



Hancock County Board of Supervisors

Regular Meeting Agenda

September 29, 2025 at 8:30 AM

Board Meeting Room

1. Call to Order

- A) Pledge of Allegiance
- B) Invocation

2. Roll Call

3. Announcements

- A) **The next regularly scheduled Board of Supervisor's meeting will be held at 9:00 a.m., on Monday, October 6, 2025.**

4. Amendments to the Agenda

- A) Motion to accept the agenda.

5. FY2024/2025 Budget Closeout Agenda

- A) Motion to approve the following interfund loans:
Loan from the General Fund \$563,486.59, to Family Treatment Court \$164,285.74, to Hurricane Zeta \$24,731.26, to Hurricane Ida \$64,423.64, to Triad \$17.84, to MDOT-Lakeshore Preservation Road \$147,177.11, MDOT-Roadway Safety Improvements \$71,260.91, and Solid Waste Billing & Collection \$91,590.09.
- B) Motion to approve the following interfund transfers:
Transfer \$833,600.02 from the Road & Bridge/Detention Center Bond, of that \$462,318.76 into the MS GO Bonds Series 2021, and \$371,281.26 into the MS GO Bonds, Series 2017. Transfer \$715,000.00 from the Current Year Mandatory Escrow and \$1,358,000.00 from the Sheriff Tax Support fund into the General Fund for a total of \$2,073,000.00. Transfer \$261,158.00 from the Emergency E911 Fund to the E911 Infrastructure Fund. Transfer \$48,000.00 into the Fleet

Maintenance Fund, of that \$13,440.00 from the General Fund, \$31,680.00 from the Road Fund, and \$2,880.00 from the Seawall Fund. Transfer \$250,000.00 from the DAK Tax Increment Obligation Fund into the General Fund.

- C) Motion to approve final budget amendments for FY 2024/2025.
- D) Motion to approve any other end of year required budget or finance items.
- E) Motion to approve the docket of claims for September 29, 2025, in the amount of \$176,224.79.
- F) Motion to spread on the Minutes the Notice of the Special Meeting.
- G) Motion to spread on the Minutes the Certified Proof of Publications in the County Ad Valorem Taxes for FY 2025/2026.

6. Supervisors Items

- A) District 1**
- B) District 2**
- C) District 3**
- D) District 4**
- E) District 5**

7. Public Comment

8. Executive Session

9. Adjourn/Recess

[MEET_FOOT]