

TELEPHONE # 228-342-0865

TAG # KAG 3747

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 9-23-21

I Lester DeLeaut VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 7157 Hwy 53

CITY: PERKINSTON STATE: MS ZIP: 39573

TOTAL TIRES 5

PRINT NAME LESTER DELEAUT

SIGNATURE Lester DeLeaut

TELEPHONE # 228-255-7156

TAG # IAF 6766

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMEN

## TIRE DISPOSAL FORM

### South Barn

DATE Sep-23-2022

I [redacted] VERIFY THAT THESE TIRES C

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 7616 Hancock DR

CITY: Bay St Louis STATE: MS ZIP 39

TOTAL TIRES 8

PRINT NAME Darryl Skinner

SIGNATURE Darryl Skinner

TELEPHONE # [redacted]

TAG # _____





Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant

# HANCOCK COUNTY ROAD DEPARTMEN
## TIRE DISPOSAL FORM
### South Barn

DATE 9-23-21

I Timothy Myers VERIFY THAT THESE TIRES

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 8123 Avocado Street

CITY: Bay St Louis STATE: MS ZIP:

TOTAL TIRES 10

PRINT NAME Timothy Myers

SIGNATURE Timothy Myers

TELEPHONE # 228-342-2897

TAG # KA2307S





Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE Sep 29 2021

I Robert Casavant VERIFY THAT THESE TIRES COME FROM

☐ RESIDENCE ☑ BUSINESS

STREET ADDRESS: 6181 Caeser Ne Cals Rd

CITY: Perkinston STATE: MS ZIP: 39573

TOTAL TIRES 10

PRINT NAME Robert Casavant

SIGNATURE Robert Casavant

TELEPHONE # 228 216 4524

TAG # TØ612R

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMEN
## TIRE DISPOSAL FORM

DATE 9/29/21

I Toby G. Cothren VERIFY THAT THESE TIRES

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 5991 Sportsmans Lake Rd

CITY: Lakeshore STATE: MS ZIP: 39558

TOTAL TIRES 2

PRINT NAME Toby G. Cothren

SIGNATURE Toby Cothren

TELEPHONE # 504-351-4062

TAG # KA2-4267 MS

# HANCOCK COUNTY ROAD DEPARTMEN
## TIRE DISPOSAL FORM

DATE 9-20-21

I Kevin Lawton VERIFY THAT THESE TIRES

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 17076 Gardenia St

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 7

PRINT NAME Kevin Lawton

SIGNATURE

TELEPHONE # 228-216-8874

TAG # BR549

# HANCOCK COUNTY ROAD DEPARTMENT
# TIRE DISPOSAL FORM
## North Barn

DATE 10/9/21

I Joey Malley VERIFY THAT THESE TIRES COME FROM

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: Rd. 360 748 Pass Christian

CITY: Pass Christian STATE: MS. ZIP: 39571

TOTAL TIRES 6

PRINT NAME Joey Malley

SIGNATURE Joey Malley

TELEPHONE # 228-297-7706

TAG # 1AC 1660

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 10-14-21

I Thomas Rae VERIFY THAT THESE TIRES COME FROM

☑ RESIDENCE ☐ BUSINESS

STREET ADDRESS: Shiyan 7020

CITY: Kiln STATE: MS ZIP: 39556

TOTAL TIRES 5

PRINT NAME Thomas Rae

SIGNATURE Thomas Rae

TELEPHONE # 2283830216

TAG # Kae6783

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
# TIRE DISPOSAL FORM
## North Barn

DATE 10-19-21

I Grant Shaw VERIFY THAT THESE TIRES COME FROM

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 2718 Shaw Rd.

CITY: Perkinston STATE: MS ZIP: 39573

TOTAL TIRES 4

PRINT NAME Grant Shaw

SIGNATURE Grant Shaw

TELEPHONE # 228-323-1269

TAG # 43WO

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 10-19-21

I STEVE BOWMAN VERIFY THAT THESE TIRES COME FROM

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 27230 HWY LEE RD

CITY: PIC. STATE: MS ZIP: 39466

TOTAL TIRES 6

PRINT NAME STEVE BOWMAN

SIGNATURE Steve Bowman

TELEPHONE # 985-320-5339

TAG # KA2 5026

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
## TIRE DISPOSAL FORM
## North Barn

DATE 10-22-21

I Scott Y. Martin VERIFY THAT THESE TIRES COME FROM

☑ ~~RESIDENCE~~ ☐ BUSINESS

STREET ADDRESS: 25320 Standard DeDeaux Rd.

CITY: Kiln STATE: MS. ZIP: 39556

TOTAL TIRES 6

PRINT NAME Scott Martin

SIGNATURE Scott Y Martin

TELEPHONE # 228-342-8170

TAG # KA25173 MS.

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

# HANCOCK COUNTY ROAD DEPARTMENT
# TIRE DISPOSAL FORM
## North Barn

DATE 10-22-2021

I William M Morgan VERIFY THAT THESE TIRES COME FROM

☒ RESIDENCE ☐ BUSINESS

STREET ADDRESS: 10004 Newmexico

CITY: Bay St Louis STATE: MS ZIP: 39520

TOTAL TIRES 4

PRINT NAME William M. Morgan

SIGNATURE William M Morgan

TELEPHONE # 985-960-0544

TAG # Gotfish

Attachment: 20211220 - Tire Grant WT621 Reimbursement Request - signed (10188 : Approve Tire Grant WT621 request for payment for

ENHANCE • PROTECT • CONSERVE

# MISSISSIPPI TIDELANDS TRUST FUND PROGRAM

## PAYMENT REQUEST FOR THE MISSISSIPPI TIDELANDS TRUST FUND PROGRAM

| 1. PROJECT NUMBERS | 2. PROJECT TITLES | 3. TYPE OF PAYMENT REQUEST | |
|---|---|---|---|
| FY20-P610-01 | McLeod Park RV Expansion and Pier Construction | REIMBURSEMENT | "check" THE APPLICABLE BOX ☐ FINAL ☑ PARTIAL |

| 4. PERIOD COVERED BY THIS REQUEST | 5. PAYMENT REQUEST # |
|---|---|
| FROM: 11/01/2021 TO: 12/20/2021 | 6 |

| 6. RECIPIENT ORGANIZATION | | 7. PAYEE (WHERE CHECK IS TO BE SENT IF DIFFERENT THAN ITEM 6) | |
|---|---|---|---|
| NAME | Hancock County Board of Super | NAME | Hancock County Board of Super |
| MAILING ADDRESS | 854 Highway 90, Suite A | MAILING ADDRESS | 854 Highway 90, Suite A |
| CITY, STATE & ZIP | Bay St. Louis, MS 39520 | CITY, STATE & ZIP | Bay St. Louis, MS 39520 |

| 8. FUNDS REQUESTED<br>DESCRIPTION – COPIES OF SUPPORTING DOCUMENTS MUST BE ATTACHED TO PAYMENT REQUEST TO PROCESS. LIST DESCRIPTION OF EACH DOCUMENT BELOW. LABEL SUPPORTING DOCUMENTS WITH CORRESPONDING DESCRIPTION LABEL. | TOTAL TIDELANDS TRUST FUND COST | ALL OTHER GRANTS COST | TOTAL COST OF THIS PAYMENT REQUEST |
|---|---|---|---|
| 8.1 Purchase of Kayak Trailer | $ 3,397.00 | $ | $ 3,397.00 |
| 8.2 Purchase of Grills and Picnic Tables | $ 7,600.00 | $ | $ 7,600.00 |
| 8.3 | $ | $ | $ 0.00 |
| 8.4 | $ | $ | $ 0.00 |
| 8.5 | $ | $ | $ 0.00 |
| 8.6 | $ | $ | $ 0.00 |
| 9. TOTAL EXPENDITURES THIS PERIOD | $ 10,997.00 | $ 0.00 | $ 10,997.00 |
| 10. AMOUNT REQUESTED FOR PAYMENT | $ 10,997.00 | $ | $ 10,997.00 |

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE DATA CONTAINED AND ATTACHED ON THIS FORM IS CORRECT AND THAT THIS REQUEST REPRESENTS THE AMOUNT DUE AND NOT PREVIOUSLY REQUESTED AND THAT ALL OUTLAYS ARE IN ACCORDANCE WITH THE TIDELANDS TRUST FUND.

| | |
|---|---|
| SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL | 12/20/2021<br>DATE REQUEST SUBMITTED |
| Scotty Adam, Board President | 228-467-0172 |
| TYPED OR PRINTED NAME AND TITLE | TELEPHONE |

The DMR employees and officers make no representation or warranty, express or implied, or assume any liability or responsibility for the accuracy of the information provided herein by the Payee or any representation as to the completeness or suitability of the project for which reimbursement is being made.

Attachment: Payment Request Number 6 McLeod Park RV Park and Pier Expansion (10200 : Approve payment Request Number 6 for McLeod

Hancock County FY2020-P610-01
McLeod Park Campsite Expansion and Pier Construction
Payment Request #6

---

The county requests reimbursement of $10,977 for engineering services and the county purchase of the kayak trailer. The Kayak trailer will support the transportation of kayaks to and from the Jourdan River. Engineering services included the design and the initial construction phase of the bulkhead at Jimmy Lake. See the attached expenditures and support documentation.

## Expenditure Report for Payment Request #6

| McLeod Park | FY2020-P610-01 | McLeod Park RV Campsite Expansion and Pier Construction | | | | | | $ 497,315.97 |
|---|---|---|---|---|---|---|---|---|
| LINE ITEM | Invoice Date | Invoice No. | Vendor | Invoice Amount | Check Date | Check No. | Check Amount | Total Balance |
| Engineering | 3/31/2021 | 221-076-002-1 | CE | $ 880.00 | 5/3/2021 | 92855 | $ 880.00 | $ 496,435.97 |
| County Purchase-Kayaks | 3/23/2021 | 21001931 | Keith Lee, Lindsey's Antiques | $ 4,400.00 | 5/3/2021 | 92927 | $ 4,400.00 | $ 492,915.97 |
| Engineering | 4/30/2021 | 221-076-002-2 | CE | $ 2,040.00 | 6/7/2021 | 93276 | $ 2,040.00 | $ 490,875.97 |
| Sheer View Mulching, LLC | 5/20/2021 | 1190 | Sheer View Mulching | $ 17,098.00 | 6/7/2021 | 93491 | $ 16,600.00 | $ 474,275.97 |
| Sheerview Mulching, LLC | | | Sheer View Mulching | | 6/21/2021 | 93741 | $ 498.00 | $ 473,777.97 |
| Engineering | 5/31/2021 | 221-076-002-3 | CE | $ 625.00 | 7/6/2021 | 93813 | $ 625.00 | $ 473,152.97 |
| Engineering | 7/31/2021 | 219-044.001 | CE | $ 2,800.00 | 9/7/2021 | 94612 | $ 2,800.00 | $ 470,352.97 |
| Engineering | 8/31/2021 | 219-044.002 | CE | $ 7,700.00 | 10/18/2021 | 95318 | $ 7,700.00 | $ 462,652.97 |
| County Purchase-Life Jackets | 7/23/2021 | 913232696 | BSN Sports | $ 1,234.67 | 9/7/2021 | 94578 | $ 1,234.67 | $ 461,418.30 |
| County Purchase-Grills-PN Tables | 9/27/2021 | 122686/122656 | MS Prison Industries Corp | $ 23,910.00 | 10/4/2021 | 95208 | $ 23,910.00 | $ 437,508.30 |
| County Purchase-Gator | 10/11/2021 | 117190665 | John Deere & Company | $ 15,633.94 | 11/1/2021 | 95383 | $ 15,633.94 | $ 421,874.36 |
| Engineering | 9/30/2021 | 219-044.001-3 | CE | $ 5,600.00 | 11/1/2021 | 95373 | $ 5,600.00 | $ 416,274.36 |
| County Purchase-Kayak Trailer | 5/10/2021 | 21002296 | 1st Direct Products, LLC | $ 3,397.00 | 12/6/2021 | 95649 | $ 3,397.00 | $ 412,877.36 |
| Engineering | 10/31/2021 | 219-044.001-4 | CE | $ 1,400.00 | 12/20/2021 | | $ 1,400.00 | $ 411,477.36 |
| Engineering | 11/30/2021 | 219-044.001-5 | CE | $ 600.00 | 12/20/2021 | | $ 600.00 | $ 410,877.36 |

Attachment: Payment Request Number 6 McLeod Park RV Park and Pier Expansion (10200 : Approve payment Request Number 6 for McLeod

8.1 Kayak Trailers

Attachment: Payment Request Number 6 McLeod Park RV Park and Pier Expansion (10200 : Approve payment Request Number 6 for McLeod

HANCOCK COUNTY

Hancock County Board of Supervisors
854 Hwy 90, Suite A
Bay St. Louis, MS 39520

# Purchase Order

Fiscal Year 2021 | Page 1 of 1

**The purchase order number SHALL be shown on all correspondence.**

Purchase Order Number **21002296**

Purchase Order Date **05/10/2021**

Department **PARKS AND RECREATION**

**All prices are FOB DESTINATION, unless otherwise stated.**

Bill To
Bookkeeping Dept.
854 Highway 90, Suite A
Bay St. Louis, MS 39520
P: 228-467-6012

Ship To PKRC
8100 TEXAS FLAT ROAD
KILN, MS 39556

Vendor 9883
1st Direct Products, LLC
P.O. Box 6406
Americus, GA 31709

| VENDOR PHONE NUMBER | VENDOR EMAIL | VENDOR NUMBER | REQUISITION NUMBER | BUYER NAME | DELIVERY REFERENCE |
|---|---|---|---|---|---|
| | | 9883 | 20212611 | April Shiyou | |

**NOTES**

KAYAK TRAILER

The Above Purchase Order Number Must Appear On All Correspondence - Packing Sheets And Bills Of Lading

| ITEM # | DESCRIPTION | QUANTITY | UOM | UNIT PRICE | EXTENDED PRICE |
|---|---|---|---|---|---|
| 1 | 12-16 PLACE LOW PROFILE GALVANIZED KAYAK TRAILER | 1.0000 | EACH | $2,498.0000 | $2,498.00 |

All orders must be shipped in full, no backorders accepted.

**Approver Name:** munis

**Approval Date:** 05/10/2021

Robin Benoit
Purchase Clerk

| | |
|---|---|
| Total Ext. Price | $2,498.00 |
| Total Freight | $899.00 |
| **Purchase Order Total** | **$3,397.00** |

Purchase Order Copy

Attachment: Payment Request Number 6 McLeod Park RV Park and Pier Expansion (10200 : Approve payment Request Number 6 for McLeod

| VENDOR NUMBER | VENDOR NAME | CHECK NUMBER | CHECK DATE | CHECK AMOUNT |
|---|---|---|---|---|
| 9883 | 1st Direct Products, LLC | 95649 | 12/06/2021 | $3,397 |

| INVOICE DATE | INVOICE NUMBER | DESCRIPTION | INVOICE AMOU |
|---|---|---|---|
| 05/10/2021 | 21002296 | KAYAK TRAILER | $3,397. |
| | | PO #: 21002296 - PARKS AND RECREATION | |

Check Date
12/06/2021

Vendor Number 9883

VOID AFTER 90 DAYS FROM ISSUE DA

*** Three Thousand Three Hundred And Ninety-Seven Dollars And Zero Cents *** $3,397.0

Pay To The Order Of

9883
1st Direct Products, LLC
P.O. Box 6406
Americus, GA 31709-0000

VOID

Timothy A. Kelley

Attachment: Payment Request Number 6 McLeod Park RV Park and Pier Expansion (10200 : Approve payment Request Number 6 for McLeod

8.2 Engieering

Attachment: Payment Request Number 6 McLeod Park RV Park and Pier Expansion (10200 : Approve payment Request Number 6 for McLeod

**Compton Engineering**
P.O. Box 686
Pascagoula, MS 39568-0686
(228) 762-3970

Hancock County Board of Supervisors (HCBOS)
864 Highway 90
Bay St. Louis, MS 39520

Invoice number 219-044.001-3
Date 09/30/2021

Project 219-044.001 MCLEOD PARK IMPROVEMENTS PHASE II

Period of Service: August 27 - September 30, 2021

| Description | Contract Amount | Percent Complete | Prior Billed | Total Billed | Current Billed |
|---|---|---|---|---|---|
| **Survey** | 3,500.00 | 100.00 | 3,500.00 | 3,500.00 | 0.00 |
| **Design** | 14,000.00 | 90.00 | 7,000.00 | 12,600.00 | 5,600.00 |
| **Construction Phase** | 12,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| **Post Construction** | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 34,500.00 | 46.67 | 10,500.00 | 16,100.00 | 5,600.00 |

Invoice total 5,600.00

157.530
AB



Attachment: Payment Request Number 6 McLeod Park RV Park and Pier Expansion (10200 : Approve payment Request Number 6 for McLeod

| VENDOR NUMBER | VENDOR NAME | CHECK NUMBER | CHECK DATE | CHECK AMOUNT |
|---|---|---|---|---|
| 2245 | COMPTON ENGINEERING, P. A. | 95373 | 11/01/2021 | $70,634 |

| INVOICE DATE | INVOICE NUMBER | DESCRIPTION | INVOICE AMOU |
|---|---|---|---|
| 09/30/2021 | 220-076.010-6 | OUTFALL#31 / BOX CULVERT | $250 |
| 09/14/2021 | 221-010.018-1 | ROW/LAKESHORE RD & LOWER BAY | $600 |
| 10/01/2021 | 221-064-1 | debris removal hurricane Ida | $4,170 |
| 10/01/2021 | 219044.001-3 | McLeod Park Improvement phase II | $5,600 |
| 10/01/2021 | 221-076-001-B | elevating beach road from lakeshore to the silver | $12,100 |
| 10/01/2021 | 221-044-3 | renourish and repairs to beach | $19,500 |
| 10/20/2021 | 221-064-2 | debris removal hurricane ida | $28,414 |

Check Date
**11/01/2021**

Vendor Number **2245**

VOID AFTER 90 DAYS FROM ISSUE DA

*** Seventy Thousand Six Hundred And Thirty-Four Dollars And Twenty-Four Cents *** **$70,634.2**

Pay To
The
Order Of

2245
COMPTON ENGINEERING, P. A.
1706 CONVENT AVENUE
PASCAGOULA, MS 39568-0686

VOID

Timothy A. Kelley

Attachment: Payment Request Number 6 McLeod Park RV Park and Pier Expansion (10200 : Approve payment Request Number 6 for McLeod

Compton Engineering
P.O. Box 686
Pascagoula, MS 39568-0686
(228) 762-3970

Hancock County Board of Supervisors (HCBOS)
854 Highway 90
Bay St. Louis, MS 39520

Invoice number 219-044.001-4
Date 10/31/2021

Project 219-044.001 MCLEOD PARK IMPROVEMENTS PHASE II

Period of Service: October 1 - 28, 2021

| Description | Contract Amount | Percent Complete | Prior Billed | Total Billed | Current Billed |
|---|---|---|---|---|---|
| **Survey** | 3,500.00 | 100.00 | 3,500.00 | 3,500.00 | 0.00 |
| **Design** | 14,000.00 | 100.00 | 12,600.00 | 14,000.00 | 1,400.00 |
| **Construction Phase** | 12,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| **Post Construction** | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 34,500.00 | 50.72 | 16,100.00 | 17,500.00 | 1,400.00 |

Invoice total 1,400.00

157-530 - 555
Dca
14



Attachment: Payment Request Number 6 McLeod Park RV Park and Pier Expansion (10200 : Approve payment Request Number 6 for McLeod

**Compton Engineering**
P.O. Box 686
Pascagoula, MS 39568-0686
(228) 762-3970

Hancock County Board of Supervisors (HCBOS)
854 Highway 90
Bay St. Louis, MS 39520

Invoice number 219-044.001-5
Date 11/30/2021

Project 219-044.001 MCLEOD PARK IMPROVEMENTS PHASE II

Period of Service: October 29 - November 25, 2021

| Description | Contract Amount | Percent Complete | Prior Billed | Total Billed | Current Billed |
|---|---|---|---|---|---|
| **Survey** | 3,500.00 | 100.00 | 3,500.00 | 3,500.00 | 0.00 |
| **Design** | 14,000.00 | 100.00 | 14,000.00 | 14,000.00 | 0.00 |
| **Construction Phase** | 12,000.00 | 5.00 | 0.00 | 600.00 | 600.00 |
| **Post Construction** | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 34,500.00 | 52.46 | 17,500.00 | 18,100.00 | 600.00 |

Invoice total 600.00



Attachment: Payment Request Number 6 McLeod Park RV Park and Pier Expansion (10200 : Approve payment Request Number 6 for McLeod

# MISSISSIPPI TIDELANDS TRUST FUND PROGRAM

ENHANCE • PROTECT • CONSERVE

## PAYMENT REQUEST FOR THE MISSISSIPPI TIDELANDS TRUST FUND PROGRAM

| 1. PROJECT NUMBERS | 2. PROJECT TITLES | 3. TYPE OF PAYMENT REQUEST | |
|---|---|---|---|
| FY20-P610-01 | McLeod Park RV Expansion and Pier Construction | REIMBURSEMENT | "check" THE APPLICABLE BOX ☐ FINAL ☑ PARTIAL |

| 4. PERIOD COVERED BY THIS REQUEST | 5. PAYMENT REQUEST # |
|---|---|
| FROM: 11/01/2021 TO: 12/20/2021 | 6 |

| 6. RECIPIENT ORGANIZATION | | 7. PAYEE (WHERE CHECK IS TO BE SENT IF DIFFERENT THAN ITEM 6) | |
|---|---|---|---|
| NAME | Hancock County Board of Super | NAME | Hancock County Board of Super |
| MAILING ADDRESS | 854 Highway 90, Suite A | MAILING ADDRESS | 854 Highway 90, Suite A |
| CITY, STATE & ZIP | Bay St. Louis, MS 39520 | CITY, STATE & ZIP | Bay St. Louis, MS 39520 |

| 8. FUNDS REQUESTED<br>DESCRIPTION – COPIES OF SUPPORTING DOCUMENTS MUST BE ATTACHED TO PAYMENT REQUEST TO PROCESS. LIST DESCRIPTION OF EACH DOCUMENT BELOW. LABEL SUPPORTING DOCUMENTS WITH CORRESPONDING DESCRIPTION LABEL. | TOTAL TIDELANDS TRUST FUND COST | ALL OTHER GRANTS COST | TOTAL COST OF THIS PAYMENT REQUEST |
|---|---|---|---|
| 8.1 Purchase of Kayak Trailer | $ 3,397.00 | $ | $ 3,397.00 |
| 8.2 Purchase of Grills and Picnic Tables | $ 7,600.00 | $ | $ 7,600.00 |
| 8.3 | $ | $ | $ 0.00 |
| 8.4 | $ | $ | $ 0.00 |
| 8.5 | $ | $ | $ 0.00 |
| 8.6 | $ | $ | $ 0.00 |
| 9. TOTAL EXPENDITURES THIS PERIOD | $ 10,997.00 | $ 0.00 | $ 10,997.00 |
| 10. AMOUNT REQUESTED FOR PAYMENT | $ 10,997.00 | $ | $ 10,997.00 |

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE DATA CONTAINED AND ATTACHED ON THIS FORM IS CORRECT AND THAT THIS REQUEST REPRESENTS THE AMOUNT DUE AND NOT PREVIOUSLY REQUESTED AND THAT ALL OUTLAYS ARE IN ACCORDANCE WITH THE TIDELANDS TRUST FUND.

Scotty Adam

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL

12/20/2021

DATE REQUEST SUBMITTED

Scotty Adam, Board President

TYPED OR PRINTED NAME AND TITLE

228-467-0172

TELEPHONE

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

The DMR employees and officers make no representation or warranty, express or implied, or assume any liability or responsibility for the accuracy of the information provided herein by the Payee or any representation as to the completeness or suitability of the project for which reimbursement is being made.

Attachment: 20211220 - Payment Request Number 6 for McLeod Park RV Park Expansion and Pier Construction - signed (10200 : Approve

Hancock County FY2020-P610-01
McLeod Park Campsite Expansion and Pier Construction
Payment Request #6

---

The county requests reimbursement of $10,977 for engineering services and the county purchase of the kayak trailer. The Kayak trailer will support the transportation of kayaks to and from the Jourdan River. Engineering services included the design and the initial construction phase of the bulkhead at Jimmy Lake. See the attached expenditures and support documentation.

## Expenditure Report for Payment Request #6

| McLeod Park | FY2020-P610-01 | McLeod Park RV Campsite Expansion and Pier Construction | | | | | | $ 497,315.97 |
|---|---|---|---|---|---|---|---|---|
| LINE ITEM | Invoice Date | Invoice No. | Vendor | Invoice Amount | Check Date | Check No. | Check Amount | Total Balance |
| Engineering | 3/31/2021 | 221-076-002-1 | CE | $ 880.00 | 5/3/2021 | 92855 | $ 880.00 | $ 496,435.97 |
| County Purchase-Kayaks | 3/23/2021 | 21001931 | Keith Lee, Lindsey's Antiques | $ 4,400.00 | 5/3/2021 | 92927 | $ 4,400.00 | $ 492,915.97 |
| Engineering | 4/30/2021 | 221-076-002-2 | CE | $ 2,040.00 | 6/7/2021 | 93276 | $ 2,040.00 | $ 490,875.97 |
| Sheer View Mulching, LLC | 5/20/2021 | 1190 | Sheer View Mulching | $ 17,098.00 | 6/7/2021 | 93491 | $ 16,600.00 | $ 474,275.97 |
| Sheerview Mulching, LLC | | | Sheer View Mulching | | 6/21/2021 | 93741 | $ 498.00 | $ 473,777.97 |
| Engineering | 5/31/2021 | 221-076-002-3 | CE | $ 625.00 | 7/6/2021 | 93813 | $ 625.00 | $ 473,152.97 |
| Engineering | 7/31/2021 | 219-044.001 | CE | $ 2,800.00 | 9/7/2021 | 94612 | $ 2,800.00 | $ 470,352.97 |
| Engineering | 8/31/2021 | 219-044.002 | CE | $ 7,700.00 | 10/18/2021 | 95318 | $ 7,700.00 | $ 462,652.97 |
| County Purchase-Life Jackets | 7/23/2021 | 913232696 | BSN Sports | $ 1,234.67 | 9/7/2021 | 94578 | $ 1,234.67 | $ 461,418.30 |
| County Purchase-Grills-PN Tables | 9/27/2021 | 122686/122656 | MS Prison Industries Corp | $ 23,910.00 | 10/4/2021 | 95208 | $ 23,910.00 | $ 437,508.30 |
| County Purchase-Gator | 10/11/2021 | 117190665 | John Deere & Company | $ 15,633.94 | 11/1/2021 | 95383 | $ 15,633.94 | $ 421,874.36 |
| Engineering | 9/30/2021 | 219-044.001-3 | CE | $ 5,600.00 | 11/1/2021 | 95373 | $ 5,600.00 | $ 416,274.36 |
| County Purchase-Kayak Trailer | 5/10/2021 | 21002296 | 1st Direct Products, LLC | $ 3,397.00 | 12/6/2021 | 95649 | $ 3,397.00 | $ 412,877.36 |
| Engineering | 10/31/2021 | 219-044.001-4 | CE | $ 1,400.00 | 12/20/2021 | | $ 1,400.00 | $ 411,477.36 |
| Engineering | 11/30/2021 | 219-044.001-5 | CE | $ 600.00 | 12/20/2021 | | $ 600.00 | $ 410,877.36 |

Attachment: 20211220 - Payment Request Number 6 for McLeod Park RV Park Expansion and Pier Construction - signed (10200 : Approve

8.1 Kayak Trailers

Attachment: 20211220 - Payment Request Number 6 for McLeod Park RV Park Expansion and Pier Construction - signed (10200 : Approve

HANCOCK COUNTY

Hancock County Board of Supervisors
854 Hwy 90, Suite A
Bay St. Louis, MS 39520

# Purchase Order

Fiscal Year 2021 Page 1 of 1

**The purchase order number SHALL be shown on all correspondence.**

Purchase Order Number **21002296**

Purchase Order Date **05/10/2021**

Department **PARKS AND RECREATION**

**All prices are FOB DESTINATION, unless otherwise stated.**

Bill To
Bookkeeping Dept.
854 Highway 90, Suite A
Bay St. Louis, MS 39520
P: 228-467-6012

Ship To PKRC
8100 TEXAS FLAT ROAD
KILN, MS 39556

Vendor 9883
1st Direct Products, LLC
P.O. Box 6406
Americus, GA 31709

| VENDOR PHONE NUMBER | VENDOR EMAIL | VENDOR NUMBER | REQUISITION NUMBER | BUYER NAME | DELIVERY REFERENCE |
|---|---|---|---|---|---|
| | | 9883 | 20212611 | April Shiyou | |

**NOTES**

KAYAK TRAILER

The Above Purchase Order Number Must Appear On All Correspondence - Packing Sheets And Bills Of Lading

| ITEM # | DESCRIPTION | QUANTITY | UOM | UNIT PRICE | EXTENDED PRICE |
|---|---|---|---|---|---|
| 1 | 12-16 PLACE LOW PROFILE GALVANIZED KAYAK TRAILER | 1.0000 | EACH | $2,498.0000 | $2,498.00 |

All orders must be shipped in full, no backorders accepted.

**Approver Name:** munis

**Approval Date:** 05/10/2021

Robin Benoit
Purchase Clerk

| | |
|---|---|
| Total Ext. Price | $2,498.00 |
| Total Freight | $899.00 |
| **Purchase Order Total** | **$3,397.00** |

Purchase Order Copy

Attachment: 20211220 - Payment Request Number 6 for McLeod Park RV Park Expansion and Pier Construction - signed (10200 : Approve

| VENDOR NUMBER | VENDOR NAME | CHECK NUMBER | CHECK DATE | CHECK AMOUNT |
|---|---|---|---|---|
| 9883 | 1st Direct Products, LLC | 95649 | 12/06/2021 | $3,397 |

| INVOICE DATE | INVOICE NUMBER | DESCRIPTION | INVOICE AMOU |
|---|---|---|---|
| 05/10/2021 | 21002296 | KAYAK TRAILER | $3,397 |
| | | PO #: 21002296 - PARKS AND RECREATION | |

Check Date
**12/06/2021**

Vendor Number **9883**

VOID AFTER 90 DAYS FROM ISSUE DA

*** Three Thousand Three Hundred And Ninety-Seven Dollars And Zero Cents *** **$3,397.0**

Pay To
The
Order Of

9883
1st Direct Products, LLC
P.O. Box 6406
Americus, GA 31709-0000

VOID

Timothy A. Kelley

Attachment: 20211220 - Payment Request Number 6 for McLeod Park RV Park Expansion and Pier Construction - signed (10200 : Approve

8.2 Engieering

Attachment: 20211220 - Payment Request Number 6 for McLeod Park RV Park Expansion and Pier Construction - signed (10200 : Approve

**Compton Engineering**
P.O. Box 686
Pascagoula, MS 39568-0686
(228) 762-3970

Hancock County Board of Supervisors (HCBOS)
864 Highway 90
Bay St. Louis, MS 39520

Invoice number 219-044.001-3
Date 09/30/2021

Project 219-044.001 MCLEOD PARK IMPROVEMENTS PHASE II

Period of Service: August 27 - September 30, 2021

| Description | Contract Amount | Percent Complete | Prior Billed | Total Billed | Current Billed |
|---|---|---|---|---|---|
| **Survey** | 3,500.00 | 100.00 | 3,500.00 | 3,500.00 | 0.00 |
| **Design** | 14,000.00 | 90.00 | 7,000.00 | 12,600.00 | 5,600.00 |
| **Construction Phase** | 12,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| **Post Construction** | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 34,500.00 | 46.67 | 10,500.00 | 16,100.00 | 5,600.00 |

Invoice total 5,600.00

157.530
AB



Attachment: 20211220 - Payment Request Number 6 for McLeod Park RV Park Expansion and Pier Construction - signed (10200 : Approve

| VENDOR NUMBER | VENDOR NAME | CHECK NUMBER | CHECK DATE | CHECK AMOUNT |
|---|---|---|---|---|
| 2245 | COMPTON ENGINEERING, P. A. | 95373 | 11/01/2021 | $70,634 |

| INVOICE DATE | INVOICE NUMBER | DESCRIPTION | INVOICE AMOU |
|---|---|---|---|
| 09/30/2021 | 220-076.010-6 | OUTFALL#31 / BOX CULVERT | $250 |
| 09/14/2021 | 221-010.018-1 | ROW/LAKESHORE RD & LOWER BAY | $600 |
| 10/01/2021 | 221-064-1 | debris removal hurricane Ida | $4,170 |
| 10/01/2021 | 219044.001-3 | McLeod Park Improvement phase II | $5,600 |
| 10/01/2021 | 221-076-001-B | elevating beach road from lakeshore to the silver | $12,100 |
| 10/01/2021 | 221-044-3 | renourish and repairs to beach | $19,500 |
| 10/20/2021 | 221-064-2 | debris removal hurricane ida | $28,414 |

Check Date
**11/01/2021**

Vendor Number **2245**

VOID AFTER 90 DAYS FROM ISSUE DA

*** Seventy Thousand Six Hundred And Thirty-Four Dollars And Twenty-Four Cents *** **$70,634.2**

VOID

Pay To
The
Order Of

2245
COMPTON ENGINEERING, P. A.
1706 CONVENT AVENUE
PASCAGOULA, MS 39568-0686

Timothy A. Kelley

Attachment: 20211220 - Payment Request Number 6 for McLeod Park RV Park Expansion and Pier Construction - signed (10200 : Approve

Compton Engineering
P.O. Box 686
Pascagoula, MS 39568-0686
(228) 762-3970

Hancock County Board of Supervisors (HCBOS)
854 Highway 90
Bay St. Louis, MS 39520

Invoice number 219-044.001-4
Date 10/31/2021

Project 219-044.001 MCLEOD PARK IMPROVEMENTS PHASE II

Period of Service: October 1 - 28, 2021

| Description | Contract Amount | Percent Complete | Prior Billed | Total Billed | Current Billed |
|---|---|---|---|---|---|
| **Survey** | 3,500.00 | 100.00 | 3,500.00 | 3,500.00 | 0.00 |
| **Design** | 14,000.00 | 100.00 | 12,600.00 | 14,000.00 | 1,400.00 |
| **Construction Phase** | 12,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| **Post Construction** | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 34,500.00 | 50.72 | 16,100.00 | 17,500.00 | 1,400.00 |

Invoice total 1,400.00

157-530 - 555
Dca
14



Attachment: 20211220 - Payment Request Number 6 for McLeod Park RV Park Expansion and Pier Construction - signed (10200 : Approve

**Compton Engineering**
P.O. Box 686
Pascagoula, MS 39568-0686
(228) 762-3970

Hancock County Board of Supervisors (HCBOS)
854 Highway 90
Bay St. Louis, MS 39520

Invoice number 219-044.001-5
Date 11/30/2021

Project 219-044.001 MCLEOD PARK IMPROVEMENTS PHASE II

Period of Service: October 29 - November 25, 2021

| Description | Contract Amount | Percent Complete | Prior Billed | Total Billed | Current Billed |
|---|---|---|---|---|---|
| **Survey** | 3,500.00 | 100.00 | 3,500.00 | 3,500.00 | 0.00 |
| **Design** | 14,000.00 | 100.00 | 14,000.00 | 14,000.00 | 0.00 |
| **Construction Phase** | 12,000.00 | 5.00 | 0.00 | 600.00 | 600.00 |
| **Post Construction** | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total | 34,500.00 | 52.46 | 17,500.00 | 18,100.00 | 600.00 |

Invoice total 600.00



Attachment: 20211220 - Payment Request Number 6 for McLeod Park RV Park Expansion and Pier Construction - signed (10200 : Approve

**BOARD OF SUPERVISORS**

*Hancock County*
*854 Highway 90, Suite A*
*Bay St. Louis, MS 39520*

*Telephone (228) 467-0172*
*Fax (228) 467-2691*

December 20, 2021

Hancock Whitney Bank
Attn: Corporate Trust Department
1855 Lakeland Drive, Suite Q-230
Jackson, MS 39216

Re: Hancock County GOMESA Project (Special Obligation Bonds Series 2019)

To Whom It May Concern:

On behalf of Hancock County Board of Supervisors, please find enclosed an executed Request for Payment in the amount of $115,630.00 along with all supporting documentation. Hancock County is very appreciative of this bond which allows the county to develop multiple recreational and environmental projects benefiting the citizens of Hancock County.

Please contact our office if you have any questions concerning this correspondence.

My Best,

Maureen Anderson
Assistant Grant Administrator

Attachment: 16-DGT (10177 : GOMESA Bond Request for Reimbursement 16-DGT)

# FORM OF CONSTRUCTION FUND REQUISITION

**$13,000,000**
**MISSISSIPPI DEVELOPMENT BANK**
**SPECIAL OBLIGATION BONDS**
**(HANCOCK COUNTY GOMESA PROJECT),**
**SERIES 2019 (GREEN BONDS)**

Hancock Whitney Bank
1855 Lakeland Drive, Suite Q-230
Jackson, Mississippi 39216
Attention: Corporate Trust Department

Date: December 20, 2021 Requisition Number: 16-DGT

The undersigned Authorized Borrower Representative, acting for and on behalf of the Hancock County, Mississippi, pursuant to a Trust Indenture, dated as of April 1, 2019 (the "***Indenture***"), by and between the Mississippi Development Bank and Hancock Whitney Bank, as trustee, relating to the above captioned issue of Bonds (the "***Bonds***") hereby requests payment be made from amounts on deposit in the Construction Fund held by the Trustee pursuant to Section 4.15 of the Indenture to the person, firm or company in the amount and for the purpose set forth below. Capitalized terms used herein shall have the meanings ascribed thereto in the Indenture

Name and Address of Payee:

Hancock County Board of Supervisors

854 Highway 90 Suite A

Bay St. Louis, MS 39576

Amount of Payment: $115,630.00 from the Construction Fund.

Purpose of Payment:

Payment is for Design Engineering Services for multiple drainage projects identified and administered by Digital Engineering.

The undersigned Authorized Borrower Representative further certifies with respect to this Requisition as follows:

Attachment: 16-DGT (10177 : GOMESA Bond Request for Reimbursement 16-DGT)

(a) The amount paid to be paid, as set forth herein, has been incurred by the Borrower and is either (i) presently due and payable, or (ii) has been paid by the Borrower and is a proper charge against the Construction Fund created pursuant to the Indenture and has not been the subject of any prior requisition; and

(b) All work, materials, supplies and equipment which are the subject of this Requisition have been performed or delivered and are in accordance with the description of the Project.

**AUTHORIZED BORROWER REPRESENTATIVE**

By _____

Title _____

Attachment: 16-DGT (10177 : GOMESA Bond Request for Reimbursement 16-DGT)

MISSISSIPPI'S HANCOCK COUNTY

To: Hancock Whitney Bank
Corporate Trust
1855 Lakeland Drive, Suite Q-230
Jackson, MS 39216

**Date:** December 20, 2021
**Reimbursement No.:** 16-DGT

| Date | Contractor | Invoice No. | Amount |
|---|---|---|---|
| 9/30/2021 | Compton Engineering | 221-030-4 | $ 6,755.60 |
| 9/30/2021 | Digital Engineering | 711-0800-16 | $ 23,773.00 |
| 10/4/2021 | Neel Schaffer | 1074865 | $ 7,890.00 |
| 10/19/2021 | Hargrove | 2117110 | $ 11,448.00 |
| 11/2/2021 | Digital Engineering | 711-0800-17 | $ 23,640.50 |
| 10/31/2021 | Compton Engineering | 221-030-5 | $ 10,133.40 |
| 11/30/2021 | Digital Engineering | 711-0800-18 | $ 14,311.50 |
| 11/5/2021 | Neel Schaffer | 1075534 | $ 789.00 |
| 11/30/2021 | Compton Engineering | 221-030-6 | $ 16,889.00 |

**Total Amount This Request:** $115,630.00

*This document was generated in the Grant Administration Department at the Hancock County Board of Supervisor's Office. If you have any questions regarding this matter, please don't hesitate to call 228-467-0172.

Attachment: 16-DGT (10177 : GOMESA Bond Request for Reimbursement 16-DGT)

**BOARD OF SUPERVISORS**

*Hancock County*
*854 Highway 90, Suite A*
*Bay St. Louis, MS 39520*

*Telephone (228) 467-0172*
*Fax (228) 467-2691*

December 20, 2021

Hancock Whitney Bank
Attn: Corporate Trust Department
1855 Lakeland Drive, Suite Q-230
Jackson, MS 39216

Re: Hancock County GOMESA Project (Special Obligation Bonds Series 2019)

To Whom It May Concern:

On behalf of Hancock County Board of Supervisors, please find enclosed an executed Request for Payment in the amount of $115,630.00 along with all supporting documentation. Hancock County is very appreciative of this bond which allows the county to develop multiple recreational and environmental projects benefiting the citizens of Hancock County.

Please contact our office if you have any questions concerning this correspondence.

My Best,

Maureen Anderson
Assistant Grant Administrator

Attachment: 20211220 - GOMESA Bond Request 16-DGT - signed (10177 : GOMESA Bond Request for Reimbursement 16-DGT)

# FORM OF CONSTRUCTION FUND REQUISITION

**$13,000,000**
**MISSISSIPPI DEVELOPMENT BANK**
**SPECIAL OBLIGATION BONDS**
**(HANCOCK COUNTY GOMESA PROJECT),**
**SERIES 2019 (GREEN BONDS)**

Hancock Whitney Bank
1855 Lakeland Drive, Suite Q-230
Jackson, Mississippi 39216
Attention: Corporate Trust Department

Date: December 20, 2021 Requisition Number: 16-DGT

The undersigned Authorized Borrower Representative, acting for and on behalf of the Hancock County, Mississippi, pursuant to a Trust Indenture, dated as of April 1, 2019 (the "***Indenture***"), by and between the Mississippi Development Bank and Hancock Whitney Bank, as trustee, relating to the above captioned issue of Bonds (the "***Bonds***") hereby requests payment be made from amounts on deposit in the Construction Fund held by the Trustee pursuant to Section 4.15 of the Indenture to the person, firm or company in the amount and for the purpose set forth below. Capitalized terms used herein shall have the meanings ascribed thereto in the Indenture

Name and Address of Payee:

Hancock County Board of Supervisors

854 Highway 90 Suite A

Bay St. Louis, MS 39576

Amount of Payment: $115,630.00 from the Construction Fund.

Purpose of Payment:

Payment is for the construction and project inspection of the McLeod Park Improvements Project.

The undersigned Authorized Borrower Representative further certifies with respect to this Requisition as follows:

Attachment: 20211220 - GOMESA Bond Request 16-DGT - signed (10177 : GOMESA Bond Request for Reimbursement 16-DGT)

(a) The amount paid to be paid, as set forth herein, has been incurred by the Borrower and is either (i) presently due and payable, or (ii) has been paid by the Borrower and is a proper charge against the Construction Fund created pursuant to the Indenture and has not been the subject of any prior requisition; and

(b) All work, materials, supplies and equipment which are the subject of this Requisition have been performed or delivered and are in accordance with the description of the Project.

**AUTHORIZED BORROWER REPRESENTATIVE**

By _____

Title Board President

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

Attachment: 20211220 - GOMESA Bond Request 16-DGT - signed (10177 : GOMESA Bond Request for Reimbursement 16-DGT)

MISSISSIPPI'S HANCOCK COUNTY

To: Hancock Whitney Bank
Corporate Trust
1855 Lakeland Drive, Suite Q-230
Jackson, MS 39216

**Date:** December 20, 2021
**Reimbursement No.:** 16-DGT

| Date | Contractor | Invoice No. | | Amount |
|---|---|---|---|---|
| 9/30/2021 | Compton Engineering | 221-030-4 | $ | 6,755.60 |
| 9/30/2021 | Digital Engineering | 711-0800-16 | $ | 23,773.00 |
| 10/4/2021 | Neel Schaffer | 1074865 | $ | 7,890.00 |
| 10/19/2021 | Hargrove | 2117110 | $ | 11,448.00 |
| 11/2/2021 | Digital Engineering | 711-0800-17 | $ | 23,640.50 |
| 10/31/2021 | Compton Engineering | 221-030-5 | $ | 10,133.40 |
| 11/30/2021 | Digital Engineering | 711-0800-18 | $ | 14,311.50 |
| 11/5/2021 | Neel Schaffer | 1075534 | $ | 789.00 |
| 11/30/2021 | Compton Engineering | 221-030-6 | $ | 16,889.00 |

**Total Amount This Request:** $115,630.00

*This document was generated in the Grant Administration Department at the Hancock County Board of Supervisor's Office. If you have any questions regarding this matter, please don't hesitate to call 228-467-0172.

854 Highway 90, Suite A, Bay St. Louis, MS 39520 • Phone: (228) 467-0172 • Fax (228) 467-2691

Attachment: 20211220 - GOMESA Bond Request 16-DGT - signed (10177 : GOMESA Bond Request for Reimbursement 16-DGT)

**BOARD OF SUPERVISORS**

*Hancock County*
*854 Highway 90, Suite A*
*Bay St. Louis, MS 39520*

*Telephone (228) 467-0172*
*Fax (228) 467-2691*

December 20, 2021

Hancock Whitney Bank
Attn: Corporate Trust Department
1855 Lakeland Drive, Suite Q-230
Jackson, MS 39216

Re: Hancock County GOMESA Project (Special Obligation Bonds Series 2019)

To Whom It May Concern:

On behalf of Hancock County Board of Supervisors, please find enclosed an executed Request for Payment in the amount of $354,387.25 along with all supporting documentation. Hancock County is very appreciative of this bond which allows the county to develop multiple recreational and environmental projects benefiting the citizens of Hancock County.

Please contact our office if you have any questions concerning this correspondence.

My Best,

Maureen Anderson
Assistant Grant Administrator

Attachment: 17-MCP (10178 : GOMESA Bond Request for Reimbursement 17-MCP.)

# FORM OF CONSTRUCTION FUND REQUISITION

**$13,000,000**
**MISSISSIPPI DEVELOPMENT BANK**
**SPECIAL OBLIGATION BONDS**
**(HANCOCK COUNTY GOMESA PROJECT),**
**SERIES 2019 (GREEN BONDS)**

Hancock Whitney Bank
1855 Lakeland Drive, Suite Q-230
Jackson, Mississippi 39216
Attention: Corporate Trust Department

Date: December 20, 2021 Requisition Number: 17-MCP

The undersigned Authorized Borrower Representative, acting for and on behalf of the Hancock County, Mississippi, pursuant to a Trust Indenture, dated as of April 1, 2019 (the "***Indenture***"), by and between the Mississippi Development Bank and Hancock Whitney Bank, as trustee, relating to the above captioned issue of Bonds (the "***Bonds***") hereby requests payment be made from amounts on deposit in the Construction Fund held by the Trustee pursuant to Section 4.15 of the Indenture to the person, firm or company in the amount and for the purpose set forth below. Capitalized terms used herein shall have the meanings ascribed thereto in the Indenture

Name and Address of Payee:

Hancock County Board of Supervisors

854 Highway 90 Suite A

Bay St. Louis, MS 39576

Amount of Payment: $354,387.25 from the Construction Fund.

Purpose of Payment:

Payment is for the construction and project inspection of the McLeod Park Improvements Project.

The undersigned Authorized Borrower Representative further certifies with respect to this Requisition as follows:

Attachment: 17-MCP (10178 : GOMESA Bond Request for Reimbursement 17-MCP.)

(a) The amount paid to be paid, as set forth herein, has been incurred by the Borrower and is either (i) presently due and payable, or (ii) has been paid by the Borrower and is a proper charge against the Construction Fund created pursuant to the Indenture and has not been the subject of any prior requisition; and

(b) All work, materials, supplies and equipment which are the subject of this Requisition have been performed or delivered and are in accordance with the description of the Project.

**AUTHORIZED BORROWER REPRESENTATIVE**

By _____

Title _____

Attachment: 17-MCP (10178 : GOMESA Bond Request for Reimbursement 17-MCP.)

MISSISSIPPI'S HANCOCK COUNTY

To: Hancock Whitney Bank
Corporate Trust
1855 Lakeland Drive, Suite Q-230
Jackson, MS 39216

**Date:** December 20, 2021
**Reimbursement No.:** 17-MCP

| Date | Contractor | Invoice No. | Amount |
|---|---|---|---|
| 9/21/2021 | Floore Industrial | Pay App 8 | $ 38,674.31 |
| 9/30/2021 | Compton Engineering | 219-044-27 | $ 11,900.00 |
| 10/22/2021 | Floore Industrial | Pay App 9 | $ 121,993.13 |
| 11/19/2021 | Floore Industrial | Pay App 10 | $ 169,169.81 |
| 10/31/2021 | Compton Engineering | 219-044-28 | $ 6,700.00 |
| 11/30/2021 | Compton Engineering | 219-044-29 | $ 5,950.00 |

**Total Amount This Request:** $354,387.25

*This document was generated in the Grant Administration Department at the Hancock County Board of Supervisor's Office. If you have any questions regarding this matter, please don't hesitate to call 228-467-0172.

Attachment: 17-MCP (10178 : GOMESA Bond Request for Reimbursement 17-MCP.)

**BOARD OF SUPERVISORS**

*Hancock County*
*854 Highway 90, Suite A*
*Bay St. Louis, MS 39520*

*Telephone (228) 467-0172*
*Fax (228) 467-2691*

December 20, 2021

Hancock Whitney Bank
Attn: Corporate Trust Department
1855 Lakeland Drive, Suite Q-230
Jackson, MS 39216

Re: Hancock County GOMESA Project (Special Obligation Bonds Series 2019)

To Whom It May Concern:

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Please contact our office if you have any questions concerning this correspondence.

My Best,

Maureen Anderson
Assistant Grant Administrator

Attachment: 20211220 - GOMESA Bond Request 17-MCP - signed (10178 : GOMESA Bond Request for Reimbursement 17-MCP.)

# FORM OF CONSTRUCTION FUND REQUISITION

**$13,000,000**
**MISSISSIPPI DEVELOPMENT BANK**
**SPECIAL OBLIGATION BONDS**
**(HANCOCK COUNTY GOMESA PROJECT),**
**SERIES 2019 (GREEN BONDS)**

Hancock Whitney Bank
1855 Lakeland Drive, Suite Q-230
Jackson, Mississippi 39216
Attention: Corporate Trust Department

Date: December 20, 2021 Requisition Number: 17-MCP

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Name and Address of Payee:

Hancock County Board of Supervisors

854 Highway 90 Suite A

Bay St. Louis, MS 39576

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Purpose of Payment:

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Attachment: 20211220 - GOMESA Bond Request 17-MCP - signed (10178 : GOMESA Bond Request for Reimbursement 17-MCP.)

(a) The amount paid to be paid, as set forth herein, has been incurred by the Borrower and is either (i) presently due and payable, or (ii) has been paid by the Borrower and is a proper charge against the Construction Fund created pursuant to the Indenture and has not been the subject of any prior requisition; and

(b) All work, materials, supplies and equipment which are the subject of this Requisition have been performed or delivered and are in accordance with the description of the Project.

**AUTHORIZED BORROWER REPRESENTATIVE**

By Scott Adam

Title Board President

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

Attachment: 20211220 - GOMESA Bond Request 17-MCP - signed (10178 : GOMESA Bond Request for Reimbursement 17-MCP.)

MISSISSIPPI'S HANCOCK COUNTY

To: Hancock Whitney Bank
Corporate Trust
1855 Lakeland Drive, Suite Q-230
Jackson, MS 39216

**Date:** December 20, 2021
**Reimbursement No.:** 17-MCP

| Date | Contractor | Invoice No. | Amount |
|---|---|---|---|
| 9/21/2021 | Floore Industrial | Pay App 8 | $ 38,674.31 |
| 9/30/2021 | Compton Engineering | 219-044-27 | $ 11,900.00 |
| 10/22/2021 | Floore Industrial | Pay App 9 | $ 121,993.13 |
| 11/19/2021 | Floore Industrial | Pay App 10 | $ 169,169.81 |
| 10/31/2021 | Compton Engineering | 219-044-28 | $ 6,700.00 |
| 11/30/2021 | Compton Engineering | 219-044-29 | $ 5,950.00 |

**Total Amount This Request:** $354,387.25

*This document was generated in the Grant Administration Department at the Hancock County Board of Supervisor's Office. If you have any questions regarding this matter, please don't hesitate to call 228-467-0172.

854 Highway 90, Suite A, Bay St. Louis, MS 39520 • Phone: (228) 467-0172 • Fax (228) 467-2691

Attachment: 20211220 - GOMESA Bond Request 17-MCP - signed (10178 : GOMESA Bond Request for Reimbursement 17-MCP.)

# OFFICE OF THE CORONER

HANCOCK COUNTY, MISSISSIPPI
854 U.S. HIGHWAY 90
BAY ST. LOUIS, MS 39520

JEFF HAIR
CORONER

CELL: (228) 493-90
DISPATCH: (228) 255-51
JHair@co.hancock.ms


December 14, 2021

Hancock County Board of Supervisors
854 Highway 90
Bay St. Louis, MS 39520

To the Honorable Board of Supervisors:

The Mississippi Coroner Medical Examiner Association Annual Winter Conference will be held at the Hilton Garden Inn in Flowood January 19-21, 2022. Registration is $250.00 per person. Hotel fee is $109.00 per night and to include travel expenses. CEU credit will be given for the conference (towards the mandatory 24 hours per year.)

I am making the request to attend this training/conference.

Jeff Hair, Coroner Conference Fee: $250.00 Membership Fee: $200.00 Hotel Fee: $327.00

| | | |
|---|---|---|
| Please make Conference check payable to | MS Coroner/ME Association | $450.00 |
| Hotel check payable to | Flowood Hilton Garden-Inn | $327.00 |
| | 118 Laurel Park Cove | |
| | Flowood, MS 39232 | |

Please enclose a copy of the tax exempt letter with the hotel check.

I appreciate your consideration.

Regards,

Jeff Hair, Coroner
Hancock County, Mississippi

Attachment: Letter to attend Winter Conference 2022 (10208 : Approve travel to Mississippi Coroner Medical Examiner Winter Conference for




# 2022 Winter Conference Registration Form

## Conference Dates: January 19-21, 2022

Hilton Garden Inn-Flowood

118 Laurel Park Cove; Flowood, MS 39232

Executive Board Meeting: January 19, 2022 @ 5:00 pm

Early Registration Begins @ 7:00 pm

MSCMEA Members - $250

Annual MSCMEA Membership - $200 (If not already paid)

*****Conference fees "DO NOT" include lodging*****

PLEASE COMPLETE THE FORM BELOW & RETURN WITH PAYMENT TO:

MSCMEA Treasurer Pam Boman

1030 CR 105

New Albany, MS 38652

NAME____Jeff Hair_____

WORK PHONE_228-493-9011___CELL PHONE_____

E-MAIL__jeff.hair@co.hancock.ms.us_____

COUNTY & TITLE___Hancock Coroner_____

Attachment: Registration Form Winter Conference (10208 : Approve travel to Mississippi Coroner Medical Examiner Winter Conference for Jeff

SANICO
MATS • MOPS • TOWELS • RESTROOM SERVICE

## Helping Companies Stay Fresh and Clean

CUSTOMER

| Name: | Customer #: | Date: |
|---|---|---|
| Hancock Co. Sheriff's Office | 1-666935-00001 | 12/9/2021 |

**In Care Of:**

**Street Address:** 8450 Hwy 90

| City: | State: | Zipcode: |
|---|---|---|
| Bay St. Louis | MS | 39520 |

**Phone #:** (228)466-6935

| Item Number | Description | Size A | Size B | Quantity | Delivery Frequency | Unit Price |
|---|---|---|---|---|---|---|
| 035231 | 3X5 KLEEN SCRAPE | | | 2 | 7 | 3.0000 |
| 046031 | 4X6 CHARCOAL HEATHER | | | 3 | 7 | 4.1500 |
| 046110 | 4X6 LOGO | | | 2 | 7 | 6.5000 |
| 046231 | 4X6 KLEEN SCRAPE | | | 1 | 7 | 4.0000 |
| | Fuel Adj. | | | | | 5% |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Minimum charge is _____ per Delivery. Subject to the terms on both sides of this agreement.

Customer Print Name | Title : _____ Customer Signature: _____

Today's Date: _____ Manager Approved: _____

1. **All Items furnished to Customer are the sole property of Supplier and are furnished for the exclusive use of Customer on a rental basis.**
2. **The term of this agreement is 60 months from the date of agreement.**

Additional provisions set forth on the reverse side are part of this agreement and are incorporated herein by reference. Customer, by signing this agreement, acknowledges that he has read and accepted such additional provisions.

4438 "A" Avenue | Long Beach, MS 39560 | (228) 868-6308

Attachment: Sanico Agreement renewal (10180 : Approve Sanico Agreement)

SANICO
MATS • MOPS • TOWELS • RESTROOM SERVICE

## Helping Companies Stay Fresh and Clean

CUSTOMER

| Name: | Customer #: | Date: |
|---|---|---|
| Hancock County Courthouse | 1-675265-00000 | 12/9/2021 |

**In Care Of:**

**Street Address:** 152 Main St

| City: | State: | Zipcode: |
|---|---|---|
| Bay St Louis | MS | 39520 |

**Phone #:** (228)467-5265

| Item Number | Description | Size A | Size B | Quantity | Delivery Frequency | Unit Price |
|---|---|---|---|---|---|---|
| 035039 | 3X5 DEEPER NAVY | | | 3 | 7 | 3.8600 |
| 046110 | 4X6 LOGO | | | 2 | 7 | 7.1700 |
| | Fuel Adj | | | | | 5% |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Minimum charge is _____ per Delivery. Subject to the terms on both sides of this agreement.

Customer Print Name | Title : _____ Customer Signature: _____

Today's Date: _____ Manager Approved: _____

1. **All Items furnished to Customer are the sole property of Supplier and are furnished for the exclusive use of Customer on a rental basis.**
2. **The term of this agreement is 60 months from the date of agreement.**

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4438 "A" Avenue | Long Beach, MS 39560 | (228) 868-6308

Attachment: Sanico Agreement renewal (10180 : Approve Sanico Agreement)

SANICO
MATS • MOPS • TOWELS • RESTROOM SERVICE

## Helping Companies Stay Fresh and Clean

**CUSTOMER**

| Name: | Customer #: | Date: |
|---|---|---|
| HANCOCK COUNTY GOVERMENT | 1-676012-00002 | 12/9/2021 |

**In Care Of:**

**Street Address:** 854 Hwy 90 STE A

| City: | State: | Zipcode: |
|---|---|---|
| BAY ST LOUIS | MS | 39520 |

**Phone #:** (228)467-6012

| Item Number | Description | Size A | Size B | Quantity | Delivery Frequency | Unit Price |
|---|---|---|---|---|---|---|
| 046031 | 4X6 CHARCOAL HEATHER | | | 2 | 7 | 4.1500 |
| 046110 | 4X6 LOGO | | | 2 | 7 | 6.5000 |
| | Fuel Adj. | | | | | 5% |
| | | | | | | |
| | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |

Minimum charge is _____ per Delivery. Subject to the terms on both sides of this agreement.

Customer Print Name | Title : _____ Customer Signature: _____

Today's Date: _____ Manager Approved: _____

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4438 "A" Avenue | Long Beach, MS 39560 | (228) 868-6308

Attachment: Sanico Agreement renewal (10180 : Approve Sanico Agreement)

SANICO
MATS • MOPS • TOWELS • RESTROOM SERVICE

## Helping Companies Stay Fresh and Clean

**CUSTOMER**

| | | |
|---|---|---|
| **Name:** HANCOCK COUNTY JUSTICE COURT | **Customer #:** 1-676012-00001 | **Date:** 12/9/2021 |
| **In Care Of:** | | |
| **Street Address:** 8450 Hwy 90 | | |
| **City:** Bay St. Louis | **State:** MS | **Zipcode:** 39520 |
| **Phone #:** (228)467-6012 | | |

| Item Number | Description | Size A | Size B | Quantity | Delivery Frequency | Unit Price |
|---|---|---|---|---|---|---|
| 035231 | 3X5 KLEEN SCRAPE | | | 1 | 7 | 3.0000 |
| 046031 | 4X6 CHARCOAL HEATHER | | | 5 | 7 | 4.1500 |
| 046231 | 4X6 KLEEN SCRAPE | | | 1 | 7 | 4.0000 |
| | Fuel Adj. | | | | | 5% |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Minimum charge is _____ per Delivery. Subject to the terms on both sides of this agreement.

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Today's Date: _____ Manager Approved: _____

1. **All Items furnished to Customer are the sole property of Supplier and are furnished for the exclusive use of Customer on a rental basis.**
2. **The term of this agreement is 60 months from the date of agreement.**

Additional provisions set forth on the reverse side are part of this agreement and are incorporated herein by reference. Customer, by signing this agreement, acknowledges that he has read and accepted such additional provisions.

4438 "A" Avenue | Long Beach, MS 39560 | (228) 868-6308

Attachment: Sanico Agreement renewal (10180 : Approve Sanico Agreement)

SANICO
MATS • MOPS • TOWELS • RESTROOM SERVICE

## Helping Companies Stay Fresh and Clean

**CUSTOMER**

| Name: | Customer #: | Date: |
|---|---|---|
| Hancock Co. Sheriff's Office | 1-666935-00001 | 12/9/2021 |

**In Care Of:**

**Street Address:** 8450 Hwy 90

| City: | State: | Zipcode: |
|---|---|---|
| Bay St. Louis | MS | 39520 |

**Phone #:** (228)466-6935

| Item Number | Description | Size A | Size B | Quantity | Delivery Frequency | Unit Price |
|---|---|---|---|---|---|---|
| 035231 | 3X5 KLEEN SCRAPE | | | 2 | 7 | 3.0000 |
| 046031 | 4X6 CHARCOAL HEATHER | | | 3 | 7 | 4.1500 |
| 046110 | 4X6 LOGO | | | 2 | 7 | 6.5000 |
| 046231 | 4X6 KLEEN SCRAPE | | | 1 | 7 | 4.0000 |
| | Fuel Adj. | | | | | 5% |
| | | | | | | |
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Minimum charge is _____ per Delivery. Subject to the terms on both sides of this agreement.

Customer Print Name | Title: Scotty Adams Board President  Customer Signature: Scotty Adams

Today's Date: 12/20/2021  Manager Approved: _____

1. **All Items furnished to Customer are the sole property of Supplier and are furnished for the exclusive use of Customer on a rental basis.**
2. **The term of this agreement is 60 months from the date of agreement.**

Additional provisions set forth on the reverse side are part of this agreement and are incorporated herein by reference. Customer, by signing this agreement, acknowledges that he has read and accepted such additional provisions.

BOARD OF SUPERVISORS HANCOCK COUNTY

4438 "A" Avenue | Long Beach, MS 39560 | (228) 868-6308

Attachment: Sanico Agreement renewal - signed (10180 : Approve Sanico Agreement)

SANICO
MATS • MOPS • TOWELS • RESTROOM SERVICE

## Helping Companies Stay Fresh and Clean

**CUSTOMER**

| Name: | Customer #: | Date: |
|---|---|---|
| Hancock County Courthouse | 1-675265-00000 | 12/9/2021 |

**In Care Of:**

**Street Address:** 152 Main St

| City: | State: | Zipcode: |
|---|---|---|
| Bay St Louis | MS | 39520 |

**Phone #:** (228)467-5265

| Item Number | Description | Size A | Size B | Quantity | Delivery Frequency | Unit Price |
|---|---|---|---|---|---|---|
| 035039 | 3X5 DEEPER NAVY | | | 3 | 7 | 3.8600 |
| 046110 | 4X6 LOGO | | | 2 | 7 | 7.1700 |
| | Fuel Adj | | | | | 5% |
| | | | | | | |
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Minimum charge is _____ per Delivery. Subject to the terms on both sides of this agreement.

Customer Print Name | Title: Scotty Adam | Board President  Customer Signature: Scott Adam

Today's Date: 12/20/2021  Manager Approved: _____

1. **All Items furnished to Customer are the sole property of Supplier and are furnished for the exclusive use of Customer on a rental basis.**
2. **The term of this agreement is 60 months from the date of agreement.**

Additional provisions set forth on the reverse side are part of this agreement and are incorporated herein by reference. Customer, by signing this agreement, acknowledges that he has read and accepted such additional provisions.

BOARD OF SUPERVISORS HANCOCK COUNTY

4438 "A" Avenue | Long Beach, MS 39560 | (228) 868-6308

Attachment: Sanico Agreement renewal - signed (10180 : Approve Sanico Agreement)

SANICO
MATS • MOPS • TOWELS • RESTROOM SERVICE

## Helping Companies Stay Fresh and Clean

**CUSTOMER**

| | | |
|---|---|---|
| **Name:** HANCOCK COUNTY GOVERMENT | **Customer #:** 1-676012-00002 | **Date:** 12/9/2021 |
| **In Care Of:** | | |
| **Street Address:** 854 Hwy 90 STE A | | |
| **City:** BAY ST LOUIS | **State:** MS | **Zipcode:** 39520 |
| **Phone #:** (228)467-6012 | | |

| Item Number | Description | Size A | Size B | Quantity | Delivery Frequency | Unit Price |
|---|---|---|---|---|---|---|
| 046031 | 4X6 CHARCOAL HEATHER | | | 2 | 7 | 4.1500 |
| 046110 | 4X6 LOGO | | | 2 | 7 | 6.5000 |
| | Fuel Adj. | | | | | 5% |
| | | | | | | |
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Minimum charge is _____ per Delivery. Subject to the terms on both sides of this agreement.

Customer Print Name | Title Scotty Adam | Board President Customer Signature: Scotty Adam

Today's Date: 12/20/2021 Manager Approved: _____

1. **All Items furnished to Customer are the sole property of Supplier and are furnished for the exclusive use of Customer on a rental basis.**
2. **The term of this agreement is 60 months from the date of agreement.**

Additional provisions set forth on the reverse side are part of this agreement and are incorporated herein by reference. Customer, by signing this agreement, acknowledges that he has read and accepted such additional provisions.

BOARD OF SUPERVISORS HANCOCK COUNTY

4438 "A" Avenue | Long Beach, MS 39560 | (228) 868-6308

Attachment: Sanico Agreement renewal - signed (10180 : Approve Sanico Agreement)

SANICO
MATS • MOPS • TOWELS • RESTROOM SERVICE

## Helping Companies Stay Fresh and Clean

CUSTOMER

| Name: | Customer #: | Date: |
|---|---|---|
| HANCOCK COUNTY JUSTICE COURT | 1-676012-00001 | 12/9/2021 |

**In Care Of:**

**Street Address:** 8450 Hwy 90

| City: | State: | Zipcode: |
|---|---|---|
| Bay St. Louis | MS | 39520 |

**Phone #:** (228)467-6012

| Item Number | Description | Size A | Size B | Quantity | Delivery Frequency | Unit Price |
|---|---|---|---|---|---|---|
| 035231 | 3X5 KLEEN SCRAPE | | | 1 | 7 | 3.0000 |
| 046031 | 4X6 CHARCOAL HEATHER | | | 5 | 7 | 4.1500 |
| 046231 | 4X6 KLEEN SCRAPE | | | 1 | 7 | 4.0000 |
| | Fuel Adj. | | | | | 5% |
| | | | | | | |
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Minimum charge is _____ per Delivery. Subject to the terms on both sides of this agreement.

Customer Print Name | Title: Scotty Adam/Board President  Customer Signature: Scotty Adam

Today's Date: 12/20/2021  Manager Approved: _____

1. **All Items furnished to Customer are the sole property of Supplier and are furnished for the exclusive use of Customer on a rental basis.**
2. **The term of this agreement is 60 months from the date of agreement.**

Additional provisions set forth on the reverse side are part of this agreement and are incorporated herein by reference. Customer, by signing this agreement, acknowledges that he has read and accepted such additional provisions.

BOARD OF SUPERVISORS HANCOCK COUNTY



Attachment: Sanico Agreement renewal - signed (10180 : Approve Sanico Agreement)

ADDENDUM TO RESIDENTIAL LEASE CONTRACT
OF 16TH SECTION LANDS

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

THIS ADDENDUM to a Residential Lease Contract of 16th Section Lands, made and entered into by and between the Hancock County Board of Education (hereinafter referred to as "Lessor"), Johnnie Mitchell Robinson, (hereinafter referred to as "Lessee") on the 7th, day of September, 2006.

WITNESSETH:

WHEREAS, the party hereto has previously entered into a Residential Lease Contract on 16th Section Lands (16-9-16), in Hancock County, Mississippi, said lease being recorded in Land Records Book 2007 Page(s) 20925-20937 of the records of the Chancery Clerk of Hancock County, Mississippi;

WHEREAS, request the amendment of said lease to add her daughter, Charletta Taylor as an additional lessee.

Please refer to Data Change Sheet (Exhibit A) and signed request (Exhibit B) attached hereto and incorporated herein by reference for all purposes.

All further provisions of this Residential Lease Contract which are not amended by the terms hereof, shall be and remain in full force and effect.

IN WITNESS WHEREOF, this Addendum is executed by Lessor and pursuant to order entered upon its minutes, and is executed by Lessee, this the 1st day of November, 2021.

Charletta H. Taylor
Charletta Taylor

Johnnie Mitchell
Johnnie Mitchell Robinson

Teresa Merwin
Teresa Merwin, Superintendent/Lessor

Jennifer Seal
Jennifer Seal, Board President

PERSONNALLY APPEARED BEFORE ME, the undersigned authority at law in and for the above named county and state, the within named Teresa Merwin and Jennifer Seal, SUPERINTENDENT OF EDUCATION and BOARD OF EDUCATION PRESIDENT, and LESSEE, who acknowledged that they signed and delivered the above and foregoing instrument of writing on the day and date therein stated, in the capacity therein set forth, and after having been authorized so to do.

Given under my hand and official seal on this the _____ day of _____, 2020.

(SEAL)

_____
Notary Public

WITNESS MY SIGNATURE on this the _____ day of _____, 2020.

Hancock County Board of Supervisors

BY: _____
Board of Supervisor President

Attachment: Addendum to Residential Lease Contract - Johnnie Michell Robinson adding Charletta Taylor - Residential - Parcel #185E-1-16-002.000 (10195 : 16th Section Land Matters)

September 2, 2021

I Ms. Johnny Mitchell would like to add her daughter Charletta Taylor to her lease. Is this possible? Please call and let her know.

6042 Keller St.
Pearlington, MS 39572
228-348-0898

Johnny Mitchell
9/2/2021

Exhibit"B"



Attachment: Addendum to Residential Lease Contract - Johnnie Michell Robinson adding Charletta Taylor

**DATA PROCESSING CHANGE SHEET**

**SECRETARY OF STATE** — **16TH SECTION LANDS**

| School District Number | School District Name | |
|---|---|---|
| 2300 | HANCOCK COUNTY SCHOOL DISTRICT | |
| Form prepared by: REGINA MORAN | Telephone: (228) 255-0376 | Fax: (228) 255-0378 |

**Reason For Change**

[ ] New lease/no existing lease
[ ] Lease expired/delete lease record
[ ] Lease expired/replace with new lease
[ ] Lease assigned
[ ] Lease amended
[ ] Rent adjusted
[✓] Other add daughter

Date of Appraisal ____/____/____
Fair Market Value of Land $_____.____
Appraised Rental Amount $_____.____

| | Current or Expired Lease | New Lease or Change in Current Lease |
|---|---|---|
| Lease Number | State Lease Number: 61851 / Board Lease Number: | Board Lease Number: |
| Section/Township/Range | 16, T 9 S, R 16 W | ____, T____ ____, R ____ ____ |
| Book/Page | Book 2007 Page 20925-20937 | Book _____ Page _____ |
| Lease Type | [✓] Surface [ ] Mineral | [ ] Surface [ ] Mineral |
| Land Classification | AGR CAT COM FRS FST IND OTH REC (RES) SCH / O G S C CGS NA X | AGR CAT COM FRS FST IND OTH REC RES SCH / O G S C CGS NA X |
| Land Sub-Classification | H (Forest land only) E R | H (Forest land only) E R |
| Number of Acres in Lease | Acres | Lot #26 ½ → Acres |
| Date of Change in Lease | | 11/1/2021 |
| Beginning/Ending Date of Lease | Beginning Date 9/7/2006 Ending Date 9/6/2031 | Beginning Date ____/____/____ Ending Date ____/____/____ |
| Term of Lease | 25 year(s) | year(s) |
| Rent Adjustment Period/ Last Reviewed | Adjustment Period 8 Years / Last Reviewed ____/____/____ | Adjustment Period years / Last Reviewed ____/____/____ |
| Lease Payments | Annual Rent $_____.____ / Lump Sum $_____.____ / Production $_____.____ | Annual Rent $_____.____ / Lump Sum $_____.____ / Production $_____.____ |
| Date Lease Payment Received | ____/____/____ / ____/____/____ / ____/____/____ | ____/____/____ / ____/____/____ / ____/____/____ |
| Full Name of all Lessees (list all names exactly as they appear in lease) | Johnnie Mitchell Robinson | Add daughter: Charletta Taylor |
| Description of Land in Lease (attach copy of description if additional space needed) | Beginning at the NW corner of Lot 26, Board of Supervisors, 16th Section, Subdivision #2; thence South 150 feet to a point; thence Ease 278 feet to N iron pipe on the North Line of Lower Bay Road; thence NW 199 feet Long the North side of the aforesaid road to the NE corner of Lot 26; thence West 392.6 feet to the place of beginning; being part of Lot 26, Supervisors 16th Section. Subdivision #2, Hancock County Mississippi. | |

Exhibit "A"





Attachment: Addendum to Residential Lease Contract - Johnnie Michell Robinson adding Charletta Taylor

Book 18
page 270

ADDENDUM TO RESIDENTIAL LEASE CONTRACT
OF 16TH SECTION LANDS

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

THIS ADDENDUM to a Residential Lease Contract of 16th Section Lands, made and entered into by and between the Hancock County Board of Education (hereinafter referred to as "Lessor"), Dallie Dawsey, (hereinafter referred to as "Lessee") on the 5th day of September, 2020.

WITNESSETH:

WHEREAS, the party hereto has previously entered into a Residential Lease Contract on 16th Section Lands (16-9-16) Parcel # 185-0-16-002.000 (1.29 acres) Hancock County, Mississippi, said lease being recorded in Land Records Book 2020 Page(s) 11058 of the records of the Chancery Clerk of Hancock County, Mississippi;

WHEREAS, request the amendment of said lease to add her daughter, Chelsey Dawsey, to lease, as an additional lessee.

Please refer to Data Change Sheet (Exhibit A) attached hereto and incorporated herein by reference for all purposes.

All further provisions of this Residential Lease Contract which are not amended by the terms hereof, shall be and remain in full force and effect.

IN WITNESS WHEREOF, this Addendum is executed by Lessor and pursuant to order entered upon its minutes, and is executed by Lessee, this the 1st day of November, 2021.

Teresa Merwin, Superintendent/Lessor

Jennifer Seal, Board President

Dallie Dawsey

Chelsea Dawsey

PERSONNALLY APPEARED BEFORE ME, the undersigned authority, at law in and for the above named county and state, the within named Teresa Merwin and Jennifer Seal, SUPERINTENDENT OF EDUCATION and BOARD OF EDUCATION PRESIDENT, and LESSEE, who acknowledged that they signed and delivered, the above and foregoing instrument of writing on the day and date therein stated, in the capacity therein set forth, and after having been authorized so to do.

Given under my hand and official seal on this the _____ day of _____, 2021.

(SEAL)

_____
Notary Public

WITNESS MY SIGNATURE on this the _____ day of _____, 2021.

Hancock County Board of Supervisors

BY: _____
Board of Supervisor President

Attachment: Addendum to Residential Lease Contract - Dallie Dawsey adding Chelsea Dawsey - Section 16-9-16 (10195 : 16th Section Land Matters)

# DATA PROCESSING CHANGE SHEET

**SECRETARY OF STATE** — **16TH SECTION LANDS**

| School District Number | School District Name | |
|---|---|---|
| 2300 | HANCOCK COUNTY SCHOOL DISTRICT | |
| **Form prepared by** | **Telephone** | **Fax** |
| REGINA MORAN | (228) 255-0376 | (228) 255-0378 |

**Reason For Change**

- [ ] New lease/no existing lease
- [ ] Lease expired/delete lease record
- [ ] Lease expired/replace with new lease
- [ ] Other adding daughter
- [ ] Lease assigned
- [x] Lease amended
- [ ] Rent adjusted

Date of Appraisal ___/___/___
Fair Market Value of Land $_____
Appraised Rental Amount $_____

| | Current or Expired Lease | | New Lease or Change in Current Lease | |
|---|---|---|---|---|
| **Lease Number** | **State Lease Number** | **Board Lease Number** | | **Board Lease Number** |
| **Section/Township/Range** | ____, T ____ ____, R ____ ____ | | 16, T 9 S, R 16 W | |
| **Book/Page** | Book _____ Page _____ | | Book _____ Page _____ | |
| **Lease Type** | [ ] Surface | [ ] Mineral | [x] Surface | [ ] Mineral |
| **Land Classification** | AGR CAT COM<br>FRS FST IND<br>OTH REC RES<br>SCH | O G S<br>C CGS NA<br>X | AGR CAT COM<br>FRS FST IND<br>OTH REC (RES)<br>SCH | O G S<br>C CGS NA<br>X |
| **Land Sub-Classification** | H (Forest land only) E R | | H (Forest land only) E R | |
| **Number of Acres in Lease** | Acres | | 1.29 Acres | |
| **Date of Change in Lease** | | | 11/1/2021 | |
| **Beginning/Ending Date of Lease** | Beginning Date ___/___/___ | Ending Date ___/___/___ | Beginning Date 6/5/2020 | Ending Date 6/4/204 |
| **Term of Lease** | year(s) | | 25 year(s) | |
| **Rent Adjustment Period/ Last Reviewed** | Adjustment Period Years | Last Reviewed ___/___/___ | Adjustment Period years | Last Reviewed 9/23/2020 |
| **Lease Payments** | Annual Rent $_____ / Lump Sum $_____ / Production $_____ | | Annual Rent $765.48 / Lump Sum $_____ / Production $_____ | |
| **Date Lease Payment Received** | ___/___/___ | ___/___/___ / ___/___/___ | 8/27/20 | ___/___/___ / ___/___/___ |
| **Full Name of all Lessees (list all names exactly as they appear in lease)** | | | Dallie Dawsey<br>Adding daughter<br>Chelsea Dawsey. | |
| **Description of Land in Lease (attach copy of description if additional space needed)** | | | Beginning at a concrete post set at the SW corner of the NW ¼ of the NW1/4 of Section 16, Township 9 South, Range 16 West, Hancock County, MS, running thence East 242.3' to a 40' ROW; thence S 2° 30'E 221.9' to the Gin Road; thence with said road S 85° 05'W 244' to the section line; thence N 1° 25W 242.7' to the beginning and containing 1.29 acres, Hancock County Mississippi. | |

Exhibit "A"

Attachment: Addendum to Residential Lease Contract - Dallie Dawsey adding Chelsea Dawsey - Section 16-9-16 (10195 : 16th Section Land Matters)

Book 18
page 270



# HANCOCK COUNTY SCHOOL DISTRICT
# SIXTEENTH SECTION PUBLIC SCHOOL TRUST LANDS

## AMENDMENT OF LEASE

WHEREAS that certain Residential Lease Contract (hereinafter "base lease") dated October 8th, 2013 for a term of 25 years ending on October 7th, 2038 was executed by and between the Hancock County Board of Education, as Lessor and Tina Peters, as Lessee, and;

WHEREAS said base lease was filed for record in the Office of the Chancery Clerk of Hancock County, Mississippi, in Book 2014 at Page 4933 and; WHEREAS said base lease covers the following described land in Hancock County, Mississippi

**Section 16, Township 9 South, Range 16 West, Hancock County, Mississippi, Board of Supervisors, Subd. #1, Lot 8. (Parcel#185C-2-16-001.000)**

WHEREAS paragraph 3 of said base lease allows for the review of the annual rent, pursuant to §29-3-1 Miss Code Ann (1972) as amended, on 8th and 16th anniversary dates of said lease; and WHEREAS the Hancock County School District has conducted its review of the leased premises as required by statute.

Attachment: Amendment o Lease - Tina Peters - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

**WITNESSETH**

Paragraph 3 of said base lease is amended as follows:

LESSEE agrees to pay each year the sum of Four Hundred Eleven Dollars and 00/100---($ 411.00) as annual rent, in advance, for the term hereof, subject to rent adjustments as hereafter provided. The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date.

Said base lease shall remain in force and effect as to all other provisions.

EXECUTED on this the 1 day of November, 2021

Tina H. Peters
LESSEE

LESSEE

LESSOR, HANCOCK CO. SCHOOL DISTRICT

By: Jenna Mero
SUPERINTENDENT OF EDUCATION

By:
PRESIDENT, BOARD OF EDUCATION

Approved by the Hancock County Board of Supervisors on the ___ day of _____, _____.

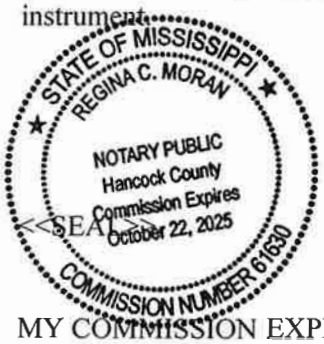
President, Board of Supervisors

Attachment: Amendment o Lease - Tina Peters - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

**ACKNOWLEDGMENT**

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named **Tina Peters** who acknowledged that she executed the above and foregoing instrument.



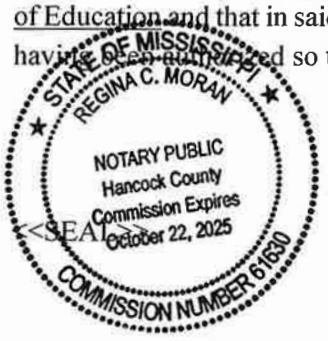

<SEAL>

Regina C. Moran
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/22/2025

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named **Teresa Merwin** who acknowledged that she is president of the Hancock County Board of Education and that in said representative capacity he executed the above and foregoing instrument, after first having been authorized so to do.




<SEAL>

Regina C. Moran
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/22/2025

Attachment: Amendment o Lease - Tina Peters - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named **Jennifer Seal** who acknowledged that he is Superintendent of Education of Hancock School District and that in said representative capacity he executed the above and foregoing instrument, after first having been duly authorized so to do.




<<SEAL>>

Regina C. Moran
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/22/2025

STATE OF MISSISSIPPI
COUNTY OFHANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the _____ day of _____, 2021, within my jurisdiction, the within named _____ who acknowledged that he is president of the Hancock County Board of Supervisors and that in said representative capacity he executed the above and foregoing instrument, after first having been authorized so to do.

<<SEAL>>

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

ADDRESS OF LESSOR:

Hancock County School Dist.
18375 Highway 603
Kiln, MS 39556

ADDRESS OF LESSEE:

Tina Peters
P.O. Box 71
Pearlington, MS 39572

Attachment: Amendment o Lease - Tina Peters - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

**INDEXING INSTRUCTION**

SECTION: 16
TOWNSHIP: 9 South
RANGE: 16 West

QUARTER SECTION: Subd#1 , Lot 8, Hancock County Board of Supervisors, Hancock County

THIS INSTRUMENT WAS PREPARED BY: Regina Moran

Attachment: Amendment o Lease - Tina Peters - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

8 yr. reappraisal
Tina Peters
Oct. #411

STATE OF MISSISSIPPI

COUNTY OF Hancock

## TAX ASSESSOR CERTIFICATE

I certify that current records on file in this Office indicate the FAIR MARKET VALUE of the parcel of Sixteenth Section School trust land described below.

SECTION 16 TOWNSHIP 9S RANGE 16W TOTAL ACRES 1.0

PARCEL NUMBER 185C-2-16-001.000

TRUE/FAIR MARKET VALUE OF LAND = $ 6850 @ 1 PER ACRE
[The True/Fair Market Value is based on the Ad Valorem Tax Rolls in the Office of the County Tax Assessor, _____ County.]

FAIR MARKET RENTAL VALUE OF LAND = $ 6850 PER ACRE/PER YEAR*

IS THE LAND IS APPRAISED AT LESS THAN 100% OF ITS TRUE VALUE? no **

IS ANY PART OF THE LAND CLASSIFIED AS AGRICULTURE FOR PURPOSES OF VALUE DETERMINATION PURSUANT TO §27-35-50(4)(B)? no **

HAS IT BEEN MORE THAN 1 YEAR SINCE THE PROPERTY TAX ROLLS WERE REAPPRAISED PURSUANT TO MISSISSIPPI STATE TAX COMMISSION RULE 6 no ?**

THIS THE 11th DAY OF January 2021

Linda Hood
TAX ASSESSOR

PRIOR TO USE OF THIS FORM the following conditions must be meet:

1. There must be at least one competent appraiser on the Tax Assessor's staff. MISS. CODE ANN. §27-3-52 and §27-39-329 (Supp. 1987).
2. True/Fair Market Value must be determined and updated as required in MISS. CODE ANN §27-35-50(4)(a) (Supp. 2002).

THIS FORM MAY NOT BE USED FOR ANY PARCEL OF LAND CLASSIFIED AS FARM-RESIDENTIAL.

Revised 09/05/06

---

* IN THE EVENT THE COUNTY TAX ASSESSOR WILL NOT ESTABLISH A FAIR MARKET RENTAL VALUE PLEASE CONTACT THE PUBLIC LANDS DIVISION MISSISSIPPI SECRETARY OF STATE'S OFFICE

** IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, THEN THE TAX ASSESSOR CERTIFICATE MAY NOT BE USED AND A PRIVATE APPRAISAL MUST BE OBTAINED TO DETERMINE TRUE/FAIR MARKET VALUE AND FAIR MARKET RENTAL VALUE.

Attachment: Amendment o Lease - Tina Peters - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

# HANCOCK COUNTY SCHOOL DISTRICT
# SIXTEENTH SECTION PUBLIC SCHOOL TRUST LANDS

## AMENDMENT OF LEASE

WHEREAS that certain Residential Lease Contract (hereinafter "base lease") dated October 8th, 2013 for a term of 25 years ending on October 7th, 2038 was executed by and between the Hancock County Board of Education, as Lessor and Hezikiah & Shirley Thompson, as Lessee, and;

WHEREAS said base lease was filed for of record in the Office of the Chancery Clerk of Hancock County, Mississippi, in Book 2014 at Page 4920 and; WHEREAS said base lease covers the following described land in Hancock County, Mississippi

**Section 16, Township 9 South, Range 16 West, Hancock County, Mississippi, Board of Supervisors, Subd. #1, Lot 14. (Parcel #185C-2-16-004.000)**

WHEREAS paragraph 3 of said base lease allows for the review of the annual rent, pursuant to §29-3-1 Miss Code Ann (1972) as amended, on 8th and 16th anniversary dates of said lease; and WHEREAS the Hancock County School District has conducted its review of the leased premises as required by statute.

Attachment: Amendment of Lease - Hezikiah & Shirley Thompson - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

**WITNESSETH**

Paragraph 3 of said base lease is amended as follows:

LESSEE agrees to pay each year the sum of Three Hundred Eighty-Four Dollars and 00/100---($ 384.00) as annual rent, in advance, for the term hereof, subject to rent adjustments as hereafter provided. The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date.

Said base lease shall remain in force and effect as to all other provisions.

EXECUTED on this the 1 day of November, 2021

Shirley Thompson
LESSEE

LESSEE

LESSOR, HANCOCK CO. SCHOOL DISTRICT

By:
SUPERINTENDENT OF EDUCATION

By:
PRESIDENT, BOARD OF EDUCATION

Approved by the Hancock County Board of Supervisors on the ___ day of _____, _____.

President, Board of Supervisors

Attachment: Amendment of Lease - Hezikiah & Shirley Thompson - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

## ACKNOWLEDGMENT

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named **Hezikiah& Shirley Thompson** who acknowledged that he/she executed the above and foregoing instrument.




<<SEAL>>

Regina C. Moran
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/22/2025

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named **Teresa Merwin** who acknowledged that she is president of the Hancock County Board of Education and that in said representative capacity he executed the above and foregoing instrument, after first having been authorized so to do.




<<SEAL>>

Regina C. Moran
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/22/2025

Attachment: Amendment of Lease - Hezikiah & Shirley Thompson - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named **Jennifer Seal** who acknowledged that he is Superintendent of Education of Hancock County School District and that in said representative capacity he executed the above and foregoing instrument, after first having been duly authorized so to do.

<<SEAL>>




Regina C. Moran
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/22/2024

STATE OF MISSISSIPPI
COUNTY OFHANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the _____ day of _____, 2021, within my jurisdiction, the within named _____ who acknowledged that he is president of the Hancock County Board of Supervisors and that in said representative capacity he executed the above and foregoing instrument, after first having been authorized so to do.

<<SEAL>>

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES:_____

ADDRESS OF LESSOR:

Hancock County School Dist.
18375 Highway 603
Kiln, MS 39556

ADDRESS OF LESSEE:

Hezikiah & Shirley Thompson
6095 9th Avenue
Pearlington, MS 39572

Attachment: Amendment of Lease - Hezikiah & Shirley Thompson - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

**INDEXING INSTRUCTION**

SECTION: 16
TOWNSHIP: 6 South
RANGE: 16 West

QUARTER SECTION: Subd#1 , Lot 14 Hancock County Board of Supervisors, Hancock County

THIS INSTRUMENT WAS PREPARED BY: Regina Moran

Attachment: Amendment of Lease - Hezikiah & Shirley Thompson - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

8 yr. reappraisal
Hezikiah Thompson # 190?
Oct #384

STATE OF MISSISSIPPI

COUNTY OF Hancock

## TAX ASSESSOR CERTIFICATE

I certify that current records on file in this Office indicate the FAIR MARKET VALUE of the parcel of Sixteenth Section School trust land described below.

SECTION 16 TOWNSHIP 9S RANGE 16W TOTAL ACRES 1.0

PARCEL NUMBER 185C-2-16-004.000

TRUE/FAIR MARKET VALUE OF LAND = $ 1600 @ 1 PER ACRE
[The True/Fair Market Value is based on the Ad Valorem Tax Rolls in the Office of the County Tax Assessor, _____ County.]

FAIR MARKET RENTAL VALUE OF LAND = $ 38400 PER ACRE/PER YEAR*

IS THE LAND IS APPRAISED AT LESS THAN 100% OF ITS TRUE VALUE? No **

IS ANY PART OF THE LAND CLASSIFIED AS AGRICULTURE FOR PURPOSES OF VALUE DETERMINATION PURSUANT TO §27-35-50(4)(B)? NO **

HAS IT BEEN MORE THAN 1 YEAR SINCE THE PROPERTY TAX ROLLS WERE REAPPRAISED PURSUANT TO MISSISSIPPI STATE TAX COMMISSION RULE 6 No ?**

THIS THE 11th DAY OF January 2021

Sandra Hoda
TAX ASSESSOR

**PRIOR TO USE OF THIS FORM the following conditions must be meet:**

1. There must be at least one competent appraiser on the Tax Assessor's staff. MISS. CODE ANN. §27-3-52 and §27-39-329 (Supp. 1987).
2. True/Fair Market Value must be determined and updated as required in MISS. CODE ANN §27-35-50(4)(a) (Supp. 2002).

**THIS FORM MAY NOT BE USED FOR ANY PARCEL OF LAND CLASSIFIED AS FARM-RESIDENTIAL.**

Revised 09/05/06

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* IN THE EVENT THE COUNTY TAX ASSESSOR WILL NOT ESTABLISH A FAIR MARKET RENTAL VALUE PLEASE CONTACT THE PUBLIC LANDS DIVISION,MISSISSIPPI SECRETARY OF STATE'S OFFICE

** IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, THEN THE TAX ASSESSOR CERTIFICATE MAY NOT BE USED AND A PRIVATE APPRAISAL MUST BE OBTAINED TO DETERMINE TRUE/FAIR MARKET VALUE AND FAIR MARKET RENTAL VALUE.

Attachment: Amendment of Lease - Hezikiah & Shirley Thompson - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

# RESIDENTIAL LEASE
## 16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 10th day of November, 2021 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

ALEX LEE AND MATTHEW LEE
25561 HWY 43 SOUTH
PICAYUNEMS 39466
(601) 569-4914

INDEXING INSTRUCTIONS:

WITNESSETH:

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 24 Township 6S Range 16W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

**1. Term.** The term of this Lease Agreement shall be for Twenty-Five ( 25 ) years, beginning on the 10th day of November , 2021 , and terminating on the 9th day of November , 2046 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be November 10th of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Eight (8) years from November 10, 2046, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Eight (8) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Rental Amount.** LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of Eight Hundred and Thirty-Six dollars and Forty cents ($ 836.40 ). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

above the discount rate, excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The Eighth and every subsequent Eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.
b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
    1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
    2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**6. Improvements.** LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

**7. Default.** The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

**8. Forfeiture.** In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

**9. Waste.** LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

**10. Indemnity.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

**11. Right to Cure.** Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

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on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

**12. Enjoyment.** LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

**13. Reservation.** LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

**14. Mortgage.** Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

**15. Condemnation.** In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

**16. Notices.** All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

party may change the persons or addresses to whom notice may be given.

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

ALEX LEE AND MATTHEW LEE
25561 HWY 43 SOUTH
PICAYUNEMS 39466
(601) 569-4914

**17. Filing.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**18. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**19. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**20. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

**21. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**22. Supervisory Trustee.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR



Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

**23. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**24. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 1st day of November, 2021.

Signed, Sealed and Delivered in the Presence of:

**LESSOR:**

HANCOCK COUNTY SCHOOL DISTRICT

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

**APPROVED:**

County Board of Supervisors

President:

Secretary of State:
Michael Watson

**LESSEE:**

Printed Name:
Alex Lee / Matthew Lee

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this ___ day of _____, 2____, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Regina C. Moran
Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

(Affix official seal, if applicable)

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## Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the ____ day of _____, 2_____, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____

(Affix official seal, if applicable)

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named Alex Lee & Matthew Lee who acknowledged that he / she executed the above and foregoing instrument.

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

Regina C. Moran

Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025 (Affix official seal, if applicable)

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

# EXHIBIT "A": DESCRIPTION OF PROPERTY

COMMENCING AT THE SW CORNER OF THE NW4 OF NW4 OF 24-6S-16W, HANCOCK CO, MS SAID PT BEING AN IRON PIPE; THENCE N 1279.38 FT TO AN IRON PIPE ON THE S MARGIN OF HWY 43 FOR THE POB; THENCE S 89 DEGREES 50 MINUTES 00 SECONDS E ALONG SAID MARGIN 455 FT TO AN IRON PIPE; THENCE LEAVING SAID MARGIN S 191.47 FT; THENCE N 89 DEG 50 MIN 00 SEC W 455 FT; THENCE N 191.47 FT TO THE POB. THIS PARCEL CONTAINING 2 ACRES & BEING PART OF NW4 OF NW4.

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

# EXHIBIT "B": ADDITIONAL PROVISIONS

none

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

# SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and ALEX LEE AND MATTHEW LEE as LESSEE with a rent amount of $ 836.40 dated 10th day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

Matthew & Alex Le

8.J.3.e

$13.00 Processing Fe

STATE OF MISSISSIPPI

COUNTY OF Hancock

mattlee1138@gmail.com

**TAX ASSESSOR CERTIFICATE**

I certify that current records on file in this Office indicate the FAIR MARKET VALUE of the parcel of Sixteenth Section School trust land described below.

SECTION 24 TOWNSHIP 6S RANGE 16W TOTAL ACRES 2

PARCEL NUMBER 036-0-24.018.000

TRUE/FAIR MARKET VALUE OF LAND = $ 13940 @ 6970 PER ACRE

[The True/Fair Market Value is based on the Ad Valorem Tax Rolls in the Office of the County Tax Assessor, Hancock County.]

FAIR MARKET RENTAL VALUE OF LAND = $ $ 418.20 PER ACRE/PER YEAR* $836.40 =

IS THE LAND IS APPRAISED AT LESS THAN 100% OF ITS TRUE VALUE? NO 849.40**

IS ANY PART OF THE LAND CLASSIFIED AS AGRICULTURE FOR PURPOSES OF VALUE DETERMINATION PURSUANT TO §27-35-50(4)(B)? NO **

HAS IT BEEN MORE THAN 1 YEAR SINCE THE PROPERTY TAX ROLLS WERE REAPPRAISED PURSUANT TO MISSISSIPPI STATE TAX COMMISSION RULE 6 NO ?**

THIS THE 13th DAY OF July 2021

Sandra Hoda

TAX ASSESSOR

PRIOR TO USE OF THIS FORM the following conditions must be meet:

1. There must be at least one competent appraiser on the Tax Assessor's staff. MISS. CODE ANN. §27-3-52 and §27-39-329 (Supp. 1987).
2. True/Fair Market Value must be determined and updated as required in MISS. CODE ANN §27-35-50(4)(a) (Supp. 2002).

THIS FORM MAY NOT BE USED FOR ANY PARCEL OF LAND CLASSIFIED AS FARM-RESIDENTIAL.

Revised 09/05/06

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* IN THE EVENT THE COUNTY TAX ASSESSOR WILL NOT ESTABLISH A FAIR MARKET RENTAL VALUE PLEASE CONTACT THE PUBLIC LANDS DIVISION MISSISSIPPI SECRETARY OF STATE'S OFFICE

** IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, THEN THE TAX ASSESSOR CERTIFICATE MAY NOT BE USED AND A PRIVATE APPRAISAL MUST BE OBTAINED TO DETERMINE TRUE/FAIR MARKET VALUE AND FAIR MARKET RENTAL VALUE.

Attachment: New Lease - Alex & Matthew Lee - Residential - Section 24-6S-16W (10195 : 16th Section Land Matters)

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

# RESIDENTIAL LEASE
## 16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 5th day of November, 2021 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

GERALD VEAZEY
6079 SHAW ST.
PEARLINGTON, MS 39572
(228) 364-3057

INDEXING INSTRUCTIONS:

Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

WITNESSETH:

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 16 Township 9S Range 16W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

**1. Term.** The term of this Lease Agreement shall be for Twenty-Four ( 24 ) years, beginning on the 5th day of November , 2021 , and terminating on the 4th day of November , 2046 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be November 5th of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Eight (8) years from November 5, 2046, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Eight (8) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Rental Amount.** LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of Four Hundred and Thirty-Two dollars ($ 432.00 ). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum above the discount rate,



Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The eighth and every subsequent eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.

b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
    1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
    2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for



Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**6. Improvements.** LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

**7. Default.** The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

**8. Forfeiture.** In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

**9. Waste.** LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

**10. Indemnity.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

**11. Right to Cure.** Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

**12. Enjoyment.** LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

**13. Reservation.** LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

**14. Mortgage.** Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

**15. Condemnation.** In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

**16. Notices.** All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

party may change the persons or addresses to whom notice may be given.

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

GERALD VEAZEY
6079 SHAW ST.
PEARLINGTON, MS 39572
(228) 364-3057

**17. Filing.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**18. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**19. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**20. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

**21. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**22. Supervisory Trustee.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR

Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

**23. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**24. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 1st day of November, 2021.

Signed, Sealed and Delivered in the Presence of:

**LESSOR:**

HANCOCK COUNTY SCHOOL DISTRICT

School District

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

**APPROVED:**

County Board of Supervisors

President:

Secretary of State:
Michael Watson

**LESSEE:**

Printed Name:
Gerald J. Veazey

Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this ___ day of _____, 2____, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Regina C Moran

Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI REGINA C. MORAN NOTARY PUBLIC Hancock County Commission Expires October 22, 2025 COMMISSION NUMBER 61630

(Affix official seal, if applicable)

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## Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the ____ day of _____, 2_____, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

Printed Name: _____
(Notary Public)
My Commission Expires: _____

(Affix official seal, if applicable)

Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 1st day of November, 2025, within my jurisdiction, the within named Gerald Veazey, who acknowledged that he / she executed the above and foregoing instrument.

Regina C. Moran
Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2021

STATE OF MISSISSIPPI ★ REGINA C. MORAN ★ NOTARY PUBLIC Hancock County Commission Expires October 22, 2025 COMMISSION NUMBER 61630

(Affix official seal, if applicable)

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## Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

# EXHIBIT "A": DESCRIPTION OF PROPERTY

LOT #10 SUB. #2

Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

# EXHIBIT "B": ADDITIONAL PROVISIONS

none

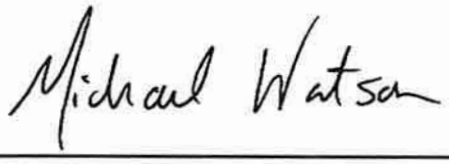
Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

# SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and GERALD VEAZEY as LESSEE with a rent amount of $ 432.00 dated 5th day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.



Secretary of State:
Michael Watson

Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

Veazey

8.J.3.f

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

## TAX ASSESSOR CERTIFICATE

I certify that current records on file in this Office indicate the **FAIR MARKET VALUE** of the parcel of Sixteenth Section School trust land described below.

SECTION 16 TOWNSHIP 9S RANGE 16W TOTAL ACRES .92

PARCEL NUMBER 185C-1-16-003.000 #10

TRUE/FAIR MARKET VALUE OF LAND = $ 7,200

[The True/Fair Market Value is based on the Ad Valorem Tax Rolls in the Office of the County Tax Assessor, Hancock County.]

FAIR MARKET RENT FOR LAND = $ 432.00 PER ACRE/PER YEAR*

IS THE LAND IS APPRAISED AT LESS THAN 100% OF ITS TRUE VALUE? NO **

IS ANY PART OF THE LAND CLASSIFIED AS AGRICULTURE FOR PURPOSES OF VALUE DETERMINATION PURSUANT TO §27-35-50(4)(B)? NO **

HAS IT BEEN MORE THAN 1 YEAR SINCE THE PROPERTY TAX ROLLS WERE REAPPRAISED PURSUANT TO MISSISSIPPI STATE TAX COMMISSION RULE 6 NO ?**

THIS THE 12 DAY OF October 2021

Richard D. Lyon Jr.
TAX ASSESSOR Chief Appraiser

PRIOR TO USE OF THIS FORM the following conditions must be meet:

1. There must be at least one competent appraiser on the Tax Assessor's staff. MISS. CODE ANN. §27-3-52 and §27-39-329 (Supp. 1987).
2. True/Fair Market Value must be determined and updated as required in MISS. CODE ANN §27-35-50(4)(a) (Supp. 2002).

THIS FORM MAY NOT BE USED FOR ANY PARCEL OF LAND CLASSIFIED AS FARM-RESIDENTIAL.

Revised 03/27/07

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* IN THE EVENT THE COUNTY TAX ASSESSOR WILL NOT ESTABLISH A FAIR MARKET RENT PLEASE CONTACT THE PUBLIC LANDS DIVISION MISSISSIPPI SECRETARY OF STATE'S OFFICE

** IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, THEN THE TAX ASSESSOR CERTIFICATE MAY NOT BE USED AND A PRIVATE APPRAISAL MUST BE OBTAINED TO DETERMINE TRUE/FAIR MARKET VALUE AND FAIR MARKET RENTAL VALUE.

Attachment: New Lease - Gerald Veazey - Residential - Parcel #185C1-16-003.000 (10195 : 16th Section Land Matters)

Book 18
page 270



Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

# RESIDENTIAL LEASE
## 16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 5th day of November, 2021 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

BOBBY SEALS
11230 CHESTER LEE RD
PICAYUNE, MS 39466
(601) 916-1301

INDEXING INSTRUCTIONS:

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

WITNESSETH:

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 29 Township 5S Range 15W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

**1. Term.** The term of this Lease Agreement shall be for Twenty-Four ( 24 ) years, beginning on the 5th day of November , 2021 , and terminating on the 4th day of November , 2046 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be November 5th of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Eight (8) years from November 5, 2046, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Eight (8) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Rental Amount.** LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of One Thousand Five Hundred and Thirty-Two dollars and Forty-Six cents ($ 1532.46 ). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

five percent per annum above the discount rate, excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The eighth and every subsequent eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.

b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
    1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
    2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**6. Improvements.** LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

**7. Default.** The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

**8. Forfeiture.** In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

**9. Waste.** LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

**10. Indemnity.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

**11. Right to Cure.** Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

**12. Enjoyment.** LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

**13. Reservation.** LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

**14. Mortgage.** Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

**15. Condemnation.** In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

**16. Notices.** All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

party may change the persons or addresses to whom notice may be given.

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

BOBBY SEALS
11230 CHESTER LEE RD
PICAYUNE, MS 39466
(601) 916-1301

**17. Filing.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**18. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**19. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**20. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

**21. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**22. Supervisory Trustee.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

**23. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**24. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 1st day of November, 2021.

Signed, Sealed and Delivered in the Presence of:

**LESSOR:**

HANCOCK COUNTY SCHOOL DISTRICT

School District

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

**APPROVED:**

County Board of Supervisors

President:

Secretary of State:
Michael Watson

**LESSEE:**

Printed Name: Bobby Seals

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this 14 day of November, 2021, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument on and on behalf of said Board of Education, after first having been duly authorized so to do.

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

Regina C. Moran

Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025 (Affix official seal, if applicable)

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## Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the ____ day of _____, 2____, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named Bobby Seals, who acknowledged that he / she executed the above and foregoing instrument.

Regina C. Moran

Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61530

(Affix official seal, if applicable)

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## Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

# EXHIBIT "A": DESCRIPTION OF PROPERTY

POB being a fence post located 2.3 ft South of the NE Corner of Section 29 T5S R 15W, Hancock County, Mississippi, and run S-0•-30W along fence for 247.0 ft to a fence corner, thence S-65-30W along fence for 212.0 ft. to a fence corner; thence N-86*-30W, along fence for 157.1 ft. to fence corner, thence N-77*- OOW, along fence for 331.7 ft to a fence corner on the eastern ROW of a county road, thence N-8*-15'E, along said ROW for 77.5 feet to an iron in fence, thence N-89*- 20'E for 650.88 ft. to the P0B. Said parcel containing 4.5 acres and being located in the NE ¼ of the NE 1/4, Section 29 T5S R15W, in Hancock County, Mississippi.

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

# EXHIBIT "B": ADDITIONAL PROVISIONS

none

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

# SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and BOBBY SEALS as LESSEE with a rent amount of $ 1532.46 dated 5th day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

4.5 A
Seals/Ladi

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

## TAX ASSESSOR CERTIFICATE

I certify that current records on file in this Office indicate the **FAIR MARKET VALUE** of the parcel of Sixteenth Section School trust land described below.

**SECTION** 29 **TOWNSHIP** 5S **RANGE** 15W **TOTAL ACRES** 4.5

**PARCEL NUMBER** 029-0-29-001.000

**TRUE/FAIR MARKET VALUE OF LAND = $** 25541 @ 5675.78 per acre

**[The True/Fair Market Value is based on the Ad Valorem Tax Rolls in the Office of the County Tax Assessor,** Hancock **County.]**

**FAIR MARKET RENT FOR LAND = $** 1532.46 **PER ACRE/PER YEAR***

**IS THE LAND IS APPRAISED AT LESS THAN 100% OF ITS TRUE VALUE?** NO ******

**IS ANY PART OF THE LAND CLASSIFIED AS AGRICULTURE FOR PURPOSES OF VALUE DETERMINATION PURSUANT TO §27-35-50(4)(B)?** NO ******

**HAS IT BEEN MORE THAN 1 YEAR SINCE THE PROPERTY TAX ROLLS WERE REAPPRAISED PURSUANT TO MISSISSIPPI STATE TAX COMMISSION RULE 6** NO **?****

**THIS THE** 12 **DAY OF** October **20** 21

Richard D. Tyler Jr.
**TAX ASSESSOR** chief appraiser

PRIOR TO USE OF THIS FORM the following conditions must be meet:

1. There must be at least one competent appraiser on the Tax Assessor's staff. MISS. CODE ANN. §27-3-52 and §27-39-329 (Supp. 1987).
2. True/Fair Market Value must be determined and updated as required in MISS. CODE ANN §27-35-50(4)(a) (Supp. 2002).

THIS FORM MAY NOT BE USED FOR ANY PARCEL OF LAND CLASSIFIED AS FARM-RESIDENTIAL.

Revised 03/27/07

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* IN THE EVENT THE COUNTY TAX ASSESSOR WILL NOT ESTABLISH A FAIR MARKET RENT PLEASE CONTACT THE PUBLIC LANDS DIVISION MISSISSIPPI SECRETARY OF STATE'S OFFICE

** IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, THEN THE TAX ASSESSOR CERTIFICATE MAY NOT BE USED AND A PRIVATE APPRAISAL MUST BE OBTAINED TO DETERMINE TRUE/FAIR MARKET VALUE AND FAIR MARKET RENTAL VALUE.

Attachment: New Lease - Bobby Seals - Residential - Section 29-5S-15W (10195 : 16th Section Land Matters)

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

# RESIDENTIAL LEASE
## 16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 4th day of November, 2021 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

ADA PALODE
P.O. BOX 548
PEARLIINGTON, MS 39572

INDEXING INSTRUCTIONS:

Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

WITNESSETH:

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 16 Township 9S Range 16W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

**1. Term.** The term of this Lease Agreement shall be for Twenty-Four ( 24 ) years, beginning on the 4th day of November , 2021 , and terminating on the 3th day of November , 2046 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be November 4th of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Eight (8) years from November 4, 2046, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Eight (8) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Rental Amount.** LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of Three Hundred and Eighty-Four dollars ($ 384.00 ). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum above the discount rate,



Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The eighth and every subsequent eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.

b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
    1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
    2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**6. Improvements.** LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

**7. Default.** The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

**8. Forfeiture.** In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

**9. Waste.** LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

**10. Indemnity.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

**11. Right to Cure.** Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

**12. Enjoyment.** LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

**13. Reservation.** LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

**14. Mortgage.** Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

**15. Condemnation.** In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

**16. Notices.** All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

party may change the persons or addresses to whom notice may be given.

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

ADA PALODE
P.O. BOX 548
PEARLIINGTON, MS 39572

**17. Filing.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**18. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**19. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**20. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

**21. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**22. Supervisory Trustee.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.



Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

**23. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**24. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 1st day of November, 2021.

Signed, Sealed and Delivered in the Presence of:

**LESSOR:**

HANCOCK COUNTY SCHOOL DISTRICT

School District

Teresa Merwin

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

**APPROVED:**

County Board of Supervisors

President:

Michael Watson

Secretary of State:
Michael Watson

**LESSEE:**

Ada Palode

Printed Name: Ada Palode

Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this 1st day of November, 2021, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Regina C. Moran
Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

(Affix official seal, if applicable)

## Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the ____ day of _____, 2____, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

Printed Name: _____
(Notary Public)
My Commission Expires: _____

(Affix official seal, if applicable)

Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named Ada Palode, who acknowledged that he / she executed the above and foregoing instrument.

Regina C. Moran

Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

(Affix official seal, if applicable)

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## Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

# EXHIBIT "A": DESCRIPTION OF PROPERTY

SUB 2, LOT 14

Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

# EXHIBIT "B": ADDITIONAL PROVISIONS

none

Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

# SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and ADA PALODE as LESSEE with a rent amount of $ 384.00 dated 4th day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

Attachment: New Lease - Ada Palode - Residential - Section 16-9S-16W (10195 : 16th Section Land Matters)

Book 18
page 870

Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

# RESIDENTIAL LEASE
## 16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 5th day of November, 2021 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

STEVEN HERRING
4330 CC RD
KILN, MS 39556
(601) 596-9725

INDEXING INSTRUCTIONS:

WITNESSETH:

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 16 Township 6S Range 14W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

**1. Term.** The term of this Lease Agreement shall be for Twenty-Four ( 24 ) years, beginning on the 5th day of November , 2021 , and terminating on the 4th day of November , 2046 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be November 5th of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Twenty-Five (25) years from November 5, 2046, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Twenty-Five (25) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Rental Amount.** LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of Five Hundred and Ten dollars ($ 510.00 ). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum above the discount rate,

Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The eighth and every subsequent eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.

b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
    1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
    2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**6. Improvements.** LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

**7. Default.** The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

**8. Forfeiture.** In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

**9. Waste.** LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

**10. Indemnity.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

**11. Right to Cure.** Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

**12. Enjoyment.** LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

**13. Reservation.** LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

**14. Mortgage.** Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

**15. Condemnation.** In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

**16. Notices.** All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

party may change the persons or addresses to whom notice may be given.

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

STEVEN HERRING
4330 CC RD
KILN, MS 39556
(601) 596-9725

**17. Filing.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**18. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**19. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**20. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

**21. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**22. Supervisory Trustee.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR

Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

**23. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**24. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 1st day of November, 2021.

Signed, Sealed and Delivered in the Presence of:

**LESSOR:**

HANCOCK COUNTY SCHOOL DISTRICT

School District

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

**APPROVED:**

County Board of Supervisors

President:

Michael Watson

Secretary of State:
Michael Watson

**LESSEE:**

Steven Herring

Printed Name: Steven Herring

Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this 1st day of November, 2021, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Regina C. Moran
Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

(Affix official seal, if applicable)

## Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the ____ day of _____, 2____, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

Printed Name: _____
(Notary Public)
My Commission Expires: _____

(Affix official seal, if applicable)

Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named _____ who acknowledged that he / she executed the above and foregoing instrument.

Regina C. Moran
Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

(Affix official seal, if applicable)

---

## Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

# EXHIBIT "A": DESCRIPTION OF PROPERTY

1.0 ACRE IN SECTION 16-T6S-R14W, HANCOCK COUNTY, MS COMMENCING AT AN IRON pin LOCATED 1,260 FEET SOUTH AND 2,150.7 FEET East OF THE NW CORNER, AND RUN N 46 DEGREES - 57' W FOR 208.7 FEET TO AN IRON PIN, THENCE SOUTH 43 DEGREES - 03' WEST FOR 208.7 FT TO AN IRON, THENCE SOUTH 46 DEGREES - 57' E FOR 208.7 FT TO THE WESTERN ROW OF A PUBLIC ROAD, THENCE N - 43 DEGREES -03'E, ALONG SAID ROW FOR 208.7 FT TO THE POB.

Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

# EXHIBIT "B": ADDITIONAL PROVISIONS

none

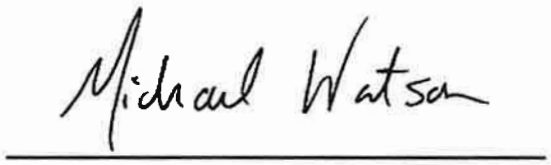
Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

# SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and STEVEN HERRING as LESSEE with a rent amount of $ 510.00 dated 5th day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.



Secretary of State:
Michael Watson

Attachment: New Lease - Steven Herring - Residential - Section 16-6-14 (10195 : 16th Section Land Matters)

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

# RESIDENTIAL LEASE
## 16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 5th day of November, 2021 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

SCOTTIE WHITE, FLORENCE OVERSTREET
15421 CABLE BRIDGE ROAD MAILING ADDRESS
GULFPORT, MS 39503
(228) 860-3029

INDEXING INSTRUCTIONS:

Attachment: New Lease - Scottie White & Florence Overstreet - Residential - Section 16-6S-4W (10195 : 16th Section Land Matters)

WITNESSETH:

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 16 Township 6S Range 14W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

**1. Term.** The term of this Lease Agreement shall be for Twenty-Four ( 24 ) years, beginning on the 5th day of November , 2021 , and terminating on the 4th day of November , 2046 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be November 5th of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Twenty-Five (25) years from November 5, 2046, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Twenty-Five (25) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Rental Amount.** LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of Five Hundred and Ten dollars ($ 510.00 ). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum above the discount rate,

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excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The eighth and every subsequent eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.

b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
   1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
   2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

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LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

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collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**6. Improvements.** LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

**7. Default.** The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

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**8. Forfeiture.** In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

**9. Waste.** LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

**10. Indemnity.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

**11. Right to Cure.** Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

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on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

**12. Enjoyment.** LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

**13. Reservation.** LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

**14. Mortgage.** Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

**15. Condemnation.** In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

**16. Notices.** All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

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party may change the persons or addresses to whom notice may be given.

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

SCOTTIE WHITE, FLORENCE OVERSTREET
15421 CABLE BRIDGE ROAD MAILING ADDRESS
GULFPORT, MS 39503
(228) 860-3029

**17. Filing.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**18. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**19. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**20. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

**21. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**22. Supervisory Trustee.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR

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fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

**23. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**24. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

Attachment: New Lease - Scottie White & Florence Overstreet - Residential - Section 16-6S-4W (10195 : 16th Section Land Matters)

IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 12 day of November, 2021.

Signed, Sealed and Delivered in the Presence of:

**LESSOR:**

HANCOCK COUNTY SCHOOL DISTRICT

School District

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

**APPROVED:**

County Board of Supervisors

President:

Secretary of State:
Michael Watson

**LESSEE:**

Printed Name: Scottie White / Florence D Overstreet

Attachment: New Lease - Scottie White & Florence Overstreet - Residential - Section 16-6S-4W (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this ___ day of _____, 2____, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Regina C. Moran

Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI REGINA C. MORAN NOTARY PUBLIC Hancock County Commission Expires October 22, 2025 COMMISSION NUMBER 61630

(Affix official seal, if applicable)

## Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the ____ day of _____, 2_____, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

Printed Name: _____
(Notary Public)
My Commission Expires: _____

(Affix official seal, if applicable)

Attachment: New Lease - Scottie White & Florence Overstreet - Residential - Section 16-6S-4W (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named Scottie White + Florence Overstreet, who acknowledged that he / she executed the above and foregoing instrument.

Regina C. Moran
Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

(Affix official seal, if applicable)

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## Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: New Lease - Scottie White & Florence Overstreet - Residential - Section 16-6S-4W (10195 : 16th Section Land Matters)

# EXHIBIT "A": DESCRIPTION OF PROPERTY

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN SE4 OF NW4 & SW4 OF NE4, 16-6S-14W: COMMENCING AT THE NE CORNER OF SAID SECTION 16; THENCE W 2755.92 FT; THENCE S 1773.46 FT TO THE SE ROW OF CC RD (40 FT WIDE) & THE POB; THENCE ALONG SAID ROW, N 41 DEGREES 45 MINUTES 20 SECONDS E 182.19 FT; THENCE S 48 DEGREES 14 MINUTES 40 SECONDS E 239.09 FT; THENCE S 41 DEGREES 45 MINUTES 20 SECONDS W 182.19 FT; THENCE N 48 DEGREES 14 MINUTES 40 SECONDS W 239.09 FT TO THE POB. CONTAINING 1 ACRE MORE OR LESS.

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# EXHIBIT "B": ADDITIONAL PROVISIONS

none

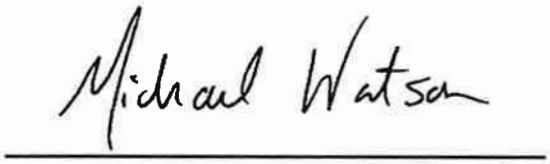
Attachment: New Lease - Scottie White & Florence Overstreet - Residential - Section 16-6S-4W (10195 : 16th Section Land Matters)

# SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and SCOTTIE WHITE, FLORENCE OVERSTREET as LESSEE with a rent amount of $ 510.00 dated 5th day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.



Secretary of State:
Michael Watson

Attachment: New Lease - Scottie White & Florence Overstreet - Residential - Section 16-6S-4W (10195 : 16th Section Land Matters)

4311 CC Rd
White & Overstreet
#510.00

**STATE OF MISSISSIPPI**

**COUNTY OF** HANCOCK

## TAX ASSESSOR CERTIFICATE

I certify that current records on file in this Office indicate the **FAIR MARKET VALUE** of the parcel of Sixteenth Section School trust land described below.

**SECTION** 16 **TOWNSHIP** 6 **RANGE** 14 **TOTAL ACRES** 1

**PARCEL NUMBER** 055-0-16-005.005

**TRUE/FAIR MARKET VALUE OF LAND = $** 8500

**[The True/Fair Market Value is based on the Ad Valorem Tax Rolls in the Office of the County Tax Assessor,** HANCOCK **County.]**

**FAIR MARKET RENT FOR LAND = $** 510.00 **PER ACRE/PER YEAR***

**IS THE LAND IS APPRAISED AT LESS THAN 100% OF ITS TRUE VALUE?** NO ******

**IS ANY PART OF THE LAND CLASSIFIED AS AGRICULTURE FOR PURPOSES OF VALUE DETERMINATION PURSUANT TO §27-35-50(4)(B)?** NO ******

**HAS IT BEEN MORE THAN 1 YEAR SINCE THE PROPERTY TAX ROLLS WERE REAPPRAISED PURSUANT TO MISSISSIPPI STATE TAX COMMISSION RULE 6** NO **?****

**THIS THE** 15th **DAY OF** October **20**21

Sandra Heeb
**TAX ASSESSOR**

PRIOR TO USE OF THIS FORM the following conditions must be meet:

1. There must be at least one competent appraiser on the Tax Assessor's staff. MISS. CODE ANN. §27-3-52 and §27-39-329 (Supp. 1987).
2. True/Fair Market Value must be determined and updated as required in MISS. CODE ANN §27-35-50(4)(a) (Supp. 2002).

THIS FORM MAY NOT BE USED FOR ANY PARCEL OF LAND CLASSIFIED AS FARM-RESIDENTIAL.

Revised 03/27/07

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* IN THE EVENT THE COUNTY TAX ASSESSOR WILL NOT ESTABLISH A FAIR MARKET RENT PLEASE CONTACT THE PUBLIC LANDS DIVISION MISSISSIPPI SECRETARY OF STATE'S OFFICE

** IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, THEN THE TAX ASSESSOR CERTIFICATE MAY NOT BE USED AND A PRIVATE APPRAISAL MUST BE OBTAINED TO DETERMINE TRUE/FAIR MARKET VALUE AND FAIR MARKET RENTAL VALUE.

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2008 25778
Deed Book & Page


# Sidney F. Fournet & Associates
## Professional Land Surveyors

94171 Bayou Dr. Diamondhead, MS. 39525
Telephone: (228) 255-5867 Fax: 255-5855
Registered in Mississippi and Louisiana
E-mail: Fournets@BellSouth.net


March 25, 2008

***DEED DESCRIPTION** (Attachment to Survey No. 08-13682)*

*All that certain parcel of land situated in the **SE ¼ of the NW ¼** and the **SW ¼ of the NE ¼**, Section **16**, Township **6** South, Range **14** West, County of Hancock, State of Mississippi, being more particularly described as follows:*

***COMMENCING** at the northeast corner of said Section 16; thence WEST 2,755.92 feet; thence SOUTH 1,773.46 feet to the southeasterly right-of-way of CC Road (40 feet wide) and the **POINT OF BEGINNING**; thence along said right-of-way, North 41 degrees 45 minutes 20 seconds East 182.19 feet; thence South 48 degrees 14 minutes 40 seconds East 239.09 feet; thence South 41 degrees 45 minutes 20 seconds West 182.19 feet; thence North 48 degrees 14 minutes 40 seconds West 239.09 feet to the **POINT OF BEGINNING**.*

*Containing **1.00 acre(s)**, more or less.*

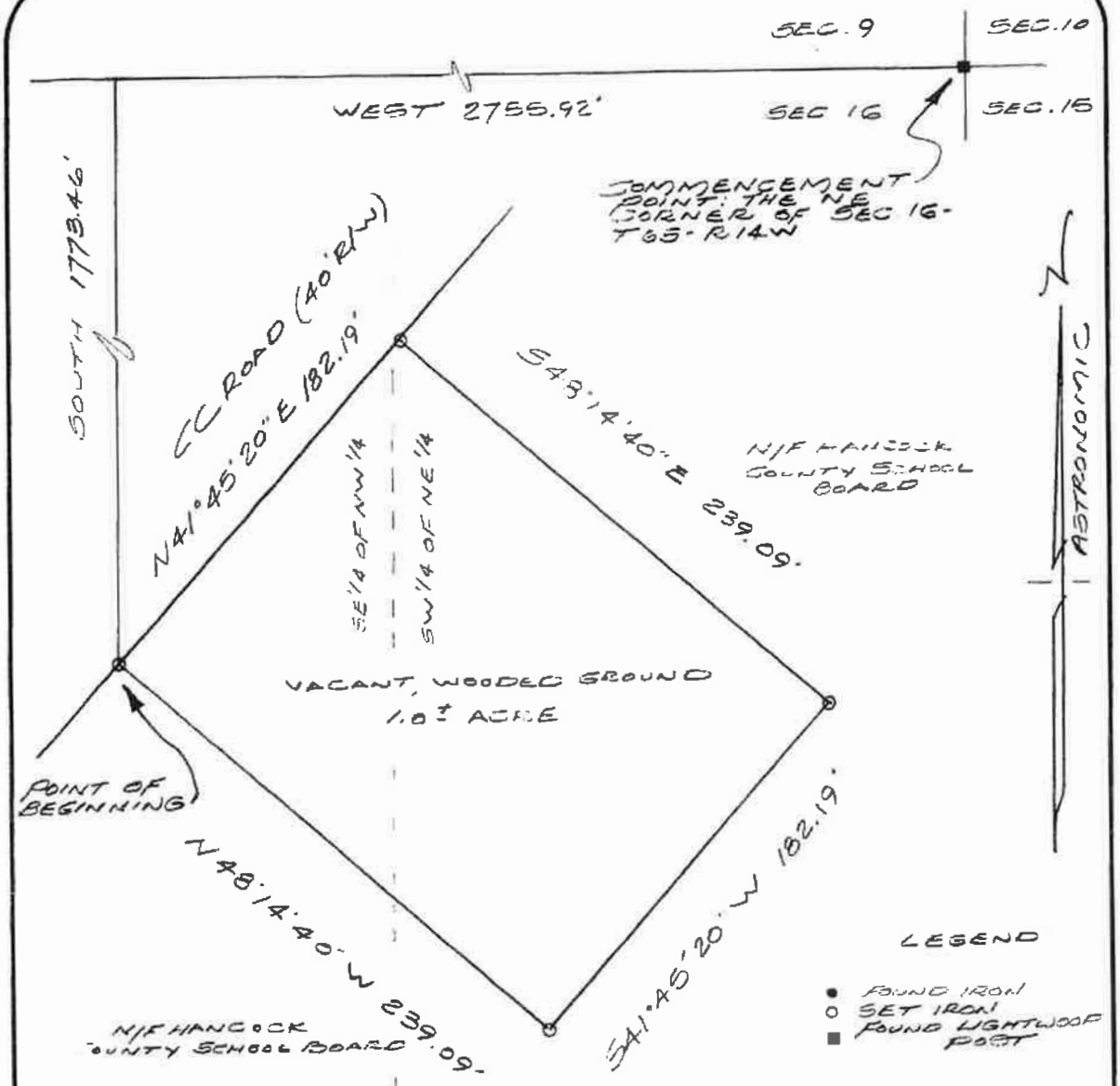
SIDNEY F. FOURNET, JR. REGISTERED PROFESSIONAL LAND SURVEYOR PS-2571 STATE OF MISSISSIPPI

**Sidney Fournet, Jr., P.L.S. No. 2571**

***This description and attached survey are subject to any rights, claims, restrictions or easements that an accurate title report may find.***

08-13682dd

Attachment: New Lease - Scottie White & Florence Overstreet - Residential - Section 16-6S-4W (10195 : 16th Section Land Matters)




SURVEY MAP OF A PARCEL OF LAND IN THE SE1/4 OF THE NW1/4 AND THE SW1/4 OF THE NE1/4 SEC. 16-T6S-R14W HANCOCK COUNTY, MS. FOR: HANCOCK COUNTY SCHOOL BOARD

## SURVEY NOTES

1) This survey was prepared without the benefit of a current title report.
2) Building offsets are for reference only and not for construction of any kind.
3) This survey meets "Mississippi Minimum Standards" for a Class B Survey.
4) By graphic plotting, this property is located in FIRM Flood Zone C per Community Panel 285254-0080C dated SEPT. 18, 1987.
5) Wetlands, if any, not shown, unless noted.

Revisions: Martha Poe

In consideration of the fee paid, I declare that this survey, made by me, or under my immediate supervision, correctly represents to the best of my professional knowledge, information and belief, the conditions as found on the date of the field survey, except such easements, if any, below the surface of the lands or on the surface of the lands and not visible.

Sidney F. Fournet, Jr., MS. P.L.S. No. 2571

**Sidney F. Fournet & Associates**
Post Office Box 6003
Diamondhead, MS. 39525
Telephone: (228) 255-5867
Facsimile: (228) 255-5855

| | |
|---|---|
| Scale: 1" = 60' | Date: MARCH 25, 2008 |
| W.O.# 08-13, 682 | Drawn by: L.S.F. |

Copyright © 2008 Sidney F. Fournet & Associates All rights reserved

Attachment: New Lease - Scottie White & Florence Overstreet - Residential - Section 16-6S-4W (10195 : 16th Section Land Matters)

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

# RESIDENTIAL LEASE
## 16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 1st day of November, 2021 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

JAMES AND DEBORAH ANDERSON
4460 CC ROAD
KILN, MS 39556

INDEXING INSTRUCTIONS:

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

WITNESSETH:

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 16 Township 6S Range 14W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

**1. Term.** The term of this Lease Agreement shall be for Five ( 5 ) years, beginning on the 1st day of November , 2021 , and terminating on the 31st day of October , 2026 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be November 1st of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Twenty-Five (25) years from November 1, 2026, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Twenty-Five (25) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Rental Amount.** LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of Five Hundred and Ten dollars ($ 510.00 ). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum above the discount rate,

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The eighth and every subsequent eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.

b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
   1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
   2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**6. Improvements.** LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

**7. Default.** The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

**8. Forfeiture.** In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

**9. Waste.** LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

**10. Indemnity.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

**11. Right to Cure.** Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

**12. Enjoyment.** LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

**13. Reservation.** LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

**14. Mortgage.** Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

**15. Condemnation.** In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

**16. Notices.** All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

party may change the persons or addresses to whom notice may be given.

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

JAMES AND DEBORAH ANDERSON
4460 CC ROAD
KILN, MS 39556

**17. Filing.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**18. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**19. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**20. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

**21. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**22. Supervisory Trustee.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.



Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

**23. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**24. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the _____ day of _____, 2___.

Signed, Sealed and Delivered in the Presence of:

**LESSOR:**

HANCOCK COUNTY SCHOOL DISTRICT

School District

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

**APPROVED:**

County Board of Supervisors

President:

Secretary of State:
Michael Watson

**LESSEE:**

Printed Name:
Deborah Anderson James D. Anderson

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this ___ day of _____, 2____, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

_____

Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

---

## Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the ____ day of _____, 2_____, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

_____

Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the _____ day of _____, 2____, within my jurisdiction, the within named _____, who acknowledged that he / she executed the above and foregoing instrument.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

---

## Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

# EXHIBIT "A": DESCRIPTION OF PROPERTY

Commence at a found1/2-inch diameter rebar at the Northeast corner of Section 16, Township 6 South, Range 14 West, Hancock County, Mississippi, thence run West for 3,860.46 feet, thence run South for 2,257.36 feet to a 1/2-inch diameter capped rebar set by O'Steen at the Northeast corner of property now or formerly leased by Cory and Megan Anderson for and as the Point of Beginning; Thence run along the East line of said Anderson property South 31 degrees 32 minutes 03 seconds West for 162.75 feet to a found 1/2-inch square iron shaft at the North right-of-way of CC Road, a paved public road; Thence run along said right-of-way South 79 degrees 12 minutes 29 seconds East for 339.92 feet to a 1/2-inch diameter capped rebar set by O'Steen· Thence, leaving said right-of-way, run North for 154.94 feet to a 1/2-inch diameter capped rebar set by O'Steen; Thence run North 79 degrees 12 minutes 29 seconds West for 242.87 feet back to the Point of Beginning; Said parcel containing 1.00 acres, more or less, and being located in the Southeast 1/4 of the Northwest 1/4 of Section 16, Township 6 South, Range 14 West, Hancock County, Mississippi. The reference meridian for bearings is based on gtid North by GPS observation.

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

# EXHIBIT "B": ADDITIONAL PROVISIONS

None.

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

# SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and JAMES AND DEBORAH ANDERSON as LESSEE with a rent amount of $ 510.00 dated 1st day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

# Hancock County School District

Teresa V. Merwin
Superintendent of Education

October 27, 2021

23

Hancock County Board of Education
18375 Hwy 603
Kiln, MS. 39556

Dear Board Members:

I am requesting approval for the following 16th section land matters:

ADDENDUM

- **Johnnie Mitchell Robinson -** Residential – Sub#2, HCBS – Part of Lot 26 – Parcel# 185E-1-16-002.000– Lessee is adding her daughter **Charletta Taylor**. See exhibits A&B.
- **Dallie Dawsey** – Residential - Section 16-9-16 Parcel#185-0-16-002.000 – Board had granted adding daughter **Chelsea Dawsey** to the lease on January 7th, 2021. Initial paperwork never signed due to life threatening health issue with lessee, requesting approval of newly dated paperwork. See exhibit A.

AMMENDMENTS

- **Tina Peters – Residential** – Section 16-9S-16W –Subd#1, Lot#8 HCBS– 8th year appraisal, with an annual payment of **$411.00** for the next 8 years.
- **Hezikiah & Shirley Thompson – Residential** – Section 16-9S-16W – Subd#1, Lot#14, HCBS, with an annual payment of **$384.00** for the next 8 years.

NEW LEASES

- **Alex & Matthew Lee - Residential** – Section 24-6S-16W (2 acres) Parcel# 036-0-24-018.000 effective 11/10/2021 for 25yrs with an annual lease payment of **$836.40** for the first 8 years.
- **Brittaney Earl – Residential** – Sub#2, Lots 23&24, HCBS, Hancock County MS. – Lot#23-Parcel#185D-1-16-005.000 for $384.00 annually & Lot #24-Parcel#185D-1-16-006.000 for $406.20 annually, effective 11/5/2021, for 25yrs with a total payment of **$790.20** annually, for the first 8 years.
- **Gerald Veazey – Residential** – Sub#2, Lot 10. HCBS, Hancock County MS. – Parcel # 185C1-16-003.000, effective 11/5/2021 for 25yrs with an annual payment of **$432.00** for the first 8 years.
- **Bobby Seals – Residential** – Section 29-5S-15W (4.5 acres) Parcel # 029-0-29-001.000 effective 11/5/2021 for 25yrs with an annual lease payment of **$1532.46** for the first 8 years.
- **Ada Palode – Residential** – Section 16-9S-16W Subd#2, Lot#14 Parcel # 185C-1-16-011.000 HCBS, effective 11/4/2021 for 25yrs with an annual lease payment of **$384.00** for the first 8 years.
- **Steven Herring – Residential** – Section 16-6-14 (1 acre) – Parcel # 055-0-16-010.001 effective 11/5/2021 for 25yrs, with an annual lease payment of **$510.00** for the first 8 years.
- **Scottie White & Florence Overstreet – Residential** – Section 16-6S-4W (1 acre) – Parcel # 055-0-16-005.005 effective 11/5/2021, for 25yrs, with an annual lease payment of **$510.00** for the first 8 years.
- **James & Deborah Anderson – Residential** – Section 16-6S-14W (1 acre) Parcel# 055-0-16-010.000, effective 11/5/2021, for 25yrs, with an annual lease payment of **$600.00** for the first 8 years.

If you have any questions, please contact me at (228) 255-0376 ext. 10013

Sincerely,

Regina C. Moran

Regina C. Moran
Sixteenth Section Land Manager
/rm
Attachments

APPROVED
NOV 01 2021
HANCOCK COUNTY SCHOOL BOARD

10/29/21



18375 Highway 603, Kiln, MS 39556
228.255.0376 (office)
228.255.0378 (fax)

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

HANCOCK COUNTY SCHOOL DISTRICT

# ABSENTEE FORM

EMPLOYEE: Regina Moran LOCATION: District Office

POSITION: 16th Section Land Mgr

THIS IS TO CERTIFY THAT I WAS ABSENT FROM SCHOOL A:

(✔) HALF DAY ( ) WHOLE DAY DATE(S) ABSENT 10/7/2021

FOR THE FOLLOWING REASON

| | |
|---|---|
| SICK LEAVE | PERSONAL |
| JURY DUTY (attach letter) | ✔ VACATION (12 month only) |
| MILITARY (attach orders) | OTHER |

SCHOOL BUSINESS; (APPROVED TRAVEL TRACKER # 3188 )

(Any leave taken before or after a holiday must be accompanied with proper documentation.)

DID YOU HAVE TO GET A SUB: ____ YES ✔ NO

I realize any false statements regarding the reason listed for absence will be just cause for School Board action against me. I attest by my signature the reason listed for my absence is correct and fully justified by the intent of the approved policy relating to leave.

Absentee forms must be completed the day after being absent. The employee is responsible to make sure all paperwork is completed when absent. Employees not completing a timely form will be subject to disciplinary actions.

I understand that if I exceed my allotted leave that I will be docked a daily rate of pay.

DATE: 10/8/21 EMPLOYEE: Regina C Moran

DATE: _____ SUPERVISOR: _____

Bookkeeper ONLY: Please scan all approved and processed leave forms in alphabetical order to ilemon@hancockschools.net in payroll at the district office on the payroll cutoff date.

Revised August 13, 2021

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)


Don't Drink and Drive
Louisiana
Don't Litter Louisiana

CHAUFFEUR'S LICENSE
NOT FOR FEDERAL IDENTIFICATION

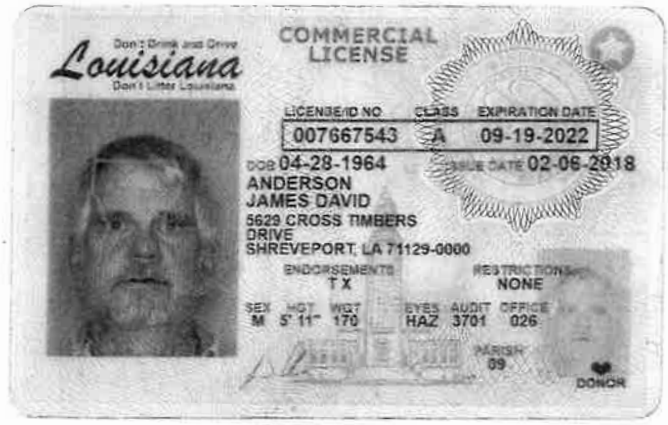
| LICENSE/ID NO | CLASS | EXPIRATION DATE |
|---|---|---|
| 002992375 | D | 04-21-2024 |

DOB 04-21-1967
ISSUE DATE 04-12-2018
ANDERSON
DEBORAH JONES
5629 CROSS TIMBERS DRIVE
SHREVEPORT, LA 71129-0000

| ENDORSEMENTS | RESTRICTIONS |
|---|---|
| NONE | NONE |

| SEX | HGT | WGT | EYES | AUDIT | OFFICE |
|---|---|---|---|---|---|
| F | 5' 02" | 170 | BRO | 3667 | 026 |

PARISH 09


Don't Drink and Drive
Louisiana
Don't Litter Louisiana

COMMERCIAL LICENSE

| LICENSE/ID NO | CLASS | EXPIRATION DATE |
|---|---|---|
| 007667543 | A | 09-19-2022 |

DOB 04-28-1964
ISSUE DATE 02-06-2018
ANDERSON
JAMES DAVID
5629 CROSS TIMBERS DRIVE
SHREVEPORT, LA 71129-0000

| ENDORSEMENTS | RESTRICTIONS |
|---|---|
| T X | NONE |

| SEX | HGT | WGT | EYES | AUDIT | OFFICE |
|---|---|---|---|---|---|
| M | 5' 11" | 170 | HAZ | 3701 | 026 |

PARISH 09
DONOR

Attachment: New Lease - James & Deborah Anderson - Residential - Section 16-6S-14W (10195 : 16th Section Land Matters)

# Hancock County School District

Teresa V. Merwin
Superintendent of Education

December 10, 2021

Hancock County Board of Supervisors
854 Hwy 90 Suite A
Bay St. Louis, MS 39520

Dear Board Members:

I am requesting your approval for the following 16th section land matters, approved by the Hancock County Board of Education at their regularly scheduled meeting on November 1st, 2021.

ADDENDUM

- **Johnnie Mitchell Robinson -** Residential – Sub#2, HCBS – Part of Lot 26 – Parcel# 185E-1-16-002.000– Lessee is adding her daughter **Charletta Taylor**. See exhibits A&B.
- **Dallie Dawsey** – Residential - Section 16-9-16 Parcel#185-0-16-002.000 – Board had granted adding daughter **Chelsea Dawsey** to the lease on January 7th, 2021. Initial paperwork never signed due to life threatening health issue with lessee, requesting approval of newly dated paperwork. See exhibit A.

AMMENDMENTS

- **Tina Peters – Residential** – Section 16-9S-16W –Subd#1, Lot#8 HCBS– 8th year appraisal, with an annual payment of **$411.00** for the next 8 years.
- **Hezikiah & Shirley Thompson – Residential** – Section 16-9S-16W – Subd#1, Lot#14, HCBS, with an annual payment of **$384.00** for the next 8 years.

NEW LEASES

- **Alex & Matthew Lee - Residential** – Section 24-6S-16W (2 acres) Parcel# 036-0-24-018.000 effective 11/10/2021 for 25yrs with an annual lease payment of **$836.40** for the first 8 years.

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8652

12/21 20 21

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ffective

21 for

)05.005

ffective

M Hancock County School District

TIMOTHY A. KELLAR
HANCOCK COUNTY CHANCERY CLERK
3068 Longfellow Drive, Bldg 1 • Bay St. Louis, Mississippi 39520
Telephone (228) 467--0455

| | | | |
|---|---|---|---|
| Lease Agreement | | | |
| 2021-20047 | 16 pgs | 36 | 00 |
| 2021-20063 | 15 pgs | 35 | 00 |
| 2021-20078 | 15 pgs | 35 | 00 |
| 2021-20101 | 18 pgs | 39 | 00 |
| 2021 20132 | 18pgs | 39 | 00 |
| 2021-20150 | 16pgs | 36 | 00 |
| 2021-20175 | 6 pgs | 28 | 00 |
| 2021-20181 | 6pgs | 28 | 00 |
| 2021-20187 | 17pgs | 37 | 00 |
| 2021 20204 | 2pgs | 27 | 00 |
| 2021 20206 | 3pgs | 27 | 00 |
| Khadi Mehl $367.00 | Please remit with payment | Due | 367 00 |

Thanks

(office)
78 (fax)

Attachment: Hancock County Chancery Clerk Recording Invoice in the amount of $367.00 (10195 : 16th Section Land Matters)

Book 18
page 270

8.J.3.m

2021 20206
Recorded in the Above
Deed Book & Page
12-21-2021 04:37:04 PM
Timothy A Kellar
Hancock County

ADDENDUM TO RESIDENTIAL LEASE CONTRACT
OF 16TH SECTION LANDS

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

THIS ADDENDUM to a Residential Lease Contract of 16th Section Lands, made and entered into by and between the Hancock County Board of Education (hereinafter referred to as "Lessor"), Johnnie Mitchell Robinson, (hereinafter referred to as "Lessee") on the 7th, day of September, 2006.

WITNESSETH:

WHEREAS, the party hereto has previously entered into a Residential Lease Contract on 16th Section Lands (16-9-16), in Hancock County, Mississippi, said lease being recorded in Land Records Book 2007 Page(s) 20925-20937 of the records of the Chancery Clerk of Hancock County, Mississippi;

WHEREAS, request the amendment of said lease to add her daughter, Charletta Taylor as an additional lessee.

Please refer to Data Change Sheet (Exhibit A) and signed request (Exhibit B) attached hereto and incorporated herein by reference for all purposes.

All further provisions of this Residential Lease Contract which are not amended by the terms hereof, shall be and remain in full force and effect.

IN WITNESS WHEREOF, this Addendum is executed by Lessor and pursuant to order entered upon its minutes, and is executed by Lessee, this the 1st day of November, 2021.

Charletta H. Taylor
Charletta Taylor

Johnnie Mitchell
Johnnie Mitchell Robinson

Teresa Merwin
Teresa Merwin, Superintendent/Lessor

Jennifer Seal
Jennifer Seal, Board President

PERSONNALLY APPEARED BEFORE ME, the undersigned authority at law in and for the above named county and state, the within named Teresa Merwin and Jennifer Seal, SUPERINTENDENT OF EDUCATION and BOARD OF EDUCATION PRESIDENT, and LESSEE, who acknowledged that they signed and delivered the above and foregoing instrument of writing on the day and date therein stated, in the capacity therein set forth, and after having been authorized so to do.

Given under my hand and official seal on this the _____ day of _____, 2020.

(SEAL)

_____
Notary Public

WITNESS MY SIGNATURE on this the 20 day of December, 2021.

Hancock County Board of Supervisors

BY: Scott
Board of Supervisor President

BOARD OF SUPERVISORS
HANCOCK COUNTY

Attachment: Johnnie Mitchell Robinson - 16th Section Residential - Addendum - Recorded (10195 : 16th Section Land Matters)

September 2, 2021

2021 20207
Deed Book & Page

I Ms. Johnny Mitchell would like to add her daughter Charletta Taylor to her lease. Is this possible? Please call and let her know.

6042 Keller St.
Pearlington, MS 39572
228-348-0898

Johnny Mitchell
9/2/2021

Exhibit"B"





Attachment: Johnnie Mitchell Robinson - 16th Section Residential - Addendum - Recorded (10195 : 16th

# DATA PROCESSING CHANGE SHEET

2021 20208
Deed Book & Page

SECRETARY OF STATE — 16TH SECTION LANDS

| School District Number | School District Name | |
|---|---|---|
| 2300 | HANCOCK COUNTY SCHOOL DISTRICT | |
| Form prepared by: REGINA MORAN | Telephone: (228) 255-0376 | Fax: (228) 255-0378 |

**Reason For Change**

[ ] New lease/no existing lease
[ ] Lease expired/delete lease record
[ ] Lease expired/replace with new lease
[ ] Lease assigned
[ ] Lease amended
[ ] Rent adjusted
[x] Other add daughter

Date of Appraisal ___/___/___
Fair Market Value of Land $_____
Appraised Rental Amount $_____

| | Current or Expired Lease | | New Lease or Change in Current Lease | |
|---|---|---|---|---|
| Lease Number | State Lease Number: 61851 | Board Lease Number: | | Board Lease Number: |
| Section/Township/Range | 16, T 9 S, R 16 W | | ___, T___, R___ | |
| Book/Page | Book 2007 Page 20925 - 20937 | | Book ___ Page ___ | |
| Lease Type | [x] Surface | [ ] Mineral | [ ] Surface | [ ] Mineral |
| Land Classification | AGR CAT COM FRS FST IND OTH REC (RES) SCH | O G S C CGS NA X | AGR CAT COM FRS FST IND OTH REC RES SCH | O G S C CGS NA X |
| Land Sub-Classification | H (Forest land only) E R | | H (Forest land only) E R | |
| Number of Acres in Lease | Acres | | Lot #26 ½ → Acres | |
| Date of Change in Lease | | | 11/1/2021 | |
| Beginning/Ending Date of Lease | Beginning Date: 9/7/2006 | Ending Date: 9/6/2031 | Beginning Date: ___/___/___ | Ending Date: ___/___/___ |
| Term of Lease | 25 year(s) | | year(s) | |
| Rent Adjustment Period/ Last Reviewed | Adjustment Period: 8 Years | Last Reviewed: ___/___/___ | Adjustment Period: years | Last Reviewed: ___/___/___ |
| Lease Payments | Annual Rent $_____ | Lump Sum $_____ / Production $_____ | Annual Rent $_____ | Lump Sum $_____ / Production $_____ |
| Date Lease Payment Received | ___/___/___ | ___/___/___ / ___/___/___ | ___/___/___ | ___/___/___ / ___/___/___ |
| Full Name of all Lessees (list all names exactly as they appear in lease) | Johnnie Mitchell Robinson | | Add daughter: Charletta Taylor | |
| Description of Land in Lease (attach copy of description if additional space needed) | Beginning at the NW corner of Lot 26, Board of Supervisors, 16th Section, Subdivision #2; thence South 150 feet to a point; thence Ease 278 feet to N iron pipe on the North Line of Lower Bay Road; thence NW 199 feet Long the North side of the aforesaid road to the NE corner of Lot 26; thence West 392.6 feet to the place of beginning; being part of Lot 26, Supervisors 16th Section. Subdivision #2, Hancock County Mississippi. | | | |

Hancock County
I certify this instrument was filed
12-21-2021 04:37:04 PM
and recorded in Deed Book
2021 at pages 20206 - 20208
Timothy A Kellar

CHANCERY CLERK HANCOCK COUNTY, MS

Exhibit "A"

Attachment: Johnnie Mitchell Robinson - 16th Section Residential - Addendum - Recorded (10195 : 16th Section Land Matters)

Book 18 Page 270

2021 20204
Recorded in the Above
Deed Book & Page
12-21-2021 04:34:01 PM
Timothy A Kellar
Hancock County

# ADDENDUM TO RESIDENTIAL LEASE CONTRACT OF 16TH SECTION LANDS

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

THIS ADDENDUM to a Residential Lease Contract of 16th Section Lands, made and entered into by and between the Hancock County Board of Education (hereinafter referred to as "Lessor"), Dallie Dawsey, (hereinafter referred to as "Lessee") on the 5th day of September, 2020.

WITNESSETH:

WHEREAS, the party hereto has previously entered into a Residential Lease Contract on 16th Section Lands (16-9-16) Parcel # 185-0-16-002.000 (1.29 acres) Hancock County, Mississippi, said lease being recorded in Land Records Book 2020 Page(s) 11058 of the records of the Chancery Clerk of Hancock County, Mississippi;

WHEREAS, request the amendment of said lease to add her daughter, Chelsey Dawsey, to lease, as an additional lessee.

Please refer to Data Change Sheet (Exhibit A) attached hereto and incorporated herein by reference for all purposes.

All further provisions of this Residential Lease Contract which are not amended by the terms hereof, shall be and remain in full force and effect.

IN WITNESS WHEREOF, this Addendum is executed by Lessor and pursuant to order entered upon its minutes, and is executed by Lessee, this the 1st day of November, 2021.

Teresa Merwin, Superintendent/Lessor

Jennifer Seal, Board President

Dallie Dawsey

Chelsea Dawsey

PERSONNALLY APPEARED BEFORE ME, the undersigned authority, at law in and for the above named county and state, the within named Teresa Merwin and Jennifer Seal, SUPERINTENDENT OF EDUCATION and BOARD OF EDUCATION PRESIDENT, and LESSEE, who acknowledged that they signed and delivered, the above and foregoing instrument of writing on the day and date therein stated, in the capacity therein set forth, and after having been authorized so to do.

Given under my hand and official seal on this the _____ day of _____, 2021.

(SEAL)

Notary Public

WITNESS MY SIGNATURE on this the 20 day of December, 2021.

Hancock County Board of Supervisors

BY: _____
Board of Supervisor President

BOARD OF SUPERVISORS HANCOCK COUNTY

Attachment: Dallie Dawsey adding Chelsea Dawsey - 16th Section Residential - Addendum - Recorded (10195 : 16th Section Land Matters)

# DATA PROCESSING CHANGE SHEET

Deed Book & Page 2021 20205

SECRETARY OF STATE — 16TH SECTION LANDS

| School District Number | School District Name | |
|---|---|---|
| 2300 | HANCOCK COUNTY SCHOOL DISTRICT | |
| **Form prepared by** | **Telephone** | **Fax** |
| REGINA MORAN | (228) 255-0376 | (228) 255-0378 |

HANCOCK COUNTY MS

I certify this instrument was filed 12-21-2021 04:34:01 PM and recorded in Deed Book 2021 at pages 20204 - 20205

**Reason For Change**

- [ ] New lease/no existing lease
- [ ] Lease expired/delete lease record
- [ ] Lease expired/replace with new lease
- [ ] Other adding daughter
- [ ] Lease assigned
- [X] Lease amended
- [ ] Rent adjusted

Date of Appraisal / /
Fair Market Value of Land $
Appraised Rental Amount $

| | Current or Expired Lease | | New Lease or Change in Current Lease | |
|---|---|---|---|---|
| Lease Number | State Lease Number | Board Lease Number | | Board Lease Number |
| Section/Township/Range | ____, T ____ ____, R ____ ____ | | 16, T 9 S, R 16 W | |
| Book/Page | Book ____ Page ____ | | Book ____ Page ____ | |
| Lease Type | [ ] Surface | [ ] Mineral | [X] Surface | [ ] Mineral |
| Land Classification | AGR CAT COM FRS FST IND OTH REC RES SCH | O G S C CGS NA X | AGR CAT COM FRS FST IND OTH REC (RES) SCH | O G S C CGS NA X |
| Land Sub-Classification | H (Forest land only) E R | | H (Forest land only) E R | |
| Number of Acres in Lease | Acres | | 1.29 Acres | |
| Date of Change in Lease | | | 11 / 1 / 2021 | |
| Beginning/Ending Date of Lease | Beginning Date / / | Ending Date / / | Beginning Date 6 / 5 / 2020 | Ending Date 6 / 4 / 204 |
| Term of Lease | year(s) | | 25 year(s) | |
| Rent Adjustment Period/ Last Reviewed | Adjustment Period Years | Last Reviewed / / | Adjustment Period years | Last Reviewed 9 / 23 / 2020 |
| Lease Payments | Annual Rent $ . | Lump Sum $ . | Annual Rent $ 765.48 | Lump Sum $ . |
| | Production $ . | | Production $ . | |
| Date Lease Payment Received | / / | / / | 8 / 27 / 20 | / / |
| Full Name of all Lessees (list all names exactly as they appear in lease) | | | Dallie Dawsey<br>Adding daughter<br>Chelsea Dawsey. | |
| Description of Land in Lease (attach copy of description if additional space needed) | | | Beginning at a concrete post set at the SW corner of the NW ¼ of the NW1/4 of Section 16, Township 9 South, Range 16 West, Hancock County, MS, running thence East 242.3' to a 40' ROW; thence S 2° 30'E 221.9' to the Gin Road; thence with said road S 85° 05'W 244' to the section line; thence N 1° 25W 242.7' to the beginning and containing 1.29 acres, Hancock County Mississippi. | |

Exhibit "A"

Attachment: Dallie Dawsey adding Chelsea Dawsey - 16th Section Residential - Addendum - Recorded (10195 : 16th Section Land Matters)

Book 18
page 270



2021 2017
Recorded in the Above
Deed Book & Page
12-21-2021 04:19:38 PM
Timothy A Kellar
Hancock County

# HANCOCK COUNTY SCHOOL DISTRICT
# SIXTEENTH SECTION PUBLIC SCHOOL TRUST LANDS

## AMENDMENT OF LEASE

WHEREAS that certain Residential Lease Contract (hereinafter "base lease") dated October 8th, 2013 for a term of 25 years ending on October 7th, 2038 was executed by and between the Hancock County Board of Education, as Lessor and Tina Peters, as Lessee, and;

WHEREAS said base lease was filed for record in the Office of the Chancery Clerk of Hancock County, Mississippi, in Book 2014 at Page 4933 and; WHEREAS said base lease covers the following described land in Hancock County, Mississippi

**Section 16, Township 9 South, Range 16 West, Hancock County, Mississippi, Board of Supervisors, Subd. #1, Lot 8. (Parcel#185C-2-16-001.000)**

WHEREAS paragraph 3 of said base lease allows for the review of the annual rent, pursuant to §29-3-1 Miss Code Ann (1972) as amended, on 8th and 16th anniversary dates of said lease; and WHEREAS the Hancock County School District has conducted its review of the leased premises as required by statute.

Attachment: Tina Peters - 16th Section Residential - Amendment - Recorded (10195 : 16th Section Land Matters)

**AMENDMENT OF LEASE** **PAGE 2**

**WITNESSETH**

Paragraph 3 of said base lease is amended as follows:

LESSEE agrees to pay each year the sum of Four Hundred Eleven Dollars and 00/100---($ 411.00) as annual rent, in advance, for the term hereof, subject to rent adjustments as hereafter provided. The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date.

Said base lease shall remain in force and effect as to all other provisions.

EXECUTED on this the 1 day of November, 2021

Tina H. Peters
LESSEE

LESSEE

LESSOR, HANCOCK CO. SCHOOL DISTRICT

By: Jenna Mendo
SUPERINTENDENT OF EDUCATION

By:
PRESIDENT, BOARD OF EDUCATION

Approved by the Hancock County Board of Supervisors on the 20 day of December 2021

Scott A
President, Board of Supervisors

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

Attachment: Tina Peters - 16th Section Residential - Amendment - Recorded (10195 : 16th Section Land Matters)

2021 20177
Deed Book & Page

**AMENDMENT OF LEASE** **PAGE 3**

**ACKNOWLEDGMENT**

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named **Tina Peters** who acknowledged that she executed the above and foregoing instrument.



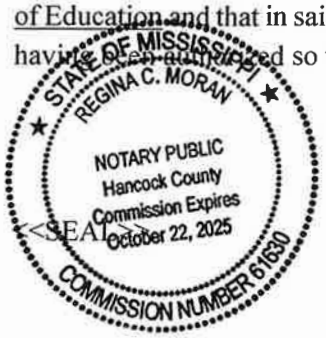

Regina C. Moran
NOTARY PUBLIC

<SEAL>

MY COMMISSION EXPIRES: 10/22/2025

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named **Teresa Merwin** who acknowledged that she is president of the Hancock County Board of Education and that in said representative capacity he executed the above and foregoing instrument, after first having been authorized so to do.




Regina C. Moran
NOTARY PUBLIC

<SEAL>

MY COMMISSION EXPIRES: 10/22/2025

Attachment: Tina Peters - 16th Section Residential - Amendment - Recorded (10195 : 16th Section Land Matters)

2021 20178
Deed Book & Page

**AMENDMENT OF LEASE** **PAGE 4**

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named **Jennifer Seal** who acknowledged that he is Superintendent of Education of Hancock School District and that in said representative capacity he executed the above and foregoing instrument, after first having been duly authorized so to do.

STATE OF MISSISSIPPI REGINA C. MORAN NOTARY PUBLIC Hancock County Commission Expires October 22, 2025 COMMISSION NUMBER 61630

<<SEAL>>

Regina C. Moran
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/22/2025

STATE OF MISSISSIPPI
COUNTY OFHANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 20 day of December, 2021, within my jurisdiction, the within named Scotty Adam who acknowledged that he is president of the Hancock County Board of Supervisors and that in said representative capacity he executed the above and foregoing instrument, after first having been authorized so to do.

<<SEAL>>

NOTARY PUBLIC

VALERIE KILLEN FITTS COMM. # 290903 NOTARY PUBLIC COMMISSION EXPIRES 5-04-2025 HANCOCK COUNTY, STATE OF MISSISSIPPI

MY COMMISSION EXPIRES: 05-04-2025

ADDRESS OF LESSOR:

Hancock County School Dist.
18375 Highway 603
Kiln, MS 39556

ADDRESS OF LESSEE:

Tina Peters
P.O. Box 71
Pearlington, MS 39572

Attachment: Tina Peters - 16th Section Residential - Amendment - Recorded (10195 : 16th Section Land Matters)

2021 20179
Deed Book & Page



**INDEXING INSTRUCTION**

SECTION: 16
TOWNSHIP: 9 South
RANGE: 16 West

QUARTER SECTION: Subd#1 , Lot 8, Hancock County Board of Supervisors, Hancock County

THIS INSTRUMENT WAS PREPARED BY: Regina Moran

Attachment: Tina Peters - 16th Section Residential - Amendment - Recorded (10195 : 16th Section Land Matters)

8 yr. reappraisal
Tina Peters

2021 20180
Deed Book & Page

Oct. $411.5

STATE OF MISSISSIPPI

COUNTY OF Hancock

# TAX ASSESSOR CERTIFICATE

I certify that current records on file in this Office indicate the FAIR MARKET VALUE of the parcel of Sixteenth Section School trust land described below.

SECTION 16 TOWNSHIP 9S RANGE 16W TOTAL ACRES 1.0

PARCEL NUMBER 185C-2-16-001.000

TRUE/FAIR MARKET VALUE OF LAND = $ 6850 @ 1 PER ACRE
[The True/Fair Market Value is based on the Ad Valorem Tax Rolls in the Office of the County Tax Assessor, _____ County.]

FAIR MARKET RENTAL VALUE OF LAND = $ 6850 PER ACRE/PER YEAR*

IS THE LAND IS APPRAISED AT LESS THAN 100% OF ITS TRUE VALUE? no **

IS ANY PART OF THE LAND CLASSIFIED AS AGRICULTURE FOR PURPOSES OF VALUE DETERMINATION PURSUANT TO §27-35-50(4)(B)? no **

HAS IT BEEN MORE THAN 1 YEAR SINCE THE PROPERTY TAX ROLLS WERE REAPPRAISED PURSUANT TO MISSISSIPPI STATE TAX COMMISSION RULE 6 no ?**

CHANCERY CLERK HANCOCK COUNTY

THIS THE 11th DAY OF January 2021

Hancock County
I certify this instrument was filed on
12-21-2021 04:19:38 PM
and recorded in Deed Book
2021 at pages 20175 - 20180
Timothy A Kellar

Sandra Hood
TAX ASSESSOR

**PRIOR TO USE OF THIS FORM the following conditions must be meet:**

1. There must be at least one competent appraiser on the Tax Assessor's staff. MISS. CODE ANN. §27-3-52 and §27-39-329 (Supp. 1987).
2. True/Fair Market Value must be determined and updated as required in MISS. CODE ANN §27-35-50(4)(a) (Supp. 2002).

**THIS FORM MAY NOT BE USED FOR ANY PARCEL OF LAND CLASSIFIED AS FARM-RESIDENTIAL.**

Revised 09/05/06

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* IN THE EVENT THE COUNTY TAX ASSESSOR WILL NOT ESTABLISH A FAIR MARKET RENTAL VALUE PLEASE CONTACT THE PUBLIC LANDS DIVISION MISSISSIPPI SECRETARY OF STATE'S OFFICE

** IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, THEN THE TAX ASSESSOR CERTIFICATE MAY NOT BE USED AND A PRIVATE APPRAISAL MUST BE OBTAINED TO DETERMINE TRUE/FAIR MARKET VALUE AND FAIR MARKET RENTAL VALUE.

Attachment: Tina Peters - 16th Section Residential - Amendment - Recorded (10195 : 16th Section Land Matters)

2021 20181
Recorded in the Above
Deed Book & Page
12-21-2021 04:23:53 PM
Timothy A Kellar
Hancock County

# HANCOCK COUNTY SCHOOL DISTRICT
# SIXTEENTH SECTION PUBLIC SCHOOL TRUST LANDS

## AMENDMENT OF LEASE

WHEREAS that certain Residential Lease Contract (hereinafter "base lease") dated October 8th, 2013 for a term of 25 years ending on October 7th, 2038 was executed by and between the Hancock County Board of Education, as Lessor and Hezikiah & Shirley Thompson, as Lessee, and;

WHEREAS said base lease was filed for of record in the Office of the Chancery Clerk of Hancock County, Mississippi, in Book 2014 at Page 4920 and; WHEREAS said base lease covers the following described land in Hancock County, Mississippi

**Section 16, Township 9 South, Range 16 West, Hancock County, Mississippi, Board of Supervisors, Subd. #1, Lot 14. (Parcel #185C-2-16-004.000)**

WHEREAS paragraph 3 of said base lease allows for the review of the annual rent, pursuant to §29-3-1 Miss Code Ann (1972) as amended, on 8th and 16th anniversary dates of said lease; and WHEREAS the Hancock County School District has conducted its review of the leased premises as required by statute.

Attachment: Hezikiah & Shirley Thompson - 16th Section Residential - Amendment - Recorded (10195 : 16th Section Land Matters)

2021 20182
Deed Book & Page



**WITNESSETH**

Paragraph 3 of said base lease is amended as follows:

LESSEE agrees to pay each year the sum of Three Hundred Eighty-Four Dollars and 00/100---($ 384.00) as annual rent, in advance, for the term hereof, subject to rent adjustments as hereafter provided. The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date.

Said base lease shall remain in force and effect as to all other provisions.

EXECUTED on this the 1 day of November, 2021

Shirley Thompson
LESSEE

LESSEE

LESSOR, HANCOCK CO. SCHOOL DISTRICT

By: Teresa Mercer
SUPERINTENDENT OF EDUCATION

By:
PRESIDENT, BOARD OF EDUCATION

Approved by the Hancock County Board of Supervisors on the 20 day of December 2021

President, Board of Supervisors

BOARD OF SUPERVISORS HANCOCK COUNTY

Attachment: Hezikiah & Shirley Thompson - 16th Section Residential - Amendment - Recorded (10195 : 16th Section Land Matters)

2021 20183
Deed Book & Page

**AMENDMENT OF LEASE** **PAGE 3**

**ACKNOWLEDGMENT**

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named **Hezikiah& Shirley Thompson** who acknowledged that he/she executed the above and foregoing instrument.

<<SEAL>>




Regina C. Moran
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/22/2026

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named **Teresa Merwin** who acknowledged that she is president of the Hancock County Board of Education and that in said representative capacity he executed the above and foregoing instrument, after first having been authorized so to do.

<<SEAL>>




Regina C. Moran
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/22/2026

Attachment: Hezikiah & Shirley Thompson - 16th Section Residential - Amendment - Recorded (10195 : 16th Section Land Matters)

2021 20184
Deed Book & Page

**AMENDMENT OF LEASE** **PAGE 4**

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named **Jennifer Seal** who acknowledged that he is Superintendent of Education of Hancock County School District and that in said representative capacity he executed the above and foregoing instrument, after first having been duly authorized so to do.

<<SEAL>>

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

Regina C. Moran
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/22/2024

STATE OF MISSISSIPPI
COUNTY OFHANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 20 day of December, 2021, within my jurisdiction, the within named Scotty Adam who acknowledged that he is president of the Hancock County Board of Supervisors and that in said representative capacity he executed the above and foregoing instrument, after first having been authorized so to do.

<<SEAL>>

NOTARY PUBLIC

VALERIE KILLEN FITTS
COMM. # 290903
NOTARY
PUBLIC
COMMISSION
EXPIRES 5-04-2025
HANCOCK COUNTY, STATE OF MISSISSIPPI

MY COMMISSION EXPIRES: 05-04-2025

ADDRESS OF LESSOR:

Hancock County School Dist.
18375 Highway 603
Kiln, MS 39556

ADDRESS OF LESSEE:

Hezikiah & Shirley Thompson
6095 9th Avenue
Pearlington, MS 39572

Attachment: Hezikiah & Shirley Thompson - 16th Section Residential - Amendment - Recorded (10195 : 16th Section Land Matters)

2021 20185
Deed Book & Page



**INDEXING INSTRUCTION**

SECTION: 16
TOWNSHIP: 6 South
RANGE: 16 West

QUARTER SECTION: Subd#1 , Lot 14 Hancock County Board of Supervisors, Hancock County

THIS INSTRUMENT WAS PREPARED BY: Regina Moran

Attachment: Hezikiah & Shirley Thompson - 16th Section Residential - Amendment - Recorded (10195 : 16th Section Land Matters)

8 yr. reappraised
Hezikiah Thompson 2021 20186 # 190-2
Deed Book & Page
Oct-#384

STATE OF MISSISSIPPI

COUNTY OF Hancock

## TAX ASSESSOR CERTIFICATE

I certify that current records on file in this Office indicate the **FAIR MARKET VALUE** of the parcel of Sixteenth Section School trust land described below.

SECTION 16 TOWNSHIP 9S RANGE 16W TOTAL ACRES 1.0

PARCEL NUMBER 185C-2-16-004.000

TRUE/FAIR MARKET VALUE OF LAND = $ 1,400 @ 1 PER ACRE
[The True/Fair Market Value is based on the Ad Valorem Tax Rolls in the Office of the County Tax Assessor, _____ County.]

FAIR MARKET RENTAL VALUE OF LAND = $ 384.00 PER ACRE/PER YEAR*

IS THE LAND IS APPRAISED AT LESS THAN 100% OF ITS TRUE VALUE? NO **

IS ANY PART OF THE LAND CLASSIFIED AS AGRICULTURE FOR PURPOSES OF VALUE DETERMINATION PURSUANT TO §27-35-50(4)(B)? NO **

HAS IT BEEN MORE THAN 1 YEAR SINCE THE PROPERTY TAX ROLLS WERE REAPPRAISED PURSUANT TO MISSISSIPPI STATE TAX COMMISSION RULE 6 NO ?**

CHANCERY CLERK HANCOCK COUNTY

THIS THE 11th DAY OF January 2021

Sandra Hoda
TAX ASSESSOR

Hancock County
I certify this instrument was filed or
12-21-2021 04:23:53 PM
and recorded in Deed Book
2021 at pages 20181 - 20186
Timothy A Kellar

**PRIOR TO USE OF THIS FORM the following conditions must be meet:**

1. There must be at least one competent appraiser on the Tax Assessor's staff. MISS. CODE ANN. §27-3-52 and §27-39-329 (Supp. 1987).
2. True/Fair Market Value must be determined and updated as required in MISS. CODE ANN §27-35-50(4)(a) (Supp. 2002).

**THIS FORM MAY NOT BE USED FOR ANY PARCEL OF LAND CLASSIFIED AS FARM-RESIDENTIAL.**

Revised 09/09/06

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* IN THE EVENT THE COUNTY TAX ASSESSOR WILL NOT ESTABLISH A FAIR MARKET RENTAL VALUE PLEASE CONTACT THE PUBLIC LANDS DIVISION,MISSISSIPPI SECRETARY OF STATE'S OFFICE

** IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, THEN THE TAX ASSESSOR CERTIFICATE MAY NOT BE USED AND A PRIVATE APPRAISAL MUST BE OBTAINED TO DETERMINE TRUE/FAIR MARKET VALUE AND FAIR MARKET RENTAL VALUE.

Attachment: Hezikiah & Shirley Thompson - 16th Section Residential - Amendment - Recorded (10195 : 16th Section Land Matters)

Book 18
Page 270



2021 20187
Recorded in the Above
Deed Book & Page
12-21-2021 04:26:50 PM
Timothy A Kellar
Hancock County

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

# RESIDENTIAL LEASE
# 16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 10th day of November, 2021 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

ALEX LEE AND MATTHEW LEE
25561 HWY 43 SOUTH
PICAYUNEMS 39466
(601) 569-4914

INDEXING INSTRUCTIONS:

Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

WITNESSETH:

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 24 Township 6S Range 16W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

**1. Term.** The term of this Lease Agreement shall be for Twenty-Five ( 25 ) years, beginning on the 10th day of November , 2021 , and terminating on the 9th day of November , 2046 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be November 10th of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Eight (8) years from November 10, 2046, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Eight (8) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Rental Amount.** LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of Eight Hundred and Thirty-Six dollars and Forty cents ($ 836.40 ). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum

Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

above the discount rate, excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The Eighth and every subsequent Eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.

b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
   1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
   2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**6. Improvements.** LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

**7. Default.** The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

**8. Forfeiture.** In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

**9. Waste.** LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

**10. Indemnity.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

**11. Right to Cure.** Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

**12. Enjoyment.** LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

**13. Reservation.** LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

**14. Mortgage.** Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

**15. Condemnation.** In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

**16. Notices.** All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

party may change the persons or addresses to whom notice may be given. 2021 20194 Deed Book & Page

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

ALEX LEE AND MATTHEW LEE
25561 HWY 43 SOUTH
PICAYUNEMS 39466
(601) 569-4914

**17. Filing.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**18. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**19. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**20. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

**21. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**22. Supervisory Trustee.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR





Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

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fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

**23. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**24. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

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Deed Book & Page

8.J.3.q

IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 1st day of November, 2021.

Signed, Sealed and Delivered in the Presence of:

**LESSOR:**

HANCOCK COUNTY SCHOOL DISTRICT

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

**APPROVED:**

Hancock County Board of Supervisors

County Board of Supervisors

President:

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

Secretary of State:
Michael Watson

**LESSEE:**

Printed Name: Alex Lee / Matthew Lee

Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this ___ day of _____, 2____, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Regina C. Moran
Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI ★ REGINA C. MORAN ★ NOTARY PUBLIC Hancock County Commission Expires October 22, 2025 COMMISSION NUMBER 61630

(Affix official seal, if applicable)

## Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the 20 day of December, 2020, within my jurisdiction, the within named Scotty Adam, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

Valerie Killen Fitts
Printed Name: Valerie Killen Fitts
(Notary Public)
My Commission Expires: 05/04/2025

VALERIE KILLEN FITTS COMM. # 290909 NOTARY PUBLIC COMMISSION EXPIRES 5-04-2025 HANCOCK COUNTY, STATE OF MISSISSIPPI

(Affix official seal, if applicable)

Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named Alex Lee & Matthew Lee who acknowledged that he / she executed the above and foregoing instrument.

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

Regina C. Moran

Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025 (Affix official seal, if applicable)

Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# EXHIBIT "A": DESCRIPTION OF PROPERTY

COMMENCING AT THE SW CORNER OF THE NW4 OF NW4 OF 24-6S-16W, HANCOCK CO, MS SAID PT BEING AN IRON PIPE; THENCE N 1279.38 FT TO AN IRON PIPE ON THE S MARGIN OF HWY 43 FOR THE POB; THENCE S 89 DEGREES 50 MINUTES 00 SECONDS E ALONG SAID MARGIN 455 FT TO AN IRON PIPE; THENCE LEAVING SAID MARGIN S 191.47 FT; THENCE N 89 DEG 50 MIN 00 SEC W 455 FT; THENCE N 191.47 FT TO THE POB. THIS PARCEL CONTAINING 2 ACRES & BEING PART OF NW4 OF NW4.

Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# EXHIBIT "B": ADDITIONAL PROVISIONS

none

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Deed Book & Page

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## SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and ALEX LEE AND MATTHEW LEE as LESSEE with a rent amount of $ 836.40 dated 10th day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

Attachment: Alex & Matthew Lee - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

Matthew & Alex Lee
2021 20203
Deed Book & Page
+13.00 Processing Fee

8.J.3.q

**STATE OF MISSISSIPPI**

**COUNTY OF** Hancock

mattlee1138@gmail.com

## TAX ASSESSOR CERTIFICATE

**I certify that current records on file in this Office indicate the FAIR MARKET VALUE of the parcel of Sixteenth Section School trust land described below.**

**SECTION** 24 **TOWNSHIP** 6S **RANGE** 16W **TOTAL ACRES** 2

**PARCEL NUMBER** 036-0-24.018.000

**TRUE/FAIR MARKET VALUE OF LAND = $** 13940 @ 6970 **PER ACRE**
**[The True/Fair Market Value is based on the Ad Valorem Tax Rolls in the Office of the County Tax Assessor,** Hancock **County.]**

**FAIR MARKET RENTAL VALUE OF LAND = $** $418.20 **PER ACRE/PER YEAR*.** $836.40 =

**IS THE LAND IS APPRAISED AT LESS THAN 100% OF ITS TRUE VALUE?** NO 849.40**

**IS ANY PART OF THE LAND CLASSIFIED AS AGRICULTURE FOR PURPOSES OF VALUE DETERMINATION PURSUANT TO §27-35-50(4)(B)?** NO **

**HAS IT BEEN MORE THAN 1 YEAR SINCE THE PROPERTY TAX ROLLS WERE REAPPRAISED PURSUANT TO MISSISSIPPI STATE TAX COMMISSION RULE 6** NO **?****

CHANCERY CLERK HANCOCK COUNTY

**THIS THE** 13th **DAY OF** July **20**21

Sandra Hoda
**TAX ASSESSOR**

Hancock County
I certify this instrument was filed on
12-21-2021 04:26:50 PM
and recorded in Deed Book
2021 at pages 20187 - 20203
Timothy A Kellar

**PRIOR TO USE OF THIS FORM the following conditions must be meet:**

1. **There must be at least one competent appraiser on the Tax Assessor's staff. MISS. CODE ANN. §27-3-52** and §27-39-329 (Supp. 1987).
2. True/Fair Market Value must be determined and updated as required in **MISS. CODE ANN §27-35-50(4)(a) (Supp. 2002).**

**THIS FORM MAY NOT BE USED FOR ANY PARCEL OF LAND CLASSIFIED AS FARM-RESIDENTIAL.**

**Revised 09/05/06**

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*** IN THE EVENT THE COUNTY TAX ASSESSOR WILL NOT ESTABLISH A FAIR MARKET RENTAL VALUE PLEASE CONTACT THE PUBLIC LANDS DIVISION MISSISSIPPI SECRETARY OF STATE'S OFFICE**

**** IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, THEN THE TAX ASSESSOR CERTIFICATE MAY NOT BE USED AND A PRIVATE APPRAISAL MUST BE OBTAINED TO DETERMINE TRUE/FAIR MARKET VALUE AND FAIR MARKET RENTAL VALUE.**

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Book 18
page 270

2021 20150
Recorded in the Above
Deed Book & Page
12-21-2021 04:15:41 PM
Timothy A Kellar
Hancock County

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

# RESIDENTIAL LEASE
## 16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 5th day of November, 2021 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

GERALD VEAZEY
6079 SHAW ST.
PEARLINGTON, MS 39572
(228) 364-3057

INDEXING INSTRUCTIONS:

Attachment: Gerald Veazey - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

WITNESSETH:

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 16 Township 9S Range 16W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

**1. Term.** The term of this Lease Agreement shall be for Twenty-Four ( 24 ) years, beginning on the 5th day of November , 2021 , and terminating on the 4th day of November , 2046 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be November 5th of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Eight (8) years from November 5, 2046, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Eight (8) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Rental Amount.** LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of Four Hundred and Thirty-Two dollars ($ 432.00 ). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum above the discount rate,



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excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The eighth and every subsequent eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.

b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
   1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
   2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

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LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

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collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**6. Improvements.** LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

**7. Default.** The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

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**8. Forfeiture.** In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

**9. Waste.** LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

**10. Indemnity.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

**11. Right to Cure.** Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

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on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

**12. Enjoyment.** LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

**13. Reservation.** LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

**14. Mortgage.** Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

**15. Condemnation.** In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

**16. Notices.** All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

Attachment: Gerald Veazey - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

party may change the persons or addresses to whom notice may be given.

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

GERALD VEAZEY
6079 SHAW ST.
PEARLINGTON, MS 39572
(228) 364-3057

**17. Filing.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**18. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**19. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**20. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

**21. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**22. Supervisory Trustee.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR

Attachment: Gerald Veazey - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

**23. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**24. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

Attachment: Gerald Veazey - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

2021 20159
Deed Book & Page

IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 1st day of November, 2021.

Signed, Sealed and Delivered in the Presence of:

**LESSOR:**

HANCOCK COUNTY SCHOOL DISTRICT

School District

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

**APPROVED:**

Hancock County Board of Supervisors

County Board of Supervisors

President:

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

Michael Watson

Secretary of State:
Michael Watson

**LESSEE:**

Printed Name:
Gerald J. Veazey

Attachment: Gerald Veazey - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this ___ day of _____, 2____, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Regina C Moran

Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI REGINA C. MORAN NOTARY PUBLIC Hancock County Commission Expires October 22, 2025 COMMISSION NUMBER 61630

(Affix official seal, if applicable)

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## Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the 20 day of December, 2021, within my jurisdiction, the within named Scotty Adam, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

Valerie Killen Fitts

Printed Name: Valerie Killen Fitts
(Notary Public)
My Commission Expires: 05-04-2021

VALERIE KILLEN FITTS COMM. # 280903 NOTARY PUBLIC COMMISSION EXPIRES 5-04-2021 HANCOCK COUNTY, STATE OF MISSISSIPPI

(Affix official seal, if applicable)

Attachment: Gerald Veazey - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 1st day of November, 2025, within my jurisdiction, the within named Gerald Veazey, who acknowledged that he / she executed the above and foregoing instrument.

Regina C. Moran
Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2021

STATE OF MISSISSIPPI ★ REGINA C. MORAN ★ NOTARY PUBLIC Hancock County Commission Expires October 22, 2025 COMMISSION NUMBER 61630

(Affix official seal, if applicable)

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## Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: Gerald Veazey - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# EXHIBIT "A": DESCRIPTION OF PROPERTY

LOT #10 SUB. #2

Attachment: Gerald Veazey - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# EXHIBIT "B": ADDITIONAL PROVISIONS

none

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Deed Book & Page

8.J.3.r

## SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and GERALD VEAZEY as LESSEE with a rent amount of $ 432.00 dated 5th day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

Attachment: Gerald Veazey - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

2021 20150 Veazey
Deed Book & Page

8.J.3.r

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

## TAX ASSESSOR CERTIFICATE

I certify that current records on file in this Office indicate the **FAIR MARKET VALUE** of the parcel of Sixteenth Section School trust land described below.

SECTION 16 TOWNSHIP 9S RANGE 16W TOTAL ACRES .92

PARCEL NUMBER 185C-1-16-003.000 #10

TRUE/FAIR MARKET VALUE OF LAND = $ 7,200
[The True/Fair Market Value is based on the Ad Valorem Tax Rolls in the Office of the County Tax Assessor, Hancock County.]

FAIR MARKET RENT FOR LAND = $ 432.00 PER ACRE/PER YEAR*

IS THE LAND IS APPRAISED AT LESS THAN 100% OF ITS TRUE VALUE? NO **

IS ANY PART OF THE LAND CLASSIFIED AS AGRICULTURE FOR PURPOSES OF VALUE DETERMINATION PURSUANT TO §27-35-50(4)(B)? NO **

HAS IT BEEN MORE THAN 1 YEAR SINCE THE PROPERTY TAX ROLLS WERE REAPPRAISED PURSUANT TO MISSISSIPPI STATE TAX COMMISSION RULE 6 NO ?**

CHANCERY CLERK HANCOCK COUNTY

THIS THE 12 DAY OF October 20 21

Hancock County
I certify this instrument was filed on
12-21-2021 04:15:41 PM
and recorded in Deed Book
2021 at pages 20150 - 20165
Timothy A Kellar

Richard D. Logan Jr.
TAX ASSESSOR

Chief Appraiser

PRIOR TO USE OF THIS FORM the following conditions must be meet:

1. There must be at least one competent appraiser on the Tax Assessor's staff. MISS. CODE ANN. §27-3-52 and §27-39-329 (Supp. 1987).
2. True/Fair Market Value must be determined and updated as required in MISS. CODE ANN §27-35-50(4)(a) (Supp. 2002).

THIS FORM MAY NOT BE USED FOR ANY PARCEL OF LAND CLASSIFIED AS FARM-RESIDENTIAL.

Revised 03/27/07

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* IN THE EVENT THE COUNTY TAX ASSESSOR WILL NOT ESTABLISH A FAIR MARKET RENT PLEASE CONTACT THE PUBLIC LANDS DIVISION MISSISSIPPI SECRETARY OF STATE'S OFFICE

** IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, THEN THE TAX ASSESSOR CERTIFICATE MAY NOT BE USED AND A PRIVATE APPRAISAL MUST BE OBTAINED TO DETERMINE TRUE/FAIR MARKET VALUE AND FAIR MARKET RENTAL VALUE.

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Book 18
page 270

2021 20047
Recorded in the Above
Deed Book & Page
12-21-2021 03:55:17 PM
Timothy A Kellar
Hancock County

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

# RESIDENTIAL LEASE
## 16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 5th day of November, 2021 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

BOBBY SEALS
11230 CHESTER LEE RD
PICAYUNE, MS 39466
(601) 916-1301

INDEXING INSTRUCTIONS:

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WITNESSETH: 2021 20048 Deed Book & Page

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 29 Township 5S Range 15W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

**1. Term.** The term of this Lease Agreement shall be for Twenty-Four ( 24 ) years, beginning on the 5th day of November , 2021 , and terminating on the 4th day of November , 2046 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be November 5th of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Eight (8) years from November 5, 2046, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Eight (8) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Rental Amount.** LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of One Thousand Five Hundred and Thirty-Two dollars and Forty-Six cents ($ 1532.46 ). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to



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five percent per annum above the discount rate, excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The eighth and every subsequent eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.
b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
    1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
    2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

Attachment: Bobby Seals - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

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collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**6. Improvements.** LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

**7. Default.** The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

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**8. Forfeiture.** In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

**9. Waste.** LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

**10. Indemnity.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

**11. Right to Cure.** Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

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on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

**12. Enjoyment.** LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

**13. Reservation.** LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

**14. Mortgage.** Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

**15. Condemnation.** In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

**16. Notices.** All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

Attachment: Bobby Seals - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

party may change the persons or addresses to whom notice may be given.

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16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

BOBBY SEALS
11230 CHESTER LEE RD
PICAYUNE, MS 39466
(601) 916-1301

**17. Filing.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**18. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**19. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**20. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

**21. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**22. Supervisory Trustee.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR

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terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.



**23. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**24. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

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IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 1st day of November, 2021.

Signed, Sealed and Delivered in the Presence of:

**LESSOR:**

HANCOCK COUNTY SCHOOL DISTRICT

School District

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

**APPROVED:**

Hancock County Board of Supervisors

County Board of Supervisors

President:

BOARD OF SUPERVISORS HANCOCK COUNTY

Michael Watson

Secretary of State:
Michael Watson

**LESSEE:**

Printed Name: Bobby Seals

Attachment: Bobby Seals - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

ACKNOWLEDGMENTS

School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this 14 day of November, 2021, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Regina C. Moran
Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI REGINA C. MORAN NOTARY PUBLIC Hancock County Commission Expires October 22, 2025 COMMISSION NUMBER 61630

(Affix official seal, if applicable)

Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the 20 day of December, 2021, within my jurisdiction, the within named Scotty Adam, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

Valerie Killen Fitts
Printed Name: Valerie Killen Fitts
(Notary Public)
My Commission Expires: 05-04-2024

VALERIE KILLEN FITTS COMM. # 290903 NOTARY PUBLIC COMMISSION EXPIRES 5-04-2025 HANCOCK COUNTY, STATE OF MISSISSIPPI

(Affix official seal, if applicable)





Attachment: Bobby Seals - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named Bobby Seals, who acknowledged that he / she executed the above and foregoing instrument.

Regina C. Moran

Printed Name: Regina C Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI ★ REGINA C. MORAN ★ NOTARY PUBLIC Hancock County Commission Expires October 22, 2025 COMMISSION NUMBER 94630

(Affix official seal, if applicable)

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Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____

Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: Bobby Seals - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

## EXHIBIT "A": DESCRIPTION OF PROPERTY

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POB being a fence post located 2.3 ft South of the NE Corner of Section 29 T5S R 15W, Hancock County, Mississippi, and run S-0•-30W along fence for 247.0 ft to a fence corner, thence S-65-30W along fence for 212.0 ft. to a fence corner; thence N-86*-30W, along fence for 157.1 ft. to fence corner, thence N-77*- OOW, along fence for 331.7 ft to a fence corner on the eastern ROW of a county road, thence N-8*-15'E, along said ROW for 77.5 feet to an iron in fence, thence N-89*- 20'E for 650.88 ft. to the P0B. Said parcel containing 4.5 acres and being located in the NE ¼ of the NE 1/4, Section 29 T5S R15W, in Hancock County, Mississippi.

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# EXHIBIT "B": ADDITIONAL PROVISIONS

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none

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# SIGNATURE ADDENDUM

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By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and BOBBY SEALS as LESSEE with a rent amount of $ 1532.46 dated 5th day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

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4.5 Acres

2021 20062
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STATE OF MISSISSIPPI

COUNTY OF HANCOCK

## TAX ASSESSOR CERTIFICATE

I certify that current records on file in this Office indicate the **FAIR MARKET VALUE** of the parcel of Sixteenth Section School trust land described below.

**SECTION** 29 **TOWNSHIP** 5S **RANGE** 15W **TOTAL ACRES** 4.5

**PARCEL NUMBER** 029-0-29-001.000

**TRUE/FAIR MARKET VALUE OF LAND = $** 25541 @ 5675.78 per acre
**[The True/Fair Market Value is based on the Ad Valorem Tax Rolls in the Office of the County Tax Assessor,** Hancock **County.]**

**FAIR MARKET RENT FOR LAND = $** 1532.46 **PER ACRE/PER YEAR***

**IS THE LAND IS APPRAISED AT LESS THAN 100% OF ITS TRUE VALUE?** NO **

**IS ANY PART OF THE LAND CLASSIFIED AS AGRICULTURE FOR PURPOSES OF VALUE DETERMINATION PURSUANT TO §27-35-50(4)(B)?** NO **

**HAS IT BEEN MORE THAN 1 YEAR SINCE THE PROPERTY TAX ROLLS WERE REAPPRAISED PURSUANT TO MISSISSIPPI STATE TAX COMMISSION RULE 6** NO **?****

CHANCERY CLERK HANCOCK COUNTY

Danny Meye

**THIS THE** 12 **DAY OF** October **20** 21

Hancock County
I certify this instrument was filed on
12-21-2021 03:55:17 PM
and recorded in Deed Book
2021 at pages 20047 - 20062
Timothy A Kellar

Richard D. Tyler Jr.
**TAX ASSESSOR**
Chief appraiser

PRIOR TO USE OF THIS FORM the following conditions must be meet:

1. There must be at least one competent appraiser on the Tax Assessor's staff. MISS. CODE ANN. §27-3-52 and §27-39-329 (Supp. 1987).
2. True/Fair Market Value must be determined and updated as required in MISS. CODE ANN §27-35-50(4)(a) (Supp. 2002).

THIS FORM MAY NOT BE USED FOR ANY PARCEL OF LAND CLASSIFIED AS FARM-RESIDENTIAL.

Revised 03/27/07

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* IN THE EVENT THE COUNTY TAX ASSESSOR WILL NOT ESTABLISH A FAIR MARKET RENT PLEASE CONTACT THE PUBLIC LANDS DIVISION MISSISSIPPI SECRETARY OF STATE'S OFFICE

** IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, THEN THE TAX ASSESSOR CERTIFICATE MAY NOT BE USED AND A PRIVATE APPRAISAL MUST BE OBTAINED TO DETERMINE TRUE/FAIR MARKET VALUE AND FAIR MARKET RENTAL VALUE.

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Recorded in the Above
Deed Book & Page
12-21-2021 04:00:38 PM
Timothy A Kellar
Hancock County

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

# RESIDENTIAL LEASE
## 16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 4th day of November, 2021 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

ADA PALODE
P.O. BOX 548
PEARLIINGTON, MS 39572

INDEXING INSTRUCTIONS:

Attachment: Ada Palode - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

WITNESSETH: 2021 20064 Deed Book & Page

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 16 Township 9S Range 16W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

**1. Term.** The term of this Lease Agreement shall be for Twenty-Four ( 24 ) years, beginning on the 4th day of November , 2021 , and terminating on the 3th day of November , 2046 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be November 4th of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Eight (8) years from November 4, 2046, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Eight (8) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Rental Amount.** LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of Three Hundred and Eighty-Four dollars ($ 384.00 ). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum above the discount rate,

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excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The eighth and every subsequent eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.
b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
    1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
    2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

Attachment: Ada Palode - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

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collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**6. Improvements.** LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

**7. Default.** The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

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**8. Forfeiture.** In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

**9. Waste.** LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

**10. Indemnity.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

**11. Right to Cure.** Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

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on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

**12. Enjoyment.** LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

**13. Reservation.** LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

**14. Mortgage.** Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

**15. Condemnation.** In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

**16. Notices.** All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

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party may change the persons or addresses to whom notice may be given.

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

ADA PALODE
P.O. BOX 548
PEARLIINGTON, MS 39572

**17. Filing.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**18. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**19. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**20. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

**21. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**22. Supervisory Trustee.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.



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**23. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**24. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

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2021 20072

IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 1st day of November, 2021.

Signed, Sealed and Delivered in the Presence of:

**LESSOR:**

HANCOCK COUNTY SCHOOL DISTRICT

School District

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

**APPROVED:**

County Board of Supervisors

President:

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

Secretary of State:
Michael Watson

**LESSEE:**

Printed Name: Ada Palode

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# ACKNOWLEDGMENTS

## School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this 1st day of November, 2021, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Regina C. Moran
Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

(Affix official seal, if applicable)

## Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the 20 day of December, 2021, within my jurisdiction, the within named Scotty Adam, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

Valerie Killen Fitts
Printed Name: Valerie Killen Fitts
(Notary Public)
My Commission Expires: 05/04/2021

VALERIE KILLEN FITTS
COMM. # 290903
NOTARY
PUBLIC
COMMISSION
EXPIRES 5-04-2025
HANCOCK COUNTY, STATE OF MISSISSIPPI

(Affix official seal, if applicable)

Attachment: Ada Palode - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named Ada Palode, who acknowledged that he / she executed the above and foregoing instrument.




Regina C. Moran

Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025 (Affix official seal, if applicable)

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## Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____

Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

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2021 20075
Deed Book & Page

# EXHIBIT "A": DESCRIPTION OF PROPERTY

SUB 2, LOT 14

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## EXHIBIT "B": ADDITIONAL PROVISIONS

none

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## SIGNATURE ADDENDUM

2021 20077
Deed Book & Page

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and ADA PALODE as LESSEE with a rent amount of $ 384.00 dated 4th day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

CHANCERY CLERK ★ HANCOCK COUNTY, MS ★

Hancock County
I certify this instrument was filed on
12-21-2021 04:00:38 PM
and recorded in Deed Book
2021 at pages 20063 - 20077
Timothy A Kellar

Attachment: Ada Palode - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

Book 18
page 870

2021 20078
Recorded in the Above
Deed Book & Page
12-21-2021 04:04:07 PM
Timothy A Keller
Hancock County

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

# RESIDENTIAL LEASE
## 16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 5th day of November, 2021 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

STEVEN HERRING
4330 CC RD
KILN, MS 39556
(601) 596-9725

INDEXING INSTRUCTIONS:

Attachment: Steven Herring - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

WITNESSETH:

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 16 Township 6S Range 14W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

**1. Term.** The term of this Lease Agreement shall be for Twenty-Four ( 24 ) years, beginning on the 5th day of November , 2021 , and terminating on the 4th day of November , 2046 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be November 5th of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Twenty-Five (25) years from November 5, 2046, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Twenty-Five (25) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Rental Amount.** LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of Five Hundred and Ten dollars ($ 510.00 ). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum above the discount rate,



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excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The eighth and every subsequent eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.

b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
    1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
    2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

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LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

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collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**6. Improvements.** LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

**7. Default.** The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

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**8. Forfeiture.** In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

**9. Waste.** LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

**10. Indemnity.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

**11. Right to Cure.** Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

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on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

**12. Enjoyment.** LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

**13. Reservation.** LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

**14. Mortgage.** Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

**15. Condemnation.** In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

**16. Notices.** All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

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party may change the persons or addresses to whom notice may be given.

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

STEVEN HERRING
4330 CC RD
KILN, MS 39556
(601) 596-9725

**17. Filing.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**18. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**19. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**20. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

**21. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**22. Supervisory Trustee.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR

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fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

**23. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**24. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

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2021 20087
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IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 1st day of November, 2021.

Signed, Sealed and Delivered in the Presence of:

**LESSOR:**

HANCOCK COUNTY SCHOOL DISTRICT

School District

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

**APPROVED:**

Hancock County Board of Supervisors

County Board of Supervisors

President:

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

Michael Watson

Secretary of State:
Michael Watson

**LESSEE:**

steven herring

Printed Name: steven herring

Attachment: Steven Herring - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this 1st day of November, 2021, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

Regina C. Moran
Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

(Affix official seal, if applicable)

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## Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the 20 day of December, 2021, within my jurisdiction, the within named Scotty Adam, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

Valerie Killen Fitts
Printed Name: Valerie Killen Fitts
(Notary Public)
My Commission Expires: 05-04-2021

VALERIE KILLEN FITTS
COMM. # 290903
NOTARY
PUBLIC
COMMISSION
EXPIRES MAY 4, 2025
HANCOCK COUNTY, STATE OF MISSISSIPPI

(Affix official seal, if applicable)

Attachment: Steven Herring - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

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# ACKNOWLEDGMENTS

## Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named _____ who acknowledged that he / she executed the above and foregoing instrument.




Regina C. Moran
Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

(Affix official seal, if applicable)

---

## Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

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# EXHIBIT "A": DESCRIPTION OF PROPERTY

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1.0 ACRE IN SECTION 16-T6S-R14W, HANCOCK COUNTY, MS COMMENCING AT AN IRON pin LOCATED 1,260 FEET SOUTH AND 2,150.7 FEET East OF THE NW CORNER, AND RUN N 46 DEGREES - 57' W FOR 208.7 FEET TO AN IRON PIN, THENCE SOUTH 43 DEGREES - 03' WEST FOR 208.7 FT TO AN IRON, THENCE SOUTH 46 DEGREES - 57' E FOR 208.7 FT TO THE WESTERN ROW OF A PUBLIC ROAD, THENCE N - 43 DEGREES -03'E, ALONG SAID ROW FOR 208.7 FT TO THE POB.

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# EXHIBIT "B": ADDITIONAL PROVISIONS

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none

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## SIGNATURE ADDENDUM

2021 20092
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By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and STEVEN HERRING as LESSEE with a rent amount of $ 510.00 dated 5th day of November, 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

CHANCERY CLERK
HANCOCK COUNTY, MS

Hancock County
I certify this instrument was filed on
12-21-2021 04:04:07 PM
and recorded in Deed Book
2021 at pages 20078 - 20092
Timothy A Kellar

Attachment: Steven Herring - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

Book 18
Page 270

2021 20101
Recorded in the Above
Deed Book & Page
12-21-2021 04:07:37 PM
Timothy A Kellar
Hancock County

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

# RESIDENTIAL LEASE
## 16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 5th day of November, 2021 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

SCOTTIE WHITE, FLORENCE OVERSTREET
15421 CABLE BRIDGE ROAD MAILING ADDRESS
GULFPORT, MS 39503
(228) 860-3029

INDEXING INSTRUCTIONS:

Attachment: Scottie White & Florence Overstreet - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

WITNESSETH:

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 16 Township 6S Range 14W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

**1. Term.** The term of this Lease Agreement shall be for Twenty-Four ( 24 ) years, beginning on the 5th day of November , 2021 , and terminating on the 4th day of November , 2046 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be November 5th of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Twenty-Five (25) years from November 5, 2046, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Twenty-Five (25) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Rental Amount.** LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of Five Hundred and Ten dollars ($ 510.00 ). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum above the discount rate,



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excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The eighth and every subsequent eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.
b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
    1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
    2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

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LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

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collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**6. Improvements.** LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

**7. Default.** The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

Attachment: Scottie White & Florence Overstreet - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

**8. Forfeiture.** In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

**9. Waste.** LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

**10. Indemnity.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

**11. Right to Cure.** Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

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on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

**12. Enjoyment.** LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

**13. Reservation.** LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

**14. Mortgage.** Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

**15. Condemnation.** In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

**16. Notices.** All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

Attachment: Scottie White & Florence Overstreet - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

party may change the persons or addresses to whom notice may be given. 2021 20108 Deed Book & Page

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

SCOTTIE WHITE, FLORENCE OVERSTREET
15421 CABLE BRIDGE ROAD MAILING ADDRESS
GULFPORT, MS 39503
(228) 860-3029

**17. Filing.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**18. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**19. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**20. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

**21. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**22. Supervisory Trustee.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR

Attachment: Scottie White & Florence Overstreet - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

**23. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**24. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

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2021 20110
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IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 12 day of November, 2021.

Signed, Sealed and Delivered in the Presence of:

**LESSOR:**

HANCOCK COUNTY SCHOOL DISTRICT

School District

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

**APPROVED:**

Hancock County Board of Supervisors

President:

BOARD OF SUPERVISORS HANCOCK COUNTY

Secretary of State:
Michael Watson

**LESSEE:**

Printed Name:
Scottie White / Florence D Overstreet

Attachment: Scottie White & Florence Overstreet - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

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# ACKNOWLEDGMENTS

## School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this ___ day of _____, 2___, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Regina C. Moran

Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

(Affix official seal, if applicable)

## Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the 20 day of December, 2021, within my jurisdiction, the within named Scottey Adam, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

Valerie Killen Fitts

Printed Name: Valerie Killen Fitts
(Notary Public)
My Commission Expires: 05-04-2025

VALERIE KILLEN FITTS
COMM. # 290803
NOTARY
PUBLIC
COMMISSION
EXPIRES 5-04-2025
HANCOCK COUNTY, STATE OF MISSISSIPPI

(Affix official seal, if applicable)

VALERIE KILLEN FITTS
COMM. # 290803
NOTARY
PUBLIC
COMMISSION
EXPIRES 5-04-2025
HANCOCK COUNTY, STATE OF MISSISSIPPI

Attachment: Scottie White & Florence Overstreet - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

## Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 1st day of November, 2021, within my jurisdiction, the within named Scottie White + Florence Overstreet, who acknowledged that he / she executed the above and foregoing instrument.

Regina C. Moran
Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

(Affix official seal, if applicable)

---

## Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: Scottie White & Florence Overstreet - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# EXHIBIT "A": DESCRIPTION OF PROPERTY

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN SE4 OF NW4 & SW4 OF NE4, 16-6S-14W: COMMENCING AT THE NE CORNER OF SAID SECTION 16; THENCE W 2755.92 FT; THENCE S 1773.46 FT TO THE SE ROW OF CC RD (40 FT WIDE) & THE POB; THENCE ALONG SAID ROW, N 41 DEGREES 45 MINUTES 20 SECONDS E 182.19 FT; THENCE S 48 DEGREES 14 MINUTES 40 SECONDS E 239.09 FT; THENCE S 41 DEGREES 45 MINUTES 20 SECONDS W 182.19 FT; THENCE N 48 DEGREES 14 MINUTES 40 SECONDS W 239.09 FT TO THE POB. CONTAINING 1 ACRE MORE OR LESS.

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# EXHIBIT "B": ADDITIONAL PROVISIONS

none

Attachment: Scottie White & Florence Overstreet - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

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# SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and SCOTTIE WHITE, FLORENCE OVERSTREET as LESSEE with a rent amount of $ 510.00 dated 5th day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

Attachment: Scottie White & Florence Overstreet - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

2021 [illegible] 16 CC Rd
Deed Book & Page
White & Overstreet
$510.00

**STATE OF MISSISSIPPI**

**COUNTY OF** HANCOCK

## TAX ASSESSOR CERTIFICATE

I certify that current records on file in this Office indicate the **FAIR MARKET VALUE** of the parcel of Sixteenth Section School trust land described below.

**SECTION** 16 **TOWNSHIP** 6 **RANGE** 14 **TOTAL ACRES** 1

**PARCEL NUMBER** 055-0-16-005.005

**TRUE/FAIR MARKET VALUE OF LAND = $** 8500

**[The True/Fair Market Value is based on the Ad Valorem Tax Rolls in the Office of the County Tax Assessor,** HANCOCK **County.]**

**FAIR MARKET RENT FOR LAND = $** 510.00 **PER ACRE/PER YEAR***

**IS THE LAND IS APPRAISED AT LESS THAN 100% OF ITS TRUE VALUE?** NO ******

**IS ANY PART OF THE LAND CLASSIFIED AS AGRICULTURE FOR PURPOSES OF VALUE DETERMINATION PURSUANT TO §27-35-50(4)(B)?** NO ******

**HAS IT BEEN MORE THAN 1 YEAR SINCE THE PROPERTY TAX ROLLS WERE REAPPRAISED PURSUANT TO MISSISSIPPI STATE TAX COMMISSION RULE 6** NO **?****

**THIS THE** 15th **DAY OF** October **20**21

Sandra Heath
**TAX ASSESSOR**

PRIOR TO USE OF THIS FORM the following conditions must be meet:

1. There must be at least one competent appraiser on the Tax Assessor's staff. MISS. CODE ANN. §27-3-52 and §27-39-329 (Supp. 1987).
2. True/Fair Market Value must be determined and updated as required in MISS. CODE ANN §27-35-50(4)(a) (Supp. 2002).

THIS FORM MAY NOT BE USED FOR ANY PARCEL OF LAND CLASSIFIED AS FARM-RESIDENTIAL.

Revised 03/27/07

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* IN THE EVENT THE COUNTY TAX ASSESSOR WILL NOT ESTABLISH A FAIR MARKET RENT PLEASE CONTACT THE PUBLIC LANDS DIVISION MISSISSIPPI SECRETARY OF STATE'S OFFICE

** IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, THEN THE TAX ASSESSOR CERTIFICATE MAY NOT BE USED AND A PRIVATE APPRAISAL MUST BE OBTAINED TO DETERMINE TRUE/FAIR MARKET VALUE AND FAIR MARKET RENTAL VALUE.

Attachment: Scottie White & Florence Overstreet - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

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Deed Book & Page


# Sidney F. Fournet & Associates
## Professional Land Surveyors

94171 Bayou Dr. Diamondhead, MS. 39525
Telephone: (228) 255-5867 Fax: 255-5855
Registered in Mississippi and Louisiana
E-mail: Fournets@BellSouth.net


March 25, 2008

***DEED DESCRIPTION** (Attachment to Survey No. 08-13682)*

*All that certain parcel of land situated in the **SE ¼ of the NW ¼** and the **SW ¼ of the NE ¼**, Section **16**, Township **6** South, Range **14** West, County of Hancock, State of Mississippi, being more particularly described as follows:*

***COMMENCING** at the northeast corner of said Section 16; thence WEST 2,755.92 feet; thence SOUTH 1,773.46 feet to the southeasterly right-of-way of CC Road (40 feet wide) and the **POINT OF BEGINNING**; thence along said right-of-way, North 41 degrees 45 minutes 20 seconds East 182.19 feet; thence South 48 degrees 14 minutes 40 seconds East 239.09 feet; thence South 41 degrees 45 minutes 20 seconds West 182.19 feet; thence North 48 degrees 14 minutes 40 seconds West 239.09 feet to the **POINT OF BEGINNING**.*

*Containing **1.00 acre(s)**, more or less.*

SIDNEY F. FOURNET, JR. REGISTERED PROFESSIONAL LAND SURVEYOR PS-2571 STATE OF MISSISSIPPI

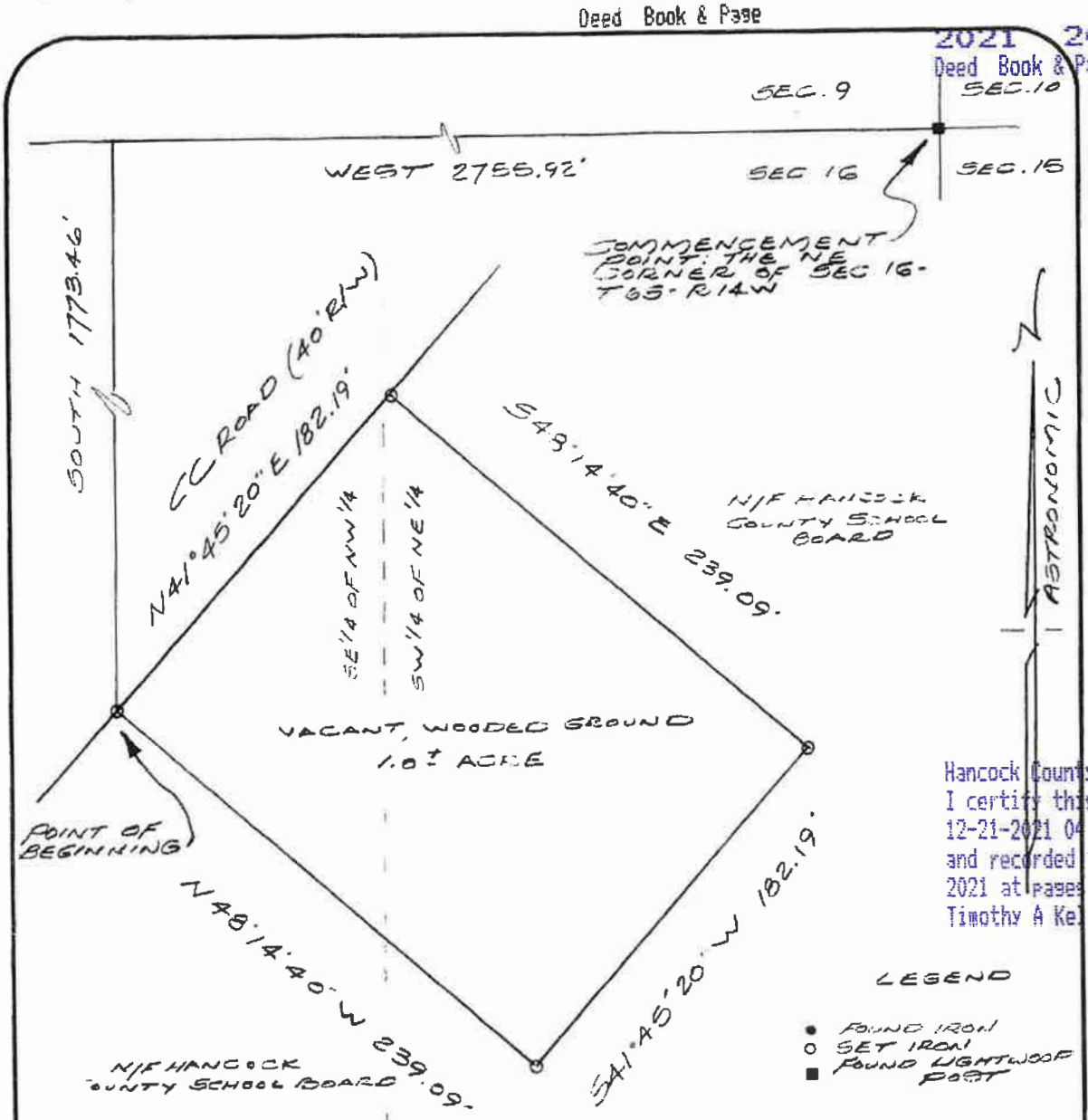
**Sidney Fournet, Jr., P.L.S. No. 2571**

***This description and attached survey are subject to any rights, claims, restrictions or easements that an accurate title report may find.***

08-13682dd

Attachment: Scottie White & Florence Overstreet - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

Deed Book & Page 2021 20118




CHANCERY CLERK HANCOCK COUNTY, MS

Hancock County
I certify this instrument was filed on
12-21-2021 04:07:37 PM
and recorded in Deed Book
2021 at pages 20101 - 20118
Timothy A Kellar

SURVEY MAP OF A PARCEL OF LAND IN THE SE1/4 OF THE NW1/4 AND THE SW1/4 OF THE NE1/4 SEC. 16-T6S-R14W HANCOCK COUNTY, MS. FOR: HANCOCK COUNTY SCHOOL BOARD

**SURVEY NOTES**

1) This survey was prepared without the benefit of a current title report.
2) Building offsets are for reference only and not for construction of any kind.
3) This survey meets "Mississippi Minimum Standards" for a Class B Survey.
4) By graphic plotting, this property is located in FIRM Flood Zone C per Community Panel 285254-0008C dated SEPT. 19, 1987.
5) Wetlands, if any, not shown, unless noted.

Revisions: Matthew Poe

In consideration of the fee paid, I declare that this survey, made by me, or under my immediate supervision, correctly represents to the best of my professional knowledge, information and belief, the conditions as found on the date of the field survey, except such easements, if any, below the surface of the lands or on the surface of the lands and not visible.

Sidney F. Fournet, Jr., MS. P.L.S. No. 2571

**Sidney F. Fournet & Associates**
Post Office Box 6003
Diamondhead, MS. 39525
Telephone: (228) 255-5867
Facsimile: (228) 255-5855

| | |
|---|---|
| Scale: 1" = 60' | Date: MARCH 25, 2008 |
| W.O.# 08-13, 682 | Drawn by: L.S.F. |

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Attachment: Scottie White & Florence Overstreet - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

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page 270

2021 20132
Recorded in the Above
Deed Book & Page
12-21-2021 04:11:08 PM
Timothy A Kellar
Hancock County

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

# RESIDENTIAL LEASE
## 16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 1st day of November, 2021 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

JAMES AND DEBORAH ANDERSON
4460 CC ROAD
KILN, MS 39556

INDEXING INSTRUCTIONS:

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

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WITNESSETH:

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 16 Township 6S Range 14W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

**1. Term.** The term of this Lease Agreement shall be for Five ( 5 ) years, beginning on the 1st day of November , 2021 , and terminating on the 31st day of October , 2026 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be November 1st of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Twenty-Five (25) years from November 1, 2026, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Twenty-Five (25) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

**2. Rental Amount.** LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of Five Hundred and Ten dollars ($ 510.00 ). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum above the discount rate,

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

**3. Rent Adjustment.** The eighth and every subsequent eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.

b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
   1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
   2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

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LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

**4. Taxes.** LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

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collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

**5. Assignment.** This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

**6. Improvements.** LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

**7. Default.** The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

**8. Forfeiture.** In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

**9. Waste.** LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

**10. Indemnity.** LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

**11. Right to Cure.** Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

**12. Enjoyment.** LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

**13. Reservation.** LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

**14. Mortgage.** Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

**15. Condemnation.** In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

**16. Notices.** All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

party may change the persons or addresses to whom notice may be given.

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

JAMES AND DEBORAH ANDERSON
4460 CC ROAD
KILN, MS 39556

**17. Filing.** Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

**18. Immunity.** No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

**19. Interpretation.** The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

**20. Governing Law.** This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

**21. Secretary of State.** By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

**22. Supervisory Trustee.** The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

**23. Additional Provisions.** This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

**24. Entire Agreement.** This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

2021 20141
Deed Book & Page

IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the _____ day of _____, 2___.

Signed, Sealed and Delivered in the Presence of:

**LESSOR:**

HANCOCK COUNTY SCHOOL DISTRICT

School District

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

**APPROVED:**

Hancock County Board of Supervisors

County Board of Supervisors

President:

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

Michael Watson

Secretary of State:
Michael Watson

**LESSEE:**

Printed Name:
Deborah Anderson James D. Anderson

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# ACKNOWLEDGMENTS

2021 20142
Deed Book & Page

## School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this ___ day of _____, 2____, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

## Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the 28 day of December, 2021, within my jurisdiction, the within named Scotty Adam, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

Valerie Killen Fitts
Printed Name: Valerie Killen Fitts
(Notary Public)
My Commission Expires: 05-04-2025

VALERIE KILLEN FITTS COMM. # 290903 NOTARY PUBLIC COMMISSION EXPIRES 2025 HANCOCK COUNTY, STATE OF MISSISSIPPI

(Affix official seal, if applicable)

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

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# ACKNOWLEDGMENTS

## Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the _____ day of _____, 2____, within my jurisdiction, the within named _____, who acknowledged that he / she executed the above and foregoing instrument.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

---

## Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# EXHIBIT "A": DESCRIPTION OF PROPERTY

Commence at a found1/2-inch diameter rebar at the Northeast corner of Section 16, Township 6 South, Range 14 West, Hancock County, Mississippi, thence run West for 3,860.46 feet, thence run South for 2,257.36 feet to a 1/2-inch diameter capped rebar set by O'Steen at the Northeast corner of property now or formerly leased by Cory and Megan Anderson for and as the Point of Beginning; Thence run along the East line of said Anderson property South 31 degrees 32 minutes 03 seconds West for 162.75 feet to a found 1/2-inch square iron shaft at the North right-of-way of CC Road, a paved public road; Thence run along said right-of-way South 79 degrees 12 minutes 29 seconds East for 339.92 feet to a 1/2-inch diameter capped rebar set by O'Steen· Thence, leaving said right-of-way, run North for 154.94 feet to a 1/2-inch diameter capped rebar set by O'Steen; Thence run North 79 degrees 12 minutes 29 seconds West for 242.87 feet back to the Point of Beginning; Said parcel containing 1.00 acres, more or less, and being located in the Southeast 1/4 of the Northwest 1/4 of Section 16, Township 6 South, Range 14 West, Hancock County, Mississippi. The reference meridian for bearings is based on gtid North by GPS observation.

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

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# EXHIBIT "B": ADDITIONAL PROVISIONS

None.

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

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# SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and JAMES AND DEBORAH ANDERSON as LESSEE with a rent amount of $ 510.00 dated 1st day of November , 2021 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

# Hancock County School District

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Deed Book & Page

Teresa V. Merwin
Superintendent of Education

October 27, 2021

23

Hancock County Board of Education
18375 Hwy 603
Kiln, MS. 39556

Dear Board Members:

I am requesting approval for the following 16th section land matters:

ADDENDUM

- **Johnnie Mitchell Robinson** - Residential – Sub#2, HCBS – Part of Lot 26 – Parcel# 185E-1-16-002.000– Lessee is adding her daughter **Charletta Taylor**. See exhibits A&B.
- **Dallie Dawsey** – Residential - Section 16-9-16 Parcel#185-0-16-002.000 – Board had granted adding daughter **Chelsea Dawsey** to the lease on January 7th, 2021. Initial paperwork never signed due to life threatening health issue with lessee, requesting approval of newly dated paperwork. See exhibit A.

AMMENDMENTS

- **Tina Peters – Residential** – Section 16-9S-16W –Subd#1, Lot#8 HCBS– 8th year appraisal, with an annual payment of **$411.00** for the next 8 years.
- **Hezikiah & Shirley Thompson – Residential** – Section 16-9S-16W – Subd#1, Lot#14, HCBS, with an annual payment of **$384.00** for the next 8 years.

NEW LEASES

- **Alex & Matthew Lee - Residential** – Section 24-6S-16W (2 acres) Parcel# 036-0-24-018.000 effective 11/10/2021 for 25yrs with an annual lease payment of **$836.40** for the first 8 years.
- **Brittaney Earl – Residential** – Sub#2, Lots 23&24, HCBS, Hancock County MS. – Lot#23-Parcel#185D-1-16-005.000 for $384.00 annually & Lot #24-Parcel#185D-1-16-006.000 for $406.20 annually, effective 11/5/2021, for 25yrs with a total payment of **$790.20** annually, for the first 8 years.
- **Gerald Veazey – Residential** – Sub#2, Lot 10. HCBS, Hancock County MS. – Parcel # 185C1-16-003.000, effective 11/5/2021 for 25yrs with an annual payment of **$432.00** for the first 8 years.
- **Bobby Seals – Residential** – Section 29-5S-15W (4.5 acres) Parcel # 029-0-29-001.000 effective 11/5/2021 for 25yrs with an annual lease payment of **$1532.46** for the first 8 years.
- **Ada Palode – Residential** – Section 16-9S-16W Subd#2, Lot#14 Parcel # 185C-1-16-011.000 HCBS, effective 11/4/2021 for 25yrs with an annual lease payment of **$384.00** for the first 8 years.
- **Steven Herring – Residential** – Section 16-6-14 (1 acre) – Parcel # 055-0-16-010.001 effective 11/5/2021 for 25yrs, with an annual lease payment of **$510.00** for the first 8 years.
- **Scottie White & Florence Overstreet – Residential** – Section 16-6S-4W (1 acre) – Parcel # 055-0-16-005.005 effective 11/5/2021, for 25yrs, with an annual lease payment of **$510.00** for the first 8 years.
- **James & Deborah Anderson – Residential** – Section 16-6S-14W (1 acre) Parcel# 055-0-16-010.000, effective 11/5/2021, for 25yrs, with an annual lease payment of **$600.00** for the first 8 years.

If you have any questions, please contact me at (228) 255-0376 ext. 10013

Sincerely,

Regina C. Moran

Regina C. Moran
Sixteenth Section Land Manager
/rm
Attachments

APPROVED
NOV 01 2021
HANCOCK COUNTY SCHOOL BOARD
10/29/21



18375 Highway 603, Kiln, MS 39556
228.255.0376 (office)
228.255.0378 (fax)

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

HANCOCK COUNTY SCHOOL DISTRICT

2021 20148
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# ABSENTEE FORM

EMPLOYEE: Regina Moran LOCATION: District Office

POSITION: 16th Section Land Mgr

THIS IS TO CERTIFY THAT I WAS ABSENT FROM SCHOOL A:

(✔) HALF DAY ( ) WHOLE DAY DATE(S) ABSENT 10/7/2021

FOR THE FOLLOWING REASON

| | |
|---|---|
| SICK LEAVE | PERSONAL |
| JURY DUTY (attach letter) | ✔ VACATION (12 month only) |
| MILITARY (attach orders) | OTHER |

SCHOOL BUSINESS; (APPROVED TRAVEL TRACKER # 3188 )

(Any leave taken before or after a holiday must be accompanied with proper documentation.)

DID YOU HAVE TO GET A SUB: ____ YES ✔ NO

I realize any false statements regarding the reason listed for absence will be just cause for School Board action against me. I attest by my signature the reason listed for my absence is correct and fully justified by the intent of the approved policy relating to leave.

Absentee forms must be completed the day after being absent. The employee is responsible to make sure all paperwork is completed when absent. Employees not completing a timely form will be subject to disciplinary actions.

I understand that if I exceed my allotted leave that I will be docked a daily rate of pay.

DATE: 10/8/21 EMPLOYEE: Regina C Moran

DATE: _____ SUPERVISOR: _____

Bookkeeper ONLY: Please scan all approved and processed leave forms in alphabetical order to ilemon@hancockschools.net in payroll at the district office on the payroll cutoff date.

Revised August 13, 2021

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

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Don't Drink and Drive
Louisiana
Don't Litter Louisiana

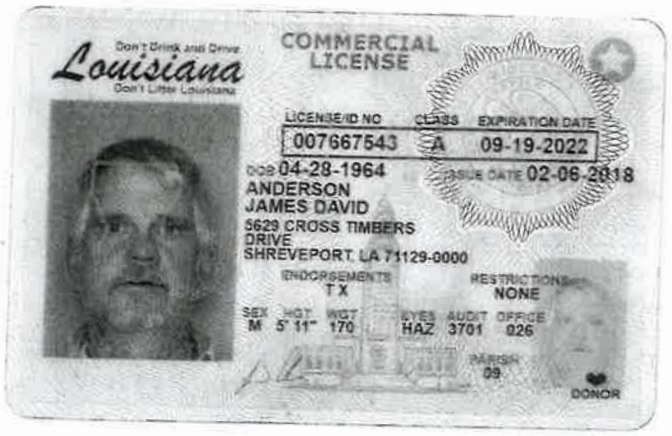
CHAUFFEUR'S LICENSE
NOT FOR FEDERAL IDENTIFICATION

| LICENSE/ID NO | CLASS | EXPIRATION DATE |
|---|---|---|
| 002992375 | D | 04-21-2024 |

DOB 04-21-1967
ISSUE DATE 04-12-2018
ANDERSON
DEBORAH JONES
5629 CROSS TIMBERS DRIVE
SHREVEPORT, LA 71129-0000
ENDORSEMENTS NONE
RESTRICTIONS NONE

| SEX | HGT | WGT | EYES | AUDIT | OFFICE |
|---|---|---|---|---|---|
| F | 5' 02" | 170 | BRO | 3667 | 026 |

PARISH 09


Don't Drink and Drive
Louisiana
Don't Litter Louisiana

COMMERCIAL LICENSE

| LICENSE/ID NO | CLASS | EXPIRATION DATE |
|---|---|---|
| 007667543 | A | 09-19-2022 |

DOB 04-28-1964
ISSUE DATE 02-06-2018
ANDERSON
JAMES DAVID
5629 CROSS TIMBERS DRIVE
SHREVEPORT, LA 71129-0000
ENDORSEMENTS T X
RESTRICTIONS NONE

| SEX | HGT | WGT | EYES | AUDIT | OFFICE |
|---|---|---|---|---|---|
| M | 5' 11" | 170 | HAZ | 3701 | 026 |

PARISH 09
DONOR

CHANCERY CLERK
HANCOCK COUNTY, MS

Hancock County
I certify this instrument was filed on
12-21-2021 04:11:08 PM
and recorded in Deed Book
2021 at Pages 20132 - 20149
Timothy A Kellar

Attachment: James & Deborah Anderson - 16th Section Residential - New Lease - Recorded (10195 : 16th Section Land Matters)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556
PHONE: 228-493-3700

December 2021

Hancock County Board of Supervisors
854 Hwy 90
Bay St Louis, MS 39520

RE: Monthly Report: November 2021

Philip's Pest Control Mosquito Division performed the services of mosquito control for the month of November 2021 in Hancock County, MS. Please see attached document for a complete monthly report.

Sincerely,

Alan Moran

Alan Moran
Manager

Attachment: november 2021 monthly (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

**Monthly Activity Recap -NOVEMBER 1-30 2021**
**Hancock County**
**YEAR TO DATE: BEGINNING NOVEMBER 9 2020**

## ADULTICIDING REPORT

| | # OF NIGHTS | TRUCK MILES | SPRAYED ACERAGE | TREATED |
|---|---|---|---|---|
| THIS MONTH | 6 | 777 | 27,972.00 | |
| LAST MONTH | 15 | 2956 | 106,416.00 | |
| YEAR- TO-DATE | 167 | 28736.2 | 1,037,453.00 | |

## LARVICIDING REPORT

| | COMMENTS | MILES TREATED FOR STANDING WATER |
|---|---|---|
| THIS MONTH | BIOLARVICIDE TREATMENT | 0 |
| LAST MONTH | BIOLARVICIDE TREATMENT | 10 |
| YEAR-TO-DATE | BIOLARVICIDE TREATMENT | 41 |

## SERVICING REQUESTS RECEIVED

| | ADULTICIDING | LARVICIDING |
|---|---|---|
| THIS MONTH | 0 | 0 |
| LAST MONTH | 10 | 0 |
| YEAR-TO-DATE | 119 | 2 |

Attachment: november 2021 monthly (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

**ADULT MOSQUITO INDEX**
**HANCOCK COUNTY**
**MONTH: NOVEMBER 2021**

**COMMENTS: * STATE ONLY REQUIRES TRAPPING MARCH - OCTOBER**

| | GRAVID TRAPS | | LIGHT TRAPS | |
|---|---|---|---|---|
| **TRAP LOCATION** | **# TRAP DAYS PER WEEK** | **MONTH TOTAL** | **# TRAP NIGHTS PER WEEK** | **MONTH TOTAL** |
| PEARLINGTON | 0 | 0 | 0 | 0 |
| PORT BIENVILLE | 0 | 0 | 0 | 0 |
| LAKESHORE/BAYOU CADDY | 0 | 0 | 0 | 0 |
| BAYSIDE PARK | 0 | 0 | 0 | 0 |
| CLERMONT HARBOR | 0 | 0 | 0 | 0 |
| WAV AVE/ SOUTH 90/ NICHOLSON | 0 | 0 | 0 | 0 |
| SHORELINE PARK | 0 | 0 | 0 | 0 |
| BSL/ WAV/ NICHOLSON/ 90 SOUTH | 0 | 0 | 0 | 0 |
| N BAY ST LOUIS/ CEDAR POINT | 0 | 0 | 0 | 0 |
| N BAY ST LOUIS/ I-10 | 0 | 0 | 0 | 0 |
| S DIAMONDHEAD | 0 | 0 | 0 | 0 |
| N DIAMONDHEAD | 0 | 0 | 0 | 0 |
| KILN DELISLE SOUTH/ KILN WEST | 0 | 0 | 0 | 0 |
| KILN | 0 | 0 | 0 | 0 |
| ROCKY HILL | 0 | 0 | 0 | 0 |
| DEDEAUX/ STANDARD | 0 | 0 | 0 | 0 |
| SELLERS/CRANE CREEK | 0 | 0 | 0 | 0 |
| ANNER/ CEASER | 0 | 0 | 0 | 0 |
| NECAISE/WHITE CYPRESS LAKES | 0 | 0 | 0 | 0 |
| LEETOWN/ BENVILLE | 0 | 0 | 0 | 0 |
| BAYOU BACON | 0 | 0 | 0 | 0 |
| FLAT TOP | 0 | 0 | 0 | 0 |
| | 0 | | | |

Attachment: november 2021 monthly (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

# NEW JERSEY LIGHT TRAP & GRAVID TRAP DATA

## HANCOCK COUNTY

## MONTH OF NOVEMBER 2021

COMMENTS: * STATE ONLY REQUIRES TRAPPING MARCH - OCTOBER

| LIGHT TRAP LOCATIONS | | Total | AEDES | | | | PSORO | | ANDES | | CULEX | | | CULI | COQ | other |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | SOL | ALB | VEX | TAEN | COL | HOW | QUAD | CRUC | REST | ERRAT | SAL | INOR | PERT | |
| PEARLINGTON | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 1 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PORT BIENVILLE | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 2 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LAKESHORE/BAYOU CADDY | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 3 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BAYSIDE PARK | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 4 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CLERMONT HARBOR | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 5 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WAVELAND | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 6 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SHORELINE PARK | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 7 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S BAY ST LOUS | M | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 8 | F | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| N BAY ST LOUIS/ CEDAR POINT | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 9 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N BAY ST LOUIS/ I-10 | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 10 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| S DIAMONDHEAD | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 11 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| N DIAMONDHEAD | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 12 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KILN DELISLE SOUTH/ KILN WEST | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 13 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ROCKY HILL | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 14 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| KILN | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 15 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEDEAUX/ STANDARD | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 16 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SELLERS/CRANE CREEK | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 17 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ANNER/ CEASER | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 18 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NECAISE/WHITE CYPRESS LAKES | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 19 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LEETOWN/ BENVILLE | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 20 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| BAYOU BACON | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 21 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FLAT TOP | M | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ZONE 22 | F | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | M | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| **TOTAL** | F | 8 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

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PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556
PHONE: 228-493-3700

Board of Supervisors President
854 Hwy 90
Bay St Louis, MS 39520

RE: Weekly Report: NOVEMBER 1-6 2021

Philip's Pest Control Mosquito Division performed the services of mosquito control for the week of NOVEMBER 1-6, 2021 in Hancock County, MS. Please see attached document for a complete weekly report.

Trapping will not be included in this report due to trapping only being performed March—October each year. Larviciding is minimal due to cold weather conditions.

Sincerely,

Alan Moran

Alan Moran
Manager

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PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556

# WEEKLY REPORT RECAP NOVEMBER 1-6 2021

## ADULTICIDING REPORT

Miles Sprayed— 252

Acerage Treated— 9072

## LARVICIDING REPORT

Miles treated for standing water—0

## SERVICE REQUEST RECEIVED

Adulticiding— 0

Larviciding _ 0

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PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556

# DROPLET TEST

## WEEK OF _NOVEMBER 1, 2021_ TO _NOVEMBER 6 2021_

**PERFORMED _NOVEMBER 1 2021**

**RESULTS: less than a quart per min which is sufficient to correct amount to spray for mosquito control.**

**PERFORMED _NOVEMBER 2 2021**

**RESULTS: less than a quart per min which is sufficient to correct amount to spray for mosquito control.**

Attachment: nov 1-6 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

# Activity Detail Overview »

| | | | |
|---|---|---|---|
| **Location Records** | 357 | **Sorted By** | Time |
| **Total Distance Traveled** | 149.1 mi. | **Selected Vehicle** | 10 (vin: 1GCHSDE33G1109077) |
| **Average Speed** | 12 mph | **Report Time Period** | Nov 1 12:00 AM to Nov 2 11:59 PM (CDT) |
| **Landmarked Stops** | Show | **Report Created** | December 13, 2021 1:14:53 PM |
| **Max Speed** | 73 mph | | |

** Distance is accumulated daily*
** Odometer values are on the spreadsheet export.*
** Only the closest landmark is shown.*
** Landmarks over 3.8 miles wide have been excluded.*
** Run Time is based on Total GPS Device Hours.*

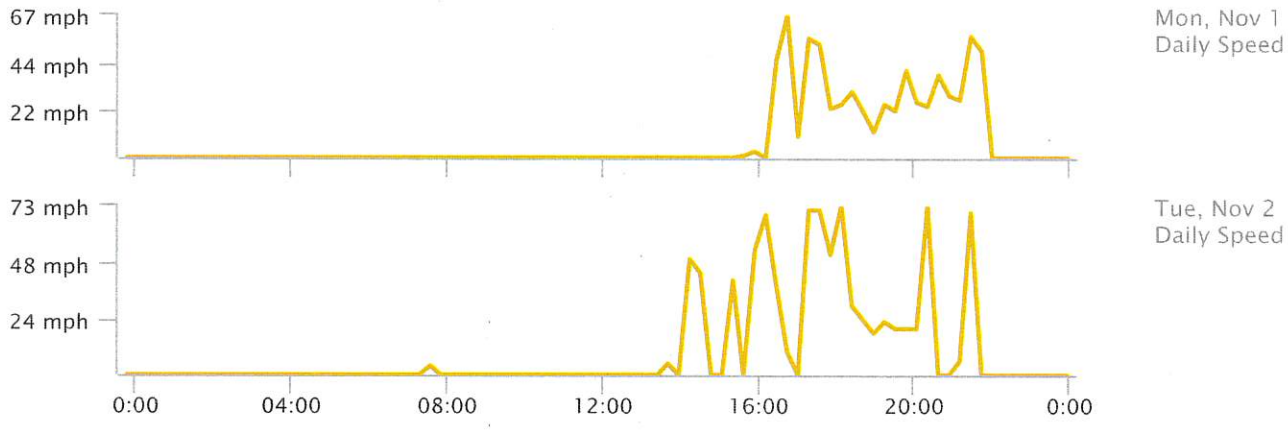
WEX TELEMATICS

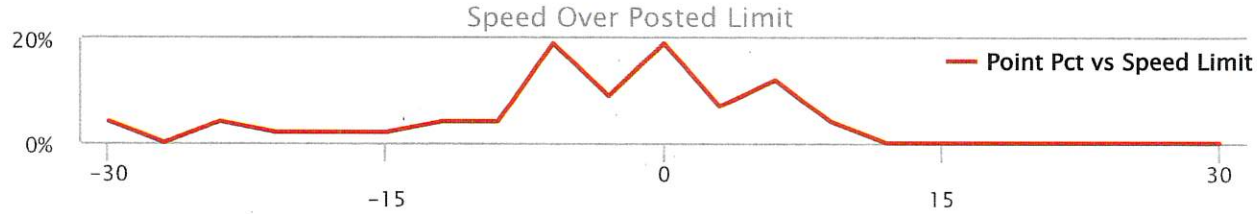
Philips Pest Control LLC

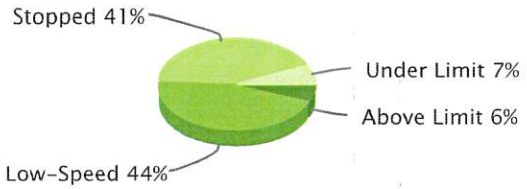
Export Data | Email Report

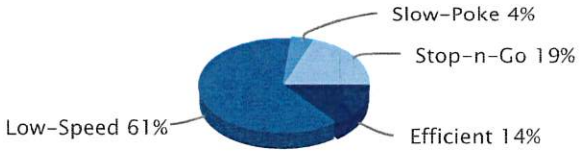
# Speed Graphs »

show/hide






*Low-Speed: inst-speed is under 15 mph | No Address: address or speed-limit unknown | Efficient: inst-speed within 10 mph of speed-limit | Stop-n-Go: zero inst-speed and nonzero max-speed | Speeding: inst-speed more than 10 mph over speed-limit | Slow-Poke: inst-speed between 15 mph and 10 mph under limit*

# Activity Detail Report »

## Selected Vehicle: 10

### Mon Nov 1, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9:07:33 AM | | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 12.43v | 50,542 min | 30.43915 | -89.41446 | 18403 Joe Moran Rd, Kiln, MS |
| 3:52:38 PM | On | | 1 mph | 0 mph | 1 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.53v | 50,542 min | 30.43915 | -89.41446 | Joe Moran Rd, Kiln, MS |
| 3:54:37 PM | On | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 13.04v | 50,544 min | 30.43915 | -89.41446 | 18403 Joe Moran Rd, Kiln, MS |
| 3:54:48 PM | Off | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 12.98v | 50,544 min | 30.43915 | -89.41446 | 18403 Joe Moran Rd, Kiln, MS |
| 4:00:23 PM | On | | 2 mph | 0 mph | 1 mph NW | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.35v | 50,544 min | 30.43924 | -89.41463 | 18403 Joe Moran Rd, Kiln, MS |
| 4:02:22 PM | On | | 3 mph | 0 mph | 0 mph N | - | 1.008 g | 0.498 g | 0.0 mi. | 110,111.1 | 14.50v | 50,546 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:04:22 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 12.68v | 50,548 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:04:33 PM | Off | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 12.65v | 50,548 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:08:55 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.50v | 50,548 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:10:54 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.17v | 50,550 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:12:54 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.26v | 50,552 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:14:04 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.20v | 50,552 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4:14:54 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.20v | 50,554 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:16:54 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.32v | 50,556 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:18:54 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.17v | 50,558 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:19:04 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.26v | 50,558 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:20:54 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.20v | 50,560 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:22:54 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.17v | 50,562 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:24:04 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.14v | 50,562 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:24:54 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.20v | 50,564 min | 30.43926 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:26:54 PM | On | | 6 mph | 1 mph | 0 mph S | - | 0.747 g | 0.531 g | 0.0 mi. | 110,111.1 | 14.53v | 50,566 min | 30.43909 | -89.41456 | 18403 Joe Moran Rd, Kiln, MS |
| 4:28:54 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.53v | 50,568 min | 30.43909 | -89.41456 | 18403 Joe Moran Rd, Kiln, MS |
| 4:30:54 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.50v | 50,570 min | 30.43909 | -89.41456 | 18403 Joe Moran Rd, Kiln, MS |
| 4:32:04 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.50v | 50,570 min | 30.43909 | -89.41456 | 18403 Joe Moran Rd, Kiln, MS |
| 4:32:54 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.53v | 50,572 min | 30.43909 | -89.41456 | 18403 Joe Moran Rd, Kiln, MS |
| 4:34:54 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 0.0 mi. | 110,111.1 | 14.47v | 50,574 min | 30.43909 | -89.41456 | 18403 Joe Moran Rd, Kiln, MS |
| 4:36:54 PM | On | | 9 mph | 0 mph | 9 mph S | - | 1.073 g | 0.012 g | 0.0 mi. | 110,111.1 | 14.32v | 50,576 min | 30.43889 | -89.41453 | Joe Moran Rd, Kiln, MS |
| 4:38:54 PM | On | | 34 mph | 16 mph | 34 mph S | - | 1.314 g | 0.486 g | 0.6 mi. | 110,111.7 | 14.44v | 50,578 min | 30.43275 | -89.41700 | Joe Moran Rd, Kiln, MS |
| 4:40:54 PM | On | | 37 mph | 31 mph | 37 mph SW | - | 0.376 g | 0.343 g | 1.6 mi. | 110,112.7 | 14.26v | 50,580 min | 30.41840 | -89.42183 | Old Joe Moran St, Kiln, MS |
| 4:42:54 PM | On | | 46 mph | 36 mph | 45 mph NW | 65 mph | 0.273 g | 0.457 g | 2.8 mi. | 110,113.9 | 14.32v | 50,582 min | 30.40720 | -89.43059 | 6150 Kiln-Delisle Rd, Kiln, MS |
| 4:44:54 PM | On | | 55 mph | 34 mph | 53 mph SW | 45 mph | 1.122 g | 0.351 g | 3.9 mi. | 110,115.0 | 14.41v | 50,584 min | 30.40342 | -89.44622 | 16171 MS-43, Kiln, MS |
| 4:46:54 PM | On | | 63 mph | 50 mph | 40 mph S | 55 mph | 0.159 g | 0.306 g | 5.6 mi. | 110,116.7 | 14.35v | 50,586 min | 30.38168 | -89.43856 | MS-43, Kiln, MS |
| 4:48:54 PM | On | | 67 mph | 54 mph | 0 mph S | 55 mph | 0.204 g | 0.453 g | 7.5 mi. | 110,118.6 | 14.35v | 50,588 min | 30.35937 | -89.42379 | 13105 MS-43, Kiln, MS |
| 4:50:54 PM | On | | 65 mph | 55 mph | 62 mph SE | 55 mph | 1.212 g | 0.078 g | 9.2 mi. | 110,120.3 | 14.38v | 50,590 min | 30.33371 | -89.42729 | MS-43, Bay St Louis, MS |
| 4:52:54 | | | | | | | | | | | | 50,592 | | | 10525 MS-603, Bay St Louis, |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | | 65 mph | 52 mph | 0 mph SE | 55 mph | 0.045 g | 0.327 g | 11.0 mi. | 110,122.1 | 14.84v | min | 30.31679 | -89.40706 | MS |
| 4:54:54 PM | On | | 66 mph | 56 mph | 22 mph SE | 45 mph | 0.951 g | 0.306 g | 12.9 mi. | 110,124.0 | 14.32v | 50,594 min | 30.30642 | -89.37889 | MS-43, Waveland, MS |
| 4:56:54 PM | On | | 44 mph | 12 mph | 0 mph SW | 45 mph | 1.086 g | 0.473 g | 13.3 mi. | 110,124.4 | 14.23v | 50,596 min | 30.30502 | -89.38360 | 456 US-90, Waveland, MS |
| 4:58:54 PM | On | | 2 mph | 0 mph | 0 mph SW | 45 mph | 0.000 g | 0.000 g | 13.4 mi. | 110,124.5 | 13.68v | 50,598 min | 30.30502 | -89.38360 | 456 US-90, Waveland, MS |
| 5:00:54 PM | On | | 2 mph | 0 mph | 0 mph S | 45 mph | 0.588 g | 0.441 g | 13.4 mi. | 110,124.5 | 14.26v | 50,600 min | 30.30483 | -89.38367 | 456 US-90, Waveland, MS |
| 5:02:54 PM | On | | 3 mph | 0 mph | 0 mph S | 45 mph | 0.000 g | 0.000 g | 13.4 mi. | 110,124.5 | 13.56v | 50,602 min | 30.30483 | -89.38367 | 456 US-90, Waveland, MS |
| 5:04:54 PM | On | | 0 mph | 0 mph | 0 mph S | 45 mph | 0.000 g | 0.000 g | 13.4 mi. | 110,124.5 | 14.26v | 50,604 min | 30.30483 | -89.38367 | 456 US-90, Waveland, MS |
| 5:06:54 PM | On | | 10 mph | 1 mph | 0 mph E | 45 mph | 0.869 g | 0.237 g | 13.5 mi. | 110,124.6 | 13.83v | 50,606 min | 30.30484 | -89.38328 | 456 US-90, Waveland, MS |
| 5:08:54 PM | On | | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 13.5 mi. | 110,124.6 | 13.74v | 50,608 min | 30.30481 | -89.38332 | 456 US-90, Waveland, MS |
| 5:10:54 PM | On | | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 13.5 mi. | 110,124.6 | 14.07v | 50,610 min | 30.30481 | -89.38332 | 456 US-90, Waveland, MS |
| 5:12:04 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 13.5 mi. | 110,124.6 | 13.71v | 50,610 min | 30.30481 | -89.38332 | 456 US-90, Waveland, MS |
| 5:12:54 PM | On | | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 13.5 mi. | 110,124.6 | 13.71v | 50,612 min | 30.30481 | -89.38332 | 456 US-90, Waveland, MS |
| 5:14:54 PM | On | | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 13.5 mi. | 110,124.6 | 14.11v | 50,614 min | 30.30481 | -89.38332 | 456 US-90, Waveland, MS |
| 5:16:54 PM | On | | 10 mph | 2 mph | 0 mph S | 45 mph | 0.939 g | 0.473 g | 13.5 mi. | 110,124.6 | 13.62v | 50,616 min | 30.30439 | -89.38385 | 461 US-90, Waveland, MS |
| 5:18:54 PM | On | | 35 mph | 8 mph | 34 mph E | 45 mph | 1.110 g | 0.363 g | 13.7 mi. | 110,124.8 | 14.07v | 50,618 min | 30.30551 | -89.37979 | 405 US-90, Waveland, MS |
| 5:20:54 PM | On | | 46 mph | 25 mph | 45 mph E | 45 mph | 1.576 g | 0.269 g | 14.5 mi. | 110,125.6 | 14.93v | 50,620 min | 30.31001 | -89.36661 | 1654 US-90, Bay St Louis, MS |
| 5:22:54 PM | On | | 47 mph | 30 mph | 45 mph E | 45 mph | 1.041 g | 0.518 g | 15.6 mi. | 110,126.7 | 14.26v | 50,622 min | 30.31540 | -89.35079 | US-90, Bay St Louis, MS |
| 5:24:54 PM | On | | 55 mph | 25 mph | 4 mph E | 45 mph | 1.029 g | 0.498 g | 16.4 mi. | 110,127.5 | 14.65v | 50,624 min | 30.31959 | -89.33789 | 308 US-90, Bay St Louis, MS |
| 5:26:54 PM | On | | 56 mph | 25 mph | 0 mph E | - | 0.906 g | 0.441 g | 17.3 mi. | 110,128.4 | 14.38v | 50,626 min | 30.31950 | -89.32385 | 622 N Beach Blvd, Bay St Louis, MS |
| 5:28:54 PM | On | | 33 mph | 20 mph | 5 mph SW | - | 1.053 g | 0.204 g | 18.0 mi. | 110,129.1 | 14.41v | 50,628 min | 30.32536 | -89.33178 | 115 Felicity St, Bay St Louis, MS |
| 5:30:54 PM | On | | 10 mph | 3 mph | 0 mph E | - | 0.135 g | 0.384 g | 18.1 mi. | 110,129.2 | 13.62v | 50,630 min | 30.32393 | -89.33244 | 116 Felicity St, Bay St Louis, MS |
| 5:32:54 PM | On | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 18.1 mi. | 110,129.2 | 14.26v | 50,632 min | 30.32393 | -89.33244 | 116 Felicity St, Bay St Louis, MS |
| 5:34:54 PM | On | | 9 mph | 3 mph | 6 mph N | - | 1.008 g | 0.102 g | 18.2 mi. | 110,129.3 | 13.47v | 50,634 min | 30.32543 | -89.33184 | 115 Felicity St, Bay St Louis, MS |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5:36:54 PM | On | | 12 mph | 5 mph | 0 mph S | - | 0.159 g | 0.531 g | 18.4 mi. | 110,129.5 | 13.65v | 50,636 min | 30.32414 | -89.33330 | 120 Felicity St, Bay St Louis, MS |
| 5:38:54 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 18.4 mi. | 110,129.5 | 13.62v | 50,638 min | 30.32414 | -89.33330 | 120 Felicity St, Bay St Louis, MS |
| 5:40:54 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 18.4 mi. | 110,129.5 | 13.62v | 50,640 min | 30.32414 | -89.33330 | 120 Felicity St, Bay St Louis, MS |
| 5:41:12 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 18.4 mi. | 110,129.5 | 13.62v | 50,640 min | 30.32414 | -89.33330 | 120 Felicity St, Bay St Louis, MS |
| 5:42:54 PM | On | | 9 mph | 3 mph | 7 mph NE | - | 0.645 g | 0.114 g | 18.5 mi. | 110,129.6 | 13.65v | 50,642 min | 30.32506 | -89.33244 | 116 Felicity St, Bay St Louis, MS |
| 5:44:54 PM | On | | 22 mph | 14 mph | 13 mph W | - | 0.759 g | 0.339 g | 18.9 mi. | 110,130.0 | 13.50v | 50,644 min | 30.32785 | -89.33927 | Felicity St, Bay St Louis, MS |
| 5:46:54 PM | On | | 32 mph | 17 mph | 0 mph S | - | 0.714 g | 0.510 g | 19.5 mi. | 110,130.6 | 13.59v | 50,646 min | 30.32014 | -89.33730 | 603 Dunbar Ave, Bay St Louis, MS |
| 5:48:54 PM | On | | 53 mph | 23 mph | 1 mph S | - | 1.086 g | 0.453 g | 20.3 mi. | 110,131.4 | 13.62v | 50,648 min | 30.31827 | -89.32649 | 576 N 2nd St, Bay St Louis, MS |
| 5:50:54 PM | On | | 13 mph | 7 mph | 1 mph SW | - | 1.767 g | 0.518 g | 20.5 mi. | 110,131.6 | 13.59v | 50,650 min | 30.31710 | -89.32876 | Ruella Ave, Bay St Louis, MS |
| 5:52:54 PM | On | | 21 mph | 12 mph | 10 mph W | - | 1.212 g | 0.473 g | 20.9 mi. | 110,132.0 | 13.59v | 50,652 min | 30.31562 | -89.33001 | 311 Ulman Ave, Bay St Louis, MS |
| 5:54:54 PM | On | | 15 mph | 12 mph | 12 mph W | - | 0.159 g | 0.171 g | 21.3 mi. | 110,132.4 | 13.56v | 50,654 min | 30.31766 | -89.33652 | 458 Ulman Ave, Bay St Louis, MS |
| 5:56:54 PM | On | | 15 mph | 11 mph | 13 mph E | - | 0.951 g | 0.351 g | 21.7 mi. | 110,132.8 | 13.62v | 50,656 min | 30.31779 | -89.33947 | 548 Carroll Ave, Bay St Louis, MS |
| 5:58:54 PM | On | | 16 mph | 12 mph | 14 mph SE | - | 1.041 g | 0.441 g | 22.1 mi. | 110,133.2 | 13.53v | 50,658 min | 30.31578 | -89.33319 | 342 Carroll Ave, Bay St Louis, MS |
| 6:00:54 PM | On | | 19 mph | 12 mph | 13 mph E | - | 0.816 g | 0.371 g | 22.5 mi. | 110,133.6 | 13.56v | 50,660 min | 30.31373 | -89.32657 | 124 Carroll Ave, Bay St Louis, MS |
| 6:02:54 PM | On | | 22 mph | 12 mph | 10 mph W | - | 1.176 g | 0.531 g | 22.9 mi. | 110,134.0 | 13.62v | 50,662 min | 30.31220 | -89.32696 | 119 Demontluzin St, Bay St Louis, MS |
| 6:04:54 PM | On | | 23 mph | 13 mph | 12 mph W | - | 0.939 g | 0.453 g | 23.4 mi. | 110,134.5 | 13.59v | 50,664 min | 30.31433 | -89.33377 | 339 Demontluzin St, Bay St Louis, MS |
| 6:06:54 PM | On | | 24 mph | 11 mph | 10 mph W | - | 0.996 g | 0.371 g | 23.8 mi. | 110,134.9 | 13.56v | 50,666 min | 30.31704 | -89.33822 | 503 Genin St, Bay St Louis, MS |
| 6:08:54 PM | On | | 17 mph | 11 mph | 11 mph E | - | 0.171 g | 0.151 g | 24.1 mi. | 110,135.2 | 13.62v | 50,668 min | 30.31748 | -89.33848 | 518 Carroll Ave, Bay St Louis, MS |
| 6:10:54 PM | On | | 25 mph | 11 mph | 9 mph E | - | 1.020 g | 0.359 g | 24.5 mi. | 110,135.6 | 13.62v | 50,670 min | 30.31495 | -89.33376 | 352 St George St, Bay St Louis, MS |
| 6:12:54 PM | On | | 19 mph | 12 mph | 19 mph S | - | 0.824 g | 0.473 g | 24.9 mi. | 110,136.0 | 13.53v | 50,672 min | 30.31231 | -89.32854 | 200 N 2nd St, Bay St Louis, MS |
| 6:14:54 PM | On | | 19 mph | 9 mph | 9 mph W | - | 0.951 g | 0.510 g | 25.3 mi. | 110,136.4 | 13.56v | 50,674 min | 30.31374 | -89.33346 | 339 State St, Bay St Louis, MS |
| 6:16:54 PM | On | | 17 mph | 11 mph | 12 mph W | - | 1.200 g | 0.510 g | 25.6 mi. | 110,136.7 | 13.59v | 50,676 min | 30.31551 | -89.33916 | 515 State St, Bay St Louis, MS |
| 6:18:54 | | | | | | | | | | | | 50,678 | | | 542 Demontluzin St, Bay St |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6:18:54 PM | On | 12 mph | 10 mph | 12 mph E | - | 0.690 g | 0.396 g | 26.0 mi. | 110,137.1 | 13.59v | 50,678 min | 30.31723 | -89.34265 | 342 Demontluzin St, Bay St Louis, MS |
| 6:20:54 PM | On | 18 mph | 10 mph | 18 mph S | 25 mph | 0.996 g | 0.416 g | 26.3 mi. | 110,137.4 | 13.38v | 50,680 min | 30.31521 | -89.33829 | 200 Dunbar Ave, Bay St Louis, MS |
| 6:22:54 PM | On | 19 mph | 11 mph | 14 mph E | - | 0.906 g | 0.384 g | 26.7 mi. | 110,137.8 | 13.59v | 50,682 min | 30.31279 | -89.33339 | 338 Main St, Bay St Louis, MS |
| 6:24:54 PM | On | 14 mph | 10 mph | 9 mph W | - | 0.882 g | 0.327 g | 27.0 mi. | 110,138.1 | 13.50v | 50,684 min | 30.31011 | -89.33117 | 303 Easterbrook St, Bay St Louis, MS |
| 6:26:54 PM | On | 13 mph | 10 mph | 9 mph W | - | 1.029 g | 0.282 g | 27.4 mi. | 110,138.5 | 13.62v | 50,686 min | 30.31189 | -89.33671 | 417 Easterbrook St, Bay St Louis, MS |
| 6:28:54 PM | On | 12 mph | 8 mph | 10 mph W | - | 1.110 g | 0.416 g | 27.7 mi. | 110,138.8 | 13.59v | 50,688 min | 30.31333 | -89.34125 | 507 Easterbrook St, Bay St Louis, MS |
| 6:30:54 PM | On | 14 mph | 11 mph | 9 mph NW | - | 0.204 g | 0.155 g | 28.0 mi. | 110,139.1 | 13.56v | 50,690 min | 30.31525 | -89.34736 | Easterbrook St, Bay St Louis, MS |
| 6:32:54 PM | On | 31 mph | 11 mph | 9 mph E | - | 0.269 g | 0.204 g | 28.4 mi. | 110,139.5 | 13.56v | 50,692 min | 30.31545 | -89.34505 | 546 St John St, Bay St Louis, MS |
| 6:34:54 PM | On | 11 mph | 10 mph | 9 mph E | - | 0.078 g | 0.057 g | 28.7 mi. | 110,139.8 | 13.62v | 50,694 min | 30.31379 | -89.33991 | 500 St John St, Bay St Louis, MS |
| 6:36:54 PM | On | 12 mph | 9 mph | 6 mph E | - | 0.963 g | 0.371 g | 29.0 mi. | 110,140.1 | 13.44v | 50,696 min | 30.31234 | -89.33527 | 404 St John St, Bay St Louis, MS |
| 6:38:54 PM | On | 11 mph | 8 mph | 8 mph E | - | 0.882 g | 0.453 g | 29.3 mi. | 110,140.4 | 13.59v | 50,698 min | 30.31102 | -89.33094 | 302 St John St, Bay St Louis, MS |
| 6:40:54 PM | On | 14 mph | 9 mph | 13 mph W | - | 0.816 g | 0.453 g | 29.6 mi. | 110,140.7 | 13.53v | 50,700 min | 30.30819 | -89.33330 | 109 Blaize Ave, Bay St Louis, MS |
| 6:42:54 PM | On | 17 mph | 12 mph | 7 mph W | - | 1.224 g | 0.396 g | 30.0 mi. | 110,141.1 | 13.56v | 50,702 min | 30.30956 | -89.33965 | 519 Bookter St, Bay St Louis, MS |
| 6:44:54 PM | On | 21 mph | 13 mph | 12 mph W | - | 0.171 g | 0.237 g | 30.4 mi. | 110,141.5 | 13.62v | 50,704 min | 30.31295 | -89.34303 | Bay St Louis, MS |
| 6:46:54 PM | On | 17 mph | 13 mph | 9 mph S | - | 0.102 g | 0.057 g | 30.9 mi. | 110,142.0 | 13.53v | 50,706 min | 30.31407 | -89.34919 | 113 Cecilia St, Bay St Louis, MS |
| 6:48:54 PM | On | 13 mph | 10 mph | 12 mph E | - | 1.596 g | 0.416 g | 31.2 mi. | 110,142.3 | 13.38v | 50,708 min | 30.31231 | -89.34424 | 706 Union St, Bay St Louis, MS |
| 6:50:54 PM | On | 22 mph | 11 mph | 9 mph W | - | 0.216 g | 0.294 g | 31.5 mi. | 110,142.6 | 13.59v | 50,710 min | 30.31140 | -89.34373 | 667 Shieldsborough Dr, Bay St Louis, MS |
| 6:52:54 PM | On | 14 mph | 9 mph | 6 mph W | - | 1.041 g | 0.518 g | 31.9 mi. | 110,143.0 | 13.50v | 50,712 min | 30.31285 | -89.34863 | 1007 Bookter St, Bay St Louis, MS |
| 6:54:54 PM | On | 11 mph | 5 mph | 9 mph E | - | 1.122 g | 0.441 g | 32.0 mi. | 110,143.1 | 13.59v | 50,714 min | 30.31207 | -89.34599 | 1002 Shieldsborough Dr, Bay St Louis, MS |
| 6:56:54 PM | On | 12 mph | 9 mph | 10 mph W | - | 0.996 g | 0.486 g | 32.3 mi. | 110,143.4 | 13.59v | 50,716 min | 30.31138 | -89.34622 | Bookter St, Bay St Louis, MS |
| 6:58:54 PM | On | 11 mph | 8 mph | 9 mph E | - | 1.641 g | 0.416 g | 32.6 mi. | 110,143.7 | 13.56v | 50,718 min | 30.31174 | -89.34741 | 872 Bookter St, Bay St Louis, MS |
| 7:00:54 PM | On | 11 mph | 8 mph | 4 mph S | - | 0.861 g | 0.371 g | 32.9 mi. | 110,144.0 | 13.56v | 50,720 min | 30.31043 | -89.34303 | Bookter St, Bay St Louis, MS |
| 7:02:54 PM | On | 11 mph | 10 mph | 10 mph W | - | 0.159 g | 0.159 g | 33.2 mi. | 110,144.3 | 13.59v | 50,722 min | 30.31130 | -89.34788 | 637 Keller St, Bay St Louis, MS |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7:04:54 PM | On | 11 mph | 7 mph | 6 mph SE | - | 0.702 g | 0.429 g | 33.4 mi. | 110,144.5 | 13.68v | 50,724 min | 30.31231 | -89.35124 | 870 Keller St, Bay St Louis, MS |
| 7:06:54 PM | On | 11 mph | 8 mph | 9 mph E | - | 0.082 g | 0.057 g | 33.7 mi. | 110,144.8 | 13.59v | 50,726 min | 30.31098 | -89.34694 | 618 Keller St, Bay St Louis, MS |
| 7:08:54 PM | On | 12 mph | 9 mph | 11 mph W | - | 0.184 g | 0.159 g | 34.0 mi. | 110,145.1 | 13.59v | 50,728 min | 30.30890 | -89.34456 | 603 Sycamore St, Bay St Louis, MS |
| 7:10:54 PM | On | 12 mph | 10 mph | 9 mph W | - | 0.102 g | 0.057 g | 34.4 mi. | 110,145.5 | 13.47v | 50,730 min | 30.31051 | -89.34967 | 659 Sycamore St, Bay St Louis, MS |
| 7:12:54 PM | On | 9 mph | 1 mph | 6 mph SW | - | 0.069 g | 0.257 g | 34.4 mi. | 110,145.5 | 13.53v | 50,732 min | 30.31062 | -89.35012 | Sycamore St, Bay St Louis, MS |
| 7:14:54 PM | On | 20 mph | 11 mph | 9 mph E | - | 2.502 g | 0.212 g | 34.8 mi. | 110,145.9 | 13.47v | 50,734 min | 30.30878 | -89.34430 | 524 Sycamore St, Bay St Louis, MS |
| 7:16:54 PM | On | 12 mph | 9 mph | 11 mph E | - | 1.053 g | 0.461 g | 35.1 mi. | 110,146.2 | 13.56v | 50,736 min | 30.30729 | -89.33956 | 404 Sycamore St, Bay St Louis, MS |
| 7:18:54 PM | On | 12 mph | 10 mph | 8 mph E | - | 0.780 g | 0.543 g | 35.4 mi. | 110,146.5 | 13.56v | 50,738 min | 30.30557 | -89.33417 | 216 Sycamore St, Bay St Louis, MS |
| 7:20:54 PM | On | 25 mph | 11 mph | 22 mph NE | 25 mph | 0.294 g | 0.229 g | 35.8 mi. | 110,146.9 | 13.35v | 50,740 min | 30.30561 | -89.32885 | S Beach Blvd, Bay St Louis, MS |
| 7:22:54 PM | On | 22 mph | 10 mph | 10 mph NW | - | 0.282 g | 0.249 g | 36.1 mi. | 110,147.2 | 13.59v | 50,742 min | 30.30762 | -89.33354 | 259 Bookter St, Bay St Louis, MS |
| 7:24:54 PM | On | 14 mph | 10 mph | 9 mph E | - | 0.882 g | 0.518 g | 36.5 mi. | 110,147.6 | 13.59v | 50,744 min | 30.30726 | -89.33602 | 310 Blaize Ave, Bay St Louis, MS |
| 7:26:54 PM | On | 15 mph | 11 mph | 9 mph N | - | 0.273 g | 0.363 g | 36.9 mi. | 110,148.0 | 13.53v | 50,746 min | 30.30816 | -89.33030 | 301 S 2nd St, Bay St Louis, MS |
| 7:28:54 PM | On | 12 mph | 9 mph | 10 mph N | - | 0.894 g | 0.327 g | 37.2 mi. | 110,148.3 | 13.41v | 50,748 min | 30.31247 | -89.32841 | 203 N 2nd St, Bay St Louis, MS |
| 7:30:54 PM | On | 11 mph | 8 mph | 11 mph SW | 25 mph | 1.086 g | 0.453 g | 37.4 mi. | 110,148.5 | 13.59v | 50,750 min | 30.31109 | -89.32513 | 150 N Beach Blvd, Bay St Louis, MS |
| 7:32:54 PM | On | 22 mph | 9 mph | 7 mph W | - | 0.918 g | 0.441 g | 37.8 mi. | 110,148.9 | 13.56v | 50,752 min | 30.31215 | -89.32860 | 201 State St, Bay St Louis, MS |
| 7:34:54 PM | On | 15 mph | 10 mph | 7 mph SW | - | 0.984 g | 0.396 g | 38.1 mi. | 110,149.2 | 13.53v | 50,754 min | 30.30924 | -89.33136 | 401 S Toulme St, Bay St Louis, MS |
| 7:36:54 PM | On | 12 mph | 8 mph | 7 mph SE | - | 0.951 g | 0.359 g | 38.4 mi. | 110,149.5 | 13.62v | 50,756 min | 30.30799 | -89.33542 | Bay St Louis, MS |
| 7:38:54 PM | On | 14 mph | 9 mph | 7 mph E | - | 0.135 g | 0.249 g | 38.7 mi. | 110,149.8 | 13.62v | 50,758 min | 30.30599 | -89.33108 | 130 Keller St, Bay St Louis, MS |
| 7:40:54 PM | On | 10 mph | 6 mph | 4 mph W | - | 0.963 g | 0.531 g | 38.9 mi. | 110,150.0 | 13.56v | 50,760 min | 30.30597 | -89.33095 | 131 Keller St, Bay St Louis, MS |
| 7:42:54 PM | On | 12 mph | 8 mph | 10 mph NW | - | 0.971 g | 0.473 g | 39.2 mi. | 110,150.3 | 13.44v | 50,762 min | 30.30731 | -89.33524 | Keller St, Bay St Louis, MS |
| 7:44:54 PM | On | 14 mph | 10 mph | 11 mph W | - | 1.596 g | 0.396 g | 39.5 mi. | 110,150.6 | 13.65v | 50,764 min | 30.30865 | -89.33958 | Keller St, Bay St Louis, MS |
| 7:46:54 PM | On | 14 mph | 8 mph | 7 mph SE | - | 1.029 g | 0.351 g | 39.7 mi. | 110,150.8 | 13.38v | 50,766 min | 30.30858 | -89.34039 | 430 Labat St, Bay St Louis, MS |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7:48:54 PM | On | | 9 mph | 4 mph | 0 mph W | - | 1.437 g | 0.531 g | 39.9 mi. | 110,151.0 | 13.56v | 50,768 min | 30.30831 | -89.33941 | 350 Keller St, Bay St Louis, MS |
| 7:50:54 PM | On | | 25 mph | 12 mph | 17 mph W | 25 mph | 1.053 g | 0.498 g | 40.3 mi. | 110,151.4 | 13.47v | 50,770 min | 30.30811 | -89.34462 | 601 Washington St, Bay St Louis, MS |
| 7:52:54 PM | On | | 32 mph | 24 mph | 30 mph W | - | 0.714 g | 0.486 g | 41.1 mi. | 110,152.2 | 13.59v | 50,772 min | 30.31220 | -89.35742 | 951 Washington St, Bay St Louis, MS |
| 7:54:54 PM | On | | 39 mph | 28 mph | 39 mph W | 45 mph | 0.273 g | 0.180 g | 42.0 mi. | 110,153.1 | 13.56v | 50,774 min | 30.31059 | -89.36535 | 1199 US-90, Bay St Louis, MS |
| 7:56:54 PM | On | | 41 mph | 21 mph | 0 mph NW | 45 mph | 0.237 g | 0.408 g | 42.7 mi. | 110,153.8 | 13.47v | 50,776 min | 30.30740 | -89.37599 | 302 US-90, Waveland, MS |
| 7:58:54 PM | On | | 3 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 42.8 mi. | 110,153.9 | 13.41v | 50,778 min | 30.30766 | -89.37611 | 302 US-90, Waveland, MS |
| 8:00:54 PM | On | | 0 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 42.8 mi. | 110,153.9 | 13.53v | 50,780 min | 30.30766 | -89.37611 | 302 US-90, Waveland, MS |
| 8:02:21 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 42.8 mi. | 110,153.9 | 13.47v | 50,780 min | 30.30766 | -89.37611 | 302 US-90, Waveland, MS |
| 8:02:54 PM | On | | 1 mph | 0 mph | 1 mph N | - | 0.000 g | 0.000 g | 42.8 mi. | 110,153.9 | 13.47v | 50,782 min | 30.30766 | -89.37611 | Waveland, MS |
| 8:04:54 PM | On | | 2 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 42.8 mi. | 110,153.9 | 13.47v | 50,784 min | 30.30766 | -89.37611 | 302 US-90, Waveland, MS |
| 8:06:54 PM | On | | 3 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 42.8 mi. | 110,153.9 | 13.44v | 50,786 min | 30.30766 | -89.37611 | 302 US-90, Waveland, MS |
| 8:08:54 PM | On | | 6 mph | 1 mph | 0 mph W | 45 mph | 1.110 g | 0.351 g | 42.8 mi. | 110,153.9 | 13.62v | 50,788 min | 30.30727 | -89.37645 | 302 US-90, Waveland, MS |
| 8:10:54 PM | On | | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 42.8 mi. | 110,153.9 | 13.59v | 50,790 min | 30.30727 | -89.37645 | 302 US-90, Waveland, MS |
| 8:12:54 PM | On | | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 42.8 mi. | 110,153.9 | 13.65v | 50,792 min | 30.30727 | -89.37645 | 302 US-90, Waveland, MS |
| 8:13:09 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 42.8 mi. | 110,153.9 | 13.56v | 50,792 min | 30.30727 | -89.37645 | 302 US-90, Waveland, MS |
| 8:14:54 PM | On | | 20 mph | 3 mph | 20 mph SW | 45 mph | 0.702 g | 0.473 g | 42.9 mi. | 110,154.0 | 13.56v | 50,794 min | 30.30652 | -89.37711 | US-90, Waveland, MS |
| 8:16:54 PM | On | | 26 mph | 13 mph | 12 mph N | - | 1.020 g | 0.473 g | 43.3 mi. | 110,154.4 | 13.59v | 50,796 min | 30.30602 | -89.37558 | 2208 McLaurin Rd, Waveland, MS |
| 8:18:54 PM | On | | 14 mph | 7 mph | 5 mph E | - | 0.882 g | 0.416 g | 43.6 mi. | 110,154.7 | 13.44v | 50,798 min | 30.30710 | -89.37253 | 630 Elaine St, Waveland, MS |
| 8:20:54 PM | On | | 14 mph | 8 mph | 11 mph S | - | 0.714 g | 0.473 g | 43.9 mi. | 110,155.0 | 13.53v | 50,800 min | 30.30331 | -89.37278 | Arnold St, Waveland, MS |
| 8:22:54 PM | On | | 24 mph | 13 mph | 14 mph N | - | 0.298 g | 0.327 g | 44.3 mi. | 110,155.4 | 13.59v | 50,802 min | 30.30489 | -89.37473 | 2112 Ladner St, Waveland, MS |
| 8:24:54 PM | On | | 19 mph | 12 mph | 4 mph SW | - | 0.180 g | 0.363 g | 44.7 mi. | 110,155.8 | 13.53v | 50,804 min | 30.30531 | -89.37462 | 601 Faith St, Waveland, MS |
| 8:26:54 PM | On | | 11 mph | 7 mph | 11 mph S | - | 0.633 g | 0.359 g | 44.9 mi. | 110,156.0 | 13.62v | 50,806 min | 30.30348 | -89.37275 | 2001 Arnold St, Waveland, MS |
| 8:28:54 PM | On | | 19 mph | 8 mph | 6 mph SE | 30 mph | 1.029 g | 0.453 g | 45.2 mi. | 110,156.3 | 13.65v | 50,808 min | 30.30198 | -89.37370 | 1801 Nicholson Ave, Waveland, MS |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | | | | | | | | | | | | min | | | Waveland, MS |
| 8:30:54 PM | On | | 15 mph | 12 mph | 7 mph N | - | 0.114 g | 0.224 g | 45.6 mi. | 110,156.7 | 13.59v | 50,810 min | 30.30349 | -89.36855 | Henderson St, Waveland, MS |
| 8:32:54 PM | On | | 12 mph | 9 mph | 7 mph W | - | 0.396 g | 0.314 g | 45.9 mi. | 110,157.0 | 13.38v | 50,812 min | 30.30447 | -89.37246 | Gladstone St, Waveland, MS |
| 8:34:54 PM | On | | 12 mph | 8 mph | 11 mph W | - | 0.837 g | 0.510 g | 46.2 mi. | 110,157.3 | 13.56v | 50,814 min | 30.30351 | -89.37090 | 729 Hope St, Waveland, MS |
| 8:36:54 PM | On | | 12 mph | 9 mph | 9 mph E | - | 1.698 g | 0.518 g | 46.5 mi. | 110,157.6 | 13.53v | 50,816 min | 30.30534 | -89.37125 | 732 Faith St, Waveland, MS |
| 8:38:54 PM | On | | 12 mph | 6 mph | 9 mph N | - | 0.600 g | 0.384 g | 46.7 mi. | 110,157.8 | 13.56v | 50,818 min | 30.30553 | -89.37251 | 2208 Arnold St, Waveland, MS |
| 8:40:54 PM | On | | 12 mph | 7 mph | 11 mph N | - | 0.306 g | 0.204 g | 47.0 mi. | 110,158.1 | 13.56v | 50,820 min | 30.30666 | -89.37234 | Arnold St, Waveland, MS |
| 8:42:54 PM | On | | 11 mph | 4 mph | 0 mph NW | - | 0.620 g | 0.441 g | 47.1 mi. | 110,158.2 | 13.53v | 50,822 min | 30.30722 | -89.37105 | 733 Elaine St, Waveland, MS |
| 8:44:54 PM | On | | 9 mph | 2 mph | 0 mph SW | - | 0.767 g | 0.461 g | 47.2 mi. | 110,158.3 | 13.50v | 50,824 min | 30.30718 | -89.37223 | 2310 Arnold St, Waveland, MS |
| 8:46:54 PM | On | | 14 mph | 10 mph | 12 mph E | - | 0.869 g | 0.122 g | 47.6 mi. | 110,158.7 | 13.59v | 50,826 min | 30.30448 | -89.36986 | 816 Gladstone St, Waveland, MS |
| 8:48:54 PM | On | | 39 mph | 20 mph | 5 mph W | 35 mph | 1.029 g | 0.327 g | 48.2 mi. | 110,159.3 | 13.44v | 50,828 min | 30.30181 | -89.37587 | 319 Old Spanish Trl, Waveland, MS |
| 8:50:54 PM | On | | 32 mph | 25 mph | 12 mph SW | 35 mph | 0.780 g | 0.314 g | 49.1 mi. | 110,160.2 | 13.50v | 50,830 min | 30.30135 | -89.38999 | 1099 Old Spanish Trl, Waveland, MS |
| 8:52:54 PM | On | | 34 mph | 17 mph | 0 mph E | - | 0.331 g | 0.498 g | 49.7 mi. | 110,160.8 | 13.65v | 50,832 min | 30.29446 | -89.39178 | 1322 Sharon St, Waveland, MS |
| 8:54:54 PM | On | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 49.7 mi. | 110,160.8 | 13.50v | 50,834 min | 30.29446 | -89.39178 | 1322 Sharon St, Waveland, MS |
| 8:56:54 PM | On | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 49.7 mi. | 110,160.8 | 13.56v | 50,836 min | 30.29440 | -89.39178 | 1322 Sharon St, Waveland, MS |
| 8:57:54 PM | | Idling - OBD | 2 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 49.7 mi. | 110,160.8 | 13.59v | 50,836 min | 30.29440 | -89.39178 | 1322 Sharon St, Waveland, MS |
| 8:58:54 PM | On | | 2 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 49.7 mi. | 110,160.8 | 13.59v | 50,838 min | 30.29440 | -89.39178 | 1322 Sharon St, Waveland, MS |
| 9:00:54 PM | On | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 49.7 mi. | 110,160.8 | 13.59v | 50,840 min | 30.29440 | -89.39178 | 1322 Sharon St, Waveland, MS |
| 9:02:54 PM | On | | 14 mph | 6 mph | 14 mph N | - | 0.722 g | 0.429 g | 49.9 mi. | 110,161.0 | 13.59v | 50,842 min | 30.29648 | -89.39052 | 1418 Margie St, Waveland, MS |
| 9:04:54 PM | On | | 17 mph | 12 mph | 5 mph S | - | 0.722 g | 0.531 g | 50.3 mi. | 110,161.4 | 13.59v | 50,844 min | 30.30115 | -89.38921 | 1551 Gwen St, Waveland, MS |
| 9:06:54 PM | On | | 29 mph | 7 mph | 28 mph E | 35 mph | 0.861 g | 0.473 g | 50.5 mi. | 110,161.6 | 13.59v | 50,846 min | 30.30150 | -89.38703 | 906 Old Spanish Trl, Waveland, MS |
| 9:08:54 PM | On | | 29 mph | 21 mph | 25 mph E | 35 mph | 1.122 g | 0.396 g | 51.2 mi. | 110,162.3 | 13.56v | 50,848 min | 30.30178 | -89.37536 | 322 Old Spanish Trl, Waveland, MS |
| 9:10:54 PM | On | | 27 mph | 18 mph | 17 mph N | - | 0.122 g | 0.343 g | 51.8 mi. | 110,162.9 | 13.62v | 50,850 min | 30.30492 | -89.36836 | 2110 Henderson St, Waveland, MS |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9:12:54 PM | On | 17 mph | 13 mph | 14 mph E | - | 0.918 g | 0.327 g | 52.2 mi. | 110,163.3 | 13.62v | 50,852 min | 30.30710 | -89.36341 | 336 8th St, Bay St Louis, MS |
| 9:14:54 PM | On | 18 mph | 15 mph | 18 mph N | - | 0.224 g | 0.204 g | 52.7 mi. | 110,163.8 | 13.62v | 50,854 min | 30.31029 | -89.35829 | Seube St, Bay St Louis, MS |
| 9:16:54 PM | On | 19 mph | 14 mph | 17 mph E | - | 0.167 g | 0.204 g | 53.2 mi. | 110,164.3 | 13.62v | 50,856 min | 30.30987 | -89.36239 | 332 Hugo St, Bay St Louis, MS |
| 9:18:54 PM | On | 17 mph | 13 mph | 15 mph W | - | 0.192 g | 0.171 g | 53.7 mi. | 110,164.8 | 13.62v | 50,858 min | 30.30895 | -89.36095 | 223 9th St, Bay St Louis, MS |
| 9:20:54 PM | On | 16 mph | 13 mph | 12 mph E | - | 0.204 g | 0.192 g | 54.1 mi. | 110,165.2 | 13.59v | 50,860 min | 30.30802 | -89.36065 | 224 Bismark St, Bay St Louis, MS |
| 9:22:54 PM | On | 17 mph | 13 mph | 16 mph W | - | 0.282 g | 0.204 g | 54.5 mi. | 110,165.6 | 13.59v | 50,862 min | 30.30619 | -89.36204 | 303 Victoria St, Bay St Louis, MS |
| 9:24:54 PM | On | 16 mph | 12 mph | 15 mph S | - | 0.906 g | 0.543 g | 55.0 mi. | 110,166.1 | 13.59v | 50,864 min | 30.30556 | -89.36830 | 2211 Henderson St, Waveland, MS |
| 9:26:54 PM | On | 25 mph | 14 mph | 20 mph E | - | 1.710 g | 0.429 g | 55.4 mi. | 110,166.5 | 13.59v | 50,866 min | 30.30528 | -89.36057 | 214 7th St, Bay St Louis, MS |
| 9:28:54 PM | On | 36 mph | 25 mph | 32 mph W | 35 mph | 0.927 g | 0.359 g | 56.3 mi. | 110,167.4 | 13.59v | 50,868 min | 30.30205 | -89.37151 | 223 Old Spanish Trl, Waveland, MS |
| 9:30:54 PM | On | 35 mph | 15 mph | 0 mph NW | 30 mph | 0.257 g | 0.429 g | 56.8 mi. | 110,167.9 | 14.50v | 50,870 min | 30.30587 | -89.37813 | 2192 Nicholson Ave, Waveland, MS |
| 9:32:54 PM | On | 47 mph | 35 mph | 47 mph W | 55 mph | 1.098 g | 0.045 g | 57.9 mi. | 110,169.0 | 14.26v | 50,872 min | 30.31333 | -89.39468 | 10046 MS-603, Bay St Louis, MS |
| 9:34:54 PM | On | 48 mph | 44 mph | 47 mph NW | 55 mph | 0.049 g | 0.045 g | 59.4 mi. | 110,170.5 | 13.56v | 50,874 min | 30.32268 | -89.41646 | 10904 MS-603, Bay St Louis, MS |
| 9:36:54 PM | On | 55 mph | 50 mph | 52 mph N | 55 mph | 0.078 g | 0.094 g | 61.1 mi. | 110,172.2 | 13.56v | 50,876 min | 30.34289 | -89.42689 | MS-43, Bay St Louis, MS |
| 9:38:54 PM | On | 57 mph | 48 mph | 57 mph N | 55 mph | 0.082 g | 0.273 g | 62.7 mi. | 110,173.8 | 13.50v | 50,878 min | 30.36499 | -89.42588 | 13252 MS-43, Kiln, MS |
| 9:40:54 PM | On | 57 mph | 47 mph | 48 mph N | 55 mph | 0.090 g | 0.110 g | 64.3 mi. | 110,175.4 | 13.59v | 50,880 min | 30.38409 | -89.43958 | 14526 MS-43, Kiln, MS |
| 9:42:54 PM | On | 53 mph | 49 mph | 50 mph NE | 45 mph | 0.102 g | 0.078 g | 65.9 mi. | 110,177.0 | 13.56v | 50,882 min | 30.40507 | -89.44490 | 16244 MS-43, Kiln, MS |
| 9:44:54 PM | On | 50 mph | 36 mph | 7 mph N | - | 0.249 g | 0.318 g | 67.1 mi. | 110,178.2 | 13.56v | 50,884 min | 30.40687 | -89.42731 | Old Joe Moran St, Kiln, MS |
| 9:46:54 PM | On | 45 mph | 34 mph | 33 mph N | - | 0.376 g | 0.224 g | 68.3 mi. | 110,179.4 | 13.31v | 50,886 min | 30.42028 | -89.42124 | Old Joe Moran St, Kiln, MS |
| 9:48:54 PM | On | 43 mph | 34 mph | 43 mph N | - | 0.224 g | 0.204 g | 69.4 mi. | 110,180.5 | 13.62v | 50,888 min | 30.43587 | -89.41711 | Joe Moran Rd, Kiln, MS |
| 9:50:54 PM | On | 42 mph | 11 mph | 0 mph S | - | 0.792 g | 0.555 g | 69.8 mi. | 110,180.9 | 13.59v | 50,890 min | 30.43887 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 9:52:54 PM | On | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 69.8 mi. | 110,180.9 | 13.59v | 50,892 min | 30.43887 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 9:54:54 PM | On | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 69.8 mi. | 110,180.9 | 12.10v | 50,894 min | 30.43887 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 9:55:04 | Off | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 69.8 mi. | 110,180.9 | 12.07v | 50,894 | 30.43887 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |

PM On 0 mph 0 mph 0 mph S - 0.000 g 0.000 g 69.8 mi. 110,180.9 12.07v min 30.43887 -89.41458 18403 Joe Moran Rd, Kiln, MS

## Tue Nov 2, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7:47:27 AM | On | | 4 mph | 0 mph | 4 mph S | - | 0.000 g | 0.000 g | 0.0 mi. | 110,180.9 | 14.77v | 50,894 min | 30.43888 | -89.41460 | Joe Moran Rd, Kiln, MS |
| 7:49:25 AM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 0.0 mi. | 110,180.9 | 12.52v | 50,896 min | 30.43888 | -89.41460 | 18403 Joe Moran Rd, Kiln, MS |
| 7:49:36 AM | Off | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 0.0 mi. | 110,180.9 | 12.49v | 50,896 min | 30.43888 | -89.41460 | 18403 Joe Moran Rd, Kiln, MS |
| 1:47:48 PM | On | | 2 mph | 0 mph | 2 mph S | - | 0.000 g | 0.000 g | 0.0 mi. | 110,180.9 | 14.93v | 50,896 min | 30.43888 | -89.41460 | Joe Moran Rd, Kiln, MS |
| 1:49:47 PM | On | | 5 mph | 0 mph | 0 mph NE | - | 1.086 g | 0.518 g | 0.1 mi. | 110,181.0 | 12.83v | 50,898 min | 30.43910 | -89.41454 | 18403 Joe Moran Rd, Kiln, MS |
| 1:49:57 PM | Off | | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 0.1 mi. | 110,181.0 | 12.80v | 50,899 min | 30.43910 | -89.41454 | 18403 Joe Moran Rd, Kiln, MS |
| 2:19:59 PM | On | | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 0.1 mi. | 110,181.0 | 14.90v | 50,899 min | 30.43912 | -89.41451 | 18403 Joe Moran Rd, Kiln, MS |
| 2:21:59 PM | On | | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 0.1 mi. | 110,181.0 | 14.14v | 50,901 min | 30.43912 | -89.41451 | 18403 Joe Moran Rd, Kiln, MS |
| 2:23:59 PM | On | | 43 mph | 8 mph | 23 mph E | - | 1.073 g | 0.306 g | 0.3 mi. | 110,181.2 | 14.11v | 50,903 min | 30.43820 | -89.41095 | Joe Moran Rd, Kiln, MS |
| 2:25:59 PM | On | | 43 mph | 13 mph | 39 mph W | - | 0.927 g | 0.384 g | 0.7 mi. | 110,181.6 | 14.47v | 50,905 min | 30.43822 | -89.41191 | Joe Moran Rd, Kiln, MS |
| 2:27:59 PM | On | | 50 mph | 7 mph | 0 mph N | - | 0.180 g | 0.441 g | 1.0 mi. | 110,181.9 | 13.01v | 50,907 min | 30.43915 | -89.41454 | 18403 Joe Moran Rd, Kiln, MS |
| 2:28:09 PM | Off | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 1.0 mi. | 110,181.9 | 12.86v | 50,907 min | 30.43915 | -89.41454 | 18403 Joe Moran Rd, Kiln, MS |
| 2:28:27 PM | On | | 9 mph | 0 mph | 9 mph S | - | 0.000 g | 0.000 g | 1.0 mi. | 110,181.9 | 14.90v | 50,907 min | 30.43891 | -89.41456 | Joe Moran Rd, Kiln, MS |
| 2:30:26 PM | On | | 40 mph | 13 mph | 0 mph S | - | 0.612 g | 0.441 g | 1.5 mi. | 110,182.4 | 13.19v | 50,909 min | 30.43551 | -89.41064 | 18516 Joe Moran Rd, Kiln, MS |
| 2:32:26 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 1.5 mi. | 110,182.4 | 12.86v | 50,911 min | 30.43546 | -89.41066 | 18516 Joe Moran Rd, Kiln, MS |
| 2:32:36 PM | Off | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 1.5 mi. | 110,182.4 | 12.83v | 50,911 min | 30.43546 | -89.41066 | 18516 Joe Moran Rd, Kiln, MS |
| 2:40:59 PM | On | | 26 mph | 0 mph | 26 mph N | - | 0.000 g | 0.000 g | 1.6 mi. | 110,182.5 | 15.08v | 50,911 min | 30.43616 | -89.41064 | 18516 Joe Moran Rd, Kiln, MS |
| 2:42:58 PM | On | | 44 mph | 13 mph | 0 mph N | - | 0.984 g | 0.408 g | 2.0 mi. | 110,182.9 | 13.13v | 50,913 min | 30.43911 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 2:44:58 PM | On | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 2.0 mi. | 110,182.9 | 12.86v | 50,915 min | 30.43914 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 2:45:08 PM | Off | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 2.0 mi. | 110,182.9 | 12.83v | 50,915 min | 30.43914 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2:59:24 PM | On | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 2.0 mi. | 110,182.9 | 15.02v | 50,915 min | 30.43914 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 3:01:23 PM | On | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 2.1 mi. | 110,183.0 | 12.71v | 50,917 min | 30.43914 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 3:01:33 PM | Off | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 2.1 mi. | 110,183.0 | 12.68v | 50,917 min | 30.43914 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 3:27:31 PM | On | 11 mph | 0 mph | 11 mph S | - | 0.000 g | 0.000 g | 2.2 mi. | 110,183.1 | 14.87v | 50,917 min | 30.43874 | -89.41451 | Joe Moran Rd, Kiln, MS |
| 3:29:30 PM | On | 41 mph | 13 mph | 5 mph W | - | 0.951 g | 0.384 g | 2.5 mi. | 110,183.4 | 14.14v | 50,919 min | 30.43570 | -89.41075 | Joe Moran Rd, Kiln, MS |
| 3:31:30 PM | On | 4 mph | 0 mph | 0 mph W | - | 0.000 g | 0.453 g | 2.6 mi. | 110,183.5 | 12.89v | 50,921 min | 30.43560 | -89.41089 | 18516 Joe Moran Rd, Kiln, MS |
| 3:31:40 PM | Off | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 2.6 mi. | 110,183.5 | 12.83v | 50,921 min | 30.43560 | -89.41089 | 18516 Joe Moran Rd, Kiln, MS |
| 3:32:32 PM | On | 10 mph | 0 mph | 10 mph SE | - | 0.000 g | 0.000 g | 2.6 mi. | 110,183.5 | 14.87v | 50,921 min | 30.43551 | -89.41062 | Joe Moran Rd, Kiln, MS |
| 3:34:31 PM | On | 38 mph | 13 mph | 9 mph N | - | 1.029 g | 0.371 g | 3.1 mi. | 110,184.0 | 14.23v | 50,923 min | 30.43841 | -89.41450 | Joe Moran Rd, Kiln, MS |
| 3:36:31 PM | On | 12 mph | 1 mph | 0 mph N | - | 0.159 g | 0.249 g | 3.2 mi. | 110,184.1 | 12.80v | 50,925 min | 30.43890 | -89.41454 | 18403 Joe Moran Rd, Kiln, MS |
| 3:36:41 PM | Off | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 3.2 mi. | 110,184.1 | 12.77v | 50,926 min | 30.43890 | -89.41454 | 18403 Joe Moran Rd, Kiln, MS |
| 3:56:27 PM | On | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 3.2 mi. | 110,184.1 | 14.77v | 50,926 min | 30.43890 | -89.41454 | 18403 Joe Moran Rd, Kiln, MS |
| 3:58:26 PM | On | 8 mph | 0 mph | 0 mph N | - | 1.506 g | 0.510 g | 3.2 mi. | 110,184.1 | 14.35v | 50,928 min | 30.43927 | -89.41464 | 18403 Joe Moran Rd, Kiln, MS |
| 4:00:26 PM | On | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 3.2 mi. | 110,184.1 | 14.20v | 50,930 min | 30.43927 | -89.41464 | 18403 Joe Moran Rd, Kiln, MS |
| 4:02:26 PM | On | 10 mph | 2 mph | 0 mph S | - | 0.849 g | 0.518 g | 3.2 mi. | 110,184.1 | 14.23v | 50,932 min | 30.43846 | -89.41451 | 18403 Joe Moran Rd, Kiln, MS |
| 4:04:26 PM | On | 50 mph | 34 mph | 47 mph SW | - | 0.906 g | 0.465 g | 4.3 mi. | 110,185.2 | 14.26v | 50,934 min | 30.42445 | -89.42072 | 17361 Old Joe Moran Rd, Kiln, MS |
| 4:06:26 PM | On | 54 mph | 43 mph | 9 mph W | 35 mph | 0.294 g | 0.306 g | 5.8 mi. | 110,186.7 | 14.29v | 50,936 min | 30.40676 | -89.42739 | Kiln-Delisle Rd, Kiln, MS |
| 4:08:26 PM | On | 52 mph | 33 mph | 51 mph SW | 45 mph | 0.849 g | 0.498 g | 6.8 mi. | 110,187.7 | 14.07v | 50,938 min | 30.40606 | -89.44358 | 16309 MS-43, Kiln, MS |
| 4:10:26 PM | On | 62 mph | 53 mph | 42 mph S | 55 mph | 0.159 g | 0.151 g | 8.6 mi. | 110,189.5 | 14.20v | 50,940 min | 30.38367 | -89.43947 | 14499 MS-43, Kiln, MS |
| 4:12:26 PM | On | 69 mph | 56 mph | 24 mph S | 55 mph | 0.167 g | 0.204 g | 10.5 mi. | 110,191.4 | 14.23v | 50,942 min | 30.36029 | -89.42417 | MS-43, Kiln, MS |
| 4:14:26 PM | On | 66 mph | 54 mph | 65 mph S | 55 mph | 0.229 g | 0.273 g | 12.3 mi. | 110,193.2 | 13.41v | 50,944 min | 30.33558 | -89.42800 | 11335 MS-43, Bay St Louis, MS |
| 4:16:26 PM | On | 68 mph | 61 mph | 52 mph SE | 55 mph | 0.082 g | 0.159 g | 14.3 mi. | 110,195.2 | 13.50v | 50,946 min | 30.31525 | -89.40457 | MS-43, Bay St Louis, MS |
| 4:18:26 | - | | | | | | | | | | 50,948 | | | |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | | 69 mph | 52 mph | 23 mph S | 35 mph | 0.102 g | 0.212 g | 16.0 mi. | 110,196.9 | 13.16v | min | 30.30620 | -89.37886 | Waveland, MS |
| 4:20:26 PM | On | | 46 mph | 12 mph | 2 mph SW | - | 0.747 g | 0.486 g | 16.5 mi. | 110,197.4 | 13.28v | 50,950 min | 30.30496 | -89.38368 | Waveland, MS |
| 4:22:26 PM | On | | 9 mph | 2 mph | 3 mph SW | - | 0.963 g | 0.441 g | 16.6 mi. | 110,197.5 | 13.35v | 50,952 min | 30.30491 | -89.38346 | Waveland, MS |
| 4:24:26 PM | On | | 1 mph | 0 mph | 0 mph SW | 45 mph | 0.000 g | 0.408 g | 16.6 mi. | 110,197.5 | 13.56v | 50,954 min | 30.30490 | -89.38346 | 456 US-90, Waveland, MS |
| 4:26:26 PM | On | | 0 mph | 0 mph | 0 mph SW | 45 mph | 0.000 g | 0.000 g | 16.6 mi. | 110,197.5 | 13.50v | 50,956 min | 30.30490 | -89.38346 | 456 US-90, Waveland, MS |
| 4:27:36 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph SW | 45 mph | 0.000 g | 0.000 g | 16.6 mi. | 110,197.5 | 13.53v | 50,956 min | 30.30490 | -89.38346 | 456 US-90, Waveland, MS |
| 4:28:26 PM | On | | 0 mph | 0 mph | 0 mph SW | 45 mph | 0.000 g | 0.000 g | 16.6 mi. | 110,197.5 | 13.53v | 50,958 min | 30.30490 | -89.38346 | 456 US-90, Waveland, MS |
| 4:30:26 PM | On | | 0 mph | 0 mph | 0 mph SW | 45 mph | 0.000 g | 0.000 g | 16.6 mi. | 110,197.5 | 13.47v | 50,960 min | 30.30490 | -89.38346 | 456 US-90, Waveland, MS |
| 4:32:26 PM | On | | 0 mph | 0 mph | 0 mph SW | 45 mph | 0.000 g | 0.000 g | 16.6 mi. | 110,197.5 | 13.50v | 50,962 min | 30.30490 | -89.38346 | 456 US-90, Waveland, MS |
| 4:32:36 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph SW | 45 mph | 0.000 g | 0.000 g | 16.6 mi. | 110,197.5 | 13.47v | 50,962 min | 30.30490 | -89.38346 | 456 US-90, Waveland, MS |
| 4:34:26 PM | On | | 0 mph | 0 mph | 0 mph SW | 45 mph | 0.000 g | 0.000 g | 16.6 mi. | 110,197.5 | 13.41v | 50,964 min | 30.30490 | -89.38346 | 456 US-90, Waveland, MS |
| 4:36:26 PM | On | | 39 mph | 7 mph | 0 mph SW | 45 mph | 1.176 g | 0.408 g | 16.8 mi. | 110,197.7 | 13.22v | 50,966 min | 30.30367 | -89.38634 | 481 US-90, Waveland, MS |
| 4:38:26 PM | On | | 0 mph | 0 mph | 0 mph SW | 45 mph | 0.000 g | 0.000 g | 16.8 mi. | 110,197.7 | 12.46v | 50,968 min | 30.30367 | -89.38634 | 481 US-90, Waveland, MS |
| 4:38:36 PM | Off | | 0 mph | 0 mph | 0 mph SW | 45 mph | 0.000 g | 0.000 g | 16.8 mi. | 110,197.7 | 12.43v | 50,968 min | 30.30367 | -89.38634 | 481 US-90, Waveland, MS |
| 4:55:15 PM | On | | 6 mph | 0 mph | 6 mph N | 45 mph | 0.000 g | 0.000 g | 16.8 mi. | 110,197.7 | 14.44v | 50,968 min | 30.30375 | -89.38633 | Walmart Dr, Waveland, MS |
| 4:57:15 PM | On | | 10 mph | 1 mph | 0 mph E | 45 mph | 0.600 g | 0.371 g | 16.9 mi. | 110,197.8 | 12.68v | 50,970 min | 30.30426 | -89.38607 | 470 US-90, Waveland, MS |
| 4:57:25 PM | Off | | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 16.9 mi. | 110,197.8 | 12.65v | 50,970 min | 30.30426 | -89.38607 | 470 US-90, Waveland, MS |
| 5:21:49 PM | On | | 9 mph | 0 mph | 7 mph S | 45 mph | 0.000 g | 0.000 g | 16.9 mi. | 110,197.8 | 14.50v | 50,970 min | 30.30386 | -89.38598 | 470 US-90, Waveland, MS |
| 5:23:49 PM | On | | 53 mph | 20 mph | 20 mph W | 45 mph | 1.053 g | 0.461 g | 17.6 mi. | 110,198.5 | 13.95v | 50,972 min | 30.29984 | -89.39684 | 714 US-90, Waveland, MS |
| 5:25:49 PM | On | | 71 mph | 40 mph | 69 mph W | 65 mph | 1.257 g | 0.318 g | 18.9 mi. | 110,199.8 | 14.04v | 50,974 min | 30.29910 | -89.41900 | 5274 US-90, Bay St Louis, MS |
| 5:27:49 PM | On | | 71 mph | 28 mph | 0 mph S | - | 1.041 g | 0.429 g | 19.9 mi. | 110,200.8 | 13.92v | 50,976 min | 30.29731 | -89.43255 | 8125 Hancock Dr, Bay St Louis, MS |
| 5:29:49 PM | On | | 19 mph | 11 mph | 9 mph W | - | 0.869 g | 0.429 g | 20.3 mi. | 110,201.2 | 13.62v | 50,978 min | 30.29590 | -89.42776 | 6010 E Benton St, Bay St Louis, MS |
| 5:31:49 PM | On | | 19 mph | 14 mph | 16 mph W | - | 1.008 g | 0.339 g | 20.8 mi. | 110,201.7 | 13.59v | 50,980 min | 30.29588 | -89.43568 | 6086 W Benton St, Bay St Louis, MS |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5:33:49 PM | On | 17 mph | 13 mph | 10 mph S | - | 0.767 g | 0.408 g | 21.2 mi. | 110,202.1 | 13.53v | 50,982 min | 30.29567 | -89.44341 | 8475 Harrison St, Bay St Louis, MS |
| 5:35:49 PM | On | 16 mph | 13 mph | 6 mph E | - | 0.824 g | 0.531 g | 21.7 mi. | 110,202.6 | 13.53v | 50,984 min | 30.29526 | -89.43687 | 6107 W Clay St, Bay St Louis, MS |
| 5:37:49 PM | On | 16 mph | 13 mph | 15 mph W | - | 0.204 g | 0.184 g | 22.1 mi. | 110,203.0 | 13.53v | 50,986 min | 30.29454 | -89.43685 | 6082 W Desoto St, Bay St Louis, MS |
| 5:39:49 PM | On | 16 mph | 13 mph | 15 mph S | - | 0.837 g | 0.371 g | 22.5 mi. | 110,203.4 | 13.35v | 50,988 min | 30.29403 | -89.44343 | 8373 Harrison St, Bay St Louis, MS |
| 5:41:49 PM | On | 14 mph | 12 mph | 13 mph E | - | 0.241 g | 0.327 g | 23.0 mi. | 110,203.9 | 13.59v | 50,990 min | 30.29392 | -89.43679 | 6055 W Forrest St, Bay St Louis, MS |
| 5:43:49 PM | On | 16 mph | 12 mph | 14 mph W | - | 1.608 g | 0.192 g | 23.4 mi. | 110,204.3 | 13.62v | 50,992 min | 30.29311 | -89.43998 | 6188 W Grenada St, Bay St Louis, MS |
| 5:45:49 PM | On | 33 mph | 17 mph | 16 mph E | - | 0.620 g | 0.498 g | 24.0 mi. | 110,204.9 | 13.59v | 50,994 min | 30.29661 | -89.44108 | 6261 W Adams St, Bay St Louis, MS |
| 5:47:49 PM | On | 24 mph | 16 mph | 24 mph N | - | 0.861 g | 0.473 g | 24.5 mi. | 110,205.4 | 13.65v | 50,996 min | 30.29723 | -89.43262 | 8120 Hancock Dr, Bay St Louis, MS |
| 5:49:49 PM | On | 71 mph | 55 mph | 53 mph E | 45 mph | 0.371 g | 0.339 g | 26.3 mi. | 110,207.2 | 13.56v | 50,998 min | 30.29879 | -89.40346 | 945 US-90, Waveland, MS |
| 5:51:49 PM | On | 52 mph | 34 mph | 32 mph SE | 30 mph | 0.139 g | 0.318 g | 27.5 mi. | 110,208.4 | 13.50v | 51,000 min | 30.28841 | -89.39645 | 1417 Waveland Ave, Waveland, MS |
| 5:53:49 PM | On | 34 mph | 24 mph | 16 mph W | - | 0.159 g | 0.204 g | 28.3 mi. | 110,209.2 | 13.47v | 51,002 min | 30.28000 | -89.38983 | Dubuc Ln, Waveland, MS |
| 5:55:49 PM | On | 0 mph | 0 mph | 0 mph NW | - | 0.024 g | 0.416 g | 28.3 mi. | 110,209.2 | 12.71v | 51,004 min | 30.28014 | -89.38997 | 600 Railroad Ave, Waveland, MS |
| 5:55:59 PM | Off | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 28.3 mi. | 110,209.2 | 12.68v | 51,004 min | 30.28014 | -89.38997 | 600 Railroad Ave, Waveland, MS |
| 6:16:27 PM | On | 4 mph | 0 mph | 4 mph S | - | 0.000 g | 0.000 g | 28.3 mi. | 110,209.2 | 14.59v | 51,004 min | 30.28008 | -89.38983 | Dubuc Ln, Waveland, MS |
| 6:18:26 PM | On | 32 mph | 24 mph | 32 mph N | 30 mph | 0.273 g | 0.159 g | 29.2 mi. | 110,210.1 | 13.95v | 51,006 min | 30.28980 | -89.39700 | 1522 Waveland Ave, Waveland, MS |
| 6:20:26 PM | On | 58 mph | 34 mph | 58 mph W | 65 mph | 0.237 g | 0.159 g | 30.3 mi. | 110,211.2 | 14.04v | 51,008 min | 30.29885 | -89.40544 | US-90, Bay St Louis, MS |
| 6:22:26 PM | On | 73 mph | 53 mph | 30 mph S | - | 0.939 g | 0.473 g | 32.1 mi. | 110,213.0 | 13.53v | 51,010 min | 30.29709 | -89.43251 | 8115 Hancock Dr, Bay St Louis, MS |
| 6:24:26 PM | On | 30 mph | 15 mph | 9 mph W | - | 0.216 g | 0.249 g | 32.6 mi. | 110,213.5 | 13.53v | 51,012 min | 30.29454 | -89.42852 | 6030 Copiah St, Bay St Louis, MS |
| 6:26:26 PM | On | 17 mph | 12 mph | 15 mph E | - | 2.833 g | 0.498 g | 33.0 mi. | 110,213.9 | 13.62v | 51,014 min | 30.29387 | -89.43119 | 6107 Covington St, Bay St Louis, MS |
| 6:28:26 PM | On | 17 mph | 13 mph | 15 mph W | - | 0.690 g | 0.433 g | 33.5 mi. | 110,214.4 | 13.62v | 51,016 min | 30.29324 | -89.43115 | 6096 E Desoto St, Bay St Louis, MS |
| 6:30:26 PM | On | 22 mph | 13 mph | 16 mph W | - | 1.029 g | 0.343 g | 34.0 mi. | 110,214.9 | 13.56v | 51,018 min | 30.29179 | -89.42953 | 6068 E Grenada St, Bay St Louis, MS |
| 6:32:26 PM | On | 18 mph | 14 mph | 17 mph W | - | 1.788 g | 0.498 g | 34.5 mi. | 110,215.4 | 13.59v | 51,020 min | 30.29250 | -89.43662 | 6078 W Hinds St, Bay St Louis, MS |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6:34:26 PM | On | 19 mph | 14 mph | 16 mph E | - | 0.894 g | 0.429 g | 34.9 mi. | 110,215.8 | 13.56v | 51,022 min | 30.29188 | -89.44275 | 6265 W Itawamba St, Bay St Louis, MS |
| 6:36:26 PM | On | 19 mph | 13 mph | 0 mph E | - | 0.869 g | 0.416 g | 35.4 mi. | 110,216.3 | 13.62v | 51,024 min | 30.29121 | -89.43497 | 6005 W Itawamba St, Bay St Louis, MS |
| 6:38:26 PM | On | 18 mph | 14 mph | 14 mph W | - | 0.984 g | 0.408 g | 35.9 mi. | 110,216.8 | 13.59v | 51,026 min | 30.28975 | -89.42821 | 6020 E Jackson St, Bay St Louis, MS |
| 6:40:26 PM | On | 19 mph | 14 mph | 17 mph NW | - | 0.971 g | 0.510 g | 36.4 mi. | 110,217.3 | 13.56v | 51,028 min | 30.29088 | -89.43604 | 6012 W Jackson St, Bay St Louis, MS |
| 6:42:26 PM | On | 19 mph | 13 mph | 15 mph S | - | 0.657 g | 0.473 g | 36.9 mi. | 110,217.8 | 13.53v | 51,030 min | 30.29066 | -89.44320 | 8269 Harrison St, Bay St Louis, MS |
| 6:44:26 PM | On | 24 mph | 15 mph | 16 mph SE | - | 0.722 g | 0.473 g | 37.4 mi. | 110,218.3 | 13.65v | 51,032 min | 30.28967 | -89.43522 | 6209 E Kemper St, Bay St Louis, MS |
| 6:46:26 PM | On | 22 mph | 16 mph | 16 mph W | - | 0.816 g | 0.384 g | 38.0 mi. | 110,218.9 | 13.62v | 51,034 min | 30.28839 | -89.42856 | 6026 E Lamar St, Bay St Louis, MS |
| 6:48:26 PM | On | 20 mph | 16 mph | 18 mph W | - | 0.237 g | 0.314 g | 38.5 mi. | 110,219.4 | 13.59v | 51,036 min | 30.28968 | -89.43758 | W Lamar St, Bay St Louis, MS |
| 6:50:26 PM | On | 18 mph | 14 mph | 15 mph E | - | 0.620 g | 0.453 g | 39.0 mi. | 110,219.9 | 13.65v | 51,038 min | 30.28908 | -89.44180 | W Madison St, Bay St Louis, MS |
| 6:52:26 PM | On | 17 mph | 14 mph | 15 mph E | - | 0.171 g | 0.216 g | 39.5 mi. | 110,220.4 | 13.56v | 51,040 min | 30.28770 | -89.43408 | 6199 E Madison St, Bay St Louis, MS |
| 6:54:26 PM | On | 16 mph | 13 mph | 16 mph W | - | 0.273 g | 0.396 g | 40.0 mi. | 110,220.9 | 13.56v | 51,042 min | 30.28700 | -89.42830 | 6030 E Newton St, Bay St Louis, MS |
| 6:56:26 PM | On | 18 mph | 15 mph | 8 mph NW | - | 0.241 g | 0.384 g | 40.5 mi. | 110,221.4 | 13.47v | 51,044 min | 30.28774 | -89.43673 | 6258 E Newton St, Bay St Louis, MS |
| 6:58:26 PM | On | 17 mph | 12 mph | 12 mph E | - | 0.371 g | 0.273 g | 41.0 mi. | 110,221.9 | 13.53v | 51,046 min | 30.28779 | -89.44314 | W Oktibbeha St, Bay St Louis, MS |
| 7:00:26 PM | On | 18 mph | 13 mph | 18 mph E | - | 0.192 g | 0.298 g | 41.5 mi. | 110,222.4 | 13.53v | 51,048 min | 30.28645 | -89.43557 | E Oktibbeha St, Bay St Louis, MS |
| 7:02:26 PM | On | 18 mph | 14 mph | 15 mph S | - | 0.261 g | 0.261 g | 42.0 mi. | 110,222.9 | 13.56v | 51,050 min | 30.28591 | -89.42779 | 8135 Jeff Davis Dr, Bay St Louis, MS |
| 7:04:26 PM | On | 18 mph | 14 mph | 18 mph W | - | 0.873 g | 0.624 g | 42.5 mi. | 110,223.4 | 13.56v | 51,052 min | 30.28565 | -89.43556 | 6254 E Pike St, Bay St Louis, MS |
| 7:06:26 PM | On | 18 mph | 14 mph | 12 mph S | - | 0.465 g | 0.657 g | 43.0 mi. | 110,223.9 | 13.56v | 51,054 min | 30.28687 | -89.44328 | 8147 Harrison St, Bay St Louis, MS |
| 7:08:26 PM | On | 17 mph | 14 mph | 17 mph E | - | 0.735 g | 0.522 g | 43.5 mi. | 110,224.4 | 13.53v | 51,056 min | 30.28493 | -89.43601 | 6255 E Quitman St, Bay St Louis, MS |
| 7:10:26 PM | On | 17 mph | 14 mph | 6 mph SE | - | 0.241 g | 0.237 g | 44.0 mi. | 110,224.9 | 13.56v | 51,058 min | 30.28488 | -89.42780 | 8069 Jeff Davis Dr, Bay St Louis, MS |
| 7:12:26 PM | On | 17 mph | 15 mph | 16 mph W | - | 0.196 g | 0.127 g | 44.5 mi. | 110,225.4 | 13.56v | 51,060 min | 30.28430 | -89.43555 | 6246 E Ridley St, Bay St Louis, MS |
| 7:14:26 PM | On | 17 mph | 14 mph | 1 mph W | - | 0.927 g | 0.306 g | 45.0 mi. | 110,225.9 | 13.53v | 51,062 min | 30.28572 | -89.44330 | W Ridley St, Bay St Louis, MS |
| 7:16:26 PM | On | 19 mph | 12 mph | 17 mph SE | - | 0.576 g | 0.192 g | 45.4 mi. | 110,226.3 | 13.56v | 51,064 min | 30.28348 | -89.43766 | 6055 E Amite St, Bay St Louis, MS |
| 7:18:26 PM | On | 19 mph | 14 mph | 11 mph NW | - | 0.363 g | 0.237 g | 45.9 mi. | 110,226.8 | 13.59v | 51,066 min | 30.28465 | -89.44168 | W Bolivar St, Bay St Louis, MS |

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| 7:20:26 PM | On | 18 mph | 14 mph E | - | 0.351 g | 0.306 g | 46.3 mi. | 110,227.2 | 13.59v | 51,068 min | 30.28231 | -89.43758 | 6039 E Carroll St, Bay St Louis, MS |
| 7:22:26 PM | On | 23 mph | 14 mph NW | - | 0.286 g | 0.314 g | 46.8 mi. | 110,227.7 | 13.62v | 51,070 min | 30.28304 | -89.44140 | W Chickasaw St, Bay St Louis, MS |
| 7:24:26 PM | On | 17 mph | 13 mph SE | - | 0.159 g | 0.184 g | 47.3 mi. | 110,228.2 | 13.59v | 51,072 min | 30.28154 | -89.43951 | 6095 E Choctaw St, Bay St Louis, MS |
| 7:26:26 PM | On | 17 mph | 14 mph NW | - | 0.204 g | 0.192 g | 47.8 mi. | 110,228.7 | 13.56v | 51,074 min | 30.28079 | -89.43966 | 6094 E Franklin St, Bay St Louis, MS |
| 7:28:26 PM | On | 20 mph | 14 mph 6 mph SE | - | 0.665 g | 0.269 g | 48.2 mi. | 110,229.1 | 13.65v | 51,076 min | 30.28069 | -89.44108 | W Greene St, Bay St Louis, MS |
| 7:30:26 PM | On | 18 mph | 14 mph 6 mph W | - | 0.261 g | 0.343 g | 48.7 mi. | 110,229.6 | 13.59v | 51,078 min | 30.27898 | -89.43802 | 6066 E Holmes St, Bay St Louis, MS |
| 7:32:26 PM | On | 17 mph | 13 mph 16 mph W | - | 0.996 g | 0.396 g | 49.2 mi. | 110,230.1 | 13.56v | 51,080 min | 30.28139 | -89.44494 | 7018 W Holmes St, Bay St Louis, MS |
| 7:34:26 PM | On | 17 mph | 14 mph 15 mph SE | - | 0.237 g | 0.282 g | 49.6 mi. | 110,230.5 | 13.59v | 51,082 min | 30.28003 | -89.44299 | 6035 W Issaquena St, Bay St Louis, MS |
| 7:36:26 PM | On | 19 mph | 14 mph 7 mph W | - | 0.167 g | 0.192 g | 50.1 mi. | 110,231.0 | 13.71v | 51,084 min | 30.27753 | -89.43625 | 6016 E Jones St, Bay St Louis, MS |
| 7:38:26 PM | On | 17 mph | 14 mph 15 mph NW | - | 0.204 g | 0.159 g | 50.6 mi. | 110,231.5 | 13.59v | 51,086 min | 30.27963 | -89.44364 | 6056 W Jones St, Bay St Louis, MS |
| 7:40:26 PM | On | 17 mph | 14 mph 16 mph SE | - | 0.792 g | 0.429 g | 51.1 mi. | 110,232.0 | 13.59v | 51,088 min | 30.27914 | -89.44432 | 7023 W Lafayette St, Bay St Louis, MS |
| 7:42:26 PM | On | 20 mph | 15 mph 9 mph S | - | 0.216 g | 0.441 g | 51.6 mi. | 110,232.5 | 13.50v | 51,090 min | 30.27683 | -89.43619 | 7051 Accorn St, Bay St Louis, MS |
| 7:44:26 PM | On | 19 mph | 15 mph 14 mph NW | - | 0.229 g | 0.249 g | 52.1 mi. | 110,233.0 | 13.56v | 51,092 min | 30.27796 | -89.44332 | W Lincoln St, Bay St Louis, MS |
| 7:46:26 PM | On | 17 mph | 14 mph 16 mph SE | - | 0.249 g | 0.237 g | 52.6 mi. | 110,233.5 | 13.59v | 51,094 min | 30.27781 | -89.44476 | 7047 W Marion St, Bay St Louis, MS |
| 7:48:26 PM | On | 20 mph | 14 mph 11 mph NW | - | 0.216 g | 0.171 g | 53.1 mi. | 110,234.0 | 13.62v | 51,096 min | 30.27565 | -89.44148 | 6008 E Neshoba St, Bay St Louis, MS |
| 7:50:26 PM | On | 16 mph | 13 mph 10 mph S | - | 1.086 g | 0.453 g | 53.5 mi. | 110,234.4 | 13.59v | 51,098 min | 30.27694 | -89.44755 | 7297 Sunflower St, Bay St Louis, MS |
| 7:52:26 PM | On | 16 mph | 12 mph 12 mph W | - | 1.008 g | 0.396 g | 53.9 mi. | 110,234.8 | 13.56v | 51,100 min | 30.27553 | -89.44166 | 6070 E Perry St, Bay St Louis, MS |
| 7:54:26 PM | On | 19 mph | 15 mph 19 mph S | - | 0.229 g | 0.159 g | 54.4 mi. | 110,235.3 | 13.56v | 51,102 min | 30.27079 | -89.44448 | 7063 S Hancock Dr, Bay St Louis, MS |
| 7:56:26 PM | On | 19 mph | 14 mph 13 mph N | - | 0.273 g | 0.306 g | 54.9 mi. | 110,235.8 | 13.62v | 51,104 min | 30.27407 | -89.44530 | Webster St, Bay St Louis, MS |
| 7:58:26 PM | On | 18 mph | 13 mph 17 mph S | - | 0.286 g | 0.269 g | 55.4 mi. | 110,236.3 | 13.53v | 51,106 min | 30.27231 | -89.44614 | Union St, Bay St Louis, MS |
| 8:00:26 PM | On | 19 mph | 11 mph 13 mph N | - | 1.008 g | 0.461 g | 55.7 mi. | 110,236.6 | 13.50v | 51,108 min | 30.27116 | -89.44677 | 7070 Tippan St, Bay St Louis, MS |
| 8:02:26 PM | On | 17 mph | 9 mph 15 mph W | - | 0.861 g | 0.371 g | 56.0 mi. | 110,236.9 | 13.53v | 51,110 min | 30.27368 | -89.44831 | 7119 Hancock Dr, Bay St Louis, MS |

Attachment: nov 1-6 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8:04:26 PM | On | | 20 mph | 15 mph | 16 mph N | - | 0.261 g | 0.633 g | 56.6 mi. | 110,237.5 | 13.35v | 51,112 min | 30.28141 | -89.44880 | Smith St, Bay St Louis, MS |
| 8:06:26 PM | On | | 18 mph | 14 mph | 18 mph S | - | 0.441 g | 0.249 g | 57.1 mi. | 110,238.0 | 13.65v | 51,114 min | 30.27611 | -89.44943 | Tunica St, Bay St Louis, MS |
| 8:08:26 PM | On | | 19 mph | 15 mph | 11 mph E | - | 0.384 g | 0.318 g | 57.6 mi. | 110,238.5 | 13.56v | 51,116 min | 30.27322 | -89.45052 | 7034 Hancock Dr, Bay St Louis, MS |
| 8:10:26 PM | On | | 20 mph | 16 mph | 20 mph N | - | 0.204 g | 0.249 g | 58.1 mi. | 110,239.0 | 13.59v | 51,118 min | 30.28093 | -89.45036 | 7268 Walthall St, Bay St Louis, MS |
| 8:12:26 PM | On | | 20 mph | 15 mph | 17 mph S | - | 0.204 g | 0.363 g | 58.7 mi. | 110,239.6 | 13.59v | 51,120 min | 30.27633 | -89.45092 | 7069 Warren St, Bay St Louis, MS |
| 8:14:26 PM | On | | 20 mph | 14 mph | 18 mph N | - | 0.690 g | 0.453 g | 59.2 mi. | 110,240.1 | 13.56v | 51,122 min | 30.27697 | -89.45186 | 7238 Bayside Dr, Bay St Louis, MS |
| 8:16:26 PM | On | | 20 mph | 17 mph | 7 mph N | - | 0.257 g | 0.212 g | 59.8 mi. | 110,240.7 | 13.56v | 51,124 min | 30.28211 | -89.44764 | 8000 Sunflower St, Bay St Louis, MS |
| 8:18:26 PM | On | | 18 mph | 11 mph | 14 mph W | - | 1.290 g | 0.461 g | 60.2 mi. | 110,241.1 | 13.53v | 51,126 min | 30.28352 | -89.44652 | 7072 Jefferson St, Bay St Louis, MS |
| 8:20:26 PM | On | | 19 mph | 14 mph | 12 mph N | - | 0.261 g | 0.294 g | 60.6 mi. | 110,241.5 | 13.56v | 51,128 min | 30.28593 | -89.44525 | 8109 Lee St, Bay St Louis, MS |
| 8:22:26 PM | On | | 17 mph | 11 mph | 6 mph S | - | 1.041 g | 0.531 g | 61.0 mi. | 110,241.9 | 13.56v | 51,130 min | 30.28631 | -89.44599 | Leflore St, Bay St Louis, MS |
| 8:24:26 PM | On | | 19 mph | 13 mph | 16 mph W | - | 0.351 g | 0.241 g | 61.5 mi. | 110,242.4 | 13.59v | 51,132 min | 30.28974 | -89.44494 | 8183 Marshall St, Bay St Louis, MS |
| 8:26:26 PM | On | | 18 mph | 15 mph | 17 mph N | - | 0.306 g | 0.249 g | 62.0 mi. | 110,242.9 | 13.62v | 51,134 min | 30.29651 | -89.44509 | 9082 Royal Oak Rd, Bay St Louis, MS |
| 8:28:26 PM | On | | 73 mph | 31 mph | 68 mph E | 65 mph | 0.984 g | 0.351 g | 63.0 mi. | 110,243.9 | 13.56v | 51,136 min | 30.29921 | -89.43064 | 6071 US-90, Bay St Louis, MS |
| 8:30:26 PM | On | | 70 mph | 60 mph | 46 mph E | 45 mph | 0.159 g | 0.127 g | 65.0 mi. | 110,245.9 | 13.59v | 51,138 min | 30.29951 | -89.39741 | 725 US-90, Waveland, MS |
| 8:32:26 PM | On | | 48 mph | 35 mph | 8 mph N | 45 mph | 0.171 g | 0.351 g | 66.2 mi. | 110,247.1 | 13.59v | 51,140 min | 30.30486 | -89.37961 | 405 US-90, Waveland, MS |
| 8:34:26 PM | On | | 8 mph | 0 mph | 0 mph NW | 45 mph | 0.069 g | 0.486 g | 66.2 mi. | 110,247.1 | 13.53v | 51,142 min | 30.30502 | -89.37965 | 405 US-90, Waveland, MS |
| 8:36:26 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 66.2 mi. | 110,247.1 | 13.56v | 51,144 min | 30.30502 | -89.37965 | 405 US-90, Waveland, MS |
| 8:37:44 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 66.2 mi. | 110,247.1 | 13.56v | 51,144 min | 30.30502 | -89.37965 | 405 US-90, Waveland, MS |
| 8:38:26 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 66.2 mi. | 110,247.1 | 13.56v | 51,146 min | 30.30502 | -89.37965 | 405 US-90, Waveland, MS |
| 8:40:26 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 66.2 mi. | 110,247.1 | 13.59v | 51,148 min | 30.30502 | -89.37965 | 405 US-90, Waveland, MS |
| 8:42:26 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 66.2 mi. | 110,247.1 | 13.53v | 51,150 min | 30.30502 | -89.37965 | 405 US-90, Waveland, MS |
| 8:44:26 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 66.2 mi. | 110,247.1 | 12.40v | 51,152 min | 30.30502 | -89.37965 | 405 US-90, Waveland, MS |
| 8:44:36 | Off | | 0 mph | 0 mph | 0 mph | 45 mph | 0.000 g | 0.000 g | 66.2 mi. | 110,247.1 | 12.37v | 51,152 | 30.30502 | -89.37965 | 405 US-90, Waveland, MS |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | | | | NW | | | | | | | min | | | |
| 9:24:51 PM | On | 6 mph | 0 mph | 6 mph N | 45 mph | 0.000 g | 0.000 g | 66.3 mi. | 110,247.2 | 14.47v | 51,152 min | 30.30524 | -89.37956 | 405 US-90, Waveland, MS |
| 9:26:50 PM | On | 62 mph | 41 mph | 61 mph W | 55 mph | 0.229 g | 0.192 g | 67.7 mi. | 110,248.6 | 14.01v | 51,154 min | 30.31393 | -89.39867 | 10198 MS-603, Bay St Louis, MS |
| 9:28:50 PM | On | 70 mph | 65 mph | 66 mph NW | 65 mph | 0.127 g | 0.135 g | 69.9 mi. | 110,250.8 | 13.95v | 51,156 min | 30.33240 | -89.42639 | MS-43, Bay St Louis, MS |
| 9:30:50 PM | On | 66 mph | 59 mph | 21 mph N | 55 mph | 0.139 g | 0.465 g | 71.9 mi. | 110,252.8 | 14.01v | 51,158 min | 30.35933 | -89.42364 | MS-43, Kiln, MS |
| 9:32:50 PM | On | 60 mph | 55 mph | 56 mph N | 55 mph | 0.135 g | 0.082 g | 73.7 mi. | 110,254.6 | 14.01v | 51,160 min | 30.38234 | -89.43882 | 14368 MS-43, Kiln, MS |
| 9:34:50 PM | On | 62 mph | 57 mph | 55 mph E | 45 mph | 0.237 g | 0.204 g | 75.6 mi. | 110,256.5 | 14.01v | 51,162 min | 30.40623 | -89.44311 | 16314 MS-43, Kiln, MS |
| 9:36:50 PM | On | 60 mph | 41 mph | 30 mph E | - | 0.408 g | 0.306 g | 77.0 mi. | 110,257.9 | 14.01v | 51,164 min | 30.41059 | -89.42644 | Old Joe Moran St, Kiln, MS |
| 9:38:50 PM | On | 53 mph | 46 mph | 52 mph NE | - | 0.498 g | 0.445 g | 78.5 mi. | 110,259.4 | 14.04v | 51,166 min | 30.42982 | -89.41764 | Joe Moran Rd, Kiln, MS |
| 9:40:50 PM | On | 52 mph | 23 mph | 0 mph NE | - | 0.167 g | 0.486 g | 79.3 mi. | 110,260.2 | 12.37v | 51,168 min | 30.43907 | -89.41447 | 18403 Joe Moran Rd, Kiln, MS |
| 9:41:00 PM | Off | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 79.3 mi. | 110,260.2 | 12.22v | 51,168 min | 30.43907 | -89.41447 | 18403 Joe Moran Rd, Kiln, MS |

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# Activity Detail Overview »

| | | | |
|---|---|---|---|
| **Location Records** | 91 | **Sorted By** | Time |
| **Total Distance Traveled** | 43.2 mi. | **Selected Vehicle** | 12 (vin: 1GTH5AE9F1161333) |
| **Average Speed** | 16 mph | **Report Time Period** | Nov 1 12:00 AM to 11:59 PM (CDT) |
| **Landmarked Stops** | Show | **Report Created** | December 13, 2021 1:18:48 PM |
| **Max Speed** | 83 mph | | |

** Distance is accumulated daily*
** Odometer values are on the spreadsheet export.*
** Only the closest landmark is shown.*
** Landmarks over 3.8 miles wide have been excluded.*
** Run Time is based on Total GPS Device Hours.*

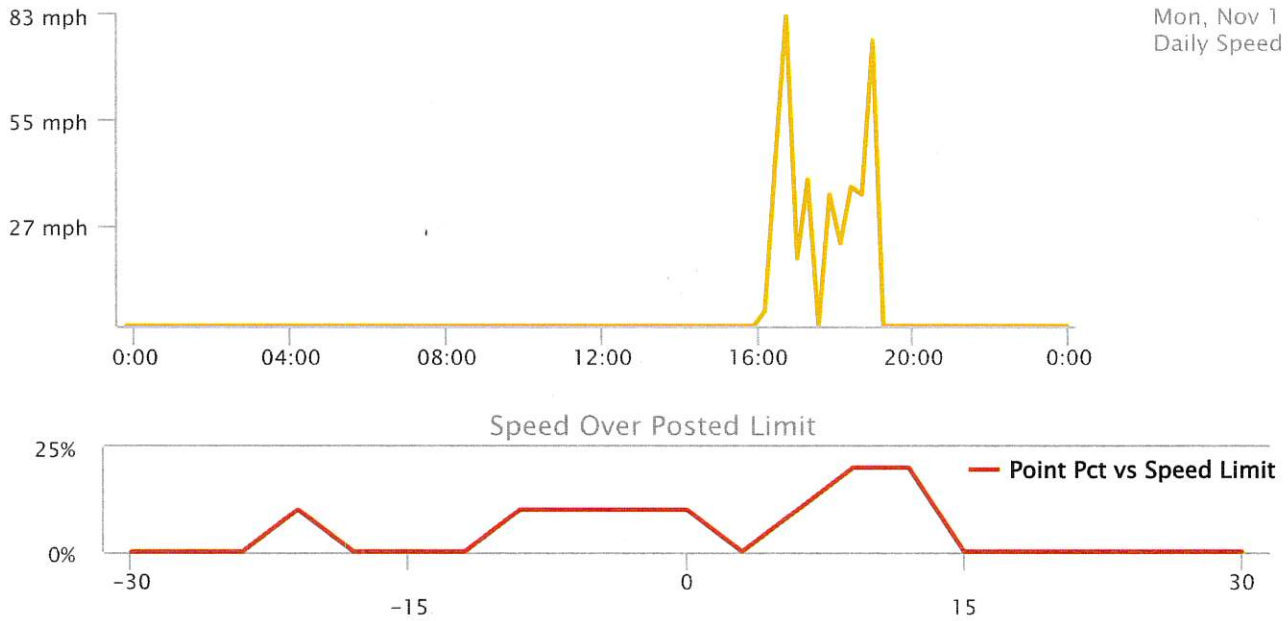
wex TELEMATICS

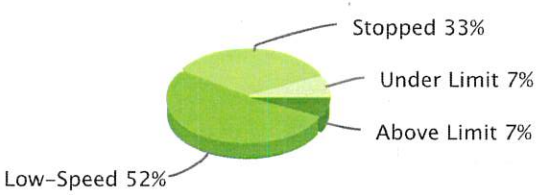
Philips Pest Control LLC

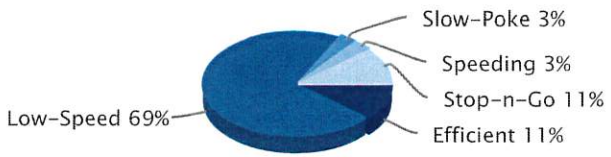
Export Data | Email Report

# Speed Graphs »

show/hide






*Low-Speed: inst-speed is under 15 mph | No Address: address or speed-limit unknown | Efficient: inst-speed within 10 mph of speed-limit | Stop-n-Go: zero inst-speed and nonzero max-speed | Speeding: inst-speed more than 10 mph over speed-limit | Slow-Poke: inst-speed between 15 mph and 10 mph under limit*

# Activity Detail Report »

## Selected Vehicle: 12

### Mon Nov 1, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4:11:48 PM | On | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,236.3 | 14.56v | 45,504 min | 30.37580 | -89.15941 | 19003 Dorothy Ln, Long Beach, MS |
| 4:13:31 PM | On | | 4 mph | 4 mph | 0 mph N | - | 0.792 g | 1.506 g | 0.0 mi. | 87,236.3 | 13.22v | 45,505 min | 30.43916 | -89.41461 | 18403 Joe Moran Rd, Kiln, MS |
| 4:15:31 PM | On | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,236.3 | 12.95v | 45,507 min | 30.43921 | -89.41464 | 18403 Joe Moran Rd, Kiln, MS |
| 4:15:42 PM | Off | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,236.3 | 12.92v | 45,508 min | 30.43921 | -89.41464 | 18403 Joe Moran Rd, Kiln, MS |
| 4:28:52 PM | On | | 2 mph | 0 mph | 1 mph SW | - | 0.000 g | 0.000 g | 0.0 mi. | 87,236.3 | 14.65v | 45,508 min | 30.43923 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:30:51 PM | On | | 2 mph | 0 mph | 0 mph SW | - | 0.000 g | 0.000 g | 0.0 mi. | 87,236.3 | 14.17v | 45,510 min | 30.43923 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:32:51 PM | On | | 0 mph | 0 mph | 0 mph SW | - | 0.000 g | 0.000 g | 0.0 mi. | 87,236.3 | 14.23v | 45,512 min | 30.43923 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:34:01 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph SW | - | 0.000 g | 0.000 g | 0.0 mi. | 87,236.3 | 14.23v | 45,512 min | 30.43923 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:34:51 PM | On | | 0 mph | 0 mph | 0 mph SW | - | 0.000 g | 0.000 g | 0.0 mi. | 87,236.3 | 14.20v | 45,514 min | 30.43923 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:36:51 PM | On | | 0 mph | 0 mph | 0 mph SW | - | 0.000 g | 0.000 g | 0.0 mi. | 87,236.3 | 14.23v | 45,516 min | 30.43923 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 4:38:51 PM | On | | 9 mph | 2 mph | 6 mph W | - | 0.816 g | 0.518 g | 0.1 mi. | 87,236.4 | 14.23v | 45,518 min | 30.43809 | -89.41462 | Joe Moran Rd, Kiln, MS |
| 4:40:51 PM | On | | 43 mph | 37 mph | 35 mph S | - | 0.216 g | 0.216 g | 1.3 mi. | 87,237.6 | 14.29v | 45,520 min | 30.42276 | -89.42128 | 17299 Old Joe Moran St, Kiln, MS |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4:42:51 PM | On | | 44 mph | 36 mph | 41 mph S | - | 0.192 g | 0.282 g | 2.5 mi. | 87,238.8 | 14.38v | 45,522 min | 30.40847 | -89.42730 | 16063 Old Joe Moran St, Kiln, MS |
| 4:44:51 PM | On | | 55 mph | 40 mph | 53 mph SW | 45 mph | 1.008 g | 0.441 g | 3.8 mi. | 87,240.1 | 14.35v | 45,524 min | 30.40475 | -89.44529 | 16235 MS-43, Kiln, MS |
| 4:46:51 PM | On | | 59 mph | 51 mph | 32 mph S | 55 mph | 0.216 g | 0.510 g | 5.5 mi. | 87,241.8 | 14.44v | 45,526 min | 30.38270 | -89.43903 | MS-43, Kiln, MS |
| 4:48:51 PM | On | | 70 mph | 56 mph | 8 mph SE | 55 mph | 0.139 g | 0.229 g | 7.4 mi. | 87,243.7 | 14.17v | 45,528 min | 30.35944 | -89.42382 | 13113 MS-43, Kiln, MS |
| 4:50:05 PM | | Speeding - OBD | 79 mph | 44 mph | 79 mph E | 70 mph | 1.233 g | 0.351 g | 8.3 mi. | 87,244.6 | 14.38v | 45,528 min | 30.36193 | -89.41129 | I-10, Bay St Louis, MS |
| 4:50:51 PM | On | | 82 mph | 58 mph | 82 mph E | 70 mph | 1.233 g | 0.351 g | 9.3 mi. | 87,245.6 | 14.17v | 45,530 min | 30.36695 | -89.39502 | I-10, Diamondhead, MS |
| 4:50:58 PM | | Speeding - OBD | 82 mph | 82 mph | 82 mph E | 70 mph | 0.020 g | 0.000 g | 9.4 mi. | 87,245.7 | 14.17v | 45,530 min | 30.36769 | -89.39249 | I-10, Diamondhead, MS |
| 4:52:51 PM | On | | 83 mph | 49 mph | 25 mph SW | - | 0.180 g | 0.229 g | 10.9 mi. | 87,247.2 | 14.04v | 45,532 min | 30.36518 | -89.37757 | 2430 Airport Dr, Diamondhead, MS |
| 4:54:51 PM | On | | 25 mph | 10 mph | 12 mph NW | - | 1.449 g | 0.518 g | 11.3 mi. | 87,247.6 | 14.29v | 45,534 min | 30.36310 | -89.37682 | 2428 Hau St, Diamondhead, MS |
| 4:56:51 PM | On | | 17 mph | 13 mph | 12 mph SE | - | 0.882 g | 0.371 g | 11.7 mi. | 87,248.0 | 14.38v | 45,536 min | 30.36209 | -89.37840 | Olu Dr, Diamondhead, MS |
| 4:58:51 PM | On | | 22 mph | 11 mph | 9 mph NE | - | 0.216 g | 0.229 g | 12.1 mi. | 87,248.4 | 13.65v | 45,538 min | 30.36033 | -89.37739 | 2429 Kanoa Way, Diamondhead, MS |
| 5:00:51 PM | On | | 16 mph | 12 mph | 14 mph SW | - | 0.702 g | 0.486 g | 12.5 mi. | 87,248.8 | 13.68v | 45,540 min | 30.36172 | -89.38070 | 2350 Airport Dr, Diamondhead, MS |
| 5:02:51 PM | On | | 17 mph | 12 mph | 7 mph S | - | 0.196 g | 0.192 g | 12.9 mi. | 87,249.2 | 13.65v | 45,542 min | 30.35997 | -89.38097 | 1300 Kaumakapili St, Diamondhead, MS |
| 5:04:51 PM | On | | 18 mph | 13 mph | 7 mph SW | - | 0.180 g | 0.135 g | 13.3 mi. | 87,249.6 | 13.53v | 45,544 min | 30.35911 | -89.37847 | 1444 Hanakeloha Pl, Diamondhead, MS |
| 5:06:51 PM | On | | 16 mph | 13 mph | 11 mph SW | - | 0.147 g | 0.159 g | 13.7 mi. | 87,250.0 | 13.53v | 45,546 min | 30.35719 | -89.38315 | 1338 Kaumakapili St, Diamondhead, MS |
| 5:08:51 PM | On | | 16 mph | 11 mph | 9 mph NE | - | 0.180 g | 0.216 g | 14.1 mi. | 87,250.4 | 13.62v | 45,548 min | 30.35593 | -89.38083 | 1332 Poki Pl, Diamondhead, MS |
| 5:10:51 PM | On | | 14 mph | 10 mph | 8 mph NW | - | 0.159 g | 0.127 g | 14.4 mi. | 87,250.7 | 13.56v | 45,550 min | 30.35650 | -89.38237 | 330 Kalaepohuku Dr, Diamondhead, MS |
| 5:12:51 PM | On | | 17 mph | 15 mph | 12 mph SW | - | 0.135 g | 0.082 g | 14.9 mi. | 87,251.2 | 13.59v | 45,552 min | 30.35316 | -89.38390 | 34 Puunani Pl, Diamondhead, MS |
| 5:14:51 PM | On | | 18 mph | 10 mph | 18 mph NW | - | 0.906 g | 0.339 g | 15.2 mi. | 87,251.5 | 13.56v | 45,554 min | 30.35477 | -89.38460 | Kalaepohuku Dr, Diamondhead, MS |
| 5:16:51 PM | On | | 18 mph | 14 mph | 16 mph NE | - | 0.171 g | 0.127 g | 15.7 mi. | 87,252.0 | 13.59v | 45,556 min | 30.35934 | -89.38144 | 1317 Kaumakapili St, Diamondhead, MS |
| 5:18:51 PM | On | | 17 mph | 13 mph | 15 mph NE | - | 0.971 g | 0.510 g | 16.1 mi. | 87,252.4 | 13.65v | 45,558 min | 30.36419 | -89.37819 | 2483 Airport Dr, Diamondhead, MS |
| 5:20:51 PM | On | | 25 mph | 14 mph | 15 mph SW | - | 0.147 g | 0.184 g | 16.6 mi. | 87,252.9 | 13.53v | 45,560 min | 30.36270 | -89.38272 | 2386 Coelho Way, Diamondhead, MS |
| 5:22:51 | | | | | 12 mph | | | | | | | 45,562 | | | 2385 Coelho Way. |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | | 15 mph | 12 mph | NE | - | 0.204 g | 0.102 g | 17.0 mi. | 87,253.3 | 13.53v | min | 30.36401 | -89.38092 | Diamondhead, MS |
| 5:24:51 PM | On | | 29 mph | 15 mph | 7 mph NE | - | 0.159 g | 0.339 g | 17.5 mi. | 87,253.8 | 13.41v | 45,564 min | 30.36711 | -89.37522 | 2555 Airport Dr, Diamondhead, MS |
| 5:26:51 PM | On | | 39 mph | 19 mph | 0 mph W | 35 mph | 1.278 g | 0.416 g | 18.1 mi. | 87,254.4 | 13.62v | 45,566 min | 30.37484 | -89.37838 | 107 Diamondhead Dr N, Diamondhead, MS |
| 5:28:51 PM | On | | 1 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 18.1 mi. | 87,254.4 | 13.56v | 45,568 min | 30.37484 | -89.37839 | 107 Diamondhead Dr N, Diamondhead, MS |
| 5:30:51 PM | On | | 13 mph | 4 mph | 5 mph N | - | 1.143 g | 0.518 g | 18.2 mi. | 87,254.5 | 13.47v | 45,570 min | 30.37507 | -89.37727 | Diamondhead, MS |
| 5:32:51 PM | On | | 3 mph | 0 mph | 0 mph N | 35 mph | 0.633 g | 0.461 g | 18.2 mi. | 87,254.5 | 12.74v | 45,572 min | 30.37507 | -89.37728 | 100 Diamondhead Dr N, Diamondhead, MS |
| 5:33:01 PM | Off | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 18.2 mi. | 87,254.5 | 12.74v | 45,572 min | 30.37507 | -89.37728 | 100 Diamondhead Dr N, Diamondhead, MS |
| 5:39:26 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 18.2 mi. | 87,254.5 | 14.59v | 45,572 min | 30.37507 | -89.37728 | 100 Diamondhead Dr N, Diamondhead, MS |
| 5:41:25 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 18.2 mi. | 87,254.5 | 14.20v | 45,574 min | 30.37507 | -89.37728 | 100 Diamondhead Dr N, Diamondhead, MS |
| 5:43:25 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 18.2 mi. | 87,254.5 | 14.07v | 45,576 min | 30.37507 | -89.37728 | 100 Diamondhead Dr N, Diamondhead, MS |
| 5:44:35 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 18.2 mi. | 87,254.5 | 13.56v | 45,576 min | 30.37507 | -89.37728 | 100 Diamondhead Dr N, Diamondhead, MS |
| 5:45:25 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 18.2 mi. | 87,254.5 | 13.59v | 45,578 min | 30.37507 | -89.37728 | 100 Diamondhead Dr N, Diamondhead, MS |
| 5:47:25 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 18.2 mi. | 87,254.5 | 13.59v | 45,580 min | 30.37507 | -89.37728 | 100 Diamondhead Dr N, Diamondhead, MS |
| 5:49:25 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 18.2 mi. | 87,254.5 | 13.62v | 45,582 min | 30.37507 | -89.37728 | 100 Diamondhead Dr N, Diamondhead, MS |
| 5:49:35 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 18.2 mi. | 87,254.5 | 13.59v | 45,582 min | 30.37507 | -89.37728 | 100 Diamondhead Dr N, Diamondhead, MS |
| 5:51:25 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 18.2 mi. | 87,254.5 | 13.62v | 45,584 min | 30.37507 | -89.37728 | 100 Diamondhead Dr N, Diamondhead, MS |
| 5:53:25 PM | On | | 34 mph | 9 mph | 14 mph SE | 30 mph | 0.984 g | 0.453 g | 18.6 mi. | 87,254.9 | 13.59v | 45,586 min | 30.37775 | -89.37434 | 5440 Diamondhead Dr E, Diamondhead, MS |
| 5:55:25 PM | On | | 35 mph | 17 mph | 15 mph NW | - | 0.388 g | 0.400 g | 19.1 mi. | 87,255.4 | 13.65v | 45,588 min | 30.37964 | -89.37433 | 5430 Kaiki Dr, Diamondhead, MS |
| 5:57:25 PM | On | | 17 mph | 12 mph | 12 mph NW | - | 0.184 g | 0.212 g | 19.5 mi. | 87,255.8 | 13.62v | 45,590 min | 30.38437 | -89.37616 | 6477 Apelehama Rd, Diamondhead, MS |
| 5:59:25 PM | On | | 14 mph | 12 mph | 11 mph E | - | 0.241 g | 0.184 g | 19.9 mi. | 87,256.2 | 13.62v | 45,592 min | 30.38335 | -89.37762 | 6413 Apelehama Rd, Diamondhead, MS |
| 6:01:25 PM | On | | 13 mph | 10 mph | 10 mph S | - | 0.767 g | 0.351 g | 20.2 mi. | 87,256.5 | 13.53v | 45,594 min | 30.38435 | -89.37265 | 6436 Kiko St, Diamondhead, MS |
| 6:03:25 PM | On | | 14 mph | 11 mph | 10 mph E | - | 0.147 g | 0.261 g | 20.6 mi. | 87,256.9 | 13.31v | 45,596 min | 30.38646 | -89.37108 | 651 Koula Dr, Diamondhead, MS |
| 6:05:25 PM | On | | 13 mph | 10 mph | 12 mph S | - | 0.824 g | 0.473 g | 21.0 mi. | 87,257.3 | 13.56v | 45,598 min | 30.38527 | -89.37274 | 6426 Kiko St, Diamondhead, MS |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6:07:25 PM | On | 15 mph | 11 mph | 12 mph W | - | 0.171 g | 0.192 g | 21.3 mi. | 87,257.6 | 13.50v | 45,600 min | 30.38781 | -89.37398 | 7437 Mahalohui Dr, Diamondhead, MS |
| 6:09:25 PM | On | 12 mph | 11 mph | 11 mph E | - | 0.963 g | 0.461 g | 21.7 mi. | 87,258.0 | 13.59v | 45,602 min | 30.39036 | -89.37685 | Turnberry Dr, Diamondhead, MS |
| 6:11:25 PM | On | 12 mph | 10 mph | 10 mph E | - | 0.204 g | 0.229 g | 22.0 mi. | 87,258.3 | 13.62v | 45,604 min | 30.38972 | -89.37150 | 7443 Turnberry Dr, Diamondhead, MS |
| 6:13:25 PM | On | 14 mph | 11 mph | 10 mph NE | - | 0.139 g | 0.273 g | 22.3 mi. | 87,258.6 | 13.53v | 45,606 min | 30.39008 | -89.36568 | 759 Turnberry Dr, Diamondhead, MS |
| 6:15:25 PM | On | 13 mph | 10 mph | 12 mph NW | - | 0.151 g | 0.159 g | 22.7 mi. | 87,259.0 | 13.65v | 45,608 min | 30.39133 | -89.36777 | 7516 Crooked Stick Dr, Diamondhead, MS |
| 6:17:25 PM | On | 13 mph | 10 mph | 11 mph NE | - | 0.159 g | 0.147 g | 23.0 mi. | 87,259.3 | 13.53v | 45,610 min | 30.39262 | -89.37051 | 750 Augusta Way, Diamondhead, MS |
| 6:19:25 PM | On | 12 mph | 11 mph | 10 mph NE | - | 0.216 g | 0.261 g | 23.4 mi. | 87,259.7 | 13.62v | 45,612 min | 30.39164 | -89.36582 | 799 Crooked Stick Dr, Diamondhead, MS |
| 6:21:25 PM | On | 22 mph | 11 mph | 22 mph NE | 30 mph | 1.224 g | 0.429 g | 23.7 mi. | 87,260.0 | 13.53v | 45,614 min | 30.38973 | -89.36104 | Golf Club Dr, Diamondhead, MS |
| 6:23:25 PM | On | 32 mph | 24 mph | 30 mph E | - | 1.029 g | 0.359 g | 24.5 mi. | 87,260.8 | 13.62v | 45,616 min | 30.39465 | -89.35076 | 88397 Diamondhead Dr E, Diamondhead, MS |
| 6:25:25 PM | On | 30 mph | 24 mph | 16 mph SW | - | 0.237 g | 0.249 g | 25.3 mi. | 87,261.6 | 13.59v | 45,618 min | 30.38957 | -89.34197 | 79293 Diamondhead Dr E, Diamondhead, MS |
| 6:27:25 PM | On | 28 mph | 22 mph | 24 mph W | - | 0.282 g | 0.306 g | 26.1 mi. | 87,262.4 | 13.62v | 45,620 min | 30.38360 | -89.34862 | 68221 Diamondhead Dr E, Diamondhead, MS |
| 6:29:25 PM | On | 33 mph | 29 mph | 29 mph SW | - | 0.229 g | 0.241 g | 27.0 mi. | 87,263.3 | 13.56v | 45,622 min | 30.37880 | -89.36186 | 56121 Diamondhead Dr E, Diamondhead, MS |
| 6:31:25 PM | On | 37 mph | 27 mph | 26 mph NW | 30 mph | 1.200 g | 0.351 g | 27.9 mi. | 87,264.2 | 13.59v | 45,624 min | 30.37887 | -89.37498 | 5431 Diamondhead Dr E, Diamondhead, MS |
| 6:33:25 PM | On | 30 mph | 22 mph | 19 mph NE | - | 1.257 g | 0.441 g | 28.6 mi. | 87,264.9 | 13.56v | 45,626 min | 30.38673 | -89.38078 | 636 Analii St, Diamondhead, MS |
| 6:35:25 PM | On | 25 mph | 12 mph | 11 mph NW | - | 1.053 g | 0.269 g | 29.0 mi. | 87,265.3 | 13.47v | 45,628 min | 30.39195 | -89.37890 | 704 Amoka Dr, Diamondhead, MS |
| 6:37:25 PM | On | 24 mph | 13 mph | 10 mph NW | - | 0.657 g | 0.461 g | 29.5 mi. | 87,265.8 | 13.65v | 45,630 min | 30.39601 | -89.37630 | 84128 Lola Dr, Diamondhead, MS |
| 6:39:25 PM | On | 14 mph | 12 mph | 4 mph W | - | 0.159 g | 0.420 g | 29.9 mi. | 87,266.2 | 13.53v | 45,632 min | 30.39510 | -89.38207 | 83190 Lola Dr, Diamondhead, MS |
| 6:41:25 PM | On | 16 mph | 11 mph | 16 mph E | - | 0.869 g | 0.408 g | 30.2 mi. | 87,266.5 | 13.53v | 45,634 min | 30.39838 | -89.37838 | 8429 Makiki Dr, Diamondhead, MS |
| 6:43:25 PM | On | 17 mph | 10 mph | 13 mph E | - | 1.073 g | 0.453 g | 30.6 mi. | 87,266.9 | 13.53v | 45,636 min | 30.39886 | -89.37296 | 9451 OP Ia Way, Diamondhead, MS |
| 6:45:25 PM | On | 17 mph | 12 mph | 10 mph SW | - | 0.294 g | 0.510 g | 31.0 mi. | 87,267.3 | 13.50v | 45,638 min | 30.39545 | -89.37284 | OP Ia Way, Diamondhead, MS |
| 6:47:25 PM | On | 16 mph | 12 mph | 13 mph E | - | 0.204 g | 0.282 g | 31.4 mi. | 87,267.7 | 13.56v | 45,640 min | 30.40039 | -89.37339 | 9443 Kolo Way, Diamondhead, MS |
| 6:49:25 PM | On | 19 mph | 12 mph | 10 mph W | - | 0.122 g | 0.139 g | 31.8 mi. | 87,268.1 | 13.62v | 45,642 min | 30.40388 | -89.37409 | 1041 Kolo Way, Diamondhead, MS |
| 6:51:25 | | | | | | | | | | | 45,644 | | | 84137 Bayou Dr |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | 19 mph | 13 mph | 16 mph S | - | 0.669 g | 0.351 g | 32.2 mi. | 87,268.5 | 13.62v | [illegible] min | 30.39834 | -89.37428 | [illegible] Bayou Dr, Diamondhead, MS |
| 6:53:25 PM | On | 27 mph | 17 mph | 19 mph NE | 30 mph | 0.767 g | 0.408 g | 32.8 mi. | 87,269.1 | 13.59v | 45,646 min | 30.39769 | -89.36941 | 85531 Diamondhead Dr W, Diamondhead, MS |
| 6:55:25 PM | On | 35 mph | 22 mph | 19 mph SE | - | 0.780 g | 0.465 g | 33.5 mi. | 87,269.8 | 13.59v | 45,648 min | 30.40193 | -89.35961 | 97128 Kapalama Dr, Diamondhead, MS |
| 6:57:25 PM | On | 39 mph | 29 mph | 39 mph NE | 30 mph | 0.155 g | 0.261 g | 34.5 mi. | 87,270.8 | 13.56v | 45,650 min | 30.40751 | -89.34550 | Kapalama Dr, Pass Christian, MS |
| 6:59:25 PM | On | 63 mph | 32 mph | 63 mph NW | 65 mph | 0.780 g | 0.453 g | 35.5 mi. | 87,271.8 | 13.62v | 45,652 min | 30.41986 | -89.34579 | 1056 Kiln-Delisle Rd, Pass Christian, MS |
| 7:01:25 PM | On | 76 mph | 53 mph | 37 mph N | - | 0.282 g | 0.433 g | 37.3 mi. | 87,273.6 | 13.62v | 45,654 min | 30.42867 | -89.36881 | 17184 Fenton Dedeaux Rd, Kiln, MS |
| 7:03:25 PM | On | 60 mph | 51 mph | 45 mph N | - | 0.159 g | 0.318 g | 39.0 mi. | 87,275.3 | 13.56v | 45,656 min | 30.45297 | -89.37209 | Fenton Dedeaux Rd, Kiln, MS |
| 7:05:25 PM | On | 68 mph | 44 mph | 65 mph S | - | 1.073 g | 0.306 g | 40.4 mi. | 87,276.7 | 13.62v | 45,658 min | 30.45534 | -89.38128 | Firetower Rd, Kiln, MS |
| 7:07:25 PM | On | 68 mph | 54 mph | 32 mph SW | - | 0.339 g | 0.286 g | 42.2 mi. | 87,278.5 | 13.62v | 45,660 min | 30.44563 | -89.40727 | Joe Moran Rd, Kiln, MS |
| 7:09:25 PM | On | 37 mph | 26 mph | 8 mph N | - | 0.282 g | 0.363 g | 43.1 mi. | 87,279.4 | 13.47v | 45,662 min | 30.43867 | -89.41450 | Joe Moran Rd, Kiln, MS |
| 7:11:25 PM | On | 8 mph | 1 mph | 0 mph E | - | 0.192 g | 0.486 g | 43.2 mi. | 87,279.5 | 12.65v | 45,664 min | 30.43910 | -89.41455 | 18403 Joe Moran Rd, Kiln, MS |
| 7:11:35 PM | Off | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 43.2 mi. | 87,279.5 | 12.65v | 45,664 min | 30.43910 | -89.41455 | 18403 Joe Moran Rd, Kiln, MS |

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# Activity Detail Overview »

| | | | |
|---|---|---|---|
| **Location Records** | 140 | **Sorted By** | Time |
| **Total Distance Traveled** | 60.3 mi. | **Selected Vehicle** | 12 (vin: 1GTH5AE9F1161333) |
| **Average Speed** | 13 mph | **Report Time Period** | Nov 2 4:00 PM to 10:59 PM (CDT) |
| **Landmarked Stops** | Show | **Report Created** | December 13, 2021 1:19:25 PM |
| **Max Speed** | 68 mph | | |

** Distance is accumulated daily*
** Odometer values are on the spreadsheet export.*
** Only the closest landmark is shown.*
** Landmarks over 3.8 miles wide have been excluded.*
** Run Time is based on Total GPS Device Hours.*

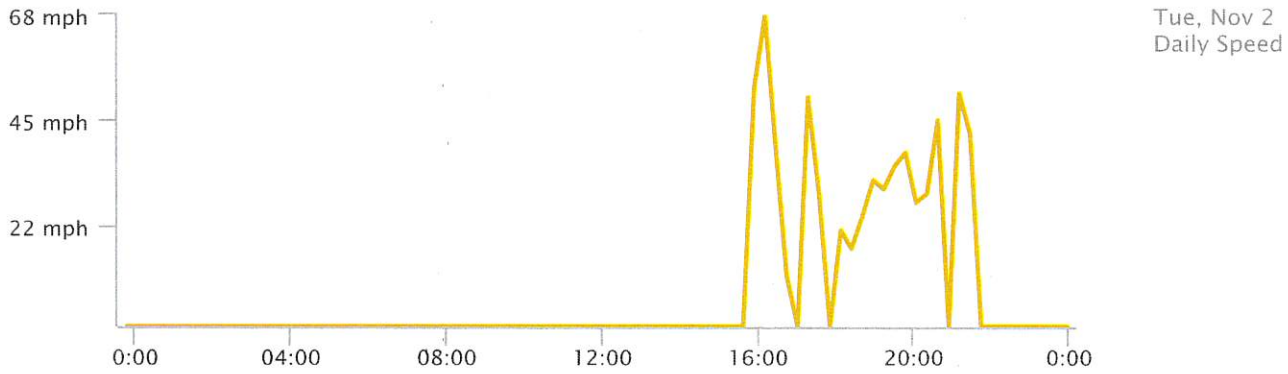
wex TELEMATICS

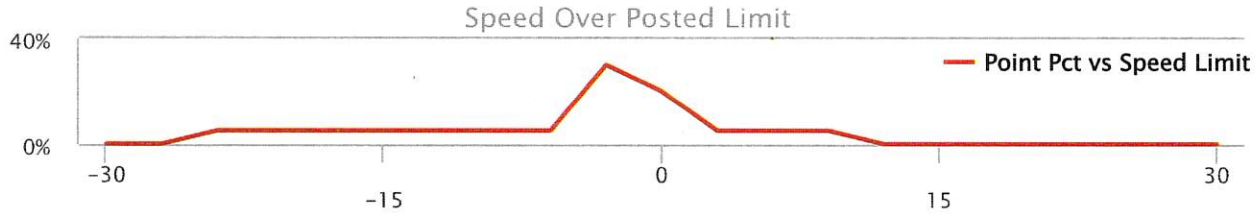
Philips Pest Control LLC

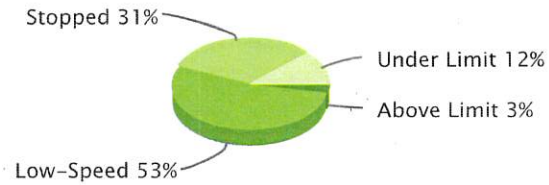
Export Data | Email Report

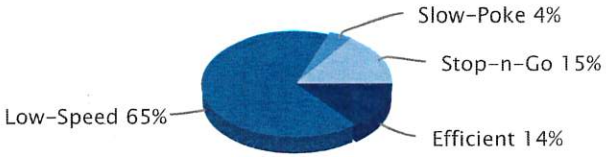
# Speed Graphs »

show/hide






*Low-Speed: inst-speed is under 15 mph | No Address: address or speed-limit unknown | Efficient: inst-speed within 10 mph of speed-limit | Stop-n-Go: zero inst-speed and nonzero max-speed | Speeding: inst-speed more than 10 mph over speed-limit | Slow-Poke: inst-speed between 15 mph and 10 mph under limit*

# Activity Detail Report »

## Selected Vehicle: 12

### Tue Nov 2, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4:00:24 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 0.0 mi. | 87,341.4 | 14.04v | 45,828 min | 30.43848 | -89.41448 | 18403 Joe Moran Rd, Kiln, MS |
| 4:02:24 PM | On | | 2 mph | 0 mph | 2 mph S | - | 0.000 g | 0.000 g | 0.0 mi. | 87,341.4 | 13.74v | 45,830 min | 30.43848 | -89.41448 | Joe Moran Rd, Kiln, MS |
| 4:04:24 PM | On | | 52 mph | 36 mph | 39 mph S | - | 0.894 g | 0.453 g | 1.1 mi. | 87,342.5 | 13.83v | 45,832 min | 30.42360 | -89.42129 | Joe Moran Rd, Kiln, MS |
| 4:06:24 PM | On | | 50 mph | 41 mph | 17 mph W | 35 mph | 0.306 g | 0.331 g | 2.5 mi. | 87,343.9 | 13.19v | 45,834 min | 30.40681 | -89.42758 | Kiln-Delisle Rd, Kiln, MS |
| 4:08:24 PM | On | | 51 mph | 32 mph | 51 mph SW | 45 mph | 0.984 g | 0.498 g | 3.5 mi. | 87,344.9 | 13.38v | 45,836 min | 30.40612 | -89.44345 | 16311 MS-43, Kiln, MS |
| 4:10:24 PM | On | | 61 mph | 53 mph | 34 mph S | 55 mph | 0.090 g | 0.192 g | 5.3 mi. | 87,346.7 | 13.25v | 45,838 min | 30.38378 | -89.43951 | 14499 MS-43, Kiln, MS |
| 4:12:24 PM | On | | 65 mph | 56 mph | 29 mph S | 55 mph | 0.155 g | 0.192 g | 7.2 mi. | 87,348.6 | 13.22v | 45,840 min | 30.36029 | -89.42416 | MS-43, Kiln, MS |
| 4:14:24 PM | On | | 66 mph | 53 mph | 65 mph S | 55 mph | 0.229 g | 0.204 g | 8.9 mi. | 87,350.3 | 13.31v | 45,842 min | 30.33566 | -89.42804 | 11339 MS-43, Bay St Louis, MS |
| 4:16:24 PM | On | | 68 mph | 61 mph | 51 mph SE | 55 mph | 0.082 g | 0.127 g | 11.0 mi. | 87,352.4 | 13.25v | 45,844 min | 30.31531 | -89.40466 | MS-43, Bay St Louis, MS |
| 4:18:24 PM | On | | 65 mph | 52 mph | 22 mph S | 35 mph | 0.102 g | 0.241 g | 12.7 mi. | 87,354.1 | 13.10v | 45,846 min | 30.30619 | -89.37889 | Waveland, MS |
| 4:20:24 PM | On | | 43 mph | 12 mph | 7 mph S | - | 0.984 g | 0.510 g | 13.1 mi. | 87,354.5 | 13.25v | 45,848 min | 30.30480 | -89.38368 | Waveland, MS |
| 4:22:24 PM | On | | 10 mph | 1 mph | 0 mph W | 45 mph | 1.086 g | 0.510 g | 13.2 mi. | 87,354.6 | 13.31v | 45,850 min | 30.30487 | -89.38352 | 456 US-90, Waveland, MS |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4:24:24 PM | On | | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 13.2 mi. | 87,354.6 | 13.35v | 45,852 min | 30.30487 | -89.38352 | 456 US-90, Waveland, MS |
| 4:26:24 PM | On | | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 13.2 mi. | 87,354.6 | 13.35v | 45,854 min | 30.30487 | -89.38352 | 456 US-90, Waveland, MS |
| 4:26:33 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 13.2 mi. | 87,354.6 | 13.35v | 45,854 min | 30.30487 | -89.38352 | 456 US-90, Waveland, MS |
| 4:28:24 PM | On | | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 13.2 mi. | 87,354.6 | 13.35v | 45,856 min | 30.30487 | -89.38352 | 456 US-90, Waveland, MS |
| 4:30:24 PM | On | | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 13.2 mi. | 87,354.6 | 13.38v | 45,858 min | 30.30487 | -89.38352 | 456 US-90, Waveland, MS |
| 4:31:34 PM | Off | | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 13.2 mi. | 87,354.6 | 12.55v | 45,859 min | 30.30487 | -89.38352 | 456 US-90, Waveland, MS |
| 4:34:30 PM | On | | 9 mph | 0 mph | 9 mph S | 45 mph | 0.000 g | 0.000 g | 13.2 mi. | 87,354.6 | 14.04v | 45,859 min | 30.30470 | -89.38340 | Waveland, MS |
| 4:36:30 PM | On | | 39 mph | 4 mph | 0 mph NW | 45 mph | 1.302 g | 0.441 g | 13.4 mi. | 87,354.8 | 13.04v | 45,861 min | 30.30371 | -89.38642 | 481 US-90, Waveland, MS |
| 4:36:40 PM | Off | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 13.4 mi. | 87,354.8 | 12.95v | 45,861 min | 30.30371 | -89.38642 | 481 US-90, Waveland, MS |
| 4:37:36 PM | On | | 2 mph | 0 mph | 1 mph NW | - | 0.000 g | 0.000 g | 13.4 mi. | 87,354.8 | 14.29v | 45,861 min | 30.30371 | -89.38642 | Walmart Dr, Waveland, MS |
| 4:39:35 PM | On | | 2 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 13.4 mi. | 87,354.8 | 13.77v | 45,863 min | 30.30366 | -89.38641 | 481 US-90, Waveland, MS |
| 4:41:35 PM | On | | 2 mph | 0 mph | 0 mph E | 45 mph | 0.633 g | 0.429 g | 13.4 mi. | 87,354.8 | 13.62v | 45,865 min | 30.30370 | -89.38634 | 481 US-90, Waveland, MS |
| 4:43:35 PM | On | | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 13.4 mi. | 87,354.8 | 13.59v | 45,867 min | 30.30370 | -89.38634 | 481 US-90, Waveland, MS |
| 4:45:35 PM | On | | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 13.4 mi. | 87,354.8 | 13.62v | 45,869 min | 30.30370 | -89.38634 | 481 US-90, Waveland, MS |
| 4:46:00 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 13.4 mi. | 87,354.8 | 13.59v | 45,869 min | 30.30370 | -89.38634 | 481 US-90, Waveland, MS |
| 4:47:35 PM | On | | 1 mph | 0 mph | 1 mph E | 45 mph | 0.000 g | 0.000 g | 13.4 mi. | 87,354.8 | 13.53v | 45,871 min | 30.30370 | -89.38634 | US-90, Waveland, MS |
| 4:49:35 PM | On | | 2 mph | 0 mph | 0 mph SE | 45 mph | 0.849 g | 0.294 g | 13.4 mi. | 87,354.8 | 13.59v | 45,873 min | 30.30367 | -89.38635 | 481 US-90, Waveland, MS |
| 4:51:35 PM | On | | 0 mph | 0 mph | 0 mph SE | 45 mph | 0.000 g | 0.000 g | 13.4 mi. | 87,354.8 | 12.52v | 45,875 min | 30.30367 | -89.38635 | 481 US-90, Waveland, MS |
| 4:51:45 PM | Off | | 0 mph | 0 mph | 0 mph SE | 45 mph | 0.000 g | 0.000 g | 13.4 mi. | 87,354.8 | 12.49v | 45,875 min | 30.30367 | -89.38635 | 481 US-90, Waveland, MS |
| 4:55:04 PM | On | | 8 mph | 0 mph | 7 mph NW | 45 mph | 0.000 g | 0.000 g | 13.4 mi. | 87,354.8 | 14.07v | 45,875 min | 30.30389 | -89.38632 | 470 US-90, Waveland, MS |
| 4:57:03 PM | On | | 11 mph | 1 mph | 0 mph W | 45 mph | 0.780 g | 0.384 g | 13.5 mi. | 87,354.9 | 12.95v | 45,877 min | 30.30427 | -89.38604 | 470 US-90, Waveland, MS |
| 4:57:13 PM | Off | | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 13.5 mi. | 87,354.9 | 12.89v | 45,878 min | 30.30427 | -89.38604 | 470 US-90, Waveland, MS |
| 5:20:39 | | | | | | | | | | | | 45,878 | | | |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | 0 mph | 0 mph | 0 mph W | 45 mph | 0.000 g | 0.000 g | 13.5 mi. | 87,354.9 | 14.26v | min | 30.30427 | -89.38604 | 470 US-90, Waveland, MS |
| 5:22:38 PM | On | 50 mph | 18 mph | 46 mph W | 45 mph | 0.767 g | 0.249 g | 14.1 mi. | 87,355.5 | 13.71v | 45,880 min | 30.30028 | -89.39538 | 638 US-90, Waveland, MS |
| 5:24:38 PM | On | 45 mph | 5 mph | 0 mph SW | 45 mph | 1.224 g | 0.396 g | 14.3 mi. | 87,355.7 | 12.98v | 45,882 min | 30.29911 | -89.39770 | 801 US-90, Waveland, MS |
| 5:24:48 PM | Off | 0 mph | 0 mph | 0 mph SW | 45 mph | 0.000 g | 0.000 g | 14.3 mi. | 87,355.7 | 12.95v | 45,882 min | 30.29911 | -89.39770 | 801 US-90, Waveland, MS |
| 5:25:56 PM | On | 0 mph | 0 mph | 0 mph SE | 45 mph | 0.000 g | 0.000 g | 14.3 mi. | 87,355.7 | 14.29v | 45,882 min | 30.29923 | -89.39747 | 725 US-90, Waveland, MS |
| 5:26:10 PM | | 28 mph | 13 mph | 28 mph S | 30 mph | 0.184 g | 0.000 g | 14.4 mi. | 87,355.8 | 14.29v | 45,882 min | 30.29793 | -89.39758 | 1931 Waveland Ave, Waveland, MS |
| 5:27:55 PM | On | 35 mph | 26 mph | 12 mph SW | - | 0.192 g | 0.261 g | 15.1 mi. | 87,356.5 | 13.95v | 45,884 min | 30.28616 | -89.39539 | 1012 Herlihy St, Waveland, MS |
| 5:29:55 PM | On | 20 mph | 13 mph | 20 mph SE | 30 mph | 1.020 g | 0.327 g | 15.5 mi. | 87,356.9 | 13.59v | 45,886 min | 30.28545 | -89.39382 | 1009 Waveland Ave, Waveland, MS |
| 5:31:55 PM | On | 27 mph | 13 mph | 13 mph W | - | 0.159 g | 0.224 g | 16.0 mi. | 87,357.4 | 13.59v | 45,888 min | 30.28290 | -89.39385 | 928 Shipp St, Waveland, MS |
| 5:33:55 PM | On | 15 mph | 11 mph | 11 mph E | - | 0.282 g | 0.363 g | 16.3 mi. | 87,357.7 | 13.68v | 45,890 min | 30.28238 | -89.39501 | Maple St, Waveland, MS |
| 5:35:55 PM | On | 21 mph | 12 mph | 12 mph E | - | 0.747 g | 0.339 g | 16.7 mi. | 87,358.1 | 13.65v | 45,892 min | 30.28121 | -89.39650 | 1215 Taranto St, Waveland, MS |
| 5:37:55 PM | On | 14 mph | 10 mph | 9 mph E | - | 0.951 g | 0.371 g | 17.1 mi. | 87,358.5 | 13.56v | 45,894 min | 30.28121 | -89.39473 | 1105 Taranto St, Waveland, MS |
| 5:39:55 PM | On | 18 mph | 10 mph | 0 mph NE | - | 0.996 g | 0.453 g | 17.1 mi. | 87,357.9 | 12.59v | 45,896 min | 30.28236 | -89.39025 | 709 Cedar St, Waveland, MS |
| 5:41:55 PM | On | 29 mph | 7 mph | 16 mph W | - | 0.849 g | 0.416 g | 17.3 mi. | 87,358.1 | 13.47v | 45,898 min | 30.28001 | -89.38978 | Dubuc Ln, Waveland, MS |
| 5:43:55 PM | On | 10 mph | 0 mph | 0 mph N | - | 0.045 g | 0.339 g | 17.3 mi. | 87,358.1 | 12.49v | 45,900 min | 30.28013 | -89.39002 | 600 Railroad Ave, Waveland, MS |
| 5:44:05 PM | Off | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 17.3 mi. | 87,358.1 | 12.49v | 45,900 min | 30.28013 | -89.39002 | 600 Railroad Ave, Waveland, MS |
| 6:13:18 PM | On | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 17.3 mi. | 87,358.1 | 14.26v | 45,900 min | 30.28013 | -89.39002 | 600 Railroad Ave, Waveland, MS |
| 6:15:17 PM | On | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 17.3 mi. | 87,358.1 | 13.74v | 45,902 min | 30.28013 | -89.39002 | 600 Railroad Ave, Waveland, MS |
| 6:17:17 PM | On | 20 mph | 7 mph | 10 mph S | - | 0.996 g | 0.331 g | 17.5 mi. | 87,358.3 | 13.80v | 45,904 min | 30.27946 | -89.39193 | Kelly Ln, Waveland, MS |
| 6:19:17 PM | On | 21 mph | 14 mph | 14 mph SW | - | 0.204 g | 0.216 g | 18.0 mi. | 87,358.8 | 13.77v | 45,906 min | 30.27910 | -89.39084 | Railroad Ave, Waveland, MS |
| 6:21:17 PM | On | 14 mph | 11 mph | 14 mph S | - | 0.861 g | 0.339 g | 18.4 mi. | 87,359.2 | 13.62v | 45,908 min | 30.27703 | -89.39232 | 817 Tippen St, Waveland, MS |
| 6:23:17 PM | On | 16 mph | 12 mph | 11 mph N | - | 0.216 g | 0.249 g | 18.8 mi. | 87,359.6 | 13.65v | 45,910 min | 30.27715 | -89.39027 | 818 View St, Waveland, MS |
| 6:25:17 PM | On | 17 mph | 10 mph | 7 mph S | - | 0.882 g | 0.543 g | 19.1 mi. | 87,359.9 | 13.59v | 45,912 min | 30.27511 | -89.39315 | Browns Ave, Waveland, MS |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6:27:17 PM | On | 15 mph | 13 mph | 14 mph N | - | 0.204 g | 0.282 g | 19.5 mi. | 87,360.3 | 13.59v | 45,914 min | 30.27344 | -89.39190 | 404 Hunter Holw, Waveland, MS |
| 6:29:17 PM | On | 15 mph | 12 mph | 7 mph SE | - | 0.882 g | 0.453 g | 19.9 mi. | 87,360.7 | 13.62v | 45,916 min | 30.27150 | -89.39069 | 501 Taylor Trl, Waveland, MS |
| 6:31:17 PM | On | 17 mph | 10 mph | 9 mph S | - | 0.951 g | 0.441 g | 20.3 mi. | 87,361.1 | 13.65v | 45,918 min | 30.27116 | -89.38701 | 413 Sears Ave, Waveland, MS |
| 6:33:17 PM | On | 14 mph | 9 mph | 1 mph N | - | 0.984 g | 0.441 g | 20.6 mi. | 87,361.4 | 13.56v | 45,920 min | 30.27058 | -89.38874 | 410 4th St, Waveland, MS |
| 6:35:17 PM | On | 14 mph | 12 mph | 14 mph E | - | 0.690 g | 0.249 g | 21.0 mi. | 87,361.8 | 13.68v | 45,922 min | 30.26910 | -89.38791 | 203 2nd St, Waveland, MS |
| 6:37:17 PM | On | 14 mph | 11 mph | 13 mph N | - | 1.008 g | 0.408 g | 21.3 mi. | 87,362.1 | 13.65v | 45,924 min | 30.26959 | -89.38703 | 210 Sears Ave, Waveland, MS |
| 6:39:17 PM | On | 16 mph | 13 mph | 10 mph E | - | 0.224 g | 0.122 g | 21.7 mi. | 87,362.5 | 13.65v | 45,926 min | 30.27468 | -89.38768 | 209 Piney Ridge Rd, Waveland, MS |
| 6:41:17 PM | On | 24 mph | 13 mph | 6 mph NE | - | 0.600 g | 0.453 g | 22.2 mi. | 87,363.0 | 13.62v | 45,928 min | 30.27473 | -89.38493 | 200 Market St, Waveland, MS |
| 6:43:17 PM | On | 16 mph | 12 mph | 11 mph W | - | 0.747 g | 0.473 g | 22.6 mi. | 87,363.4 | 13.56v | 45,930 min | 30.27512 | -89.39005 | 106 South St, Waveland, MS |
| 6:45:17 PM | On | 14 mph | 12 mph | 11 mph S | - | 0.184 g | 0.159 g | 23.0 mi. | 87,363.8 | 13.47v | 45,932 min | 30.27582 | -89.38701 | 301 Fink St, Waveland, MS |
| 6:47:17 PM | On | 22 mph | 7 mph | 0 mph N | - | 0.882 g | 0.498 g | 23.2 mi. | 87,364.0 | 13.59v | 45,934 min | 30.27483 | -89.38541 | 408 Piney Ridge Rd, Waveland, MS |
| 6:49:17 PM | On | 1 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 23.2 mi. | 87,364.0 | 13.31v | 45,936 min | 30.27483 | -89.38541 | 408 Piney Ridge Rd, Waveland, MS |
| 6:51:17 PM | On | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 23.2 mi. | 87,364.0 | 13.25v | 45,938 min | 30.27487 | -89.38540 | 408 Piney Ridge Rd, Waveland, MS |
| 6:53:17 PM | On | 21 mph | 11 mph | 12 mph NW | - | 0.588 g | 0.400 g | 23.6 mi. | 87,364.4 | 13.68v | 45,940 min | 30.27865 | -89.38583 | 416 Water St, Waveland, MS |
| 6:55:17 PM | On | 16 mph | 11 mph | 12 mph SE | - | 0.714 g | 0.429 g | 23.9 mi. | 87,364.7 | 13.68v | 45,942 min | 30.27804 | -89.38360 | 315 Tide St, Waveland, MS |
| 6:57:17 PM | On | 15 mph | 13 mph | 14 mph NW | - | 0.837 g | 0.486 g | 24.3 mi. | 87,365.1 | 13.65v | 45,944 min | 30.27720 | -89.38111 | 218 Surf St, Waveland, MS |
| 6:59:17 PM | On | 16 mph | 14 mph | 14 mph SE | - | 0.184 g | 0.139 g | 24.8 mi. | 87,365.6 | 13.62v | 45,946 min | 30.28021 | -89.38390 | 417 Sandy St, Waveland, MS |
| 7:01:17 PM | On | 16 mph | 14 mph | 12 mph NW | - | 0.343 g | 0.204 g | 25.2 mi. | 87,366.0 | 13.62v | 45,948 min | 30.27729 | -89.37888 | 204 Pine Ridge Dr, Waveland, MS |
| 7:03:17 PM | On | 18 mph | 14 mph | 16 mph NW | - | 0.090 g | 0.057 g | 25.7 mi. | 87,366.5 | 13.44v | 45,950 min | 30.28211 | -89.38447 | Pine Ridge Dr, Waveland, MS |
| 7:05:17 PM | On | 28 mph | 11 mph | 28 mph NE | - | 0.927 g | 0.486 g | 26.1 mi. | 87,366.9 | 13.65v | 45,952 min | 30.28234 | -89.38445 | S Central Ave, Waveland, MS |
| 7:07:17 PM | On | 30 mph | 15 mph | 13 mph NE | - | 0.159 g | 0.294 g | 26.6 mi. | 87,367.4 | 13.62v | 45,954 min | 30.27825 | -89.37836 | Fell St, Waveland, MS |
| 7:09:17 PM | On | 15 mph | 13 mph | 12 mph NW | - | 0.069 g | 0.069 g | 27.0 mi. | 87,367.8 | 13.65v | 45,956 min | 30.28284 | -89.38283 | 282 Marcus Dr, Waveland, MS |
| 7:11:17 | | | | | | | | | | | 45,958 | | | |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | 32 mph | 15 mph | 14 mph S | - | 0.224 g | 0.180 g | 27.5 mi. | 87,368.3 | 13.62v | min | 30.28346 | -89.37649 | 119 East St, Waveland, MS |
| 7:13:17 PM | On | 15 mph | 13 mph | 14 mph E | - | 0.184 g | 0.184 g | 27.9 mi. | 87,368.7 | 13.68v | 45,960 min | 30.28370 | -89.37925 | 403 Necaise St, Waveland, MS |
| 7:15:17 PM | On | 24 mph | 15 mph | 14 mph S | - | 0.702 g | 0.518 g | 28.4 mi. | 87,369.2 | 13.59v | 45,962 min | 30.28234 | -89.38062 | 209 Vacation Ln, Waveland, MS |
| 7:17:17 PM | On | 17 mph | 15 mph | 14 mph SE | - | 0.090 g | 0.057 g | 28.9 mi. | 87,369.7 | 13.59v | 45,964 min | 30.27725 | -89.37475 | 111 Vacation Ln, Waveland, MS |
| 7:19:17 PM | On | 30 mph | 16 mph | 14 mph NW | - | 0.824 g | 0.486 g | 29.5 mi. | 87,370.3 | 13.65v | 45,966 min | 30.28188 | -89.37372 | 134 Favre St, Waveland, MS |
| 7:21:17 PM | On | 16 mph | 13 mph | 12 mph SE | - | 0.171 g | 0.224 g | 29.9 mi. | 87,370.7 | 13.65v | 45,968 min | 30.28419 | -89.37391 | 203 Perron St, Waveland, MS |
| 7:23:17 PM | On | 17 mph | 12 mph | 8 mph SE | - | 0.192 g | 0.237 g | 30.3 mi. | 87,371.1 | 13.47v | 45,970 min | 30.28092 | -89.37075 | 101 Hartsie Dr, Waveland, MS |
| 7:25:17 PM | On | 27 mph | 12 mph | 13 mph NW | - | 1.029 g | 0.441 g | 30.7 mi. | 87,371.5 | 13.62v | 45,972 min | 30.28498 | -89.37379 | 310 St Joseph St, Waveland, MS |
| 7:27:17 PM | On | 26 mph | 15 mph | 16 mph SE | - | 1.008 g | 0.408 g | 31.2 mi. | 87,372.0 | 13.62v | 45,974 min | 30.28629 | -89.37158 | 307 Terrace Ave, Waveland, MS |
| 7:29:17 PM | On | 17 mph | 13 mph | 13 mph NW | - | 2.367 g | 0.327 g | 31.6 mi. | 87,372.4 | 13.53v | 45,976 min | 30.28643 | -89.36992 | 218 Hillcrest St, Waveland, MS |
| 7:31:17 PM | On | 25 mph | 14 mph | 14 mph SE | - | 0.759 g | 0.441 g | 32.1 mi. | 87,372.9 | 13.59v | 45,978 min | 30.28776 | -89.36904 | 123 Lafitte Dr, Waveland, MS |
| 7:33:17 PM | On | 24 mph | 15 mph | 16 mph NW | - | 0.192 g | 0.159 g | 32.6 mi. | 87,373.4 | 13.59v | 45,980 min | 30.28771 | -89.36598 | 104 Mollere Dr, Waveland, MS |
| 7:35:17 PM | On | 27 mph | 15 mph | 12 mph NW | - | 0.906 g | 0.351 g | 33.1 mi. | 87,373.9 | 13.65v | 45,982 min | 30.29115 | -89.36730 | 160 Adams Ln, Waveland, MS |
| 7:37:17 PM | On | 25 mph | 12 mph | 16 mph SE | - | 1.131 g | 0.441 g | 33.5 mi. | 87,374.3 | 13.53v | 45,984 min | 30.29184 | -89.36494 | 141 Grosvenor Pl, Waveland, MS |
| 7:39:17 PM | On | 16 mph | 13 mph | 15 mph NW | - | 1.029 g | 0.351 g | 33.9 mi. | 87,374.7 | 13.53v | 45,986 min | 30.29153 | -89.36461 | 132 Grosvenor Pl, Waveland, MS |
| 7:41:17 PM | On | 24 mph | 10 mph | 1 mph W | - | 0.996 g | 0.461 g | 34.2 mi. | 87,375.0 | 13.74v | 45,988 min | 30.29089 | -89.36233 | 200 Magnolia Ln, Waveland, MS |
| 7:43:17 PM | On | 34 mph | 19 mph | 17 mph SE | 25 mph | 0.824 g | 0.416 g | 34.8 mi. | 87,375.6 | 13.50v | 45,990 min | 30.28940 | -89.35915 | 107 Nicholson Ave, Waveland, MS |
| 7:45:17 PM | On | 35 mph | 16 mph | 9 mph W | - | 0.824 g | 0.518 g | 35.3 mi. | 87,376.1 | 13.65v | 45,992 min | 30.28985 | -89.36575 | 146 Sarah Ln, Waveland, MS |
| 7:47:17 PM | On | 38 mph | 19 mph | 24 mph NW | 25 mph | 0.249 g | 0.331 g | 36.0 mi. | 87,376.8 | 13.59v | 45,994 min | 30.29064 | -89.36053 | 206 Nicholson Ave, Waveland, MS |
| 7:49:17 PM | On | 31 mph | 20 mph | 14 mph SE | - | 0.951 g | 0.408 g | 36.6 mi. | 87,377.4 | 13.65v | 45,996 min | 30.29366 | -89.36780 | 423 Lizana Ln, Waveland, MS |
| 7:51:17 PM | On | 16 mph | 10 mph | 12 mph NW | - | 1.053 g | 0.429 g | 37.0 mi. | 87,377.8 | 13.56v | 45,998 min | 30.29354 | -89.36770 | 426 Lizana Ln, Waveland, MS |
| 7:53:17 PM | On | 13 mph | 11 mph | 12 mph NW | - | 0.735 g | 0.416 g | 37.4 mi. | 87,378.2 | 13.65v | 46,000 min | 30.29660 | -89.37250 | 562 Meadow Ln, Waveland, MS |
| 7:55:17 PM | On | 15 mph | 9 mph | 14 mph SE | - | 0.939 g | 0.461 g | 37.7 mi. | 87,378.5 | 13.65v | 46,002 min | 30.29521 | -89.37063 | 523 Meadow Ln, Waveland, MS |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7:57:17 PM | On | 22 mph | 13 mph | 12 mph NW | - | 0.633 g | 0.408 g | 38.1 mi. | 87,378.9 | 13.65v | 46,004 min | 30.29505 -89.37303 | 516 St Anthony St, Waveland, MS |
| 7:59:17 PM | On | 16 mph | 13 mph | 13 mph SE | - | 0.306 g | 0.184 g | 38.5 mi. | 87,379.3 | 13.65v | 46,006 min | 30.29522 -89.37442 | 531 Fellgrass St, Waveland, MS |
| 8:01:17 PM | On | 17 mph | 14 mph | 12 mph NW | - | 0.869 g | 0.441 g | 39.0 mi. | 87,379.8 | 13.65v | 46,008 min | 30.29200 -89.37424 | 514 Garden Ln, Waveland, MS |
| 8:03:17 PM | On | 17 mph | 14 mph | 3 mph SE | - | 0.792 g | 0.396 g | 39.4 mi. | 87,380.2 | 13.62v | 46,010 min | 30.29059 -89.37461 | Amelda St, Waveland, MS |
| 8:05:17 PM | On | 16 mph | 12 mph | 13 mph SE | - | 1.008 g | 0.371 g | 39.8 mi. | 87,380.6 | 13.62v | 46,012 min | 30.28980 -89.37437 | 419 Merritt St, Waveland, MS |
| 8:07:17 PM | On | 21 mph | 12 mph | 12 mph SE | - | 0.906 g | 0.408 g | 40.2 mi. | 87,381.0 | 13.65v | 46,014 min | 30.28880 -89.37473 | 409 Chadwick St, Waveland, MS |
| 8:09:17 PM | On | 24 mph | 14 mph | 16 mph W | - | 0.376 g | 0.453 g | 40.7 mi. | 87,381.5 | 13.62v | 46,016 min | 30.29069 -89.37825 | Chagnard St, Waveland, MS |
| 8:11:17 PM | On | 27 mph | 15 mph | 14 mph N | - | 0.237 g | 0.294 g | 41.2 mi. | 87,382.0 | 13.59v | 46,018 min | 30.29303 -89.37750 | Venus St, Waveland, MS |
| 8:13:17 PM | On | 15 mph | 13 mph | 11 mph E | - | 0.139 g | 0.159 g | 41.6 mi. | 87,382.4 | 13.50v | 46,020 min | 30.29455 -89.37754 | 205 Trout St, Waveland, MS |
| 8:15:17 PM | On | 16 mph | 12 mph | 14 mph E | - | 0.192 g | 0.184 g | 42.0 mi. | 87,382.8 | 13.53v | 46,022 min | 30.29601 -89.37815 | 205 Mackeral St, Waveland, MS |
| 8:17:17 PM | On | 26 mph | 15 mph | 20 mph N | - | 0.204 g | 0.224 g | 42.5 mi. | 87,383.3 | 13.62v | 46,024 min | 30.29692 -89.37662 | 856 St Joseph St, Waveland, MS |
| 8:19:17 PM | On | 22 mph | 13 mph | 11 mph S | - | 0.837 g | 0.441 g | 42.9 mi. | 87,383.7 | 13.62v | 46,026 min | 30.29700 -89.38028 | 835 Combel St, Waveland, MS |
| 8:21:17 PM | On | 23 mph | 11 mph | 0 mph NW | - | 0.237 g | 0.327 g | 43.3 mi. | 87,384.1 | 13.62v | 46,028 min | 30.29240 -89.38119 | 701 Combel St, Waveland, MS |
| 8:23:17 PM | On | 29 mph | 7 mph | 13 mph W | - | 1.073 g | 0.273 g | 43.5 mi. | 87,384.3 | 13.65v | 46,030 min | 30.29253 -89.38508 | 608 Hogan St, Waveland, MS |
| 8:25:17 PM | On | 14 mph | 12 mph | 12 mph W | - | 0.204 g | 0.216 g | 43.9 mi. | 87,384.7 | 13.68v | 46,032 min | 30.29342 -89.39108 | Grove St, Waveland, MS |
| 8:27:17 PM | On | 14 mph | 10 mph | 12 mph E | - | 0.951 g | 0.416 g | 44.2 mi. | 87,385.0 | 13.59v | 46,034 min | 30.29424 -89.38996 | 1042 Noonan St, Waveland, MS |
| 8:29:17 PM | On | 14 mph | 11 mph | 12 mph W | - | 1.437 g | 0.445 g | 44.6 mi. | 87,385.4 | 13.62v | 46,036 min | 30.29428 -89.39012 | Noonan St, Waveland, MS |
| 8:31:17 PM | On | 14 mph | 10 mph | 9 mph N | - | 0.939 g | 0.351 g | 44.9 mi. | 87,385.7 | 13.65v | 46,038 min | 30.29478 -89.39183 | 1314 Sharon St, Waveland, MS |
| 8:33:17 PM | On | 16 mph | 12 mph | 3 mph NE | - | 0.747 g | 0.441 g | 45.3 mi. | 87,386.1 | 13.56v | 46,040 min | 30.29755 -89.39244 | 719 Zimmerman Ln, Waveland, MS |
| 8:35:17 PM | On | 14 mph | 9 mph | 0 mph N | - | 0.939 g | 0.518 g | 45.6 mi. | 87,386.4 | 13.10v | 46,042 min | 30.29821 -89.39264 | 725 Boyd St, Waveland, MS |
| 8:37:17 PM | On | 22 mph | 10 mph | 6 mph W | - | 1.167 g | 0.441 g | 46.0 mi. | 87,386.8 | 13.59v | 46,044 min | 30.29603 -89.38979 | Ryan St, Waveland, MS |
| 8:39:17 PM | On | 20 mph | 12 mph | 0 mph N | 35 mph | 0.690 g | 0.441 g | 46.4 mi. | 87,387.2 | 13.44v | 46,046 min | 30.30126 -89.39004 | 1100 Old Spanish Trl, Waveland, MS |

Attachment: nov 1-6 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8:41:17 PM | On | 45 mph | 25 mph | 43 mph E | 45 mph | 0.984 g | 0.298 g | 47.2 mi. | 87,388.0 | 13.59v | 46,048 min | 30.30517 | -89.38086 | 431 US-90, Waveland, MS |
| 8:43:17 PM | On | 42 mph | 4 mph | 0 mph NW | 45 mph | 0.282 g | 0.453 g | 47.3 mi. | 87,388.1 | 12.43v | 46,050 min | 30.30505 | -89.37968 | 405 US-90, Waveland, MS |
| 8:43:27 PM | Off | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 47.3 mi. | 87,388.1 | 12.37v | 46,050 min | 30.30505 | -89.37968 | 405 US-90, Waveland, MS |
| 9:10:19 PM | On | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 47.3 mi. | 87,388.1 | 14.44v | 46,050 min | 30.30505 | -89.37968 | 405 US-90, Waveland, MS |
| 9:12:18 PM | On | 49 mph | 11 mph | 49 mph NW | 45 mph | 1.380 g | 0.371 g | 47.7 mi. | 87,388.5 | 13.86v | 46,052 min | 30.30905 | -89.38185 | 9116 MS-43, Waveland, MS |
| 9:14:18 PM | On | 50 mph | 50 mph | 50 mph NW | 55 mph | 0.037 g | 0.082 g | 49.4 mi. | 87,390.2 | 13.62v | 46,054 min | 30.31711 | -89.40740 | MS-43, Bay St Louis, MS |
| 9:16:18 PM | On | 50 mph | 50 mph | 50 mph NW | 55 mph | 0.024 g | 0.024 g | 51.0 mi. | 87,391.8 | 13.62v | 46,056 min | 30.33354 | -89.42704 | MS-43, Bay St Louis, MS |
| 9:18:18 PM | On | 50 mph | 50 mph | 50 mph N | 55 mph | 0.037 g | 0.024 g | 52.7 mi. | 87,393.5 | 13.62v | 46,058 min | 30.35654 | -89.42254 | MS-43, Bay St Louis, MS |
| 9:20:18 PM | On | 50 mph | 50 mph | 50 mph NW | 55 mph | 0.065 g | 0.069 g | 54.3 mi. | 87,395.1 | 13.62v | 46,060 min | 30.37726 | -89.43612 | MS-43, Kiln, MS |
| 9:22:18 PM | On | 50 mph | 50 mph | 50 mph N | 55 mph | 0.033 g | 0.024 g | 56.0 mi. | 87,396.8 | 13.62v | 46,062 min | 30.39888 | -89.44842 | 15998 MS-43, Kiln, MS |
| 9:24:18 PM | On | 51 mph | 47 mph | 49 mph E | 65 mph | 0.237 g | 0.331 g | 57.5 mi. | 87,398.3 | 13.59v | 46,064 min | 30.40688 | -89.42943 | Kiln-Delisle Rd, Kiln, MS |
| 9:26:18 PM | On | 50 mph | 35 mph | 39 mph NE | - | 0.237 g | 0.314 g | 58.7 mi. | 87,399.5 | 13.65v | 46,066 min | 30.41904 | -89.42149 | Old Joe Moran St, Kiln, MS |
| 9:28:18 PM | On | 42 mph | 38 mph | 30 mph N | - | 0.135 g | 0.204 g | 60.0 mi. | 87,400.8 | 13.65v | 46,068 min | 30.43650 | -89.41719 | Joe Moran Rd, Kiln, MS |
| 9:30:18 PM | On | 30 mph | 9 mph | 1 mph E | - | 0.804 g | 0.351 g | 60.3 mi. | 87,401.1 | 13.50v | 46,070 min | 30.43902 | -89.41455 | Joe Moran Rd, Kiln, MS |
| 9:32:18 PM | On | 6 mph | 0 mph | 0 mph E | - | 0.714 g | 0.371 g | 60.3 mi. | 87,401.1 | 12.65v | 46,072 min | 30.43908 | -89.41434 | 18403 Joe Moran Rd, Kiln, MS |
| 9:32:28 PM | Off | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 60.3 mi. | 87,401.1 | 12.71v | 46,072 min | 30.43908 | -89.41434 | 18403 Joe Moran Rd, Kiln, MS |

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PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556
PHONE: 228-493-3700

Board of Supervisors President
854 Hwy 90
Bay St Louis, MS 39520

RE: Weekly Report: NOVEMBER 7-13, 2021

Philip's Pest Control Mosquito Division performed the services of mosquito control for the week of NOVEMBER 7-13, 2021 in Hancock County, MS. Please see attached document for a complete weekly report.

**No spraying this week due to weather conditions and rain**

Trapping will not be included in this report due to trapping only being performed March—October each year. Larviciding is minimal due to cold weather conditions.

Sincerely,

Alan Moran

Alan Moran
Manager

Attachment: nov 7-13 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556
PHONE: 228-493-3700

Board of Supervisors President
854 Hwy 90
Bay St Louis, MS 39520

RE: Weekly Report: NOVEMBER 14-20, 2021

Philip's Pest Control Mosquito Division performed the services of mosquito control for the week of NOVEMBER 14-20, 2021 in Hancock County, MS. Please see attached document for a complete weekly report.

Trapping will not be included in this report due to trapping only being performed March—October each year. Larviciding is minimal due to cold weather conditions.

Sincerely,

Alan Moran
Manager

Attachment: nov 14-20 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556

# WEEKLY REPORT RECAP NOVEMBER 14-20 2021

## ADULTICIDING REPORT

Miles Sprayed— 220

Acerage Treated— 7920

## LARVICIDING REPORT

Miles treated for standing water—0

## SERVICE REQUEST RECEIVED

Adulticiding— 0

Larviciding _ 0

Attachment: nov 14-20 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556

# DROPLET TEST

## WEEK OF _NOVEMBER 14, 2021_ TO _NOVEMBER 20 2021_

**PERFORMED _NOVEMBER 16 2021**

**RESULTS: less than a quart per min which is sufficient to correct amount to spray for mosquito control.**

Attachment: nov 14-20 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

## Activity Detail Report »

Selected Vehicle: 10

Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Max Speed | | | 82 mph | | | | | | | | | | | | |

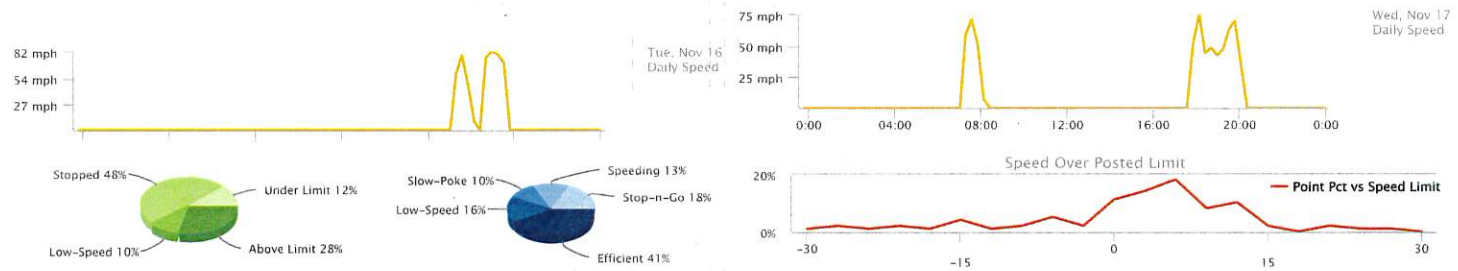
* Distance is accumulated daily
* Odometer values are on the spreadsheet export.
* Only the closest landmark is shown
* Landmarks over 3.8 miles wide have been excluded.
* Run Time is based on Total GPS Device Hours.

Philips Pest Control LLC

Export Data | Email Report

## Speed Graphs »

show/hide




*Low-Speed: inst-speed is under 15 mph | No Address: address or speed-limit unknown | Efficient: inst-speed within 10 mph of speed-limit | Stop-n-Go: zero inst-speed and nonzero max-speed | Speeding: inst-speed more than 10 mph over speed-limit | Slow-Poke: inst-speed between 15 mph and 10 mph under limit*

## Activity Detail Report »

Selected Vehicle: 10

Tue Nov 16, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5:16:42 PM | On | | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 0.0 mi. | 110,309.4 | 13.62v | 51,266 min | 30.40859 | -89.43595 | 16595 MS-43, Kiln, MS |
| 5:18:34 PM | On | | 31 mph | 31 mph | 31 mph W | - | 0.633 g | 0.037 g | 0.0 mi. | 111,409.7 | 13.65v | 51,268 min | 30.43775 | -89.41639 | Joe Moran Rd, Kiln, MS |
| 5:20:34 PM | On | | 42 mph | 36 mph | 42 mph S | - | 0.171 g | 0.229 g | 1.2 mi. | 111,410.9 | 13.62v | 51,270 min | 30.42146 | -89.42120 | Old Joe Moran St, Kiln, MS |
| 5:22:34 PM | On | | 42 mph | 35 mph | 32 mph S | - | 0.229 g | 0.196 g | 2.4 mi. | 111,412.1 | 13.53v | 51,272 min | 30.40728 | -89.42726 | Old Joe Moran St, Kiln, MS |
| 5:24:34 PM | On | | 47 mph | 17 mph | 12 mph W | - | 1.449 g | 0.396 g | 3.0 mi. | 111,412.7 | 13.44v | 51,274 min | 30.40920 | -89.43561 | 6130 Kiln-Picayune Rd, Kiln, MS |
| 5:26:34 PM | On | | 0 mph | 0 mph | 0 mph S | 45 mph | 0.000 g | 0.396 g | 3.0 mi. | 111,412.7 | 13.62v | 51,276 min | 30.40905 | -89.43574 | 16595 MS-43, Kiln, MS |
| 5:28:34 PM | On | | 59 mph | 18 mph | 52 mph SW | 45 mph | 0.927 g | 0.486 g | 3.6 mi. | 111,413.3 | 13.59v | 51,278 min | 30.40614 | -89.44341 | 16313 MS-43, Kiln, MS |
| 5:30:34 PM | On | | 55 mph | 35 mph | 18 mph S | - | 0.327 g | 0.241 g | 4.8 mi. | 111,414.5 | 13.44v | 51,280 min | 30.39504 | -89.44223 | 6068 Apache Dr, Kiln, MS |
| 5:32:34 PM | On | | 48 mph | 22 mph | 6 mph E | - | 0.918 g | 0.453 g | 5.5 mi. | 111,415.2 | 13.65v | 51,282 min | 30.38820 | -89.44103 | 15034 Chickasaw Rd, Kiln, MS |
| 5:34:34 PM | On | | 6 mph | 0 mph | 0 mph SW | - | 0.735 g | 0.461 g | 5.5 mi. | 111,415.2 | 13.59v | 51,284 min | 30.38824 | -89.44103 | 15034 Chickasaw Rd, Kiln, MS |
| 5:36:34 PM | On | | 0 mph | 0 mph | 0 mph SW | - | 0.000 g | 0.000 g | 5.5 mi. | 111,415.2 | 13.56v | 51,286 min | 30.38824 | -89.44103 | 15034 Chickasaw Rd, Kiln, MS |
| 5:38:34 PM | On | | 46 mph | 7 mph | 46 mph SE | 55 mph | 1.098 g | 0.384 g | 5.8 mi. | 111,415.5 | 13.56v | 51,288 min | 30.38712 | -89.44136 | 14951 MS-43, Kiln, MS |
| 5:40:34 PM | On | | 75 mph | 51 mph | 75 mph SE | 65 mph | 1.122 g | 0.294 g | 7.4 mi. | 111,417.1 | 13.56v | 51,290 min | 30.36629 | -89.42660 | MS-43, Kiln, MS |
| 5:42:34 PM | On | | 75 mph | 49 mph | 70 mph SW | 55 mph | 1.212 g | 0.473 g | 9.1 mi. | 111,418.8 | 13.65v | 51,292 min | 30.34407 | -89.42649 | MS-43, Bay St Louis, MS |

## Activity Detail Report »

Selected Vehicle: 10

Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5:58:36 PM | On | | 15 mph | 1 mph | 0 mph S | 45 mph | 0.984 g | 0.473 g | 15.1 mi. | 111,424.8 | 13.74v | 51,304 min | 30.31431 | -89.35553 | 895 US-90, Bay St Louis, MS |
| 6:00:36 PM | On | | 47 mph | 19 mph | 24 mph E | 45 mph | 1.437 g | 0.396 g | 15.7 mi. | 111,425.4 | 13.62v | 51,306 min | 30.31711 | -89.34594 | 672 US-90, Bay St Louis, MS |
| 6:02:36 PM | On | | 34 mph | 5 mph | 0 mph W | - | 0.792 g | 0.518 g | 15.9 mi. | 111,425.6 | 13.53v | 51,308 min | 30.31833 | -89.34438 | 533 Highway 90, Bay St Louis, MS |
| 6:04:36 PM | On | | 2 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 15.9 mi. | 111,425.6 | 13.47v | 51,310 min | 30.31833 | -89.34438 | 533 Highway 90, Bay St Louis, MS |
| 6:06:36 PM | On | | 1 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 15.9 mi. | 111,425.6 | 13.59v | 51,312 min | 30.31833 | -89.34438 | 533 Highway 90, Bay St Louis, MS |
| 6:07:11 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 15.9 mi. | 111,425.6 | 13.50v | 51,312 min | 30.31833 | -89.34438 | 533 Highway 90, Bay St Louis, MS |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| :08:36 PM | On | | 2 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 16.0 mi. | 111,425.7 | 13.47v | 51,314 min | 30.31833 | -89.34438 | 533 Highway 90, Bay St Louis, MS |
| :10:36 PM | On | | 1 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 16.0 mi. | 111,425.7 | 13.50v | 51,316 min | 30.31833 | -89.34438 | 533 Highway 90, Bay St Louis, MS |
| :12:36 PM | On | | 2 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 16.0 mi. | 111,425.7 | 13.50v | 51,318 min | 30.31833 | -89.34438 | 533 Highway 90, Bay St Louis, MS |
| :13:20 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 16.0 mi. | 111,425.7 | 13.41v | 51,318 min | 30.31833 | -89.34438 | 533 Highway 90, Bay St Louis, MS |
| 6:14:36 PM | On | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 16.0 mi. | 111,425.7 | 13.47v | 51,320 min | 30.31833 | -89.34438 | 533 Highway 90, Bay St Louis, MS |
| 6:16:36 PM | On | | 2 mph | 0 mph | 0 mph NE | - | 0.620 g | 0.384 g | 16.1 mi. | 111,425.8 | 13.47v | 51,322 min | 30.31819 | -89.34438 | 533 Highway 90, Bay St Louis, MS |
| 6:18:36 PM | On | | 9 mph | 2 mph | 0 mph S | - | 0.702 g | 0.371 g | 16.1 mi. | 111,425.8 | 13.56v | 51,324 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:20:36 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.56v | 51,326 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:22:36 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.59v | 51,328 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:23:05 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.53v | 51,328 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:24:36 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.59v | 51,330 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:26:36 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.59v | 51,332 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:28:05 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.56v | 51,332 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:28:36 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.59v | 51,334 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:30:36 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.53v | 51,336 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:32:36 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.59v | 51,338 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:33:05 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.62v | 51,338 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:34:36 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.56v | 51,340 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:36:36 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.59v | 51,342 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:38:05 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.56v | 51,342 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:38:36 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.59v | 51,344 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:40:36 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.59v | 51,346 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:42:36 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.62v | 51,348 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:43:05 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.56v | 51,348 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:44:36 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 16.1 mi. | 111,425.8 | 13.56v | 51,350 min | 30.31827 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:46:36 PM | On | | 48 mph | 30 mph | 48 mph W | 45 mph | 0.759 g | 0.408 g | 17.0 mi. | 111,426.7 | 13.62v | 51,352 min | 30.31264 | -89.35920 | 1083 US-90, Bay St Louis, MS |
| 6:48:36 PM | On | | 48 mph | 36 mph | 22 mph W | 45 mph | 1.086 g | 0.396 g | 18.2 mi. | 111,427.9 | 13.41v | 51,354 min | 30.30632 | -89.37771 | 392 US-90, Waveland, MS |
| 6:50:36 PM | On | | 50 mph | 20 mph | 47 mph W | 45 mph | 1.278 g | 0.441 g | 18.9 mi. | 111,428.6 | 13.62v | 51,356 min | 30.30270 | -89.38829 | 520 US-90, Waveland, MS |
| 6:52:36 PM | On | | 57 mph | 20 mph | 38 mph W | 45 mph | 1.053 g | 0.396 g | 19.6 mi. | 111,429.3 | 13.53v | 51,358 min | 30.29932 | -89.39899 | 892 US-90, Waveland, MS |
| 6:53:50 PM | | Speeding - OBD | 76 mph | 60 mph | 75 mph W | 65 mph | 0.102 g | 0.045 g | 20.8 mi. | 111,430.5 | 13.41v | 51,358 min | 30.29914 | -89.41953 | 5284 US-90, Bay St Louis, MS |
| 6:54:36 PM | On | | 76 mph | 63 mph | 68 mph W | 65 mph | 0.102 g | 0.090 g | 21.7 mi. | 111,431.4 | 13.56v | 51,360 min | 30.29965 | -89.43391 | 6194 US-90, Bay St Louis, MS |
| 6:56:36 PM | On | | 74 mph | 70 mph | 71 mph W | 65 mph | 0.078 g | 0.057 g | 24.0 mi. | 111,433.7 | 13.56v | 51,362 min | 30.30087 | -89.47310 | US-90, Bay St Louis, MS |
| 6:58:36 PM | On | | 72 mph | 62 mph | 25 mph S | 55 mph | 0.273 g | 0.253 g | 26.1 mi. | 111,435.8 | 13.56v | 51,364 min | 30.30155 | -89.50718 | US-90, Bay St Louis, MS |
| 6:59:14 PM | | Speeding - OBD | 78 mph | 64 mph | 78 mph SW | 55 mph | 0.261 g | 0.078 g | 26.7 mi. | 111,436.4 | 13.56v | 51,364 min | 30.29483 | -89.51455 | US-90, Bay St Louis, MS |
| 7:00:36 PM | On | | 81 mph | 71 mph | 67 mph SW | 55 mph | 0.261 g | 0.122 g | 28.5 mi. | 111,438.2 | 13.50v | 51,366 min | 30.28096 | -89.53800 | US-90, Bay St Louis, MS |
| 7:01:11 PM | | Speeding - OBD | 80 mph | 72 mph | 80 mph SW | 55 mph | 0.069 g | 0.000 g | 29.2 mi. | 111,438.9 | 13.59v | 51,366 min | 30.27520 | -89.54773 | US-90, Bay St Louis, MS |
| 7:02:14 PM | | Speeding - OBD | 81 mph | 74 mph | 78 mph SW | 55 mph | 0.069 g | 0.102 g | 30.4 mi. | 111,440.1 | 13.56v | 51,366 min | 30.26443 | -89.56587 | US-90, Bay St Louis, MS |
| 7:02:36 PM | On | | 82 mph | 75 mph | 82 mph SW | 55 mph | 0.069 g | 0.102 g | 31.0 mi. | 111,440.7 | 13.62v | 51,368 min | 30.26038 | -89.57271 | 15000 US-90, Pearlington, MS |
| 7:04:36 PM | On | | 82 mph | 72 mph | 73 mph SW | 65 mph | 0.033 g | 0.078 g | 33.4 mi. | 111,443.1 | 13.59v | 51,370 min | 30.24157 | -89.60681 | US-90, Pearlington, MS |
| 7:06:36 PM | On | | 72 mph | 32 mph | 2 mph NE | - | 0.204 g | 0.339 g | 34.5 mi. | 111,444.2 | 13.56v | 51,372 min | 30.25042 | -89.61231 | 16031 Franklin St, Pearlington, MS |
| 7:08:36 PM | On | | 26 mph | 19 mph | 23 mph NE | - | 0.249 g | 0.192 g | 35.1 mi. | 111,444.8 | 13.59v | 51,374 min | 30.25776 | -89.60698 | 16449 Whites Rd, Pearlington, MS |

## Activity Detail Report »

Selected Vehicle: 10

Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7:22:36 PM | On | | 78 mph | 72 mph | 78 mph E | 65 mph | 0.069 g | 0.057 g | 47.2 mi. | 111,456.9 | 13.59v | 51,388 min | 30.29949 | -89.43820 | 6283 US-90, Bay St Louis, MS |
| 7:24:36 PM | On | | 77 mph | 67 mph | 49 mph E | 45 mph | 0.045 g | 0.114 g | 49.5 mi. | 111,459.2 | 13.38v | 51,390 min | 30.29895 | -89.40066 | US-90, Waveland, MS |
| 7:26:36 PM | On | | 47 mph | 26 mph | 39 mph N | 35 mph | 1.065 g | 0.408 g | 50.4 mi. | 111,460.1 | 13.56v | 51,392 min | 30.30569 | -89.40615 | 9060 Kiln Waveland Cutoff Rd, Bay St Louis, MS |
| 7:28:36 PM | On | | 72 mph | 43 mph | 70 mph NW | 65 mph | 0.869 g | 0.396 g | 51.8 mi. | 111,461.5 | 13.53v | 51,394 min | 30.32225 | -89.41576 | MS-43, Bay St Louis, MS |
| 7:30:36 PM | On | | 70 mph | 66 mph | 65 mph NE | 55 mph | 0.057 g | 0.090 g | 54.0 mi. | 111,463.7 | 13.65v | 51,396 min | 30.34946 | -89.42376 | 12196 MS-43, Bay St Louis, MS |
| 7:32:36 PM | On | | 68 mph | 57 mph | 60 mph NW | 55 mph | 0.127 g | 0.204 g | 55.9 mi. | 111,465.6 | 13.56v | 51,398 min | 30.37432 | -89.43325 | MS-43, Kiln, MS |
| 7:34:36 PM | On | | 59 mph | 54 mph | 55 mph NW | 55 mph | 0.069 g | 0.065 g | 57.7 mi. | 111,467.4 | 13.59v | 51,400 min | 30.39726 | -89.44750 | MS-43, Kiln, MS |
| 7:36:36 PM | On | | 56 mph | 39 mph | 13 mph NE | 45 mph | 0.090 g | 0.318 g | 59.0 mi. | 111,468.7 | 13.53v | 51,402 min | 30.40900 | -89.43531 | 16598 MS-43, Kiln, MS |
| 7:38:36 PM | On | | 48 mph | 30 mph | 27 mph NE | - | 0.237 g | 0.204 g | 60.0 mi. | 111,469.7 | 13.56v | 51,404 min | 30.41149 | -89.42381 | Old Joe Moran St, Kiln, MS |
| 7:40:36 PM | On | | 37 mph | 30 mph | 30 mph NE | - | 0.159 g | 0.192 g | 61.0 mi. | 111,470.7 | 13.65v | 51,406 min | 30.42522 | -89.42017 | 17398 Joe Moran Rd, Kiln, MS |
| 7:42:36 PM | On | | 32 mph | 29 mph | 27 mph E | - | 0.224 g | 0.192 g | 62.0 mi. | 111,471.7 | 13.59v | 51,408 min | 30.43780 | -89.41596 | Joe Moran Rd, Kiln, MS |
| 7:44:36 PM | On | | 27 mph | 5 mph | 0 mph E | - | 0.633 g | 0.453 g | 62.2 mi. | 111,471.9 | 12.40v | 51,410 min | 30.43904 | -89.41449 | 18403 Joe Moran Rd, Kiln, MS |
| 7:44:46 PM | Off | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 62.2 mi. | 111,471.9 | 12.40v | 51,410 min | 30.43904 | -89.41449 | 18403 Joe Moran Rd, Kiln, MS |

Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7:25:27 AM | | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 111,471.9 | 0.00v | 51,410 min | 30.43904 | -89.41449 | 18403 Joe Moran Rd, Kiln, MS |
| 7:25:28 AM | | Rapid Acceleration | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 111,471.9 | 0.00v | 51,410 min | 30.43904 | -89.41449 | 18403 Joe Moran Rd, Kiln, MS |
| 7:26:30 AM | | Rapid Acceleration | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 111,471.9 | 0.00v | 51,410 min | 30.43904 | -89.41449 | 18403 Joe Moran Rd, Kiln, MS |
| 7:27:14 AM | On | | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 0.0 mi. | 111,471.9 | 0.00v | 51,410 min | 30.43925 | -89.41413 | 18403 Joe Moran Rd, Kiln, MS |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7:27:29 AM | | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 0.0 mi. | 111,471.9 | 0.00v | 51,410 min | 30.43923 | -89.41418 | 18403 Joe Moran Rd, Kiln, MS |
| 7:29:14 AM | On | 45 mph | 16 mph | 45 mph S | - | 1.098 g | 0.327 g | 0.6 mi. | 111,472.5 | 0.00v | 51,412 min | 30.43228 | -89.41694 | Joe Moran Rd, Kiln, MS |
| 7:31:14 AM | On | 59 mph | 49 mph | 40 mph W | - | 0.273 g | 0.306 g | 2.3 mi. | 111,474.2 | 0.00v | 51,414 min | 30.41066 | -89.42523 | Old Joe Moran St, Kiln, MS |
| 7:33:14 AM | On | 59 mph | 26 mph | 10 mph W | 35 mph | 1.188 g | 0.396 g | 3.1 mi. | 111,475.0 | 0.00v | 51,416 min | 30.40914 | -89.43521 | 6598 Kiln-Delisle Rd, Kiln, MS |
| 7:35:14 AM | On | 15 mph | 1 mph | 0 mph S | 45 mph | 0.135 g | 0.498 g | 3.2 mi. | 111,475.1 | 0.00v | 51,418 min | 30.40883 | -89.43559 | 16595 MS-43, Kiln, MS |
| 7:37:14 AM | On | 51 mph | 35 mph | 49 mph S | 55 mph | 0.996 g | 0.069 g | 4.3 mi. | 111,476.2 | 0.00v | 51,420 min | 30.39884 | -89.44843 | 15999 MS-43, Kiln, MS |
| 7:39:14 AM | On | 56 mph | 33 mph | 0 mph S | 55 mph | 0.147 g | 0.473 g | 5.4 mi. | 111,477.3 | 0.00v | 51,422 min | 30.38443 | -89.43982 | 14603 MS-43, Kiln, MS |
| 7:40:14 AM | | 40 mph | 16 mph | 40 mph S | 55 mph | 1.073 g | 0.024 g | 5.7 mi. | 111,477.6 | 0.00v | 51,422 min | 30.38089 | -89.43825 | 14445 MS-43, Kiln, MS |
| 7:41:14 AM | On | 61 mph | 33 mph | 61 mph SE | 55 mph | 1.073 g | 0.045 g | 6.5 mi. | 111,478.4 | 0.00v | 51,424 min | 30.37095 | -89.43039 | MS-43, Kiln, MS |
| 7:43:14 AM | On | 69 mph | 66 mph | 67 mph S | 55 mph | 0.082 g | 0.057 g | 8.7 mi. | 111,480.6 | 0.00v | 51,426 min | 30.34153 | -89.42771 | MS-43, Bay St Louis, MS |
| 7:45:14 AM | On | 71 mph | 65 mph | 61 mph SE | 55 mph | 0.082 g | 0.102 g | 10.9 mi. | 111,482.8 | 0.00v | 51,428 min | 30.31771 | -89.40861 | MS-43, Bay St Louis, MS |
| 7:47:14 AM | On | 62 mph | 52 mph | 51 mph SE | 45 mph | 0.180 g | 0.318 g | 12.6 mi. | 111,484.5 | 0.00v | 51,430 min | 30.30918 | -89.38206 | MS-43, Bay St Louis, MS |
| 7:49:13 AM | On | 51 mph | 40 mph | 43 mph E | 45 mph | 0.127 g | 0.318 g | 13.9 mi. | 111,485.8 | 0.00v | 51,432 min | 30.31141 | -89.36251 | 1190 US-90, Bay St Louis, MS |
| 7:51:13 AM | On | 45 mph | 29 mph | 20 mph E | 45 mph | 0.159 g | 0.216 g | 14.9 mi. | 111,486.8 | 0.00v | 51,434 min | 30.31651 | -89.34755 | 748 US-90, Bay St Louis, MS |
| 7:53:13 AM | On | 48 mph | 29 mph | 48 mph E | 45 mph | 1.029 g | 0.473 g | 15.9 mi. | 111,487.8 | 0.00v | 51,436 min | 30.32008 | -89.33174 | US-90, Bay St Louis, MS |
| 7:55:13 AM | On | 51 mph | 23 mph | 14 mph W | - | 0.906 g | 0.531 g | 16.6 mi. | 111,488.5 | 0.00v | 51,438 min | 30.31332 | -89.32847 | 203 St George St, Bay St Louis, MS |
| 7:57:13 AM | On | 19 mph | 13 mph | 13 mph S | - | 1.098 g | 0.396 g | 17.1 mi. | 111,489.0 | 0.00v | 51,440 min | 30.31352 | -89.33469 | 128 N Necaise Ave, Bay St Louis, MS |
| 7:59:13 AM | On | 14 mph | 1 mph | 0 mph N | - | 0.927 g | 0.371 g | 17.1 mi. | 111,489.0 | 0.00v | 51,442 min | 30.31307 | -89.33495 | 110 S Necaise Ave, Bay St Louis, MS |
| 8:01:13 AM | On | 8 mph | 0 mph | 8 mph N | - | 0.918 g | 0.000 g | 17.1 mi. | 111,489.0 | 0.00v | 51,444 min | 30.31320 | -89.33496 | S Necaise Ave, Bay St Louis, MS |
| 8:03:13 AM | On | 23 mph | 8 mph | 0 mph SE | - | 1.008 g | 0.486 g | 17.4 mi. | 111,489.3 | 0.00v | 51,446 min | 30.31438 | -89.33196 | 326 St George St, Bay St Louis, MS |
| 8:05:13 AM | On | 0 mph | 0 mph | 0 mph SE | - | 0.000 g | 0.000 g | 17.4 mi. | 111,489.3 | 0.00v | 51,448 min | 30.31438 | -89.33196 | 326 St George St, Bay St Louis, MS |
| 8:07:13 AM | On | 0 mph | 0 mph | 0 mph SE | - | 0.000 g | 0.000 g | 17.4 mi. | 111,489.3 | 0.00v | 51,450 min | 30.31438 | -89.33196 | 326 St George St, Bay St Louis, MS |
| 8:07:38 AM | Off | 0 mph | 0 mph | 0 mph SE | - | 0.000 g | 0.000 g | 17.4 mi. | 111,489.3 | 0.00v | 51,450 min | 30.31438 | -89.33196 | 326 St George St, Bay St Louis, MS |
| 8:19:09 AM | On | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 17.4 mi. | 111,489.3 | 0.00v | 51,450 min | 30.31431 | -89.33173 | 326 St George St, Bay St Louis, MS |
| 8:19:23 AM | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 17.4 mi. | 111,489.3 | 0.00v | 51,450 min | 30.31431 | -89.33173 | 326 St George St, Bay St Louis, MS |
| 8:21:08 AM | On | 7 mph | 0 mph | 0 mph NW | - | 0.747 g | 0.453 g | 17.4 mi. | 111,489.3 | 0.00v | 51,452 min | 30.31438 | -89.33193 | 325 Demontluzin St, Bay St Louis, MS |
| 8:23:08 AM | On | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 17.4 mi. | 111,489.3 | 0.00v | 51,454 min | 30.31442 | -89.33195 | 333 St George St, Bay St Louis, MS |

## Activity Detail Report »

Selected Vehicle: 10

Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6:02:16 PM | On | | 47 mph | 43 mph | 38 mph SW | - | 0.371 g | 0.171 g | 18.8 mi. | 111,522.7 | 13.59v | 51,461 min | 30.41182 | -89.42333 | Old Joe Moran St, Kiln, MS |
| 6:04:16 PM | On | | 50 mph | 28 mph | 49 mph NW | 65 mph | 1.029 g | 0.498 g | 19.8 mi. | 111,523.7 | 13.68v | 51,463 min | 30.40869 | -89.43401 | 6308 Kiln-Delisle Rd, Kiln, MS |
| 6:06:16 PM | On | | 51 mph | 27 mph | 51 mph SW | 45 mph | 1.176 g | 0.453 g | 20.7 mi. | 111,524.6 | 13.65v | 51,465 min | 30.40349 | -89.44623 | 16171 MS-43, Kiln, MS |
| 6:08:16 PM | On | | 70 mph | 55 mph | 48 mph S | 55 mph | 0.159 g | 0.327 g | 22.5 mi. | 111,526.4 | 13.56v | 51,467 min | 30.37980 | -89.43774 | MS-43, Kiln, MS |
| 6:10:16 PM | On | | 67 mph | 53 mph | 28 mph S | 55 mph | 0.249 g | 0.388 g | 24.3 mi. | 111,528.2 | 13.53v | 51,469 min | 30.35781 | -89.42314 | MS-43, Bay St Louis, MS |
| 6:12:16 PM | On | | 75 mph | 67 mph | 65 mph SE | 65 mph | 0.180 g | 0.090 g | 26.4 mi. | 111,530.3 | 13.56v | 51,471 min | 30.32728 | -89.42320 | 11101 MS-43, Bay St Louis, MS |
| 6:14:16 PM | On | | 65 mph | 48 mph | 36 mph S | 35 mph | 0.184 g | 0.249 g | 28.1 mi. | 111,532.0 | 13.56v | 51,473 min | 30.31096 | -89.40675 | Kiln Waveland Cutoff Rd, Bay St Louis, MS |
| 6:16:16 PM | On | | 39 mph | 34 mph | 39 mph W | 45 mph | 0.204 g | 0.306 g | 29.2 mi. | 111,533.1 | 13.53v | 51,475 min | 30.29933 | -89.39914 | 896 US-90, Waveland, MS |
| 6:18:16 PM | On | | 56 mph | 27 mph | 39 mph S | 35 mph | 1.437 g | 0.408 g | 30.1 mi. | 111,534.0 | 13.59v | 51,477 min | 30.29527 | -89.41033 | Lower Bay Rd, Bay St Louis, MS |
| 6:20:16 PM | On | | 51 mph | 40 mph | 16 mph S | - | 0.127 g | 0.294 g | 31.5 mi. | 111,535.4 | 13.71v | 51,479 min | 30.27595 | -89.41018 | 7040 Tamborella Rd, Bay St Louis, MS |
| 6:22:16 PM | On | | 20 mph | 14 mph | 14 mph SW | - | 0.882 g | 0.327 g | 32.0 mi. | 111,535.9 | 13.62v | 51,481 min | 30.27282 | -89.40596 | Ridge Rd, Bay St Louis, MS |
| 6:24:16 PM | On | | 17 mph | 9 mph | 0 mph E | - | 0.780 g | 0.453 g | 32.3 mi. | 111,536.2 | 13.38v | 51,483 min | 30.27377 | -89.40993 | 7105 Tamborella Rd, Bay St Louis, MS |
| 6:26:16 PM | On | | 44 mph | 22 mph | 14 mph N | - | 0.722 g | 0.261 g | 33.0 mi. | 111,536.9 | 13.71v | 51,485 min | 30.27402 | -89.41705 | Klein St, Bay St Louis, MS |
| 6:28:16 PM | On | | 24 mph | 13 mph | 17 mph N | - | 0.918 g | 0.363 g | 33.5 mi. | 111,537.4 | 13.62v | 51,487 min | 30.27479 | -89.41805 | Meadow Dale St, Bay St Louis, MS |
| 6:30:16 PM | On | | 20 mph | 16 mph | 15 mph S | - | 0.318 g | 0.453 g | 34.0 mi. | 111,537.9 | 13.53v | 51,489 min | 30.27531 | -89.41910 | 7075 Dogwood St, Bay St Louis, MS |
| 6:32:16 PM | On | | 22 mph | 16 mph | 20 mph N | - | 0.253 g | 0.180 g | 34.6 mi. | 111,538.5 | 13.56v | 51,491 min | 30.27796 | -89.42028 | 7172 Holly St, Bay St Louis, MS |
| 6:34:16 PM | On | | 23 mph | 16 mph | 23 mph NW | 35 mph | 0.780 g | 0.498 g | 35.1 mi. | 111,539.0 | 13.50v | 51,493 min | 30.27380 | -89.42219 | 5818 Pearlington Rd, Bay St Louis, MS |
| 6:36:16 PM | On | | 23 mph | 15 mph | 15 mph S | - | 0.192 g | 0.363 g | 35.6 mi. | 111,539.5 | 13.56v | 51,495 min | 30.27827 | -89.42026 | Holly St, Bay St Louis, MS |
| 6:38:16 PM | On | | 43 mph | 25 mph | 41 mph W | 35 mph | 0.229 g | 0.184 g | 36.4 mi. | 111,540.3 | 13.44v | 51,497 min | 30.27426 | -89.42751 | 5850 Pearlington Rd, Bay St Louis, MS |
| 6:40:16 PM | On | | 40 mph | 14 mph | 17 mph S | - | 0.869 g | 0.531 g | 36.9 mi. | 111,540.8 | 13.56v | 51,499 min | 30.27634 | -89.42928 | Road 134, Bay St Louis, MS |
| 6:42:16 PM | On | | 48 mph | 30 mph | 43 mph SW | 35 mph | 0.204 g | 0.294 g | 37.9 mi. | 111,541.8 | 13.62v | 51,501 min | 30.26952 | -89.44109 | Pearlington Rd, Bay St Louis, MS |
| 6:44:16 PM | On | | 47 mph | 32 mph | 20 mph N | - | 0.216 g | 0.282 g | 39.0 mi. | 111,542.9 | 13.47v | 51,503 min | 30.26250 | -89.44395 | Road 135, Bay St Louis, MS |
| 6:46:16 PM | On | | 45 mph | 16 mph | 43 mph NE | 35 mph | 0.963 g | 0.408 g | 39.5 mi. | 111,543.4 | 13.56v | 51,505 min | 30.26939 | -89.44115 | 6471 Pearlington Rd, Bay St Louis, MS |
| 6:48:16 PM | On | | 43 mph | 14 mph | 9 mph NW | - | 0.927 g | 0.384 g | 40.0 mi. | 111,543.9 | 13.56v | 51,507 min | 30.26546 | -89.43987 | Carlton France Rd, Bay St Louis, MS |
| 6:50:16 PM | On | | 19 mph | 13 mph | 17 mph NW | - | 0.192 g | 0.294 g | 40.4 mi. | 111,544.3 | 13.59v | 51,509 min | 30.26948 | -89.43902 | 6243 Ora Ladner Rd, Bay St Louis, MS |
| 6:52:16 PM | On | | 40 mph | 19 mph | 17 mph E | - | 0.767 g | 0.473 g | 41.1 mi. | 111,545.0 | 13.56v | 51,511 min | 30.26785 | -89.43449 | Marie E Ln, Bay St Louis, MS |
| 6:54:16 PM | On | | 18 mph | 12 mph | 12 mph N | - | 0.939 g | 0.543 g | 41.5 mi. | 111,545.4 | 13.56v | 51,513 min | 30.26660 | -89.43235 | Wiley Rd, Bay St Louis, MS |
| 6:56:16 PM | On | | 19 mph | 15 mph | 12 mph N | - | 0.306 g | 0.261 g | 42.0 mi. | 111,545.9 | 13.50v | 51,515 min | 30.27168 | -89.43504 | Christy Rd, Bay St Louis, MS |
| 6:58:16 PM | On | | 42 mph | 22 mph | 11 mph S | - | 0.184 g | 0.224 g | 42.7 mi. | 111,546.6 | 13.59v | 51,517 min | 30.27199 | -89.42627 | 7081 Jack Ladner Rd, Bay St Louis, MS |
| 7:00:16 PM | On | | 14 mph | 9 mph | 1 mph N | - | 0.837 g | 0.461 g | 43.1 mi. | 111,547.0 | 13.59v | 51,519 min | 30.27440 | -89.42629 | Jack Ladner Rd, Bay St Louis, MS |
| 7:02:16 PM | On | | 32 mph | 12 mph | 11 mph N | - | 0.882 g | 0.461 g | 43.4 mi. | 111,547.3 | 13.59v | 51,521 min | 30.27232 | -89.42443 | 7096 Road 132, Bay St Louis, MS |
| 7:04:16 PM | On | | 20 mph | 8 mph | 0 mph E | 35 mph | 0.927 g | 0.453 g | 43.7 mi. | 111,547.6 | 13.50v | 51,523 min | 30.27405 | -89.42296 | 5837 Pearlington Rd, Bay St Louis, MS |
| 7:06:16 PM | On | | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.62v | 51,525 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |
| 7:08:16 PM | On | | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.62v | 51,527 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |

Geocoded Address

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7:08:54 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.62v | 51,527 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |
| 7:10:16 PM | On | | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.62v | 51,529 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |
| 7:12:16 PM | On | | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.62v | 51,531 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |
| 7:13:54 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.62v | 51,531 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |
| 7:14:16 PM | On | | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.50v | 51,533 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |
| 7:16:16 PM | On | | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.62v | 51,535 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |
| 7:18:16 PM | On | | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.59v | 51,537 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |
| 7:18:54 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.59v | 51,537 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |
| 7:20:16 PM | On | | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.59v | 51,539 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |
| 7:22:16 PM | On | | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.62v | 51,541 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |
| 7:23:54 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.56v | 51,541 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |
| 7:24:16 PM | On | | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.56v | 51,543 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |
| 7:26:16 PM | On | | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 43.7 mi. | 111,547.6 | 13.59v | 51,545 min | 30.27407 | -89.42304 | 5841 Pearlington Rd, Bay St Louis, MS |

5841 Pearlington Rd, Bay St Louis, MS
Recorded Nov 17, 2021 7:08 PM




click for interactive map

## Activity Detail Report »

Selected Vehicle: 10

Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7:44:16 PM | On | | 53 mph | 43 mph | 50 mph N | 35 mph | 0.408 g | 0.314 g | 49.7 mi. | 111,553.6 | 13.59v | 51,563 min | 30.28364 | -89.41009 | Lower Bay Rd, Bay St Louis, MS |
| 7:46:16 PM | On | | 63 mph | 43 mph | 55 mph E | 65 mph | 0.453 g | 0.216 g | 51.1 mi. | 111,555.0 | 13.68v | 51,565 min | 30.29886 | -89.40319 | US-90, Waveland, MS |
| 7:48:16 PM | On | | 54 mph | 32 mph | 36 mph N | 35 mph | 0.894 g | 0.461 g | 52.2 mi. | 111,556.1 | 13.56v | 51,567 min | 30.30634 | -89.40623 | 9074 Kiln Waveland Cutoff Rd, Bay St Louis, MS |
| 7:50:16 PM | On | | 60 mph | 40 mph | 52 mph NW | 55 mph | 0.306 g | 0.384 g | 53.6 mi. | 111,557.5 | 13.56v | 51,569 min | 30.32201 | -89.41532 | MS-43, Bay St Louis, MS |
| 7:52:16 PM | On | | 65 mph | 57 mph | 65 mph NE | 55 mph | 0.090 g | 0.102 g | 55.5 mi. | 111,559.4 | 13.53v | 51,571 min | 30.34517 | -89.42583 | 12130 MS-603, Bay St Louis, MS |
| 7:54:16 PM | On | | 68 mph | 53 mph | 66 mph NW | 65 mph | 0.331 g | 0.416 g | 57.2 mi. | 111,561.1 | 13.53v | 51,573 min | 30.36911 | -89.42828 | 13418 MS-43, Kiln, MS |
| 7:56:16 PM | On | | 70 mph | 62 mph | 58 mph NW | 55 mph | 0.090 g | 0.180 g | 59.3 mi. | 111,563.2 | 13.56v | 51,575 min | 30.39480 | -89.44601 | 15420 MS-603, Kiln, MS |
| 7:58:16 PM | On | | 63 mph | 52 mph | 48 mph SE | 65 mph | 0.216 g | 0.314 g | 61.1 mi. | 111,565.0 | 13.56v | 51,577 min | 30.40770 | -89.43180 | 6211 Kiln-Delisle Rd, Kiln, MS |
| 8:00:16 PM | On | | 51 mph | 34 mph | 41 mph N | - | 1.098 g | 0.388 g | 62.2 mi. | 111,566.1 | 13.59v | 51,579 min | 30.41627 | -89.42260 | Old Joe Moran St, Kiln, MS |
| 8:02:16 PM | On | | 53 mph | 46 mph | 32 mph N | - | 0.269 g | 0.241 g | 63.7 mi. | 111,567.6 | 13.65v | 51,581 min | 30.43731 | -89.41723 | 18398 Joe Moran Rd, Kiln, MS |
| 8:04:16 PM | On | | 34 mph | 7 mph | 0 mph E | - | 0.110 g | 0.486 g | 64.0 mi. | 111,567.9 | 12.43v | 51,583 min | 30.43897 | -89.41452 | 18403 Joe Moran Rd, Kiln, MS |
| 8:04:26 PM | Off | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 64.0 mi. | 111,567.9 | 12.43v | 51,583 min | 30.43897 | -89.41452 | 18403 Joe Moran Rd, Kiln, MS |

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# Activity Detail Report »

## Selected Vehicle: 12

### Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance |
|---|---|---|---|---|---|---|---|---|---|
| **Max Speed** | | 80 mph | | | | | | | |

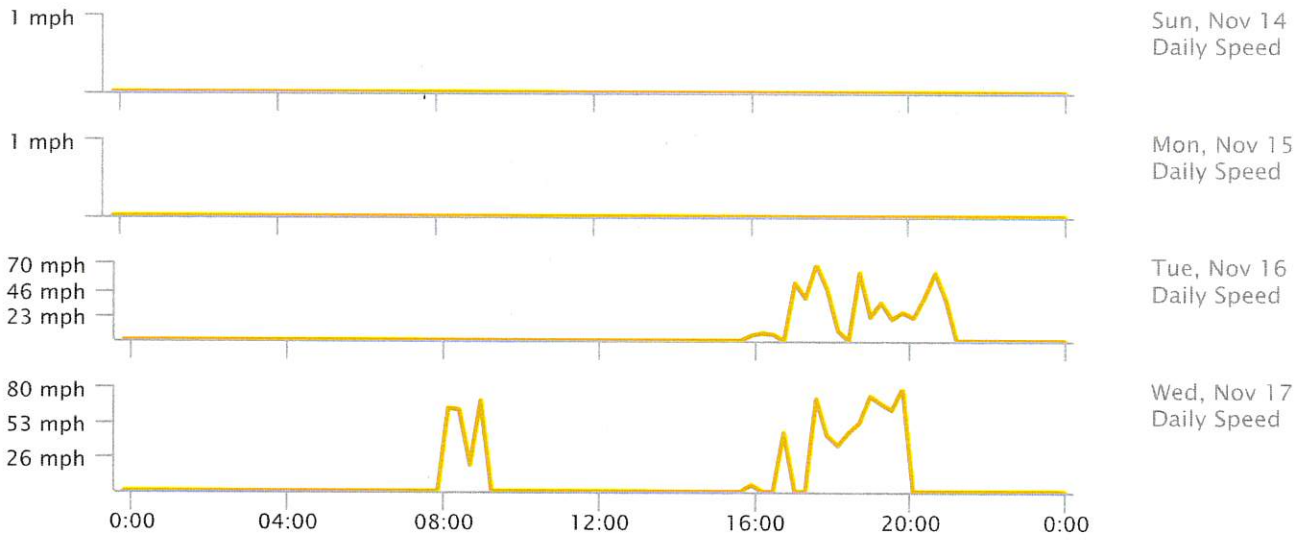
Philips Pest Control LLC

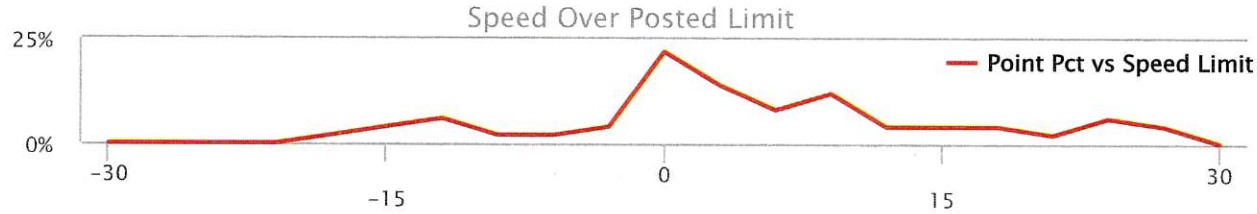
Export Data | Email Report

** Distance is accumulated daily*
** Odometer values are on the spreadsheet export.*
** Only the closest landmark is shown.*
** Landmarks over 3.8 miles wide have been excluded.*
** Run Time is based on Total GPS Device Hours.*

## Speed Graphs »

show/hide



# Activity Detail Report »

## Selected Vehicle: 12

### Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance |
|---|---|---|---|---|---|---|---|---|---|

*Low Speed: inst speed is under 15 mph | No Address: address or speed limit unknown | Efficient: inst speed within 10 mph of speed limit | Stop ?: 0s: zero inst speed and nonzero max speed | Speeding: inst speed more than 10 mph over speed-limit | Slow-Poke: inst-speed between 15 mph and 10 mph under limit*

# Activity Detail Report »

## Selected Vehicle: 12

### Sun Nov 14, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2:11:26 AM | | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 87,416.3 | 12.59v | 46,156 min | 30.43903 | -89.41443 | 18403 Joe Moran Rd, Kiln, MS |
| 2:11:26 PM | | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 87,416.3 | 12.52v | 46,156 min | 30.43903 | -89.41443 | 18403 Joe Moran Rd, Kiln, MS |

### Mon Nov 15, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2:11:26 AM | | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 87,416.3 | 12.52v | 46,156 min | 30.43903 | -89.41443 | 18403 Joe Moran Rd, Kiln, MS |
| 2:11:24 PM | | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 87,416.3 | 12.46v | 46,156 min | 30.43903 | -89.41443 | 18403 Joe Moran Rd, Kiln, MS |

### Tue Nov 16, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2:11:24 AM | | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 87,416.3 | 12.46v | 46,156 min | 30.43903 | -89.41443 | 18403 Joe Moran Rd, Kiln, MS |
| 2:11:22 PM | | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 87,416.3 | 12.43v | 46,156 min | 30.43903 | -89.41443 | 18403 Joe Moran Rd, Kiln, MS |
| 3:55:13 PM | On | | 2 mph | 0 mph | 2 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 87,416.3 | 14.44v | 46,156 min | 30.43903 | -89.41443 | Joe Moran Rd, Kiln, MS |

# Activity Detail Report »

Selected Vehicle: 12

Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance |
|---|---|---|---|---|---|---|---|---|---|
| PM On | | 3 mph 0 mph 0 mph SE | - | 0.000 g 0.000 g | 0.0 mi. 87,416.3 | 14.50v | min | 30.43925 -89.41459 | MS |
| 4:12:38 PM | On | 0 mph | 0 mph | 0 mph S - | 0.000 g 0.000 g | 0.0 mi. 87,416.3 | 14.53v | 46,164 min | 30.43912 -89.41451 | 18403 Joe Moran Rd, Kiln, MS |
| 4:14:38 PM | On | 0 mph | 0 mph | 0 mph S - | 0.000 g 0.000 g | 0.0 mi. 87,416.3 | 14.53v | 46,166 min | 30.43912 -89.41451 | 18403 Joe Moran Rd, Kiln, MS |
| 4:14:40 PM | Idling - OBD | 0 mph | 0 mph | 0 mph S - | 0.000 g 0.000 g | 0.0 mi. 87,416.3 | 14.50v | 46,166 min | 30.43912 -89.41451 | 18403 Joe Moran Rd, Kiln, MS |
| 4:16:38 PM | On | 0 mph | 0 mph | 0 mph S - | 0.000 g 0.000 g | 0.0 mi. 87,416.3 | 13.01v | 46,168 min | 30.43912 -89.41451 | 18403 Joe Moran Rd, Kiln, MS |
| 4:16:49 PM | Off | 0 mph | 0 mph | 0 mph S - | 0.000 g 0.000 g | 0.0 mi. 87,416.3 | 12.89v | 46,168 min | 30.43912 -89.41451 | 18403 Joe Moran Rd, Kiln, MS |
| 4:18:41 PM | On | 1 mph | 0 mph | 1 mph S - | 0.000 g 0.000 g | 0.0 mi. 87,416.3 | 14.93v | 46,168 min | 30.43912 -89.41451 | 18403 Joe Moran Rd, Kiln, MS |
| 4:20:41 PM | On | 7 mph | 0 mph | 0 mph N - | 1.098 g 0.441 g | 0.0 mi. 87,416.3 | 14.20v | 46,170 min | 30.43920 -89.41465 | 18403 Joe Moran Rd, Kiln, MS |
| 4:22:41 PM | On | 0 mph | 0 mph | 0 mph N - | 0.000 g 0.000 g | 0.0 mi. 87,416.3 | 14.20v | 46,172 min | 30.43920 -89.41465 | 18403 Joe Moran Rd, Kiln, MS |
| 4:24:41 PM | On | 3 mph | 0 mph | 0 mph SW - | 0.665 g 0.486 g | 0.0 mi. 87,416.3 | 14.23v | 46,174 min | 30.43926 -89.41465 | 18403 Joe Moran Rd, Kiln, MS |
| 4:26:41 PM | On | 0 mph | 0 mph | 0 mph SW - | 0.000 g 0.000 g | 0.0 mi. 87,416.3 | 14.26v | 46,176 min | 30.43926 -89.41465 | 18403 Joe Moran Rd, Kiln, MS |
| 4:28:27 PM | Idling - OBD | 0 mph | 0 mph | 0 mph SW - | 0.000 g 0.000 g | 0.0 mi. 87,416.3 | 14.20v | 46,176 min | 30.43926 -89.41465 | 18403 Joe Moran Rd, Kiln, MS |
| 4:28:41 PM | On | 0 mph | 0 mph | 0 mph SW - | 0.000 g 0.000 g | 0.0 mi. 87,416.3 | 14.26v | 46,178 min | 30.43926 -89.41465 | 18403 Joe Moran Rd, Kiln, MS |
| 4:30:41 PM | On | 0 mph | 0 mph | 0 mph SW - | 0.000 g 0.000 g | 0.0 mi. 87,416.3 | 14.26v | 46,180 min | 30.43926 -89.41465 | 18403 Joe Moran Rd, Kiln, MS |
| 4:32:41 PM | On | 6 mph | 0 mph | 0 mph S - | 0.792 g 0.384 g | 0.0 mi. 87,416.3 | 13.01v | 46,182 min | 30.43910 -89.41454 | 18403 Joe Moran Rd, Kiln, MS |
| 4:32:51 PM | Off | 0 mph | 0 mph | 0 mph S - | 0.000 g 0.000 g | 0.0 mi. 87,416.3 | 12.98v | 46,183 min | 30.43910 -89.41454 | 18403 Joe Moran Rd, Kiln, MS |
| 5:03:52 PM | On | 5 mph | 0 mph | 1 mph S - | 0.000 g 0.000 g | 0.0 mi. 87,416.3 | 14.71v | 46,183 min | 30.43895 -89.41451 | Joe Moran Rd, Kiln, MS |
| 5:05:51 PM | On | 32 mph | 8 mph | 32 mph S - | 1.290 g 0.327 g | 0.3 mi. 87,416.6 | 14.23v | 46,184 min | 30.43649 -89.41712 | Joe Moran Rd, Kiln, MS |

Activity Detail Report »

## Selected Vehicle: 12

### Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | | Max Speed | | Avg Speed | | Inst Speed | | Speed Limit | Max Accel | Max Decel | Distance |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | 20 mph | 15 mph | 14 mph E | - | 0.229 g | 0.224 g | 5.4 mi. | 87,421.7 | 14.17v | min | 30.39917 | -89.43790 | 15106 Pohotoc Dr, Kiln, MS |
| 5:17:51 PM | On | 17 mph | 12 mph | 13 mph SW | - | 0.184 g | 0.135 g | 5.8 mi. | 87,422.1 | 14.23v | 46,196 min | 30.39776 | -89.43632 | 6082 Comanche St, Kiln, MS |
| 5:19:51 PM | On | 16 mph | 13 mph | 11 mph E | - | 0.192 g | 0.180 g | 6.3 mi. | 87,422.6 | 14.26v | 46,198 min | 30.39423 | -89.43868 | 6285 Shawnee St, Kiln, MS |
| 5:21:51 PM | On | 16 mph | 13 mph | 12 mph NW | - | 0.159 g | 0.127 g | 6.7 mi. | 87,423.0 | 14.07v | 46,200 min | 30.39647 | -89.43380 | 15052 Piute Dr, Kiln, MS |
| 5:23:51 PM | On | 16 mph | 13 mph | 14 mph W | - | 0.204 g | 0.229 g | 7.1 mi. | 87,423.4 | 14.14v | 46,202 min | 30.39427 | -89.43786 | Shawnee St, Kiln, MS |
| 5:25:51 PM | On | 16 mph | 14 mph | 14 mph W | - | 0.192 g | 0.159 g | 7.6 mi. | 87,423.9 | 14.23v | 46,204 min | 30.39615 | -89.43653 | 6090 Kiowa St, Kiln, MS |
| 5:27:51 PM | On | 18 mph | 14 mph | 9 mph E | - | 0.171 g | 0.261 g | 8.0 mi. | 87,424.3 | 14.17v | 46,206 min | 30.39426 | -89.44018 | 15070 Pawnee Pl, Kiln, MS |
| 5:29:51 PM | On | 18 mph | 14 mph | 14 mph SW | - | 0.212 g | 0.204 g | 8.5 mi. | 87,424.8 | 14.11v | 46,208 min | 30.39396 | -89.44524 | 6142 Apache Dr, Kiln, MS |
| 5:31:51 PM | On | 39 mph | 15 mph | 16 mph NE | - | 0.971 g | 0.453 g | 9.0 mi. | 87,425.3 | 14.14v | 46,210 min | 30.39331 | -89.43898 | 6239 Pontiac Dr, Kiln, MS |
| 5:33:51 PM | On | 17 mph | 13 mph | 15 mph SW | - | 0.918 g | 0.416 g | 9.4 mi. | 87,425.7 | 14.17v | 46,212 min | 30.39351 | -89.43563 | 6034 Pontiac Dr, Kiln, MS |
| 5:35:51 PM | On | 19 mph | 16 mph | 19 mph W | - | 0.082 g | 0.082 g | 10.0 mi. | 87,426.3 | 14.20v | 46,214 min | 30.39314 | -89.44179 | Pontiac Dr, Kiln, MS |
| 5:37:51 PM | On | 54 mph | 27 mph | 54 mph S | 55 mph | 0.396 g | 0.306 g | 10.8 mi. | 87,427.1 | 14.17v | 46,216 min | 30.38170 | -89.43860 | MS-43, Kiln, MS |
| 5:39:51 PM | On | 59 mph | 43 mph | 58 mph S | 55 mph | 1.110 g | 0.384 g | 12.2 mi. | 87,428.5 | 14.17v | 46,218 min | 30.36434 | -89.42581 | 13283 MS-43, Kiln, MS |
| 5:41:51 PM | On | 70 mph | 53 mph | 64 mph S | 55 mph | 0.314 g | 0.167 g | 14.0 mi. | 87,430.3 | 14.20v | 46,220 min | 30.34008 | -89.42813 | MS-43, Bay St Louis, MS |
| 5:43:51 PM | On | 66 mph | 60 mph | 48 mph SE | 55 mph | 0.065 g | 0.094 g | 16.0 mi. | 87,432.3 | 14.11v | 46,222 min | 30.31810 | -89.40919 | MS-43, Bay St Louis, MS |
| 5:45:51 PM | On | 64 mph | 46 mph | 45 mph SE | 45 mph | 0.171 g | 0.286 g | 17.5 mi. | 87,433.8 | 14.20v | 46,224 min | 30.31136 | -89.38506 | 9201 MS-43, Bay St Louis, MS |
| 5:47:51 PM | On | 50 mph | 38 mph | 33 mph E | 45 mph | 0.147 g | 0.192 g | 18.8 mi. | 87,435.1 | 14.20v | 46,226 min | 30.30978 | -89.36734 | 2118 US-90, Bay St Louis, MS |
| 5:49:51 PM | On | 45 mph | 23 mph | 9 mph N | - | 1.110 g | 0.441 g | 19.6 mi. | 87,435.9 | 14.20v | 46,228 min | 30.31411 | -89.35578 | Bay St Louis, MS |

## Activity Detail Report »

Selected Vehicle: 12

Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | | Max Speed | Avg Speed | | Inst Speed | | Speed Limit | Max Accel | Max Decel | Distance |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | 16 mph | 1 mph | 0 mph S | 45 mph | 0.816 g | 0.396 g | 19.7 mi. | 87,436.0 | 14.11v | min | 30.31425 -89.35554 | | 897 US-90, Bay St Louis, MS |
| 6:00:41 PM | On | 47 mph | 21 mph | 31 mph NE | 45 mph | 1.167 g | 0.498 g | 20.4 mi. | 87,436.7 | 14.07v | 46,237 min | 30.31739 | -89.34508 | 594 US-90, Bay St Louis, MS |
| 6:02:41 PM | On | 31 mph | 3 mph | 0 mph W | - | 1.314 g | 0.441 g | 20.5 mi. | 87,436.8 | 14.07v | 46,239 min | 30.31835 | -89.34447 | 533 Highway 90, Bay St Louis, MS |
| 6:04:41 PM | On | 2 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 20.5 mi. | 87,436.8 | 14.07v | 46,241 min | 30.31835 | -89.34447 | 533 Highway 90, Bay St Louis, MS |
| 6:06:41 PM | On | 1 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 20.5 mi. | 87,436.8 | 14.23v | 46,243 min | 30.31835 | -89.34447 | 533 Highway 90, Bay St Louis, MS |
| 6:07:08 PM | Idling - OBD | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 20.5 mi. | 87,436.8 | 14.17v | 46,243 min | 30.31835 | -89.34447 | 533 Highway 90, Bay St Louis, MS |
| 6:08:41 PM | On | 2 mph | 0 mph | 0 mph SE | - | 0.563 g | 0.441 g | 20.5 mi. | 87,436.8 | 14.11v | 46,245 min | 30.31824 | -89.34460 | 533 Highway 90, Bay St Louis, MS |
| 6:10:41 PM | On | 4 mph | 0 mph | 0 mph SE | - | 0.735 g | 0.531 g | 20.5 mi. | 87,436.8 | 14.01v | 46,247 min | 30.31819 | -89.34450 | 533 Highway 90, Bay St Louis, MS |
| 6:12:41 PM | On | 0 mph | 0 mph | 0 mph SE | - | 0.000 g | 0.000 g | 20.5 mi. | 87,436.8 | 13.89v | 46,249 min | 30.31819 | -89.34450 | 533 Highway 90, Bay St Louis, MS |
| 6:14:41 PM | On | 0 mph | 0 mph | 0 mph SE | - | 0.000 g | 0.000 g | 20.5 mi. | 87,436.8 | 13.98v | 46,251 min | 30.31819 | -89.34450 | 533 Highway 90, Bay St Louis, MS |
| 6:15:17 PM | Idling - OBD | 2 mph | 0 mph | 0 mph NE | - | 0.633 g | 0.498 g | 20.5 mi. | 87,436.8 | 14.01v | 46,251 min | 30.31822 | -89.34437 | 533 Highway 90, Bay St Louis, MS |
| 6:16:41 PM | On | 9 mph | 2 mph | 0 mph S | - | 0.767 g | 0.498 g | 20.6 mi. | 87,436.9 | 13.95v | 46,253 min | 30.31826 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:18:41 PM | On | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 14.07v | 46,255 min | 30.31826 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:20:41 PM | On | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 14.07v | 46,257 min | 30.31826 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:21:41 PM | Idling - OBD | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 14.07v | 46,257 min | 30.31826 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:22:41 PM | On | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 14.01v | 46,259 min | 30.31826 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:24:41 PM | On | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 14.11v | 46,261 min | 30.31826 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |
| 6:26:41 PM | On | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 13.98v | 46,263 min | 30.31826 | -89.34515 | 613 Demontluzin St, Bay St Louis, MS |

## Activity Detail Report »

Selected Vehicle: 12

## Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | | | Max Speed | Avg Speed | | Inst Speed | | Speed Limit | Max Accel | | Max Decel | Distance |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 13.59v | min | 30.31826 | -89.34515 | Louis, MS |
| 6:34:41 PM | On | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 13.59v | 46,271 min | 30.31826 | -89.34514 | 613 Demontluzin St, Bay St Louis, MS |
| 6:36:41 PM | Idling - OBD | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 13.62v | 46,273 min | 30.31826 | -89.34514 | 613 Demontluzin St, Bay St Louis, MS |
| 6:36:41 PM | On | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 13.62v | 46,273 min | 30.31826 | -89.34514 | 613 Demontluzin St, Bay St Louis, MS |
| 6:38:41 PM | On | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 13.62v | 46,275 min | 30.31826 | -89.34514 | 613 Demontluzin St, Bay St Louis, MS |
| 6:40:41 PM | On | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 13.59v | 46,277 min | 30.31826 | -89.34514 | 613 Demontluzin St, Bay St Louis, MS |
| 6:41:41 PM | Idling - OBD | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 13.59v | 46,277 min | 30.31826 | -89.34514 | 613 Demontluzin St, Bay St Louis, MS |
| 6:42:41 PM | On | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 13.62v | 46,279 min | 30.31826 | -89.34514 | 613 Demontluzin St, Bay St Louis, MS |
| 6:44:41 PM | On | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 20.6 mi. | 87,436.9 | 13.59v | 46,281 min | 30.31826 | -89.34514 | 613 Demontluzin St, Bay St Louis, MS |
| 6:46:41 PM | On | 52 mph | 31 mph | 48 mph W | 45 mph | 0.996 g | 0.139 g | 21.6 mi. | 87,437.9 | 13.62v | 46,283 min | 30.31253 | -89.35972 | 1101 US-90, Bay St Louis, MS |
| 6:48:41 PM | On | 53 mph | 37 mph | 39 mph NW | 30 mph | 1.122 g | 0.510 g | 22.8 mi. | 87,439.1 | 13.62v | 46,285 min | 30.30680 | -89.37909 | 8936 MS-43, Waveland, MS |
| 6:50:41 PM | On | 62 mph | 36 mph | 17 mph W | - | 0.282 g | 0.294 g | 24.0 mi. | 87,440.3 | 13.56v | 46,287 min | 30.31182 | -89.39530 | 4072 Atlantic St, Bay St Louis, MS |
| 6:52:41 PM | On | 18 mph | 14 mph | 15 mph E | - | 0.869 g | 0.371 g | 24.5 mi. | 87,440.8 | 13.59v | 46,289 min | 30.31196 | -89.40092 | Artic St, Bay St Louis, MS |
| 6:54:41 PM | On | 20 mph | 15 mph | 16 mph S | - | 0.363 g | 0.318 g | 25.0 mi. | 87,441.3 | 13.56v | 46,291 min | 30.31045 | -89.39272 | 1st Ave, Bay St Louis, MS |
| 6:56:41 PM | On | 18 mph | 14 mph | 17 mph W | - | 0.678 g | 0.416 g | 25.5 mi. | 87,441.8 | 13.59v | 46,293 min | 30.31115 | -89.40025 | 4220 Mediterranean St, Bay St Louis, MS |
| 6:58:41 PM | On | 17 mph | 11 mph | 9 mph E | - | 0.249 g | 0.192 g | 25.9 mi. | 87,442.2 | 13.62v | 46,295 min | 30.31012 | -89.39771 | Indian St, Bay St Louis, MS |
| 7:00:41 PM | On | 17 mph | 12 mph | 17 mph W | - | 0.396 g | 0.331 g | 26.3 mi. | 87,442.6 | 13.59v | 46,297 min | 30.30895 | -89.39427 | 4034 Carribean St, Bay St Louis, MS |
| 7:02:41 PM | On | 22 mph | 17 mph | 16 mph E | - | 0.229 g | 0.306 g | 26.8 mi. | 87,443.1 | 13.59v | 46,299 min | 30.30927 | -89.40126 | 4273 Caspian St, Bay St Louis, MS |

## Activity Detail Report »

Selected Vehicle: 12

Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | | | Max Speed | Avg Speed | | Inst Speed | | Speed Limit | | Max Accel | Max Decel | Distance |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | 19 mph | 15 mph | W | - | 0.249 g | 0.237 g | 29.2 mi. | 87,445.5 | 13.59v | min | 30.30515 | -89.39656 | Coral St, Bay St Louis, MS |
| 7:14:41 PM | On | 21 mph | 15 mph | 5 mph SW | - | 0.702 g | 0.461 g | 29.8 mi. | 87,446.1 | 13.65v | 46,311 min | 30.30630 | -89.40510 | 4358 Coral St, Bay St Louis, MS |
| 7:16:41 PM | On | 17 mph | 14 mph | 10 mph E | - | 0.837 g | 0.518 g | 30.2 mi. | 87,446.5 | 13.47v | 46,313 min | 30.30467 | -89.39813 | Huron St, Bay St Louis, MS |
| 7:18:41 PM | On | 19 mph | 13 mph | 17 mph E | - | 1.167 g | 0.433 g | 30.7 mi. | 87,447.0 | 13.62v | 46,315 min | 30.30385 | -89.40189 | 1433 Ontario St, Waveland, MS |
| 7:20:41 PM | On | 19 mph | 14 mph | 14 mph SE | - | 0.282 g | 0.441 g | 31.2 mi. | 87,447.5 | 13.59v | 46,317 min | 30.30279 | -89.40086 | 1443 Niagara St, Waveland, MS |
| 7:22:41 PM | On | 19 mph | 14 mph | 18 mph W | - | 0.576 g | 0.543 g | 31.6 mi. | 87,447.9 | 13.59v | 46,319 min | 30.29983 | -89.40211 | 214 Camellia St, Waveland, MS |
| 7:24:41 PM | On | 19 mph | 15 mph | 6 mph NW | - | 0.306 g | 0.216 g | 32.1 mi. | 87,448.4 | 13.59v | 46,321 min | 30.30069 | -89.40068 | 2224 Magnolia St, Waveland, MS |
| 7:26:41 PM | On | 20 mph | 14 mph | 6 mph N | 35 mph | 0.249 g | 0.273 g | 32.6 mi. | 87,448.9 | 13.65v | 46,323 min | 30.30288 | -89.40282 | Waveland Ave, Waveland, MS |
| 7:28:41 PM | On | 35 mph | 30 mph | 14 mph W | - | 0.171 g | 0.204 g | 33.6 mi. | 87,449.9 | 13.62v | 46,325 min | 30.31574 | -89.40756 | 4022 Tombigbee St, Bay St Louis, MS |
| 7:30:41 PM | On | 20 mph | 16 mph | 14 mph E | - | 0.294 g | 0.216 g | 34.2 mi. | 87,450.5 | 13.56v | 46,327 min | 30.31713 | -89.40978 | 5029 Amazon St, Bay St Louis, MS |
| 7:32:41 PM | On | 18 mph | 14 mph | 9 mph W | - | 0.286 g | 0.273 g | 34.6 mi. | 87,450.9 | 13.59v | 46,329 min | 30.31644 | -89.41345 | 5000 Yukon St, Bay St Louis, MS |
| 7:34:41 PM | On | 19 mph | 13 mph | 11 mph N | - | 0.229 g | 0.294 g | 35.1 mi. | 87,451.4 | 13.53v | 46,331 min | 30.31792 | -89.41554 | 10242 River Dr, Bay St Louis, MS |
| 7:36:41 PM | On | 18 mph | 14 mph | 12 mph W | - | 0.465 g | 0.237 g | 35.5 mi. | 87,451.8 | 13.59v | 46,333 min | 30.31769 | -89.41739 | 5010 Kennon St, Bay St Louis, MS |
| 7:38:41 PM | On | 17 mph | 13 mph | 6 mph SW | - | 0.294 g | 0.257 g | 36.0 mi. | 87,452.3 | 13.62v | 46,335 min | 30.31566 | -89.41909 | Nelson St, Bay St Louis, MS |
| 7:40:41 PM | On | 20 mph | 13 mph | 20 mph E | - | 0.465 g | 0.261 g | 36.4 mi. | 87,452.7 | 13.59v | 46,337 min | 30.31297 | -89.41737 | Sage St, Bay St Louis, MS |
| 7:42:41 PM | On | 20 mph | 16 mph | 18 mph SE | - | 0.237 g | 0.216 g | 36.9 mi. | 87,453.2 | 13.59v | 46,339 min | 30.31410 | -89.41557 | 10081 Zimple St, Bay St Louis, MS |
| 7:44:41 PM | On | 19 mph | 13 mph | 7 mph N | - | 0.665 g | 0.531 g | 37.4 mi. | 87,453.7 | 13.56v | 46,341 min | 30.31632 | -89.41732 | 10128 Bancroft St, Bay St Louis, MS |
| 7:46:41 PM | On | 26 mph | 15 mph | 24 mph S | - | 1.780 g | 0.624 g | 37.9 mi. | 87,454.2 | 13.59v | 46,343 min | 30.31709 | -89.41341 | 10059 Tigris St, Bay St Louis, MS |

## Activity Detail Report »

Selected Vehicle: 12

Wed Nov 17, 2021

Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | | | Max Speed | Avg Speed | | Inst Speed | | Speed Limit | Max Accel | | Max Decel | Distance |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | 22 mph | 14 mph | W | - | 0.420 g | 0.592 g | 40.6 mi. | 87,456.9 | 13.56v | min | 30.31762 | -89.42726 | Elm Dr, Bay St Louis, MS |
| 7:58:41 PM | On | 20 mph | 13 mph | 13 mph E | - | 0.849 g | 0.273 g | 41.0 mi. | 87,457.3 | 13.59v | 46,355 min | 30.32005 | -89.42840 | Holly Dr, Bay St Louis, MS |
| 8:00:41 PM | On | 20 mph | 16 mph | 20 mph N | - | 0.273 g | 0.257 g | 41.5 mi. | 87,457.8 | 13.56v | 46,357 min | 30.32155 | -89.43016 | 10876 Harbor Dr, Bay St Louis, MS |
| 8:02:41 PM | On | 21 mph | 15 mph | 16 mph N | - | 0.294 g | 0.306 g | 42.0 mi. | 87,458.3 | 13.62v | 46,359 min | 30.32291 | -89.43221 | 10008 Arthur St, Bay St Louis, MS |
| 8:04:41 PM | On | 19 mph | 15 mph | 15 mph E | - | 0.229 g | 0.229 g | 42.5 mi. | 87,458.8 | 13.59v | 46,361 min | 30.32587 | -89.42865 | 6139 Polk St, Bay St Louis, MS |
| 8:06:41 PM | On | 19 mph | 15 mph | 13 mph W | - | 0.216 g | 0.269 g | 43.0 mi. | 87,459.3 | 13.47v | 46,363 min | 30.32587 | -89.42964 | 6104 Polk St, Bay St Louis, MS |
| 8:08:41 PM | On | 17 mph | 12 mph | 11 mph N | - | 0.286 g | 0.184 g | 43.4 mi. | 87,459.7 | 13.56v | 46,365 min | 30.32608 | -89.43136 | 10007 Taft St, Bay St Louis, MS |
| 8:10:41 PM | On | 17 mph | 13 mph | 7 mph W | - | 0.139 g | 0.192 g | 43.8 mi. | 87,460.1 | 13.65v | 46,367 min | 30.32754 | -89.43315 | 11081 N Shore Dr, Bay St Louis, MS |
| 8:12:41 PM | On | 19 mph | 7 mph | 16 mph E | - | 0.767 g | 0.510 g | 44.1 mi. | 87,460.4 | 13.59v | 46,369 min | 30.32733 | -89.43391 | 11042 N Shore Dr, Bay St Louis, MS |
| 8:14:41 PM | On | 21 mph | 16 mph | 15 mph S | - | 0.376 g | 0.657 g | 44.6 mi. | 87,460.9 | 13.59v | 46,371 min | 30.32218 | -89.43470 | 10159 Choctaw Dr, Bay St Louis, MS |
| 8:16:41 PM | On | 20 mph | 16 mph | 18 mph E | - | 0.318 g | 0.331 g | 45.1 mi. | 87,461.4 | 13.59v | 46,373 min | 30.32160 | -89.42885 | Bayou Dr, Bay St Louis, MS |
| 8:18:41 PM | On | 20 mph | 18 mph | 18 mph S | - | 0.229 g | 0.192 g | 45.7 mi. | 87,462.0 | 13.62v | 46,375 min | 30.31866 | -89.42146 | Bayou Dr, Bay St Louis, MS |
| 8:20:41 PM | On | 20 mph | 17 mph | 17 mph S | - | 0.518 g | 0.478 g | 46.3 mi. | 87,462.6 | 13.59v | 46,377 min | 30.31398 | -89.42551 | 10069 Walnut Dr, Bay St Louis, MS |
| 8:22:41 PM | On | 25 mph | 12 mph | 17 mph S | - | 0.996 g | 0.453 g | 46.7 mi. | 87,463.0 | 13.50v | 46,379 min | 30.31047 | -89.42758 | 9389 Harbor Dr, Bay St Louis, MS |
| 8:24:41 PM | On | 22 mph | 17 mph | 22 mph E | - | 0.318 g | 0.204 g | 47.3 mi. | 87,463.6 | 13.62v | 46,381 min | 30.30531 | -89.42423 | 5167 Cardinal Ln, Bay St Louis, MS |
| 8:26:41 PM | On | 22 mph | 15 mph | 19 mph N | - | 0.396 g | 0.441 g | 47.8 mi. | 87,464.1 | 13.56v | 46,383 min | 30.30849 | -89.42296 | 10106 Mockingbird Ave, Bay St Louis, MS |
| 8:28:41 PM | On | 20 mph | 15 mph | 14 mph SW | - | 0.261 g | 0.249 g | 48.3 mi. | 87,464.6 | 13.56v | 46,385 min | 30.31070 | -89.42464 | 5098 Oriole Ln, Bay St Louis, MS |
| 8:30:41 PM | On | 28 mph | 21 mph | 25 mph E | - | 0.343 g | 0.261 g | 49.0 mi. | 87,465.3 | 13.56v | 46,387 min | 30.31204 | -89.42140 | 5047 Spruce Dr, Bay St Louis, MS |

## Activity Detail Report »

Selected Vehicle: 12

Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | | 62 mph | 58 mph | NW | 55 mph | 0.045 g | 0.069 g | 56.0 mi. | 87,472.3 | 13.56v | min | 30.38653 | -89.44102 | 14892 MS-43, Kiln, MS |
| 8:42:41 PM | On | | 58 mph | 49 mph | 35 mph N | - | 0.204 g | 0.249 g | 57.7 mi. | 87,474.0 | 13.59v | 46,399 min | 30.40751 | -89.44376 | 16066 VFW Rd, Kiln, MS |
| 8:44:41 PM | On | | 47 mph | 28 mph | 20 mph S | - | 0.318 g | 0.376 g | 58.6 mi. | 87,474.9 | 13.59v | 46,401 min | 30.41512 | -89.44942 | 4128 Road 420, Kiln, MS |
| 8:46:41 PM | On | | 35 mph | 13 mph | 35 mph SE | - | 0.767 g | 0.384 g | 59.1 mi. | 87,475.4 | 13.59v | 46,403 min | 30.41678 | -89.44790 | 7215 Kiln-Picayune Rd, Kiln, MS |
| 8:48:41 PM | On | | 50 mph | 31 mph | 37 mph SE | 35 mph | 0.951 g | 0.351 g | 60.1 mi. | 87,476.4 | 13.62v | 46,405 min | 30.40860 | -89.43392 | 6287 Kiln-Delisle Rd, Kiln, MS |
| 8:50:41 PM | On | | 46 mph | 34 mph | 39 mph N | - | 0.314 g | 0.180 g | 61.2 mi. | 87,477.5 | 13.59v | 46,407 min | 30.41446 | -89.42255 | Old Joe Moran St, Kiln, MS |
| 8:52:41 PM | On | | 43 mph | 39 mph | 36 mph N | - | 0.192 g | 0.204 g | 62.5 mi. | 87,478.8 | 13.62v | 46,409 min | 30.43236 | -89.41708 | Joe Moran Rd, Kiln, MS |
| 8:54:41 PM | On | | 37 mph | 17 mph | 0 mph E | - | 0.159 g | 0.543 g | 63.1 mi. | 87,479.4 | 12.37v | 46,411 min | 30.43904 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:54:51 PM | Off | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 63.1 mi. | 87,479.4 | 12.22v | 46,411 min | 30.43904 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |

## Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8:01:48 AM | On | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 87,479.4 | 14.71v | 46,411 min | 30.43904 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:02:52 AM | | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 87,479.4 | 0.00v | 46,411 min | 30.43904 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:02:55 AM | | Hard Braking | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 87,479.4 | 0.00v | 46,411 min | 30.43904 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:03:02 AM | Off | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 87,479.4 | 0.00v | 46,412 min | 30.43904 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:03:12 AM | | Hard Left | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 87,479.4 | 0.00v | 46,412 min | 30.43904 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:06:21 AM | On | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,479.4 | 0.00v | 46,412 min | 30.43881 | -89.41441 | 18403 Joe Moran Rd, Kiln, MS |
| 8:06:35 AM | | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,479.4 | 0.00v | 46,412 min | 30.43881 | -89.41441 | 18403 Joe Moran Rd, Kiln, MS |

# Activity Detail Report »

## Selected Vehicle: 12

## Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | | | Max Speed | Avg Speed | | Inst Speed | | Speed Limit | Max Accel | | Max Decel | Distance |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AM | On | 62 mph | 53 mph | 52 mph N | - | 0.294 g | 0.286 g | 3.2 mi. | 87,482.6 | 0.00v | min | 30.45747 | -89.38078 | Firetower Rd, Kiln, MS |
| 8:17:39 AM | | 55 mph | 42 mph | 50 mph E | - | 0.306 g | 0.441 g | 4.1 mi. | 87,483.5 | 0.00v | 46,422 min | 30.46487 | -89.36929 | Firetower Rd, Kiln, MS |
| 8:18:20 AM | On | 64 mph | 47 mph | 62 mph E | - | 0.306 g | 0.441 g | 4.8 mi. | 87,484.2 | 0.00v | 46,424 min | 30.46697 | -89.35853 | 2121 Firetower Rd, Kiln, MS |
| 8:20:20 AM | On | 61 mph | 43 mph | 0 mph E | - | 0.224 g | 0.486 g | 6.2 mi. | 87,485.6 | 0.00v | 46,426 min | 30.45611 | -89.34113 | 11601 Edwin Ladner Rd, Pass Christian, MS |
| 8:22:20 AM | On | 9 mph | 1 mph | 0 mph NW | - | 1.041 g | 0.498 g | 6.2 mi. | 87,485.6 | 0.00v | 46,428 min | 30.45637 | -89.34153 | 1000 Firetower Rd, Kiln, MS |
| 8:24:20 AM | On | 52 mph | 29 mph | 51 mph E | - | 1.008 g | 0.473 g | 7.2 mi. | 87,486.6 | 0.00v | 46,430 min | 30.45961 | -89.32799 | J P Ladner Rd, Pass Christian, MS |
| 8:26:20 AM | On | 57 mph | 50 mph | 0 mph NE | - | 0.204 g | 0.294 g | 8.9 mi. | 87,488.3 | 0.00v | 46,432 min | 30.46588 | -89.30147 | 27302 J P Ladner Rd, Pass Christian, MS |
| 8:28:20 AM | On | 23 mph | 3 mph | 0 mph NE | 40 mph | 0.996 g | 0.339 g | 9.0 mi. | 87,488.4 | 0.00v | 46,434 min | 30.46689 | -89.30088 | 12345 Cable Bridge Rd, Pass Christian, MS |
| 8:30:20 AM | On | 3 mph | 0 mph | 0 mph SW | 40 mph | 0.588 g | 0.473 g | 9.0 mi. | 87,488.4 | 0.00v | 46,436 min | 30.46686 | -89.30092 | 12345 Cable Bridge Rd, Pass Christian, MS |
| 8:32:20 AM | On | 63 mph | 44 mph | 55 mph W | - | 0.849 g | 0.180 g | 10.5 mi. | 87,489.9 | 0.00v | 46,438 min | 30.45941 | -89.32338 | J P Ladner Rd, Pass Christian, MS |
| 8:34:20 AM | On | 59 mph | 39 mph | 20 mph NW | - | 0.927 g | 0.396 g | 11.8 mi. | 87,491.2 | 0.00v | 46,440 min | 30.45688 | -89.34241 | 1036 Firetower Rd, Kiln, MS |
| 8:36:20 AM | On | 57 mph | 49 mph | 57 mph W | - | 0.216 g | 0.196 g | 13.4 mi. | 87,492.8 | 0.00v | 46,442 min | 30.46629 | -89.36378 | Firetower Rd, Kiln, MS |
| 8:38:20 AM | On | 31 mph | 3 mph | 0 mph S | - | 0.702 g | 0.510 g | 13.5 mi. | 87,492.9 | 0.00v | 46,444 min | 30.46546 | -89.36458 | Kiln, MS |
| 8:40:20 AM | On | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 13.5 mi. | 87,492.9 | 0.00v | 46,446 min | 30.46543 | -89.36457 | Kiln, MS |
| 8:42:20 AM | On | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 13.5 mi. | 87,492.9 | 0.00v | 46,448 min | 30.46543 | -89.36457 | Kiln, MS |
| 8:43:14 AM | Off | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 13.5 mi. | 87,492.9 | 0.00v | 46,449 min | 30.46543 | -89.36457 | Kiln, MS |
| 8:52:35 AM | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 13.5 mi. | 87,492.9 | 0.00v | 46,449 min | 30.46543 | -89.36457 | Kiln, MS |
| 8:55:33 AM | On | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 13.5 mi. | 87,492.9 | 0.00v | 46,449 min | 30.46562 | -89.36455 | Kiln, MS |

# Activity Detail Report »

## Selected Vehicle: 12

### Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | | | Max Speed | Avg Speed | | Inst Speed | | Speed Limit | Max Accel | | Max Decel | Distance |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| AM | On | 41 mph | 13 mph | 0 mph N | - | 0.939 g | 0.339 g | 17.9 mi. | 87,497.3 | 0.00v | min | 30.43904 | -89.41456 | MS |
| 9:05:32 AM | On | 4 mph | 0 mph | 0 mph NE | - | 0.690 g | 0.441 g | 17.9 mi. | 87,497.3 | 0.00v | 46,459 min | 30.43908 | -89.41445 | 18403 Joe Moran Rd, Kiln, MS |
| 9:07:32 AM | On | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 17.9 mi. | 87,497.3 | 0.00v | 46,461 min | 30.43908 | -89.41445 | 18403 Joe Moran Rd, Kiln, MS |
| 9:09:12 AM | Off | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 17.9 mi. | 87,497.3 | 0.00v | 46,463 min | 30.43908 | -89.41445 | 18403 Joe Moran Rd, Kiln, MS |
| 3:58:57 PM | On | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 17.9 mi. | 87,497.3 | 13.95v | 46,463 min | 30.43908 | -89.41445 | 18403 Joe Moran Rd, Kiln, MS |
| 4:00:45 PM | On | 5 mph | 1 mph | 0 mph S | - | 0.714 g | 0.473 g | 18.0 mi. | 87,497.4 | 13.80v | 46,464 min | 30.43925 | -89.41460 | 18403 Joe Moran Rd, Kiln, MS |
| 4:02:45 PM | On | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 18.0 mi. | 87,497.4 | 13.22v | 46,466 min | 30.43925 | -89.41460 | 18403 Joe Moran Rd, Kiln, MS |
| 4:04:45 PM | On | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 18.0 mi. | 87,497.4 | 12.89v | 46,468 min | 30.43925 | -89.41460 | 18403 Joe Moran Rd, Kiln, MS |
| 4:04:55 PM | Off | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 18.0 mi. | 87,497.4 | 12.89v | 46,469 min | 30.43925 | -89.41460 | 18403 Joe Moran Rd, Kiln, MS |
| 4:47:27 PM | On | 1 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 18.0 mi. | 87,497.4 | 13.86v | 46,469 min | 30.43919 | -89.41452 | 18403 Joe Moran Rd, Kiln, MS |
| 4:49:27 PM | On | 5 mph | 1 mph | 0 mph S | - | 0.633 g | 0.543 g | 18.0 mi. | 87,497.4 | 12.89v | 46,471 min | 30.43890 | -89.41451 | 18403 Joe Moran Rd, Kiln, MS |
| 4:49:37 PM | Off | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 18.0 mi. | 87,497.4 | 12.89v | 46,471 min | 30.43890 | -89.41451 | 18403 Joe Moran Rd, Kiln, MS |
| 4:51:52 PM | On | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 18.0 mi. | 87,497.4 | 14.11v | 46,471 min | 30.43890 | -89.41451 | 18403 Joe Moran Rd, Kiln, MS |
| 4:53:52 PM | On | 7 mph | 1 mph | 7 mph S | - | 0.722 g | 0.486 g | 18.0 mi. | 87,497.4 | 13.44v | 46,473 min | 30.43823 | -89.41454 | Joe Moran Rd, Kiln, MS |
| 4:55:52 PM | On | 45 mph | 35 mph | 32 mph S | - | 0.465 g | 0.465 g | 19.2 mi. | 87,498.6 | 13.59v | 46,475 min | 30.42347 | -89.42122 | Old Joe Moran St, Kiln, MS |
| 4:57:52 PM | On | 44 mph | 38 mph | 35 mph S | - | 0.229 g | 0.249 g | 20.5 mi. | 87,499.9 | 13.59v | 46,477 min | 30.40798 | -89.42725 | 16053 Old Joe Moran St, Kiln, MS |
| 4:59:52 PM | On | 42 mph | 18 mph | 0 mph E | 35 mph | 0.282 g | 0.453 g | 21.1 mi. | 87,500.5 | 12.34v | 46,479 min | 30.40944 | -89.43483 | 6558 Kiln-Delisle Rd, Kiln, MS |
| 5:00:02 PM | Off | 0 mph | 0 mph | 0 mph E | 35 mph | 0.000 g | 0.000 g | 21.1 mi. | 87,500.5 | 12.71v | 46,479 min | 30.40944 | -89.43483 | 6558 Kiln-Delisle Rd, Kiln, MS |

# Activity Detail Report »

## Selected Vehicle: 12

### Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance |
|---|---|---|---|---|---|---|---|---|---|
| PM | On | 72 mph 61 mph 70 mph S | 55 mph | 0.114 g 0.114 g | 25.0 mi. 87,504.4 | 13.59v min | 30.36507 | -89.42612 | 13303 MS-43, Kiln, MS |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5:41:49 PM | On | 70 mph | 41 mph | 63 mph S | 55 mph | 1.278 g | 0.371 g | 26.4 mi. | 87,505.8 | 13.62v | 46,489 min | 30.34618 | -89.42556 | MS-43, Bay St Louis, MS |
| 5:43:49 PM | On | 67 mph | 63 mph | 62 mph SE | 55 mph | 0.090 g | 0.090 g | 28.4 mi. | 87,507.8 | 13.62v | 46,491 min | 30.32112 | -89.41430 | 10815 MS-43, Bay St Louis, MS |
| 5:45:49 PM | On | 69 mph | 44 mph | 59 mph E | 55 mph | 0.906 g | 0.498 g | 29.9 mi. | 87,509.3 | 13.59v | 46,493 min | 30.31281 | -89.39218 | MS-43, Bay St Louis, MS |
| 5:47:49 PM | On | 61 mph | 37 mph | 25 mph SE | 30 mph | 1.563 g | 0.453 g | 31.2 mi. | 87,510.6 | 13.56v | 46,495 min | 30.30337 | -89.37535 | 1923 Nicholson Ave, Waveland, MS |
| 5:49:49 PM | On | 37 mph | 16 mph | 14 mph E | - | 0.996 g | 0.351 g | 31.7 mi. | 87,511.1 | 13.62v | 46,497 min | 30.29983 | -89.36794 | Daniel St, Waveland, MS |
| 5:51:49 PM | On | 15 mph | 11 mph | 12 mph W | - | 0.906 g | 0.339 g | 32.1 mi. | 87,511.5 | 13.62v | 46,499 min | 30.29807 | -89.36598 | 1019 Longo St, Waveland, MS |
| 5:53:49 PM | On | 12 mph | 10 mph | 12 mph N | - | 0.465 g | 0.327 g | 32.4 mi. | 87,511.8 | 13.62v | 46,501 min | 30.30035 | -89.36874 | 1646 Henderson St, Waveland, MS |
| 5:55:49 PM | On | 13 mph | 10 mph | 7 mph E | - | 1.176 g | 0.441 g | 32.7 mi. | 87,512.1 | 13.50v | 46,503 min | 30.30440 | -89.36735 | 502 Gladstone St, Waveland, MS |
| 5:57:49 PM | On | 15 mph | 10 mph | 13 mph W | - | 1.200 g | 0.408 g | 33.1 mi. | 87,512.5 | 13.56v | 46,505 min | 30.30524 | -89.36568 | 425 7th St, Bay St Louis, MS |
| 5:59:49 PM | On | 14 mph | 10 mph | 7 mph E | - | 1.437 g | 0.453 g | 33.4 mi. | 87,512.8 | 13.47v | 46,507 min | 30.30620 | -89.36619 | 500 Victoria St, Bay St Louis, MS |
| 6:01:49 PM | On | 13 mph | 11 mph | 9 mph E | - | 0.861 g | 0.408 g | 33.8 mi. | 87,513.2 | 13.65v | 46,509 min | 30.30621 | -89.36003 | 200 Victoria St, Bay St Louis, MS |
| 6:03:49 PM | On | 43 mph | 21 mph | 18 mph N | - | 0.318 g | 0.294 g | 34.5 mi. | 87,513.9 | 13.59v | 46,511 min | 30.30254 | -89.36863 | Henderson St, Waveland, MS |
| 6:05:49 PM | On | 20 mph | 3 mph | 0 mph S | 35 mph | 0.792 g | 0.461 g | 34.6 mi. | 87,514.0 | 13.47v | 46,513 min | 30.30232 | -89.36867 | 103 Old Spanish Trl, Waveland, MS |
| 6:07:49 PM | On | 35 mph | 20 mph | 32 mph SE | 30 mph | 0.780 g | 0.461 g | 35.2 mi. | 87,514.6 | 13.59v | 46,515 min | 30.29430 | -89.36479 | 405 Nicholson Ave, Waveland, MS |
| 6:09:49 PM | On | 32 mph | 17 mph | 11 mph NW | - | 0.339 g | 0.249 g | 35.8 mi. | 87,515.2 | 13.62v | 46,517 min | 30.29240 | -89.36114 | 228 Hoffman St, Waveland, MS |
| 6:11:49 PM | On | 16 mph | 11 mph | 11 mph E | - | 0.824 g | 0.473 g | 36.1 mi. | 87,515.5 | 13.65v | 46,519 min | 30.29442 | -89.35951 | Lakeside Dr, Waveland, MS |
| 6:13:49 PM | On | 15 mph | 13 mph | 11 mph SE | - | 0.306 g | 0.408 g | 36.6 mi. | 87,516.0 | 13.65v | 46,521 min | 30.29134 | -89.35393 | 103 Whispering Pines Dr, Waveland, MS |

# Activity Detail Report »

## Selected Vehicle: 12

### Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance |
|---|---|---|---|---|---|---|---|---|---|
| PM | On | 14 mph 11 mph SE | - | 0.102 g 0.090 g | 38.4 mi. 87,517.8 | 13.56v min | 30.29345 -89.35158 | | Waveland, MS |
| 6:25:49 | - | - - 25 mph | - - | - - - | - - - | 46,533 | - - | | 112 Nicholson Ave, |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | 39 mph | 23 mph | NW | 25 mph | 0.253 g | 0.253 g | 39.1 mi. | 87,518.5 | 13.56v | min | 30.29016 | -89.35998 | Waveland, MS |
| 6:27:49 PM | On | 35 mph | 23 mph | 15 mph NW | 25 mph | 0.906 g | 0.314 g | 39.9 mi. | 87,519.3 | 13.56v | 46,535 min | 30.29798 | -89.36898 | 798 Nicholson Ave, Waveland, MS |
| 6:29:49 PM | On | 35 mph | 18 mph | 32 mph E | 35 mph | 1.008 g | 0.441 g | 40.5 mi. | 87,519.9 | 13.62v | 46,537 min | 30.30206 | -89.37074 | 218 Old Spanish Trl, Waveland, MS |
| 6:31:49 PM | On | 34 mph | 27 mph | 4 mph S | - | 0.645 g | 0.498 g | 41.4 mi. | 87,520.8 | 13.74v | 46,539 min | 30.30432 | -89.35610 | 1012 Spanish Acres Dr, Bay St Louis, MS |
| 6:33:49 PM | On | 14 mph | 13 mph | 12 mph SE | - | 0.151 g | 0.114 g | 41.8 mi. | 87,521.2 | 13.65v | 46,541 min | 30.30237 | -89.35008 | 514 Spanish Acres Dr, Bay St Louis, MS |
| 6:35:49 PM | On | 14 mph | 12 mph | 12 mph NW | - | 0.159 g | 0.318 g | 42.2 mi. | 87,521.6 | 13.62v | 46,543 min | 30.30296 | -89.35281 | 701 Spanish Acres Dr, Bay St Louis, MS |
| 6:37:49 PM | On | 45 mph | 19 mph | 22 mph E | - | 0.327 g | 0.192 g | 42.8 mi. | 87,522.2 | 13.62v | 46,545 min | 30.30573 | -89.35059 | 340 St Charles St, Bay St Louis, MS |
| 6:39:49 PM | On | 22 mph | 12 mph | 6 mph E | - | 0.127 g | 0.229 g | 43.2 mi. | 87,522.6 | 13.68v | 46,547 min | 30.30447 | -89.35184 | Thomas Shields Blvd, Bay St Louis, MS |
| 6:41:49 PM | On | 13 mph | 10 mph | 12 mph E | - | 0.269 g | 0.261 g | 43.5 mi. | 87,522.9 | 13.62v | 46,549 min | 30.30506 | -89.35096 | 509 John Baptiste St, Bay St Louis, MS |
| 6:43:49 PM | On | 31 mph | 15 mph | 22 mph E | - | 0.804 g | 0.531 g | 44.0 mi. | 87,523.4 | 13.59v | 46,551 min | 30.30341 | -89.34313 | 244 St Charles St, Bay St Louis, MS |
| 6:45:49 PM | On | 27 mph | 19 mph | 27 mph NE | 25 mph | 0.780 g | 0.531 g | 44.6 mi. | 87,524.0 | 13.56v | 46,553 min | 30.30110 | -89.33336 | S Beach Blvd, Bay St Louis, MS |
| 6:47:49 PM | On | 33 mph | 24 mph | 14 mph NE | 25 mph | 2.094 g | 0.408 g | 45.4 mi. | 87,524.8 | 13.56v | 46,555 min | 30.31064 | -89.32540 | 105 N Beach Blvd, Bay St Louis, MS |
| 6:49:49 PM | On | 31 mph | 18 mph | 0 mph NW | - | 0.171 g | 0.453 g | 46.1 mi. | 87,525.5 | 13.47v | 46,557 min | 30.31924 | -89.32352 | 100 Highway 90, Bay St Louis, MS |
| 6:51:49 PM | On | 53 mph | 33 mph | 48 mph W | 45 mph | 0.869 g | 0.167 g | 47.1 mi. | 87,526.5 | 13.59v | 46,559 min | 30.31890 | -89.34126 | US-90, Bay St Louis, MS |
| 6:53:49 PM | On | 48 mph | 28 mph | 28 mph W | 45 mph | 0.918 g | 0.441 g | 48.1 mi. | 87,527.5 | 13.62v | 46,561 min | 30.31383 | -89.35587 | US-90, Bay St Louis, MS |
| 6:55:49 PM | On | 50 mph | 43 mph | 6 mph W | 45 mph | 0.135 g | 0.237 g | 49.5 mi. | 87,528.9 | 13.44v | 46,563 min | 30.30623 | -89.37809 | US-90, Waveland, MS |
| 6:57:49 PM | On | 51 mph | 41 mph | 48 mph W | 45 mph | 0.249 g | 0.147 g | 50.8 mi. | 87,530.2 | 13.59v | 46,565 min | 30.29922 | -89.39951 | 900 US-90, Waveland, MS |

# Activity Detail Report »

## Selected Vehicle: 12

### Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance |
|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | 62 mph | 55 mph W | 35 mph | 0.204 g | 0.159 g | 59.7 mi. 87,539.1 | 13.62v | min | 30.24516 -89.48965 | Louis, MS | |
| 7:09:49 PM | On | 59 mph | 51 mph | 51 mph W | 35 mph | 0.241 g | 0.331 g | 61.3 mi. | 87,540.7 | 13.65v | 46,577 min | 30.23713 | -89.51106 | 10478 Lower Bay Rd, Bay St Louis, MS |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7:11:49 PM | On | | 55 mph | 49 mph | 14 mph NW | 35 mph | 0.082 g | 0.645 g | 63.0 mi. | 87,542.4 | 13.47v | 46,579 min | 30.23683 | -89.53764 | 12034 Lower Bay Rd, Bay St Louis, MS |
| 7:13:49 PM | On | | 64 mph | 49 mph | 58 mph E | 35 mph | 0.837 g | 0.624 g | 64.6 mi. | 87,544.0 | 13.62v | 46,581 min | 30.23699 | -89.51143 | 10769 Lower Bay Rd, Bay St Louis, MS |
| 7:15:35 PM | | Hard Right | 68 mph | 60 mph | 53 mph E | 35 mph | 0.180 g | 0.241 g | 66.4 mi. | 87,545.8 | 13.65v | 46,581 min | 30.24528 | -89.48855 | Pearlington Rd, Bay St Louis, MS |
| 7:15:49 PM | On | | 68 mph | 59 mph | 55 mph NE | 35 mph | 0.180 g | 0.241 g | 66.6 mi. | 87,546.0 | 13.62v | 46,583 min | 30.24711 | -89.48595 | 9293 Pearlington Rd, Bay St Louis, MS |
| 7:17:49 PM | On | | 64 mph | 59 mph | 63 mph NE | 35 mph | 0.114 g | 0.110 g | 68.5 mi. | 87,547.9 | 13.56v | 46,585 min | 30.25911 | -89.45903 | 7579 Pearlington Rd, Bay St Louis, MS |
| 7:19:49 PM | On | | 68 mph | 52 mph | 63 mph E | 35 mph | 0.869 g | 0.408 g | 70.3 mi. | 87,549.7 | 13.59v | 46,587 min | 30.27185 | -89.43485 | 6235 Pearlington Rd, Bay St Louis, MS |
| 7:21:49 PM | On | | 63 mph | 35 mph | 37 mph W | 35 mph | 0.849 g | 0.453 g | 71.4 mi. | 87,550.8 | 13.62v | 46,589 min | 30.27319 | -89.41916 | Pearlington Rd, Bay St Louis, MS |
| 7:23:49 PM | On | | 47 mph | 9 mph | 1 mph SE | 35 mph | 1.302 g | 0.473 g | 71.8 mi. | 87,551.2 | 13.71v | 46,591 min | 30.27358 | -89.42296 | Clearmont Rd, Bay St Louis, MS |
| 7:25:49 PM | On | | 14 mph | 1 mph | 0 mph E | 35 mph | 0.792 g | 0.518 g | 71.8 mi. | 87,551.2 | 13.65v | 46,593 min | 30.27408 | -89.42308 | 5843 Pearlington Rd, Bay St Louis, MS |
| 7:27:49 PM | On | | 45 mph | 6 mph | 45 mph W | 35 mph | 0.612 g | 0.461 g | 72.0 mi. | 87,551.4 | 13.62v | 46,595 min | 30.27452 | -89.42604 | Pearlington Rd, Bay St Louis, MS |
| 7:29:49 PM | On | | 48 mph | 40 mph | 28 mph S | - | 0.261 g | 0.522 g | 73.4 mi. | 87,552.8 | 13.62v | 46,597 min | 30.26506 | -89.44385 | Road 135, Bay St Louis, MS |
| 7:31:49 PM | On | | 48 mph | 20 mph | 8 mph SE | - | 0.869 g | 0.441 g | 74.0 mi. | 87,553.4 | 13.68v | 46,599 min | 30.25632 | -89.44170 | Pine St, Bay St Louis, MS |
| 7:33:49 PM | On | | 16 mph | 11 mph | 11 mph NE | - | 0.204 g | 0.147 g | 74.4 mi. | 87,553.8 | 13.56v | 46,601 min | 30.25450 | -89.43925 | 6001 1st St, Bay St Louis, MS |
| 7:35:49 PM | On | | 42 mph | 29 mph | 14 mph NW | 35 mph | 0.963 g | 0.441 g | 75.4 mi. | 87,554.8 | 13.62v | 46,603 min | 30.26612 | -89.44827 | 6560 Lakeshore Rd, Bay St Louis, MS |
| 7:37:49 PM | On | | 63 mph | 57 mph | 61 mph N | 35 mph | 0.212 g | 0.049 g | 77.2 mi. | 87,556.6 | 13.59v | 46,605 min | 30.29223 | -89.45665 | Lakeshore Rd, Bay St Louis, MS |
| 7:39:49 PM | On | | 61 mph | 35 mph | 40 mph NW | - | 1.110 g | 0.518 g | 78.4 mi. | 87,557.8 | 13.59v | 46,607 min | 30.30549 | -89.46413 | Bayou la Croix Rd, Bay St Louis, MS |

# Activity Detail Report »

## Selected Vehicle: 12

### Wed Nov 17, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance |
|---|---|---|---|---|---|---|---|---|---|
| PM | OBD | 80 mph 42 mph 80 mph N | 55 mph | 1.110 g 0.441 g | 85.4 mi. 87,564.8 | 13.59v | min | 30.34529 -89.42574 | MS |
| 7:49:49 PM | On | 80 mph 49 mph 62 mph N | 55 mph | 1.110 g 0.441 g | 86.0 mi. 87,565.4 | 13.59v | 46,617 min | 30.35322 -89.42219 | MS-43, Bay St Louis, MS |
| 7:51:28 | | Speeding 78 mph | | | | | 46,617 | | |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | | Speeding - OBD | 78 mph | 40 mph | 78 mph NW | 65 mph | 1.176 g | 0.465 g | 87.1 mi. | 87,566.5 | 13.59v | 46,617 min | 30.36817 | -89.42755 | 13376 MS-43, Kiln, MS |
| 7:51:49 PM | On | | 78 mph | 46 mph | 75 mph NW | 65 mph | 1.176 g | 0.465 g | 87.5 mi. | 87,566.9 | 13.59v | 46,619 min | 30.37320 | -89.43221 | MS-43, Kiln, MS |
| 7:52:05 PM | | Hard Braking | 75 mph | 44 mph | 1 mph NW | 55 mph | 0.020 g | 0.531 g | 87.7 mi. | 87,567.1 | 13.50v | 46,619 min | 30.37545 | -89.43436 | MS-43, Kiln, MS |
| 7:53:49 PM | On | | 77 mph | 51 mph | 77 mph NW | 65 mph | 0.000 g | 0.000 g | 89.2 mi. | 87,568.6 | 13.62v | 46,621 min | 30.39467 | -89.44594 | MS-43, Kiln, MS |
| 7:53:49 PM | | Speeding - OBD | 0 mph | 0 mph | 0 mph NW | 55 mph | 0.000 g | 0.000 g | 89.2 mi. | 87,568.6 | 13.62v | 46,621 min | 30.39467 | -89.44594 | 15420 MS-603, Kiln, MS |
| 7:55:49 PM | On | | 77 mph | 46 mph | 24 mph E | 35 mph | 0.237 g | 0.229 g | 90.7 mi. | 87,570.1 | 13.62v | 46,623 min | 30.40892 | -89.43480 | Kiln-Delisle Rd, Kiln, MS |
| 7:57:49 PM | On | | 51 mph | 37 mph | 48 mph N | - | 0.294 g | 0.396 g | 92.0 mi. | 87,571.4 | 13.62v | 46,625 min | 30.41516 | -89.42253 | Old Joe Moran St, Kiln, MS |
| 7:59:49 PM | On | | 54 mph | 45 mph | 48 mph N | - | 0.224 g | 0.171 g | 93.5 mi. | 87,572.9 | 13.59v | 46,627 min | 30.43587 | -89.41711 | Joe Moran Rd, Kiln, MS |
| 8:01:49 PM | On | | 48 mph | 10 mph | 0 mph E | - | 0.139 g | 0.416 g | 93.8 mi. | 87,573.2 | 13.53v | 46,629 min | 30.43904 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:03:49 PM | On | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 93.8 mi. | 87,573.2 | 12.68v | 46,631 min | 30.43904 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:03:59 PM | Off | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 93.8 mi. | 87,573.2 | 12.71v | 46,631 min | 30.43904 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |

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PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556
PHONE: 228-493-3700

Board of Supervisors President
854 Hwy 90
Bay St Louis, MS 39520

RE: Weekly Report: NOVEMBER 21-27, 2021

Philip's Pest Control Mosquito Division performed the services of mosquito control for the week of NOVEMBER 21-27, 2021 in Hancock County, MS. Please see attached document for a complete weekly report.

Trapping will not be included in this report due to trapping only being performed March—October each year. Larviciding is minimal due to cold weather conditions.

Sincerely,

Alan Moran
Manager

Attachment: nov 21-27 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556

# WEEKLY REPORT RECAP NOVEMBER 21-27 2021

## ADULTICIDING REPORT

Miles Sprayed— 60

Acerage Treated— 2160

## LARVICIDING REPORT

Miles treated for standing water—0

## SERVICE REQUEST RECEIVED

Adulticiding— 0

Larviciding _ 0

Attachment: nov 21-27 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556

# DROPLET TEST

## WEEK OF _NOVEMBER 21, 2021_ TO _NOVEMBER 27 2021_

**PERFORMED _NOVEMBER 22 2021**

**RESULTS: less than a quart per min which is sufficient to correct amount to spray for mosquito control.**

Attachment: nov 21-27 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

# Activity Detail Overview »

| | | | |
|---|---|---|---|
| **Location Records** | 94 | **Sorted By** | Time |
| **Total Distance Traveled** | 59.4 mi. | **Selected Vehicle** | 12 (vin: 1GTH5AE9F1161333) |
| **Average Speed** | 25 mph | **Report Time Period** | Nov 22 12:00 AM to 11:59 PM (CST) |
| **Landmarked Stops** | Show | **Report Created** | December 13, 2021 1:21:11 PM |
| **Max Speed** | 89 mph | | |

** Distance is accumulated daily*
** Odometer values are on the spreadsheet export.*
** Only the closest landmark is shown.*
** Landmarks over 3.8 miles wide have been excluded.*
** Run Time is based on Total GPS Device Hours.*

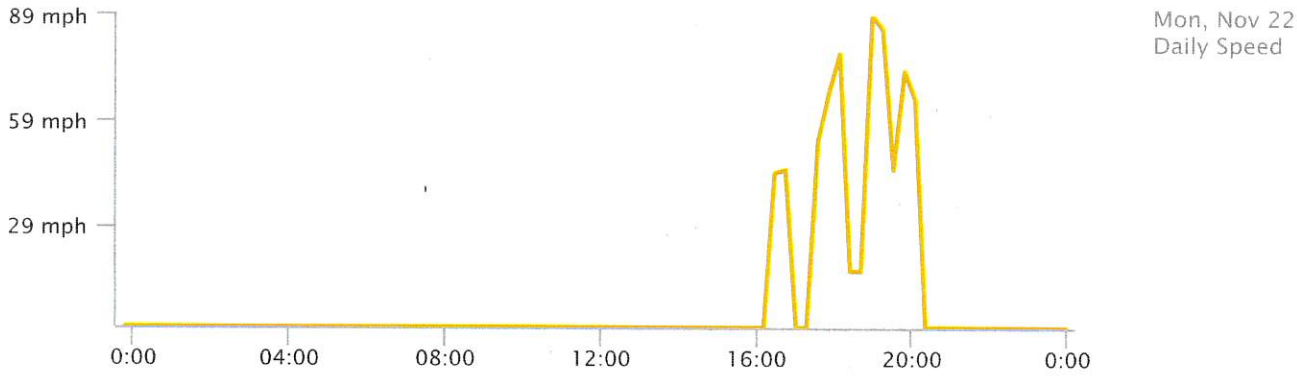
WEX TELEMATICS

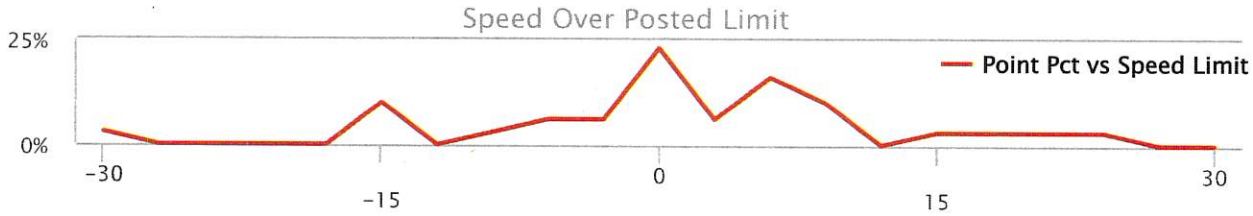
Philips Pest Control LLC

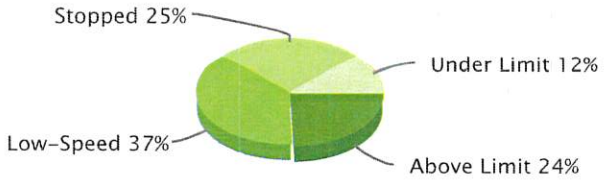
Export Data | Email Report

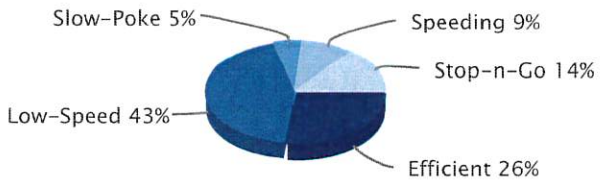
# Speed Graphs »

show/hide






*Low-Speed: inst-speed is under 15 mph | No Address: address or speed-limit unknown | Efficient: inst-speed within 10 mph of speed-limit | Stop-n-Go: zero inst-speed and nonzero max-speed | Speeding: inst-speed more than 10 mph over speed-limit | Slow-Poke: inst-speed between 15 mph and 10 mph under limit*

# Activity Detail Report »

## Selected Vehicle: 12

### Mon Nov 22, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4:41:20 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.0 mi. | 87,658.9 | 14.11v | 46,826 min | 30.37595 | -89.15872 | 19003 Dorothy Ln, Long Beach, MS |
| 4:43:12 PM | On | | 44 mph | 44 mph | 39 mph SW | - | 0.555 g | 0.212 g | 1.0 mi. | 87,659.9 | 14.20v | 46,828 min | 30.42528 | -89.42024 | Joe Moran Rd, Kiln, MS |
| 4:45:12 PM | On | | 45 mph | 26 mph | 13 mph NE | - | 1.327 g | 0.510 g | 1.9 mi. | 87,660.8 | 14.20v | 46,830 min | 30.41416 | -89.42129 | 16990 Old Joe Moran St, Kiln, MS |
| 4:47:12 PM | On | | 13 mph | 1 mph | 0 mph NW | - | 0.000 g | 0.359 g | 2.0 mi. | 87,660.9 | 13.10v | 46,832 min | 30.41460 | -89.42115 | 16990 Old Joe Moran St, Kiln, MS |
| 4:49:12 PM | On | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 2.0 mi. | 87,660.9 | 12.95v | 46,834 min | 30.41460 | -89.42115 | 16990 Old Joe Moran St, Kiln, MS |
| 4:49:23 PM | Off | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 2.0 mi. | 87,660.9 | 12.92v | 46,834 min | 30.41460 | -89.42115 | 16990 Old Joe Moran St, Kiln, MS |
| 5:38:27 PM | On | | 6 mph | 0 mph | 2 mph NW | - | 0.000 g | 0.000 g | 2.0 mi. | 87,660.9 | 14.62v | 46,834 min | 30.41460 | -89.42115 | Old Joe Moran St, Kiln, MS |
| 5:40:25 PM | On | | 24 mph | 3 mph | 7 mph W | - | 0.633 g | 0.371 g | 2.1 mi. | 87,661.0 | 14.11v | 46,836 min | 30.41395 | -89.42215 | Old Joe Moran St, Kiln, MS |
| 5:42:25 PM | On | | 44 mph | 17 mph | 44 mph S | - | 0.996 g | 0.486 g | 2.6 mi. | 87,661.5 | 14.23v | 46,838 min | 30.40886 | -89.42730 | 16071 Old Joe Moran St, Kiln, MS |
| 5:44:25 PM | On | | 53 mph | 19 mph | 0 mph N | 35 mph | 0.869 g | 0.478 g | 3.3 mi. | 87,662.2 | 14.14v | 46,840 min | 30.40921 | -89.43471 | 6510 Kiln-Delisle Rd, Kiln, MS |
| 5:46:25 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,662.2 | 14.04v | 46,842 min | 30.40921 | -89.43471 | 6510 Kiln-Delisle Rd, Kiln, MS |
| 5:48:25 PM | On | | 3 mph | 0 mph | 3 mph N | 35 mph | 0.600 g | 0.000 g | 3.3 mi. | 87,662.2 | 14.23v | 46,844 min | 30.40923 | -89.43468 | 6500 Kiln-Delisle Rd, Kiln, MS |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5:50:25 PM | On | | 3 mph | 0 mph | 0 mph W | 35 mph | 0.588 g | 0.518 g | 3.3 mi. | 87,662.2 | 14.11v | 46,846 min | 30.40929 | -89.43474 | 6524 Kiln-Delisle Rd, Kiln, MS |
| 5:52:25 PM | On | | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,662.2 | 14.01v | 46,848 min | 30.40929 | -89.43474 | 6524 Kiln-Delisle Rd, Kiln, MS |
| 5:54:25 PM | On | | 2 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,662.2 | 14.04v | 46,850 min | 30.40929 | -89.43474 | 6524 Kiln-Delisle Rd, Kiln, MS |
| 5:55:35 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph W | 35 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,662.2 | 14.04v | 46,850 min | 30.40929 | -89.43474 | 6524 Kiln-Delisle Rd, Kiln, MS |
| 5:56:25 PM | On | | 5 mph | 0 mph | 0 mph N | 45 mph | 0.690 g | 0.498 g | 3.3 mi. | 87,662.2 | 14.07v | 46,852 min | 30.40948 | -89.43489 | 16630 MS-43, Kiln, MS |
| 5:58:25 PM | On | | 0 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,662.2 | 14.04v | 46,854 min | 30.40948 | -89.43489 | 16630 MS-43, Kiln, MS |
| 6:00:25 PM | On | | 0 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,662.2 | 14.04v | 46,856 min | 30.40948 | -89.43490 | 16630 MS-43, Kiln, MS |
| 6:01:28 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,662.2 | 14.04v | 46,856 min | 30.40948 | -89.43490 | 16630 MS-43, Kiln, MS |
| 6:02:25 PM | On | | 8 mph | 1 mph | 6 mph SE | 35 mph | 0.620 g | 0.069 g | 3.3 mi. | 87,662.2 | 14.26v | 46,858 min | 30.40925 | -89.43503 | Kiln-Delisle Rd, Kiln, MS |
| 6:04:25 PM | On | | 51 mph | 27 mph | 51 mph SW | 45 mph | 0.824 g | 0.473 g | 4.2 mi. | 87,663.1 | 13.56v | 46,860 min | 30.40300 | -89.44656 | 16145 MS-43, Kiln, MS |
| 6:06:25 PM | On | | 67 mph | 52 mph | 67 mph S | 65 mph | 0.224 g | 0.261 g | 5.9 mi. | 87,664.8 | 13.62v | 46,862 min | 30.38047 | -89.43802 | 14445 MS-43, Kiln, MS |
| 6:08:25 PM | On | | 73 mph | 56 mph | 19 mph E | 70 mph | 0.216 g | 0.286 g | 7.8 mi. | 87,666.7 | 13.50v | 46,864 min | 30.35757 | -89.42274 | Bay St Louis, MS |
| 6:09:13 PM | | Speeding - OBD | 76 mph | 59 mph | 76 mph E | 70 mph | 0.171 g | 0.045 g | 8.5 mi. | 87,667.4 | 13.59v | 46,864 min | 30.36212 | -89.41061 | I-10, Bay St Louis, MS |
| 6:10:25 PM | On | | 78 mph | 66 mph | 78 mph E | 70 mph | 0.171 g | 0.078 g | 9.9 mi. | 87,668.8 | 13.59v | 46,866 min | 30.36891 | -89.38826 | I-10, Diamondhead, MS |
| 6:12:25 PM | On | | 78 mph | 35 mph | 13 mph SE | - | 1.335 g | 0.429 g | 11.1 mi. | 87,670.0 | 13.56v | 46,868 min | 30.36697 | -89.37350 | Lumahai Pl, Diamondhead, MS |
| 6:14:25 PM | On | | 14 mph | 11 mph | 9 mph SE | - | 0.151 g | 0.127 g | 11.5 mi. | 87,670.4 | 14.07v | 46,870 min | 30.36645 | -89.37199 | 3512 Luakini Pl, Diamondhead, MS |
| 6:16:25 PM | On | | 14 mph | 11 mph | 6 mph NE | - | 0.180 g | 0.159 g | 11.8 mi. | 87,670.7 | 13.71v | 46,872 min | 30.36625 | -89.37085 | 3522 Loulu Pl, Diamondhead, MS |
| 6:18:25 PM | On | | 13 mph | 10 mph | 12 mph W | - | 0.135 g | 0.147 g | 12.2 mi. | 87,671.1 | 13.59v | 46,874 min | 30.36774 | -89.37481 | Yacht Club Cir, Diamondhead, MS |
| 6:20:25 PM | On | | 19 mph | 13 mph | 9 mph W | - | 0.665 g | 0.441 g | 12.6 mi. | 87,671.5 | 13.68v | 46,876 min | 30.36437 | -89.37691 | 2460 Iki Pl, Diamondhead, MS |
| 6:22:25 PM | On | | 12 mph | 9 mph | 11 mph NW | - | 0.147 g | 0.224 g | 12.9 mi. | 87,671.8 | 13.65v | 46,878 min | 30.36460 | -89.37731 | 2409 Iki Pl, Diamondhead, MS |
| 6:24:25 PM | On | | 16 mph | 11 mph | 9 mph E | - | 0.147 g | 0.171 g | 13.3 mi. | 87,672.2 | 13.62v | 46,880 min | 30.36185 | -89.37715 | 2446 Kanoa Way, Diamondhead, MS |
| 6:26:25 PM | On | | 12 mph | 9 mph | 8 mph SW | - | 0.135 g | 0.139 g | 13.6 mi. | 87,672.5 | 13.59v | 46,882 min | 30.36023 | -89.37754 | 1424 Kanoa Way, Diamondhead, MS |
| 6:28:25 | | | | | 11 mph | | | | | | | 46,884 | | | 2350 Airport Dr, Diamondhead, |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | | 13 mph | 10 mph | SW | - | 0.147 g | 0.159 g | 13.9 mi. | 87,672.8 | 13.62v | min | 30.36188 | -89.38052 | MS |
| 6:30:25 PM | On | | 14 mph | 10 mph | 8 mph NW | - | 0.147 g | 0.127 g | 14.3 mi. | 87,673.2 | 13.62v | 46,886 min | 30.35995 | -89.37973 | Paani Ct, Diamondhead, MS |
| 6:32:25 PM | On | | 14 mph | 11 mph | 6 mph NW | - | 0.135 g | 0.122 g | 14.6 mi. | 87,673.5 | 13.53v | 46,888 min | 30.35912 | -89.37839 | 1434 Hanakeloha Pl, Diamondhead, MS |
| 6:34:25 PM | On | | 12 mph | 10 mph | 12 mph NW | - | 0.114 g | 0.102 g | 14.9 mi. | 87,673.8 | 13.62v | 46,890 min | 30.35893 | -89.38053 | 1297 Mapunapuna Dr, Diamondhead, MS |
| 6:36:25 PM | On | | 14 mph | 12 mph | 7 mph NE | - | 0.135 g | 0.135 g | 15.3 mi. | 87,674.2 | 13.65v | 46,892 min | 30.35714 | -89.38172 | 1326 Enos St, Diamondhead, MS |
| 6:38:25 PM | On | | 13 mph | 9 mph | 8 mph S | - | 0.151 g | 0.135 g | 15.6 mi. | 87,674.5 | 13.53v | 46,894 min | 30.35555 | -89.38130 | Poki Pl, Diamondhead, MS |
| 6:40:25 PM | On | | 16 mph | 8 mph | 0 mph NW | - | 0.139 g | 0.531 g | 15.9 mi. | 87,674.8 | 13.59v | 46,896 min | 30.35669 | -89.38264 | 343 Kalaepohuku Dr, Diamondhead, MS |
| 6:42:25 PM | On | | 11 mph | 4 mph | 8 mph NE | - | 1.098 g | 0.212 g | 16.0 mi. | 87,674.9 | 13.89v | 46,898 min | 30.35705 | -89.38327 | Kaumakapili St, Diamondhead, MS |
| 6:44:25 PM | On | | 13 mph | 12 mph | 11 mph S | - | 0.151 g | 0.114 g | 16.4 mi. | 87,675.3 | 13.65v | 46,900 min | 30.35355 | -89.38370 | Puunani Pl, Diamondhead, MS |
| 6:46:25 PM | On | | 12 mph | 9 mph | 11 mph NW | - | 0.114 g | 0.180 g | 16.7 mi. | 87,675.6 | 13.62v | 46,902 min | 30.35378 | -89.38384 | Kalaepohuku Dr, Diamondhead, MS |
| 6:48:25 PM | On | | 12 mph | 12 mph | 12 mph NE | - | 0.090 g | 0.196 g | 17.0 mi. | 87,675.9 | 13.59v | 46,904 min | 30.35739 | -89.38303 | 1337 Kaumakapili St, Diamondhead, MS |
| 6:50:25 PM | On | | 14 mph | 11 mph | 10 mph W | - | 0.114 g | 0.180 g | 17.4 mi. | 87,676.3 | 13.59v | 46,906 min | 30.36088 | -89.38249 | 799 Airport Cir, Diamondhead, MS |
| 6:52:25 PM | On | | 12 mph | 10 mph | 10 mph NE | - | 0.257 g | 0.204 g | 17.7 mi. | 87,676.6 | 13.62v | 46,908 min | 30.36253 | -89.37962 | 2343 Airport Dr, Diamondhead, MS |
| 6:54:25 PM | On | | 13 mph | 10 mph | 11 mph SW | - | 0.159 g | 0.159 g | 18.1 mi. | 87,677.0 | 13.65v | 46,910 min | 30.36551 | -89.37973 | Coelho Way, Diamondhead, MS |
| 6:56:25 PM | On | | 11 mph | 11 mph | 10 mph W | - | 0.122 g | 0.167 g | 18.4 mi. | 87,677.3 | 13.68v | 46,912 min | 30.36231 | -89.38415 | 23100 Coelho Way, Diamondhead, MS |
| 6:58:25 PM | On | | 12 mph | 10 mph | 11 mph NE | - | 0.114 g | 0.114 g | 18.8 mi. | 87,677.7 | 13.68v | 46,914 min | 30.36424 | -89.38077 | 2383 Coelho Way, Diamondhead, MS |
| 7:00:25 PM | On | | 18 mph | 10 mph | 18 mph NE | - | 1.482 g | 0.339 g | 19.1 mi. | 87,678.0 | 13.65v | 46,916 min | 30.36576 | -89.37695 | 3493 Airport Dr, Diamondhead, MS |
| 7:02:25 PM | On | | 53 mph | 25 mph | 53 mph SW | 70 mph | 0.237 g | 0.180 g | 19.9 mi. | 87,678.8 | 13.62v | 46,918 min | 30.37268 | -89.37932 | Diamondhead, MS |
| 7:02:49 PM | | Speeding - OBD | 81 mph | 72 mph | 81 mph W | 70 mph | 0.135 g | 0.000 g | 20.4 mi. | 87,679.3 | 13.56v | 46,918 min | 30.36987 | -89.38665 | I-10, Diamondhead, MS |
| 7:04:16 PM | | Speeding - OBD | 89 mph | 78 mph | 78 mph W | 70 mph | 0.135 g | 0.139 g | 22.3 mi. | 87,681.2 | 13.59v | 46,918 min | 30.36047 | -89.41719 | I-10, Bay St Louis, MS |
| 7:04:25 PM | On | | 89 mph | 78 mph | 68 mph W | 70 mph | 0.135 g | 0.180 g | 22.5 mi. | 87,681.4 | 13.44v | 46,920 min | 30.35965 | -89.42014 | I-10, Bay St Louis, MS |
| 7:06:04 PM | | Speeding - OBD | 80 mph | 41 mph | 80 mph S | 55 mph | 0.984 g | 0.429 g | 23.6 mi. | 87,682.5 | 13.62v | 46,920 min | 30.34672 | -89.42532 | MS-43, Bay St Louis, MS |
| 7:06:25 PM | On | | 82 mph | 47 mph | 75 mph S | 55 mph | 0.984 g | 0.429 g | 24.1 mi. | 87,683.0 | 13.56v | 46,922 min | 30.34041 | -89.42809 | MS-43, Bay St Louis, MS |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7:08:25 PM | On | | 75 mph | 65 mph | 56 mph SE | 55 mph | 0.069 g | 0.196 g | 26.2 mi. | 87,685.1 | 13.59v | 46,924 min | 30.31689 | -89.40735 | 10525 MS-603, Bay St Louis, MS |
| 7:10:25 PM | On | | 63 mph | 50 mph | 11 mph NE | - | 0.204 g | 0.420 g | 27.9 mi. | 87,686.8 | 13.47v | 46,926 min | 30.30935 | -89.38154 | Waveland, MS |
| 7:12:25 PM | On | | 12 mph | 6 mph | 0 mph NW | - | 0.918 g | 0.461 g | 28.1 mi. | 87,687.0 | 13.59v | 46,928 min | 30.30870 | -89.37997 | Waveland, MS |
| 7:14:25 PM | On | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 28.1 mi. | 87,687.0 | 13.65v | 46,930 min | 30.30870 | -89.37997 | Waveland, MS |
| 7:16:25 PM | On | | 14 mph | 1 mph | 0 mph E | - | 1.335 g | 0.416 g | 28.1 mi. | 87,687.0 | 13.50v | 46,932 min | 30.30912 | -89.38029 | Waveland, MS |
| 7:18:25 PM | On | | 3 mph | 0 mph | 3 mph S | - | 0.665 g | 0.012 g | 28.2 mi. | 87,687.1 | 13.41v | 46,934 min | 30.30905 | -89.38017 | Waveland, MS |
| 7:20:25 PM | On | | 11 mph | 3 mph | 0 mph SW | 45 mph | 1.110 g | 0.543 g | 28.3 mi. | 87,687.2 | 13.53v | 46,936 min | 30.30924 | -89.38173 | 9116 MS-43, Waveland, MS |
| 7:22:25 PM | On | | 70 mph | 46 mph | 38 mph NW | 55 mph | 1.008 g | 0.351 g | 29.8 mi. | 87,688.7 | 13.44v | 46,938 min | 30.31619 | -89.40581 | MS-43, Bay St Louis, MS |
| 7:23:22 PM | | Speeding - OBD | 80 mph | 29 mph | 78 mph NW | 55 mph | 0.951 g | 0.351 g | 30.3 mi. | 87,689.2 | 13.65v | 46,938 min | 30.32010 | -89.41228 | 10704 MS-603, Bay St Louis, MS |
| 7:24:25 PM | On | | 80 mph | 51 mph | 68 mph NW | 65 mph | 0.951 g | 0.351 g | 31.5 mi. | 87,690.4 | 13.59v | 46,940 min | 30.33269 | -89.42653 | MS-43, Bay St Louis, MS |
| 7:26:25 PM | On | | 75 mph | 64 mph | 70 mph E | 70 mph | 0.294 g | 0.253 g | 33.6 mi. | 87,692.5 | 13.62v | 46,942 min | 30.35983 | -89.41775 | I-10, Bay St Louis, MS |
| 7:26:37 PM | | Speeding - OBD | 81 mph | 77 mph | 81 mph E | 70 mph | 0.102 g | 0.000 g | 33.9 mi. | 87,692.8 | 13.62v | 46,942 min | 30.36117 | -89.41374 | I-10, Bay St Louis, MS |
| 7:27:28 PM | | Speeding - OBD | 85 mph | 78 mph | 81 mph E | 70 mph | 0.102 g | 0.102 g | 35.0 mi. | 87,693.9 | 13.59v | 46,942 min | 30.36655 | -89.39631 | I-10, Diamondhead, MS |
| 7:28:04 PM | | Speeding - OBD | 85 mph | 78 mph | 78 mph E | 70 mph | 0.102 g | 0.102 g | 35.8 mi. | 87,694.7 | 13.62v | 46,942 min | 30.37026 | -89.38392 | I-10, Diamondhead, MS |
| 7:28:25 PM | On | | 85 mph | 76 mph | 45 mph E | 40 mph | 0.102 g | 0.192 g | 36.2 mi. | 87,695.1 | 13.50v | 46,944 min | 30.37108 | -89.37771 | 16, Diamondhead, MS |
| 7:30:25 PM | On | | 45 mph | 25 mph | 14 mph NE | 30 mph | 1.041 g | 0.408 g | 37.0 mi. | 87,695.9 | 13.62v | 46,946 min | 30.38130 | -89.37868 | 5387 Diamondhead Cir, Diamondhead, MS |
| 7:32:25 PM | On | | 34 mph | 26 mph | 23 mph E | - | 1.008 g | 0.351 g | 37.9 mi. | 87,696.8 | 13.59v | 46,948 min | 30.37962 | -89.36684 | Diamondhead Dr E, Diamondhead, MS |
| 7:34:25 PM | On | | 32 mph | 25 mph | 23 mph E | - | 0.069 g | 0.069 g | 38.7 mi. | 87,697.6 | 13.65v | 46,950 min | 30.38280 | -89.35558 | 67172 Diamondhead Dr E, Diamondhead, MS |
| 7:36:25 PM | On | | 26 mph | 24 mph | 24 mph E | - | 0.216 g | 0.229 g | 39.5 mi. | 87,698.4 | 13.65v | 46,952 min | 30.38472 | -89.34410 | 69254 Diamondhead Dr E, Diamondhead, MS |
| 7:38:25 PM | On | | 25 mph | 22 mph | 25 mph NW | - | 0.249 g | 0.261 g | 40.2 mi. | 87,699.1 | 13.62v | 46,954 min | 30.39349 | -89.34379 | 89340 Diamondhead Dr E, Diamondhead, MS |
| 7:40:25 PM | On | | 28 mph | 24 mph | 20 mph W | 30 mph | 0.196 g | 0.249 g | 41.0 mi. | 87,699.9 | 13.62v | 46,956 min | 30.39606 | -89.35467 | Diamondhead Dr W, Diamondhead, MS |
| 7:42:25 PM | On | | 31 mph | 26 mph | 26 mph SW | 30 mph | 0.135 g | 0.114 g | 41.8 mi. | 87,700.7 | 13.62v | 46,958 min | 30.39953 | -89.36706 | 95508 Diamondhead Dr W, Diamondhead, MS |
| 7:44:25 | | | | | 25 mph | | | | | | | 46,960 | | | 74604 Diamondhead Dr N |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | 30 mph | 24 mph | SW | 30 mph | 3.988 g | 0.339 g | 42.6 mi. | 87,701.5 | 13.65v | min | 30.39214 | -89.37648 | Diamondhead, MS |
| 7:46:25 PM | On | 25 mph | 20 mph | 23 mph S | 30 mph | 0.792 g | 0.384 g | 43.3 mi. | 87,702.2 | 13.62v | 46,962 min | 30.39073 | -89.38593 | 72686 Diamondhead Dr N, Diamondhead, MS |
| 7:48:25 PM | On | 27 mph | 22 mph | 22 mph SE | 30 mph | 0.196 g | 0.241 g | 44.0 mi. | 87,702.9 | 13.59v | 46,964 min | 30.38285 | -89.38063 | 63782 Diamondhead Dr N, Diamondhead, MS |
| 7:50:25 PM | On | 36 mph | 22 mph | 36 mph S | 35 mph | 0.882 g | 0.371 g | 44.8 mi. | 87,703.7 | 13.62v | 46,966 min | 30.37302 | -89.37716 | Diamondhead Dr N, Diamondhead, MS |
| 7:52:25 PM | On | 73 mph | 56 mph | 70 mph E | 70 mph | 0.184 g | 0.171 g | 46.6 mi. | 87,705.5 | 13.59v | 46,968 min | 30.38068 | -89.35020 | I-10, Diamondhead, MS |
| 7:54:25 PM | On | 71 mph | 66 mph | 53 mph NE | 70 mph | 0.037 g | 0.114 g | 48.8 mi. | 87,707.7 | 13.41v | 46,970 min | 30.39300 | -89.31610 | I-10, Pass Christian, MS |
| 7:56:25 PM | On | 53 mph | 42 mph | 51 mph NW | 35 mph | 0.306 g | 0.261 g | 50.2 mi. | 87,709.1 | 13.56v | 46,972 min | 30.40658 | -89.32487 | 8514 Kiln Delisle Rd, Pass Christian, MS |
| 7:58:25 PM | On | 54 mph | 47 mph | 47 mph W | 45 mph | 0.090 g | 0.159 g | 51.8 mi. | 87,710.7 | 13.62v | 46,974 min | 30.41970 | -89.34529 | 1052 Kiln-Delisle Rd, Pass Christian, MS |
| 8:00:25 PM | On | 63 mph | 47 mph | 42 mph N | - | 0.261 g | 0.282 g | 53.3 mi. | 87,712.2 | 13.59v | 46,976 min | 30.42596 | -89.36788 | Fenton Dedeaux Rd, Kiln, MS |
| 8:02:25 PM | On | 60 mph | 48 mph | 47 mph N | - | 0.139 g | 0.102 g | 54.9 mi. | 87,713.8 | 13.62v | 46,978 min | 30.44863 | -89.37129 | Fenton Dedeaux Rd, Kiln, MS |
| 8:04:25 PM | On | 62 mph | 41 mph | 62 mph SW | - | 0.261 g | 0.180 g | 56.3 mi. | 87,715.2 | 13.59v | 46,980 min | 30.46086 | -89.37884 | Firetower Rd, Kiln, MS |
| 8:06:25 PM | On | 65 mph | 60 mph | 37 mph W | - | 0.082 g | 0.269 g | 58.3 mi. | 87,717.2 | 13.62v | 46,982 min | 30.44713 | -89.40468 | Firetower Rd, Kiln, MS |
| 8:08:25 PM | On | 37 mph | 27 mph | 37 mph W | - | 0.339 g | 0.510 g | 59.2 mi. | 87,718.1 | 13.62v | 46,984 min | 30.43823 | -89.41217 | Joe Moran Rd, Kiln, MS |
| 8:10:25 PM | On | 36 mph | 6 mph | 0 mph SW | - | 0.600 g | 0.453 g | 59.4 mi. | 87,718.3 | 12.46v | 46,986 min | 30.43910 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 8:10:36 PM | Off | 0 mph | 0 mph | 0 mph SW | - | 0.000 g | 0.000 g | 59.4 mi. | 87,718.3 | 12.49v | 46,986 min | 30.43910 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |

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PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556
PHONE: 228-493-3700

Board of Supervisors President
854 Hwy 90
Bay St Louis, MS 39520

RE: Weekly Report: NOVEMBER 28-30, 2021

Philip's Pest Control Mosquito Division performed the services of mosquito control for the week of NOVEMBER 28-30, 2021 in Hancock County, MS. Please see attached document for a complete weekly report.

Trapping will not be included in this report due to trapping only being performed March—October each year. Larviciding is minimal due to cold weather conditions.

Sincerely,

Alan Moran

Alan Moran
Manager

Attachment: nov 28-30 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556

# WEEKLY REPORT RECAP NOVEMBER 28-30 2021

## ADULTICIDING REPORT

Miles Sprayed— 245

Acerage Treated— 8820

## LARVICIDING REPORT

Miles treated for standing water—0

## SERVICE REQUEST RECEIVED

Adulticiding— 0

Larviciding _ 0

Attachment: nov 28-30 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556

# DROPLET TEST

## WEEK OF _NOVEMBER 28, 2021_ TO _NOVEMBER 30 2021_

**PERFORMED _NOVEMBER 29 2021**

**RESULTS: less than a quart per min which is sufficient to correct amount to spray for mosquito control.**

**PERFORMED _NOVEMBER 30 2021**

**RESULTS: less than a quart per min which is sufficient to correct amount to spray for mosquito control.**

Attachment: nov 28-30 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

Attachment: nov 28-30 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)



# Activity Detail Overview »

| | | | |
|---|---|---|---|
| **Location Records** | 75 | **Sorted By** | Time |
| **Total Distance Traveled** | 16.7 mi. | **Selected Vehicle** | 10 (vin: 1GCHSDE33G1109077) |
| **Average Speed** | 7 mph | **Report Time Period** | Nov 28 12:00 AM to Nov 29 11:59 PM (CST) |
| **Landmarked Stops** | Show | **Report Created** | December 13, 2021 1:17:21 PM |
| **Max Speed** | 58 mph | | |

** Distance is accumulated daily*
** Odometer values are on the spreadsheet export.*
** Only the closest landmark is shown.*
** Landmarks over 3.8 miles wide have been excluded.*
** Run Time is based on Total GPS Device Hours.*

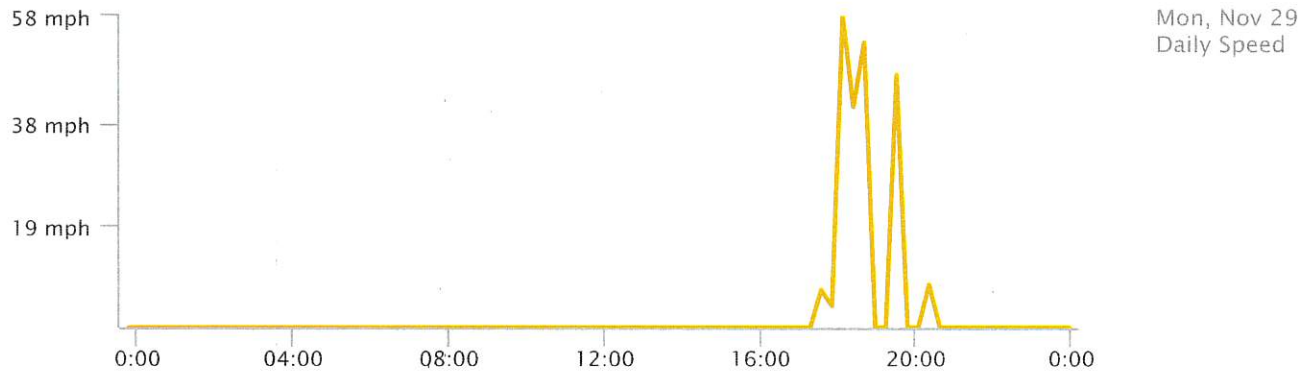
wex TELEMATICS

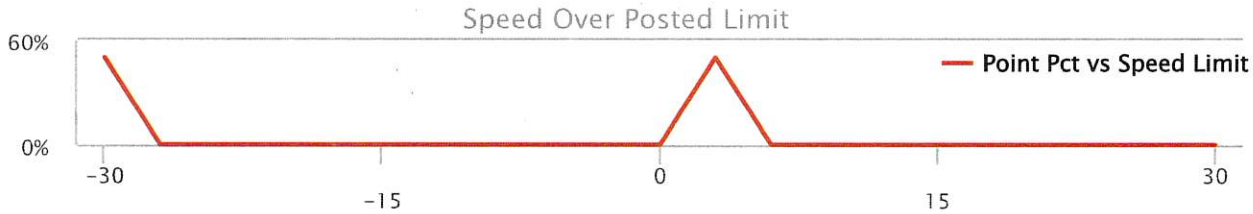
Philips Pest Control LLC

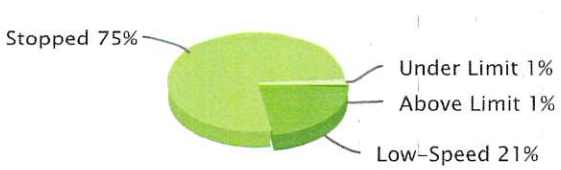
Export Data | Email Report

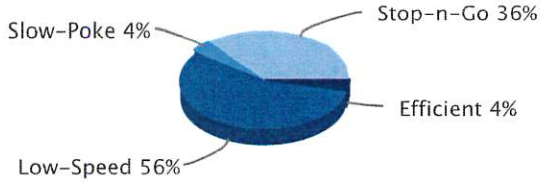
# Speed Graphs »

show/hide






*Low-Speed: inst-speed is under 15 mph | No Address: address or speed-limit unknown | Efficient: inst-speed within 10 mph of speed-limit | Stop-n-Go: zero inst-speed and nonzero max-speed | Speeding: inst-speed more than 10 mph over speed-limit | Slow-Poke: inst-speed between 15 mph and 10 mph under limit*

# Activity Detail Report »

## Selected Vehicle: 10

### Mon Nov 29, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5:39:24 PM | On | | 0 mph | 0 mph | 0 mph SE | - | 0.000 g | 0.000 g | 0.0 mi. | 111,610.5 | 14.90v | 51,658 min | 30.37576 | -89.37388 | Diamondhead, MS |
| 5:41:24 PM | On | | 7 mph | 7 mph | 6 mph NW | - | 0.861 g | 1.914 g | 0.0 mi. | 111,822.3 | 14.04v | 51,660 min | 30.43906 | -89.41472 | Joe Moran Rd, Kiln, MS |
| 5:43:24 PM | On | | 6 mph | 0 mph | 0 mph N | - | 0.000 g | 0.408 g | 0.1 mi. | 111,822.4 | 14.07v | 51,662 min | 30.43912 | -89.41457 | 18403 Joe Moran Rd, Kiln, MS |
| 5:45:24 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.1 mi. | 111,822.4 | 14.04v | 51,664 min | 30.43912 | -89.41457 | 18403 Joe Moran Rd, Kiln, MS |
| 5:47:04 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.1 mi. | 111,822.4 | 14.07v | 51,664 min | 30.43918 | -89.41465 | 18403 Joe Moran Rd, Kiln, MS |
| 5:47:24 PM | On | | 1 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.1 mi. | 111,822.4 | 14.14v | 51,666 min | 30.43918 | -89.41465 | 18403 Joe Moran Rd, Kiln, MS |
| 5:49:24 PM | On | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 0.1 mi. | 111,822.4 | 14.20v | 51,668 min | 30.43920 | -89.41454 | 18403 Joe Moran Rd, Kiln, MS |
| 5:51:24 PM | On | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 0.1 mi. | 111,822.4 | 11.86v | 51,670 min | 30.43920 | -89.41454 | 18403 Joe Moran Rd, Kiln, MS |
| 5:51:34 PM | Off | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 0.1 mi. | 111,822.4 | 11.76v | 51,670 min | 30.43920 | -89.41454 | 18403 Joe Moran Rd, Kiln, MS |
| 5:54:59 PM | On | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 0.1 mi. | 111,822.4 | 14.53v | 51,670 min | 30.43920 | -89.41454 | 18403 Joe Moran Rd, Kiln, MS |
| 5:56:58 PM | On | | 3 mph | 0 mph | 0 mph S | - | 0.600 g | 0.518 g | 0.1 mi. | 111,822.4 | 14.11v | 51,672 min | 30.43915 | -89.41457 | 18403 Joe Moran Rd, Kiln, MS |
| 5:58:58 PM | On | | 4 mph | 0 mph | 0 mph E | - | 0.804 g | 0.461 g | 0.1 mi. | 111,822.4 | 14.26v | 51,674 min | 30.43909 | -89.41453 | 18403 Joe Moran Rd, Kiln, MS |

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6:00:58 PM | On | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.1 mi. | 111,822.4 | 14.23v | 51,676 min | 30.43909 | -89.41453 | 18403 Joe Moran Rd, Kiln, MS |
| 6:02:30 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.1 mi. | 111,822.4 | 14.20v | 51,676 min | 30.43909 | -89.41453 | 18403 Joe Moran Rd, Kiln, MS |
| 6:02:58 PM | On | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.1 mi. | 111,822.4 | 14.23v | 51,678 min | 30.43909 | -89.41453 | 18403 Joe Moran Rd, Kiln, MS |
| 6:04:58 PM | On | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.1 mi. | 111,822.4 | 14.17v | 51,680 min | 30.43909 | -89.41453 | 18403 Joe Moran Rd, Kiln, MS |
| 6:06:58 PM | On | | 2 mph | 0 mph | 2 mph E | - | 0.000 g | 0.000 g | 0.1 mi. | 111,822.4 | 14.29v | 51,682 min | 30.43909 | -89.41453 | Joe Moran Rd, Kiln, MS |
| 6:08:58 PM | On | | 43 mph | 30 mph | 42 mph S | - | 1.098 g | 0.376 g | 1.1 mi. | 111,823.4 | 14.20v | 51,684 min | 30.42657 | -89.41948 | Joe Moran Rd, Kiln, MS |
| 6:10:58 PM | On | | 45 mph | 40 mph | 32 mph W | - | 0.114 g | 0.159 g | 2.4 mi. | 111,824.7 | 14.01v | 51,686 min | 30.41063 | -89.42693 | Old Joe Moran St, Kiln, MS |
| 6:12:58 PM | On | | 40 mph | 24 mph | 14 mph S | 45 mph | 1.098 g | 0.429 g | 3.2 mi. | 111,825.5 | 14.20v | 51,688 min | 30.40895 | -89.43540 | 16595 MS-43, Kiln, MS |
| 6:14:58 PM | On | | 58 mph | 43 mph | 16 mph SE | 55 mph | 0.171 g | 0.376 g | 4.7 mi. | 111,827.0 | 14.04v | 51,690 min | 30.39526 | -89.44630 | 15421 MS-43, Kiln, MS |
| 6:16:58 PM | On | | 19 mph | 15 mph | 17 mph S | - | 0.678 g | 0.453 g | 5.2 mi. | 111,827.5 | 14.23v | 51,692 min | 30.39686 | -89.44054 | 6421 Shawnee St, Kiln, MS |
| 6:18:58 PM | On | | 20 mph | 15 mph | 14 mph SE | - | 0.216 g | 0.216 g | 5.7 mi. | 111,828.0 | 14.01v | 51,694 min | 30.39868 | -89.43577 | 15194 Ponotoc Dr, Kiln, MS |
| 6:20:58 PM | On | | 19 mph | 16 mph | 14 mph E | - | 0.184 g | 0.159 g | 6.2 mi. | 111,828.5 | 14.14v | 51,696 min | 30.39579 | -89.43773 | 6041 Kiowa St, Kiln, MS |
| 6:22:58 PM | On | | 17 mph | 14 mph | 14 mph SE | - | 0.171 g | 0.147 g | 6.7 mi. | 111,829.0 | 14.20v | 51,698 min | 30.39424 | -89.43882 | 6295 Shawnee St, Kiln, MS |
| 6:24:58 PM | On | | 18 mph | 15 mph | 12 mph SE | - | 0.171 g | 0.159 g | 7.2 mi. | 111,829.5 | 14.14v | 51,700 min | 30.39641 | -89.43374 | 15049 Piute Dr, Kiln, MS |
| 6:26:58 PM | On | | 18 mph | 15 mph | 16 mph N | - | 0.127 g | 0.147 g | 7.7 mi. | 111,830.0 | 13.71v | 51,702 min | 30.39482 | -89.43896 | 6330 Shawnee St, Kiln, MS |
| 6:28:58 PM | On | | 20 mph | 15 mph | 6 mph NW | - | 0.261 g | 0.159 g | 8.2 mi. | 111,830.5 | 13.62v | 51,704 min | 30.39593 | -89.44131 | 15023 Pawnee Pl, Kiln, MS |
| 6:30:58 PM | On | | 17 mph | 14 mph | 6 mph W | - | 0.216 g | 0.192 g | 8.7 mi. | 111,831.0 | 14.23v | 51,706 min | 30.39425 | -89.44454 | 6130 Apache Dr, Kiln, MS |
| 6:32:58 PM | On | | 41 mph | 11 mph | 16 mph N | - | 1.098 g | 0.314 g | 9.0 mi. | 111,831.3 | 13.56v | 51,708 min | 30.39137 | -89.44297 | 15032 Choctaw Dr, Kiln, MS |
| 6:34:58 PM | On | | 18 mph | 15 mph | 16 mph E | - | 0.171 g | 0.184 g | 9.5 mi. | 111,831.8 | 14.20v | 51,710 min | 30.39174 | -89.43778 | 6141 Pontiac Dr, Kiln, MS |
| 6:36:58 PM | On | | 17 mph | 13 mph | 1 mph SW | - | 0.147 g | 0.486 g | 10.0 mi. | 111,832.3 | 13.41v | 51,712 min | 30.39337 | -89.43747 | 15060 Sioux Pl, Kiln, MS |
| 6:38:58 PM | On | | 17 mph | 13 mph | 15 mph W | - | 0.939 g | 0.180 g | 10.4 mi. | 111,832.7 | 13.62v | 51,714 min | 30.39332 | -89.44055 | 6276 Pontiac Dr, Kiln, MS |
| 6:40:58 PM | On | | 35 mph | 16 mph | 14 mph SE | - | 1.224 g | 0.473 g | 11.0 mi. | 111,833.3 | 13.62v | 51,716 min | 30.38803 | -89.44171 | 15020 Chickasaw Rd, Kiln, MS |
| 6:42:58 | | | | | | | | | | | | 51,718 | | | |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | | 17 mph | 13 mph | 15 mph S | - | 0.702 g | 0.359 g | 11.4 mi. | 111,833.7 | 13.53v | min | 30.38887 | -89.44127 | Chickasaw Rd, Kiln, MS |
| 6:44:58 PM | On | | 15 mph | 3 mph | 0 mph NW | - | 0.057 g | 0.396 g | 11.5 mi. | 111,833.8 | 14.04v | 51,720 min | 30.38817 | -89.44174 | 15031 Chickasaw Rd, Kiln, MS |
| 6:46:58 PM | On | | 11 mph | 1 mph | 11 mph NW | - | 0.747 g | 0.000 g | 11.5 mi. | 111,833.8 | 13.59v | 51,722 min | 30.38837 | -89.44196 | 15019 Chickasaw Rd, Kiln, MS |
| 6:48:58 PM | On | | 53 mph | 40 mph | 48 mph NE | 45 mph | 0.792 g | 0.359 g | 12.8 mi. | 111,835.1 | 13.62v | 51,724 min | 30.40517 | -89.44483 | 16252 MS-43, Kiln, MS |
| 6:50:58 PM | On | | 49 mph | 21 mph | 0 mph S | 45 mph | 0.102 g | 0.510 g | 13.6 mi. | 111,835.9 | 13.53v | 51,726 min | 30.40911 | -89.43584 | 16597 MS-43, Kiln, MS |
| 6:52:58 PM | On | | 0 mph | 0 mph | 0 mph SW | 45 mph | 0.000 g | 0.000 g | 13.6 mi. | 111,835.9 | 12.59v | 51,728 min | 30.40911 | -89.43585 | 16597 MS-43, Kiln, MS |
| 6:53:08 PM | Off | | 0 mph | 0 mph | 0 mph SW | 45 mph | 0.000 g | 0.000 g | 13.6 mi. | 111,835.9 | 12.65v | 51,728 min | 30.40911 | -89.43585 | 16597 MS-43, Kiln, MS |
| 7:33:51 PM | On | | 6 mph | 0 mph | 6 mph NE | - | 0.000 g | 0.000 g | 13.6 mi. | 111,835.9 | 14.84v | 51,728 min | 30.40919 | -89.43570 | Kiln-Picayune Rd, Kiln, MS |
| 7:35:50 PM | On | | 42 mph | 20 mph | 31 mph N | - | 1.073 g | 0.429 g | 14.3 mi. | 111,836.6 | 14.17v | 51,730 min | 30.40958 | -89.42735 | Old Joe Moran St, Kiln, MS |
| 7:37:50 PM | On | | 42 mph | 36 mph | 33 mph NE | - | 0.114 g | 0.318 g | 15.5 mi. | 111,837.8 | 14.14v | 51,732 min | 30.42412 | -89.42105 | 17350 Joe Moran Rd, Kiln, MS |
| 7:39:50 PM | On | | 47 mph | 34 mph | 0 mph E | - | 0.216 g | 0.339 g | 16.7 mi. | 111,839.0 | 13.92v | 51,734 min | 30.43807 | -89.41463 | 18403 Joe Moran Rd, Kiln, MS |
| 7:41:50 PM | On | | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.53v | 51,736 min | 30.43808 | -89.41464 | 18403 Joe Moran Rd, Kiln, MS |
| 7:43:50 PM | On | | 6 mph | 1 mph | 0 mph N | - | 0.849 g | 0.339 g | 16.7 mi. | 111,839.0 | 14.01v | 51,738 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 7:45:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.62v | 51,740 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 7:47:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.59v | 51,742 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 7:48:44 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 14.17v | 51,742 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 7:49:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.50v | 51,744 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 7:51:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.50v | 51,746 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 7:53:44 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.59v | 51,746 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 7:53:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.59v | 51,748 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 7:55:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.62v | 51,750 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 7:57:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.53v | 51,752 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 7:58:44 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.62v | 51,752 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7:59:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.59v | 51,754 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:01:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.53v | 51,756 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:03:44 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.62v | 51,756 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:03:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.53v | 51,758 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:05:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.56v | 51,760 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:07:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.59v | 51,762 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:08:44 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.56v | 51,762 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:09:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.62v | 51,764 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:11:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.59v | 51,766 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:13:44 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.56v | 51,766 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:13:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.59v | 51,768 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:15:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.59v | 51,770 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:17:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.53v | 51,772 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:18:44 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.53v | 51,772 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:19:50 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 13.62v | 51,774 min | 30.43830 | -89.41450 | 18403 Joe Moran Rd, Kiln, MS |
| 8:21:50 PM | On | | 8 mph | 1 mph | 7 mph N | - | 0.620 g | 0.135 g | 16.7 mi. | 111,839.0 | 13.56v | 51,776 min | 30.43885 | -89.41456 | Joe Moran Rd, Kiln, MS |
| 8:23:50 PM | On | | 8 mph | 0 mph | 0 mph SE | - | 0.645 g | 0.371 g | 16.7 mi. | 111,839.0 | 12.65v | 51,778 min | 30.43903 | -89.41446 | 18403 Joe Moran Rd, Kiln, MS |
| 8:24:00 PM | Off | | 0 mph | 0 mph | 0 mph SE | - | 0.000 g | 0.000 g | 16.7 mi. | 111,839.0 | 12.62v | 51,779 min | 30.43903 | -89.41446 | 18403 Joe Moran Rd, Kiln, MS |

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# Activity Detail Overview »

| | | | |
|---|---|---|---|
| **Location Records** | 249 | **Sorted By** | Time |
| **Total Distance Traveled** | 148.0 mi. | **Selected Vehicle** | 10 (vin: 1GCHSDE33G1109077) |
| **Average Speed** | 26 mph | **Report Time Period** | Nov 30 12:00 AM to 11:59 PM (CST) |
| **Landmarked Stops** | Show | **Report Created** | December 13, 2021 1:17:48 PM |
| **Max Speed** | 98 mph | | |

** Distance is accumulated daily*
** Odometer values are on the spreadsheet export.*
** Only the closest landmark is shown.*
** Landmarks over 3.8 miles wide have been excluded.*
** Run Time is based on Total GPS Device Hours.*

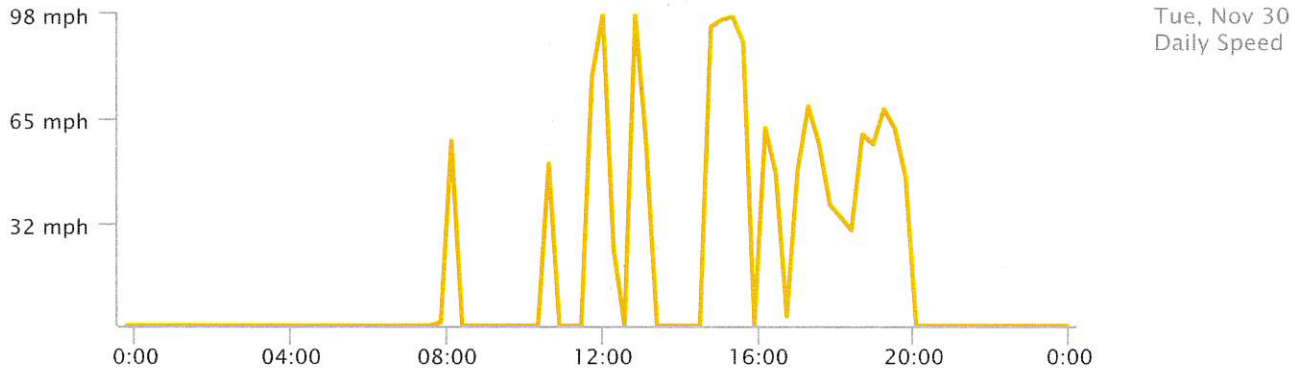
WEX TELEMATICS

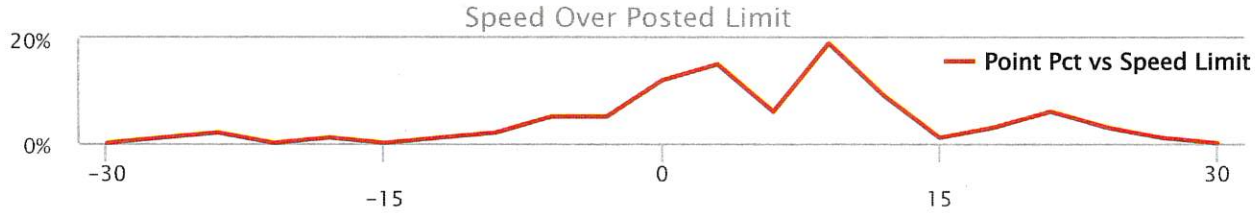
Philips Pest Control LLC

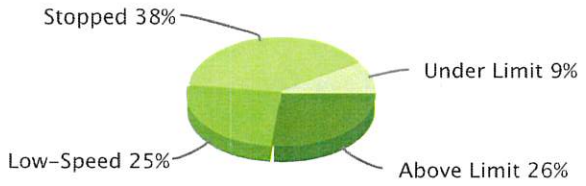
Export Data | Email Report

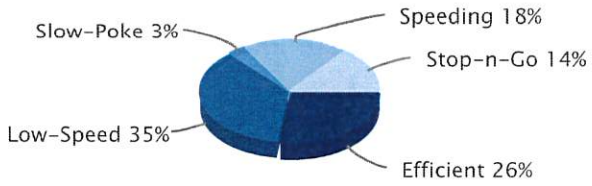
# Speed Graphs »

show/hide






*Low-Speed: inst-speed is under 15 mph | No Address: address or speed-limit unknown | Efficient: inst-speed within 10 mph of speed-limit | Stop-n-Go: zero inst-speed and nonzero max-speed | Speeding: inst-speed more than 10 mph over speed-limit | Slow-Poke: inst-speed between 15 mph and 10 mph under limit*

# Activity Detail Report »

## Selected Vehicle: 10

### Tue Nov 30, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8:02:19 AM | On | | 0 mph | 0 mph | 0 mph SE | - | 0.000 g | 0.000 g | 0.0 mi. | 111,839.0 | 14.77v | 51,779 min | 30.43903 | -89.41446 | 18403 Joe Moran Rd, Kiln, MS |
| 8:04:18 AM | On | | 1 mph | 0 mph | 0 mph SE | - | 0.000 g | 0.000 g | 0.0 mi. | 111,839.0 | 14.17v | 51,781 min | 30.43903 | -89.41446 | 18403 Joe Moran Rd, Kiln, MS |
| 8:06:18 AM | On | | 0 mph | 0 mph | 0 mph SE | - | 0.000 g | 0.000 g | 0.0 mi. | 111,839.0 | 14.20v | 51,783 min | 30.43903 | -89.41446 | 18403 Joe Moran Rd, Kiln, MS |
| 8:07:28 AM | | Idling - OBD | 0 mph | 0 mph | 0 mph SE | - | 0.000 g | 0.000 g | 0.0 mi. | 111,839.0 | 14.20v | 51,783 min | 30.43903 | -89.41446 | 18403 Joe Moran Rd, Kiln, MS |
| 8:08:18 AM | On | | 8 mph | 0 mph | 6 mph SE | - | 0.000 g | 0.000 g | 0.1 mi. | 111,839.1 | 14.04v | 51,785 min | 30.43903 | -89.41446 | Joe Moran Rd, Kiln, MS |
| 8:10:17 AM | On | | 36 mph | 7 mph | 36 mph S | - | 0.816 g | 0.192 g | 0.3 mi. | 111,839.3 | 14.74v | 51,786 min | 30.43652 | -89.41723 | Joe Moran Rd, Kiln, MS |
| 8:12:17 AM | On | | 58 mph | 42 mph | 0 mph S | - | 0.339 g | 0.486 g | 1.8 mi. | 111,840.8 | 14.65v | 51,788 min | 30.41709 | -89.42248 | 17131 Old Joe Moran St, Kiln, MS |
| 8:14:17 AM | On | | 15 mph | 1 mph | 0 mph NW | - | 1.167 g | 0.486 g | 1.9 mi. | 111,840.9 | 14.56v | 51,790 min | 30.41705 | -89.42272 | 17131 Old Joe Moran St, Kiln, MS |
| 8:16:17 AM | On | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 1.9 mi. | 111,840.9 | 12.92v | 51,792 min | 30.41709 | -89.42273 | 17131 Old Joe Moran St, Kiln, MS |
| 8:16:27 AM | Off | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 1.9 mi. | 111,840.9 | 12.89v | 51,793 min | 30.41709 | -89.42273 | 17131 Old Joe Moran St, Kiln, MS |
| 10:44:27 AM | On | | 3 mph | 0 mph | 2 mph W | - | 0.000 g | 0.000 g | 1.9 mi. | 111,840.9 | 14.84v | 51,793 min | 30.41711 | -89.42272 | Old Joe Moran St, Kiln, MS |
| 10:46:26 AM | On | | 51 mph | 31 mph | 45 mph N | - | 2.073 g | 0.498 g | 2.9 mi. | 111,841.9 | 14.65v | 51,795 min | 30.43243 | -89.41708 | Joe Moran Rd, Kiln, MS |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 10:48:26 AM | On | | 48 mph | 17 mph | 16 mph E | - | 0.804 g | 0.543 g | 3.5 mi. | 111,842.5 | 14.77v | 51,797 min | 30.43810 | -89.41422 | Joe Moran Rd, Kiln, MS |
| 10:50:26 AM | On | | 43 mph | 18 mph | 29 mph N | - | 0.294 g | 0.408 g | 4.1 mi. | 111,843.1 | 14.71v | 51,799 min | 30.43725 | -89.41068 | Joe Moran Rd, Kiln, MS |
| 10:52:26 AM | On | | 36 mph | 12 mph | 0 mph S | - | 0.371 g | 0.359 g | 4.6 mi. | 111,843.6 | 13.04v | 51,801 min | 30.43894 | -89.41451 | 18403 Joe Moran Rd, Kiln, MS |
| 10:52:36 AM | Off | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 4.6 mi. | 111,843.6 | 13.01v | 51,801 min | 30.43894 | -89.41451 | 18403 Joe Moran Rd, Kiln, MS |
| 11:43:27 AM | On | | 7 mph | 0 mph | 7 mph S | - | 0.000 g | 0.000 g | 4.6 mi. | 111,843.6 | 14.77v | 51,801 min | 30.43877 | -89.41454 | Joe Moran Rd, Kiln, MS |
| 11:45:27 AM | On | | 46 mph | 28 mph | 22 mph NE | - | 0.702 g | 0.453 g | 5.6 mi. | 111,844.6 | 14.47v | 51,803 min | 30.44717 | -89.40579 | Joe Moran Rd, Kiln, MS |
| 11:47:27 AM | On | | 57 mph | 44 mph | 50 mph NE | - | 0.780 g | 0.453 g | 7.0 mi. | 111,846.0 | 14.59v | 51,805 min | 30.45302 | -89.38322 | Firetower Rd, Kiln, MS |
| 11:49:27 AM | On | | 50 mph | 24 mph | 22 mph SW | - | 1.188 g | 0.498 g | 7.9 mi. | 111,846.9 | 14.62v | 51,807 min | 30.46010 | -89.37941 | Firetower Rd, Kiln, MS |
| 11:51:27 AM | On | | 54 mph | 49 mph | 54 mph W | - | 0.363 g | 0.286 g | 9.5 mi. | 111,848.5 | 14.62v | 51,809 min | 30.44688 | -89.39978 | Firetower Rd, Kiln, MS |
| 11:53:27 AM | On | | 54 mph | 34 mph | 30 mph W | - | 0.298 g | 0.384 g | 10.7 mi. | 111,849.7 | 14.68v | 51,811 min | 30.43822 | -89.41119 | Joe Moran Rd, Kiln, MS |
| 11:55:27 AM | On | | 35 mph | 8 mph | 8 mph S | - | 1.086 g | 0.327 g | 11.0 mi. | 111,850.0 | 14.26v | 51,813 min | 30.43890 | -89.41454 | Joe Moran Rd, Kiln, MS |
| 11:57:27 AM | On | | 41 mph | 27 mph | 33 mph NE | - | 0.318 g | 0.273 g | 11.8 mi. | 111,850.8 | 14.41v | 51,815 min | 30.44553 | -89.40737 | Joe Moran Rd, Kiln, MS |
| 11:58:52 AM | | Speeding - OBD | 78 mph | 43 mph | 72 mph E | - | 0.453 g | 0.339 g | 12.8 mi. | 111,851.8 | 14.41v | 51,815 min | 30.44878 | -89.39165 | Firetower Rd, Kiln, MS |
| 11:59:27 AM | On | | 48 mph | 48 mph | 48 mph NE | - | 0.453 g | 0.339 g | 13.4 mi. | 111,852.4 | 14.14v | 51,817 min | 30.45294 | -89.38335 | Firetower Rd, Kiln, MS |
| 12:01:27 PM | On | | 57 mph | 41 mph | 53 mph S | - | 1.224 g | 0.282 g | 14.8 mi. | 111,853.8 | 13.98v | 51,819 min | 30.45734 | -89.37292 | Fenton Dedeaux Rd, Kiln, MS |
| 12:03:27 PM | On | | 54 mph | 48 mph | 45 mph SE | - | 0.327 g | 0.396 g | 16.4 mi. | 111,855.4 | 13.92v | 51,821 min | 30.43423 | -89.36968 | Fenton Dedeaux Rd, Kiln, MS |
| 12:05:27 PM | On | | 55 mph | 39 mph | 50 mph E | 45 mph | 0.939 g | 0.461 g | 17.7 mi. | 111,856.7 | 13.95v | 51,823 min | 30.42496 | -89.35872 | 1559 Kiln-Delisle Rd, Kiln, MS |
| 12:07:27 PM | On | | 50 mph | 36 mph | 7 mph E | 35 mph | 0.792 g | 0.441 g | 19.0 mi. | 111,858.0 | 13.83v | 51,825 min | 30.41857 | -89.34020 | 9211 Kiln Delisle Rd, Pass Christian, MS |
| 12:09:27 PM | On | | 65 mph | 49 mph | 39 mph SE | 35 mph | 0.229 g | 0.159 g | 20.6 mi. | 111,859.6 | 14.01v | 51,827 min | 30.40327 | -89.31990 | Kiln Delisle Rd, Pass Christian, MS |
| 12:11:07 PM | | Speeding - OBD | 88 mph | 48 mph | 88 mph NE | 70 mph | 0.294 g | 0.298 g | 21.9 mi. | 111,860.9 | 13.95v | 51,827 min | 30.39921 | -89.30497 | I-10, Pass Christian, MS |
| 12:11:27 PM | On | | 89 mph | 53 mph | 75 mph E | 70 mph | 0.294 g | 0.298 g | 22.3 mi. | 111,861.3 | 13.98v | 51,829 min | 30.40076 | -89.29774 | I-10, Pass Christian, MS |
| 12:11:40 PM | | Speeding - OBD | 78 mph | 77 mph | 78 mph E | 70 mph | 0.045 g | 0.045 g | 22.7 mi. | 111,861.7 | 13.89v | 51,829 min | 30.40142 | -89.29317 | I-10, Pass Christian, MS |
| 12:13:27 | | | | | | | | | | | | 51,831 | | | |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | | 96 mph | 88 mph | 93 mph E | 70 mph | 0.135 g | 0.090 g | 25.3 mi. | 111,864.3 | 13.86v | min | 30.40310 | -89.24897 | I-10, Pass Christian, MS |
| 12:13:34 PM | | Speeding - OBD | 94 mph | 94 mph | 93 mph E | 70 mph | 0.184 g | 0.286 g | 25.4 mi. | 111,864.4 | 14.01v | 51,831 min | 30.40310 | -89.24591 | I-10, Pass Christian, MS |
| 12:14:16 PM | | Speeding - OBD | 94 mph | 84 mph | 81 mph E | 70 mph | 0.184 g | 0.286 g | 26.4 mi. | 111,865.4 | 13.86v | 51,831 min | 30.40481 | -89.23004 | I-10, Pass Christian, MS |
| 12:15:27 PM | On | | 98 mph | 86 mph | 95 mph NE | 70 mph | 0.184 g | 0.286 g | 28.1 mi. | 111,867.1 | 13.92v | 51,833 min | 30.41471 | -89.20338 | I-10, Pass Christian, MS |
| 12:15:34 PM | | Speeding - OBD | 98 mph | 97 mph | 98 mph E | 70 mph | 0.192 g | 0.000 g | 28.3 mi. | 111,867.3 | 13.92v | 51,833 min | 30.41579 | -89.20046 | I-10, Pass Christian, MS |
| 12:17:27 PM | On | | 24 mph | 24 mph | 21 mph N | 40 mph | 1.257 g | 0.518 g | 29.0 mi. | 111,868.0 | 13.92v | 51,835 min | 30.41692 | -89.19146 | County Farm Rd, Gulfport, MS |
| 12:19:27 PM | On | | 24 mph | 9 mph | 0 mph S | 45 mph | 0.371 g | 0.429 g | 29.3 mi. | 111,868.3 | 13.77v | 51,837 min | 30.41947 | -89.18976 | 9240 County Farm Rd, Gulfport, MS |
| 12:21:27 PM | On | | 3 mph | 0 mph | 0 mph S | 45 mph | 0.000 g | 0.000 g | 29.3 mi. | 111,868.3 | 13.80v | 51,839 min | 30.41947 | -89.18976 | 9240 County Farm Rd, Gulfport, MS |
| 12:23:27 PM | On | | 3 mph | 0 mph | 0 mph SW | 45 mph | 0.780 g | 0.441 g | 29.3 mi. | 111,868.3 | 14.01v | 51,841 min | 30.41936 | -89.18978 | 9240 County Farm Rd, Gulfport, MS |
| 12:25:27 PM | On | | 4 mph | 0 mph | 0 mph W | 45 mph | 0.767 g | 0.486 g | 29.3 mi. | 111,868.3 | 13.38v | 51,843 min | 30.41926 | -89.18998 | 9240 County Farm Rd, Gulfport, MS |
| 12:27:27 PM | On | | 10 mph | 1 mph | 0 mph E | 45 mph | 1.008 g | 0.543 g | 29.4 mi. | 111,868.4 | 12.59v | 51,845 min | 30.41946 | -89.19049 | 9240 County Farm Rd, Gulfport, MS |
| 12:27:37 PM | Off | | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 29.4 mi. | 111,868.4 | 12.62v | 51,845 min | 30.41946 | -89.19049 | 9240 County Farm Rd, Gulfport, MS |
| 12:36:49 PM | On | | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 29.4 mi. | 111,868.4 | 14.74v | 51,845 min | 30.41946 | -89.19049 | 9240 County Farm Rd, Gulfport, MS |
| 12:38:49 PM | On | | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 29.4 mi. | 111,868.4 | 14.65v | 51,847 min | 30.41946 | -89.19049 | 9240 County Farm Rd, Gulfport, MS |
| 12:40:49 PM | On | | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 29.4 mi. | 111,868.4 | 14.59v | 51,849 min | 30.41946 | -89.19049 | 9240 County Farm Rd, Gulfport, MS |
| 12:41:59 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 29.4 mi. | 111,868.4 | 14.47v | 51,849 min | 30.41946 | -89.19049 | 9240 County Farm Rd, Gulfport, MS |
| 12:42:49 PM | On | | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 29.4 mi. | 111,868.4 | 13.95v | 51,851 min | 30.41946 | -89.19049 | 9240 County Farm Rd, Gulfport, MS |
| 12:44:49 PM | On | | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 29.4 mi. | 111,868.4 | 13.80v | 51,853 min | 30.41946 | -89.19049 | 9240 County Farm Rd, Gulfport, MS |
| 12:46:49 PM | On | | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 29.4 mi. | 111,868.4 | 13.83v | 51,855 min | 30.41946 | -89.19049 | 9240 County Farm Rd, Gulfport, MS |
| 12:46:59 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 29.4 mi. | 111,868.4 | 13.86v | 51,855 min | 30.41946 | -89.19049 | 9240 County Farm Rd, Gulfport, MS |
| 12:48:49 PM | On | | 0 mph | 0 mph | 0 mph E | 45 mph | 0.000 g | 0.000 g | 29.4 mi. | 111,868.4 | 13.86v | 51,857 min | 30.41946 | -89.19049 | 9240 County Farm Rd, Gulfport, MS |
| 12:50:49 PM | On | | 19 mph | 3 mph | 16 mph W | 45 mph | 1.110 g | 0.261 g | 29.5 mi. | 111,868.5 | 13.68v | 51,859 min | 30.41977 | -89.19133 | 21212 James Maggard Dr, Gulfport, MS |
| 12:52:49 PM | On | | 65 mph | 24 mph | 63 mph E | 70 mph | 1.257 g | 0.502 g | 30.3 mi. | 111,869.3 | 13.71v | 51,861 min | 30.41690 | -89.18285 | I-10, Gulfport, MS |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 12:52:59 PM | | Speeding - OBD | 81 mph | 79 mph | 81 mph E | 70 mph | 0.171 g | 0.082 g | 30.5 mi. | 111,869.5 | 13.68v | 51,861 min | 30.41701 | -89.17920 | I-10, Gulfport, MS |
| 12:54:49 PM | On | | 89 mph | 84 mph | 81 mph E | 70 mph | 0.171 g | 0.180 g | 33.1 mi. | 111,872.1 | 13.80v | 51,863 min | 30.42411 | -89.13674 | I-10, Gulfport, MS |
| 12:54:56 PM | | Speeding - OBD | 83 mph | 81 mph | 83 mph E | 70 mph | 0.045 g | 0.012 g | 33.2 mi. | 111,872.2 | 13.80v | 51,863 min | 30.42409 | -89.13407 | I-10, Gulfport, MS |
| 12:56:49 PM | On | | 88 mph | 84 mph | 74 mph E | 70 mph | 0.147 g | 0.102 g | 35.9 mi. | 111,874.9 | 13.86v | 51,865 min | 30.43320 | -89.09144 | I-10, Gulfport, MS |
| 12:56:59 PM | | Speeding - OBD | 84 mph | 81 mph | 84 mph E | 70 mph | 0.122 g | 0.000 g | 36.1 mi. | 111,875.1 | 13.71v | 51,865 min | 30.43416 | -89.08787 | I-10, Gulfport, MS |
| 12:58:49 PM | On | | 98 mph | 90 mph | 84 mph E | 70 mph | 0.159 g | 0.216 g | 38.9 mi. | 111,877.9 | 13.71v | 51,867 min | 30.44254 | -89.04231 | I-10, Gulfport, MS |
| 12:58:56 PM | | Speeding - OBD | 82 mph | 77 mph | 72 mph E | 70 mph | 0.000 g | 0.192 g | 39.0 mi. | 111,878.0 | 13.56v | 51,867 min | 30.44290 | -89.03984 | I-10, Gulfport, MS |
| 1:00:49 PM | On | | 42 mph | 42 mph | 42 mph S | 45 mph | 1.176 g | 0.510 g | 40.3 mi. | 111,879.3 | 13.62v | 51,869 min | 30.43229 | -89.03125 | 10163 Lorraine Rd, Gulfport, MS |
| 1:02:49 PM | On | | 60 mph | 43 mph | 38 mph S | 45 mph | 0.306 g | 0.478 g | 41.7 mi. | 111,880.7 | 13.65v | 51,871 min | 30.41215 | -89.02829 | Lorraine Rd, Gulfport, MS |
| 1:04:49 PM | On | | 51 mph | 24 mph | 34 mph S | 45 mph | 1.278 g | 0.498 g | 42.6 mi. | 111,881.6 | 13.65v | 51,873 min | 30.40052 | -89.02684 | 1015 Cowan Rd, Gulfport, MS |
| 1:06:49 PM | On | | 58 mph | 16 mph | 56 mph S | 45 mph | 0.951 g | 0.453 g | 43.1 mi. | 111,882.1 | 13.74v | 51,875 min | 30.39260 | -89.02685 | Cowan Rd, Gulfport, MS |
| 1:08:49 PM | On | | 56 mph | 35 mph | 42 mph W | 45 mph | 1.269 g | 0.371 g | 44.3 mi. | 111,883.3 | 13.65v | 51,877 min | 30.38030 | -89.03419 | 830 Beach Dr, Gulfport, MS |
| 1:10:49 PM | On | | 50 mph | 26 mph | 1 mph SE | - | 1.131 g | 0.518 g | 45.2 mi. | 111,884.2 | 13.74v | 51,879 min | 30.37988 | -89.04659 | 225 Texas Ave, Gulfport, MS |
| 1:12:49 PM | On | | 0 mph | 0 mph | 0 mph SE | - | 0.000 g | 0.000 g | 45.2 mi. | 111,884.2 | 13.80v | 51,881 min | 30.37988 | -89.04659 | 225 Texas Ave, Gulfport, MS |
| 1:14:49 PM | On | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 45.2 mi. | 111,884.2 | 12.55v | 51,883 min | 30.37988 | -89.04665 | 225 Texas Ave, Gulfport, MS |
| 1:14:59 PM | Off | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 45.2 mi. | 111,884.2 | 12.59v | 51,883 min | 30.37988 | -89.04665 | 225 Texas Ave, Gulfport, MS |
| 2:44:56 PM | On | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 45.2 mi. | 111,884.2 | 14.99v | 51,883 min | 30.37986 | -89.04665 | 225 Texas Ave, Gulfport, MS |
| 2:46:55 PM | On | | 42 mph | 15 mph | 34 mph N | 30 mph | 1.245 g | 0.441 g | 45.7 mi. | 111,884.7 | 14.41v | 51,885 min | 30.38528 | -89.04406 | 382 Courthouse Rd, Gulfport, MS |
| 2:48:55 PM | On | | 39 mph | 28 mph | 35 mph E | 35 mph | 1.155 g | 0.363 g | 46.6 mi. | 111,885.6 | 14.44v | 51,887 min | 30.39551 | -89.03910 | 603 E Pass Rd, Gulfport, MS |
| 2:49:18 PM | | Hard Braking | 43 mph | 32 mph | 0 mph E | 35 mph | 0.184 g | 0.555 g | 46.8 mi. | 111,885.8 | 14.35v | 51,887 min | 30.39643 | -89.03582 | 741 E Pass Rd, Gulfport, MS |
| 2:50:55 PM | On | | 44 mph | 22 mph | 0 mph E | 35 mph | 1.392 g | 0.555 g | 47.4 mi. | 111,886.4 | 14.26v | 51,889 min | 30.39855 | -89.02750 | 1308 E Pass Rd, Gulfport, MS |
| 2:52:55 PM | On | | 35 mph | 9 mph | 0 mph N | 45 mph | 0.963 g | 0.453 g | 47.7 mi. | 111,886.7 | 13.50v | 51,891 min | 30.40277 | -89.02679 | 1247 Cowan Rd, Gulfport, MS |
| 2:54:55 | | | | | 32 mph | | | | | | | 51,893 | | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2:54:55 PM | On | | 48 mph | 21 mph | 32 mph NW | 45 mph | 1.335 g | 0.408 g | 48.4 mi. | 111,887.4 | 13.89v | 51,893 min | 30.41280 | -89.02853 | Lorraine Rd, Gulfport, MS |
| 2:56:55 PM | On | | 42 mph | 29 mph | 37 mph N | 45 mph | 1.959 g | 0.498 g | 49.4 mi. | 111,888.4 | 13.53v | 51,895 min | 30.42621 | -89.03136 | Lorraine Rd, Gulfport, MS |
| 2:58:55 PM | On | | 50 mph | 27 mph | 13 mph N | 45 mph | 1.335 g | 0.510 g | 50.3 mi. | 111,889.3 | 13.38v | 51,897 min | 30.43917 | -89.03114 | 10440 Lorraine Rd, Gulfport, MS |
| 3:00:55 PM | On | | 22 mph | 8 mph | 0 mph N | 45 mph | 1.347 g | 0.518 g | 50.5 mi. | 111,889.5 | 13.53v | 51,899 min | 30.44319 | -89.03110 | 10599 Lorraine Rd, Gulfport, MS |
| 3:02:24 PM | | Speeding - OBD | 81 mph | 28 mph | 79 mph W | 70 mph | 1.380 g | 0.886 g | 51.2 mi. | 111,890.2 | 13.59v | 51,899 min | 30.44318 | -89.03993 | I-10, Gulfport, MS |
| 3:02:55 PM | On | | 85 mph | 42 mph | 85 mph W | 70 mph | 1.380 g | 0.886 g | 51.9 mi. | 111,890.9 | 13.62v | 51,901 min | 30.44145 | -89.05150 | I-10, Gulfport, MS |
| 3:03:02 PM | | Speeding - OBD | 94 mph | 93 mph | 94 mph W | 70 mph | 0.127 g | 0.000 g | 52.0 mi. | 111,891.0 | 13.62v | 51,901 min | 30.44101 | -89.05448 | I-10, Gulfport, MS |
| 3:03:54 PM | | Speeding - OBD | 96 mph | 83 mph | 81 mph W | 70 mph | 0.127 g | 0.261 g | 53.3 mi. | 111,892.3 | 13.59v | 51,901 min | 30.43799 | -89.07410 | I-10, Gulfport, MS |
| 3:04:55 PM | On | | 96 mph | 85 mph | 82 mph W | 70 mph | 0.147 g | 0.261 g | 54.7 mi. | 111,893.7 | 13.62v | 51,903 min | 30.43175 | -89.09771 | I-10, Gulfport, MS |
| 3:05:02 PM | | Speeding - OBD | 84 mph | 83 mph | 84 mph W | 70 mph | 0.069 g | 0.024 g | 54.9 mi. | 111,893.9 | 13.59v | 51,903 min | 30.43105 | -89.10031 | I-10, Gulfport, MS |
| 3:05:54 PM | | Speeding - OBD | 91 mph | 79 mph | 81 mph W | 70 mph | 0.122 g | 0.102 g | 56.0 mi. | 111,895.0 | 13.59v | 51,903 min | 30.42644 | -89.11844 | I-10, Gulfport, MS |
| 3:06:55 PM | On | | 91 mph | 71 mph | 7 mph W | 40 mph | 0.122 g | 0.441 g | 57.2 mi. | 111,896.2 | 13.59v | 51,905 min | 30.42508 | -89.13634 | Gulfport, MS |
| 3:08:55 PM | On | | 59 mph | 34 mph | 36 mph N | 35 mph | 1.437 g | 0.490 g | 58.3 mi. | 111,897.3 | 13.68v | 51,907 min | 30.41065 | -89.13669 | 8432 Canal Rd, Gulfport, MS |
| 3:10:55 PM | On | | 58 mph | 47 mph | 14 mph W | - | 0.273 g | 0.351 g | 59.8 mi. | 111,898.8 | 13.80v | 51,909 min | 30.43308 | -89.13694 | Hutter Rd, Gulfport, MS |
| 3:12:55 PM | On | | 52 mph | 21 mph | 0 mph N | - | 1.122 g | 0.531 g | 60.5 mi. | 111,899.5 | 13.59v | 51,911 min | 30.43140 | -89.14676 | Big Leaf Dr, Gulfport, MS |
| 3:14:55 PM | On | | 33 mph | 5 mph | 0 mph N | - | 1.008 g | 0.416 g | 60.7 mi. | 111,899.7 | 12.68v | 51,913 min | 30.43157 | -89.14951 | Big Leaf Dr, Gulfport, MS |
| 3:15:05 PM | Off | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 60.7 mi. | 111,899.7 | 12.68v | 51,913 min | 30.43157 | -89.14951 | Big Leaf Dr, Gulfport, MS |
| 3:19:43 PM | On | | 6 mph | 0 mph | 6 mph SW | - | 0.000 g | 0.000 g | 60.7 mi. | 111,899.7 | 14.68v | 51,913 min | 30.43138 | -89.14957 | Big Leaf Dr, Gulfport, MS |
| 3:21:43 PM | On | | 47 mph | 25 mph | 8 mph S | 30 mph | 1.188 g | 0.420 g | 61.6 mi. | 111,900.6 | 14.56v | 51,915 min | 30.43299 | -89.13683 | Canal Rd, Gulfport, MS |
| 3:23:05 PM | | Speeding - OBD | 81 mph | 49 mph | 79 mph W | 70 mph | 0.371 g | 0.294 g | 62.7 mi. | 111,901.7 | 14.04v | 51,915 min | 30.42326 | -89.14629 | I-10, Gulfport, MS |
| 3:23:43 PM | On | | 81 mph | 59 mph | 80 mph W | 70 mph | 0.371 g | 0.294 g | 63.6 mi. | 111,902.6 | 13.77v | 51,917 min | 30.42021 | -89.16006 | I-10, Gulfport, MS |
| 3:23:50 PM | | Speeding - OBD | 83 mph | 81 mph | 83 mph W | 70 mph | 0.057 g | 0.000 g | 63.7 mi. | 111,902.7 | 13.68v | 51,917 min | 30.41967 | -89.16254 | I-10, Gulfport, MS |
| 3:25:29 PM | | Speeding - OBD | 84 mph | 74 mph | 79 mph W | 70 mph | 0.151 g | 0.135 g | 65.7 mi. | 111,904.7 | 13.65v | 51,917 min | 30.41704 | -89.19610 | I-10, Gulfport, MS |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3:25:43 PM | On | | 84 mph | 74 mph | 72 mph W | 70 mph | 0.151 g | 0.135 g | 66.1 mi. | 111,905.1 | 13.59v | 51,919 min | 30.41604 | -89.20096 | I-10, Pass Christian, MS |
| 3:26:41 PM | | Speeding - OBD | 88 mph | 73 mph | 88 mph SW | 70 mph | 0.147 g | 0.159 g | 67.1 mi. | 111,906.1 | 13.59v | 51,919 min | 30.40925 | -89.21894 | I-10, Pass Christian, MS |
| 3:27:11 PM | | Speeding - OBD | 89 mph | 75 mph | 80 mph W | 70 mph | 0.147 g | 0.159 g | 67.8 mi. | 111,906.8 | 13.62v | 51,919 min | 30.40538 | -89.22935 | I-10, Pass Christian, MS |
| 3:27:43 PM | On | | 89 mph | 77 mph | 78 mph W | 70 mph | 0.147 g | 0.159 g | 68.6 mi. | 111,907.6 | 13.71v | 51,921 min | 30.40345 | -89.24103 | I-10, Pass Christian, MS |
| 3:27:50 PM | | Speeding - OBD | 81 mph | 80 mph | 81 mph W | 70 mph | 0.069 g | 0.000 g | 68.7 mi. | 111,907.7 | 13.65v | 51,921 min | 30.40343 | -89.24354 | I-10, Pass Christian, MS |
| 3:29:43 PM | On | | 93 mph | 85 mph | 91 mph W | 70 mph | 0.114 g | 0.224 g | 71.4 mi. | 111,910.4 | 13.65v | 51,923 min | 30.40244 | -89.28836 | I-10, Pass Christian, MS |
| 3:29:50 PM | | Speeding - OBD | 94 mph | 93 mph | 94 mph W | 70 mph | 0.065 g | 0.000 g | 71.6 mi. | 111,910.6 | 13.59v | 51,923 min | 30.40200 | -89.29136 | I-10, Pass Christian, MS |
| 3:30:29 PM | | Speeding - OBD | 97 mph | 89 mph | 76 mph SW | 70 mph | 0.078 g | 0.171 g | 72.6 mi. | 111,911.6 | 13.62v | 51,923 min | 30.39871 | -89.30690 | I-10, Pass Christian, MS |
| 3:31:43 PM | On | | 97 mph | 86 mph | 81 mph W | 70 mph | 0.078 g | 0.171 g | 74.3 mi. | 111,913.3 | 13.89v | 51,925 min | 30.38658 | -89.33225 | I-10, Pass Christian, MS |
| 3:31:59 PM | | Speeding - OBD | 80 mph | 77 mph | 79 mph W | 70 mph | 0.045 g | 0.094 g | 74.7 mi. | 111,913.7 | 13.74v | 51,925 min | 30.38492 | -89.33765 | I-10, Pass Christian, MS |
| 3:33:43 PM | On | | 84 mph | 79 mph | 74 mph W | 70 mph | 0.090 g | 0.094 g | 77.0 mi. | 111,916.0 | 13.65v | 51,927 min | 30.37378 | -89.37379 | I-10, Diamondhead, MS |
| 3:34:17 PM | | Speeding - OBD | 81 mph | 73 mph | 81 mph W | 70 mph | 0.082 g | 0.069 g | 77.7 mi. | 111,916.7 | 13.68v | 51,927 min | 30.37045 | -89.38475 | I-10, Diamondhead, MS |
| 3:35:14 PM | | Speeding - OBD | 89 mph | 80 mph | 82 mph W | 70 mph | 0.102 g | 0.122 g | 79.0 mi. | 111,918.0 | 13.62v | 51,927 min | 30.36383 | -89.40583 | I-10, Kiln, MS |
| 3:35:43 PM | On | | 89 mph | 82 mph | 89 mph W | 70 mph | 0.102 g | 0.122 g | 79.7 mi. | 111,918.7 | 13.74v | 51,929 min | 30.36057 | -89.41685 | I-10, Bay St Louis, MS |
| 3:35:50 PM | | Speeding - OBD | 89 mph | 82 mph | 75 mph W | 70 mph | 0.000 g | 0.204 g | 79.8 mi. | 111,918.8 | 13.62v | 51,929 min | 30.35981 | -89.41941 | I-10, Bay St Louis, MS |
| 3:37:43 PM | On | | 89 mph | 44 mph | 76 mph S | 55 mph | 0.984 g | 0.453 g | 81.2 mi. | 111,920.2 | 13.68v | 51,931 min | 30.34462 | -89.42632 | MS-43, Bay St Louis, MS |
| 3:38:08 PM | | Speeding - OBD | 78 mph | 77 mph | 78 mph S | 55 mph | 0.045 g | 0.020 g | 81.7 mi. | 111,920.7 | 13.74v | 51,931 min | 30.33721 | -89.42838 | 11399 MS-43, Bay St Louis, MS |
| 3:39:43 PM | On | | 81 mph | 72 mph | 53 mph SE | 55 mph | 0.057 g | 0.261 g | 83.6 mi. | 111,922.6 | 13.62v | 51,933 min | 30.31770 | -89.40857 | MS-43, Bay St Louis, MS |
| 3:41:43 PM | On | | 63 mph | 46 mph | 20 mph E | 45 mph | 0.918 g | 0.416 g | 85.1 mi. | 111,924.1 | 13.68v | 51,935 min | 30.31117 | -89.38457 | Longfellow Rd, Bay St Louis, MS |
| 3:43:43 PM | On | | 57 mph | 30 mph | 0 mph N | 35 mph | 1.302 g | 0.363 g | 86.2 mi. | 111,925.2 | 13.74v | 51,937 min | 30.32191 | -89.38393 | 3292 Washington St, Bay St Louis, MS |
| 3:45:43 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.77v | 51,939 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 3:47:43 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.83v | 51,941 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 3:48:38 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.80v | 51,941 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 3:49:43 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.74v | 51,943 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 3:51:43 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.80v | 51,945 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 3:53:38 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.77v | 51,945 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 3:53:43 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.77v | 51,947 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 3:55:43 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.74v | 51,949 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 3:57:43 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.77v | 51,951 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 3:58:38 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.71v | 51,951 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 3:59:43 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.71v | 51,953 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 4:01:43 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.71v | 51,955 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 4:03:38 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.65v | 51,955 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 4:03:43 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.68v | 51,957 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 4:05:43 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.68v | 51,959 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 4:07:43 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.71v | 51,961 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 4:08:38 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.65v | 51,961 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 4:09:43 PM | On | | 0 mph | 0 mph | 0 mph N | 35 mph | 0.000 g | 0.000 g | 86.2 mi. | 111,925.2 | 13.71v | 51,963 min | 30.32189 | -89.38397 | 3292 Washington St, Bay St Louis, MS |
| 4:11:43 PM | On | | 25 mph | 7 mph | 25 mph SE | 35 mph | 0.951 g | 0.518 g | 86.4 mi. | 111,925.4 | 13.38v | 51,965 min | 30.32044 | -89.38027 | 3147 Washington St, Bay St Louis, MS |
| 4:13:43 PM | On | | 38 mph | 20 mph | 14 mph W | - | 0.792 g | 0.531 g | 87.1 mi. | 111,926.1 | 13.62v | 51,967 min | 30.31177 | -89.38308 | 3250 Longfellow Rd, Bay St Louis, MS |
| 4:15:43 PM | On | | 54 mph | 39 mph | 52 mph NW | 55 mph | 1.041 g | 0.473 g | 88.4 mi. | 111,927.4 | 13.50v | 51,969 min | 30.31514 | -89.40394 | 10408 MS-603, Bay St Louis, MS |
| 4:17:43 PM | On | | 60 mph | 27 mph | 60 mph NW | 55 mph | 1.086 g | 0.327 g | 89.3 mi. | 111,928.3 | 13.53v | 51,971 min | 30.32265 | -89.41633 | 10894 MS-603, Bay St Louis, MS |
| 4:19:43 PM | On | | 62 mph | 56 mph | 53 mph N | 55 mph | 0.049 g | 0.069 g | 91.1 mi. | 111,930.1 | 13.50v | 51,973 min | 30.34548 | -89.42563 | MS-43, Bay St Louis, MS |
| 4:21:43 PM | On | | 59 mph | 48 mph | 59 mph NW | 55 mph | 0.159 g | 0.249 g | 92.7 mi. | 111,931.7 | 13.56v | 51,975 min | 30.36736 | -89.42690 | 13338 MS-43, Kiln, MS |
| 4:23:43 PM | On | | 60 mph | 43 mph | 30 mph | 55 mph | 0.253 g | 0.192 g | 94.2 mi. | 111,933.2 | 13.62v | 51,977 | 30.38457 | -89.43980 | 14624 MS-43, Kiln, MS |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | | | | | NW | | | | | | | min | | | |
| 4:25:43 PM | On | | 54 mph | 45 mph | 44 mph NE | 45 mph | 0.147 g | 0.135 g | 95.7 mi. | 111,934.7 | 13.62v | 51,979 min | 30.40400 | -89.44577 | 16160 MS-43, Kiln, MS |
| 4:27:43 PM | On | | 48 mph | 39 mph | 12 mph N | - | 0.192 g | 0.261 g | 97.0 mi. | 111,936.0 | 13.65v | 51,981 min | 30.40686 | -89.42730 | Old Joe Moran St, Kiln, MS |
| 4:29:43 PM | On | | 37 mph | 30 mph | 35 mph NE | - | 0.237 g | 0.216 g | 98.0 mi. | 111,937.0 | 13.68v | 51,983 min | 30.41843 | -89.42184 | Old Joe Moran St, Kiln, MS |
| 4:31:43 PM | On | | 43 mph | 40 mph | 35 mph N | - | 0.204 g | 0.167 g | 99.3 mi. | 111,938.3 | 13.50v | 51,985 min | 30.43666 | -89.41723 | 18332 Joe Moran Rd, Kiln, MS |
| 4:33:43 PM | On | | 30 mph | 10 mph | 0 mph S | - | 1.053 g | 0.473 g | 99.6 mi. | 111,938.6 | 13.56v | 51,987 min | 30.43864 | -89.41455 | 18403 Joe Moran Rd, Kiln, MS |
| 4:35:43 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 99.6 mi. | 111,938.6 | 13.53v | 51,989 min | 30.43865 | -89.41456 | 18403 Joe Moran Rd, Kiln, MS |
| 4:37:43 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 99.6 mi. | 111,938.6 | 13.68v | 51,991 min | 30.43865 | -89.41456 | 18403 Joe Moran Rd, Kiln, MS |
| 4:38:50 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 99.6 mi. | 111,938.6 | 13.59v | 51,991 min | 30.43865 | -89.41456 | 18403 Joe Moran Rd, Kiln, MS |
| 4:39:43 PM | On | | 0 mph | 0 mph | 0 mph S | - | 0.000 g | 0.000 g | 99.6 mi. | 111,938.6 | 13.59v | 51,993 min | 30.43865 | -89.41456 | 18403 Joe Moran Rd, Kiln, MS |
| 4:41:43 PM | On | | 11 mph | 1 mph | 0 mph W | - | 0.735 g | 0.429 g | 99.7 mi. | 111,938.7 | 12.55v | 51,995 min | 30.43910 | -89.41471 | 18403 Joe Moran Rd, Kiln, MS |
| 4:41:53 PM | Off | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 99.7 mi. | 111,938.7 | 12.55v | 51,995 min | 30.43910 | -89.41471 | 18403 Joe Moran Rd, Kiln, MS |
| 4:59:48 PM | On | | 3 mph | 0 mph | 3 mph W | - | 0.000 g | 0.000 g | 99.8 mi. | 111,938.8 | 14.47v | 51,995 min | 30.43910 | -89.41471 | 18403 Joe Moran Rd, Kiln, MS |
| 5:01:48 PM | On | | 4 mph | 0 mph | 0 mph N | - | 0.600 g | 0.498 g | 99.8 mi. | 111,938.8 | 14.17v | 51,997 min | 30.43919 | -89.41461 | 18403 Joe Moran Rd, Kiln, MS |
| 5:03:48 PM | On | | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 99.8 mi. | 111,938.8 | 14.23v | 51,999 min | 30.43919 | -89.41461 | 18403 Joe Moran Rd, Kiln, MS |
| 5:05:48 PM | On | | 7 mph | 2 mph | 0 mph S | - | 0.702 g | 0.498 g | 99.8 mi. | 111,938.8 | 14.17v | 52,001 min | 30.43861 | -89.41452 | 18403 Joe Moran Rd, Kiln, MS |
| 5:07:48 PM | On | | 9 mph | 0 mph | 9 mph S | - | 0.792 g | 0.000 g | 99.9 mi. | 111,938.9 | 13.56v | 52,003 min | 30.43836 | -89.41453 | Joe Moran Rd, Kiln, MS |
| 5:09:48 PM | On | | 47 mph | 35 mph | 43 mph SW | - | 0.420 g | 0.306 g | 100.9 mi. | 111,939.9 | 13.50v | 52,005 min | 30.42403 | -89.42115 | 17341 Old Joe Moran Rd, Kiln, MS |
| 5:11:48 PM | On | | 49 mph | 21 mph | 0 mph S | - | 0.216 g | 0.237 g | 101.7 mi. | 111,940.7 | 13.62v | 52,007 min | 30.41397 | -89.42251 | 16990 Old Joe Moran St, Kiln, MS |
| 5:13:48 PM | On | | 39 mph | 4 mph | 39 mph SW | - | 0.927 g | 0.024 g | 101.8 mi. | 111,940.8 | 13.62v | 52,009 min | 30.41197 | -89.42309 | 16281 Old Joe Moran St, Kiln, MS |
| 5:15:48 PM | On | | 48 mph | 32 mph | 16 mph W | - | 1.188 g | 0.376 g | 102.9 mi. | 111,941.9 | 13.59v | 52,011 min | 30.40924 | -89.43567 | 6130 Kiln-Picayune Rd, Kiln, MS |
| 5:17:48 PM | On | | 0 mph | 0 mph | 0 mph S | 45 mph | 0.033 g | 0.396 g | 103.0 mi. | 111,942.0 | 12.59v | 52,013 min | 30.40910 | -89.43580 | 16597 MS-43, Kiln, MS |
| 5:17:58 PM | Off | | 0 mph | 0 mph | 0 mph S | 45 mph | 0.000 g | 0.000 g | 103.0 mi. | 111,942.0 | 12.62v | 52,014 min | 30.40910 | -89.43580 | 16597 MS-43, Kiln, MS |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5:19:33 PM | On | 12 mph | 0 mph | 12 mph SE | - | 0.000 g | 0.000 g | 103.0 mi. | 111,942.0 | 14.44v | 52,014 min | 30.40904 | -89.43559 | Kiln-Picayune Rd, Kiln, MS |
| 5:21:33 PM | On | 58 mph | 45 mph | 58 mph SE | 55 mph | 0.269 g | 0.171 g | 104.5 mi. | 111,943.5 | 14.17v | 52,016 min | 30.39309 | -89.44499 | 15363 MS-43, Kiln, MS |
| 5:23:33 PM | On | 69 mph | 57 mph | 60 mph SE | 55 mph | 0.078 g | 0.127 g | 106.4 mi. | 111,945.4 | 13.68v | 52,018 min | 30.36954 | -89.42899 | MS-43, Kiln, MS |
| 5:25:33 PM | On | 63 mph | 57 mph | 60 mph S | 55 mph | 0.069 g | 0.127 g | 108.3 mi. | 111,947.3 | 13.56v | 52,020 min | 30.34367 | -89.42670 | MS-43, Bay St Louis, MS |
| 5:27:33 PM | On | 64 mph | 40 mph | 11 mph NW | - | 0.114 g | 0.229 g | 109.7 mi. | 111,948.7 | 13.59v | 52,022 min | 30.32720 | -89.42465 | 11020 Etna St, Bay St Louis, MS |
| 5:29:33 PM | On | 16 mph | 9 mph | 13 mph SE | - | 0.939 g | 0.371 g | 110.0 mi. | 111,949.0 | 13.59v | 52,024 min | 30.32610 | -89.42313 | Everest St, Bay St Louis, MS |
| 5:31:33 PM | On | 16 mph | 13 mph | 14 mph N | - | 0.114 g | 0.110 g | 110.4 mi. | 111,949.4 | 13.59v | 52,026 min | 30.32350 | -89.42208 | 10022 Everest St, Bay St Louis, MS |
| 5:33:33 PM | On | 16 mph | 11 mph | 14 mph NW | - | 0.996 g | 0.339 g | 110.8 mi. | 111,949.8 | 13.59v | 52,028 min | 30.32601 | -89.42310 | 10098 Everest St, Bay St Louis, MS |
| 5:35:33 PM | On | 57 mph | 33 mph | 21 mph W | - | 0.241 g | 0.396 g | 111.9 mi. | 111,950.9 | 13.65v | 52,030 min | 30.31850 | -89.41514 | 5082 Amu St, Bay St Louis, MS |
| 5:37:33 PM | On | 30 mph | 17 mph | 28 mph W | - | 0.180 g | 0.204 g | 112.5 mi. | 111,951.5 | 13.59v | 52,032 min | 30.31213 | -89.41387 | 5022 Trout St, Bay St Louis, MS |
| 5:39:33 PM | On | 36 mph | 16 mph | 15 mph S | - | 0.927 g | 0.441 g | 113.0 mi. | 111,952.0 | 13.59v | 52,034 min | 30.30763 | -89.41801 | 9109 Crane St, Bay St Louis, MS |
| 5:41:33 PM | On | 15 mph | 13 mph | 14 mph N | - | 0.192 g | 0.204 g | 113.4 mi. | 111,952.4 | 13.59v | 52,036 min | 30.30852 | -89.41887 | 9130 Dove St, Bay St Louis, MS |
| 5:43:33 PM | On | 18 mph | 14 mph | 14 mph S | - | 0.722 g | 0.359 g | 113.9 mi. | 111,952.9 | 13.65v | 52,038 min | 30.30744 | -89.41898 | 9111 Dove St, Bay St Louis, MS |
| 5:45:33 PM | On | 16 mph | 13 mph | 11 mph N | - | 0.204 g | 0.184 g | 114.4 mi. | 111,953.4 | 13.53v | 52,040 min | 30.30894 | -89.41982 | 9340 Lark St, Bay St Louis, MS |
| 5:47:33 PM | On | 14 mph | 12 mph | 14 mph S | - | 0.894 g | 0.498 g | 114.8 mi. | 111,953.8 | 13.59v | 52,042 min | 30.30794 | -89.41992 | Lark St, Bay St Louis, MS |
| 5:49:33 PM | On | 16 mph | 11 mph | 11 mph N | - | 0.159 g | 0.184 g | 115.1 mi. | 111,954.1 | 13.62v | 52,044 min | 30.30713 | -89.42096 | Robin St, Bay St Louis, MS |
| 5:51:33 PM | On | 16 mph | 12 mph | 13 mph S | - | 0.747 g | 0.294 g | 115.6 mi. | 111,954.6 | 13.56v | 52,046 min | 30.30849 | -89.42079 | Robin St, Bay St Louis, MS |
| 5:53:33 PM | On | 16 mph | 13 mph | 16 mph N | - | 0.159 g | 0.204 g | 116.0 mi. | 111,955.0 | 13.62v | 52,048 min | 30.30793 | -89.42182 | 9134 Teal St, Bay St Louis, MS |
| 5:55:33 PM | On | 19 mph | 12 mph | 19 mph S | - | 0.963 g | 0.376 g | 116.4 mi. | 111,955.4 | 13.59v | 52,050 min | 30.30922 | -89.42170 | Teal St, Bay St Louis, MS |
| 5:57:33 PM | On | 19 mph | 13 mph | 16 mph N | - | 0.261 g | 0.269 g | 116.9 mi. | 111,955.9 | 13.44v | 52,052 min | 30.30703 | -89.42309 | Mockingbird Ave, Bay St Louis, MS |
| 5:59:33 PM | On | 16 mph | 12 mph | 11 mph W | - | 0.204 g | 0.241 g | 117.3 mi. | 111,956.3 | 13.59v | 52,054 min | 30.30891 | -89.42395 | 5059 Wren Ln, Bay St Louis, MS |
| 6:01:33 PM | On | 38 mph | 19 mph | 34 mph N | - | 0.747 g | 0.441 g | 117.9 mi. | 111,956.9 | 13.68v | 52,056 min | 30.31475 | -89.42909 | 10050 Harbor Dr, Bay St Louis, MS |
| 6:03:33 | On | 33 mph | 21 mph | 4 mph | - | 0.192 g | 0.306 g | 118.6 | 111,957.6 | 13.65v | 52,058 | 30.32491 | -89.43056 | 10098 Harrison St, Bay St |

| | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | 33 mph | 21 mph | NW | - | 0.192 g | 0.306 g | mi. | 111,957.6 | 13.65v | min | 30.32491 | -89.43056 | Louis, MS |
| 6:05:33 PM | On | 16 mph | 13 mph | 14 mph E | - | 0.139 g | 0.241 g | 119.1 mi. | 111,958.1 | 13.62v | 52,060 min | 30.32772 | -89.43112 | 11140 N Shore Dr, Bay St Louis, MS |
| 6:07:33 PM | On | 16 mph | 12 mph | 11 mph SW | - | 0.069 g | 0.102 g | 119.5 mi. | 111,958.5 | 13.62v | 52,062 min | 30.32612 | -89.42795 | 6160 Polk St, Bay St Louis, MS |
| 6:09:33 PM | On | 16 mph | 11 mph | 14 mph N | - | 1.780 g | 0.339 g | 119.8 mi. | 111,958.8 | 13.59v | 52,064 min | 30.32683 | -89.43219 | 10024 Roosevelt St, Bay St Louis, MS |
| 6:11:33 PM | On | 16 mph | 12 mph | 11 mph E | - | 0.204 g | 0.171 g | 120.3 mi. | 111,959.3 | 13.59v | 52,066 min | 30.32795 | -89.43036 | 11184 N Shore Dr, Bay St Louis, MS |
| 6:13:33 PM | On | 17 mph | 14 mph | 14 mph S | - | 0.241 g | 0.171 g | 120.7 mi. | 111,959.7 | 13.56v | 52,068 min | 30.32471 | -89.43302 | 10083 Garfield St, Bay St Louis, MS |
| 6:15:33 PM | On | 34 mph | 20 mph | 6 mph W | - | 0.229 g | 0.420 g | 121.4 mi. | 111,960.4 | 13.47v | 52,070 min | 30.31771 | -89.43020 | 8th St, Bay St Louis, MS |
| 6:17:33 PM | On | 19 mph | 11 mph | 16 mph E | - | 1.437 g | 0.408 g | 121.8 mi. | 111,960.8 | 13.65v | 52,072 min | 30.31641 | -89.43231 | 6061 6th St, Bay St Louis, MS |
| 6:19:33 PM | On | 18 mph | 13 mph | 4 mph NE | - | 0.702 g | 0.355 g | 122.2 mi. | 111,961.2 | 13.71v | 52,074 min | 30.31556 | -89.43273 | 6107 5th St, Bay St Louis, MS |
| 6:21:33 PM | On | 17 mph | 13 mph | 1 mph S | - | 0.237 g | 0.327 g | 122.7 mi. | 111,961.7 | 13.56v | 52,076 min | 30.31462 | -89.43222 | 6075 4th St, Bay St Louis, MS |
| 6:23:33 PM | On | 24 mph | 15 mph | 24 mph E | - | 0.869 g | 0.408 g | 123.2 mi. | 111,962.2 | 13.59v | 52,078 min | 30.31211 | -89.42596 | 8011 Spruce Dr, Bay St Louis, MS |
| 6:25:33 PM | On | 30 mph | 19 mph | 4 mph W | - | 0.690 g | 0.351 g | 123.8 mi. | 111,962.8 | 13.35v | 52,080 min | 30.31601 | -89.42023 | 10095 Peachtree Dr, Bay St Louis, MS |
| 6:27:33 PM | On | 22 mph | 14 mph | 20 mph E | - | 0.816 g | 0.498 g | 124.3 mi. | 111,963.3 | 13.62v | 52,082 min | 30.31209 | -89.41714 | 5135 Trout St, Bay St Louis, MS |
| 6:29:33 PM | On | 24 mph | 21 mph | 14 mph N | - | 0.147 g | 0.237 g | 125.0 mi. | 111,964.0 | 13.62v | 52,084 min | 30.31767 | -89.41550 | 10236 River Dr, Bay St Louis, MS |
| 6:31:33 PM | On | 16 mph | 13 mph | 14 mph S | - | 0.159 g | 0.114 g | 125.4 mi. | 111,964.4 | 13.62v | 52,086 min | 30.31643 | -89.41921 | 10117 Cameo St, Bay St Louis, MS |
| 6:33:33 PM | On | 16 mph | 12 mph | 14 mph NW | - | 1.735 g | 0.359 g | 125.9 mi. | 111,964.9 | 13.65v | 52,088 min | 30.31322 | -89.41608 | 10018 Bancroft St, Bay St Louis, MS |
| 6:35:33 PM | On | 16 mph | 11 mph | 13 mph W | - | 0.747 g | 0.461 g | 126.2 mi. | 111,965.2 | 13.56v | 52,090 min | 30.31559 | -89.41815 | 5044 Nelson St, Bay St Louis, MS |
| 6:37:33 PM | On | 18 mph | 11 mph | 11 mph E | - | 1.110 g | 0.306 g | 126.6 mi. | 111,965.6 | 13.62v | 52,092 min | 30.31867 | -89.41713 | 5035 Union St, Bay St Louis, MS |
| 6:39:33 PM | On | 23 mph | 13 mph | 8 mph NE | - | 0.204 g | 0.286 g | 127.1 mi. | 111,966.1 | 13.68v | 52,094 min | 30.31584 | -89.41264 | 11099 Jordan St, Bay St Louis, MS |
| 6:41:33 PM | On | 16 mph | 9 mph | 15 mph E | - | 0.894 g | 0.510 g | 127.4 mi. | 111,966.4 | 13.53v | 52,096 min | 30.31576 | -89.40868 | Tombigbee St, Bay St Louis, MS |
| 6:43:33 PM | On | 39 mph | 22 mph | 12 mph E | - | 0.224 g | 0.249 g | 128.1 mi. | 111,967.1 | 13.56v | 52,098 min | 30.30886 | -89.40321 | 4335 Catalina St, Bay St Louis, MS |
| 6:45:33 PM | On | 15 mph | 10 mph | 11 mph N | 25 mph | 0.665 g | 0.510 g | 128.5 mi. | 111,967.5 | 13.59v | 52,100 min | 30.30847 | -89.39739 | 9108 Ave B, Bay St Louis, MS |
| 6:47:33 PM | On | 13 mph | 10 mph | 10 mph E | - | 0.184 g | 0.224 g | 128.9 mi. | 111,967.9 | 13.62v | 52,102 min | 30.31000 | -89.40184 | Carribean St, Bay St Louis, MS |

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6:49:33 PM | On | | 15 mph | 12 mph | 12 mph E | - | 1.086 g | 0.306 g | 129.4 mi. | 111,968.4 | 13.59v | 52,104 min | 30.30899 | -89.39484 | Carribean St, Bay St Louis, MS |
| 6:51:33 PM | On | | 18 mph | 13 mph | 13 mph W | - | 0.869 g | 0.473 g | 129.8 mi. | 111,968.8 | 13.56v | 52,106 min | 30.31012 | -89.39742 | 4148 Indian St, Bay St Louis, MS |
| 6:53:33 PM | On | | 20 mph | 14 mph | 16 mph E | - | 0.351 g | 0.298 g | 130.3 mi. | 111,969.3 | 13.59v | 52,108 min | 30.31102 | -89.39920 | 4197 Mediterranean St, Bay St Louis, MS |
| 6:55:33 PM | On | | 60 mph | 29 mph | 57 mph SE | 65 mph | 1.212 g | 0.376 g | 131.2 mi. | 111,970.2 | 13.62v | 52,110 min | 30.31148 | -89.38548 | 9251 MS-43, Bay St Louis, MS |
| 6:57:33 PM | On | | 57 mph | 22 mph | 0 mph NW | 45 mph | 0.204 g | 0.416 g | 132.0 mi. | 111,971.0 | 13.62v | 52,112 min | 30.30495 | -89.37965 | 405 US-90, Waveland, MS |
| 6:59:33 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 132.0 mi. | 111,971.0 | 13.68v | 52,114 min | 30.30495 | -89.37965 | 405 US-90, Waveland, MS |
| 7:01:33 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 132.0 mi. | 111,971.0 | 13.62v | 52,116 min | 30.30495 | -89.37965 | 405 US-90, Waveland, MS |
| 7:02:08 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 132.0 mi. | 111,971.0 | 13.41v | 52,116 min | 30.30495 | -89.37965 | 405 US-90, Waveland, MS |
| 7:03:33 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 132.0 mi. | 111,971.0 | 13.59v | 52,118 min | 30.30495 | -89.37965 | 405 US-90, Waveland, MS |
| 7:05:33 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 132.0 mi. | 111,971.0 | 13.59v | 52,120 min | 30.30495 | -89.37965 | 405 US-90, Waveland, MS |
| 7:07:08 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 132.0 mi. | 111,971.0 | 13.62v | 52,120 min | 30.30495 | -89.37965 | 405 US-90, Waveland, MS |
| 7:07:33 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 132.0 mi. | 111,971.0 | 13.62v | 52,122 min | 30.30495 | -89.37965 | 405 US-90, Waveland, MS |
| 7:09:33 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 132.0 mi. | 111,971.0 | 13.65v | 52,124 min | 30.30495 | -89.37965 | 405 US-90, Waveland, MS |
| 7:11:33 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 132.0 mi. | 111,971.0 | 13.56v | 52,126 min | 30.30495 | -89.37965 | 405 US-90, Waveland, MS |
| 7:12:08 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 132.0 mi. | 111,971.0 | 13.56v | 52,126 min | 30.30495 | -89.37965 | 405 US-90, Waveland, MS |
| 7:13:33 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 132.0 mi. | 111,971.0 | 13.62v | 52,128 min | 30.30495 | -89.37965 | 405 US-90, Waveland, MS |
| 7:15:33 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 132.0 mi. | 111,971.0 | 13.65v | 52,130 min | 30.30495 | -89.37965 | 405 US-90, Waveland, MS |
| 7:17:33 PM | On | | 54 mph | 28 mph | 54 mph W | 55 mph | 1.110 g | 0.384 g | 132.9 mi. | 111,971.9 | 13.56v | 52,132 min | 30.31254 | -89.38906 | MS-43, Bay St Louis, MS |
| 7:19:33 PM | On | | 56 mph | 24 mph | 14 mph W | - | 0.171 g | 0.498 g | 133.7 mi. | 111,972.7 | 13.62v | 52,134 min | 30.31268 | -89.40080 | Atlantic St, Bay St Louis, MS |
| 7:21:33 PM | On | | 15 mph | 13 mph | 14 mph E | - | 0.192 g | 0.159 g | 134.2 mi. | 111,973.2 | 13.59v | 52,136 min | 30.31123 | -89.39578 | 4083 Artic St, Bay St Louis, MS |
| 7:23:33 PM | On | | 18 mph | 14 mph | 11 mph W | - | 0.180 g | 0.204 g | 134.7 mi. | 111,973.7 | 13.50v | 52,138 min | 30.31202 | -89.39638 | 4094 Atlantic St, Bay St Louis, MS |
| 7:25:33 PM | On | | 68 mph | 44 mph | 61 mph NW | 55 mph | 0.229 g | 0.273 g | 136.1 mi. | 111,975.1 | 13.62v | 52,140 min | 30.32232 | -89.41589 | 10884 MS-603, Bay St Louis, MS |
| 7:27:33 | - | | | | | | | | 136.9 | | | 52,142 | | | 5059 Logan St, Bay St Louis, |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PM | On | 60 mph | 22 mph | 4 mph N | - | 0.824 g | 0.396 g | mi. | 111,975.9 | 13.35v | min | 30.32560 | -89.42489 | MS |
| 7:29:33 PM | On | 12 mph | 9 mph | 10 mph NE | - | 1.029 g | 0.359 g | 137.2 mi. | 111,976.2 | 13.59v | 52,144 min | 30.32494 | -89.42413 | 5035 Kilimanjaro St, Bay St Louis, MS |
| 7:31:33 PM | On | 16 mph | 12 mph | 12 mph W | - | 0.102 g | 0.273 g | 137.6 mi. | 111,976.6 | 13.56v | 52,146 min | 30.32291 | -89.42178 | 5092 Kament St, Bay St Louis, MS |
| 7:33:33 PM | On | 12 mph | 9 mph | 8 mph NW | - | 0.906 g | 0.461 g | 137.9 mi. | 111,976.9 | 13.59v | 52,148 min | 30.32426 | -89.42219 | 10046 Everest St, Bay St Louis, MS |
| 7:35:33 PM | On | 62 mph | 23 mph | 62 mph N | 55 mph | 0.747 g | 0.359 g | 138.7 mi. | 111,977.7 | 13.65v | 52,150 min | 30.33410 | -89.42733 | MS-43, Bay St Louis, MS |
| 7:37:33 PM | On | 62 mph | 57 mph | 57 mph N | 55 mph | 0.069 g | 0.127 g | 140.6 mi. | 111,979.6 | 13.68v | 52,152 min | 30.36041 | -89.42406 | MS-43, Kiln, MS |
| 7:39:33 PM | On | 59 mph | 55 mph | 51 mph N | 55 mph | 0.057 g | 0.102 g | 142.4 mi. | 111,981.4 | 13.56v | 52,154 min | 30.38328 | -89.43922 | 14452 MS-43, Kiln, MS |
| 7:41:33 PM | On | 62 mph | 55 mph | 43 mph E | 45 mph | 0.094 g | 0.184 g | 144.3 mi. | 111,983.3 | 13.56v | 52,156 min | 30.40623 | -89.44302 | 16316 MS-43, Kiln, MS |
| 7:43:33 PM | On | 49 mph | 36 mph | 41 mph N | - | 0.261 g | 0.298 g | 145.5 mi. | 111,984.5 | 13.62v | 52,158 min | 30.40918 | -89.42735 | Old Joe Moran St, Kiln, MS |
| 7:45:33 PM | On | 42 mph | 37 mph | 33 mph NE | - | 0.237 g | 0.331 g | 146.7 mi. | 111,985.7 | 13.53v | 52,160 min | 30.42411 | -89.42102 | 17350 Joe Moran Rd, Kiln, MS |
| 7:47:33 PM | On | 47 mph | 34 mph | 10 mph NE | - | 0.204 g | 0.327 g | 147.9 mi. | 111,986.9 | 13.41v | 52,162 min | 30.43812 | -89.41457 | Joe Moran Rd, Kiln, MS |
| 7:49:33 PM | On | 10 mph | 2 mph | 0 mph NE | - | 0.804 g | 0.351 g | 148.0 mi. | 111,987.0 | 11.92v | 52,164 min | 30.43910 | -89.41457 | 18403 Joe Moran Rd, Kiln, MS |
| 7:49:43 PM | Off | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 148.0 mi. | 111,987.0 | 11.89v | 52,164 min | 30.43910 | -89.41457 | 18403 Joe Moran Rd, Kiln, MS |

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# Activity Detail Report »

## Selected Vehicle: 12

### Tue Nov 30, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distanc |
|---|---|---|---|---|---|---|---|---|---|
| **Max Speed** | | 80 mph | | | | | | | |

** Distance is accumulated daily*
** Odometer values are on the spreadsheet export.*
** Only the closest landmark is shown.*
** Landmarks over 3.8 miles wide have been excluded.*
** Run Time is based on Total GPS Device Hours.*

Philips Pest Control LLC

Export Data | Email Report

## Speed Graphs »

show/hide






Attachment: nov 28-30 2021 (10196 : Spread Philip's Pest Control's Monthly and Weekly Reports for November 2021)

# Activity Detail Report »

## Selected Vehicle: 12

### Tue Nov 30, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distanc |
|---|---|---|---|---|---|---|---|---|---|

*Low Speed: inst speed is under 15 mph | No Address: address or speed limit unknown | Efficient: inst speed within 10 mph of speed limit | Stop n Go: zero inst speed and nonzero max speed | Speeding: inst speed more than 10 mph over speed-limit | Slow-Poke: inst-speed between 15 mph and 10 mph under limit*

# Activity Detail Report »

## Selected Vehicle: 12

### Mon Nov 29, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5:38:20 PM | On | | 0 mph | 0 mph | 0 mph E | - | 0.000 g | 0.000 g | 0.0 mi. | 87,744.1 | 14.47v | 47,061 min | 30.43391 | -89.15144 | 10367 7th Ave, Gulfport, MS |
| 5:40:14 PM | On | | 4 mph | 4 mph | 0 mph NW | - | 0.882 g | 0.518 g | 0.0 mi. | 87,744.1 | 14.29v | 47,063 min | 30.43916 | -89.41464 | 18403 Joe Moran Rd, Kiln, MS |
| 5:42:14 PM | On | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,744.1 | 14.23v | 47,065 min | 30.43913 | -89.41443 | 18403 Joe Moran Rd, Kiln, MS |
| 5:43:54 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,744.1 | 14.20v | 47,065 min | 30.43912 | -89.41453 | 18403 Joe Moran Rd, Kiln, MS |
| 5:44:14 PM | On | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,744.1 | 14.23v | 47,067 min | 30.43912 | -89.41453 | 18403 Joe Moran Rd, Kiln, MS |
| 5:46:14 PM | On | | 1 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,744.1 | 14.20v | 47,069 min | 30.43912 | -89.41453 | 18403 Joe Moran Rd, Kiln, MS |
| 5:48:14 PM | On | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,744.1 | 14.17v | 47,071 min | 30.43912 | -89.41453 | 18403 Joe Moran Rd, Kiln, MS |
| 5:48:54 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,744.1 | 14.20v | 47,071 min | 30.43912 | -89.41453 | 18403 Joe Moran Rd, Kiln, MS |
| 5:50:14 PM | On | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,744.1 | 14.26v | 47,073 min | 30.43912 | -89.41453 | 18403 Joe Moran Rd, Kiln, MS |
| 5:52:14 PM | On | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,744.1 | 14.20v | 47,075 min | 30.43912 | -89.41453 | 18403 Joe Moran Rd, Kiln, MS |
| 5:53:54 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,744.1 | 14.20v | 47,075 min | 30.43912 | -89.41453 | 18403 Joe Moran Rd, Kiln, MS |
| 5:54:14 | On | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 0.0 mi. | 87,744.1 | 14.17v | 47,077 | 30.43912 | -89.41453 | 18403 Joe Moran Rd, Kiln, |

# Activity Detail Report »

## Selected Vehicle: 12

### Tue Nov 30, 2021

| Time | Ignition | In-Cab Alert | | | Max Speed | | Avg Speed | | Inst Speed | | Speed Limit | | | Max Accel | Max Decel | Distanc |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6:04:14 PM | On | | 48 mph | 26 mph | 6 mph W | 35 mph | 0.216 g | 0.429 g | 3.2 mi. | 87,747.3 | 14.26v | 47,087 min | 30.40940 | -89.43498 | 16601 MS-43, Kiln, MS | |
| 6:06:14 PM | On | | 6 mph | 1 mph | 0 mph E | 35 mph | 0.702 g | 0.518 g | 3.3 mi. | 87,747.4 | 14.11v | 47,089 min | 30.40918 | -89.43476 | 6518 Kiln-Delisle Rd, Kiln, MS | |
| 6:08:14 PM | On | | 2 mph | 0 mph | 0 mph E | 35 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,747.4 | 14.01v | 47,091 min | 30.40918 | -89.43476 | 6518 Kiln-Delisle Rd, Kiln, MS | |
| 6:10:14 PM | On | | 4 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,747.4 | 14.23v | 47,093 min | 30.40946 | -89.43493 | 16630 MS-43, Kiln, MS | |
| 6:12:14 PM | On | | 0 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,747.4 | 14.35v | 47,095 min | 30.40946 | -89.43493 | 16630 MS-43, Kiln, MS | |
| 6:14:14 PM | On | | 0 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,747.4 | 14.17v | 47,097 min | 30.40946 | -89.43493 | 16630 MS-43, Kiln, MS | |
| 6:14:14 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,747.4 | 14.17v | 47,097 min | 30.40946 | -89.43493 | 16630 MS-43, Kiln, MS | |
| 6:16:14 PM | On | | 0 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,747.4 | 14.32v | 47,099 min | 30.40946 | -89.43493 | 16630 MS-43, Kiln, MS | |
| 6:18:14 PM | On | | 0 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,747.4 | 14.23v | 47,101 min | 30.40946 | -89.43493 | 16630 MS-43, Kiln, MS | |
| 6:19:14 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,747.4 | 13.71v | 47,101 min | 30.40946 | -89.43493 | 16630 MS-43, Kiln, MS | |
| 6:20:14 PM | On | | 0 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,747.4 | 13.86v | 47,103 min | 30.40946 | -89.43493 | 16630 MS-43, Kiln, MS | |
| 6:22:14 PM | On | | 0 mph | 0 mph | 0 mph N | 45 mph | 0.000 g | 0.000 g | 3.3 mi. | 87,747.4 | 14.20v | 47,105 min | 30.40946 | -89.43493 | 16630 MS-43, Kiln, MS | |
| 6:24:14 PM | On | | 6 mph | 1 mph | 1 mph S | 35 mph | 0.861 g | 0.416 g | 3.3 mi. | 87,747.4 | 13.59v | 47,107 min | 30.40901 | -89.43476 | Kiln-Delisle Rd, Kiln, MS | |
| 6:26:14 PM | On | | 54 mph | 42 mph | 52 mph E | 65 mph | 0.816 g | 0.114 g | 4.7 mi. | 87,748.8 | 13.95v | 47,109 min | 30.40444 | -89.41204 | Kiln-Delisle Rd, Kiln, MS | |
| 6:28:14 PM | On | | 52 mph | 28 mph | 9 mph W | - | 0.180 g | 0.273 g | 5.6 mi. | 87,749.7 | 13.92v | 47,111 min | 30.41437 | -89.40662 | Orchid St, Kiln, MS | |
| 6:30:14 PM | On | | 14 mph | 12 mph | 11 mph N | - | 0.135 g | 0.090 g | 6.0 mi. | 87,750.1 | 14.26v | 47,113 min | 30.41948 | -89.40729 | Camellia St, Kiln, MS | |
| 6:32:14 PM | On | | 12 mph | 9 mph | 11 mph N | - | 1.845 g | 0.408 g | 6.3 mi. | 87,750.4 | 13.62v | 47,115 min | 30.42414 | -89.40735 | Camellia St, Kiln, MS | |
| 6:34:14 | On | | 12 mph | 10 mph | 11 mph E | - | 0.135 g | 0.065 g | 6.6 mi. | 87,750.7 | 13.65v | 47,117 | 30.42805 | -89.40591 | 4149 Violet St, Kiln, MS | |

## Activity Detail Report »

## Selected Vehicle: 12

### Tue Nov 30, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6:44:14 PM | On | | 16 mph | 14 mph | 14 mph N | - | 0.069 g | 0.065 g | 8.7 mi. | 87,752.8 | 13.62v | 47,127 min | 30.42733 | -89.40176 | Carnation St, Kiln, MS |
| 6:46:14 PM | On | | 14 mph | 11 mph | 12 mph S | - | 0.224 g | 0.294 g | 9.0 mi. | 87,753.1 | 13.59v | 47,129 min | 30.42551 | -89.40455 | Gardenia St, Kiln, MS |
| 6:48:14 PM | On | | 14 mph | 12 mph | 12 mph S | - | 0.090 g | 0.057 g | 9.4 mi. | 87,753.5 | 13.62v | 47,131 min | 30.41984 | -89.40456 | Gardenia St, Kiln, MS |
| 6:50:14 PM | On | | 13 mph | 11 mph | 1 mph S | - | 0.057 g | 0.371 g | 9.8 mi. | 87,753.9 | 13.74v | 47,133 min | 30.41454 | -89.40456 | Gardenia St, Kiln, MS |
| 6:52:14 PM | On | | 17 mph | 12 mph | 15 mph S | - | 0.735 g | 0.273 g | 10.2 mi. | 87,754.3 | 13.68v | 47,135 min | 30.41021 | -89.40642 | 16143 Magnolia St, Kiln, MS |
| 6:54:14 PM | On | | 69 mph | 33 mph | 59 mph W | 35 mph | 0.792 g | 0.453 g | 11.2 mi. | 87,755.3 | 13.59v | 47,137 min | 30.40529 | -89.41993 | Kiln-Delisle Rd, Kiln, MS |
| 6:56:14 PM | On | | 62 mph | 41 mph | 47 mph N | - | 0.273 g | 0.363 g | 12.6 mi. | 87,756.7 | 13.65v | 47,139 min | 30.41736 | -89.42236 | Old Joe Moran St, Kiln, MS |
| 6:58:14 PM | On | | 56 mph | 43 mph | 32 mph N | - | 0.147 g | 0.261 g | 14.1 mi. | 87,758.2 | 13.59v | 47,141 min | 30.43726 | -89.41714 | 18398 Joe Moran Rd, Kiln, MS |
| 7:00:14 PM | On | | 38 mph | 7 mph | 0 mph NE | - | 0.114 g | 0.416 g | 14.3 mi. | 87,758.4 | 13.59v | 47,143 min | 30.43912 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 7:02:14 PM | On | | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 14.3 mi. | 87,758.4 | 12.77v | 47,145 min | 30.43912 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 7:02:24 PM | Off | | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 14.3 mi. | 87,758.4 | 12.77v | 47,145 min | 30.43912 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |

### Tue Nov 30, 2021

| Time | Ignition | In-Cab Alert | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Distance | Odometer | Voltage | Run Time | Latitude | Longitude | Location |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7:06:53 AM | | | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 0.0 mi. | 87,758.4 | 12.68v | 47,145 min | 30.43912 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 7:35:03 AM | On | | 4 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 0.0 mi. | 87,758.4 | 14.74v | 47,145 min | 30.43912 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 7:35:15 AM | | Hard Left | 4 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 0.0 mi. | 87,758.4 | 0.00v | 47,145 min | 30.43912 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 7:35:19 AM | | | 4 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 0.0 mi. | 87,758.4 | 0.00v | 47,145 min | 30.43912 | -89.41458 | 18403 Joe Moran Rd, Kiln, MS |
| 7:35:27 | | Rapid | 4 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 0.0 mi. | 87,758.4 | 0.00v | 47,145 | 30.43912 | -89.41458 | 18403 Joe Moran Rd, Kiln, |

## Activity Detail Report »

## Selected Vehicle: 12

### Tue Nov 30, 2021

| Time | Ignition | In-Cab Alert | | | Max Speed | | Avg Speed | | Inst Speed | | Speed Limit | | | Max Accel | Max Decel | Dista |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 7:47:11 AM | On | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 0.4 mi. | 87,758.8 | 0.00v | 47,149 min | 30.43559 | -89.41081 | 18516 Joe Moran Rd, Kiln, MS | | |
| 7:49:11 AM | On | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 0.4 mi. | 87,758.8 | 0.00v | 47,151 min | 30.43559 | -89.41081 | 18516 Joe Moran Rd, Kiln, MS | | |
| 7:50:06 AM | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 0.4 mi. | 87,758.8 | 0.00v | 47,151 min | 30.43559 | -89.41081 | 18516 Joe Moran Rd, Kiln, MS | | |
| 7:50:20 AM | Off | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 0.4 mi. | 87,758.8 | 0.00v | 47,153 min | 30.43559 | -89.41081 | 18516 Joe Moran Rd, Kiln, MS | | |
| 8:44:40 AM | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 0.4 mi. | 87,758.8 | 0.00v | 47,153 min | 30.43555 | -89.41085 | 18516 Joe Moran Rd, Kiln, MS | | |
| 9:00:00 AM | | 0 mph | 0 mph | 0 mph NW | - | 0.000 g | 0.000 g | 0.4 mi. | 87,758.8 | 0.00v | 47,153 min | 30.43555 | -89.41085 | 18516 Joe Moran Rd, Kiln, MS | | |
| 9:02:34 AM | On | 0 mph | 0 mph | 0 mph N | - | 0.000 g | 0.000 g | 0.4 mi. | 87,758.8 | 0.00v | 47,153 min | 30.43618 | -89.41068 | 18516 Joe Moran Rd, Kiln, MS | | |
| 9:02:49 AM | | 23 mph | 4 mph | 20 mph N | - | 0.224 g | 0.078 g | 0.5 mi. | 87,758.9 | 0.00v | 47,153 min | 30.43743 | -89.41068 | Joe Moran Rd, Kiln, MS | | |
| 9:04:34 AM | On | 43 mph | 19 mph | 42 mph S | - | 0.229 g | 0.339 g | 1.4 mi. | 87,759.8 | 0.00v | 47,155 min | 30.43077 | -89.41712 | Joe Moran Rd, Kiln, MS | | |
| 9:06:34 AM | On | 59 mph | 45 mph | 39 mph SW | - | 0.408 g | 0.624 g | 2.9 mi. | 87,761.3 | 0.00v | 47,157 min | 30.41084 | -89.42466 | Old Joe Moran St, Kiln, MS | | |
| 9:08:34 AM | On | 44 mph | 28 mph | 20 mph W | 35 mph | 0.343 g | 0.306 g | 3.8 mi. | 87,762.2 | 0.00v | 47,159 min | 30.40907 | -89.43526 | 6598 Kiln-Delisle Rd, Kiln, MS | | |
| 9:17:10 AM | On | 5 mph | 0 mph | 0 mph SW | 35 mph | 0.000 g | 0.000 g | 3.8 mi. | 87,761.5 | 0.00v | 47,167 min | 30.40934 | -89.43504 | 6594 Kiln-Delisle Rd, Kiln, MS | | |
| 9:17:24 AM | | 0 mph | 0 mph | 0 mph SW | 35 mph | 0.000 g | 0.000 g | 3.8 mi. | 87,761.5 | 0.00v | 47,167 min | 30.40934 | -89.43504 | 6594 Kiln-Delisle Rd, Kiln, MS | | |
| 9:19:09 AM | On | 46 mph | 24 mph | 46 mph SW | 45 mph | 8.457 g | 0.453 g | 4.5 mi. | 87,762.2 | 0.00v | 47,169 min | 30.40466 | -89.44537 | 16229 MS-43, Kiln, MS | | |
| 9:21:09 AM | On | 56 mph | 50 mph | 47 mph S | 55 mph | 0.094 g | 0.147 g | 6.2 mi. | 87,763.9 | 0.00v | 47,171 min | 30.38305 | -89.43922 | MS-43, Kiln, MS | | |
| 9:23:09 AM | On | 62 mph | 55 mph | 62 mph S | 55 mph | 0.090 g | 0.102 g | 8.1 mi. | 87,765.8 | 0.00v | 47,173 min | 30.35997 | -89.42411 | MS-43, Kiln, MS | | |
| 9:25:09 AM | On | 71 mph | 55 mph | 65 mph S | 55 mph | 0.306 g | 0.706 g | 9.9 mi. | 87,767.6 | 0.00v | 47,175 min | 30.33475 | -89.42778 | 11303 MS-43, Bay St Louis, MS | | |
| 9:27:09 | On | 73 mph | 55 mph | 20 mph | 55 mph | 1.086 g | 0.396 g | 11.7 mi. | 87,769.4 | 0.00v | 47,177 | 30.31659 | -89.40674 | MS-43, Bay St Louis, MS | | |

## Activity Detail Report »

## Selected Vehicle: 12

## Tue Nov 30, 2021

| Time | Ignition | In-Cab Alert | | | Max Speed | | Avg Speed | | Inst Speed | | Speed Limit | | | Max Accel | Max Decel | Dista |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 9:37:09 AM | On | | 44 mph | 29 mph | 17 mph E | 45 mph | 0.849 g | 0.486 g | 16.9 mi. | 87,774.6 | 0.00v | 47,187 min | 30.31601 | -89.34921 | US-90, Bay St Louis, MS | |
| 9:39:09 AM | On | | 45 mph | 20 mph | 20 mph W | 25 mph | 1.020 g | 0.510 g | 17.5 mi. | 87,775.2 | 0.00v | 47,189 min | 30.31268 | -89.35940 | 1000 Washington St, Bay St Louis, MS | |
| 9:41:09 AM | On | | 41 mph | 35 mph | 40 mph NW | 65 mph | 0.298 g | 0.249 g | 18.7 mi. | 87,776.4 | 0.00v | 47,191 min | 30.31933 | -89.37735 | 3060 Washington St, Bay St Louis, MS | |
| 9:43:09 AM | On | | 38 mph | 13 mph | 0 mph NE | 35 mph | 0.927 g | 0.498 g | 19.1 mi. | 87,776.8 | 0.00v | 47,193 min | 30.32184 | -89.38383 | 3276 Washington St, Bay St Louis, MS | |
| 9:45:09 AM | On | | 4 mph | 1 mph | 0 mph S | 35 mph | 0.690 g | 0.486 g | 19.1 mi. | 87,776.8 | 0.00v | 47,195 min | 30.32222 | -89.38377 | 3276 Washington St, Bay St Louis, MS | |
| 9:47:09 AM | On | | 0 mph | 0 mph | 0 mph S | 35 mph | 0.000 g | 0.000 g | 19.1 mi. | 87,776.8 | 0.00v | 47,197 min | 30.32222 | -89.38377 | 3276 Washington St, Bay St Louis, MS | |
| 9:48:58 AM | Off | | 0 mph | 0 mph | 0 mph S | 35 mph | 0.000 g | 0.000 g | 19.1 mi. | 87,776.8 | 0.00v | 47,199 min | 30.32222 | -89.38377 | 3276 Washington St, Bay St Louis, MS | |
| 5:17:32 PM | On | | 0 mph | 0 mph | 0 mph S | 35 mph | 0.000 g | 0.000 g | 19.1 mi. | 87,776.8 | 14.44v | 47,199 min | 30.32222 | -89.38377 | 3276 Washington St, Bay St Louis, MS | |
| 5:19:06 PM | On | | 5 mph | 5 mph | 0 mph W | - | 0.000 g | 0.000 g | 19.2 mi. | 87,776.9 | 14.26v | 47,200 min | 30.43893 | -89.41424 | 18403 Joe Moran Rd, Kiln, MS | |
| 5:21:06 PM | On | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 19.2 mi. | 87,776.9 | 14.20v | 47,202 min | 30.43914 | -89.41434 | 18403 Joe Moran Rd, Kiln, MS | |
| 5:22:44 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 19.2 mi. | 87,776.9 | 13.65v | 47,202 min | 30.43914 | -89.41434 | 18403 Joe Moran Rd, Kiln, MS | |
| 5:23:06 PM | On | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 19.2 mi. | 87,776.9 | 13.62v | 47,204 min | 30.43914 | -89.41434 | 18403 Joe Moran Rd, Kiln, MS | |
| 5:25:06 PM | On | | 0 mph | 0 mph | 0 mph W | - | 0.000 g | 0.000 g | 19.2 mi. | 87,776.9 | 13.59v | 47,206 min | 30.43914 | -89.41434 | 18403 Joe Moran Rd, Kiln, MS | |
| 5:27:06 PM | On | | 7 mph | 2 mph | 0 mph SE | - | 0.665 g | 0.498 g | 19.3 mi. | 87,777.0 | 13.01v | 47,208 min | 30.43861 | -89.41443 | 18403 Joe Moran Rd, Kiln, MS | |
| 5:29:06 PM | On | | 49 mph | 34 mph | 36 mph SW | - | 0.837 g | 0.261 g | 20.3 mi. | 87,778.0 | 13.62v | 47,210 min | 30.42468 | -89.42065 | 17371 Old Joe Moran Rd, Kiln, MS | |
| 5:31:06 PM | On | | 43 mph | 37 mph | 24 mph S | - | 0.204 g | 0.204 g | 21.5 mi. | 87,779.2 | 13.62v | 47,212 min | 30.40987 | -89.42734 | 16105 Old Joe Moran St, Kiln, MS | |
| 5:33:06 PM | On | | 48 mph | 21 mph | 0 mph W | 45 mph | 0.816 g | 0.445 g | 22.3 mi. | 87,780.0 | 13.53v | 47,214 min | 30.40910 | -89.43513 | 6592 Kiln-Delisle Rd, Kiln, MS | |
| 5:35:06 | On | | 58 mph | 47 mph | 58 mph | 55 mph | 0.984 g | 0.127 g | 23.8 mi. | 87,781.5 | 13.59v | 47,216 | 30.39384 | -89.44549 | 15389 MS-43, Kiln, MS | |

## Activity Detail Report »

Selected Vehicle: 12

## Tue Nov 30, 2021

| Time | Ignition | In-Cab Alert | | | Max Speed | | Avg Speed | | Inst Speed | | Speed Limit | | | Max Accel | Max Decel | Dista |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5:45:06 PM | On | | 51 mph | 26 mph | 7 mph SE | 45 mph | 0.714 g | 0.351 g | 32.3 mi. | 87,790.0 | 13.65v | 47,226 min | 30.30479 | -89.37980 | US-90, Waveland, MS | |
| 5:47:06 PM | On | | 9 mph | 1 mph | 0 mph NW | 45 mph | 0.657 g | 0.498 g | 32.3 mi. | 87,790.0 | 13.62v | 47,228 min | 30.30502 | -89.37961 | 405 US-90, Waveland, MS | |
| 5:49:06 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 32.3 mi. | 87,790.0 | 13.62v | 47,230 min | 30.30502 | -89.37961 | 405 US-90, Waveland, MS | |
| 5:50:49 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 32.3 mi. | 87,790.0 | 13.56v | 47,230 min | 30.30502 | -89.37961 | 405 US-90, Waveland, MS | |
| 5:51:06 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 32.3 mi. | 87,790.0 | 13.62v | 47,232 min | 30.30502 | -89.37961 | 405 US-90, Waveland, MS | |
| 5:53:06 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 32.3 mi. | 87,790.0 | 13.59v | 47,234 min | 30.30502 | -89.37961 | 405 US-90, Waveland, MS | |
| 5:55:06 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 32.3 mi. | 87,790.0 | 13.59v | 47,236 min | 30.30502 | -89.37961 | 405 US-90, Waveland, MS | |
| 5:55:49 PM | | Idling - OBD | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 32.3 mi. | 87,790.0 | 13.62v | 47,236 min | 30.30502 | -89.37961 | 405 US-90, Waveland, MS | |
| 5:57:06 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 32.3 mi. | 87,790.0 | 13.56v | 47,238 min | 30.30502 | -89.37961 | 405 US-90, Waveland, MS | |
| 5:59:06 PM | On | | 0 mph | 0 mph | 0 mph NW | 45 mph | 0.000 g | 0.000 g | 32.3 mi. | 87,790.0 | 13.59v | 47,240 min | 30.30502 | -89.37961 | 405 US-90, Waveland, MS | |
| 6:01:06 PM | On | | 45 mph | 17 mph | 39 mph W | 45 mph | 0.780 g | 0.114 g | 32.9 mi. | 87,790.6 | 13.59v | 47,242 min | 30.30372 | -89.38549 | 470 US-90, Waveland, MS | |
| 6:03:06 PM | On | | 45 mph | 22 mph | 0 mph W | 45 mph | 0.082 g | 0.510 g | 33.6 mi. | 87,791.3 | 13.68v | 47,244 min | 30.29986 | -89.39672 | 714 US-90, Waveland, MS | |
| 6:05:06 PM | On | | 63 mph | 48 mph | 55 mph W | 65 mph | 0.996 g | 0.078 g | 35.2 mi. | 87,792.9 | 13.59v | 47,246 min | 30.29926 | -89.42343 | 5450 US-90, Bay St Louis, MS | |
| 6:06:13 PM | | Speeding - OBD | 78 mph | 64 mph | 78 mph W | 65 mph | 0.069 g | 0.204 g | 36.3 mi. | 87,794.0 | 13.59v | 47,246 min | 30.29995 | -89.44336 | US-90, Bay St Louis, MS | |
| 6:07:06 PM | On | | 80 mph | 70 mph | 73 mph W | 65 mph | 0.069 g | 0.204 g | 37.5 mi. | 87,795.2 | 13.59v | 47,248 min | 30.30056 | -89.46240 | US-90, Bay St Louis, MS | |
| 6:09:06 PM | On | | 75 mph | 73 mph | 66 mph W | 65 mph | 0.024 g | 0.114 g | 39.9 mi. | 87,797.6 | 13.50v | 47,250 min | 30.30210 | -89.50309 | 10068 US-90, Bay St Louis, MS | |
| 6:11:06 PM | On | | 68 mph | 54 mph | 61 mph SW | 55 mph | 0.196 g | 0.212 g | 41.7 mi. | 87,799.4 | 13.62v | 47,252 min | 30.28807 | -89.52602 | US-90, Bay St Louis, MS | |
| 6:13:06 | On | | 62 mph | 60 mph | 58 mph | 55 mph | 0.053 g | 0.159 g | 43.7 mi. | 87,801.4 | 13.62v | 47,254 | 30.27164 | -89.55377 | US-90, Bay St Louis, MS | |

## Activity Detail Report »

Selected Vehicle: 12

Tue Nov 30, 2021

| Time | Ignition | In-Cab Alert | | | Max Speed | | Avg Speed | | Inst Speed | | Speed Limit | | | Max Accel | Max Decel | Dista |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 6:23:06 PM | On | | 27 mph | 11 mph | 11 mph NW | - | 0.294 g | 0.261 g | 48.8 mi. | 87,806.5 | 13.62v | 47,264 min | 30.24809 | -89.61453 | 5144 Levee St, Pearlington, MS | |
| 6:25:06 PM | On | | 12 mph | 10 mph | 11 mph NW | - | 0.196 g | 0.122 g | 49.2 mi. | 87,806.9 | 13.62v | 47,266 min | 30.25282 | -89.61588 | 5223 Pearl Ave, Pearlington, MS | |
| 6:27:06 PM | On | | 20 mph | 13 mph | 11 mph N | - | 0.171 g | 0.180 g | 49.6 mi. | 87,807.3 | 13.65v | 47,268 min | 30.25676 | -89.61724 | 6014 Walnut Dr, Pearlington, MS | |
| 6:29:06 PM | On | | 14 mph | 10 mph | 10 mph N | - | 0.882 g | 0.384 g | 49.9 mi. | 87,807.6 | 13.65v | 47,270 min | 30.26160 | -89.61711 | 6168 Walnut Dr, Pearlington, MS | |
| 6:31:06 PM | On | | 15 mph | 11 mph | 14 mph S | - | 0.216 g | 0.155 g | 50.3 mi. | 87,808.0 | 13.65v | 47,272 min | 30.26055 | -89.61800 | Dogwood Dr, Pearlington, MS | |
| 6:33:06 PM | On | | 14 mph | 11 mph | 7 mph NW | - | 0.159 g | 0.192 g | 50.7 mi. | 87,808.4 | 13.59v | 47,274 min | 30.25545 | -89.61891 | 17046 Pearlington Dr, Pearlington, MS | |
| 6:35:06 PM | On | | 15 mph | 12 mph | 14 mph N | - | 0.216 g | 0.094 g | 51.1 mi. | 87,808.8 | 13.65v | 47,276 min | 30.26119 | -89.61887 | 6178 Maple Dr, Pearlington, MS | |
| 6:37:06 PM | On | | 14 mph | 13 mph | 11 mph E | - | 0.216 g | 0.351 g | 51.5 mi. | 87,809.2 | 13.68v | 47,278 min | 30.26397 | -89.61383 | Birch Dr, Pearlington, MS | |
| 6:39:06 PM | On | | 42 mph | 24 mph | 25 mph E | - | 0.294 g | 0.318 g | 52.3 mi. | 87,810.0 | 13.62v | 47,280 min | 30.25567 | -89.61371 | 1st Ave, Pearlington, MS | |
| 6:41:06 PM | On | | 30 mph | 12 mph | 4 mph E | - | 0.249 g | 0.420 g | 52.7 mi. | 87,810.4 | 13.71v | 47,282 min | 30.25477 | -89.61029 | 16599 Whites Rd, Pearlington, MS | |
| 6:43:06 PM | On | | 16 mph | 14 mph | 10 mph NE | - | 0.184 g | 0.147 g | 53.2 mi. | 87,810.9 | 13.59v | 47,284 min | 30.25982 | -89.60489 | 16375 Whites Rd, Pearlington, MS | |
| 6:45:06 PM | On | | 15 mph | 12 mph | 13 mph NE | - | 0.192 g | 0.184 g | 53.6 mi. | 87,811.3 | 13.65v | 47,286 min | 30.26401 | -89.59997 | Whites Rd, Pearlington, MS | |
| 6:47:06 PM | On | | 14 mph | 12 mph | 12 mph SE | - | 0.298 g | 0.376 g | 54.0 mi. | 87,811.7 | 13.68v | 47,288 min | 30.26408 | -89.59548 | 6415 Jenness Rd, Pearlington, MS | |
| 6:49:06 PM | On | | 16 mph | 12 mph | 12 mph SE | - | 0.237 g | 0.331 g | 54.4 mi. | 87,812.1 | 13.71v | 47,290 min | 30.25908 | -89.59147 | Jenness Rd, Pearlington, MS | |
| 6:51:06 PM | On | | 14 mph | 11 mph | 9 mph S | - | 0.192 g | 0.122 g | 54.8 mi. | 87,812.5 | 13.59v | 47,292 min | 30.25409 | -89.58904 | Jenness Rd, Pearlington, MS | |
| 6:53:06 PM | On | | 55 mph | 20 mph | 11 mph SW | - | 0.216 g | 0.237 g | 55.4 mi. | 87,813.1 | 13.59v | 47,294 min | 30.25159 | -89.59346 | 5006 12th St, Pearlington, MS | |
| 6:55:06 PM | On | | 14 mph | 12 mph | 12 mph NW | - | 0.184 g | 0.339 g | 55.8 mi. | 87,813.5 | 13.62v | 47,296 min | 30.25684 | -89.59635 | 6136 11th Ave, Pearlington, MS | |
| 6:57:06 | On | | 14 mph | 11 mph | 11 mph | - | 0.114 g | 0.192 g | 56.2 mi. | 87,813.9 | 13.65v | 47,298 | 30.25896 | -89.60032 | 4th St, Pearlington, MS | |

## Activity Detail Report »

Selected Vehicle: 12

Tue Nov 30, 2021

| Time | Ignition | In-Cab Alert | | Max Speed | Avg Speed | Inst Speed | Speed Limit | Max Accel | Max Decel | Dista |
|---|---|---|---|---|---|---|---|---|---|---|
| 7:05:06 PM | On | 68 mph | 66 mph | 66 mph NE | 55 mph | 0.090 g | 0.045 g | 61.0 mi. | 87,818.7 | 13.62v | 47,306 min | 30.27799 -89.54295 | US-90, Bay St Louis, MS | |
| 7:07:06 PM | On | 67 mph | 66 mph | 64 mph NE | 55 mph | 0.045 g | 0.024 g | 63.2 mi. | 87,820.9 | 13.53v | 47,308 min | 30.29595 -89.51261 | US-90, Bay St Louis, MS | |
| 7:09:06 PM | On | 71 mph | 46 mph | 2 mph N | - | 0.273 g | 0.453 g | 64.7 mi. | 87,822.4 | 13.56v | 47,310 min | 30.30132 -89.49066 | Bayou Lacroix Rd, Bay St Louis, MS | |
| 7:11:06 PM | On | 47 mph | 40 mph | 40 mph NE | - | 1.245 g | 0.249 g | 66.0 mi. | 87,823.7 | 13.59v | 47,312 min | 30.32063 -89.49040 | Bayou Lacroix Rd, Bay St Louis, MS | |
| 7:13:06 PM | On | 44 mph | 39 mph | 43 mph NE | - | 0.237 g | 0.241 g | 67.3 mi. | 87,825.0 | 13.56v | 47,314 min | 30.33610 -89.47964 | 7629 Bayou Lacroix Rd, Bay St Louis, MS | |
| 7:15:06 PM | On | 57 mph | 46 mph | 56 mph E | - | 0.441 g | 0.792 g | 68.9 mi. | 87,826.6 | 13.59v | 47,316 min | 30.34027 -89.45627 | Bayou Lacroix Rd, Bay St Louis, MS | |
| 7:17:06 PM | On | 58 mph | 51 mph | 31 mph E | - | 0.171 g | 0.286 g | 70.6 mi. | 87,828.3 | 13.53v | 47,318 min | 30.34058 -89.42836 | Bayou Lacroix Rd, Bay St Louis, MS | |
| 7:19:06 PM | On | 71 mph | 41 mph | 0 mph N | 55 mph | 1.257 g | 0.714 g | 72.0 mi. | 87,829.7 | 13.71v | 47,320 min | 30.35912 -89.42357 | 13101 MS-43, Kiln, MS | |
| 7:21:06 PM | On | 74 mph | 62 mph | 65 mph NW | 65 mph | 1.155 g | 0.147 g | 74.0 mi. | 87,831.7 | 13.62v | 47,322 min | 30.38517 -89.44016 | 14700 MS-43, Kiln, MS | |
| 7:23:06 PM | On | 75 mph | 55 mph | 44 mph E | 45 mph | 0.147 g | 0.127 g | 75.8 mi. | 87,833.5 | 13.59v | 47,324 min | 30.40648 -89.44040 | 16406 MS-43, Kiln, MS | |
| 7:25:06 PM | On | 53 mph | 35 mph | 21 mph E | - | 0.286 g | 0.249 g | 77.0 mi. | 87,834.7 | 13.62v | 47,326 min | 30.41060 -89.42677 | Old Joe Moran St, Kiln, MS | |
| 7:27:06 PM | On | 43 mph | 39 mph | 40 mph N | - | 0.261 g | 0.171 g | 78.3 mi. | 87,836.0 | 13.56v | 47,328 min | 30.42625 -89.41960 | Joe Moran Rd, Kiln, MS | |
| 7:29:06 PM | On | 42 mph | 26 mph | 25 mph E | - | 0.894 g | 0.433 g | 79.2 mi. | 87,836.9 | 13.65v | 47,330 min | 30.43789 -89.41575 | Joe Moran Rd, Kiln, MS | |
| 7:31:06 PM | On | 25 mph | 4 mph | 0 mph NE | - | 0.114 g | 0.420 g | 79.4 mi. | 87,837.1 | 13.59v | 47,332 min | 30.43911 -89.41459 | 18403 Joe Moran Rd, Kiln, MS | |
| 7:33:06 PM | On | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 79.4 mi. | 87,837.1 | 12.46v | 47,334 min | 30.43911 -89.41459 | 18403 Joe Moran Rd, Kiln, MS | |
| 7:33:16 PM | Off | 0 mph | 0 mph | 0 mph NE | - | 0.000 g | 0.000 g | 79.4 mi. | 87,837.1 | 12.46v | 47,335 min | 30.43911 -89.41459 | 18403 Joe Moran Rd, Kiln, MS | |

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# YARBOROUGH LAW FIRM, PLLC

ATTORNEY AT LAW
P.O. Box 4168
BAY ST. LOUIS, MS 39521
Telephone: (228) 688-0708

GARY M. YARBOROUGH, JR.
(Licensed in All Mississippi Courts,
and 5th, 9th and 11th Circuit Courts of Appeal)

December 20, 2021

Black Diamond Construction, LLC
Via Mr. Chris Zimmerman
P.O. Box 797
Pass Christian, Mississippi 39571

and

17132 Bobinger Road
Kiln, Mississippi 39556

Re: Hancock County Beach Maintenance Contract
Notice of Termination by Owner Pursuant to Section 15.03 of
The Standard General Conditions

Black Diamond Construction:

I serve as County Attorney for Hancock County, Mississippi. With authority of the Board of Supervisors, I hereby provided you noticed pursuant to Section 15.03 of the Standard General Conditions of the Construction Contract of the Beach Maintenance Contract that Hancock County is terminating the contract effective January 1, 2021.

Please contact me in writing should you have any questions concerning these matters.

With kind regards, I remain

Sincerely,

Gary M. Yarborough, Jr.

cc: Eddie Favre

Attachment: Black Diamond Construction Notice of Termination letter (10179 : Provide notice to Black Diamond Construction and Compton

This document has important legal consequences; consultation with an attorney is encouraged with respect to its use or modification. This document should be adapted to the particular circumstances of the contemplated Project and the Controlling Law.

# STANDARD FORM OF AGREEMENT BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES

Prepared by

**ENGINEERS JOINT CONTRACT DOCUMENTS COMMITTEE**

and

Issued and Published Jointly by

ACEC
American Council of Engineering Companies

National Society of Professional Engineers
Professional Engineers in Private Practice

ASCE American Society of Civil Engineers

PROFESSIONAL ENGINEERS IN PRIVATE PRACTICE
*a practice division of the*
NATIONAL SOCIETY OF PROFESSIONAL ENGINEERS

AMERICAN COUNCIL OF ENGINEERING COMPANIES

AMERICAN SOCIETY OF CIVIL ENGINEERS

Attachment: 20211220 - Standard Form of Agreement - Chiniche - Road 374 - signed (10216 : Approve the modified price of $76,567.00

**EJCDC E-500 Standard Form of Agreement Between Owner and Engineer for Professional Services**
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Attachment: 20211220 - Standard Form of Agreement - Chiniche - Road 374 - signed (10216 : Approve the modified price of $76,567.00

This Agreement has been prepared for use with the Standard General Conditions of the Construction Contract (No. C-700, 2002 Edition) of the Engineers Joint Contract Documents Committee. Their provisions are interrelated, and a change in one may necessitate a change in the other. For guidance on the completion and use of this Agreement, see EJCDC User's Guide to the Owner-Engineer Agreement, No. E-001, 2002 Edition.

National Society of Professional Engineers
1420 King Street, Alexandria, VA 22314

American Council of Engineering Companies
1015 15th Street N.W., Washington, DC 20005

American Society of Civil Engineers
1801 Alexander Bell Drive, Reston, VA 20191-4400

**EJCDC E-500 Standard Form of Agreement Between Owner and Engineer for Professional Services**
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# STANDARD FORM OF AGREEMENT BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES

THIS IS AN AGREEMENT effective as of 12-20, 2021 ("Effective Date") between

HANCOCK COUNTY BOARD OF SUPERVISORS ("Owner") and

James J. Chiniche PA Inc (dba Chiniche Engineering & Surveying) ("Engineer").

Owner intends to

("Project").

Owner and Engineer agree as follows:

- Obtain necessary preliminary information (site visits, topographic survey, geotechnical investigation, right-of-way and easement requirements, non-environmental permits)
- Complete design of drainage improvements
- Prepare drawings, specifications and cost estimates
- Provide bidding and construction administration services
- Design Engineer will attend project kick-off meeting with DE and County personnel.
- Design Engineer will update and meet with DE periodically throughout the design process.
- Environmental permitting will be completed by Cypress Environment & Infrastructure, a subconsultant to DE. There will be coordination with design engineer for any required permits.
- Site has been approved for funding through the NRCS for the Emergency Watershed Protection (EWP) Program


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## ARTICLE 1 - SERVICES OF ENGINEER

### 1.01 Scope

A. Engineer shall provide, or cause to be provided, the services set forth herein and in Exhibit A.

## ARTICLE 2 - OWNER'S RESPONSIBILITIES

### 2.01 General

A. Owner shall have the responsibilities set forth herein and in Exhibit B.

B. Owner shall pay Engineer as set forth in Exhibit C.

C. Owner shall be responsible for, and Engineer may rely upon, the accuracy and completeness of all requirements, programs, instructions, reports, data, and other information furnished by Owner to Engineer pursuant to this Agreement. Engineer may use such requirements, programs, instructions, reports, data, and information in performing or furnishing services under this Agreement.

## ARTICLE 3 - SCHEDULE FOR RENDERING SERVICES

### 3.01 Commencement

A. Engineer shall begin rendering services as of the Effective Date of the Agreement.

### 3.02 Time for Completion

A. Engineer shall complete its obligations within a reasonable time. Specific periods of time for rendering services are set forth or specific dates by which services are to be completed are provided in Exhibit A, and are hereby agreed to be reasonable.

B. If, through no fault of Engineer, such periods of time or dates are changed, or the orderly and continuous progress of Engineer's services is impaired, or Engineer's services are delayed or suspended, then the time for completion of Engineer's services, and the rates and amounts of Engineer's compensation, ~~shall~~ may be adjusted equitably.

C. If Owner authorizes changes in the scope, extent, or character of the Project, then the time for completion of Engineer's services, and the rates and amounts of Engineer's compensation, ~~shall~~ may be adjusted equitably.

D. Owner shall make decisions and carry out its other responsibilities in a timely manner so as not to delay the Engineer's performance of its services.

E. If Engineer fails, through its own fault, to complete the performance required in this Agreement within the time set forth, as duly adjusted, then Owner shall be entitled to the recovery of direct damages resulting from such failure.

## ARTICLE 4 - INVOICES AND PAYMENTS

### 4.01 Invoices

A. *Preparation and Submittal of Invoices.* Engineer shall prepare invoices in accordance with its standard invoicing practices and the terms of Exhibit C. Engineer shall submit its invoices to Owner on a monthly basis. Invoices are due and payable within 45 days of ~~receipt~~ approval, such approval not to be unreasonably delayed or withheld..

### 4.02 Payments

~~A. *Application to Interest and Principal.* Payment will be credited first to any interest owed to Engineer and then to principal.~~

~~B. *Failure to Pay.* If Owner fails to make any payment due Engineer for services and expenses within 30 days after receipt of Engineer's invoice, then:~~

~~1. amounts due Engineer will be increased at the rate of 1.0% per month (or the maximum rate of interest permitted by law, if less) from said thirtieth day; and~~

~~2. Engineer may, after giving seven days written notice to Owner, suspend services under this Agreement until Owner has paid in full all amounts due for services, expenses, and other related charges. Owner waives any and all claims against Engineer for any such suspension.~~

C. *Disputed Invoices.* If Owner contests an invoice, Owner may withhold only that portion so contested, and must pay the undisputed portion.

~~D. *Legislative Actions.* If after the Effective Date of the Agreement any governmental entity takes a legislative action that imposes taxes, fees, or charges on Engineer's services or compensation under this Agreement, then the Engineer may invoice such new taxes, fees, or charges as a Reimbursable Expense to which a factor of 1.0 shall be applied. Owner shall pay such invoiced new taxes, fees, and charges; such payment shall be in addition to the compensation to which Engineer is entitled under the terms of Exhibit C.~~

## ARTICLE 5 - OPINIONS OF COST

Attachment: 20211220 - Standard Form of Agreement - Chiniche - Road 374 - signed (10216 : Approve the modified price of $76,567.00


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### 5.01 Opinions of Probable Construction Cost

A. Engineer's opinions of probable Construction Cost are to be made on the basis of Engineer's experience and qualifications and represent Engineer's best judgment as an experienced and qualified professional generally familiar with the construction industry. However, since Engineer has no control over the cost of labor, materials, equipment, or services furnished by others, or over contractors' methods of determining prices, or over competitive bidding or market conditions, Engineer cannot and does not guarantee that proposals, bids, or actual Construction Cost will not vary from opinions of probable Construction Cost prepared by Engineer. If Owner wishes greater assurance as to probable Construction Cost, Owner shall employ an independent cost estimator as provided in Exhibit B.

### 5.02 Opinions of Total Project Costs

~~A. The services, if any, of Engineer with respect to Total Project Costs shall be limited to assisting the Owner in collating the various cost categories which comprise Total Project Costs. Engineer assumes no responsibility for the accuracy of any opinions of Total Project Costs.~~

## ARTICLE 6 - GENERAL CONSIDERATIONS

### 6.01 Standards of Performance

A. The standard of care for all professional engineering and related services performed or furnished by Engineer under this Agreement will be the care and skill ordinarily used by members of the subject profession practicing under similar circumstances at the same time and in the same locality. ~~Engineer makes no warranties, express or implied, under this Agreement or otherwise, in connection with Engineer's services.~~

B. Owner shall not be responsible for discovering deficiencies in the technical accuracy of Engineer's services. Engineer shall correct any such deficiencies in technical accuracy without additional compensation except to the extent such corrective action is directly attributable to deficiencies in Owner-furnished information.

C. Engineer may employ such Consultants as Engineer deems necessary to assist in the performance or furnishing of the services, subject to reasonable, timely, and substantive objections by Owner.

D. Subject to the standard of care set forth in paragraph 6.01.A, Engineer and its Consultants may use or rely upon design elements and information ordinarily or customarily furnished by others, including, but not limited to, specialty contractors, manufacturers, suppliers, and the publishers of technical standards.

E. Engineer and Owner shall comply with applicable Laws and Regulations and Owner-mandated standards that Owner has provided to Engineer in writing. This Agreement is based on these requirements as of its Effective Date. Changes to these requirements after the Effective Date of this Agreement may be the basis for modifications to Owner's responsibilities or to Engineer's scope of services, times of performance, and compensation.

G. Engineer shall not be required to sign any documents, no matter by whom requested, that would result in the Engineer having to certify, guarantee, or warrant the existence of conditions whose existence the Engineer cannot ascertain. Owner agrees not to make resolution of any dispute with the Engineer or payment of any amount due to the Engineer in any way contingent upon the Engineer signing any such documents.

H. The General Conditions for any construction contract documents prepared hereunder are to be the "Standard General Conditions of the Construction Contract" as prepared by the Engineers Joint Contract Documents Committee (No. C-700, 2002 Edition) unless both parties mutually agree to use other General Conditions by specific reference in Exhibit J.

I. Engineer shall not at any time supervise, direct, or have control over Contractor's work, nor shall Engineer have authority over or responsibility for the means, methods, techniques, sequences, or procedures of construction selected or used by Contractor, for security or safety at the Site, for safety precautions and programs incident to the Contractor's work in progress, nor for any failure of Contractor to comply with Laws and Regulations applicable to Contractor's furnishing and performing the Work. **Engineer shall certify that the project has been constructed ~~in general accordance to the intent of the~~ in substantial conformance with plans and specifications.**

J. Engineer neither guarantees the performance of any contractor nor assumes responsibility for any contractor's failure to furnish and perform the Work in accordance with the Contract Documents. The Engineer does not guarantee the performance of any contractor.

K. Engineer shall not be responsible for the acts or omissions of any contractor, subcontractor, or supplier, or of any of their agents or employees or of any other persons (except Engineer's own employees and its Consultants) at the Site or otherwise furnishing or performing any Work; or for any decision made on interpretations or clarifications of the Contract Documents given by Owner without consultation and advice of Engineer.

### 6.02 Design without Construction Phase Services

A. If Engineer's Basic Services under this Agreement do not include Project observation, or review of the Contractor's performance, or any other Construction Phase

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services, then (1) Engineer's services under this Agreement shall be deemed complete no later than the end of the Bidding or Negotiating Phase; (2) Engineer shall have no design or shop drawing review obligations during construction; (3) Owner assumes all responsibility for the application and interpretation of the Contract Documents, contract administration, construction observation and review, and all other necessary Construction Phase engineering and professional services; and (4) Owner waives any claims against the Engineer that may be connected in any way thereto.

**6.03 Use of Documents**

A. All Documents are instruments of service in respect to this Project, and Engineer shall retain an ownership and property interest therein (including the copyright and the right of reuse at the discretion of the Engineer) whether or not the Project is completed. Owner shall not rely in any way on any Document unless it is in printed form, signed or sealed by the Engineer or one of its Consultants.

B. A party may rely that data or information set forth on paper (also known as hard copies) that the party receives from the other party by mail, hand delivery, or facsimile, are the items that the other party intended to send. Files in electronic media format of text, data, graphics, or other types that are furnished by one party to the other are furnished only for convenience, not reliance by the receiving party. Any conclusion or information obtained or derived from such electronic files will be at the user's sole risk. If there is a discrepancy between the electronic files and the hard copies, the hard copies govern.

C. Because data stored in electronic media format can deteriorate or be modified inadvertently or otherwise without authorization of the data's creator, the party receiving electronic files agrees that it will perform acceptance tests or procedures within 60 days, after which the receiving party shall be deemed to have accepted the data thus transferred. Any transmittal errors detected within the 60-day acceptance period will be corrected by the party delivering the electronic files.

D. When transferring documents in electronic media format, the transferring party makes no representations as to long term compatibility, usability, or readability of such documents resulting from the use of software application packages, operating systems, or computer hardware differing from those used by the documents' creator.

E. Owner may make and retain copies of Documents for information and reference in connection with use on the Project by Owner. Engineer grants Owner a license to use the Documents on the Project, extensions of the Project, and other projects of Owner, subject to the following limitations: (1) Owner acknowledges that such Documents are not intended or represented to be suitable for use on the Project unless completed by Engineer, or for use or reuse by Owner or others on extensions of the Project or on any other project without written verification or adaptation by Engineer. ; (2) any such use or reuse, or any modification of the Documents, without written verification, completion, or adaptation by Engineer, as appropriate for the specific purpose intended, will be at Owner's sole risk and without liability or legal exposure to Engineer or to Engineer's Consultants; ~~(3) Owner shall indemnify and hold harmless Engineer and Engineer's Consultants from all claims, damages, losses, and expenses, including attorneys' fees, arising out of or resulting from any use, reuse, or modification without written verification, completion, or adaptation by Engineer; (4) such limited license to Owner shall not create any rights in third parties.~~

F. If Engineer at Owner's request verifies or adapts the Documents for extensions of the Project or for any other project, then Owner shall compensate Engineer at rates or in an amount to be agreed upon by Owner and Engineer.

**6.04 Insurance**

A. Engineer shall procure and maintain insurance as set forth in Exhibit G, "Insurance." Engineer shall cause Owner to be listed as an additional insured on any applicable general liability insurance policy carried by Engineer.

~~B. Owner shall procure and maintain insurance as set forth in Exhibit G, "Insurance." Owner shall cause Engineer and Engineer's Consultants to be listed as additional insureds on any general liability or property insurance policies carried by Owner which are applicable to the Project.~~

C. Owner shall require Contractor to purchase and maintain general liability and other insurance in accordance with the requirements of paragraph 5.04 of the "Standard General Conditions of the Construction Contract," (No. C-700, 2002 Edition) as prepared by the Engineers Joint Contract Documents Committee and to cause Engineer and Engineer's Consultants to be listed as additional insureds with respect to such liability and other insurance purchased and maintained by Contractor for the Project.

D. Owner and Engineer shall each deliver to the other certificates of insurance evidencing the coverages indicated in Exhibit G. Such certificates shall be furnished prior to commencement of Engineer's services and at renewals thereafter during the life of the Agreement.

E. All policies of property insurance relating to the Project shall contain provisions to the effect that Engineer's and Engineer's Consultants' interests are covered and that in the event of payment of any loss or damage the insurers will have no rights of recovery against Engineer or its Consultants, or any insureds or additional insureds thereunder.

F. At any time, Owner may request that Engineer or its Consultants, at Owner's sole expense, provide additional insurance coverage, increased limits, or revised deductibles that are more protective than those specified in Exhibit G.

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If so requested by Owner, and if commercially available, Engineer shall obtain and shall require its Consultants to obtain such additional insurance coverage, different limits, or revised deductibles for such periods of time as requested by Owner, and Exhibit G will be supplemented to incorporate these requirements.

**6.05 Suspension and Termination**

A. *Suspension.*

By Owner: Owner may suspend the Project upon seven days written notice to Engineer.

By Engineer: If Engineer's services are substantially delayed through no fault of Engineer, Engineer may, after giving seven days written notice to Owner, suspend services under this Agreement.

B. *Termination.* The obligation to provide further services under this Agreement may be terminated:

1. For cause,

a. By either party upon 30 days written notice in the event of substantial failure by the other party to perform in accordance with the terms hereof through no fault of the terminating party.

b. By Engineer:

1) upon seven days written notice if Owner demands that Engineer furnish or perform services contrary to Engineer's responsibilities as a licensed professional; or

2) upon seven days written notice if the Engineer's services for the Project are delayed or suspended for more than 90 days for reasons beyond Engineer's control.

3) Engineer shall have no liability to Owner on account of such termination.

c. Notwithstanding the foregoing, this Agreement will not terminate under paragraph 6.05.B.1.a if the party receiving such notice begins, within seven days of receipt of such notice, to correct its substantial failure to perform and proceeds diligently to cure such failure within no more than 30 days of receipt thereof; provided, however, that if and to the extent such substantial failure cannot be reasonably cured within such 30 day period, and if such party has diligently attempted to cure the same and thereafter continues diligently to cure the same, then the cure period provided for herein shall extend up to, but in no case more than, 60 days after the date of receipt of the notice.

2. For convenience,

a. By Owner effective upon Engineer's receipt of notice from Owner.

C. *Effective Date of Termination.* The terminating party under paragraph 6.05.B may set the effective date of termination at a time up to 30 days later than otherwise provided to allow Engineer to demobilize personnel and equipment from the Site, to complete tasks whose value would otherwise be lost, to prepare notes as to the status of completed and uncompleted tasks, and to assemble Project materials in orderly files.

D. Payments Upon Termination.

1. In the event of any termination under paragraph 6.05, Engineer will be entitled to invoice Owner and to receive full payment for all services performed or furnished ~~and all Reimbursable Expenses incurred~~ through the effective date of termination that are in compliance with this agreement. Upon making such payment, Owner shall have the limited right to the use of Documents, at Owner's sole risk, subject to the provisions of paragraph 6.03.E.

2. In the event of termination by Owner for convenience or by Engineer for cause, Engineer shall be entitled, in addition to invoicing for those items identified in paragraph 6.05.D.1, to invoice Owner and to payment of a reasonable amount for services and expenses directly attributable to termination, both before and after the effective date of termination, such as reassignment of personnel, costs of terminating contracts with Engineer's Consultants, and other related close-out costs, using methods and rates for Additional Services as set forth in Exhibit C.

**6.06 Controlling Law**

A. This Agreement is to be governed by the law of the state in which the Project is located.

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### 6.07 Successors, Assigns, and Beneficiaries

A. Owner and Engineer each is hereby bound and the partners, successors, executors, administrators and legal representatives of Owner and Engineer (and to the extent permitted by paragraph 6.07.B the assigns of Owner and Engineer) are hereby bound to the other party to this Agreement and to the partners, successors, executors, administrators and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements, and obligations of this Agreement.

B. Neither Owner nor Engineer may assign, sublet, or transfer any rights under or interest (including, but without limitation, moneys that are due or may become due) in this Agreement without the written consent of the other, except to the extent that any assignment, subletting, or transfer is mandated or restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.

C. Unless expressly provided otherwise in this Agreement:

1. Nothing in this Agreement shall be construed to create, impose, or give rise to any duty owed by Owner or Engineer to any Contractor, Contractor's subcontractor, supplier, other individual or entity, or to any surety for or employee of any of them.

2. All duties and responsibilities undertaken pursuant to this Agreement will be for the sole and exclusive benefit of Owner and Engineer and not for the benefit of any other party.

3. Owner agrees that the substance of the provisions of this paragraph 6.07.C shall appear in the Contract Documents.

### 6.08 Dispute Resolution

A. Owner and Engineer agree to negotiate all disputes between them in good faith for a period of 30 days from the date of notice prior to invoking the procedures of Exhibit H or other provisions of this Agreement, or exercising their rights under law.

B. If the parties fail to resolve a dispute through negotiation under paragraph 6.08.A, then either or both may invoke the procedures of Exhibit H. If Exhibit H is not included, or if no dispute resolution method is specified in Exhibit H, then the parties may exercise their rights under law.

### 6.09 Environmental Condition of Site

A. Owner has disclosed to Engineer in writing the existence of all known and suspected Asbestos, PCBs, Petroleum, Hazardous Waste, Radioactive Material, hazardous substances, and other Constituents of Concern located at or near the Site, including type, quantity, and location.

B. Owner represents to Engineer that to the best of its knowledge no Constituents of Concern, other than those disclosed in writing to Engineer, exist at the Site.

C. If Engineer encounters an undisclosed Constituent of Concern, then Engineer shall notify (1) Owner and (2) appropriate governmental officials if Engineer reasonably concludes that doing so is required by applicable Laws or Regulations.

D. It is acknowledged by both parties that Engineer's scope of services does not include any services related to Constituents of Concern. If Engineer or any other party encounters an undisclosed Constituent of Concern, or if investigative or remedial action, or other professional services, are necessary with respect to disclosed or undisclosed Constituents of Concern, then Engineer may, at its option and without liability for consequential or any other damages, suspend performance of services on the portion of the Project affected thereby until Owner: (1) retains appropriate specialist consultant(s) or contractor(s) to identify and, as appropriate, abate, remediate, or remove the Constituents of Concern; and (2) warrants that the Site is in full compliance with applicable Laws and Regulations.

E. If the presence at the Site of undisclosed Constituents of Concern adversely affects the performance of Engineer's services under this Agreement, then the Engineer shall have the option of (1) accepting an equitable adjustment in its compensation or in the time of completion, or both; or (2) terminating this Agreement for cause on 30 days notice.

F. Owner acknowledges that Engineer is performing professional services for Owner and that Engineer is not and shall not be required to become an "arranger," "operator," "generator," or "transporter" of hazardous substances, as defined in the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), as amended, which are or may be encountered at or near the Site in connection with Engineer's activities under this Agreement.

### 6.10 Indemnification and Mutual Waiver

A. *Indemnification by Engineer.* To the fullest extent permitted by law, Engineer shall indemnify and hold harmless Owner, and Owner's officers, directors, partners, agents, consultants, and employees from and against any and all claims, costs, losses, and damages (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals, and all court, arbitration, or other dispute resolution costs) arising out of or relating to the Project, provided that any such claim, cost, loss, or damage is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property

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(other than the Work itself), including the loss of use resulting therefrom, but only to the extent caused by any negligent act or omission of Engineer or Engineer's officers, directors, partners, employees, or Consultants. The indemnification provision of the preceding sentence is subject to and limited by the provisions agreed to by Owner and Engineer in Exhibit I, "Allocation of Risks," if any.

~~B. *Indemnification by Owner.* To the fullest extent permitted by law, Owner shall indemnify and hold harmless Engineer, Engineer's officers, directors, partners, agents, employees, and Consultants from and against any and all claims, costs, losses, and damages (including but not limited to all fees and charges of engineers, architects, attorneys, and other professionals, and all court, arbitration, or other dispute resolution costs) arising out of or relating to the Project, provided that any such claim, cost, loss, or damage is attributable to bodily injury, sickness, disease, or death or to injury to or destruction of tangible property (other than the Work itself), including the loss of use resulting therefrom, but only to the extent caused by any negligent act or omission of Owner or Owner's officers, directors, partners, agents, consultants, or employees, or others retained by or under contract to the Owner with respect to this Agreement or to the Project.~~

C. *Environmental Indemnification.* In addition to the indemnity provided under paragraph 6.10.B of this Agreement, and to the fullest extent permitted by law, Owner shall indemnify and hold harmless Engineer and its officers, directors, partners, agents, employees, and Consultants from and against any and all claims, costs, losses, and damages (including but not limited to all fees and charges of engineers, architects, attorneys and other professionals, and all court, arbitration, or other dispute resolution costs) caused by, arising out of, relating to, or resulting from a Constituent of Concern at, on, or under the Site, provided that (i) any such claim, cost, loss, or damage is attributable to bodily injury, sickness, disease, or death, or to injury to or destruction of tangible property (other than the Work itself), including the loss of use resulting therefrom, and (ii) nothing in this paragraph shall obligate Owner to indemnify any individual or entity from and against the consequences of that individual's or entity's own negligence or willful misconduct.

~~D. *Percentage Share of Negligence.* To the fullest extent permitted by law, a party's total liability to the other party and anyone claiming by, through, or under the other party for any cost, loss, or damages caused in part by the negligence of the party and in part by the negligence of the other party or any other negligent entity or individual, shall not exceed the percentage share that the party's negligence bears to the total negligence of Owner, Engineer, and all other negligent entities and individuals.~~

E. *Mutual Waiver.* To the fullest extent permitted by law, Owner and Engineer waive against each other, and the other's employees, officers, directors, agents, insurers, partners, and consultants, any and all claims for or entitlement to special, incidental, indirect, or consequential damages arising out of, resulting from, or in any way related to the Project.

### 6.11 Miscellaneous Provisions

A. *Notices.* Any notice required under this Agreement will be in writing, addressed to the appropriate party at its address on the signature page and given personally, by facsimile, by registered or certified mail postage prepaid, or by a commercial courier service. All notices shall be effective upon the date of receipt.

B. *Survival.* All express representations, waivers, indemnifications, and limitations of liability included in this Agreement will survive its completion or termination for any reason.

C. *Severability.* Any provision or part of the Agreement held to be void or unenforceable under any Laws or Regulations shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Owner and Engineer, who agree that the Agreement shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

D. *Waiver.* A party's non-enforcement of any provision shall not constitute a waiver of that provision, nor shall it affect the enforceability of that provision or of the remainder of this Agreement.

E. *Accrual of Claims.* To the fullest extent permitted by law, all causes of action arising under this Agreement shall be deemed to have accrued, and all statutory periods of limitation shall commence, no later than the date of Substantial Completion.

## ARTICLE 7 - DEFINITIONS

### 7.01 Defined Terms

A. Wherever used in this Agreement (including the Exhibits hereto) terms (including the singular and plural forms) printed with initial capital letters have the meanings indicated in the text above or in the exhibits; in the following provisions; or in the "Standard General Conditions of the Construction Contract," prepared by the Engineers Joint Contract Documents Committee (No. C-700, 2002 Edition):

1. *Additional Services*--The services to be performed for or furnished to Owner by Engineer in accordance with Exhibit A, Part 2, of this Agreement.

2. *Basic Services*--The services to be per-


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formed for or furnished to Owner by Engineer in accordance with Exhibit A, Part 1, of this Agreement.

3. *Construction Cost*--The cost to Owner of those portions of the entire Project designed or specified by Engineer. Construction Cost does not include costs of services of Engineer or other design professionals and consultants, cost of land, rights-of-way, or compensation for damages to properties, or Owner's costs for legal, accounting, insurance counseling or auditing services, or interest and financing charges incurred in connection with the Project, or the cost of other services to be provided by others to Owner pursuant to Exhibit B of this Agreement. Construction Cost is one of the items comprising Total Project Costs.

4. *Constituent of Concern*--Any substance, product, waste, or other material of any nature whatsoever (including, but not limited to, Asbestos, Petroleum, Radioactive Material, and PCBs) which is or becomes listed, regulated, or addressed pursuant to [a] the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. §§9601 et seq. ("CERCLA"); [b] the Hazardous Materials Transportation Act, 49 U.S.C. §§1801 et seq.; [c] the Resource Conservation and Recovery Act, 42 U.S.C. §§6901 et seq. ("RCRA"); [d] the Toxic Substances Control Act, 15 U.S.C. §§2601 et seq.; [e] the Clean Water Act, 33 U.S.C. §§1251 et seq.; [f] the Clean Air Act, 42 U.S.C. §§7401 et seq.; and [g] any other federal, state, or local statute, law, rule, regulation, ordinance, resolution, code, order, or decree regulating, relating to, or imposing liability or standards of conduct concerning, any hazardous, toxic, or dangerous waste, substance, or material.

5. *Consultants*--Individuals or entities having a contract with Engineer to furnish services with respect to this Project as Engineer's independent professional associates, consultants, subcontractors, or vendors.

6. *Documents*--Data, reports, Drawings, Specifications, Record Drawings, and other deliverables, whether in printed or electronic media format, provided or furnished in appropriate phases by Engineer to Owner pursuant to this Agreement.

7. *Drawings*--That part of the Contract Documents prepared or approved by Engineer which graphically shows the scope, extent, and character of the Work to be performed by Contractor. Shop Drawings are not Drawings as so defined.

8. *Laws and Regulations; Laws or Regulations*--Any and all applicable laws, rules, regulations, ordinances, codes, and orders of any and all governmental bodies, agencies, authorities, and courts having jurisdiction.

9. ~~*Reimbursable Expenses*--The expenses incurred directly by Engineer in connection with the performing or furnishing of Basic and Additional Services for the Project.~~

10. *Resident Project Representative*--The authorized representative of Engineer, if any, assigned to assist Engineer at the Site during the Construction Phase. The Resident Project Representative will be Engineer's agent or employee and under Engineer's supervision. As used herein, the term Resident Project Representative includes any assistants of Resident Project Representative agreed to by Owner. The duties and responsibilities of the Resident Project Representative, if any, are as set forth in Exhibit D.

11. *Specifications*--That part of the Contract Documents consisting of written technical descriptions of materials, equipment, systems, standards, and workmanship as applied to the Work and certain administrative details applicable thereto.

12. *Total Project Costs*--The sum of the Construction Cost, allowances for contingencies, and the total costs of services of Engineer or other design professionals and consultants, together with such other Project-related costs that Owner furnishes for inclusion, including but not limited to cost of land, rights-of-way, compensation for damages to properties, Owner's costs for legal, accounting, insurance counseling and auditing services, interest and financing charges incurred in connection with the Project, and the cost of other services to be provided by others to Owner pursuant to Exhibit B of this Agreement.

## ARTICLE 8 - EXHIBITS AND SPECIAL PROVISIONS

### 8.01 Exhibits Included

A. Exhibit A, "Engineer's Services," consisting of 8 pages.

B. Exhibit B, "Owner's Responsibilities," consisting of 2 pages.

C. Exhibit C, "Payments to Engineer for Services and Reimbursable Expenses," consisting of 6 pages.

D. Exhibit D, "Duties, Responsibilities and Limitations of Authority of Resident Project Representative," consisting of 4 pages.

E. Exhibit E, "Notice of Acceptability of Work," consisting of 2 pages.


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F. Exhibit F, "Construction Cost Limit," consisting of 0 pages.

G. Exhibit G, "Insurance," consisting of 0 pages.

H. Exhibit H, "Dispute Resolution," consisting of 1 page.

I. Exhibit I, "Allocation of Risks," consisting of 1 page.

J. Exhibit J, "Special Provisions," consisting of 0 pages.

K. Exhibit K, "Amendment to Standard Form of Agreement," consisting of 0 pages.

**8.02 Total Agreement**

A. This Agreement (consisting of pages 1 to ___ inclusive, together with the exhibits identified above) constitutes the entire agreement between Owner and Engineer and supersedes all prior written or oral understandings. This Agreement may only be amended, supplemented, modified, or canceled by a duly executed written instrument based on the format of Exhibit K to this Agreement.

**8.03 Designated Representatives**

A. With the execution of this Agreement, Engineer and Owner shall designate specific individuals to act as Engineer's and Owner's representatives with respect to the services to be performed or furnished by Engineer and responsibilities of Owner under this Agreement. Such individuals shall have authority to transmit instructions, receive information, and render decisions relative to the Project on behalf of each respective party.

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IN WITNESS WHEREOF, the parties hereto have executed this Agreement, the Effective Date of which is indicated on page 1.

| Owner: | Engineer: Jason Chiniche, P.E. |
|---|---|
| Hancock County Board of Supervisors | James J. Chiniche PA Inc. (dba Chiniche Engineering Surveying) |
| By: Scotty Ade | By: Jason Chiniche, PE |
| Title: President | Title: President |
| Date Signed: 12-20-2021 | Date Signed: 11/15/2021 |
| | Engineer License or Certificate No. 19732 |
| | State of: MS |
| Address for giving notices: | Address for giving notices: |
| 854 Highway 90 | 407 HWY 90 |
| Bay St. Louis, MS 39520 | Bay St. Louis, MS 39520 |
| Designated Representative (see paragraph 8.03.A): | Designated Representative (see paragraph 8.03.A): |
| Same as above | Same as above |
| Title: Board President | Title: |

BOARD OF SUPERVISORS HANCOCK COUNTY, MS



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| | |
|---|---|
| Phone Number: 228-395-1577 | Phone Number: 228-467-6755 |
| Facsimile Number: | Facsimile Number: 844-273-1291 |
| E-Mail Address: Scotty.adam@co.hancock.ms.us | E-Mail Address: jason@jjc-eng.com |

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This is **EXHIBIT A**, consisting of 8 pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated , .

Engineer's Services

Article 1 of the Agreement is amended and supplemented to include the following agreement of the parties. Engineer shall provide Basic and Additional Services as set forth below.

PART 1 – BASIC SERVICES

A1.01 Study and Report Phase

A. Engineer shall:

1. Consult with Owner to define and clarify Owner's requirements for the Project and available data.

2. Advise Owner of any need for Owner to provide data or services of the types described in Exhibit B which are not part of Engineer's Basic Services.

3. Identify, consult with, and analyze requirements of governmental authorities having jurisdiction to approve the portions of the Project designed or specified by Engineer, including but not limited to mitigating measures identified in the environmental assessment.

4. Provide reviews, approvals, and permits from all governmental authorities having jurisdiction to approve all phases of the Project designed or specified by Engineer and such reviews, approvals, and consents from others as may be necessary for completion of each phase of the Project.

5. Provide, as required for the Project:

~~A. Accounting, bond and financial advisory, independent cost estimating, and insurance counseling services.~~

~~B. Legal Services with regard to issues pertaining to the Project as Owner requires, Contractor raises, or Engineer reasonably requests.~~

~~C. Such auditing services as Owner requires to ascertain how or for what purpose Contractor has used the moneys paid.~~

D. Placement and payment for advertisement for Bids in appropriate publications.

6. Prepare a report (the "Report") which will, as appropriate, contain schematic layouts, sketches, and conceptual design criteria with appropriate exhibits to indicate the agreed-to requirements and considerations involved. Engineer will provide the following, which will be separately itemized: opinion of probable Construction Cost; proposed allowances for contingencies; the estimated total costs of design, professional, and related services to be provided by Engineer and its Consultants; and, on the basis of information furnished by Owner, a summary of allowances for other items and services included within the definition of Total Project Costs.

7. Furnish 5 review copies of the Report and any other deliverables to Owner within 60 calendar days of authorization to begin services and review it with Owner. Within 15 calendar days of receipt, Owner shall submit to Engineer any comments regarding the Report and any other deliverables.

8. Revise the Report and any other deliverables in response to Owner's comments, as appropriate, and furnish 5 copies of the revised Report and any other deliverables to the Owner within 15 calendar days of receipt of Owner's comments.

B. Engineer's services under the Study and Report Phase will be considered complete on the date when the revised Report and any other deliverables have been delivered to Owner.


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A1.02 Preliminary Design Phase

A. After acceptance by Owner of the Report and any other deliverables, selection by Owner of a recommended solution and indication of any specific modifications or changes in the scope, extent, character, or design requirements of the Project desired by Owner, and upon written authorization from Owner, Engineer shall:

1. Prepare Preliminary Design Phase documents consisting of final design criteria, preliminary drawings, outline specifications, and written descriptions of the Project.

2. Provide necessary field surveys and topographic and utility mapping for design purposes as additional services defined in Part 2. Additional Services A2.01-A.15. Utility mapping will be based upon information obtained from utility owners.

3. Advise Owner if additional reports, data, information, or services of the types described in Exhibit B are necessary and assist Owner in obtaining such reports, data, information, or services.

4. Based on the information contained in the Preliminary Design Phase documents, prepare a revised opinion of probable Construction Cost, and assist Owner in collating the various cost categories which comprise Total Project Costs.

5. Furnish 5 review copies of the Preliminary Design Phase documents and any other deliverables to Owner within 60 calendar days of authorization to proceed with this phase, and review them with Owner. Within 15 calendar days of receipt, Owner shall submit to Engineer any comments regarding the Preliminary Design Phase documents and any other deliverables.

6. Revise the Preliminary Design Phase documents and any other deliverables in response to Owner's comments, as appropriate, and furnish to Owner 5 copies of the revised Preliminary Design Phase documents, revised opinion of probable Construction Cost, and any other deliverables within 15 calendar days after receipt of Owner's comments.

B. Engineer's services under the Preliminary Design Phase will be considered complete on the date when the revised Preliminary Design Phase documents, revised opinion of probable Construction Cost, and any other deliverables have been delivered to Owner.

A1.03 Final Design Phase

A. After acceptance by Owner of the Preliminary Design Phase documents, revised opinion of probable Construction Cost as determined in the Preliminary Design Phase, and any other deliverables subject to any Owner-directed modifications or changes in the scope, extent, character, or design requirements of or for the Project, and upon written authorization from Owner, Engineer shall:

1. Prepare final Drawings and Specifications indicating the scope, extent, and character of the Work to be performed and furnished by Contractor. If appropriate, Specifications shall conform to the 16-division format of the Construction Specifications Institute.

2. Provide technical criteria, written descriptions, and design data for Owner's use in filing applications for permits from or approvals of governmental authorities having jurisdiction to review or approve the final design of the Project; assist Owner in consultations with such authorities; and revise the Drawings and Specifications in response to directives from such authorities.

3. Advise Owner of any adjustments to the opinion of probable Construction Cost known to Engineer.

4. Prepare and furnish Bidding Documents for review by Owner, its legal counsel, and other advisors, and assist Owner in the preparation of other related documents. Within 15 days of receipt, Owner shall submit to Engineer any comments and, subject to the provisions of paragraph 6.01.G, instructions for revisions.

5. Revise the Bidding Documents in accordance with comments and instructions from the Owner, as appropriate, and submit 5 final copies of the Bidding Documents, a revised opinion of probable Construction Cost, and any other


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deliverables to Owner within 30 calendar days after receipt of Owner's comments and instructions.

B. Engineer's services under the Final Design Phase will be considered complete on the date when the submittals required by paragraph A1.03.A.5 have been delivered to Owner and shall be complete within 90 calendars days of authorization to proceed with this phase.

C. In the event that the Work designed or specified by Engineer is to be performed or furnished under more than one prime contract, or if Engineer's services are to be separately sequenced with the work of one or more prime Contractors (such as in the case of fast-tracking), Owner and Engineer shall, prior to commencement of the Final Design Phase, develop a schedule for performance of Engineer's services during the Final Design, Bidding or Negotiating, Construction, and Post-Construction Phases in order to sequence and coordinate properly such services as are applicable to the work under such separate prime contracts. This schedule is to be prepared and included in or become an amendment to Exhibit A whether or not the work under such contracts is to proceed concurrently.

D. The number of prime contracts for Work designed or specified by Engineer upon which the Engineer's compensation has been established under this Agreement is 1. If more prime contracts are awarded, Engineer shall be entitled to an equitable increase in its compensation under this Agreement.

A1.04 Bidding or Negotiating Phase

A. After acceptance by Owner of the Bidding Documents and the most recent opinion of probable Construction Cost as determined in the Final Design Phase, and upon written authorization by Owner to proceed, Engineer shall:

1. Assist Owner in advertising for and obtaining bids or proposals for the Work and, where applicable, maintain a record of prospective bidders to whom Bidding Documents have been issued, attend pre-Bid conferences, if any, and receive and process contractor deposits or charges for the Bidding Documents.

2. Issue Addenda as appropriate to clarify, correct, or change the Bidding Documents.

3. Provide information or assistance needed by Owner in the course of any negotiations with prospective contractors.

4. Consult with Owner as to the acceptability of subcontractors, suppliers, and other individuals and entities proposed by prospective contractors for those portions of the Work as to which such acceptability is required by the Bidding Documents.

5. Attend the Bid opening, prepare Bid tabulation sheets, and assist Owner in evaluating Bids or proposals and in assembling and awarding contracts for the Work.

B. The Bidding or Negotiating Phase will be considered complete upon commencement of the Construction Phase or upon cessation of negotiations with prospective contractors (except as may be required if Exhibit F is a part of this Agreement).

A1.05 Construction Phase

A. Upon successful completion of the Bidding and Negotiating Phase, and upon written authorization from Owner, Engineer shall:

1. *General Administration of Construction Contract.* Consult with Owner and act as Owner's representative as provided in the General Conditions. The extent and limitations of the duties, responsibilities, and authority of Engineer as assigned in the General Conditions shall not be modified, except as Engineer may otherwise agree in writing. All of Owner's instructions to Contractor will be issued through Engineer, which shall have authority to act on behalf of Owner in dealings with Contractor to the extent provided in this Agreement and the General Conditions except as otherwise provided in writing.

2. *Resident Project Representative (RPR).* Provide the services of an RPR at the Site to assist the Engineer and to provide more extensive observation of Contractor's work. Duties, responsibilities, and authority of the RPR are as set


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forth in Exhibit D. The furnishing of such RPR's services will not limit, extend, or modify Engineer's responsibilities or authority except as expressly set forth in Exhibit D.

3. *Selecting Independent Testing Laboratory.* Assist Owner in the selection of an independent testing laboratory to perform the services identified in Exhibit B, paragraph B2.01.0.

4. *Pre-Construction Conference.* Participate in a Pre-Construction Conference prior to commencement of Work at the Site.

5. *Schedules*. Receive, review, and determine the acceptability of any and all schedules that Contractor is required to submit to Engineer, including the Progress Schedule, Schedule of Submittals, and Schedule of Values.

6. *Baselines and Benchmarks.* As appropriate, establish baselines and benchmarks for locating the Work which in Engineer's judgment are necessary to enable Contractor to proceed.

7. *Visits to Site and Observation of Construction.* In connection with observations of Contractor's Work while it is in progress:

a. Make visits to the Site at intervals appropriate to the various stages of construction, as Engineer deems necessary, to observe as an experienced and qualified design professional the progress and quality of Contractor's executed Work. Such visits and observations by Engineer, and the Resident Project Representative, if any, are not intended to be exhaustive or to extend to every aspect of Contractor's Work in progress or to involve detailed inspections of Contractor's Work in progress beyond the responsibilities specifically assigned to Engineer in this Agreement and the Contract Documents, but rather are to be limited to spot checking, selective sampling, and similar methods of general observation of the Work based on Engineer's exercise of professional judgment as assisted by the Resident Project Representative, if any. Based on information obtained during such visits and observations, Engineer will determine in general if the Work is proceeding in accordance with the Contract Documents, and Engineer shall keep Owner informed of the progress of the Work.

b. The purpose of Engineer's visits to, and representation by the Resident Project Representative, if any, at the Site, will be to enable Engineer to better carry out the duties and responsibilities assigned to and undertaken by Engineer during the Construction Phase, and, in addition, by the exercise of Engineer's efforts as an experienced and qualified design professional, to provide for Owner a greater degree of confidence that the completed Work will conform in general to the Contract Documents and that Contractor has implemented and maintained the integrity of the design concept of the completed Project as a functioning whole as indicated in the Contract Documents. Engineer shall not, during such visits or as a result of such observations of Contractor's Work in progress, supervise, direct, or have control over Contractor's Work, nor shall Engineer have authority over or responsibility for the means, methods, techniques, sequences, or procedures of construction selected or used by Contractor, for security or safety on the Site, for safety precautions and programs incident to Contractor's Work, nor for any failure of Contractor to comply with Laws and Regulations applicable to Contractor's furnishing and performing the Work. Accordingly, Engineer ~~neither~~ does not guarantees the performance of any Contractor. ~~nor assumes responsibility for any Contractor's failure to furnish and perform the Work in accordance with the Contract Documents.~~

8. *Defective Work.* Recommend to Owner that Contractor's Work be rejected while it is in progress if, on the basis of Engineer's observations, Engineer believes that such Work will not produce a completed Project that conforms generally to the Contract Documents or that it will threaten the integrity of the design concept of the completed Project as a functioning whole as indicated in the Contract Documents.

9. *Clarifications and Interpretations; Field Orders.* Issue necessary clarifications and interpretations of the Contract Documents as appropriate to the orderly completion of Contractor's work. Such clarifications and interpretations will be consistent with the intent of and reasonably inferable from the Contract Documents. Engineer may issue Field Orders authorizing minor variations in the Work from the requirements of the Contract Documents.

10. *Change Orders and Work Change Directives.* Recommend Change Orders and Work Change Directives to Owner, as appropriate, and prepare Change Orders and Work Change Directives as required.

11. *Shop Drawings and Samples*. Review and approve or take other appropriate action in respect to Shop Drawings and Samples and other data which Contractor is required to submit, but only for conformance with the information given


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in the Contract Documents and compatibility with the design concept of the completed Project as a functioning whole as indicated by the Contract Documents. Such reviews and approvals or other action will not extend to means, methods, techniques, sequences, or procedures of construction or to safety precautions and programs incident thereto. Engineer shall meet any Contractor's submittal schedule that Engineer has accepted.

12. *Substitutes and "or-equal."* Evaluate and determine the acceptability of substitute or "or-equal" materials and equipment proposed by Contractor, but subject to the provisions of paragraph A2.02.A.2 of this Exhibit A.

13. *Inspections and Tests.* Require such special inspections or tests of Contractor's work as deemed reasonably necessary, and receive and review all certificates of inspections, tests, and approvals required by Laws and Regulations or the Contract Documents. Engineer's review of such certificates will be for the purpose of determining that the results certified indicate compliance with the Contract Documents and will not constitute an independent evaluation that the content or procedures of such inspections, tests, or approvals comply with the requirements of the Contract Documents. Engineer shall be entitled to rely on the results of such tests.

14. *Disagreements between Owner and Contractor.* Render formal written decisions on all duly submitted issues relating to the acceptability of Contractor's work or the interpretation of the requirements of the Contract Documents pertaining to the execution, performance, or progress of Contractor's Work; review each duly submitted Claim by Owner or Contractor, and in writing either deny such Claim in whole or in part, approve such Claim, or decline to resolve such Claim if Engineer in its discretion concludes that to do so would be inappropriate. In rendering such decisions, Engineer shall be fair and not show partiality to Owner or Contractor and shall not be liable in connection with any decision rendered in good faith in such capacity.

15. *Applications for Payment.* Based on Engineer's observations as an experienced and qualified design professional and on review of Applications for Payment and accompanying supporting documentation:

a. Determine the amounts that Engineer recommends Contractor be paid. Such recommendations of payment will be in writing and will constitute Engineer's representation to Owner, based on such observations and review, that, to the best of Engineer's knowledge, information and belief, Contractor's Work has progressed to the point indicated, the quality of such Work is generally in accordance with the Contract Documents (subject to an evaluation of the Work as a functioning whole prior to or upon Substantial Completion, to the results of any subsequent tests called for in the Contract Documents, and to any other qualifications stated in the recommendation), and the conditions precedent to Contractor's being entitled to such payment appear to have been fulfilled in so far as it is Engineer's responsibility to observe Contractor's Work. In the case of unit price work, Engineer's recommendations of payment will include final determinations of quantities and classifications of Contractor's Work (subject to any subsequent adjustments allowed by the Contract Documents).

b. By recommending any payment, Engineer shall not thereby be deemed to have represented that observations made by Engineer to check the quality or quantity of Contractor's Work as it is performed and furnished have been exhaustive, extended to every aspect of Contractor's Work in progress, or involved detailed inspections of the Work beyond the responsibilities specifically assigned to Engineer in this Agreement and the Contract Documents. Neither Engineer's review of Contractor's Work for the purposes of recommending payments nor Engineer's recommendation of any payment including final payment will impose on Engineer responsibility to supervise, direct, or control Contractor's Work in progress or for the means, methods, techniques, sequences, or procedures of construction or safety precautions or programs incident thereto, or Contractor's compliance with Laws and Regulations applicable to Contractor's furnishing and performing the Work. It will also not impose responsibility on Engineer to make any examination to ascertain how or for what purposes Contractor has used the moneys paid on account of the Contract Price, or to determine that title to any portion of the Work in progress, materials, or equipment has passed to Owner free and clear of any liens, claims, security interests, or encumbrances, or that there may not be other matters at issue between Owner and Contractor that might affect the amount that should be paid.

16. *Contractor's Completion Documents.* Receive, review, and transmit to Owner maintenance and operating instructions, schedules, guarantees, bonds, certificates or other evidence of insurance required by the Contract Documents, certificates of inspection, tests and approvals, Shop Drawings, Samples and other data approved as provided under paragraph A1.05.A.11, and the annotated record documents which are to be assembled by Contractor in accordance with the Contract Documents to obtain final payment. The extent of such review by Engineer will be limited as provided in paragraph A1.05.A.11.


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17. *Substantial Completion.* Promptly after notice from Contractor that Contractor considers the entire Work ready for its intended use, in company with Owner and Contractor, conduct an inspection to determine if the Work is substantially complete. If after considering any objections of Owner, Engineer considers the Work substantially complete, Engineer shall deliver a certificate of Substantial Completion to Owner and Contractor.

18. *Additional Tasks.* Perform or provide the following additional Construction Phase tasks or deliverables: [*here list any such tasks or deliverables*].

19. *Final Notice of Acceptability of the Work.* Conduct a final inspection to determine if the completed Work of Contractor is acceptable so that Engineer may recommend, in writing, final payment to Contractor. Accompanying the recommendation for final payment, Engineer shall also provide a notice in the form attached hereto as Exhibit E (the "Notice of Acceptability of Work") that the Work is acceptable (subject to the provisions of paragraph A1.05.A.15.b) to the best of Engineer's knowledge, information, and belief and based on the extent of the services provided by Engineer under this Agreement.

B. *Duration of Construction Phase.* The Construction Phase will commence with the execution of the first construction

Contract for the Project or any part thereof and will terminate upon written recommendation by Engineer for final payment to Contractors. If the Project involves more than one prime contract as indicated in paragraph A1.03.C, Construction Phase services may be rendered at different times in respect to the separate contracts. Subject to the provisions of Article 3, Engineer shall be entitled to an equitable increase in compensation if Construction-Phase services are required after the original date for final completion of the Work as set forth in the construction Contract.

C. *Limitation of Responsibilities.* Engineer shall not be responsible for the acts or omissions of any Contractor, or of any subcontractors, suppliers, or other individuals or entities performing or furnishing any of the Work. Engineer shall not be responsible for the failure of any Contractor to perform or furnish the Work in accordance with the Contract Documents.

A1.06 Post-Construction Phase

A. Upon written authorization from Owner, Engineer, during the Post-Construction Phase, shall:

1. Provide assistance in connection with the adjusting of Project equipment and systems.

2. Assist Owner in training Owner's staff to operate and maintain Project equipment and systems.

3. Assist Owner in developing procedures for control of the operation and maintenance of, and record keeping for Project equipment and systems.

4. Together with Owner, visit the Project to observe any apparent defects in the Work, assist Owner in consultations and discussions with Contractor concerning correction of any such defects, and make recommendations as to replacement or correction of Defective Work, if present.

5. In company with Owner or Owner's representative, provide an inspection of the Project within one month before the end of the Correction Period to ascertain whether any portion of the Work is subject to correction.

B. The Post-Construction Phase services may commence during the Construction Phase and, if not otherwise modified in this Exhibit A, will terminate at the end of the Construction Contract's correction period.

PART 2 -- ADDITIONAL SERVICES

A2.01 Additional Services Requiring Owner's Written Authorization

A. If authorized in writing by Owner, Engineer shall furnish or obtain from others Additional Services of the types listed below.

1. Preparation of **applications and supporting** documents (in addition to those furnished under Basic Services)


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for private or governmental grants, loans, or advances in connection with the Project; preparation or review of environmental permits, assessments and impact statements; review and evaluation of the effects on the design requirements for the Project of any such statements and documents prepared by others; and assistance in obtaining approvals of authorities having jurisdiction over the anticipated environmental impact of the Project.

2. Services to make measured drawings of or to investigate existing conditions or facilities, or to verify the accuracy of drawings or other information furnished by Owner or others.

3. Services resulting from significant changes in the scope, extent, or character of the portions of the Project designed or specified by Engineer or its design requirements including, but not limited to, changes in size, complexity, Owner's schedule, character of construction, or method of financing; and revising previously accepted studies, reports, Drawings, Specifications, or Contract Documents when such revisions are required by changes in Laws and Regulations enacted subsequent to the Effective Date of this Agreement or are due to any other causes beyond Engineer's control.

4. Services resulting from Owner's request to evaluate additional Study and Report Phase alternative solutions beyond those identified in paragraph A1.01.A.4.

5. Services required as a result of Owner's providing incomplete or incorrect Project information to Engineer.

6. Providing renderings or models for Owner's use.

7. Undertaking investigations and studies including, but not limited to, detailed consideration of operations, maintenance, and overhead expenses; the preparation of feasibility studies, cash flow and economic evaluations, rate schedules, and appraisals; assistance in obtaining financing for the Project; evaluating processes available for licensing, and assisting Owner in obtaining process licensing; detailed quantity surveys of materials, equipment, and labor; and audits or inventories required in connection with construction performed by Owner.

8. Furnishing services of Engineer's Consultants for other than Basic Services.

9. Services attributable to more prime construction contracts than specified in paragraph A1.03.C.

~~10. Services during out-of-town travel required of Engineer other than for visits to the Site or Owner's office~~.

11. Preparing for, coordinating with, participating in and responding to structured independent review processes, including, but not limited to, construction management, cost estimating, project peer review, value engineering, and constructibility review requested by Owner; and performing or furnishing services required to revise studies, reports, Drawings, Specifications, or other Bidding Documents as a result of such review processes.

12. Preparing additional Bidding Documents or Contract Documents for alternate bids or prices requested by Owner for the Work or a portion thereof.

~~13. Determining the acceptability of substitute materials and equipment proposed during the Bidding or Negotiating Phase when substitution prior to the award of contracts is allowed by the Bidding Documents~~.

~~14. Assistance in connection with Bid protests, rebidding, or renegotiating contracts for construction, materials, equipment, or services, except when such assistance is required by Exhibit F~~.

15. Providing construction surveys and staking to enable Contractor to perform its work other than as required under paragraph A1.05.A.6, and any type of property surveys or related engineering services needed for the transfer of interests in real property; and providing other special field surveys, including site survey for proposed site.

16. Providing Construction Phase services beyond the original date for final completion of the Work.

17. Providing assistance in responding to the presence of any Constituent of Concern at the Site, in compliance with current Laws and Regulations.

18. Preparing and furnishing to Owner Record Drawings showing appropriate record information based on Project annotated record documents received from Contractor.


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~~19. Preparation of operation and maintenance manuals.~~

20. Preparing to serve or serving as a consultant or witness for Owner in any litigation, arbitration, or other dispute resolution process related to the Project.

~~21. Providing more extensive services required to enable Engineer to issue notices or certifications requested by Owner.~~

Other services performed or furnished by Engineer not otherwise provided for in this Agreement.

23. Geotechnical Investigation

A2.02 Additional Services Not Requiring Owner's Written Authorization

A. Engineer shall advise Owner that Engineer is commencing to perform or furnish the Additional Services of the types listed below. For such Additional Services, Engineer need not request or obtain specific advance written authorization from Owner. Engineer shall cease performing or furnishing such Additional Services upon receipt of written notice from Owner.

1. Services in connection with Work Change Directives and Change Orders to reflect changes requested by Owner.

2. Services in making revisions to Drawings and Specifications occasioned by the acceptance of substitute materials or equipment other than "or-equal" items; and services after the award of the Construction Contract in evaluating and determining the acceptability of a substitution which is found to be inappropriate for the Project or an excessive number of substitutions.

3. Services resulting from significant delays, changes, or price increases occurring as a direct or indirect result of materials, equipment, or energy shortages.

4. Additional or extended services during construction made necessary by (1) emergencies or acts of God endangering the Work, (2) the presence at the Site of any Constituent of Concern, (3) Work damaged by fire or other cause during construction, (4) a significant amount of defective, neglected, or delayed work by Contractor, (5) acceleration of the progress schedule involving services beyond normal working hours, or (6) default by Contractor.

5. Services (other than Basic Services during the Post-Construction Phase) in connection with any partial utilization of any part of the Work by Owner prior to Substantial Completion.

6. Evaluating an unreasonable claim or an excessive number of claims submitted by Contractor or others in connection with the Work.

7. Services during the Construction Phase rendered after the date stated in A1.05.B.

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This is **EXHIBIT B**, consisting of 2 pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated , .

Owner's Responsibilities

Article 2 of the Agreement is amended and supplemented to include the following agreement of the parties.

B2.01 In addition to other responsibilities of Owner as set forth in this Agreement, Owner shall at its expense:

A. Provide Engineer with all criteria and full information as to Owner's requirements for the Project, including design objectives and constraints, space, capacity and performance requirements, flexibility, and expandability, and any budgetary limitations; and furnish copies of all design and construction standards which Owner will require to be included in the Drawings and Specifications; and furnish copies of Owner's standard forms, conditions, and related documents for Engineer to include in the Bidding Documents, when applicable.

B. Furnish to Engineer any other available information pertinent to the Project including reports and data relative to previous designs, or investigation at or adjacent to the Site.

C. Following Engineer's assessment of initially-available Project information and data and upon Engineer's request, furnish or otherwise make available such additional Project related information and data as is reasonably required to enable Engineer to complete its Basic and Additional Services. Such additional information or data would generally include the following:

1. Property descriptions.

2. Zoning, deed, and other land use restrictions.

3. Property, boundary, easement, right-of-way, and other special surveys or data, including establishing relevant reference points.

~~4. Explorations and tests of subsurface conditions at or contiguous to the Site, drawings of physical conditions in or relating to existing surface or subsurface structures at or contiguous to the Site, or hydrographic surveys, with appropriate professional interpretation thereof.~~

5. Environmental assessments, audits, investigations, and impact statements, and other relevant environmental or cultural studies as to the Project, the Site, and adjacent areas.

6. Data or consultations as required for the Project but not otherwise identified in the Agreement or the Exhibits thereto.

D. Give prompt written notice to Engineer whenever Owner observes or otherwise becomes aware of the presence at the Site of any Constituent of Concern, or of any other development that affects the scope or time of performance of Engineer's services, or any defect or nonconformance in Engineer's services, the Work, or in the performance of any Contractor.

E. Authorize Engineer to provide Additional Services as set forth in Part 2 of Exhibit A of the Agreement as required.

F. Arrange for safe access to and make all provisions for Engineer to enter upon public and private property as required for Engineer to perform services under the Agreement.

G. Examine all alternate solutions, studies, reports, sketches, Drawings, Specifications, proposals, and other documents presented by Engineer (including obtaining advice of an attorney, insurance counselor, and other advisors or consultants as Owner deems appropriate with respect to such examination) and render in writing timely decisions pertaining thereto.

~~H. Provide reviews, approvals, and permits from all governmental authorities having jurisdiction to approve all phases of the Project designed or specified by Engineer and such reviews, approvals, and consents from others as may be necessary~~


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~~for completion of each phase of the Project.~~

~~I. Provide, as required for the Project:~~

~~1. Accounting, bond and financial advisory, independent cost estimating, and insurance counseling services.~~

~~2. Legal services with regard to issues pertaining to the Project as Owner requires, Contractor raises, or Engineer reasonably requests.~~

~~3. Such auditing services as Owner requires to ascertain how or for what purpose Contractor has used the moneys paid.~~

~~4. Placement and payment for advertisement for Bids in appropriate publications.~~

J. Advise Engineer of the identity and scope of services of any independent consultants employed by Owner to perform or furnish services in regard to the Project, including, but not limited to, cost estimating, project peer review, value engineering, and constructibility review.

K. Furnish to Engineer data as to Owner's anticipated costs for services to be provided by others (including, but not limited to, accounting, bond and financial, independent cost estimating, insurance counseling, and legal advice) for Owner so that Engineer may assist Owner in collating the various cost categories which comprise Total Project Costs.

L. If Owner designates a construction manager or an individual or entity other than, or in addition to, Engineer to represent Owner at the Site, define and set forth as an attachment to this Exhibit B the duties, responsibilities, and limitations of authority of such other party and the relation thereof to the duties, responsibilities, and authority of Engineer.

M. If more than one prime contract is to be awarded for the Work designed or specified by Engineer, designate a person or entity to have authority and responsibility for coordinating the activities among the various prime Contractors, and define and set forth the duties, responsibilities, and limitations of authority of such individual or entity and the relation thereof to the duties, responsibilities, and authority of Engineer as an attachment to this Exhibit B that is to be mutually agreed upon and made a part of this Agreement before such services begin.

N. Attend the pre-bid conference, bid opening, pre-construction conferences, construction progress and other job related meetings, and Substantial Completion and final payment inspections.

O. Provide the services of an independent testing laboratory to perform all inspections, tests, and approvals of Samples, materials, and equipment required by the Contract Documents, or to evaluate the performance of materials, equipment, and facilities of Owner, prior to their incorporation into the Work with appropriate professional interpretation thereof.

P. Provide Engineer with the findings and reports generated by the entities providing services to Owner pursuant to this paragraph.

This is **EXHIBIT C**, consisting of 6 pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated , .


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Payments to Engineer for Services and Reimbursable Expenses

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Article 2 of the Agreement is amended and supplemented to include the following agreement of the parties:

ARTICLE 2 -- –Owner's Responsibilities

C2.01 Compensation For Basic Services (other than Resident Project Representative and Post-Construction) – Lump Sum Method of Payment

A. Owner shall pay Engineer for Basic Services set forth in Exhibit A.

| | | |
|---|---|---|
| 1. | Drainage Model | $16,095.00 |
| 2. | Conceptual Design | $7,448.00 |
| 3. | Preliminary Design | $7,612.00 |
| 4. | Final Design | $7,352.00 |
| 5. | Bidding Phase | $3,500.00 |
| 6. | Construction Phase | $25,560.00 |
| 7. | Topographic Survey | $5,000.00 |
| | Lump Sum Total | $72,567.00 |

2. Engineer may alter the distribution of compensation between individual phases noted herein to be consistent with services actually rendered, but shall not exceed the total Lump Sum amount unless approved in writing by the Owner.

3. The Lump Sum includes compensation for Engineer's services and services of Engineer's Consultants, if any. Appropriate amounts have been incorporated in the Lump Sum to account for labor, overhead, profit, and Reimburseable Expenses.

4. The portion of the Lump Sum amount billed for Engineer's services will be based upon Engineer's estimate of the proportion of the total services actually completed during the billing period to the Lump Sum.

C2.02 [Not used]

C2.03 [Not used]

C2.04 [Not used]


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C2.05 Compensation For Additional Services – Standard Hourly Rates Method of Payment

A. Owner shall pay Engineer for Testing Services, if any, as follows:

1. *General.* For services of Engineer's employees engaged directly on the Project pursuant to paragraph A2.01 or A2.02 of Exhibit A, except for services as a consultant or witness under paragraph A2.01.A.20, an amount equal to the cumulative hours charged to the Project by each class of Engineer's employees times Standard Hourly Rates for each applicable billing class for all Additional Services performed on the Project.

Estimated Testing Fee $ 5,000.00

B. Compensation For Reimbursable Expenses

~~1. For those Reimbursable Expenses that are not accounted for in the compensation for Basic Services under paragraph C2.01 and are directly related to the provision of Additional Services, Owner shall pay Engineer at the rates set forth in Appendix 1 to this Exhibit C.~~

~~2. Reimbursable Expenses include the following categories: providing and maintaining field office facilities including furnishings and utilities; reproduction of reports, Drawings, Specifications, Bidding Documents, and similar Project-related items in addition to those required under Exhibit A, and, if authorized in advance by Owner, overtime work requiring higher than regular rates.~~

~~3. The amounts payable to Engineer for Reimbursable Expenses, if any, will be the Additional Services-related internal expenses actually incurred or allocated by Engineer, plus all invoiced external Reimbursable Expenses allocable to such Additional Services, the latter multiplied by a factor of 1.1.~~

~~C. Other Provisions Concerning Payment For Additional Services~~

~~1. Whenever Engineer is entitled to compensation for the charges of Engineer's Consultants, those charges shall be the amounts billed by Engineer's Consultants to Engineer times a factor of 1.1.~~

~~2. Factors. The external Reimbursable Expenses and Engineer's Consultant's Factors include Engineer's overhead and profit associated with Engineer's responsibility for the administration of such services and costs.~~

~~3. To the extent necessary to verify Engineer's charges and upon Owner's timely request, Engineer shall make copies of such records available to Owner at cost.~~


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This is **Appendix 1 to EXHIBIT C**, consisting of pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated , .

Reimbursable Expenses Schedule

~~Current agreements for engineering services stipulate that the Reimbursable Expenses are subject to review and adjustment per Exhibit C. Reimbursable expenses for services performed on the date of the Agreement are:~~

| | |
|---|---|
| ~~Fax~~ | ~~$ /page~~ |
| ~~8"x11" Copies/Impressions~~ | ~~.10/page~~ |
| ~~Blue Print Copies~~ | ~~1.00/sq. ft.~~ |
| ~~Meals and Lodging~~ | ~~at cost~~ |

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This is **Appendix 2 to EXHIBIT C**, consisting of pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated , .

Standard Hourly Rates Schedule

A. Standard Hourly Rates

1. Standard Hourly Rates are set forth in this Appendix 2 to this Exhibit C and include salaries and wages paid to personnel in each billing class plus the cost of customary and statutory benefits, general and administrative overhead, non-project operating costs, and operating margin or profit.

2. The Standard Hourly Rates will be adjusted annually (as of 2013) to reflect equitable changes in the compensation payable to Engineer.

3. The Standard Hourly Rates apply only as specified in Article C2.

B. Schedule

Hourly rates for services performed on or after the date of the Agreement are:

(See attached)


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This is **EXHIBIT D**, consisting of pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated , .

***Note to User: Delete this Exhibit D if Engineer will not be providing Resident Project Representative Services under paragraph A1.05***

Duties, Responsibilities, and Limitations of Authority of Resident Project Representative

Paragraph 1.01.A of the Agreement is amended and supplemented to include the following agreement of the parties:

D1.01 Resident Project Representative

A. Engineer shall furnish a Resident Project Representative ("RPR"), assistants, and other field staff to assist Engineer in observing progress and quality of the Work. The RPR, assistants, and other field staff under this Exhibit D may provide full time representation or may provide representation to a lesser degree.

B. Through such additional observations of Contractor's work in progress and field checks of materials and equipment by the RPR and assistants, Engineer shall endeavor to provide further protection for Owner against defects and deficiencies in the Work. However, Engineer shall not, during such visits or as a result of such observations of Contractor's work in progress, supervise, direct, or have control over the Contractor's Work nor shall Engineer have authority over or responsibility for the means, methods, techniques, sequences, or procedures selected or used by Contractor, for security or safety at the Site, for safety precautions and programs incident to the Contractor's work in progress, for any failure of Contractor to comply with Laws and Regulations applicable to Contractor's performing and furnishing the Work, or responsibility of construction for Contractor's failure to furnish and perform the Work in accordance with the Contract Documents. In addition, the specific terms set forth in section A.1.05 of Exhibit A of the Agreement are applicable.

C. The duties and responsibilities of the RPR are as follows:

1. *General:* RPR is Engineer's agent at the Site, will act as directed by and under the supervision of Engineer, and will confer with Engineer regarding RPR's actions. RPR's dealings in matters pertaining to the Contractor's work in progress shall in general be with Engineer and Contractor, keeping Owner advised as necessary. RPR's dealings with subcontractors shall only be through or with the full knowledge and approval of Contractor. RPR shall generally communicate with Owner with the knowledge of and under the direction of Engineer.

2. *Schedules:* Review the progress schedule, schedule of Shop Drawing and Sample submittals, and schedule of values prepared by Contractor and consult with Engineer concerning acceptability.

3. *Conferences and Meetings:* Attend meetings with Contractor, such as preconstruction conferences, progress meetings, job conferences and other project-related meetings, and prepare and circulate copies of minutes thereof.

4. Liaison:

a. Serve as Engineer's liaison with Contractor, working principally through Contractor's superintendent, assist in providing information regarding the intent of the Contract Documents.

b. Assist Engineer in serving as Owner's liaison with Contractor when Contractor's operations affect Owner's on-Site operations.

c. Assist in obtaining from Owner additional details or information, when required for proper execution of the Work.

5. *Interpretation of Contract Documents:* Report to Engineer when clarifications and interpretations of the Contract Documents are needed and transmit to Contractor clarifications and interpretations as issued by Engineer.

6. Shop Drawings and Samples:


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a. Record date of receipt of Samples and approved Shop Drawings.

b. Receive Samples which are furnished at the Site by Contractor, and notify Engineer of availability of Samples for examination.

c. Advise Engineer and Contractor of the commencement of any portion of the Work requiring a Shop Drawing or Sample submittal for which RPR believes that the submittal has not been approved by Engineer.

7. *Modifications:* Consider and evaluate Contractor's suggestions for modifications in Drawings or Specifications and report such suggestions, together with RPR's recommendations, to Engineer. Transmit to Contractor in writing decisions as issued by Engineer.

8. Review of Work and Rejection of Defective Work:

a. Conduct on-Site observations of Contractor's work in progress to assist Engineer in determining if the Work is in general proceeding in accordance with the Contract Documents.

b. Report to Engineer whenever RPR believes that any part of Contractor's work in progress will not produce a completed Project that conforms generally to the Contract Documents or will imperil the integrity of the design concept of the completed Project as a functioning whole as indicated in the Contract Documents, or has been damaged, or does not meet the requirements of any inspection, test or approval required to be made; and advise Engineer of that part of work in progress that RPR believes should be corrected or rejected or should be uncovered for observation, or requires special testing, inspection or approval.

9. Inspections, Tests, and System Startups:

a. Consult with Engineer in advance of scheduled major inspections, tests, and systems startups of important phases of the Work.

b. Verify that tests, equipment, and systems start-ups and operating and maintenance training are conducted in the presence of appropriate Owner's personnel, and that Contractor maintains adequate records thereof.

c. Observe, record, and report to Engineer appropriate details relative to the test procedures and systems start-ups.

d. Accompany visiting inspectors representing public or other agencies having jurisdiction over the Project, record the results of these inspections, and report to Engineer.

10. Records:

a. Maintain at the Site orderly files for correspondence, reports of job conferences, reproductions of original Contract Documents including all Change Orders, Field Orders, Work Change Directives, Addenda, additional Drawings issued subsequent to the execution of the Contract, Engineer's clarifications and interpretations of the Contract Documents, progress reports, Shop Drawing and Sample submittals received from and delivered to Contractor, and other Project-related documents.

b. Prepare a daily report or keep a diary or log book, recording Contractor's hours on the Site, weather conditions, data relative to questions of Change Orders, Field Orders, Work Change Directives, or changed conditions, Site visitors, daily activities, decisions, observations in general, and specific observations in more detail as in the case of observing test procedures; and send copies to Engineer.

c. Record names, addresses, fax numbers, e-mail addresses, web site locations, and telephone numbers of


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all Contractors, subcontractors, and major suppliers of materials and equipment.

d. Maintain records for use in preparing Project documentation.

e. Upon completion of the Work, furnish original set of all RPR Project documentation to Engineer.

11. Reports:

a. Furnish to Engineer periodic reports as required of progress of the Work and of Contractor's compliance with the progress schedule and schedule of Shop Drawing and Sample submittals.

b. Draft and recommend Engineer proposed Change Orders, Work Change Directives, and Field Orders. Obtain backup material from Contractor.

c. Furnish to Engineer and Owner copies of all inspection, test, and system start-up reports.

d. Immediately notify Engineer of the occurrence of any Site accidents, emergencies, acts of God endangering the Work, damage to property by fire or other causes, or the discovery of any Constituent of Concern. .

12. *Payment Requests:* Review Applications for Payment with Contractor for compliance with the established procedure for their submission and forward with recommendations to Engineer, noting particularly the relationship of the payment requested to the schedule of values, Work completed, and materials and equipment delivered at the Site but not incorporated in the Work.

13. *Certificates, Operation and Maintenance Manuals:* During the course of the Work, verify that materials and equipment certificates, operation and maintenance manuals and other data required by the Specifications to be assembled and furnished by Contractor are applicable to the items actually installed and in accordance with the Contract Documents, and have these documents delivered to Engineer for review and forwarding to Owner prior to payment for that part of the Work.

14. Completion:

a. Participate in a Substantial Completion inspection, assist in the determination of Substantial Completion and the preparation of lists of items to be completed or corrected.

b. Participate in a final inspection in the company of Engineer, Owner, and Contractor and prepare a final list of items to be completed and deficiencies to be remedied.

c. Observe whether all items on the final list have been completed or corrected and make recommendations to Engineer concerning acceptance and issuance of the Notice of Acceptability of the Work.

D. Resident Project Representative shall not:

1. Authorize any deviation from the Contract Documents or substitution of materials or equipment (including "or-equal" items).

2. Exceed limitations of Engineer's authority as set forth in the Agreement or the Contract Documents.

3. Undertake any of the responsibilities of Contractor, subcontractors, suppliers, or Contractor's superintendent.

4. Advise on, issue directions relative to, or assume control over any aspect of the means, methods, techniques, sequences or procedures of Contractor's work unless such advice or directions are specifically required by the Contract Documents.

5. Advise on, issue directions regarding, or assume control over safety practices, precautions, and programs in connection with the activities or operations of Owner or Contractor.


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6. Participate in specialized field or laboratory tests or inspections conducted off-site by others except as specifically authorized by Engineer.

7. Accept Shop Drawing or Sample submittals from anyone other than Contractor.

8. Authorize Owner to occupy the Project in whole or in part.

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This is **EXHIBIT E**, consisting of pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated , .

NOTICE OF ACCEPTABILITY OF WORK

PROJECT:

OWNER:

OWNER'S CONSTRUCTION CONTRACT IDENTIFICATION:

EFFECTIVE DATE OF THE CONSTRUCTION AGREEMENT:

CONSTRUCTION CONTRACT DATE:

ENGINEER:

To:

OWNER

And To:

CONTRACTOR

From:

ENGINEER

The Engineer hereby gives notice to the above Owner and Contractor that the completed Work furnished and performed by Contractor under the above Contract is acceptable, expressly subject to the provisions of the related Contract Documents, the Agreement between Owner and Engineer for Professional Services dated , , and the terms and conditions set forth on the reverse side of this Notice.

By: _____

Title: _____

Dated: _____


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(Reverse side of Notice)

## CONDITIONS OF NOTICE OF ACCEPTABILITY OF WORK

The Notice of Acceptability of Work ("Notice") on the front side of this sheet is expressly made subject to the following terms and conditions to which all persons who receive said Notice and rely thereon agree:

1. This Notice is given with the skill and care ordinarily used by members of the engineering profession practicing under similar conditions at the same time and in the same locality.

2. This Notice reflects and is an expression of the professional judgment of Engineer.

3. This Notice is given as to the best of Engineer's knowledge, information, and belief as of the date hereof.

4. This Notice is based entirely on and expressly limited by the scope of services Engineer has been employed by Owner to perform or furnish during construction of the Project (including observation of the Contractor's work) under Engineer's Agreement with Owner and under the Construction Contract referred to on the front side of this Notice, and applies only to facts that are within Engineer's knowledge or could reasonably have been ascertained by Engineer as a result of carrying out the responsibilities specifically assigned to Engineer under such Agreement and Construction Contract.

5. This Notice is not a guarantee or warranty of Contractor's performance under the Construction Contract referred to on the front side of this Notice, nor an assumption of responsibility for any failure of Contractor to furnish and perform the Work thereunder in accordance with the Contract Documents.


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This is **EXHIBIT H**, consisting of pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated , .

Dispute Resolution

Paragraph 6.09 of the Agreement is amended and supplemented to include the following agreement of the parties:

[NOTE: Select one of the two alternatives provided]

H6.09 Dispute Resolution

A. Mediation. Owner and Engineer agree that they shall first submit any and all unsettled claims, counterclaims, disputes, and other matters in question between them arising out of or relating to this Agreement or the breach thereof ("Disputes") to mediation by a party agreed on by Owner and Engineer. If such mediation is unsuccessful in resolving a Dispute, then (a) the parties may mutually agree to a dispute resolution of their choice, or (b) either party may seek to have the Dispute resolved by a court of competent jurisdiction.

B. Choice of Law Provision. This contract shall be governed by the Laws of the State of Mississippi.

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This is **EXHIBIT I**, consisting of pages, referred to in and part of the **Agreement between Owner and Engineer for Professional Services** dated , .

Allocation of Risks

~~Paragraph 6.11 of the Agreement is amended and supplemented to include the following agreement of the parties:~~

~~I6.11.B Limitation of Engineer's Liability~~

~~1. *Engineer's Liability Limited to Amount of Insurance Proceeds.* Engineer shall procure and maintain insurance as required by and set forth in Exhibit G to this Agreement. Notwithstanding any other provision of this Agreement, and to the fullest extent permitted by law, the total liability, in the aggregate, of Engineer and Engineer's officers, directors, partners, employees, agents, and Engineer's Consultants, and any of them, to Owner and anyone claiming by, through, or under Owner for any and all claims, losses, costs, or damages whatsoever arising out of, resulting from or in any way related to the Project or the Agreement from any cause or causes, including but not limited to the negligence, professional errors or omissions, strict liability or breach of contract, or warranty express or implied, of Engineer or Engineer's officers, directors, partners, employees, agents, or Engineer's Consultants, or any of them (hereafter "Owner's Claims"), shall not exceed the total insurance proceeds paid on behalf of or to Engineer by Engineer's insurers in settlement or satisfaction of Owner's Claims under the terms and conditions of Engineer's insurance policies applicable thereto (excluding fees, costs and expenses of investigation, claims adjustment, defense, and appeal).~~


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Attachment A

**James J. Chiniche, P.A. Inc.**

**Hourly Rate Schedule**

**January 2021**

| | |
|---|---|
| Principal Engineer | $150.00 |
| Professional Engineer/Project Manager(16 years plus experience) | $120.00 |
| Professional Engineer/Project Manager (6 – 15 years experience) | $110.00 |
| Professional Engineer/Project Manager(0 – 5 years experience) | $ 95.00 |
| Engineer Intern | $ 85.00 |
| Resident Project Representative | $ 75.00 |
| Design Technician | $ 85.00 |
| CAD Drafter | $ 75.00 |
| Professional Land Surveyor | $120.00 |
| Two man Field Crew | $120.00 |
| GPS Crew | $135.00 |
| Aerial Mapping Crew | $135.00 |
| Hydrographic Crew | $145.00 |
| Specifications Technician | $ 50.00 |
| Clerical | $ 40.00 |

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