Hancock County Board of Supervisors

Regular Meeting Minutes

July 18, 2022 at 9:00 a.m.

Board Meeting Room

1. Call to Order

A. Pledge of Allegiance
B. Invocation

2. Roll Call

The record reflects Interim County Administrator, Jimmie Ladner, Jr., Chancery Clerk, Tim Kellar, County Attorney, Gary Yarborough, EMA Director, Brian Adam, Purchasing Clerk, Brittney Johnson, Parks and Recreation Director, Kevin Ladner, County Engineer, Geoff Clemens, Road Manager, Vic Johnson, Grant Administrator, April Shiyou, and Deputy Clerk, Valerie Fitts were all present in the Board Room. Circuit Clerk, Kendra Necaise and Chief Deputy, Jeremy Skinner were both present via remote access.

Attendee Name	Title	Status	Arrived
Theresa Ryan	District 1	Present	8:35 AM
Greg Shaw	District 2	Present	8:15 AM
Kodie Koenenn	District 3	Present	8:39 AM
Scotty Adam	District 4	Present	8:05 AM
Darrin Bo Ladner	District 5	Present	8:10 AM

3. Amendments to the Agenda

5.D.1. - External Business - Eddie Erskine - Discussion regarding Pleasure Street Marina.

6.B.1. - E-911/Dispatch moved to 6.A.1. - Emergency Management Agency

6.B.4. - E-911/Dispatch - Motion to approve hiring Jessica Railey as a full time Dispatcher at a rate of pay of $11.50 per hour, effective July 18, 2022, pending successful completion of physical and drug screen and a 90 day probationary period.

6.F.4. - Purchasing - Motion to approve and spread on the Minutes the Credit Card Report for July 18, 2022. This report reflects all charges that are presently on the docket for payment.

6.G.2. - Planning and Zoning - Discussion regarding rental facilities request for refund.

6.H.3. - Parks & Recreation - Motion to move Robert Boswell back to part time at McLeod Park, at the same rate of pay, effective July 18, 2022.

6.H.4. - Parks & Recreation - Motion to approve hiring Franklin Dougherty for seasonal work for McLeod Park at a rate of pay of $11.00 per hour, pending successful completion of physical and drug screen.

6.L.1. - Coroner - Discussion regarding Jack Finch Pauper request from Hancock County Coroner.

7.H.2. - Road Department - Remove from the agenda.

10. - Executive Session (Items 1-4) moved up to Number 5

A. **Motion to:** Motion to accept the agenda.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Announcements

A. The next regular scheduled Board of Supervisor's meeting will be held at 9:00 a.m. on Monday, August 1, 2022.

B. Biweekly payroll for ending date July 2, 2022 with check date July 8, 2022 totaled $764,698.56.

C. The Board of Supervisors will hold a Public Hearing on Monday, August 15, 2022 at 1:30 p.m., to hear objections to the 2022 Real and Personal Property Assessment Rolls.

5. Executive Session

1. Motion to consider the need for an Executive Session regarding personnel issues in the Board Office.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to Enter Executive Session regarding personnel issues in the Board Office.

The record reflects Mr. Eddie Favre entered the executive session at 9:20 a.m., the record further reflects Mr. Jimmie Ladner, Jr., entered the executive session at 9:27 a.m.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to Exit Executive Session regarding personnel issues in the Board Office with no action taken.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion for clarity in the Board Minutes as follows: Mr. Jimmie Ladner, Jr., will remain as Interim County Administrator. Mr. Eddie Favre will be designated to assist Mr. Jimmie Ladner with the submission of any Hancock County Budgets, oversee Port & Harbor Budget submissions, oversee Grant funds, including but without limitation, ARPA funds, long term capital project funding for Arena projects, and any other long term projects necessary for Hancock County or Port and Harbor for recommendation to County Administrator, Jimmie Ladner, Jr.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

6. External Business Agenda

A. Port & Harbor Commission

1. Motion to approve the Hancock County Port and Harbor Commission's Resolution #20220711-01, Docket of Claims for July 11, 2022.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to accept the Hancock County Port & Harbor Commission's Resolution #20220711-08, authorizing The Award of Contract for RR2204 Drainage Improvements to Continental Rail for $273,025.00.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to accept the Hancock County Port & Harbor Commission's Consent Agenda Resolutions from the July 11, 2022, Recess Commission Meeting.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

B. GRPC - Jeff Loftus

1. Motion to authorize the County to Request Cost Proposals to procure a Hancock County Hazardous Waste Day Collection Contractor, Electronics Waste Collection Contractor, and a Waste Oil Collection Contractor.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to authorize the Hancock County Purchasing Clerk to write purchase orders for Hancock County Hazardous Waste Day Supplies and Services: a. Event Shirts, b. Flyer/Educational Printing, c. Event Reminder and or Directional Signs, d. Roll-Off Containers and Landfill Disposal Fees, e. Safety Glasses, f. Work Gloves, g. Masks, h. Stretch Wrap, i. Rental Equipment (i.e. floor jack), and j. Radio and Newspaper - Press Releases, Public Notices, Requests for Volunteers.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

C. Bruce Newton - Digital Engineering

1. Motion to spread on the Minutes, the fully executed Notice to Proceed regarding Project 3.04 Kapalama Drive at Vic Faye Road.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve Change Order No. 1 from Jack Ferrill's Heavy Equipment for the Leetown Road at US Highway 43 Drainage project.

   The record reflects a finding of an acceptance of the change order as necessary and incidental to the scope of the project for its original bid under Section 31-7-13d, with a further finding of a commercially reasonable amount, an adjustment necessary to the project for its completion and extends the contract time for 40 days.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

D. Eddie Erskine - Pleasure Street Marina

1. Discussion from Eddie Erskine regarding Pleasure Street Marina. The record reflects the Board took no action regarding the leasing of the Pleasure Street Marina and will set a Public Meeting at a future date and time, which has not yet been determined.

RESULT:	**NO ACTION TAKEN**

7. Departmental Agendas

A. Emergency Management Agency

1. Motion to approve installation of transfer switch, for the new generator at Crown Castle site, to be installed by Power Systems of Mississippi in the amount of $4,925 and have Comptroller amend budget from available funds within the E-911 budget to cover the costs, as approved by the E-911 Commission on July 12, 2022.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

B. E-911/Dispatch

1. Motion to approve hiring Jalaya Lewis as full time Dispatcher at a rate of pay of $11.50 per hour, effective July 18, 2022, pending successful completion of physical and drug screen and a 90 day probationary period.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to accept the resignation of part time Dispatcher Amanda Sevin, effective July 18, 2022, and remove from payroll.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to approve Dispatchers Tracy Ladner, Jolene Doughtery, Dana Kluczkowski, Dora Jones, Sandra Watson, Kelsey Saldiveri, Summer Denning, Alexia Stehlin, and Caylee Shaw to attend NECI Stress Management Course at the Hancock County EMA on August 23, 2022. The cost is $150.00 per person for a total of $1350.00 plus overtime if deemed necessary.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to approve hiring Jessica Railey as a full time Dispatcher at a rate of pay of $11.50 per hour, effective July 18, 2022, pending successful completion of physical and drug screen and a 90 day probationary period.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

C. Animal Shelter

1. Motion to approve the following personnel changes for the Animal Shelter: a. Rescind Motion 11093 from the July 5, 2022 Meeting to Charles Ricks, b. Motion to approve hiring Michael McKinley, full time, at a rate of pay of $11.60 per hour, effective July 15, 2022, c. Motion to hire Jamie Woodside, part time, at a rate of pay of $10.60 per hour, effective July 15, 2022.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

D. Justice Court

E. IT Department

F. Purchasing

1. Motion to approve the purchase of 20 double plated bottom grills from MagCor in the amount of $7,350.00, and spread both quotes on the Minutes, and authorize comptroller to make any necessary budget amendments. This will be paid with Tidelands funds.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve and spread on the Minutes, the attached Term Bid price increases for Office & Janitorial Supplies. The record reflects an authorization under Mississippi Statute 31-7-13d as a modification to the bid as commercially reasonable based on supply and demand.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to approve the purchase of 20 park benches from Belson Outdoors in the amount of $11,069.51 for McLeod Park, and spread both quotes on the Minutes. This will be paid out of Tidelands and authorize comptroller to make the appropriate budget amendments if deemed necessary.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to approve and spread on the Minutes, the Credit Card Report for July 18, 2022. This report reflects all charges that are presently on the docket for payment.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

G. Planning and Zoning

1. Motion to approve the Planning Commission Meeting Minutes held on June 16, 2022.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to authorize refunding one half of the one hundred fifty dollars ($150) rental fee amounts for the Pearlington Recovery Center, due to the air conditioner being out of service to the following: Deanna Fairley, rented on July 16, 2022 and Ada Palode, rented on June 25, 2022.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

H. Parks & Recreation

1. Motion to rescind hiring Shane Necaise, Jr., full-time, at McLeod Park, from the Tuesday, July 5, 2022 Meeting.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve hiring Kevin Aligood, full-time, at McLeod Park, effective July 18, 2022, at a rate of pay of $11.00 per hour, pending successful completion of physical and drug screen.

The record reflects county attorney will research if the position is an approved budgeted position, can the Department Head go ahead and hire the employee and spread at the next Board Meeting.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to approve moving Robert Boswell back to part time at McLeod Park, at the same rate of pay, effective July 18, 2022.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to approve hiring Franklin Dougherty for seasonal work for McLeod Park at a rate of pay of $11.00 per hour, pending successful completion of physical and drug screen.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

I. Inventory Clerk

J. Comptroller

1. Motion to approve the docket of claims for July 18, 2022 in the amount of $686,794.13.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve a budget amendment for poll workers mileage in the amount of $4,000.00. The amendment will come from the general fund reserve.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Scotty Adam, District 4
SECONDER: Kodie Koenenn, District 3
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

K. Board Secretary

1. Motion to approve Regular Meeting Minutes of Tuesday July 5th, 2022

RESULT: **ACCEPTED [UNANIMOUS]**
MOVER: Greg Shaw, District 2
SECONDER: Kodie Koenenn, District 3
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

L. County Coroner

1. Discussion regarding Jack Finch Pauper request from Hancock County Coroner, Jeff Hair.
   The record reflects this matter was held until the end of the meeting.

RESULT: **NO ACTION TAKEN**

8. Elected/Appointed Agendas

A. Sheriff's Office

1. Motion to spread on the Minutes, the following personnel changes: a. Remove the following from payroll: • John Ladner - effective July 16, 2022, • Michael Johnson - effective July 19, 2022. b. Add the following to payroll as Full Time Deputies, effective July 18, 2022: • Michael Gatwood - $15.53 per hour, • Michael Moran - $17.50 per hour, • Demarcus Johnson - $17.50 per hour, c. Add Stephanie Angstadt to payroll as full time Correction Officer, at a rate of pay of $ 14.07 per hour, effective July 18, 2022. d. Adjust Alexander Marie's pay to $17.50 per hour, effective July 17, 2022.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Darrin Bo Ladner, District 5
SECONDER: Kodie Koenenn, District 3
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

B. Tax Assessor

1. Motion to approve and authorize Board President to sign the ESRI Contract for the Tax Assessor's Office.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Kodie Koenenn, District 3
SECONDER: Greg Shaw, District 2
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to authorize Board President and Chancery Clerk to sign the Petition for Reduction in Assessments.

RESULT: **APPROVED AS AMENDED [UNANIMOUS]**
MOVER: Greg Shaw, District 2
SECONDER: Kodie Koenenn, District 3
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

C. Circuit Clerk

1. Motion to approve Contract for Services between the City of Waveland and the Hancock County Circuit Clerk regarding duties necessary to implement the Redistricting Plan adopted for the City of Waveland.

The record reflects a removal of the county attorney review contingency, with blank inserted with July 20, 2022 on Number 4.

RESULT: **APPROVED AS AMENDED [UNANIMOUS]**
MOVER: Scotty Adam, District 4
SECONDER: Kodie Koenenn, District 3
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

D. County Court

E. Youth Court / Family Treatment Court

F. Chancery Clerk

1. Motion to spread on the Minutes the Chancery Clerk's June Land Redemption Settlement Check for $10,191.63 to the General Fund, and the Settlement Report.

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Theresa Ryan, District 1
SECONDER: Greg Shaw, District 2
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to spread on the Minutes, the Homestead Exemption Disallowance, (June batch) and one objection, for the reimbursement year 2021, for the submission to the State Department of Revenue.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

G. County Engineer

1. Motion to approve ROW request from Utility Services, LLC for sewer tap at 5160 Tampa Drive, N. Pearlington.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

H. Road Manager

1. Motion to remove Michael Menard from payroll, effective July 11, 2022, due to his resignation.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve hiring Justin Lee in Fleet Maintenance Department as a Class lll Mechanic/Laborer at a rate of pay of $13.78 per hour, effective upon successful completion of physical and drug test, with possible reclassification after 90 day probationary period.

RESULT:	**WITHDRAWN**

3. Motion to approve petition request from E911 to name a private road off of Wendal Ladner Road, Road 315.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Discussion regarding a request from the City of Waveland asking the intersection of Coleman Avenue and Beach Boulevard be made a 3-Way Stop like at Main Street and Beach Boulevard.

The record reflects the Board did not take any action on this matter, the county to conduct a traffic study before taking any further action.

RESULT: NO ACTION TAKEN

5. Discussion regarding a request for a street light at the intersection of Magnolia and Orchid in Silver Creek Subdivision.

   The record reflects an approval due to safety concerns, for the benefit of the general public and not for the benefit of an individual.

   RESULT: **APPROVED [UNANIMOUS]**
   MOVER: Darrin Bo Ladner, District 5
   SECONDER: Theresa Ryan, District 1
   AYES: Ryan, Shaw, Koenenn, Adam, Ladner

6. Discussion regarding Road 258

   The record reflects county attorney will call the attorney for Moonshot Solar, Mark Alexander to discuss.

   RESULT: NO ACTION TAKEN

I. Grant Administrator

J. County Administrator

1. Motion to approve and spread on the Minutes, the new hire of Brittany Johnson as Hancock County Purchasing Clerk, at a rate of pay of $16.00 per hour, effective July 18, 2022, pending successful completion of physical and drug screen.

   RESULT: **APPROVED [UNANIMOUS]**
   MOVER: Theresa Ryan, District 1
   SECONDER: Kodie Koenenn, District 3
   AYES: Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to spread on the Minutes, the following 16th Section Land Matters: a. Richard Murray - Residential - New Lease - Parcel #185D-1-16-019.000, b. Luis Cirilo - Residential - Parcel #185E-1-16-005.000, c. Travis & Elizabeth Vernaci - Residential - Parcel #185-0-16-05.000, d. Justin Hendricks - Residential - Parcel #185D-1-16-016.000, e. Paul Farve - Cancellations - Parcel #055-0-16-001.002.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to authorize County Administrator to approve the requests on a case to case basis for the use of the Pearlington Recovery Center for Gulf Coast ECO Tours by the Mystic Ghost Ride Company.

RESULT:	**APPROVED AS AMENDED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to authorize County Administrator, Jimmie Ladner, Jr., to find appraiser to appraise a piece of county owned property with Mr. Ray Wesson being responsible for the appraisal costs.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

K. County Attorney

1. Motion to approve and spread on the Minutes, Order in the Second Circuit Court District of Harrison, Hancock, and Stone County, Appointing and Setting Salary for Support Staff, Pepper Russell, re-appointed AOC Staff Attorney V for Judge Lawrence P. Bourgeois, effective June 1, 2022, setting salary at $80,000.00, plus benefits.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to set hearing regarding Commercial appeal for Planning and Zoning Commission decision from the July 7, 2022 P&Z Commission Meeting regarding application from Jesse Crowe for a granite fabrication shop on property and sales office Parcel Number 044-0-18-012.000, and set Public Hearing for August 15, 2022 at 2:00 p.m.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

9. Supervisors Items

A. District 1

1. Discussion regarding pre-positioning contract for hurricane season.
   The record reflects a discussion commenced regarding the county pre-positioning prior to hurricane season. Kristin from SMPDD was also present in the Board Room for Discussion as well as EMA Director, Brian Adam.

   RESULT: NO ACTION TAKEN

B. District 2

C. District 3

D. District 4

E. District 5

10. Public Comments

The record reflects the following citizens spoke to the Board during Public Comments:

Brian Ferrer regarding the Hancock County Beach and Paul Reilly regarding easement on his property. County Attorney will follow up with Mr. Reilly and Mr. Reilly's attorney.

11. Adjourn/Recess

1. **Motion to:** Motion to adjourn the meeting at 11:29:20 AM.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

The Minutes of the July 18, 2022 have been read and approved.

Scotty Adam

Supervisor Scotty Adam, President

Hancock County Port & Harbor Commission

Port & Harbor Commission

Staff Report

Date:	July 11, 2022
To:	Port & Harbor Commission
From:	Tonya Ladner, Comptroller
Subject:	RESOLUTION# 20220711-01
	HCPHC DOCKET OF CLAIMS JULY 11, 2022

ATTACHED:
19-JULY 11, 2022

Attachment: Resolution 20220711-01 July 11, 2022 Docket of Claims (11126 : Approve HCPHC Docket of Claims July 11, 2022)

HANCOCK
MISSISSIPPI
PORT • AIR • SPACE
HANCOCK COUNTY PORT & HARBOR COMMISSION

RESOLUTION# 20220711-01

Claims Docket

BE IT RESOLVED, that the July 11, 2022 claims dockets be and they are hereby approved for payment;

BE IT FURTHER RESOLVED, having received an affirmative vote from a majority of the members of the Commission, a copy of this resolution shall be forwarded to the Hancock County Board of Supervisors for their approval and/or appropriate action.

PASSED and APPROVED this 11th day of July 2022.

RESULT:	**CARRIED [UNANIMOUS]**
MOVER:	Bob Swanson, Commissioner
SECONDER:	Robert Martin, Treasurer
AYES:	Swanson, Ward, Casano, Holman, Jordan, Martin, Bennett, Necaise

Derek Necaise, President

ATTEST:

Michael Bennett,Secretary

ATTACHED:
19-JULY 11, 2022

Attachment: Resolution 20220711-01 July 11, 2022 Docket of Claims (11126 : Approve HCPHC Docket of Claims July 11, 2022)

HANCOCK COUNTY PORT & HARBOR COMMISSION
G O DOCKET
JULY 11, 2022 COMMISSION MEETING

	NAME	MEMO	AMOUNT
1	AFLAC	AFLAC INSURANCE	$ 1,520.16
2	AGJ SYSTEMS & NETWORKS INC.	IT SUPPORT/E-MAIL/ANTI-SPAM/TWO-FACTOR	$ 3,420.00
3	BENNETT, MICHAEL	COMMISSION MEETINGS (APR & MAY)	$ 577.13
4	BLUE CROSS BLUE SHIELD OF MISSISSIPPI	MEDICAL INSURANCE	$ 25,261.18
5	CASANO, MICHAEL	COMMISSION MEETINGS	$ 183.21
6	COAST ELECTRIC POWER ASSOCIATION	MONTHLY UTILITIES	$ 597.73
7	CONWAY DATA, INC	ADVERTISEMENT, MS DEVELOPMENT GUIDE	$ 2,900.00
8	ECONOMIC MODELING LLC (EMSI)	SOFTWARE USERS LICENSES	$ 7,150.00
9	FEDEX	POSTAGE	$ 25.89
10	HEADWATERS, INC	WETLANDS ASSESSMENT	$ 2,885.00
11	HOLMAN, DAVID	COMMISSION MEETINGS	$ 191.99
12	INTERNAL REVENUE SERVICE	PAYROLL TAXES	$ 15,162.66
13	ISOLVED BENEFIT SERVICES	MEDICAL HRA PLAN	$ 500.00
14	JORDAN, PAULA C.	COMMISSION MEETINGS (APR & MAY)	$ 325.71
15	KILN UTILITY & FIRE DISTRICT	MONTHLY UTILITIES	$ 50.00
16	MARTIN, ROBERT	COMMISSION MEETINGS	$ 382.80
17	MS DEPART. OF HUMAN SERVICES	CHILD SUPPORT WITHHOLDING	$ 199.50
18	METLIFE INSURANCE	INSURANCE	$ 3,977.95
19	MS ECONOMIC DEVELOPMENT COUNCIL	ANNUAL MEMBERSHIP DUES	$ 225.00
20	MS STATE TAX COMMISSION	MS STATE WITHHOLDING TAX	$ 7,900.00
21	MS STATE TAX COMMISSION	GARNISHMENT	$ 506.19
22	NECAISE, DEREK	COMMISSION MEETINGS	$ 274.82
23	PERS OF MISSISSIPPI	PERS	$ 44,398.52
24	R J YOUNG COMPANY, LLC	COPIER RENTAL/USAGE	$ 372.00
25	RAILROAD CT-1 TAXES	PAYROLL TAXES	$ 8,511.79
26	RANKIN & ASSOC PAYROLL ACCOUNT	MONTHLY PAYROLL	$ 60,074.22
27	RLI SURETY	BOND-W. COTTER	$ 175.00
28	RUIA - RAILROAD UNEMPLOYMENT TAX	2ND QUARTER RUIA TAX	$ 2,447.77
29	SWANSON, ROBERT D.	COMMISSION MEETINGS (APR & MAY)	$ 682.19
30	UNIVERSITY OF SOUTHERN MS	CONFERENCE REGISTRATION	$ 600.00
31	WARD, ALINE M.	COMMISSION MEETINGS	$ 284.76
32	WASTE MANAGEMENT, INC	DUMPSTER SERVICE	$ 148.37
		TOTAL GO DOCKET:	$ 191,911.54

Attachment: Resolution 20220711-01 July 11, 2022 Docket of Claims (11126 : Approve HCPHC Docket of Claims July 11, 2022)

HANCOCK COUNTY PORT & HARBOR COMMISSION
RAILROAD DOCKET
JULY 11, 2022 COMMISSION MEETING

	NAME	MEMO	AMOUNT
1	AGJ SYSTEMS & NETWORKS INC.	HARDWARE-CONF. RM COMPUTER RAM & DRIVE	$ 135.97
2	C SPIRE WIRELESS	MONTHLY UTILITIES	$ 432.14
3	COAST ELECTRIC POWER ASSOCIATION	MONTHLY UTILITIES	$ 439.22
4	GRAINGER	EQUIPMENT-PRESSURE WASHER WAND	$ 100.17
5	MCMASTER-CARR SUPPLY CO	SUPPLIES-OPERATING	$ 255.03
6	NORTHERN TOOLS & EQUIPMENT	SUPPLIES-SAFETY	$ 882.20
7	RAIL TRAINING & CONSULTING, INC	LOGITRAC SOFTWARE USERS LICENSES	$ 3,575.00
8	SIMMONS-BOARDMAN BOOKS, INC	TRACK MAINTENANCE BOOKS	$ 351.10
9	TTX COMPANY	CAR HIRE	$ 233.40
10	WASTE MANAGEMENT, INC	DUMPSTER SERVICE	$ 78.00
		TOTAL OPERATING EXPENSE:	$ 6,482.23
		CAPITAL PROJECTS	
11	ALABAMA RAILROAD CONSTRUCTION CO	RR2102, CROSSING IMPROVEMENTS	$ 53,951.30
		TOTAL CAPITAL EXPENSE:	$ 53,951.30
		TOTAL RAILROAD DOCKET:	$ 60,433.53

Attachment: Resolution 20220711-01 July 11, 2022 Docket of Claims (11126 : Approve HCPHC Docket of Claims July 11, 2022)

HANCOCK COUNTY PORT & HARBOR COMMISSION
INDUSTRIAL PARK DOCKET
JULY 11, 2022 COMMISSION MEETING

	NAME	MEMO	AMOUNT
1	COAST ELECTRIC POWER ASSOCIATION	MONTHLY UTILITIES	$ 1,218.80
2	DISCOUNT TIRE SPOT INC.	R&M-TRACTOR TIRES	$ 740.00
3	LEE TRACTOR CO., INC	R&M-TRACTOR PINS/FITTINGS	$ 53.18
4	R J YOUNG COMPANY, LLC	COPIER RENTAL/USAGE	$ 122.93
		TOTAL OPERATING EXPENSE:	$ 2,134.91
		CAPITAL PROJECTS	
5	COMPTON ENGINEERING, INC	PB1704, NEW DOCK SITE 4 PB2102, PUBLIC DOCK MOORING	$ 24,548.10
		TOTAL CAPITAL EXPENSE:	$ 24,548.10
		TOTAL PORT DOCKET:	$ 26,683.01

Attachment: Resolution 20220711-01 July 11, 2022 Docket of Claims (11126 : Approve HCPHC Docket of Claims July 11, 2022)

HANCOCK COUNTY PORT & HARBOR COMMISSION
STENNIS INTERNATIONAL AIRPORT DOCKET
JULY 11, 2022 COMMISSION MEETING

	NAME	MEMO	AMOUNT
1	AGJ SYSTEMS & NETWORKS INC.	HARDWARE-CONF. RM COMPUTER DRIVE/CADDY	$ 174.16
2	COAST ELECTRIC POWER ASSOCIATION	MONTHLY UTILITIES	$ 11,051.14
3	FUELMAN	SUPPLIES-FUEL	$ 325.11
4	INDUSTRIAL/COMMERCIAL FIRE PROTECTION	FIRE PUMP FLOW TESTS	$ 2,250.00
5	KILN UTILITY & FIRE DISTRICT	MONTHLY UTILITIES	$ 1,084.50
6	R J YOUNG COMPANY, LLC	COPIER RENTAL/USAGE	$ 105.41
7	SOUTHERN PRINTING & SILKSCREENING	SUPPLIES-UNIFORMS	$ 200.00
8	SOUTHSHORE BUILDING SERVICES, INC	ANNUAL STE 100 CLEANING	$ 775.00
9	VFP FIRE SYSTEMS, INC	R&M- HANGAR A FIRE SUPPRESSION SYSTEM	$ 28,500.00
		TOTAL OPERATING EXPENSE:	$ 44,465.32
		CAPITAL PROJECTS	
10	RCL ARCHITECTURE, LLC	AP2001, ATCT HVAC & PLATFORM AP2104, FUEL TANK RECOATING	$ 3,769.80
11	UNABRIDGED ARCHITECTURE, PLLC	AP2004 846 ACRES SITE DEVELOPMENT	$ 250.00
		TOTAL CAPITAL EXPENSE:	$ 4,019.80
		TOTAL AIRPORT DOCKET:	$ 48,485.12

Attachment: Resolution 20220711-01 July 11, 2022 Docket of Claims (11126 : Approve HCPHC Docket of Claims July 11, 2022)

HANCOCK COUNTY PORT & HARBOR COMMISSION
F A A DOCKET
JULY 11, 2022 COMMISSION MEETING

	NAME	MEMO	AMOUNT
1	FEDERAL AVIATION ADMINISTRATION	FAA2101, INSPECTION	$ 8,368.92
		TOTAL FAA DOCKET:	$ 8,368.92

Attachment: Resolution 20220711-01 July 11, 2022 Docket of Claims (11126 : Approve HCPHC Docket of Claims July 11, 2022)

Hancock County Port & Harbor Commission

Port & Harbor Commission

Staff Report

Date:	July 11, 2022
To:	Port & Harbor Commission
From:	Maureen Anderson, Project Manager
Subject:	RESOLUTION# 20220711-08
	AUTHORIZING THE AWARD OF CONTRACT FOR RR2204 DRAINAGE IMPROVEMENTS TO CONTINENTAL RAILS, INC. IN THE AMOUNT OF $273,025.00 AND AUTHORIZE THE NECESSARY BUDGET AMENDMENT TO COVER THE ADDITIONAL $73,025.00 NEEDED FOR CONSTRUCTION.

FY22 Budget	**2022**
Engr	$19,000
Constr	$200,000
CNMR	$20,400
Other	$5,000
Site Prep	-
Total Budget	$244,400

Funding	**2022**
State	-
Internal	$244,400
Total Budget	$244,400

ATTACHED:
Bid Recommendation - Drainage Improvements (RR2204)_executed-rev1

Attachment: Resolution 20220711-08 Award of Contract to Continental Rails for RR2204 Drainange Improvements (11127 : Award of Contract

Attachment: Resolution 20220711-08 Award of Contract to Continental Rails for RR2204 Drainange Improvements (11127 : Award of Contract

HANCOCK MISSISSIPPI PORT • AIR • SPACE
HANCOCK COUNTY PORT & HARBOR COMMISSION

RESOLUTION# 20220711-08

AUTHORIZING THE AWARD OF CONTRACT FOR RR2204 DRAINAGE IMPROVEMENTS TO CONTINENTAL RAILS, INC. IN THE AMOUNT OF $273,025.00 AND AUTHORIZE THE NECESSARY BUDGET AMENDMENT TO COVER THE ADDITIONAL $73,025.00 NEEDED FOR CONSTRUCTION.

WHEREAS, by **Resolution 20210823-02** the Hancock County Port & Harbor Commission ("Commission") adopted its FYE 2022 Budget and 2019 WIP- 2022 Capital Improvement Plan;

WHEREAS, the FYE 2022 Budget and associated 2019 WIP – 2022 Capital Improvement Plan includes Project **RR2204- Drainage Improvements** in the amount of $39,400;

WHEREAS, by **Resolution 20210614-01** the Commission has selected Neel-Schaffer, Inc. for Professional Services relating to Port Bienville Railroad projects through Task Orders from time to time;

WHEREAS, advertisements for bids were published on May 18, 2022 and May 25, 2022, in the Sea Coast Echo, Sun Herald, and the Mississippi Procurement Center;

WHEREAS, on June 21, 2022 at 2PM two (2) bids were received, opened and read out loud at the bid opening located at the Robert Kane Administration Center;

WHEREAS, Neel-Schaffer, Inc., the project engineer, has provided its June 27, 2022 letter of recommendation and bid tabulation sheet, which are attached hereto and incorporated herein by reference, finding that **Continental Rail, Inc.** Base Bid of **$273,025** for **Project RR2204** is the lowest and best bid and recommends that the Commission accept such bid;

NOW THEREFORE, BE IT RESOLVED, that the Hancock County Port & Harbor Commission hereby accepts the Base Bid submitted by **Continental Rail, Inc.** in the amount of

ATTACHED:
Bid Recommendation - Drainage Improvements (RR2204)_executed-rev1

$273,025 for Project **RR2204 Drainage Improvements** as set forth in Neel-Schaffer's letter of recommendation and bid tabulation sheet;

BE IT FURTHER RESOLVED, that the Chief Executive Officer is hereby authorized to execute any and all documents necessary with **Continental Rail, Inc.** to award and begin the contract for Project **RR2204 Drainage Improvements.**

RESULT:	**CARRIED [UNANIMOUS]**
MOVER:	Robert Martin, Treasurer
SECONDER:	Paula Jordan, Vice President
AYES:	Swanson, Ward, Casano, Holman, Jordan, Martin, Bennett, Necaise

Derek Necaise, President

ATTEST:

Michael Bennett,Secretary

ATTACHED:
Bid Recommendation - Drainage Improvements (RR2204)_executed-rev1

Attachment: Resolution 20220711-08 Award of Contract to Continental Rails for RR2204 Drainange Improvements (11127 : Award of Contract

NEEL-SCHAFFER

June 27, 2022
N-S Project No. 16529.004

Mr. William P. Cotter, Jr., C.M.
Chief Executive Officer
Hancock County Port and Harbor Commission
14054 Fred and Al Key Road
Kiln, MS 39556

REFERENCE: DRAINAGE IMPROVEMENTS – PROJECT NO. RR2204
PORT BIENVILLE SHORTLINE RAILROAD
HANCOCK COUNTY PORT AND HARBOR COMMISSION

Dear Bill;

The Hancock County Port and Harbor Commission received sealed bids on June 21, 2022, for the project entitled "Drainage Improvements – Project No. RR2204" located at Port Bienville Industrial Park. A representative from Neel-Schaffer, Inc. attended this bid opening to assist with the opening and evaluation of the bids. A total of two (2) bid packages were received prior to the specified time by electronic and paper submission. One (1) bid package was received via paper submission, and one (1) bid package was received via electronic submission. The bids were opened and read aloud, and the bid amounts are as shown below:

BIDDER	BASE BID
Continental Rails, Inc	$273,025.00
Moran Hauling, Inc	$322.901.70

We have included a certified bid tabulation and bid evaluation for your use. As shown in the table above and the enclosures, Continental Rails, Inc submitted the lowest responsive bid. Continental Rails, Inc holds a current Certificate of Responsibility from the Mississippi State Board of Contractors for Railroad Construction and has met the submittal requirements in the proposal (exclusive of noted discrepancies in the attached bid evaluation).

The Engineer's Opinion of Probable Cost was $219,487.50. Continental Rail's Base Bid was approximately 24.4% over the engineer's estimate. We recommend that the Hancock County Port and Harbor Commission considers awarding the Base Bid in the amount of $273,025.00 to Continental Rails, Inc.

P: 228.374.1211 | F: 228.374.1216
772 Howard Avenue
Biloxi, MS 39530
www.neel-schaffer.com

engineers | planners | surveyors | environmental scientists | landscape architects

Attachment: Resolution 20220711-08 Award of Contract to Continental Rails for RR2204 Drainange Improvements (11127 : Award of Contract

If you have any questions, or require additional information, please contact me at your earliest convenience.

Sincerely,

NEEL-SCHAFFER, INC.

Alex Davis, P.E.,
Project Manager

Enclosures

c. Mr. Blaine LaFontaine, Chief Operations Officer & Port Director
Mr. Shane LaFontaine, Port Bienville Railroad Manager
Mrs. Maureen Anderson, Project Manager

Attachment: Resolution 20220711-08 Award of Contract to Continental Rails for RR2204 Drainange Improvements (11127 : Award of Contract

BID TABULATION

Hancock County Port & Harbor Commission
Port Bienville Shortline Railroad
Bay St. Louis, Mississippi
DRAINAGE IMPROVEMENTS (PROJECT NO. RR2204)
Bid Opening: June 21, 2022 @ 2:00 P.M.

BASE BID				Continental Rails, Inc. 62 Chester Brown Road Hattiesburg, MS 39401		Moran Hauling Inc. 10380 Three Rivers Rd Gulfport, MS 39503	
ITEM NO.	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE	BID PRICE	UNIT PRICE	BID PRICE
01025-1	MOBILIZATION	1	LS	$ 55,000.00	$ 55,000.00	$ 15,000.00	$ 15,000.0
02010-1	CONSTRUCTION STAKING	1	LS	$ 10,000.00	$ 10,000.00	$ 3,900.00	$ 3,900.0
02050-1	REMOVAL OF REINFOCED CONCRETE ARCH PIPE	47	LF	$ 30.00	$ 1,410.00	$ 80.00	$ 3,760.0
02200-1	REGRADING/RESHAPING OF DITCHES	4,920	SY	$ 8.00	$ 39,360.00	$ 22.05	$ 108,486.0
02200-2	GEOTEXTILE FABRIC, NON-WOVEN, TYPE V	250	SY	$ 5.00	$ 1,250.00	$ 8.50	$ 2,125.0
02270-1	EROSION CONTROL	1	LS	$ 30,000.00	$ 30,000.00	$ 11,500.00	$ 11,500.0
02274-1	GROUTED RIPRAP, 200 LB, 24" THICK	50	SY	$ 150.00	$ 7,500.00	$ 360.00	$ 18,000.0
02450-1	REMOVAL AND REINSTALLATION OF RAIL	500	LF	$ 40.00	$ 20,000.00	$ 16.50	$ 8,250.0
02450-2	REMOVAL AND REPLACEMNT OF TIMBER TIES	18	EA	$ 400.00	$ 7,200.00	$ 814.00	$ 14,652.0
02450-3	BALLAST	95	TON	$ 75.00	$ 7,125.00	$ 177.20	$ 16,834.0
02450-4	SUBBALLAST	35	CY	$ 100.00	$ 3,500.00	$ 260.62	$ 9,121.7
02450-5	REGULATING AND TAMPING	400	TF	$ 15.00	$ 6,000.00	$ 17.82	$ 7,128.0
02900-1	ESTABLISHMENT OF VEGETATION	4,870	SY	$ 4.00	$ 19,480.00	$ 1.50	$ 7,305.0
03315-1	CONCRETE HEADWALL (30-INCH RCP)	2	EA	$ 6,500.00	$ 13,000.00	$ 2,300.00	$ 4,600.0
03315-2	CONCRETE HEADWALL (44-INCH X 27-INCH RCAP)	2	EA	$ 6,500.00	$ 13,000.00	$ 3,200.00	$ 6,400.0
03364-1	30-INCH REINFORCED CONCRETE PIPE, CLASS V	40	LF	$ 500.00	$ 20,000.00	$ 1,130.00	$ 45,200.0
03364-2	44-INCH X 27-INCH REINFORCED CONCRETE ARCH PIPE, CLASS V	32	LF	$ 600.00	$ 19,200.00	$ 1,270.00	$ 40,640.0
TOTAL BASE BID				**$**	**273,025.00**	**$**	**322,901.70**

I certify this to be a true and accurate Bid Tabulation of bids received at 2:00 P.M., Local Time, June 21, 2022 for Hancock County Port & Harbor Commission's Drainag Improvements project (Project No. RR2204).

ALEX R. DAVIS LICENSED PROFESSIONAL ENGINEER 31629 STATE OF MISSISSIPPI

Alex Davis, P.E. 6/27/2022

Attachment: Resolution 20220711-08 Award of Contract to Continental Rails for RR2204 Drainange

BID EVALUATION
Hancock County Port & Harbor Commission
Port Bienville Shortline Railroad
Bay St. Louis, Mississippi

DRAINAGE IMPROVEMENTS (PROJECT NO. RR2204)

Bid Opening: June 21, 2022 @ 2:00 P.M.

ITEM	Continental Rails, Inc. 62 Chester Brown Road Hattiesburg, MS 39401	Moran Hauling Inc. 10380 Three Rivers Rd Gulfport, MS 39503
Bid received prior to Bid Opening Date/Time?	Yes	Yes
Sealed or Electronic Submittal?	Electronic	Sealed
Outside of Bid marked with name of project, name of bidder, address, Certificate of Responsibility Number?	Yes	Yes
Certificate of Responsibility Number	14835-SC	09083-MC
Bid Proposal - Signed (and Sealed if applicable)	Yes	Yes
Addenda Acknowledged (0 Addenda Issued)	N/A	N/A
Evidence of Authority to Sign on Behalf of the Company	No, but Bidder's Corporate Declaration and Certificate of Good Standing from the Mississippi Secretary of State lists Joe Husband (signatory throughout proposal) as Incorporator, Director, President, Secretary.	No, but Bidder's Corporate Declaration and Certificate of Good Standing from the Mississippi Secretary of State lists Donnie Moran (signatory throughout proposal) as Incorporator, Director, President.
Bid Bond (Equal to 5% of Total Bid) Included and Properly Executed	Yes	Yes
Proposed Subcontractor List	Yes	Yes
Standards of Responsibility Form (Signed and Notarized)	Yes	No
Certification Regarding Debarment, Suspension, Non-Collusion and other Responsibility Matters (Signed)	Yes	Yes
Current Certificate of Responsibility issued by State of Mississippi	Yes (Expires 07/08/22)	Yes (Expires 01/19/23)
Current Certificate of Good Standing from the Mississippi Secretary of State	Yes	Yes
Non-Resident Contractor?	No	No
If non-resident, copy of bidder's current state bidder preference law pertaining to that State's treatment of non-resident contractors included?	N/A	N/A

Attachment: Resolution 20220711-08 Award of Contract to Continental Rails for RR2204 Drainange

Hancock County Port & Harbor Commission

Port & Harbor Commission

Staff Report

Date:	July 11, 2022
To:	Port & Harbor Commission
From:	Donna Rubio, IP Office Coordinator
Subject:	RESOLUTION# 20220711-07
	SPREADING ON THE MINUTES THE EXECUTED SHORT-TERM USE AGREEMENT WITH O'NEAL, INC. FOR STAGING / LAYDOWN SITE ADJACENT TO WAREHOUSE #1 OFF ROAD F1 AT PORT BIENVILLE FOR TWO (2) MONTHS BEGINNING ON JUNE 22, 2022 AND ENDING AUGUST 21, 2022 FOR $4000 A MONTH.

ATTACHED:
O'Neal Inc Short Term Use Agreement STUA executed 6-22-22 through 8-21-22

Attachment: Resolution 20220711-07 Spreading STUA with O'Neal Inc. (11133 : Spreading HCPHC Consent Agenda Items)

HANCOCK
MISSISSIPPI
PORT • AIR • SPACE
HANCOCK COUNTY PORT & HARBOR COMMISSION

RESOLUTION# 20220711-07

SPREADING ON THE MINUTES THE EXECUTED SHORT-TERM USE AGREEMENT WITH O'NEAL, INC. FOR STAGING / LAYDOWN SITE ADJACENT TO WAREHOUSE #1 OFF ROAD F1 AT PORT BIENVILLE FOR TWO (2) MONTHS BEGINNING ON JUNE 22, 2022 AND ENDING AUGUST 21, 2022 FOR $4000 A MONTH.

WHEREAS, by **Resolution 20211025-03,** the Hancock County Port & Harbor Commission (Commission) passed its amended Finance and Risk Management Policy delegating certain authorities to the Chief Executive Officer, including the authority to execute short term use agreements (STUA) for a total term not to exceed one hundred eighty (180) days, provided such facility use agreements are thereafter spread upon the minutes of the Commission;

WHEREAS, approximately one (1) acre of property adjacent to Warehouse #1 at Port Bienville will be leased for a staging and laydown site for the Calgon Carbon Expansion project;

WHEREAS, pursuant to the authority delegated in the Commission's Finance and Risk Management Policy, William P. Cotter executed a Short-Term Use Agreement for exclusive use of property adjacent to Warehouse #1 with O'Neal, Inc. for storage of steel, construction materials, and equipment, for a period of two (2) months or less beginning on June 22, 2022 and ending on August 21, 2022 for a cost of $4,000.00 monthly;

WHEREAS, execution of the Short Term Use Agreement is in the best interest of the Commission and Hancock County;

NOW THEREFORE, BE IT RESOLVED, that the Hancock County Port & Harbor Commission hereby accepts and spreads on the minutes the attached Short-Term Use Agreement with O'Neal, Inc.

ATTACHED:
O'Neal Inc Short Term Use Agreement STUA executed 6-22-22 through 8-21-22

Attachment: Resolution 20220711-07 Spreading STUA with O'Neal Inc. (11133 : Spreading HCPHC Consent Agenda Items)

RESULT:	**CARRIED AS AMENDED BY CONSENT VOTE [UNANIMOUS]**
MOVER:	Michael Bennett, Secretary
SECONDER:	Aline Ward, Commissioner
AYES:	Swanson, Ward, Casano, Holman, Jordan, Martin, Bennett, Necaise

Derek Necaise, President

ATTEST:

Michael Bennett,Secretary

Attachment: Resolution 20220711-07 Spreading STUA with O'Neal Inc. (11133 : Spreading HCPHC Consent Agenda Items)

ATTACHED:
O'Neal Inc Short Term Use Agreement STUA executed 6-22-22 through 8-21-22

Hancock County Port & Harbor Commission

Short Term Use Agreement

Applicant Information					
Company Name:	O'Neal Inc				
Mailing Address:	10 Falcon Crest Drive				
City:	Greenville	State:	SC	Zip:	29607
Physical Address:	10 Falcon Crest Drive				
City:	Greenville	State:	SC	Zip:	29607
Phone:	864-298-2000	Email:	wvaughn@onealinc.com		
Contact Name:	Walt Vaughn	Title:	Project Manager		

In signing this agreement, the applicant understands the terms and conditions in the Use Agreement (terms may be found on the reverse side of this form)and agrees to their implementation and fees. A Certificate of Insurance must be provided as an attachment to this Agreement with Hancock County Port & Harbor Commission listed as an additional insured.

J. Walter Vaughn

Digitally signed by J. Walter Vaughn
DN: C=US, E=wvaughn@onealinc.com, O="O'Neal Constructors ", OU="Management ", CN=J. Walter Vaughn
Reason: 12345
Date: 2022.06.27 08:32:00-04'00'

Signature **Date**

Site Description			
Start Date:	6/22/2022	End Date:	8/21/2022
Facility / Site Requested:	1 acre staging/laydown site adjacent to Warehouse 1 on Road F1.		
Intended Use:	O'Neal Inc intends to store steel, construction materials and equipment on site due to Calgon Expansion Project.		
Rates:	$4000/month		

HCPHC Approval			
HCPHC Director Signature:	Blaine LaFontaine	Date:	6/22/22

Attachment: Resolution 20220711-07 Spreading STUA with O'Neal Inc. (11133 : Spreading HCPHC Consent Agenda Items)

Hancock County Port & Harbor Commission

Port & Harbor Commission

Staff Report

Date:	July 11, 2022
To:	Port & Harbor Commission
From:	Allison Hess,
Subject:	RESOLUTION# 20220711-06
	SPREADING ON THE MINUTES THE EXECUTED SHORT-TERM USE AGREEMENT WITH CONTRACT FABRICATORS INC. FOR THE USAGE OF DOCK A/LINEA DOCK FOR UNLOADING MODULAR UNITS FROM BARGE FOR THE CALGON EXPANSION PROJECT. 4 DAYS AT $750/DAY FOR A TOTAL OF $3000.00 (BEGINNING 6-27-22 AND ENDING 6-30-22)

ATTACHED:
Contract Fabricators Inc. Short Term Use Agreement executed 6-27-22 through 6-30-22

Attachment: Resolution 20220711-06 Spreading STU with Contract Fabricators (11133 : Spreading HCPHC Consent Agenda Items)

HANCOCK
MISSISSIPPI
PORT • AIR • SPACE
HANCOCK COUNTY PORT & HARBOR COMMISSION

RESOLUTION# 20220711-06

SPREADING ON THE MINUTES THE EXECUTED SHORT-TERM USE AGREEMENT WITH CONTRACT FABRICATORS INC. FOR THE USAGE OF DOCK A/LINEA DOCK FOR UNLOADING MODULAR UNITS FROM BARGE FOR THE CALGON EXPANSION PROJECT. 4 DAYS AT $750/DAY FOR A TOTAL OF $3000.00 (BEGINNING 6-27-22 AND ENDING 6-30-22)

WHEREAS, by **Resolution 20211025-03,** the Hancock County Port & Harbor Commission (Commission) passed its amended Finance and Risk Management Policy delegating certain authorities to the Chief Executive Officer, including the authority to execute short term use agreements (STUA) for a total term not to exceed one hundred eighty (180) days, provided such facility use agreements are thereafter spread upon the minutes of the Commission;

WHEREAS, Contract Fabricators will have non-exclusive usage of Dock A/Linea Dock for unloading modular units from barge for the Calgon Carbon Expansion project;

WHEREAS, pursuant to the authority delegated in the Commission's Finance and Risk Management Policy, William P. Cotter executed a Short-Term Use Agreement with Contract Fabricators Inc. for a period of 4 days beginning June 27, 2022 and ending June 30, 2022 for a cost of $750/day for a total of $3,000.00;

WHEREAS, execution of the Short Term Use Agreement is in the best interest of the Commission and Hancock County;

NOW THEREFORE, BE IT RESOLVED, that the Hancock County Port & Harbor Commission hereby accepts and spreads on the minutes the attached Short-Term Use Agreement with Contract Fabricators Inc.

ATTACHED:
Contract Fabricators Inc. Short Term Use Agreement executed 6-27-22 through 6-30-22

Attachment: Resolution 20220711-06 Spreading STU with Contract Fabricators (11133 : Spreading HCPHC Consent Agenda Items)

RESULT:	**CARRIED AS AMENDED BY CONSENT VOTE [UNANIMOUS]**
MOVER:	Michael Bennett, Secretary
SECONDER:	Aline Ward, Commissioner
AYES:	Swanson, Ward, Casano, Holman, Jordan, Martin, Bennett, Necaise

Derek Necaise, President

ATTEST:

Michael Bennett,Secretary

Attachment: Resolution 20220711-06 Spreading STU with Contract Fabricators (11133 : Spreading HCPHC Consent Agenda Items)

ATTACHED:
Contract Fabricators Inc. Short Term Use Agreement executed 6-27-22 through 6-30-22

Hancock County Port & Harbor Commission

Short Term Use Agreement

Applicant Information						
Company Name:	Contract Fabricators Inc.					
Mailing Address:	105 Rolfing Road					
City:	Holly Springs	**State:**	MS	**Zip:**	38635	
Physical Address:						
City:		**State:**		**Zip:**		
Phone:	6622526330	**Email:**	admin@contractfab.com			
Contact Name:	Duncan Warrington/Christa Smith	**Title:**	Project Manager/GC			

In signing this agreement, the applicant understands the terms and conditions in the Use Agreement (terms may be found on the reverse side of this form)and agrees to their implementation and fees. A Certificate of Insurance must be provided as an attachment to this Agreement with Hancock County Port & Harbor Commission listed as an additional insured.

C Smith — **Signature**

6/27/22 — **Date**

Site Description			
Start Date:	6/27/22	**End Date:**	6/30/22
Facility / Site Requested:	The company will has non-exclusive usage of Dock A/Linea Dock for unloading modular units from barge for Calgon Carbon expansion project.		
Intended Use:	The company agrees to submit operations plan for road closures and will utilize proper matting for outriggers/crane to spread point loads out.		
Rates:	Dock agreement for non-exclusive use for 4 days at a rate of $750.00/day totaling $3,000.00 and any applicable tariff rates for wharfage and dockage. We will invoice Contract Fabricators Inc. upon completion of job and include wharfage volumes and dockage days.		

HCPHC Approval			
HCPHC Director Signature:	Warren P. Carver	**Date:**	06/27/2022

Attachment: Resolution 20220711-06 Spreading STU with Contract Fabricators (11133 : Spreading HCPHC Consent Agenda Items)

Hancock County Port & Harbor Commission

Port & Harbor Commission

Staff Report

Date:	July 11, 2022
To:	Port & Harbor Commission
From:	Allison Hess,
Subject:	RESOLUTION# 20220711-04
	SPREADING ON THE MINUTES THE FACILITIES USE AGREEMENT WITH EXPRESS EMPLOYMENT PROFESSIONALS FOR USE OF THE MCDONALD TRAINING CENTER MEETING ROOM FOR TWO HALF DAY EVENTS ON JULY 14TH AND 28TH, 2022 FOR $100

ATTACHED:
Facilities Use Agreement Express executed lafontaine 7-6-22

Attachment: Resolution 20220711-04 FUA with Express Employment at McDonald Training Center (11133 : Spreading HCPHC Consent Agenda

Attachment: Resolution 20220711-04 FUA with Express Employment at McDonald Training Center (11133 : Spreading HCPHC Consent Agenda

HANCOCK
MISSISSIPPI
PORT • AIR • SPACE
HANCOCK COUNTY PORT & HARBOR COMMISSION

RESOLUTION# 20220711-04

SPREADING ON THE MINUTES THE FACILITIES USE AGREEMENT WITH EXPRESS EMPLOYMENT PROFESSIONALS FOR USE OF THE MCDONALD TRAINING CENTER MEETING ROOM FOR TWO HALF DAY EVENTS ON JULY 14TH AND 28TH, 2022 FOR $100

WHEREAS, the Hancock County Port & Harbor Commission's (Commission) current Finance and Risk Management Policy delegates certain authorities to the Chief Executive Officer, or his sub-delegated party, including the authority to execute short term use agreements for a total term not to exceed one (1) year, provided such facility use agreements are thereafter spread upon the minutes of the Commission;

WHEREAS, pursuant to the authority delegated in the Commission's Finance and Risk Management Policy, the Chief Executive Officer has sub-dlegated the task of executing a Facilities Use Agreement with Express Employment Professionals whereby Express Employment Professionals will use the Meeting Room at The McDonald Training Center for hiring/interviews on behalf of Jindal Tubular on July 14th and 28th, 2022, (2 half day events) for a total of $100;

WHEREAS, execution of the Facilities Use Agreement is in the best interest of the Commission and Hancock County;

NOW THEREFORE, BE IT RESOLVED, that the Hancock County Port & Harbor Commission hereby accepts and spreads on the minutes the attached Facilities Use Agreement with Express Employment Professionals.

RESULT:	**CARRIED AS AMENDED BY CONSENT VOTE [UNANIMOUS]**
MOVER:	Michael Bennett, Secretary
SECONDER:	Aline Ward, Commissioner
AYES:	Swanson, Ward, Casano, Holman, Jordan, Martin, Bennett, Necaise

ATTACHED:
Facilities Use Agreement Express executed lafontaine 7-6-22

Derek Necaise, President

ATTEST:

Michael Bennett,Secretary

ATTACHED:
Facilities Use Agreement Express executed lafontaine 7-6-22

Attachment: Resolution 20220711-04 FUA with Express Employment at McDonald Training Center (11133 : Spreading HCPHC Consent Agenda

Hancock County Port & Harbor Commission

Facilities Use Agreement

Applicant Information					
Company Name:	Express Employment Professionals				
Mailing Address:	979 Tommy Munro Drive				
City:	Biloxi	State:	MS	Zip:	39532
Physical Address:	979 Tommy Munro Drive				
City:	Biloxi	State:	MS	Zip:	39532
Phone:	228-868-5447	Email:	chad.purdy@expresspros.com		
Contact Name:	Chad Purdy	Title:	Franchisee		

In signing this agreement, the applicant understands the terms and conditions in the Use Agreement (terms may be found on the reverse side of this form) and agrees to their implementation and fees. A Certificate of Insurance must be provided as an attachment to this Agreement with Hancock County Port & Harbor Commission listed as an additional insured.

Signature

07/06/2022
Date

Site Description			
Start Date:	July 14th, 2022	End Date:	July 28th, 2022
Facility / Site Requested:	McDonald Training Center		
Intended Use:	Hiring/Interviews for Jindal July 14th 8-12PM -half day event July 28th 8-12PM- half day event		
Rates:	$100- only authorized use if for dates listed above		

HCPHC Approval			
HCPHC Director Signature:		Date:	7/6/22

14054 Fred & Al Key Road, Kiln, MS 39556 Portairspace.com (228)467-9231

Attachment: Resolution 20220711-04 FUA with Express Employment at McDonald Training Center (11133 : Spreading HCPHC Consent Agenda

NEEL-SCHAFFER

July 8, 2022
N-S Project No. 16448

Mr. Todd Parker, General Manager
SCI, Inc.
13520 Old Highway 67
Biloxi, MS 39532
Transmitted via electronic mail to tparker@sciincms.com

REFERENCE: HANCOCK COUNTY BOARD OF SUPERVISORS
PROJECT NO. 3.04 KAPALAMA DRIVE AT VIC FAYE ROAD

NOTICE TO PROCEED

Dear Mr. Parker:

You are hereby notified to commence work on the above referenced project in accordance with the Contract dated July 5, 2022, on Monday, July 25th, 2022.

You are authorized to complete work as detailed in the Contract Documents.

Assessment of liquidated damages in the amounts specified in the Contract Documents may be imposed for each day the work remains incomplete after the Contract Time has expired and as otherwise provided in the Contract Documents. Liquidated damages, as defined in the Contract Documents, will be assessed unless the Contract Time is otherwise adjusted for due cause by a Change Order to the Contract.

Please acknowledge receipt of this Notice to Proceed in the space provided below and return via email to alex.davis@neel-schaffer.com.

Sincerely,

NEEL-SCHAFFER, INC.

Alex Davis, P.E.
Project Manager

cc: Shannon Shea – SCI, Inc.
Mike Prine – DEII
Project File

P: 228.374.1211 | F: 228.374.1216
772 Howard Avenue
Biloxi, MS 39530
www.neel-schaffer.com

engineers | planners | surveyors | environmental scientists | landscape architects

Attachment: Executed NTP_7.12.22 (11123 : Spread NTP regarding Project 3.04 Kapalama Drive at Vic Faye Road)

ACKNOWLEDGEMENT OF NOTICE TO PROCEED

By: SCI, Inc.
(Contractor)

(Authorized Signature)

Todd Parker
(Printed Name)

General Manager
(Title)

Date: July 12, 2022

Attachment: Executed NTP_7.12.22 (11123 : Spread NTP regarding Project 3.04 Kapalama Drive at Vic Faye Road)

Change Order No. 1

Project Name:	**Leetown Road at US Highway 43 Drainage** **Hancock County, Mississippi**	**Initiation/Start Date**	18-Apr-22
		DEII Project No.	711-0800
		Contract Date	29-Mar-22
To: (Contractor)	**Jack Ferrill's Heavy Equipment** 4222 Ingall's Ave. Pascagoula, MS 36581	**Previous Contract Amount**	$ 125,249.80
		Total Amount this Change Order	$ 8,800.00
		New Contract Amount	$ 134,049.80

You are directed to make the following changes to this Contract:

Add additional quantity for overrun of materials to the unit items to the contract:

Add the following new unit items to the contract:

Bid tab reflects 160' of 36" RCP Pipe at $121/ft or $19,360 total. Due to supply constraints on 36" pipe	$	(19,360.00)
the project is pivoting to 160' of 44"x27" Reinforced Concrete Arch Pipe at $176/ft in lieu of 36" round pipe.	$	28,160.00

Total Change Order Amount ..... **$ 8,800.00**

Not Valid until signed by both the OWNER and the ENGINEER.
Signature of the CONTRACTOR indicates his agreement herewith, including any adjustment in the Contract Amount or Contract Time

The original Contract Amount was:	$ 125,249.80
The net change by previous Change Orders:	$ -
The Contract Amount prior to this Change Order:	$ 125,249.80
The Contract Amount will be **increased** by this Change Order:	$ 8,800.00
The new Contract Amount will be:	$ 134,049.80
The Contract Time will be **changed** by this Change Order:	40
The Date of Substantial Completion as of the date of this Change Order is therefore:	26-Aug-22

Engineer	**Contractor**	**Owner**
Hargrove Engineers & Constructors	Jack Ferrill's Heavy Equipment	Hancock County Board of Supervisors
Corey Hargrove Project Manager	Justin Ferrell Owner Member	Scotty Adam President
07.11.2022 Date	7/11/22 Date	Date

Attachment: 2022 07 06_Leetown Road at Hwy 43 Drainage Project Change Order 001 (11107 : Approve Change Order No. 1 for Leetown Road project)

hargrove
engineers+constructors

4150 South Sherwood Forest Blvd.
Suite 210, 2nd Floor
Baton Rouge, LA 70816

P 225.227.2000
F 225.227.2075
hargrove-epc.com

July 6, 2022

Mr. Scotty Adam
Hancock County Board of Supervisors
854 Hwy 90
Bay St. Louis, MS 39520

Re: **Material Substitution Request**
Leetown Road at US Hwy 43 Drainage Project

Dear Mr. Adam,

We have received a request to substitution the 36" reinforced concrete pipe (RCP) with 44"x27" arch reinforced concrete pipe (ARCP) on the above referenced project. The contractor has not been able to procure the 36" RCP due to shortages of cement, aggregate, and reinforcing steel. The 44"x27" ARCP is available for purchase. The 44"x27" ARCP and 36" RCP have the equivalent open area for drainage.

Sincerely,
Hargrove & Associates, Inc.

Christopher K. Nobles, P.E.
Senior Civil Engineer

Enclosures

Cc: Mike Prine, Digital Engineering
Corey Hargrove

Attachment: 2022 07 06_Leetown Road at Hwy 43 Drainage Project Change Order 001 (11107 : Approve Change Order No. 1 for Leetown Road

Jack Ferrill's Heavy Equipment
4222 Ingall's Ave.Pascagoula, Ms. 39581
228-216-7176
Email : lferrill@ymail.com

J.F.H.E.

CHANGE ORDER REQUEST LETTER :

Job Title: Leetown Rd. Drainage Project @ Hwy 43	RFI #: 1 Change Order
	Date of Issue: 7/6/2022

Issued To: Mr.Corey Hargove

Company : Hargove Enigeering LLC

Contract Ref: Leetown Rd. at Hwy. 43 Drainage Project

SUBJECT: 36" Round Pipe to 36" Arch Pipe Change Order Request :

Dear Mr. Corey Hargove,

We are requesting a change order for the 36" round pipe that is on the contract to be changed to 36" Arched pipe dew to the shortage of 36" round pipe.We have been calling and checking around with pipe suppliers in the area and out of state for 1 ½ months and noboby has any.But yesterday I called Design Percast & Pipe they have on there yard 27 pieces of the36" Arch Pipe that we could use if ya'll approve it but the cost is $55.00 per ft.more making the cost of the 36' pipe from $121.00 per ft to $176.00 per ft.
It is very urgent that we get this change order approved because the supplier can't guarantee how long it will be there.

Thank's
Justin Ferrill

Issued By: Jack Ferrill's Heavy Equipment

Signed : Justin Ferrill

Date : 7/6/2022

Change Order Approved By:

Signed: .....

Date Approved : _____

Check List	Things Enclosed With This Letter :
X	36' round to 36" Arch Change Order #1 Request
X	URGENT Response required
X	Change Order Approval Signature

Attachment: 2022 07 06_Leetown Road at Hwy 43 Drainage Project Change Order 001 (11107 : Approve Change Order No. 1 for Leetown

Jack Ferrill's Heavy Equipment
4222 Ingall's Ave.Pascagoula, Ms. 39581
228-216-7176
Email : lferrill@ymail.com

J.F.H.E.

CHANGE ORDER REQUEST LETTER :

Job Title: Leetown Rd. Drainage Project @ Hwy 43	RFI #: 2 Change Order
	Date of Issue: 7/6/2022

Issued To: Mr.Corey Hargove

Company : Hargove Enigeering LLC

Contract Ref: Leetown Rd. at Hwy. 43 Drainage Project

SUBJECT: Extension Of Contract Time Change Order Request :

Dear Mr. Corey Hargove,

We are requesting a 40 day Extension of time change order on the contract to be changed dew to the shortage of materials for the 36"round pipe and all the Rain Out Days we have been having on the job site . The break down of time is as stated below:

Material Day's : 30
Rain Day's : 10
TOTAL DAY's : 40

Thank's
Justin Ferrill

Issued By: Jack Ferrill's Heavy Equipment

Signed : Justin Ferrill

Date : 7/6/2022

Change Order Approved By:

Signed: .....

Date Approved : _____

Check List	Things Enclosed With This Letter :
X	Extension of Contract Time Change Order #2 Request
X	URGENT Response required
X	Change Order Approval Signature

Attachment: 2022 07 06_Leetown Road at Hwy 43 Drainage Project Change Order 001 (11107 : Approve Change Order No. 1 for Leetown

Change Order No.	**1**		
Project Name:	**Leetown Road at US Highway 43 Drainage** **Hancock County, Mississippi**	**Initiation/Start Date**	18-Apr-22
		DEII Project No.	711-0800
		Contract Date	29-Mar-22
To: (Contractor)	**Jack Ferrill's Heavy Equipment** 4222 Ingall's Ave. Pascagoula, MS 36581	**Previous Contract Amount**	$ 125,249.80
		Total Amount this Change Order	$ 8,800.00
		New Contract Amount	$ 134,049.80

You are directed to make the following changes to this Contract:

Add additional quantity for overrun of materials to the unit items to the contract:

Add the following new unit items to the contract:

Bid tab reflects 160' of 36" RCP Pipe at $121/ft or $19,360 total. Due to supply constraints on 36" pipe	$	(19,360.00)
the project is pivoting to 160' of 44"x27" Reinforced Concrete Arch Pipe at $176/ft in lieu of 36" round pipe.	$	28,160.00

Total Change Order Amount ..... $ 8,800.00

Not Valid until signed by both the OWNER and the ENGINEER.
Signature of the CONTRACTOR indicates his agreement herewith, including any adjustment in the Contract Amount or Contract Time

The original Contract Amount was:	$	125,249.80
The net change by previous Change Orders:	$	-
The Contract Amount prior to this Change Order:	$	125,249.80
The Contract Amount will be **increased** by this Change Order:	$	8,800.00
The new Contract Amount will be:	$	134,049.80
The Contract Time will be **changed** by this Change Order:		40
The Date of Substantial Completion as of the date of this Change Order is therefore:		26-Aug-22

Engineer	**Contractor**	**Owner**
Hargrove Engineers & Constructors	Jack Ferrill's Heavy Equipment	Hancock County Board of Supervisors
Corey Hargrove Project Manager	Justin Ferrell Owner Member	Scotty Adam President
07.11.2022 Date	7/11/22 Date	7-12-2022 Date

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

Attachment: Leetown Road at Hwy 43 Drainage Project Change Order 001 - signed (11107 : Approve Change Order No. 1 for Leetown Road

hargrove
engineers+constructors

4150 South Sherwood Forest Blvd.
Suite 210, 2nd Floor
Baton Rouge, LA 70816

P 225.227.2000
F 225.227.2075
hargrove-epc.com

July 6, 2022

Mr. Scotty Adam
Hancock County Board of Supervisors
854 Hwy 90
Bay St. Louis, MS 39520

Re: **Material Substitution Request**
Leetown Road at US Hwy 43 Drainage Project

Dear Mr. Adam,

We have received a request to substitution the 36" reinforced concrete pipe (RCP) with 44"x27" arch reinforced concrete pipe (ARCP) on the above referenced project. The contractor has not been able to procure the 36" RCP due to shortages of cement, aggregate, and reinforcing steel. The 44"x27" ARCP is available for purchase. The 44"x27" ARCP and 36" RCP have the equivalent open area for drainage.

Sincerely,
Hargrove & Associates, Inc.

Christopher K. Nobles, P.E.
Senior Civil Engineer

Enclosures

Cc: Mike Prine, Digital Engineering
Corey Hargrove

Attachment: Leetown Road at Hwy 43 Drainage Project Change Order 001 - signed (11107 : Approve Change Order No. 1 for Leetown Road

Jack Ferrill's Heavy Equipment
4222 Ingall's Ave.Pascagoula, Ms. 39581
228-216-7176
Email : lferrill@ymail.com

J.F.H.E.

CHANGE ORDER REQUEST LETTER :

Job Title: Leetown Rd. Drainage Project @ Hwy 43	RFI #: 1 Change Order
	Date of Issue: 7/6/2022

Issued To: Mr.Corey Hargove

Company : Hargove Enigeering LLC

Contract Ref: Leetown Rd. at Hwy. 43 Drainage Project

SUBJECT: 36" Round Pipe to 36" Arch Pipe Change Order Request :

Dear Mr. Corey Hargove,

We are requesting a change order for the 36" round pipe that is on the contract to be changed to 36" Arched pipe dew to the shortage of 36" round pipe.We have been calling and checking around with pipe suppliers in the area and out of state for 1 ½ months and noboby has any.But yesterday I called Design Percast & Pipe they have on there yard 27 pieces of the36" Arch Pipe that we could use if ya'll approve it but the cost is $55.00 per ft.more making the cost of the 36' pipe from $121.00 per ft to $176.00 per ft.
It is very urgent that we get this change order approved because the supplier can't guarantee how long it will be there.

Thank's
Justin Ferrill

Issued By: Jack Ferrill's Heavy Equipment

Signed : Justin Ferrill

Date : 7/6/2022

Change Order Approved By:

Signed: .....

Date Approved : _____

Check List	Things Enclosed With This Letter :
X	36' round to 36" Arch Change Order #1 Request
X	URGENT Response required
X	Change Order Approval Signature

Attachment: Leetown Road at Hwy 43 Drainage Project Change Order 001 - signed (11107 : Approve Change Order No. 1 for Leetown Road

Jack Ferrill's Heavy Equipment
4222 Ingall's Ave.Pascagoula, Ms. 39581
228-216-7176
Email : lferrill@ymail.com

J.F.H.E.

CHANGE ORDER REQUEST LETTER :

Job Title: Leetown Rd. Drainage Project @ Hwy 43	RFI #: 2 Change Order
	Date of Issue: 7/6/2022

Issued To: Mr.Corey Hargove
Company : Hargove Enigeering LLC
Contract Ref: Leetown Rd. at Hwy. 43 Drainage Project

SUBJECT: Extension Of Contract Time Change Order Request :

Dear Mr. Corey Hargove,

We are requesting a 40 day Extension of time change order on the contract to be changed dew to the shortage of materials for the 36"round pipe and all the Rain Out Days we have been having on the job site . The break down of time is as stated below:

Material Day's : 30
Rain Day's : 10
TOTAL DAY's : 40

Thank's
Justin Ferrill

Issued By: Jack Ferrill's Heavy Equipment
Signed : Justin Ferrill
Date : 7/6/2022

Change Order Approved By:
Signed: .....
Date Approved : _____

Check List	Things Enclosed With This Letter :
X	Extension of Contract Time Change Order #2 Request
X	URGENT Response required
X	Change Order Approval Signature

Attachment: Leetown Road at Hwy 43 Drainage Project Change Order 001 - signed (11107 : Approve Change Order No. 1 for Leetown Road

Power Systems of MS

14313 Stenum St., Suite D
Biloxi, MS 39532
Phone: (228)-818-8315 Fax: (228)-818-8317
E-mail: mark@powersystemsofms.net

6/10/2022

Hancock County EMA
18333 Hwy 603
Kiln, MS 39566

Ref: 911 Pinacle Tower (revision)

Attn: John Albert

This will consist of change out and installation of new 200 AMP ATS, parts, labor and travel. This will replace the old Generac switch due to issues with the switch.

COST: $4925.00

Switch is in stock.

Should you have any question please call 228-818-8315

Mark Gotjen

Power Systems of Ms.

Accepted by:

BOARD OF SUPERV
HANCOCK COU

Attachment: Power Systems of Mississippi - transfer switch - signed (11110 : Approve Generator Transfer Switch)

Attachment: McLeod Park State Park Grill_MagCor Double Plated Bottom Quote 7.6.22 (11108 : Approve purchase of grills for McLeod Park)

July 6, 2022

McLeod Park
Attn: Kevin Ladner
Email: kevin.ladner@co.hancock.ms.us

From: Amanda Carraway Hanks
MAGCOR | ahanks@magcor.org

Quote - State Park Grills

Description	QTY	Size	Price	Color	Total
MR-032a Single State Park Grill, double plated bottom, Below Ground	20		$360.00		$7,200.00
**ready to ship immediately*					
				Freight	$150.00
				TOTAL	**$7,350.00**

Thank you for your interest in our products and services. If I can be of further assistance please contact me at (769) 798-6667

MAGCOR

1. Price is valid 30 days from above date on all items except metal. Price subject to change due to nationwide increase in steel prices.
2. We must receive a purchase order or payment before we will begin production of your order
3. If you are an existing customer please note your customer # and purchase order # on your request and you will be billed accordingly
4. Make sure your billing, shipping and contact information are listed on the purchase order
5. Unless otherwise indicated, shipping is FOB Jackson Metro Area, Jackson, MS
6. Please let me know if you will be paying by credit card or check.
7. All deliveries are curbside.

663 North State Street • Jackson, MS 39202 • Phone: (601) 969-5750 • Fax: (601) 969-5757 • www.magcor.org

Quote #
WQ 310605

Here is the Quote as per your request. The 'Shipping' total has been applied.
To place an order, simply click 'Submit Order Confirmation' below.
Please print this page for your records.
Customer Order Confirmation is **required** to process order.

BELSON OUTDOORS
627 Amersale Drive
Naperville, IL. 60563
sales@belson.com

Toll Free: 1-800-323-5664
Phone: 1-630-897-8489
Fax: 1-630-897-0573

QUOTE #
WQ 310605
Expires 7/29/2022

Model #	Description	Lbs	Quantity	Unit Price	Unit Total
G620-3	14" x 20" Cooking Grate, Rotating Pedestal Grill With 3 1/2" O.D. Post, Galvanized Post And Black Powder-Coated Head, In-ground Mount Discount Applied	63	20	$332.00	$6,640.00
	Subtotal	1,260		Subtotal	$6,640.00
				☑ 7.0000% Tax	$538.82
Customer Order Confirmation is required to process order.				Shipping	$1,057.38
Your Order will not be shipped without your "Order Confirmation"				Grand Total	$8,236.20

Bill To:

First/Last Name	Kevin Ladner
Company	Hancock County Board of Supervisors
Address 1	854 Highway 90
Address 2	Suite A
City	Bay Saint Louis
State	MS
Zip Code	39520
Country	USA
Phone	228-466-8231
Fax	
Email	kevin.ladner@co.hancock.ms.us

Ship To:

Ship To	McLeod Park
Address 1	8100 Texas Flat Rd
Address 2	
City	Kiln
State	MS
Zip Code	39556
Country	USA
Phone	228-466-8231
Contact	Kevin Ladner
Email	kevin.ladner@co.hancock.ms.us

Additional Delivery Services

- ☑ Phone Call 24 Hours Prior to Delivery◊
- ☑ Delivery to Residential or Non-Commercial Truck Route Addresses
- ☑ Power Liftgate Service◊ - Driver will lower shipment from the truck to the ground (Only)

Order Power Liftgate Service *if* — You will be unable to unload the shipment from the truck.

◊ Does Not apply to UPS shipments

Special Instructions

VN C

Intended Payment Method

Visa ○ MasterCard ○ American Express ○ Discover ○ Check with Order ○ On Account ○

Order Confirmation Method — Customer Confirmation is Required to Complete Order

- ◉ Email Order Confirmation kevin.ladner@co.hancock.ms.us
- ○ Fax Order Confirmation
- ○ Customer Service Representative Call (M-F 8:00am - 4:30pm CST)

What is the best day and time to call?
Contact Name (If Different than 'Sold To') Phone

Submit Order Confirmation | Cancel Order

Attachment: McLeod Park State Park Grill_MagCor Double Plated Bottom Quote 7.6.22 (11108 : Approve purchase of grills for McLeod Park)

2022 COUNTY TERM BIDS

JANITORIAL SUPPLIES	Item #	Old Price	Sun Coast
TOILET TISSUE 2 PLY 500 SHEETS (96 ROLLS/CS)	GEN6144	$38.42	$48.66
JR JUMBO 9" DIAMETER 2 PLY - 1000 FT (12 RL/CS)	MOR129X	$19.10	$22.90
JUMBO TOILET TISSUE - 2000 FT. (6 ROLLS / CS)	GEN1513	$26.00	$28.90
60 GAL. 2.0 MIL BLACK TRASH LINERS (10/10 PER CS)	GAT60SXH	$40.07	$42.50
33 GAL. 1.5 MIL, TRASH LINERS (100 / CS)	GAT40SXH	$25.88	$27.50
DISINFECTANT CLEANER (4 GAL/ CS)	HUS802-02	$44.00	$44.00
BLEACH GALLON (6 / CASE)	CCIGBLEACH	$20.78	$22.24
MOP HEAD NO.32 CUT END, COTTON (12 / CS)	SADDLE#32	$6.40	$7.55
TOILET BOWL CLEANER 32 OZ	HUS320Q	$2.75	$2.75
VINYL GLOVES, MED GRADE (100 PER BOX)	AME500LARGE	$3.30	$3.50
BROWN MULTIFOLD TOWELS	GEN1508	$18.98	$22.07
HOUSEHOLD PAPER TOWELS	410136	$22.78	$24.98
PLASTIC CUP	12SN	$29.98	$42.00
ANTIBACTERIAL SOAP (GALLON)	2509	$29.98	$36.98

OFFICE SUPPLIES	Item #	Old Price	Sun Coast
1/3 CUT LETTER SIZE FOLDERS	12113	$8.63	$10.70

Attachment: SunCoast_Revised 2022 Hancock County Term Bids (11109 : Approve Term Bid price increases)

Quote #
WQ 310601

Here is the Quote as per your request. The 'Shipping' total has been applied.
To place an order, simply click 'Submit Order Confirmation' below.
Please print this page for your records.
Customer Order Confirmation is **required** to process order.

627 Amersale Drive
Naperville, IL. 60563
sales@belson.com

Toll Free: 1-800-323-5664
Phone: 1-630-897-8489
Fax: 1-630-897-0573

QUOTE #
WQ 310601
Expires 7/29/2022

Model #	Description	Lbs	Quantity	Unit Price	Unit Total
P-661	Recycled Plastic Malibu Bench, 6' Length, In-ground Mount GRN Green Bench Black Legs Discount Applied	193	20	$475.00	$9,500.00
STS765SM	7' x 6.5' Polyethylene Fabric Shade With 1.25" Arched Frame & 2.5" Frame, Surface Mount Choose Fabric Color Discount Applied	150	1	$2,180.00	$2,180.00
	Subtotal	4,010		Subtotal	$11,680.00
				☑ 7.0000% Tax	$927.47
Customer Order Confirmation is required to process order.				Shipping	$1,569.51
Your Order will not be shipped without your "Order Confirmation"				Grand Total	$14,176.98

Bill To:

First/Last Name	Kevin Ladner
Company	Hancock County Board of Supervisors
Address 1	854 Highway 90
Address 2	Suite A
City	Bay Saint Louis
State	MS
Zip Code	39520
Country	USA
Phone	228-466-8231
Fax	
Email	kevin.ladner@co.hancock.ms.us

Ship To:

Ship To	McLeod Park
Address 1	8100 Texas Flat Rd
Address 2	
City	Kiln
State	MS
Zip Code	39556
Country	USA
Phone	228-466-8231
Contact	Kevin Ladner
Email	kevin.ladner@co.hancock.ms.us

Additional Delivery Services

- ☑ Phone Call 24 Hours Prior to Delivery◊
- ☑ Delivery to Residential or Non-Commercial Truck Route Addresses
- ☑ Power Liftgate Service◊ - Driver will lower shipment from the truck to the ground (Only)

Order Power Liftgate Service *if* — You will be unable to unload the shipment from the truck.

◊ Does Not apply to UPS shipments

Special Instructions

VN C

Intended Payment Method

Visa	MasterCard	American Express	Discover	Check with Order	On Account
○	○	○	○	○	○

Order Confirmation Method — Customer Confirmation is Required to Complete Order

- ◉ Email Order Confirmation — kevin.ladner@co.hancock.ms.us
- ○ Fax Order Confirmation
- ○ Customer Service Representative Call (M-F 8:00am - 4:30pm CST)

What is the best day and time to call?

Attachment: Belson Outdoors - Quote WQ 310601 (11137 : Approve purchase of park benches for McLeod Park)

Contact Name (If Different than 'Sold To') Phone

Submit Order Confirmation Cancel Order

Attachment: Belson Outdoors - Quote WQ 310601 (11137 : Approve purchase of park benches for McLeod Park)

TreeTopProducts.com
Lowest Prices Guaranteed

Quote

Account Number - 300451

Estimate # QUOTRE20222

7/11/2022

Treetop Products Inc.
222 State Street
Batavia IL 60510
(866) 511-5642
keyaccounts@treetopproducts.com

Customer
Kevin Ladner
Hancock County Board of Supervisors
8100 Texas Flat Rd
Kiln MS 39556
(228) 493-1582

Ship To
Kevin Ladner
Hancock County Board of Supervisors
8100 Texas Flat Rd
Kiln MS 39556
(228) 493-1582

Item	Qty	Rate	Amount	Estimated Lead Time
2ZK2622-GN/BK Belmont Inground Bench/ 6' Bench/ Evergreen	20	$621.76	$12,435.20	Ships in 3 - 4 Weeks

Subtotal	$12,435.20
Tax Total (%)	$0.00
Shipping	$2,108.33
Total	$14,543.53

*Estimated lead time is based on normal fulfillment time of an order at this moment. Orders with large quantities may require additional time. These estimates are subject to change based on the nationwide supply chain issue.

PRICING FOR THIS QUOTE IS LOCKED IN FOR 30 DAYS

Attachment: Quote_QUOTRE20222_1657651652920 (11137 : Approve purchase of park benches for McLeod Park)

Regular Meeting of the Hancock County Planning Commission held on June 16, 2022

Those Present: R. Ladner, May and Koenig

Also Present
Anthony Cuevas, Director of Planning & Zoning

Minutes of Previous Meeting: The minutes of the June 2, 2022 regular meeting were unanimously adopted on the motion of Commissioner Ladner.

Mark Chrisman-Mini Subdivision
The Commission considered the application of Mark Chrisman requesting to divide an 18.5-acre parcel of property into 5 separate parcels of property. The property is located at the SW corner of Texas Flat Rd. and Hickory Dr. with an address of 7115 Lind Rd. Kiln, MS 39556. The parcel number for the property is 121 -0-01-004.000. The property is currently zoned A-1 General Agricultural.

Mr. Chrisman was present at the meeting and explained to the Commission that he would like to divide the property in order to give his daughter a piece to construct a house and a friend a piece of property.

After discussion on the matter it was unanimously adopted on the motion of Commissioner Ladner to recommend approval of the proposed subdivision as a mini subdivision based on the findings that said division meets the previously established criteria for a mini subdivision and that formal compliance with the requirements of the Subdivision Regulations is not necessary, but subject to the stipulations and on the condition that the applicant files an affidavit of subdivision in the public land records along with a certified survey showing new parcels with the legal descriptions.

Mickey Lagasse agent for Matthew Touart dba Mapco Services LLC- Site Plan Review

The Commission considered the application of Mickey Lagasse agent for Matthew Touart dba Mapco Services LLC requesting a site plan review for an enclosed contractors' storage and equipment yard and an office building to sell portable prebuilt storage sheds. The property is located at 5020 Hwy 90 Bay St. Louis, MS 39520. The parcel number for the property is 139R-0-32-012.000. The property is currently zoned C-2 Highway Commercial.

Mr. Lagasse spoke on behalf of Mr. Touart and explained to the Commission that Mr. Touart would like to sell portable prebuilt storage sheds and have a contractor's storage and equipment yard, as well as an office area for the sale of the sheds.

After discussion on the matter it was unanimously adopted on the motion of Commissioner May to recommend approval of the Site Plan Review.

Meeting Adjourned at 5:17 p.m.

7-7-2022.

Chairman

Attachment: 6.16.22 Minutes (11135 : June 16,2022 P&Z Minutes)

HANCOCK COUNTY UNIFORM RENTAL AGREEMENT

854 Highway 90, Suite A
Bay St. Louis, MS 39520
Phone (228) 467-4157 Fax (228) 466-4744

STATE OF MISSISSIPPI **DATE OF EVENT:** June 25, 2022

COUNTY OF HANCOCK **DAY:** Saturday

In consideration of Hancock County (hereafter "County") renting the Pearlington Recovery Center (hereafter "Facility") located at 95265 Hwy 604 to Ada Palode, (hereafter "Renter")

County and Renter agree as follows:

PURPOSE OF RENTAL: Renter represents and warrants to County that Renter intends to use the County property for the purpose of Graduation (e.g. family reunion, party, meeting, conference, etc.). If the County determines that Renter has misrepresented the purpose, the County reserves the right to immediately terminate this agreement and remove Renter from the premises.

RENTAL: Renter agrees to pay County the sum of $ 150.00 by April 13, 2022. If balance is not paid by this date, the County has the authority to cancel the reservation without notice to Renter. The Renter's deposit will be deemed forfeited to the County by Renter if balance is not paid in full on or before required date. ***If a payment is being made within 14 business days of the date of rental, the only forms of payment the County will accept are cash, credit/debit card, money order, and cashier's check. Personal Checks will not be accepted by the County as a form of payment when paying a rental balance within 14 days of the rental date.***

SECURITY DEPOSIT: A deposit of $ 100.00 is due at the time the rental agreement is signed. A refund check will be given to Renter if the County Facility is found to be without any damage and is properly cleaned, meaning being left in the same condition as received by the Renter. Refund checks will be issued by the County within 45 days after the event. If the Facility is not properly cleaned or damage is sustained to the premises, Renter's deposit will not be returned and Renter is responsible for the entire costs of cleaning and/or repairs exceeding the $ 100.00 deposit. Renter agrees he/she has inspected the premises and accepts such in its present condition. Renter is responsible for all damages to the premises, cleaning the premises and all costs associated therewith.

Attachment: Ada Palode Pearlington Recovery Center rental (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

SECURITY: Renters are required to provide at least one (1) uniformed Hancock County Sherriff's Personnel during the entire event if alcohol is ***present*** in the facility. An additional office may be required depending on the size and nature of the event. It shall be the responsibility of the Renter to pay ALL costs of such security. Security is estimated to be $ 30.00 per hour, per officer. To arrange for Security please contact Rebecca Ruspoli at 228-466-6900.

RIGHT OF CANCELLATION BY COUNTY: Hancock County reserves the right to cancel an event without prior notice to Renter. Hancock County will not be responsible for any damages or expenses incurred upon Renter that result from County cancelling an event.

PROHIBITED ACTIVITIES: ANY AND ALL ILLEGAL ACTIVITY IS STRICTLY PROHIBITED IN AND ABOUT THE FACILITY. GAMBLING OF ANY FORM IS STRICTLY PROHIBITED IN AND ABOUT THE FACILITY.

SMOKE FREE FACILITY: This is a smoke free Facility, which is strictly enforced by the County. Renters not abiding by this guideline may be subject to damage and cleaning fees of up to $2,500.

USE OF THE FACILITY: The following are general rules governing the use of the facility. Recognizing it is impossible to foresee the needs of each and every kind of event, the County reserves the right to make additional or deletions to these general rules:

1. Renter shall coordinate with the County representative to determine the time the facility will be available to prepare for the event. ***THE FACILITY MUST BE VACATED BY 12:00 A.M. (MID-NIGHT) THE DATE OF THE EVENT.***
2. In decorating the Facility walls: no tacks, nails, tape or like materials shall be used including but not limited to balloons, banners, and posters. Additionally, Renters may NOT hang items from the ceiling of the Facility.
3. No decorations or props are to be fabricated or built inside the building.
4. All tables MUST have an appropriate cover when food and/or beverages are served.
5. All food must be prepared in advance, unless prior approval is given by the County to use the kitchen to prepare food. In any event, renter shall be responsible for thoroughly cleaning the kitchen after the event.
6. NO glass bottles are allowed in the facility under any circumstances.
7. Under no circumstances shall tables, chairs or any other equipment belonging to the Facility be removed from the building for any purpose.
8. All tables and chairs must be placed back in the storage area after the event.
9. No fireworks or other flammables are allowed on premises.
10. Overnight functions or events are strictly prohibited.
11. NO BBQ grills, smokers, fryers, or any other type of flammable cooking equipment may be used on any deck, inside of the facility, or within twenty (20) feet of the facility.
12. Candles are NOT permitted on the premises.
13. Renter certifies that he or she is at least twenty-one (21) years of age.

VACATION OF THE CENTER: The facility must be completely vacated and cleaned by 12:00 A.M. (mid-night). All persons, personal and/or rented items, and decorations must be removed.

Attachment: Ada Palode Pearlington Recovery Center rental (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

ASSUMPTION OF RISK AND INDEMNITY AGREEMENT: Renter, individual or on behalf of an organization or entity, as part of the consideration for renting, leasing or otherwise using the Facility, agrees to assume full responsibility and liability for any and all risk of loss for damage and/or injury or death to any person or thing or by theft, vandalism, destruction or otherwise, of any and all items of personal property while in and about said Facility, regardless of whether or not said loss relates to or arises out of the use of said Facility. Additionally, said Renter, individual or on behalf of an organization or entity, agrees to indemnify and hold Hancock County, its agents and employees harmless from and against all claims for injury or damages of every kind and/or character, and agrees to pay County for any expenses incurred by the County in defense of such claims, including attorney's fees.

CANCELLATION OF EVENT: In the event notice of cancellation is received less than one (1) week prior to the date of the scheduled event, the rental fee and deposit shall be forfeited.

RENTAL PAYMENTS: Rental and deposit payments may be made by CHECK, CASH, CREDIT/DEBIT CARD, and/or MONEY ORDER. Make payable to HANCOCK COUNTY, MISSISSIPPI. There will be a $40.00 fee for any check that is returned NSF or for any other reason.

WITNESS: The signature of the parties, this the 13 day of April, 2022

HANCOCK COUNTY:

Signature

Beginning Balance $ 250.00

Total Paid $ 250.00

Balance Due $ 0

RENTER:

Ada Palode

Signature

Ada Palode

Printed Name

Organization / Entity (if applicable):

Address 10080 Rd 220

Pearlington, MS 39572

Telephone 228-363-9203

DL State & No. 801061046 - MS

Athena Palode-Hopkins

Attachment: Ada Palode Pearlington Recovery Center rental (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

Hancock County Sheriff Office
Security Information Sheet

It is a requirement of Hancock County that Hancock County Sheriff Office personnel be present at functions that will be serving alcoholic beverages. It is the responsibility of the Sheriff's Office to assign the necessary Police personnel based on the function and the number of attendees. Security is required from the start of the function to its conclusion

The cost required is as follows:

Police Personnel: **$30.00/per hour** • **(4) hour minimum/ per officer**

The security cost is to be paid directly to the personnel assigned to the function on the day of the event at the beginning of the event.

In order to ensure your security detail is established in a timely manner, you will need to do the following:

1. Complete the "HCSO Security Form" and submit to the Hancock County Sheriff's Office.
2. The form is to be signed by the Hancock County Representative who is establishing the contract.
3. It is then your responsibility to follow up with a phone call to the Hancock County Sheriff's Office at (228) 466-6900 for officer assignments to be finalized.

Signing below means you are aware that you will NOT BE ALLOWED into the facility on the date booked if arrangements for Police security are not made in advance. A copy of this agreement must be on file with the Hancock County Building & Zoning Office and the Sheriff's Office. If you should cancel your event, you must inform the Police Office within 48 hours in advance or you will be billed.

_____ _____

Signature **Date**

****

Alcohol will not be present during my event of Graduation at the Pearlington Center on the date of June 25, 2022.

X Athena Palode-Hopkins _____

Signature **Date**

Attachment: Ada Palode Pearlington Recovery Center rental (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

Dear Renter,

Upon vacating the Pearlington Rec. Center, ***<u>you</u> will be responsible for the cleaning of this facility. If the facility is not cleaned to the specifications listed you will be asked to return to the facility, at a time convenient for the inspector, giving you a chance to complete the cleaning process. If the required cleaning is not satisfactorily completed your $100.00 cleaning deposit <u>will not</u> be reimbursed.***

Cleaning is to include:

1. Wipe down all tables and chairs that were used.
2. Return tables and chairs to the designated area-neatly & orderly.
3. Clean kitchen to include all appliances and counter tops.
   *****Please note that dish soap will not be provided*****
4. Clean all bathroom facilities: **CLEAN SINKS, TOILETS, AND MIRRORS,** remove trash, sweep and mop.
5. Remove all decorations and personal items.
6. Empty all trash cans and dispose of in dumpster-**DO NOT** drag bags across the facility floor.
7. **Sweep and mop entire facility using the provided supplies-doorway, main floor, kitchen & restrooms.**
8. Sweep and remove trash from front entrance. Facility grounds and parking areas must be free of trash.

SIGNATURE: X Athena Palode-Hopkins DATE _____

I wish for Hancock County to provide the Cleaning Service, therefore I forfeit my cleaning deposit and waive responsibility. I understand that I am responsible for returning tables and chairs to the storage area and taking the trash to the dumpster.

SIGNATURE: _____ DATE: _____

Attachment: Ada Palode Pearlington Recovery Center rental (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

RECEIPT DATE April 13, 2022 No. 201040

RECEIVED FROM Ada Palode

$ 250.00

Two Hundred Fifty and 00/100 DOLLARS

○ FOR RENT
○ FOR Pearlington Rec. Center

ACCOUNT	250 00
PAYMENT	250 00
BAL. DUE	0

● CASH
○ CHECK
○ MONEY ORDER
○ CREDIT CARD

FROM June 25 2022 TO

BY Rhonda

3-11

DEPOSITED
APR 15 2022
HANCOCK COUNTY
Community Center Rentals

Deposit for Rent $250.00 Pearlington June 25

Attachment: Ada Palode Pearlington Recovery Center rental (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

RENTAL FACILITIES REFUND FORM

RENTAL INFORMATION

NAME: Ada Polode

CENTER: Pearlington

DATE OF RENTAL: June 25,2022

REFUND INFORMATION

DATE OF CHECK: 06/28/2022

AMOUNT OF CHECK: $100.00

CHECK # 2574

● CLEANING DEPOSIT REFUND ○ CANCELLATION REFUND

I CERTIFY THAT I HAVE RECEIVED MY REFUND CHECK ON THIS THE 1 DAY OF July, 2022.

Lunnie Palode
SIGNATURE OF LESSEE

L Bouchie
SIGNATURE OF COUNTY OFFICIAL

Attachment: Ada Palode Pearlington Recovery Center rental (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

HANCOCK COUNTY
RENTAL DEPOSITS
854 HIGHWAY 90
BAY ST. LOUIS, MS 39520

2574
85-336/653

DATE 6-28-2022

PAY TO THE ORDER OF Ada Palode $ 100.00

One Hundred and 00/100 DOLLARS

Security features included. Details on back.

TheFirst FDIC
A NATIONAL BANKING ASSOCIATION
24 HOUR CUSTOMER INFORMATION LINE

MEMO CLEANING DEPOSIT REFUND Pearlington

Anthony Cameron MP

⑈002574⑈ ⑆065303360⑆ 80500258 1⑈

Attachment: Ada Palode Pearlington Recovery Center rental (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

HANCOCK COUNTY UNIFORM RENTAL AGREEMENT

854 Highway 90, Suite A
Bay St. Louis, MS 39520
Phone (228) 467-4157 Fax (228) 466-4744

STATE OF MISSISSIPPI **DATE OF EVENT:** July 16, 2022

COUNTY OF HANCOCK **DAY:** Saturday

In consideration of Hancock County (hereafter "County") renting the Pearlington Recovery Center (hereafter "Facility") located at 5265 Hwy 604 to Deanna Fairley, (hereafter "Renter") County and Renter agree as follows:

PURPOSE OF RENTAL: Renter represents and warrants to County that Renter intends to use the County property for the purpose of Adult Birthday (e.g. family reunion, party, meeting, conference, etc.). If the County determines that Renter has misrepresented the purpose, the County reserves the right to immediately terminate this agreement and remove Renter from the premises.

RENTAL: Renter agrees to pay County the sum of $150.00 by July 1, 2022. If balance is not paid by this date, the County has the authority to cancel the reservation without notice to Renter. The Renter's deposit will be deemed forfeited to the County by Renter if balance is not paid in full on or before required date. ***If a payment is being made within 14 business days of the date of rental, the only forms of payment the County will accept are cash, credit/debit card, money order, and cashier's check. Personal Checks will not be accepted by the County as a form of payment when paying a rental balance within 14 days of the rental date.***

SECURITY DEPOSIT: A deposit of $ 100.00 is due at the time the rental agreement is signed. A refund check will be given to Renter if the County Facility is found to be without any damage and is properly cleaned, meaning being left in the same condition as received by the Renter. Refund checks will be issued by the County within 45 days after the event. If the Facility is not properly cleaned or damage is sustained to the premises, Renter's deposit will not be returned and Renter is responsible for the entire costs of cleaning and/or repairs exceeding the $_____ deposit. Renter agrees he/she has inspected the premises and accepts such in its present condition. Renter is responsible for all damages to the premises, cleaning the premises and all costs associated therewith.

Attachment: Deanna Fairley Pearlington Recovery Center recovery (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

SECURITY: Renters are required to provide at least one (1) uniformed Hancock County Sherriff's Personnel during the entire event if alcohol is ***present*** in the facility. An additional office may be required depending on the size and nature of the event. It shall be the responsibility of the Renter to pay ALL costs of such security. Security is estimated to be $ 30.00 per hour, per officer. To arrange for Security please contact Rebecca Ruspoli at 228-466-6900.

RIGHT OF CANCELLATION BY COUNTY: Hancock County reserves the right to cancel an event without prior notice to Renter. Hancock County will not be responsible for any damages or expenses incurred upon Renter that result from County cancelling an event.

PROHIBITED ACTIVITIES: ANY AND ALL ILLEGAL ACTIVITY IS STRICTLY PROHIBITED IN AND ABOUT THE FACILITY. GAMBLING OF ANY FORM IS STRICTLY PROHIBITED IN AND ABOUT THE FACILITY.

SMOKE FREE FACILITY: This is a smoke free Facility, which is strictly enforced by the County. Renters not abiding by this guideline may be subject to damage and cleaning fees of up to $2,500.

USE OF THE FACILITY: The following are general rules governing the use of the facility. Recognizing it is impossible to foresee the needs of each and every kind of event, the County reserves the right to make additional or deletions to these general rules:

1. Renter shall coordinate with the County representative to determine the time the facility will be available to prepare for the event. ***THE FACILITY MUST BE VACATED BY 12:00 A.M. (MID-NIGHT) THE DATE OF THE EVENT.***
2. In decorating the Facility walls: no tacks, nails, tape or like materials shall be used including but not limited to balloons, banners, and posters. Additionally, Renters may NOT hang items from the ceiling of the Facility.
3. No decorations or props are to be fabricated or built inside the building.
4. All tables MUST have an appropriate cover when food and/or beverages are served.
5. All food must be prepared in advance, unless prior approval is given by the County to use the kitchen to prepare food. In any event, renter shall be responsible for thoroughly cleaning the kitchen after the event.
6. NO glass bottles are allowed in the facility under any circumstances.
7. Under no circumstances shall tables, chairs or any other equipment belonging to the Facility be removed from the building for any purpose.
8. All tables and chairs must be placed back in the storage area after the event.
9. No fireworks or other flammables are allowed on premises.
10. Overnight functions or events are strictly prohibited.
11. NO BBQ grills, smokers, fryers, or any other type of flammable cooking equipment may be used on any deck, inside of the facility, or within twenty (20) feet of the facility.
12. Candles are NOT permitted on the premises.
13. Renter certifies that he or she is at least twenty-one (21) years of age.

VACATION OF THE CENTER: The facility must be completely vacated and cleaned by 12:00 A.M. (mid-night). All persons, personal and/or rented items, and decorations must be removed.

Attachment: Deanna Fairley Pearlington Recovery Center recovery (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

ASSUMPTION OF RISK AND INDEMNITY AGREEMENT: Renter, individual or on behalf of an organization or entity, as part of the consideration for renting, leasing or otherwise using the Facility, agrees to assume full responsibility and liability for any and all risk of loss for damage and/or injury or death to any person or thing or by theft, vandalism, destruction or otherwise, of any and all items of personal property while in and about said Facility, regardless of whether or not said loss relates to or arises out of the use of said Facility. Additionally, said Renter, individual or on behalf of an organization or entity, agrees to indemnify and hold Hancock County, its agents and employees harmless from and against all claims for injury or damages of every kind and/or character, and agrees to pay County for any expenses incurred by the County in defense of such claims, including attorney's fees.

CANCELLATION OF EVENT: In the event notice of cancellation is received less than one (1) week prior to the date of the scheduled event, the rental fee and deposit shall be forfeited.

RENTAL PAYMENTS: Rental and deposit payments may be made by CHECK, CASH, CREDIT/DEBIT CARD, and/or MONEY ORDER. Make payable to HANCOCK COUNTY, MISSISSIPPI. There will be a $40.00 fee for any check that is returned NSF or for any other reason.

WITNESS: The signature of the parties, this the 1 day of June, 2022

HANCOCK COUNTY:

Signature

Beginning Balance $ 250.00

Total Paid $ 100.00

Balance Due $ 150.00

pd-7-15-22 150.00

RENTER:

Signature

Deanna Fairley

Printed Name

Organization / Entity (if applicable):

Address 11040 Old Lower Bay Rd
B.S.L. 39520

Telephone (228) 342-8860

DL State & No. 801625995

Attachment: Deanna Fairley Pearlington Recovery Center recovery (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

Hancock County Sheriff Office
Security Information Sheet

It is a requirement of Hancock County that Hancock County Sheriff Office personnel be present at functions that will be serving alcoholic beverages. It is the responsibility of the Sheriff's Office to assign the necessary Police personnel based on the function and the number of attendees. Security is required from the start of the function to its conclusion.

The cost required is as follows:

Police Personnel: **$30.00/per hour • (4) hour minimum/ per officer**

The security cost is to be paid directly to the personnel assigned to the function on the day of the event at the beginning of the event.

In order to ensure your security detail is established in a timely manner, you will need to do the following:

1. **You must contact the Hancock County Sheriff's Office as soon as possible but no later than 2 weeks prior to your event.**
2. Complete the "HCSO Security Form" and submit to the Hancock County Sheriff's Office.
3. The form is to be signed by the Hancock County Representative who is establishing the contract.
4. It is then your responsibility to follow up with a phone call to the Hancock County Sheriff's Office at (228) 466-6900 for officer assignments to be finalized.

Signing below means you are aware that you will NOT BE ALLOWED into the facility on the date booked if arrangements for Police security are not made in advance. A copy of this agreement must be on file with the Hancock County Building & Zoning Office and the Sheriff's Office. If you should cancel your event, you must inform the Police Office within 48 hours in advance or you will be billed.

Signature **Date**

****

Alcohol will not be present during my event of Adult Birthday at the Pearlington Recovery Center on the date of July 16, 2022.

Signature 6/8/22 **Date**

Attachment: Deanna Fairley Pearlington Recovery Center recovery (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

Dear Renter,

Upon vacating the Pearlington Recovery Center ***<u>you</u> will be responsible for the cleaning of this facility. If the facility is not cleaned to the specifications listed you will be asked to return to the facility, at a time convenient for the inspector, giving you a chance to complete the cleaning process. If the required cleaning is not satisfactorily completed your $100.00 cleaning deposit <u>will not</u> be reimbursed.***

Cleaning is to include:

1. Wipe down all tables and chairs that were used.
2. Return tables and chairs to the designated area-neatly & orderly.
3. Clean kitchen to include all appliances and counter tops.
   *****Please note that dish soap will not be provided*****
4. Clean all bathroom facilities: **CLEAN SINKS, TOILETS, AND MIRRORS,** remove trash, sweep and mop.
5. Remove all decorations and personal items.
6. Empty all trash cans and dispose of in dumpster-**DO NOT** drag bags across the facility floor.
7. **Sweep and mop entire facility using the provided supplies-doorway, main floor, kitchen & restrooms.**
8. Sweep and remove trash from front entrance. Facility grounds and parking areas must be free of trash.

SIGNATURE: _____ DATE 6/1/22

I wish for Hancock County to provide the Cleaning Service, therefore I forfeit my cleaning deposit and waive responsibility. I understand that I am responsible for returning tables and chairs to the storage area and taking the trash to the dumpster.

SIGNATURE: _____ DATE: _____

Attachment: Deanna Fairley Pearlington Recovery Center recovery (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

RECEIPT DATE June 2022 No. 1302

RECEIVED FROM Deanna Fairley $ 100.00

One Hundred and 00/100 DOLLARS

FOR RENT

FOR Pearlington Rec. Center

ACCOUNT	250 a
PAYMENT	100 a
BAL. DUE	150 a

CASH
CHECK
MONEY ORDER
CREDIT CARD

FROM July 11 TO 2022

BY [signature]

3-11

DEPOSITED

JUN 03 2022

HANCOCK COUNTY
Community Center Rentals

Deposit $100.00 Pearlington July 11, 2022

Attachment: Deanna Fairley Pearlington Recovery Center recovery (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

228-466-4736
854 HWY 90 SUITE A,
BAY STAINT LOUIS, MS,39520
(Merchant Copy)
(Sale)

Rent
150.00
100-credit
50-cash
Pearlington
July 16.

Name: DEANNA M FAIRLEY
Address:
Amount: $100.00
Conv Fee: $2.50
Total: $102.50
Card: MasterCard 9318
Invoice: M108747 C108748
Billing Trans ID: M471443953
Convenience Fee Trans ID: C471443947
Clerk Name: planning2
Trans Date: 7/15/2022 12:50:06 PM
NOTE:

Customer Signature Fairley

RECEIPT DATE July 15 2023 No. PAID

RECEIVED FROM Deanna Fairley $ 150.00

One hundred fifty and 00/100 DOLLARS

FOR RENT
FOR Pearlington Recovery Center

ACCOUNT	50.00
PAYMENT	150.00
BAL. DUE	0

CASH
CHECK
MONEY ORDER
CREDIT CARD

FROM July 16 2022 TO

BY Paulette

3-11

Attachment: Deanna Fairley Pearlington Recovery Center recovery (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

ACCOUNT	5000
PAYMENT	1520
BAL. DUE	0

CASH
CHECK
MONEY ORDER
CREDIT CARD

FROM July 16 2022 TO

BY R Borchie

3-11

Attachment: Deanna Fairley Pearlington Recovery Center recovery (11154 : Discussion/Motion regarding refunding deposits for rental facilities)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
3784	ADMINISTRATIVE OFFICE	0001		INV	07/18/2022	JUNE, 2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001160 5411		CHANC CT	REP		8,061.12			
	2 001160 5414		CHANC CT	CT ADM FEE		1,499.19			
	3 001161 5418		CIRC CT	COURT REPO		6,707.60			
	4 001161 5414		CIRC CT	CT ADM FEE		2,290.48			
	5 001160 5550		CHANC CT	LEGAL FEES		1,764.15			
	6 001161 5550		CIRC CT	LEGAL FEES		352.33			
							20,674.87		
						CHECK TOTAL	**20,674.87**		
7867	AT&T	0000		INV	07/18/2022	3666731704			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5502		BLDS/GRNDS	TELEPHONE		812.62			
							812.62		
						CHECK TOTAL	**812.62**		
7867	AT&T	0001		INV	07/18/2022	JULY 1,2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 097110 5544		EMER 911	MNT AG		4,052.00			
							4,052.00		
						CHECK TOTAL	**4,052.00**		
7867	AT&T	0001		INV	07/18/2022	JUL 1,2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 097110 5502		EMER 911	TELEPHONE		1,102.77			
							1,102.77		
						CHECK TOTAL	**1,102.77**		
7867	AT&T	0001		INV	07/18/2022	3649731705			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 097110 5504		EMER 911	INTERNET		374.73			
							374.73		
						CHECK TOTAL	**374.73**		
7867	AT&T	0001		INV	07/18/2022	JUL. 1,2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001200 5502		SHERIFF	TELEPHONE		204.00			

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
							204.00		
						CHECK TOTAL	**204.00**		
7867	AT&T	0001		INV	07/18/2022	JULY, 2022			

ACCOUNT DETAIL					LINE AMOUNT
1	001151	5502	BLDS/GRNDS	TELEPHONE	59.76
2	001101	5502	CHANC CLK	TELEPHONE	13.14
3	001151	5502	BLDS/GRNDS	TELEPHONE	74.40
4	001151	5502	BLDS/GRNDS	TELEPHONE	40.34
5	001151	5502	BLDS/GRNDS	TELEPHONE	80.68
6	001630	5502	SOIL CONS	TELEPHONE	79.95
7	001400	5502	HEALTH	TELEPHONE	82.32
8	001200	5502	SHERIFF	TELEPHONE	200.00
9	001151	5502	BLDS/GRNDS	TELEPHONE	13.14
10	001151	5502	BLDS/GRNDS	TELEPHONE	94.25
11	001260	5502	EMA	TELEPHONE	71.96
12	001630	5502	SOIL CONS	TELEPHONE	42.06
13	001151	5502	BLDS/GRNDS	TELEPHONE	2.50
14	001151	5502	BLDS/GRNDS	TELEPHONE	355.94
15	001200	5502	SHERIFF	TELEPHONE	41.96
16	001105	5502	TAX/COL	TELEPHONE	165.76
17	001163	5502	YOUTH CT	TELEPHONE	25.10
18	001105	5502	TAX/COL	TELEPHONE	3.00
19	001151	5502	BLDS/GRNDS	TELEPHONE	171.06
20	001151	5502	BLDS/GRNDS	TELEPHONE	35.06
21	001151	5502	BLDS/GRNDS	TELEPHONE	39.42
22	001151	5502	BLDS/GRNDS	TELEPHONE	13.14
23	001102	5502	CIRC CLK	TELEPHONE	13.14
24	001168	5504	DA OFFICE	INTERNET	68.44
25	001102	5504	CIRC CLK	INTERNET	68.44
					1,854.96
				CHECK TOTAL	**1,854.96**

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
9737	C SPIRE BUSINESS	0001		INV	07/18/2022	0000689768-42			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5504		RD MNT	INTERNET		163.73			
	2 097110 5504		EMER 911	INTERNET		110.90			
	3 001530 5504		MCLEOD PK	INTERNET		110.90			
	4 001411 5504		ANIM SHLT	INTERNET		55.00			
	5 001631 5504		CNTY AGENT	INTERNET		110.90			
	6 001200 5504		SHERIFF	INTERNET		113.99			
							665.42		
						CHECK TOTAL	**665.42**		
8626	CENTERPOINT ENERGY RE	0000		INV	07/18/2022	9165655-3 june2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5510		IMP EXP	HEAT LIGHT		3,416.30			
							3,416.30		
						CHECK TOTAL	**3,416.30**		
8181	CENTURYLINK	0000		INV	07/18/2022	JUNE 2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5502		BLDS/GRNDS	TELEPHONE		2,177.43			
	2 001200 5502		SHERIFF	TELEPHONE		2,177.43			
							4,354.86		
						CHECK TOTAL	**4,354.86**		
8967	CHEM-AQUA INC	0000		INV	07/18/2022	7840032			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5540		IMP EXP	MAINTENANC		237.50			
							237.50		
						CHECK TOTAL	**237.50**		
105	CITY OF BAY ST LOUIS	0000		INV	07/18/2022	09-3300-00 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		76.58			
							76.58		
105	CITY OF BAY ST LOUIS	0000		INV	07/18/2022	09-0725-01 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		51.50			
							51.50		

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
105	CITY OF BAY ST LOUIS	0000		INV	07/18/2022	09-0726-01 JUNR2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		10.00			
							10.00		
105	CITY OF BAY ST LOUIS	0000		INV	07/18/2022	08-0170-02 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		36.50			
							36.50		
105	CITY OF BAY ST LOUIS	0000		INV	07/18/2022	07-6131-00 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 156331 5510		SEAWALL	HEAT LIGHT		136.21			
							136.21		
105	CITY OF BAY ST LOUIS	0000		INV	07/18/2022	09-0727-01 JUNE 2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		36.50			
							36.50		
105	CITY OF BAY ST LOUIS	0000		INV	07/18/2022	09-3075-01 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		10.00			
							10.00		
						CHECK TOTAL	**357.29**		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	112589-001 JUNE 2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		66.32			
							66.32		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	61441-001 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		411.82			
							411.82		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	3000821-004 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		166.33			
							166.33		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	80846-001 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK	HEAT LIGHT		141.67			
							141.67		

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	96022-001 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK HEAT LIGHT			61.64			
							61.64		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	100314-001 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK HEAT LIGHT			871.21			
							871.21		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	100315-001 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK HEAT LIGHT			1,756.31			
							1,756.31		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	114147-001 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK HEAT LIGHT			744.32			
							744.32		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	116043-001 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK HEAT LIGHT			74.59			
							74.59		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	116043-012 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK HEAT LIGHT			47.64			
							47.64		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	3000821-015 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION HEAT LIGHT			1,640.17			
							1,640.17		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	15070-070 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK HEAT LIGHT			2,067.71			
							2,067.71		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	15070-068 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK HEAT LIGHT			2,753.53			
							2,753.53		

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	15070-052 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		12.75			
							12.75		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	15070-050 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK	HEAT LIGHT		518.48			
							518.48		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	3000821-017 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 097110 5510		EMER 911	HEAT LIGHT		499.63			
							499.63		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	110518-001 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 097110 5510		EMER 911	HEAT LIGHT		337.03			
							337.03		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	3000821-014 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		3,710.60			
							3,710.60		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	15070-054 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		2,173.01			
	2 001450 5510		WELFARE	HEAT LIGHT		2,173.01			
							4,346.02		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	504420-038 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001411 5510		ANIM SHLT	HEAT LIGHT		775.40			
							775.40		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	15070-053 JUNE 2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5510		IMP EXP	HEAT LIGHT		55.74			
							55.74		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	69198-001 june2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		86.91			
							86.91		

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	15070-041 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		841.75			
							841.75		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	15070-056 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 156331 5510		SEAWALL	HEAT LIGHT		49.52			
							49.52		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	504420-033 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		1,288.84			
							1,288.84		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	504420-027 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		47.20			
							47.20		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	116043-003 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		58.80			
							58.80		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	116043-011 JUNE 2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		35.28			
							35.28		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	116043-010 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		55.80			
							55.80		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	116043-009 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 156331 5510		SEAWALL	HEAT LIGHT		70.88			
							70.88		
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	116043-008 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 156331 5510		SEAWALL	HEAT LIGHT		35.02			
							35.02		

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
299	COAST ELECTRIC POWER	0001		INV	07/18/2022	3000821-011 JULY 202			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		648.98			
							648.98		
						CHECK TOTAL	**24,277.89**		
7975	DIRECT TV	0001		INV	07/18/2022	057460783X220628			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 120200 5513		SHERIFF GA	CABLE TELE		113.17			
							113.17		
						CHECK TOTAL	**113.17**		
7975	DIRECT TV	0001		INV	07/18/2022	082688902X220701			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001260 5513		EMA	CABLE TELE		167.99			
							167.99		
						CHECK TOTAL	**167.99**		
9922	First Security Bank	0000		INV	07/18/2022	Issue #582			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 225800 5800		G.O. Bond	PRIN-CAP		360,000.00			
	2 225800 5802		G.O. Bond	INTEREST		87,149.39			
	3 225800 5803		G.O. Bond	FISC AG		600.00			
	4 001120 5501		CNTY ADMN	POSTAGE AN		28.10			
							447,777.49		
						CHECK TOTAL	**447,777.49**		
4242	FLEETCOR TECHNOLOGIES	0000		INV	07/18/2022	NP62463995			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 096153 5671		MAPPING	GASOLINE		318.66			
							318.66		
						CHECK TOTAL	**318.66**		
4242	FLEETCOR TECHNOLOGIES	0000		INV	07/18/2022	NP62464111			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5671		RD MNT	GASOLINE		163.07			
	2 001675 5671		BLDG DEPT	GASOLINE		172.73			
							335.80		

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
						CHECK TOTAL	**335.80**		
4242	FLEETCOR TECHNOLOGIES	0000		INV	07/18/2022	NP62463871			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001200 5671		SHERIFF	GASOLINE		11,329.86			
							11,329.86		
						CHECK TOTAL	**11,329.86**		
4242	FLEETCOR TECHNOLOGIES	0000		INV	07/18/2022	NP62507522			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001260 5671		EMA	GASOLINE		73.19			
							73.19		
						CHECK TOTAL	**73.19**		
4242	FLEETCOR TECHNOLOGIES	0000		INV	07/18/2022	NP62507673			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5671		RD MNT	GASOLINE		74.49			
	2 001101 5671		CHANC CLK	GASOLINE		59.35			
	3 001675 5671		BLDG DEPT	GASOLINE		77.39			
							211.23		
						CHECK TOTAL	**211.23**		
4242	FLEETCOR TECHNOLOGIES	0000		INV	07/18/2022	NP62507557			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 096153 5671		MAPPING	GASOLINE		415.03			
							415.03		
						CHECK TOTAL	**415.03**		
4242	FLEETCOR TECHNOLOGIES	0000		INV	07/18/2022	NP62507433			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001200 5671		SHERIFF	GASOLINE		8,697.44			
							8,697.44		
						CHECK TOTAL	**8,697.44**		
4029	HANCOCK COUNTY SOLID	0000		INV	07/18/2022	June 2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 401341 5701		SW-WW	APPROP		106,854.00			
							106,854.00		

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
						CHECK TOTAL	**106,854.00**		
2862	HANCOCK COUNTY WATER	0000		INV	07/18/2022	110291 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		105.00			
							105.00		
2862	HANCOCK COUNTY WATER	0000		INV	07/18/2022	109982 JUNE 2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5510		IMP EXP	HEAT LIGHT		16,199.86			
							16,199.86		
2862	HANCOCK COUNTY WATER	0000		INV	07/18/2022	108970 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		77.50			
							77.50		
2862	HANCOCK COUNTY WATER	0000		INV	07/18/2022	110293 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		105.00			
							105.00		
2862	HANCOCK COUNTY WATER	0000		INV	07/18/2022	104467 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5510		RD MNT	HEAT LIGHT		67.00			
							67.00		
2862	HANCOCK COUNTY WATER	0000		INV	07/18/2022	110289 JUNE 2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001333 5510		MARINA	HEAT LIGHT		78.00			
							78.00		
2862	HANCOCK COUNTY WATER	0000		INV	07/18/2022	101270 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		40.00			
							40.00		
2862	HANCOCK COUNTY WATER	0000		INV	07/18/2022	103076 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		78.00			
							78.00		
2862	HANCOCK COUNTY WATER	0000		INV	07/18/2022	110125 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		77.50			
							77.50		

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
						CHECK TOTAL	**16,827.86**		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010059250 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			25.00			
							25.00		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010092410 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			75.00			
							75.00		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	020002720 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			83.46			
							83.46		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010092810 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			155.37			
							155.37		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	020002700 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			75.00			
							75.00		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	020149625 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			35.18			
							35.18		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010059260 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			25.00			
							25.00		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010092500 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			75.00			
							75.00		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010094800 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			75.00			
							75.00		

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	020219900 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		33.46			
							33.46		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010061800 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 154523 5510		ARENA	HEAT LIGHT		5,566.23			
							5,566.23		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	020100976 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		96.30			
							96.30		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010061810 JUNE 2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 154523 5510		ARENA	HEAT LIGHT		25.00			
							25.00		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010092600 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		75.00			
							75.00		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010042100 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		956.22			
							956.22		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010092550 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		283.99			
							283.99		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010042105 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		87.63			
							87.63		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	020152100 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		25.00			
							25.00		

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010092551 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		25.00			
							25.00		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010042090 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK	HEAT LIGHT		897.55			
							897.55		
913	KILN UTILITY & FIRE D	0000		INV	07/18/2022	010041825 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001411 5510		ANIM SHLT	HEAT LIGHT		169.05			
							169.05		
						CHECK TOTAL	**8,864.44**		
99998	BENNETT RIMMER	0000		INV	07/18/2022	7-24 / 7-28-2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001164 5476		Fam court	MEALS/LDG		280.00			
							280.00		
						CHECK TOTAL	**280.00**		
99998	BSL POSTMASTER	0000		INV	07/18/2022	YOURT COURT STAMPS			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001163 5501		YOUTH CT	POSTAGE AN		174.00			
							174.00		
						CHECK TOTAL	**174.00**		
99998	CECILE TEBO	0000		INV	07/18/2022	07-24 TO 7-28-2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001164 5476		Fam court	MEALS/LDG		280.00			
							280.00		
						CHECK TOTAL	**280.00**		
99998	CYNTHIA BURNEY	0000		INV	07/18/2022	7-24 THRU 7-28-2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001164 5476		Fam court	MEALS/LDG		280.00			
							280.00		
						CHECK TOTAL	**280.00**		

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
99998	RMA TOLL PROCESSING	0000		INV	07/18/2022	1000042028159			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5599		IMP EXP	OTHER CONT		7.78			
							7.78		
						CHECK TOTAL	**7.78**		
99998	SARAH JOHNSON	0000		INV	07/18/2022	7-24 to 7-28-2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001164 5476		Fam court	MEALS/LDG		280.00			
	2 001164 5477		Fam court	TRAV VEH		85.00			
							365.00		
						CHECK TOTAL	**365.00**		
1167	MISSISSIPPI POWER COM	0000		INV	07/18/2022	JUNE 2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 156331 5510		SEAWALL	HEAT LIGHT		136.46			
	2 001151 5510		BLDS/GRNDS	HEAT LIGHT		2,290.49			
							2,426.95		
						CHECK TOTAL	**2,426.95**		
7747	NEEL-SCHAFFER, INC.	0001		INV	07/18/2022	1079419			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 039312 5555		USDA	ENGINEERIN		11,761.25			
							11,761.25		
7747	NEEL-SCHAFFER, INC.	0001		INV	07/18/2022	1080321			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 037312 5555		WTRSHD	ENGINEERIN		2,005.50			
							2,005.50		
						CHECK TOTAL	**13,766.75**		
9694	OCHSNER CLINIC FOUNDA	0000		INV	07/18/2022	APRIL, JULY, 2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		56.00			
							56.00		
						CHECK TOTAL	**56.00**		

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
5556	PEARL RIVER CENTRAL W	0000		INV	07/18/2022	310510 july2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		17.00			
							17.00		
5556	PEARL RIVER CENTRAL W	0000		INV	07/18/2022	310500 july2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		135.75			
							135.75		
						CHECK TOTAL	**152.75**		
7030	PEARLINGTON WATER & S	0000		INV	07/18/2022	00030003 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5510		RD MNT	HEAT LIGHT		37.25			
							37.25		
7030	PEARLINGTON WATER & S	0000		INV	07/18/2022	00000710 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		94.25			
							94.25		
						CHECK TOTAL	**131.50**		
9834	Quadient Finance USA,	0000		INV	07/18/2022	JUNE 10,2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001166 5501		JUST CT	POSTAGE AN		1,517.08			
							1,517.08		
						CHECK TOTAL	**1,517.08**		
10044	SAMUEL TRENT FAVRE	0000		INV	07/18/2022	7-24 TO 7-28-2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001164 5476		Fam court	MEALS/LDG		280.00			
	2 001164 5477		Fam court	TRAV VEH		85.00			
							365.00		
						CHECK TOTAL	**365.00**		
8031	STANDARD DEDEAUX WATE	0000		INV	07/18/2022	010192500 JUNE2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		25.00			
							25.00		

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
8031	STANDARD DEDEAUX WATE	0000		INV	07/18/2022	010192550 june2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		25.00			
							25.00		
8031	STANDARD DEDEAUX WATE	0000		INV	07/18/2022	030006725 june2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		27.50			
							27.50		
						CHECK TOTAL	**77.50**		
4646	TEC	0000		INV	07/18/2022	1051267			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 097110 5502		EMER 911	TELEPHONE		98.48			
	2 001105 5502		TAX/COL	TELEPHONE		7.74			
	3 001102 5502		CIRC CLK	TELEPHONE		20.00			
	4 001151 5502		BLDS/GRNDS	TELEPHONE		9.14			
							135.36		
						CHECK TOTAL	**135.36**		
9281	UTILITY SERVICES,LLC	0001		INV	07/18/2022	070024001 JULY2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		36.00			
							36.00		
						CHECK TOTAL	**36.00**		
9439	CELICO PARTNERSHIP	0001		INV	07/18/2022	9909665670			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001200 5502		SHERIFF	TELEPHONE		280.15			
							280.15		
						CHECK TOTAL	**280.15**		
9716	VISA	0000		INV	07/18/2022	JULY 10-13,2022			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 097110 5476		EMER 911	MEALS/LDG		192.00			
	2 001200 5476		SHERIFF	MEALS/LDG		359.97			
							551.97		
						CHECK TOTAL	**551.97**		

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
9716	VISA	0001		INV	07/18/2022	6-17 TO 6-28-20225			

ACCOUNT DETAIL					LINE AMOUNT
1	614220	5692	INMATE	CLOTHES &	704.00
2	001125	5544	INFO TECH	MNT AG	834.97
					1,538.97
				CHECK TOTAL	**1,538.97**

115	INVOICES	WARRANT TOTAL	686,794.13	686,794.13
		CASH ACCOUNT BALANCE		54,395,588.84

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Preliminary Check Run Summary

CHECK RUN: 07182022 07/18/2022
DUE DATE: 07/18/2022

FUND	ORG		ACCOUNT		AMOUNT	AVLB BUDGET
001	001101	CHANCERY CLERKS DEPAR	001-10-101-00-000-5502-	TELEPHONE SERVICE	13.14	53.36
001	001101	CHANCERY CLERKS DEPAR	001-10-101-00-000-5671-	GASOLINE	59.35	140.39
001	001102	CIRCUIT CLERK'S DEPAR	001-10-102-00-000-5502-	TELEPHONE SERVICE	33.14	139.11
001	001102	CIRCUIT CLERK'S DEPAR	001-10-102-00-000-5504-	INTERNET SERVICES	68.44	69.22
001	001105	TAX ASSESSOR/COLLECTO	001-10-105-00-000-5502-	TELEPHONE SERVICE	176.50	300.61
001	001120	COUNTY ADMINISTRATOR	001-10-120-00-000-5501-	POSTAGE AND BOX RENT	28.10	-28.10
001	001125	IT DEPARTMENT	001-10-125-00-000-5544-	MAINTENANCE AGREEMENT	834.97	4,007.33
001	001151	MAINT OF BUILDING & G	001-10-151-00-000-5502-	TELEPHONE SERVICE	3,978.88	23,891.42
001	001151	MAINT OF BUILDING & G	001-10-151-00-000-5510-	HEAT LIGHT POWER GAS	12,532.80	97,463.93
001	001160	CHANCERY COURT	001-10-160-00-000-5411-	COURT REPORTERS	8,061.12	40,011.45
001	001160	CHANCERY COURT	001-10-160-00-000-5414-	CT ADM FEES	1,499.19	2,922.00
001	001160	CHANCERY COURT	001-10-160-00-000-5550-	LEGAL FEES	1,764.15	2,850.08
001	001161	CIRCUIT COURT	001-10-161-00-000-5414-	CT ADM FEES	2,290.48	2,781.43
001	001161	CIRCUIT COURT	001-10-161-00-000-5418-	COURT REPORTERS	6,707.60	11,934.74
001	001161	CIRCUIT COURT	001-10-161-00-000-5550-	LEGAL FEES	352.33	4,305.00
001	001163	YOUTH COURT	001-10-163-00-000-5501-	POSTAGE AND BOX RENT	174.00	234.00
001	001163	YOUTH COURT	001-10-163-00-000-5502-	TELEPHONE SERVICE	25.10	1,899.08
001	001164	Family Drug Court	001-10-164-00-000-5476-	MEALS AND LODGING	1,400.00	2,839.48
001	001164	Family Drug Court	001-10-164-00-000-5477-	TRAVEL IN PRIVATE VEH	170.00	5,396.91
001	001166	JUSTICE COURT	001-10-166-00-000-5501-	POSTAGE AND BOX RENT	1,517.08	5,975.92
001	001168	DISTRICT ATTORNEY'S O	001-10-168-00-000-5504-	INTERNET SERVICES	68.44	97.16
001	001200	SHERIFF	001-20-200-00-000-5476-	MEALS AND LODGING	359.97	386.41
001	001200	SHERIFF	001-20-200-00-000-5502-	TELEPHONE SERVICE	2,903.54	4,356.62
001	001200	SHERIFF	001-20-200-00-000-5504-	INTERNET SERVICES	113.99	433.58
001	001200	SHERIFF	001-20-200-00-000-5671-	GASOLINE	20,027.30	127,569.36
001	001220	IMPRISONMENT EXPENSE	001-20-220-00-000-5510-	HEAT LIGHT POWER GAS	19,671.90	29,416.84
001	001220	IMPRISONMENT EXPENSE	001-20-220-00-000-5540-	MAINTENANCE OF BUILDI	237.50	6.96
001	001220	IMPRISONMENT EXPENSE	001-20-220-00-000-5599-	OTHER CONTRACTUAL SER	7.78	13,755.64
001	001260	EMERGENCY MANAGEMENT	001-20-260-00-000-5502-	TELEPHONE SERVICE	71.96	633.84
001	001260	EMERGENCY MANAGEMENT	001-20-260-00-000-5513-	CABLE TELEVISION	167.99	215.10
001	001260	EMERGENCY MANAGEMENT	001-20-260-00-000-5671-	GASOLINE	73.19	1,184.45
001	001333	MARINA	001-30-333-00-000-5510-	HEAT LIGHT POWER GAS	78.00	4,525.86
001	001400	HEALTH DEPARTMENT	001-40-400-00-000-5502-	TELEPHONE SERVICE	82.32	108.43
001	001411	ANIMAL SHELTER	001-40-411-00-000-5504-	INTERNET SERVICES	55.00	3.08
001	001411	ANIMAL SHELTER	001-40-411-00-000-5510-	HEAT LIGHT POWER GAS	944.45	4,382.78
001	001450	WELFARE DEPARTMENT	001-40-450-00-000-5510-	HEAT LIGHT POWER GAS	2,173.01	5,477.64
001	001530	MCLEOD PARK	001-50-530-00-000-5504-	INTERNET SERVICES	110.90	818.18
001	001530	MCLEOD PARK	001-50-530-00-000-5510-	HEAT LIGHT POWER GAS	9,934.65	27,060.45
001	001531	RECREATION DEPARTMENT	001-50-531-00-000-5510-	HEAT LIGHT POWER GAS	4,329.44	12,777.91
001	001630	SOIL CONSERVATION	001-60-630-00-000-5502-	TELEPHONE SERVICE	122.01	486.47

Report generated: 07/14/2022 13:59:55
User: Nancy Kelly (NKelly)
Program ID: apwarrnt

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

001	001631	COUNTY AGENT	001-60-631-00-000-5504-	INTERNET SERVICES	110.90	743.94
001	001675	BUILDING DEPARTMENT	001-70-675-00-000-5671-	GASOLINE	250.12	841.50
				FUND TOTAL	**103,580.73**	

CASH ACCOUNT 999 1002 BALANCE 54,395,588.84

037	037312	WATERSHED-STORMWATER	037-30-312-00-000-5555-	ENGINEERING FEES	2,005.50	672,120.30
				FUND TOTAL	**2,005.50**	

CASH ACCOUNT 999 1002 BALANCE 54,395,588.84

039	039312	USDA GRANT	039-30-312-00-000-5555-	ENGINEERING FEES	11,761.25	162,868.75
				FUND TOTAL	**11,761.25**	

CASH ACCOUNT 999 1002 BALANCE 54,395,588.84

096	096153	REAPPRAISAL & MAPPING	096-10-153-00-000-5671-	GASOLINE	733.69	6,618.48
				FUND TOTAL	**733.69**	

CASH ACCOUNT 999 1002 BALANCE 54,395,588.84

097	097110	EMERGENCY 911	097-10-110-00-000-5476-	MEALS AND LODGING	192.00	1,417.00
097	097110	EMERGENCY 911	097-10-110-00-000-5502-	TELEPHONE SERVICE	1,201.25	14,664.59
097	097110	EMERGENCY 911	097-10-110-00-000-5504-	INTERNET SERVICES	485.63	394.91
097	097110	EMERGENCY 911	097-10-110-00-000-5510-	HEAT LIGHT POWER GAS	836.66	4,790.41
097	097110	EMERGENCY 911	097-10-110-00-000-5544-	MAINTENANCE AGREEMENT	4,052.00	49,933.88
				FUND TOTAL	**6,767.54**	

CASH ACCOUNT 999 1002 BALANCE 54,395,588.84

120	120200	SHERIFF GAMING	120-20-200-00-000-5513-	CABLE TELEVISION	113.17	467.58
				FUND TOTAL	**113.17**	

CASH ACCOUNT 999 1002 BALANCE 54,395,588.84

150	150300	ROAD MAINTENANCE FUND	150-30-300-00-000-5504-	INTERNET SERVICES	163.73	427.76
150	150300	ROAD MAINTENANCE FUND	150-30-300-00-000-5510-	HEAT LIGHT POWER GAS	104.25	9,401.60
150	150300	ROAD MAINTENANCE FUND	150-30-300-00-000-5671-	GASOLINE	237.56	36,833.19
				FUND TOTAL	**505.54**	

CASH ACCOUNT 999 1002 BALANCE 54,395,588.84

154	154523	MULTIPURPOSE ARENA	154-50-523-00-000-5510-	HEAT LIGHT POWER GAS	5,591.23	2,619.61
				FUND TOTAL	**5,591.23**	

CASH ACCOUNT 999 1002 BALANCE 54,395,588.84

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

156	156331	SEAWALL	156-30-331-00-000-5510-	HEAT LIGHT POWER GAS	428.09	7,696.41
				FUND TOTAL	**428.09**	
CASH ACCOUNT	**999 1002**		**BALANCE**	**54,395,588.84**		
225	225800	G.O. Bond debt servic	225-80-800-00-000-5800-	PRINCIPAL RETIREMENT-	360,000.00	-360,000.00
225	225800	G.O. Bond debt servic	225-80-800-00-000-5802-	INTEREST EXPENSE	87,149.39	-87,149.39
225	225800	G.O. Bond debt servic	225-80-800-00-000-5803-	FISCAL AGENT FEES	600.00	-600.00
				FUND TOTAL	**447,749.39**	
CASH ACCOUNT	**999 1002**		**BALANCE**	**54,395,588.84**		
401	401341	SOLID WASTE MILLAGE-W	401-30-341-00-000-5701-	APPROPRIATIONS	106,854.00	-13,409.00
				FUND TOTAL	**106,854.00**	
CASH ACCOUNT	**999 1002**		**BALANCE**	**54,395,588.84**		
614	614220	INMATE-IMPRISONMENT E	614-20-220-00-000-5692-	CLOTHES & DRY GOODS F	704.00	2,196.14
				FUND TOTAL	**704.00**	
CASH ACCOUNT	**999 1002**		**BALANCE**	**54,395,588.84**		
				WARRANT SUMMARY TOTAL	**686,794.13**	
				GRAND TOTAL	**686,794.13**	

Attachment: 07182022 docket (11141 : Approve docket of claims for July 18, 2022)

Hancock County Board of Supervisors

Regular Meeting Minutes

July 5, 2022 at 9:00 a.m.

Board Meeting Room

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

1. Call to Order

A. Pledge of Allegiance
B. Invocation

2. Roll Call

The record reflects at the call of the Board of Supervisors' Meeting, Interim County Administrator, Jimmie Ladner, Jr., Chancery Clerk, Tim Kellar, County Attorney, Gary Yarborough, EMA Director, Brian Adam, County Engineer, Geoff Clemens, Road Manager, Vic Johnson, Planning and Zoning Director, Anthony Cuevas, Parks and Recreation Director, Kevin Ladner, Grant Administrator, April Shiyou, and Deputy Clerk, Valerie Fitts were all present in the Board Room. Sheriff Ricky Adam joined the meeting after the call.

Attendee Name	Title	Status	Arrived
Theresa Ryan	District 1	Present	
Greg Shaw	District 2	Present	
Kodie Koenenn	District 3	Present	
Scotty Adam	District 4	Present	
Darrin Bo Ladner	District 5	Present	

3. Amendments to the Agenda

6.B.1. - E911/Dispatch - moved to 6.A.2. under EMA.

6.C.1. - Animal Shelter - Motion to remove Taran Lunsford from payroll, effective July 5, 2022, and add Charles Ricks at a rate of pay of $11.60 per hour, full time, pending successful completion of physical and drug screen.

6.H.5. - Parks & Recreation - Motion to approve moving Robert Boswell from part-time to seasonal at the same rate of pay.

6.H.6. - Parks & Recreation - Motion to approve hiring Shane Necaise, Jr., full-time, at Mcleod Park, effective July 5, 2022, at a rate of pay of $11.00 per hour, pending successful completion of physical and drug screen.

6.H.7. - Discussion regarding ice machine at the Lakeshore Football concession.

7.A.7. - Sheriff's Office - Motion to spread on the Minutes, Sheriff's Office proposed FY 2022-2023 Budget Planning.

8.E.1. - District 5 - Discussion regarding the VFW property and removal of tree.

8.E.2. Motion to authorize county attorney to close the sale of the property on Highway 603 to Refuge Church.

A. **Motion to:** Motion to accept the agenda.**Adopted**

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Announcements

A. The next regular scheduled Board of Supervisor's meeting will be held at 9:00 a.m., on Monday, July 18, 2022.

B. Biweekly payroll for ending date June 18, 2022 with check date June 24, 2022 totaled $744,497.28.

C. The Board of Supervisors will hold a Public Hearing on Monday, August 15, 2022 at 1:30 p.m., to hear objections to the 2022 Real and Personal Property Assessment Rolls.

5. External Business Agenda

A. Port & Harbor Commission

1. Motion to accept the Hancock County Port & Harbor Commission's Resolution #20220627-01 for the June 27, 2022 Docket of Claims.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to accept the Hancock County Port & Harbor Commission's Spreading on the Minutes of the following: Resolution #20220627-02, a Facilities Use Agreement with PHI Aviation, LLC at Stennis International Airport;

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

Resolution #20220627-03, a Facilities Use Agreement with Hy Stor Energy, LP at The McDonald Training Center; Resolution #20220627-04, a Short Term Use Agreement with Koppers Railroad Structures at Port Bienville.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to accept The Hancock County Port & Harbor Commission's Resolution #20220627-08, authorizing the execution of Task Order #8 with Neel-Schaffer for Engineering Services Related to Project RR2203 Lower Bay Lead for a not to exceed amount of $132,000.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to accept Hancock County Port & Harbor Commission's Resolution #20220627-09, authorizing the Execution of Change Order No. 2 for Project PB1704 for additional dredging to Gill's Crane and Dozer Service for an additional amount of $305,458 and an additional 30 days. The record reflects a finding of commercially reasonable under Section 31-7-13(d), necessary and incidental to the project as a latent subsurface condition necessary to be completed now for the work and operations of DAK, and authorize budget amendment for next meeting.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

5. Motion to accept the Hancock County Port & Harbor Commissions Resolution #20220627-10, re-authorizing the Execution of an Airport Joint Use Agreement with the United States Of America for a Two-Year (2) Term Beginning October 1, 2021, through September 30, 2023, for Substantial Use of Stennis International Airport In an annual amount of $582,588.60.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

6. Motion to accept Hancock County Port & Harbor Commission's Resolution #20220627-05, spreading of the Multi-Modal Funding Agreement - Project

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

No. MM-0005-1723 for Project AP2109 5-Bay GA Hangar at Stennis International Airport. Total award amount is $400,000.00.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

7. Motion to accept the Hancock County Port & Harbor Commission's Resolution #20220627-06 spreading the Multi-Modal Funding Agreement - Project No. PMM-23(003) for project PB2304 Barge Fleeting Area, award in the amount of $502,855.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

8. Motion to accept the Hancock County Port & Harbor Commission's Resolution #20220627-07, spreading the Multi-Modal Funding Agreement (Project No. RMM-23(00-1)) for Project RR2203 Lower Bay Lead. Total award amount is $400,000.00.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

9. Motion to approve The Port & Harbor Commission’s Resolution #20220627-11, acceptance of The Resignation of William P. Cotter, CEO/Executive Director, effective December 31, 2022, and the appointment of Blaine LaFontaine, CEO/Executive Director, effective January 1, 2023.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

B. Digital Engineering & Imaging, Inc. - Bruce Newton and Mike Prine

1. Presentation from Bruce Newton and Michael Prine from Digital Engineering regarding status update for Hancock County Stormwater Project Status.**No Action Taken**

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

The record reflects Bruce Newton gave an update regarding the ongoing Stormwater Projects:

Project 2.03, Leetown Road - Hargrove

• Under construction, substantial completion 7/17/22

• Contractor having issues finding 36" RCP

• Permits submitted and issued

Project 3.04, Kapalama Drive at Vic Faye Road - Neel-Schaffer

• Preconstruction Mgt. was held 6/23/22

• Preliminary NTP is 7/18/22

• Permits submitted and issued

Project 4.03, Texas Flat Road Subdivision & 5.07, Pontiac Drive - BMA

• Received final plans

• Permits submitted and issued

• Pontiac Drive Easements

- All documents have been compiled

- DE has contacted property owners and is working on getting signatures

• Texas Flat Easements

- Documents have been compiled

- DE contacting property owners and working on getting signatures

Project 5.02, Crazy Horse Drive - Compton

• Received 90% plans

• Permit application submitted

• Easements

- Required easements have been identified, list has been sent to Attorney

Project 1.10, Bayside Park - BMA

• Working on design

• Compiling a list of parcels that may require easements

• Permit submittal pending final design

Lawrence Ladner Road - Overstreet

• Working on design, preliminary plans at 70%

• Permit submittal pending final design

Rotten Bayou Road - Neel-Schaffer

• Working on design, preliminary plans at 30%

• Permit submittal pending final design

Road 374 - Chiniche

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

• Working on design, preliminary plans by 7/11 will be at 30%

• Permit Submittal pending final design

RESULT: NO ACTION TAKEN

2. Motion to authorize Board President to sign the contract documents with SCI, INC., regarding Project 3.04, Kapalama Drive at Vic Faye Road and spread the fully executed contract on the Minutes.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

6. Departmental Agendas

A. Emergency Management Agency

1. Motion to approve Brian Adam and John Evans to attend the 2022 MCDEMA Board Workshop in Waveland, Mississippi on July 11-13, 2022, at no cost to the County.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve Motorola Maintenance Agreement for July 1, 2022 to June 30, 2023 in the amount of $152,640.48, as approved by the E-911 Commission on June 21, 2022, and have Board President execute agreement.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

B. E-911/Dispatch

1. Motion to approve moving Angela Freeman to Dispatch Supervisor, with a rate of pay of $16.00 per hour, effective July 3, 2022.**Approved**

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to rescind the hiring of Harmony Foster as a full time dispatcher that was approved in Motion #10963 at the June 20, 2022 Meeting.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

C. Animal Shelter

Amendment - 3/4 5-0

1. Motion to remove Taran Lunsford from payroll, effective July 5, 2022, and add Charles Ricks at a rate of pay of $11.60 per hour, full time, pending successful completion of physical and drug screen.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

D. Justice Court

E. IT Department

F. Purchasing

1. Motion to select the lowest and best bidder for Electronic Medical Records System and spread Proposals on the Minutes. CorEMR has submitted the proposal for $17,500 with a $486 per month service fee. Healthsecure has submitted a proposal for $9,500 installation, with a $1,500 monthly software fee. Motion is to select CorEMR as the lowest and best bidder, given its implementation procedures and training, and that the prospective monthly cost is approximately $1,014 less than the other bidder. This will be paid out of the Jail's Software budget & will require a budget amendment.**Approved**

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Greg Shaw, District 2
SECONDER: Theresa Ryan, District 1
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve the purchase of 5 Dell computers on MS IT Hardware EPL 3760 (expiration date June 30, 2023) from Dell in the amount of $6,850.98. This is budgeted in Narcotics.**Approved**

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Greg Shaw, District 2
SECONDER: Kodie Koenenn, District 3
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to approve and spread on the Minutes, the Credit Card Report for July 5, 2022. This report reflects all credit card charges that are presently on the docket today for payment.**Approved**

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Scotty Adam, District 4
SECONDER: Darrin Bo Ladner, District 5
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

G. Planning and Zoning

1. Motion to authorize County Administrator to approve the requests on a case to case basis for the use of the Pearlington Recovery Center for Gulf Coast ECO Tours by the Mystic Ghost Ride Company.**No Action Taken**

RESULT: **NO ACTION TAKEN**

H. Parks & Recreation

1. Motion to rescind Motion #11043 to hire Dennis VanDyke Jr., from the June 20, 2022 meeting.**Approved**

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Kodie Koenenn, District 3
SECONDER: Darrin Bo Ladner, District 5
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve increasing rates at McLeod Park, waterfront sites increased to $45 per night and non-waterfront sites to $35 per night, this is in line with similar campgrounds in our area, effective August 1, 2022.**Approved**

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to approve the termination of Reid LeBlanc and remove from McLeod Park payroll, effective June 29, 2022.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to approve increasing Cody Henley's pay to $12.50 per hour, effective July 3, 2022.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

5. Motion to approve moving Robert Boswell from part-time to seasonal at the same rate of pay.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

6. Motion to approve hiring Shane Necaise, Jr., full-time, at McLeod Park, effective July 5, 2022, at a rate of pay of $11.00 per hour, pending successful completion of physical and drug screen.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

7. Discussion/Motion to approve the purchase of a new ice machine for the Lakeshore Football concession, with a price not to exceed $4,500.00, with an authorization for Comptroller to make any necessary budget amendments, and approve County Administrator to determine the lowest and best quoted price.**Approved**

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

I. Inventory Clerk

1. Motion to approve the inventory removal and disposal of the assets listed on the attached Exhibit A as they are no longer needed for county purposes.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

J. Comptroller

1. Motion to approve the docket of claims for July 5, 2022 in the amount of $2,074,015.29.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve the attached budget amendments.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to ratify the additional payment to poll workers in the amount of $38.00 for the primary election held on June 7, 2022. The previous payroll that was attached was understated by $38.00 that was actually paid.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to approve and authorize payment to poll workers in the amount of $13,505.00 for the primary runoff election held on June 28, 2022.**Approved**

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Darrin Bo Ladner, District 5
SECONDER: Kodie Koenenn, District 3
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

5. Motion to spread on the Minutes, the transfer of the narcotics petty cash fund from Ben Taylor to Casey Favre.**Approved**

RESULT: **APPROVED [UNANIMOUS]**
MOVER: Kodie Koenenn, District 3
SECONDER: Darrin Bo Ladner, District 5
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

K. Board Secretary

1. Motion to approve Regular Meeting Minutes of Monday June 20th, 2022**Accepted**

RESULT: **ACCEPTED [UNANIMOUS]**
MOVER: Greg Shaw, District 2
SECONDER: Theresa Ryan, District 1
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve Public Hearing Minutes of Monday June 20th, 2022**Accepted**

RESULT: **ACCEPTED [UNANIMOUS]**
MOVER: Greg Shaw, District 2
SECONDER: Theresa Ryan, District 1
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to approve Public Hearing Minutes of Monday June 20th, 2022**Accepted**

RESULT: **ACCEPTED [UNANIMOUS]**
MOVER: Greg Shaw, District 2
SECONDER: Theresa Ryan, District 1
AYES: Ryan, Shaw, Koenenn, Adam, Ladner

7. Elected/Appointed Agendas

A. Sheriff's Office

1. Motion to approve the 23CA1231 TRIAD Application.**Approved**

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve and authorize the Board President to sign the FY23 VAWA-STOP Grant Application.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to spread on the Minutes, acknowledgement of the receipt of the monthly inmate meal log from the Hancock County Adult Detention Center for the month of June 2022, as on file with the County Administrator, pursuant to Mississippi State Statute 19-25-74.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to spread on the Minutes, the following personnel changes: a. Remove Christopher Gilchrist from payroll, effective June 23, 2022; b. Move Bryce Walker to part time Deputy, at a rate of pay of $12.00 per hour, effective July 16, 2022; c. Add Elizabeth Bartom to payroll as full time Correction Officer, at a rate of pay of $15.07 per hour, effective July 05, 2022.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

5. Motion to spread on the Minutes, the closeout of the 22CA1231 TRIAD Grant.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

6. Motion to spread on the Minutes, the MOU between the Gulf Coast for Nonviolence and the Hancock County Sheriff's Office for the STOP Grant application and authorize Board President to sign the FY23 STOP Grant Cover Letter.**Approved**

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

7. Motion to spread on the Minutes, Sheriff's Office proposed FY2022-2023 Budget Planning.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

B. Tax Assessor

1. Motion to spread on the Minutes, the Tax Assessor Budget for 2022/2023.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to spread on the Minutes, the 2022 Landroll as submitted.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

C. Circuit Clerk

D. County Court

E. Youth Court / Family Treatment Court

1. Motion to authorize the rental of cars for NADCP Conference in Nashville, Tennessee. We are booking two rental cars for the National Association Of Drug Court Professionals Conference in Nashville Tennessee, on July 24-28th, 2022, in the amount of $1,113.20 for both vehicles.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to authorize advance payment for parking fees, parking will be 40.00 per day at the National Association of Drug Court Professionals Conference in

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

Nashville Tennessee on July 24-28th 2022. We are requesting advanced payment for these fees. We have two rental cars, so it would be $400.00 total: Car #1 is under Trent Favre $200.00; Car #2 is under Sarah Johnson $200.00.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

F. Chancery Clerk

G. County Engineer

1. Motion to approve and authorize Board President to sign Closeout Documents related to Replacement of Bridge No. 1 on Crane Creek Road.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

H. Road Manager

1. Motion to approve hiring Joshua Hecker in the Sand Beach/Seawall Department as a class ll laborer at a rate of pay of $11.00 per hour, effective upon successful completion of physical and drug test.**Approved**

   The record reflects Items 1 - 4 were voted on in one consent block.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve hiring Althea Haney in the Sand Beach/Seawall Department as a class l Truck driver/laborer at a rate of $13.00 per hour, effective upon successful completion of physical and drug test.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to approve hiring Dean Alley in Road Department South as a class lll laborer at a rate of pay of $11.00 per hour, effective upon successful completion of physical and drug test.**Approved**

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to approve hiring Hunter Dorr in Buildings & Grounds Department as a class ll full time head custodian at a rate of pay of $11.00 per hour, effective upon successful completion of physical and drug test.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

5. Motion to approve the purchase of approximately 190 tons of lime stone rip rap for the repair of three Bridges, the low quote being $50.50 per ton from Warren Paving, and spread all quotes on the Minutes.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

6. Motion to remove Melody Dahn from payroll in Buildings & Grounds as head custodian, effective July 1, 2022 due to her resignation.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

7. Motion to rescind Motion #10894 made during the June 6, 2022, Board of Supervisors' Meeting to hire David Pixley in the Buildings & Grounds Department as he accepted another job.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

8. Discussion/Motion to approve the request from Bayside Fire Department asking for assistance from road department to patch two holes in their parking lot, contingent upon the finding that the holes are no more than 150 feet from the county road.**Approved Pending Further Action**

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

RESULT:	**APPROVED PENDING FURTHER ACTION [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

9. Discussion regarding request from Leetown Fire Department asking the road department to haul a fire truck to auction in Brooklyn, Mississippi that has been decommissioned.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

I. Grant Administrator

J. County Administrator

1. Motion to approve Option 2 (B) Redistricting Map for the Hancock County Board of Supervisors and Redistricting Benchmark Data Map for Justice Court and Constables, and authorize Board President to sign Resolution Establishing Supervisor and Justice Court Districts following the 2020 Census.**Approved**

   The record reflects at the final reading of Motion 11086, no one was present in the Board Room to give further comment nor question on the adoption of Option 2 (B) Redistricting Map.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve Order of the Board of Supervisors regarding Real and Personal Property Assessment Rolls, advertising in the Sea Coast Echo, and setting a Public Hearing for any objections from taxpayers of Hancock County regarding the real and personal property assessment rolls of 2022, and authorize the Clerk of the Board to sign the Order setting the Public Hearing. The deadline for submitting objections is 5:00 p.m., on August 1, 2022 with the Public Hearing being scheduled for August 15, 2022 at 1:30 p.m.**Approved**

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to approve Hancock County Grant Management Services for Youth Court with Brooke O'Byrne. The total project cost is $15,000 annually beginning August 1, 2022, and billed monthly in the amount of $1,250.00.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to spread on the Minutes, the fully executed Certificate of Appointment and Oath of Office for Rhonda Rhodes appointment to serve as Housing Commissioner for and from Hancock County for Mississippi Regional Housing Authority No. VIII.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

5. Motion to ratify the Pauper Declaration for Gerald Champagne.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

6. Motion to refund the bail fee of $175.00 to L. Ladner and add to today's docket.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

7. Motion to spread on the Minutes, MDOT Open House Public Meeting regarding Statewide Transportation Improvement Program (STIP) and local Transportation Improvement Programs (TIPs), to be held at the Bay Saint Louis Community Hall, 301 Blaize Avenue, Bay St. Louis Mississippi, on Tuesday, July 26, 2022 from 4:00 - 6:00 p.m.**Approved**

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

8. Motion to spread on the Minutes, the fully executed Hancock County, Mississippi Contract for Mosquito Control Services by and between Vector Disease Control International and Hancock County Board of Supervisors, effective at 12:01 a.m., July 1, 2022 and terminates at 11:59 p.m. on June 30, 2023, unless renewed, and correct scrivener's error (Victor to Vector) from Motion #10974 made at the June 20, 2022 Meeting for the approval of the contract.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

9. Motion to discuss and approve the Hancock County Utility Authority Solar Project. The record reflects Hancock County to match funds up to the amount of 1.5 Million Dollars to the Hancock County Utility Authority for the Utility Authority's Solar Project, with a finding that the matched ARPA monies will be disbursed to the Utility Authority pursuant to ARPA Rules and when the project is approved by the State.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

K. County Attorney

1. Motion to approve Invoice No. 4909-08 from LPK Architects in the amount of $20,642.76 for the Dedeaux Storm Shelter. This is the increase percentage due to the contract price increase with the welding issue.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve and spread on the Minutes, Order Appointing and Setting Salary in the amount of $50,000.00 per year, plus benefits, effective July 1, 2022, for Deputy Court Administrator, Lisa Brawner in the Circuit Court for the Second Circuit Court District of Mississippi.**Approved**

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

8. Supervisors Items

A. District 1

B. District 2

C. District 3

D. District 4

E. District 5

1. Discussion/Motion to approve Road Department to cut down dead tree at the VFW, contingent upon County Attorney and Road Department review.**Approved Pending Further Action**

RESULT:	**APPROVED PENDING FURTHER ACTION [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to authorize County Attorney to close sale of county owned property to Refuge Church located at the corner of Rocky Hill Dedeaux Road.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

9. Public Comments

The record reflects Clarence Harris addressed the board regarding needing assistance with children programs during the summer months.

10. Executive Session

1. Motion to Enter Closed Session to consider the need for an executive session under Mississippi Code 25-41-7-(4)(j) - A public body may hold an executive session pursuant to this section for one or more of the following reasons:(j) Transaction of business and discussion or negotiations regarding the location, relocation or

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

expansion of a business or an industry, or relocation of a business; and potential litigation with Misfits Off Road and RV Park.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to Enter Executive Session under Mississippi Code 25-41-7-(4)(j) - A public body may hold an executive session pursuant to this section for one or more of the following reasons:(j) Transaction of business and discussion or negotiations regarding the location, relocation or expansion of a business or an industry, or relocation of a business; and potential litigation with Misfits Off Road and RV Park.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to Exit Executive Session with action taken regarding relocation of a business.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to authorize Road Manager to get quotes for the demolition of the Harbor Master building at Pleasure Street.**Approved**

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

11. Motions Approved Pending Further Action

A. Motion #11083 - 7.H.8. - Road Department - Discussion/Motion to approve the request from Bayside Fire Department asking for assistance from road department to patch two holes in their parking lot, contingent upon the finding that the holes are no more than 150 feet from the county road.

B. Motion #11099 - 8.E.1. - District 5 - Motion to approve Road Department to cut down dead tree at the VFW, contingent upon County Attorney and Road Department review.

12. Adjourn/Recess

1. **Motion to:** Motion to adjourn the meeting at 10:46:40 AM.**Adopted**

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

The Minutes of the July 5, 2022 have been read and approved.

Supervisor Scotty Adam, President

Minutes Acceptance: Minutes of Jul 5, 2022 9:00 AM (Board Secretary)

Jimmie Ladner, Jr.
Hancock County
Tax Assessor / Collector

Post Office Box 2428
Bay St. Louis, MS 39521-2428
Toll Free - 1.888.409.6651
FAX - 228.466.6239

Phone Numbers:
COLLECTOR - 228.467.1669
ASSESSOR - 228.467.5727
APPRAISAL - 228.467.0130

To: Hancock County
Board of Supervisors

Date: July 18, 2022

1. Request the following to be spread on the board minutes.

2. Request the following to be approved by the Board of Supervisors.

   a) Request the Board of Supervisors to approve the ESRI contract and have the Board President to sign.
   b) Request the Board President to sign the Petition for Reduction of Assessments.

3. General discussion.

If my staff or I can be of any assistance to you please feel free to call.

Sincerely,

Jimmie Ladner Jr.

Jimmie Ladner, Jr.
Hancock County
Assessor/Tax Collector

Attachment: ESRI Contract (11114 : Approve ESRI Contract)

Esri Inc
380 New York Street
Redlands CA 92373

Subject: Renewal Quotation

Date: 06/28/2022
To: Dwayne Raphael
Organization: County of Hancock
Assessors Office
Fax #: **Phone #:** 228-467-0130

From: Roni Garlington
Fax #: **Phone #:** + 19097932853 Ext. 6713
Email: rgarlington@esri.com

Number of pages transmitted (including this cover sheet): 5

Quotation #26077690
Document Date: 04/18/2022

Please find the attached quotation for your forthcoming term. Keeping your term current may entitle you to exclusive benefits, and if you choose to discontinue your coverage, you will become ineligible for these valuable benefits and services.

If your quote is regarding software maintenance renewal, visit the following website for details regarding the maintenance program benefits at your licensing level
http://www. esri.com/apps/products/maintenance/qualifying.cfm

All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your coverage at a later date.

Please note: Certain programs and license types may have varying benefits. Complimentary User Conference registrations, software support, and software and data updates are not included in all programs.

Customers who have multiple copies of certain Esri licenses may have the option of supporting some of their licenses with secondary maintenance.

For information about the terms of use for Esri products as well as purchase order terms and conditions, please visit
http://www. esri.com/legal/licensing/software-license.html

If you have any questions or need additional information, please contact Customer Service at 888-377-4575 option 5.

Attachment: ESRI Contract (11114 : Approve ESRI Contract)

esri® 380 New York Street
Redlands, CA 92373
Phone: + 190979328536713

Quotation

Date: 04/18/2022 **Quotation Number:** 26077690 **Contract Number:** 2003MPA6052

Send Purchase Orders To:
Environmental Systems Research Institute, Inc.
380 New York Street
Redlands, CA 92373-8100
Attn: Roni Garlington

Please include the following remittance address on your Purchase Order:
Environmental Systems Research Institute, Inc.
P.O. Box 741076
Los Angeles, CA 90074-1076

County of Hancock
Assessors Office
854 Highway 90 Ste C
Bay Saint Louis MS 39520-2739
Attn: Dwayne Raphael

Customer Number: 24237
For questions regarding this document, please contact Customer Service at 888-377-4575.

Item	Qty	Material#	Unit Price	Extended Price
10	1	52384 ArcGIS Desktop Advanced Concurrent Use Primary Maintenance Start Date: 07/20/2022 End Date: 07/19/2023	3,030.00	3,030.00
1010	1	52385 ArcGIS Desktop Advanced Concurrent Use Secondary Maintenance Start Date: 07/20/2022 End Date: 07/19/2023	1,212.00	1,212.00
2010	1	87192 ArcGIS Desktop Basic Single Use Primary Maintenance Start Date: 07/20/2022 End Date: 07/19/2023	404.00	404.00
3010	1	161322 ArcGIS Enterprise Workgroup Standard Up to Two Cores Maintenance Start Date: 07/20/2022 End Date: 07/19/2023	1,263.00	1,263.00

Quotation is valid for 90 days from document date.

Any estimated sales and/or use tax has been calculated as of the date of this quotation and is merely provided as a convenience for your organization's budgetary purposes. Esri reserves the right to adjust and collect sales and/or use tax at the actual date of invoicing. If your organization is tax exempt or pays state taxes directly, then prior to invoicing, your organization must provide Esri with a copy of a current tax exemption certificate issued by your state's taxing authority for the given jurisdiction.

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

Issued By: Roni Garlington **Ext:** 6713

[GARLINGTONR]

To expedite your order, please reference your customer number and this quotation number on your purchase order.

Attachment: ESRI Contract (11114 : Approve ESRI Contract)

380 New York Street
Redlands, CA 92373
Phone: + 190979328536713

Quotation

Date: 04/18/2022 **Quotation Number:** 26077690 **Contract Number:** 2003MPA6052

Item	Qty	Material#	Unit Price	Extended Price

Item Subtotal		5,909.00
Estimated Tax		0.00
Total	**USD**	**5,909.00**

DUNS/CEC: 06-313-4175 CAGE: 0AMS3

Attachment: ESRI Contract (11114 : Approve ESRI Contract)

[GARLINGTONR]

380 New York Street
Redlands, CA 92373
Phone: + 190979328536713

Quotation

Date: 04/18/2022 **Quotation Number:** 26077690 **Contract Number:** 2003MPA6052

Item	Qty	Material#	Unit Price	Extended Price

Renewal Options:

- Online: Renew through My Esri site at https://my.esri.com
  - Credit Card
  - Purchase Order
  - Email Authorization
- Email or Fax: Email Authorization, Purchase Order or signed quote to:
  - Fax: 909-307-3083
  - Email: service@esri.com

Requests via email or signed quote indicate that you are authorized to obligate funds for your organization and your organization does not require a purchase order.

If there are any changes required to your quotation please respond to this email and indicate any changes in your invoice authorization.

If you choose to discontinue your support, you will become ineligible for support benefits and services. All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your support coverage at a later date.

The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at http://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf, and your applicable signed agreement with Esri. If no such agreement covers any item quoted, then Esri's standard terms and conditions found at http://assets.esri.com/content/dam/esrisites/media/legal/ma-full/ma-full .pdf apply to your purchase of that item. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at http://www.esri.com/en-us/legal/terms/state-supplemental apply to some state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin.

In order to expedite processing, please reference the quotation number and any/all applicable Esri contract number(s) (e.g. MPA, ELA, SmartBuy GSA, BPA) on your ordering document.

[GARLINGTONR]

Attachment: ESRI Contract (11114 : Approve ESRI Contract)

380 New York Street
Redlands, CA 92373
Phone: + 190979328536713

Quotation

Date: 04/18/2022 **Quotation No:** 26077690 **Customer No:** 24237 **Contract No:** 2003MPA6052

Item	Qty	Material#	Unit Price	Extended Price

US FEDERAL CUSTOMERS: If you are a federal customer or a contractor purchasing on behalf of a federal customer a purchase order is required to receive an invoice. Please email the purchase order to service@esri.com

By signing below, you are authorizing Esri to issue a software support invoice in the amount of USD_____ plus sales tax, if applicable.

Please check one of the following:

_____ I agree to pay any applicable sales tax.

_____ I am tax exempt. Please contact me if Esri does not have my current exempt information on file.

_____ _____
Signature of Authorized Representative Date

_____ _____
Name (Please Print) Title

[GARLINGTONR]

Attachment: ESRI Contract (11114 : Approve ESRI Contract)

Esri Inc
380 New York Street
Redlands CA 92373

Subject: Renewal Quotation

Date: 06/28/2022
To: Dwayne Raphael
Organization: County of Hancock
Assessors Office
Fax #: **Phone #:** 228-467-0130

From: Roni Garlington
Fax #: **Phone #:** + 19097932853 Ext. 6713
Email: rgarlington@esri.com

Number of pages transmitted (including this cover sheet): 5

Quotation #26077690
Document Date: 04/18/2022

Please find the attached quotation for your forthcoming term. Keeping your term current may entitle you to exclusive benefits, and if you choose to discontinue your coverage, you will become ineligible for these valuable benefits and services.

If your quote is regarding software maintenance renewal, visit the following website for details regarding the maintenance program benefits at your licensing level
http://www. esri.com/apps/products/maintenance/qualifying.cfm

All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your coverage at a later date.

Please note: Certain programs and license types may have varying benefits. Complimentary User Conference registrations, software support, and software and data updates are not included in all programs.

Customers who have multiple copies of certain Esri licenses may have the option of supporting some of their licenses with secondary maintenance.

For information about the terms of use for Esri products as well as purchase order terms and conditions, please visit
http://www. esri.com/legal/licensing/software-license.html

If you have any questions or need additional information, please contact Customer Service at 888-377-4575 option 5.

Attachment: ESRI Contract - signed (11114 : Approve ESRI Contract)

esri® 380 New York Street
Redlands, CA 92373
Phone: + 190979328536713

Quotation

Date: 04/18/2022 **Quotation Number:** 26077690 **Contract Number:** 2003MPA6052

Send Purchase Orders To:
Environmental Systems Research Institute, Inc
380 New York Street
Redlands, CA 92373-8100
Attn: Roni Garlington

Please include the following remittance address on your Purchase Order:
Environmental Systems Research Institute, Inc.
P.O. Box 741076
Los Angeles, CA 90074-1076

County of Hancock
Assessors Office
854 Highway 90 Ste C
Bay Saint Louis MS 39520-2739
Attn: Dwayne Raphael

Customer Number: 24237
For questions regarding this document, please contact Customer Service at 888-377-4575.

Item	Qty	Material#	Unit Price	Extended Price
10	1	52384 ArcGIS Desktop Advanced Concurrent Use Primary Maintenance Start Date: 07/20/2022 End Date: 07/19/2023	3,030.00	3,030.00
1010	1	52385 ArcGIS Desktop Advanced Concurrent Use Secondary Maintenance Start Date: 07/20/2022 End Date: 07/19/2023	1,212.00	1,212.00
2010	1	87192 ArcGIS Desktop Basic Single Use Primary Maintenance Start Date: 07/20/2022 End Date: 07/19/2023	404.00	404.00
3010	1	161322 ArcGIS Enterprise Workgroup Standard Up to Two Cores Maintenance Start Date: 07/20/2022 End Date: 07/19/2023	1,263.00	1,263.00

Quotation is valid for 90 days from document date.

Any estimated sales and/or use tax has been calculated as of the date of this quotation and is merely provided as a convenience for your organization's budgetary purposes. Esri reserves the right to adjust and collect sales and/or use tax at the actual date of invoicing. If your organization is tax exempt or pays state taxes directly, then prior to invoicing, your organization must provide Esri with a copy of a current tax exemption certificate issued by your state's taxing authority for the given jurisdiction.

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

Issued By: Roni Garlington **Ext:** 6713

[GARLINGTONR]

To expedite your order, please reference your customer number and this quotation number on your purchase order.

Attachment: ESRI Contract - signed (11114 : Approve ESRI Contract)

380 New York Street
Redlands, CA 92373
Phone: + 190979328536713

Quotation

Date: 04/18/2022 **Quotation Number:** 26077690 **Contract Number:** 2003MPA6052

Item	Qty	Material#	Unit Price	Extended Price

Item Subtotal		5,909.00
Estimated Tax		0.00
Total	**USD**	**5,909.00**

DUNS/CEC: 06-313-4175 CAGE: 0AMS3

Attachment: ESRI Contract - signed (11114 : Approve ESRI Contract)

[GARLINGTONR]

380 New York Street
Redlands, CA 92373
Phone: + 190979328536713

Quotation

Date: 04/18/2022 **Quotation Number:** 26077690 **Contract Number:** 2003MPA6052

Item	Qty	Material#	Unit Price	Extended Price

Renewal Options:

- Online: Renew through My Esri site at https://my.esri.com
  - Credit Card
  - Purchase Order
  - Email Authorization
- Email or Fax: Email Authorization, Purchase Order or signed quote to:
  - Fax: 909-307-3083
  - Email: service@esri.com

Requests via email or signed quote indicate that you are authorized to obligate funds for your organization and your organization does not require a purchase order.

If there are any changes required to your quotation please respond to this email and indicate any changes in your invoice authorization.

If you choose to discontinue your support, you will become ineligible for support benefits and services. All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your support coverage at a later date.

The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at http://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf, and your applicable signed agreement with Esri. If no such agreement covers any item quoted, then Esri's standard terms and conditions found at http://assets.esri.com/content/dam/esrisites/media/legal/ma-full/ma-full .pdf apply to your purchase of that item. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at http://www.esri.com/en-us/legal/terms/state-supplemental apply to some state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin.

In order to expedite processing, please reference the quotation number and any/all applicable Esri contract number(s) (e.g. MPA, ELA, SmartBuy GSA, BPA) on your ordering document.

[GARLINGTONR]

Attachment: ESRI Contract - signed (11114 : Approve ESRI Contract)

380 New York Street
Redlands, CA 92373
Phone: + 190979328536713

Quotation

Date: 04/18/2022 **Quotation No:** 26077690 **Customer No:** 24237 **Contract No:** 2003MPA6052

Item	Qty	Material#	Unit Price	Extended Price

US FEDERAL CUSTOMERS: If you are a federal customer or a contractor purchasing on behalf of a federal customer a purchase order is required to receive an invoice. Please email the purchase order to service@esri.com

By signing below, you are authorizing Esri to issue a software support invoice in the amount of USD_____ plus sales tax, if applicable.

Please check one of the following:

_____ I agree to pay any applicable sales tax.

_____ I am tax exempt. Please contact me if Esri does not have my current exempt information on file.

Scotty Adam — Signature of Authorized Representative

7-18-2022 — Date

Scotty Adam — Name (Please Print)

7-18-2022 — Title

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

[GARLINGTONR]

Attachment: ESRI Contract - signed (11114 : Approve ESRI Contract)

Jimmie Ladner, Jr.
Hancock County
Tax Assessor / Collector

Post Office Box 2428
Bay St. Louis, MS 39521-2428
Toll Free - 1.888.409.6651
FAX - 228.466.6239

Phone Numbers:
COLLECTOR - 228.467.1669
ASSESSOR - 228.467.5727
APPRAISAL - 228.467.0130

To: Hancock County
Board of Supervisors

Date: July 18, 2022

1. Request the following to be spread on the board minutes.

2. Request the following to be approved by the Board of Supervisors.

   a) Request the Board of Supervisors to approve the ESRI contract and have the Board President to sign.
   b) Request the Board President to sign the Petition for Reduction of Assessments.

3. General discussion.

If my staff or I can be of any assistance to you please feel free to call.

Sincerely,

Jimmie Ladner Jr.

Jimmie Ladner, Jr.
Hancock County
Assessor/Tax Collector

Attachment: Reduction in Assessment (11115 : Authorize Petition for Reduction in Assessments)

Form 60-605 (Rev. 6/99)
Formerly 71-026

PETITION FOR REDUCTION OF ASSESSMENT

Property of **SEE ATTACHED REPORT** School Dist. _____ Road Dist. _____

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Now comes Jimmie Ladner, Jr. and applies for a reduction in the assessments against the petitioners on the **REAL/PERSONAL PROPERTY** Assessment Roll for the year **2021.**

PER ATTACHED FORM 60-606 **TOTAL: 6,442**

AFFIDAVIT FOR CHANGE

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Page	Line	Parcel Land	Improvement	Total Value	Change

Owner _____ Reason for Change **SEE ATTACHED REPORT**

Application is hereby made by, or on behalf of, the taxpayer named for change or reduction of assessment, and the parties signed below swear to and certify that all facts stated are true.

_____ _____
AFFIANT TAX PAYER

Witness my signature this the 18th day of July, 2022.

TAX ASSESSOR _____

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

ORDER

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said application that the assessment should be changed or reduced;

IT IS, THEREFORE, ORDERED by the Board of Supervisors of Hancock County, Mississippi, that a total reduction of the assessment on said roll of $ _____ and said changes being for the tax year **2021.**

IT IS FURTHER ORDERED that the Clerk of this Board certify two copies of this order to the Department of Revenue. The Clerk of this Board is hereby authorized and directed to change the Original Assessment Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession to conform with the provisions of this order, and the Tax Collector be given the proper credit therefor, including district taxes, and Homestead Exemption, if any be adjusted.

ORDERED AND ADJUDGED THIS THE 18th day of July, 2022.

_____
President of Board of Supervisors

CLERK'S CERTIFICATE

I, Timothy A. Kellar, Clerk of the Board of Supervisors of HANCOCK COUNTY, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors, passed on the 18th day of July, 2022 as the same appears on Page _____ of Minute Book _____ of said Board, now on file in the office of said Clerk in the City of Bay St. Louis of Hancock in said County.

Witness my hand and official seal, this the 18th day of July, 2022.

_____
Clerk of the Board of Supervisors of said County

Attachment: Reduction in Assessment (11115 : Authorize Petition for Reduction in Assessments)

DATE: 7/08/2022
TIME: 9:18:15

HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
6/01/2022 THROUGH 6/30/2022

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
048 -0-28-007.000	STEGALL BILL J ETUX		6,044	58,371	64,415
			6,044	58,371	64,415
		NO VALUE CHANGE	0	0	0
048 -0-28-007.000	STEGALL BILL J ETUX		6,044	58,371	64,415
			6,044	58,371	64,415
		NO VALUE CHANGE	0	0	0
068J-1-41-289.000	KINKER JOHNATHAN C		1,800	17,527	19,327
			1,200	11,685	12,885
		REDUCED VALUE	600-	5,842-	6,442-
069 -0-30-024.003	GILLET DOREEN M		1,775	5,685	7,460
			1,775	5,685	7,460
		NO VALUE CHANGE	0	0	0
121H-0-01-001.903	FREEMAN HOLDINGS OF MISSISSIPPI LLC		3,000	875,241	878,241
			3,000	875,241	878,241
		NO VALUE CHANGE	0	0	0
121H-0-01-001.903	FREEMAN HOLDINGS OF MISSISSIPPI LLC		3,000	802,333	805,333
			3,000	802,333	805,333
		NO VALUE CHANGE	0	0	0
121H-0-01-001.903	FREEMAN HOLDINGS OF MISSISSIPPI LLC		3,000	802,333	805,333
			3,000	802,333	805,333
		NO VALUE CHANGE	0	0	0
121H-0-01-001.903	FREEMAN HOLDINGS OF MISSISSIPPI LLC		3,000	802,333	805,333
			3,000	802,333	805,333
		NO VALUE CHANGE	0	0	0
121H-0-01-001.903	FREEMAN HOLDINGS OF MISSISSIPPI LLC		3,000	875,241	878,241
			3,000	875,241	878,241
		NO VALUE CHANGE	0	0	0
164L-0-19-049.000	NGUYEN CHI		2,250	0	2,250
			2,250	0	2,250
		NO VALUE CHANGE	0	0	0
			32,913	4,297,435	4,330,348
			32,313	4,291,593	4,323,906
		NET VALUE CHANGE	600-	5,842-	6,442-
		TOTAL ADDED VALUE	0	0	0
		TOTAL REDUCED VALUE	600-	5,842-	6,442-

Attachment: Reduction in Assessment (11115 : Authorize Petition for Reduction in Assessments)

Form 60-605 (Rev. 6/99)
Formerly 71-026

PETITION FOR REDUCTION OF ASSESSMENT

Property of **SEE ATTACHED REPORT** School Dist. _____ Road Dist. _____

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Now comes Jimmie Ladner, Jr. and applies for a reduction in the assessments against the petitioners on the **REAL/PERSONAL PROPERTY** Assessment Roll for the year **2021.**

PER ATTACHED FORM 60-606 **TOTAL: 6,442**

AFFIDAVIT FOR CHANGE

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Page	Line	Parcel Land	Improvement	Total Value	Change

Owner _____ Reason for Change **SEE ATTACHED REPORT**

Application is hereby made by, or on behalf of, the taxpayer named for change or reduction of assessment, and the parties signed below swear to and certify that all facts stated are true.

_____ _____
AFFIANT TAX PAYER

Witness my signature this the 18th day of July, 2022.

TAX ASSESSOR _____

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

ORDER

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said application that the assessment should be changed or reduced;

IT IS, THEREFORE, ORDERED by the Board of Supervisors of Hancock County, Mississippi, that a total reduction o the assessment on said roll of $ _____ and said changes being for the tax year **2021.**

IT IS FURTHER ORDERED that the Clerk of this Board certify two copies of this order to the Department of Revenue. The Clerk of this Board is hereby authorized and directed to change the Original Assessment Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession to conform with the provisions of this order, and the Tax Collector be given the proper credit therefor, including district taxes, and Homestead Exemption, if any be adjusted.

ORDERED AND ADJUDGED THIS THE 18th day of July, 2022.

BOARD OF SUPERV... HANCOCK COUNT...

President of Board of Supervisors

CLERK'S CERTIFICATE

I, Timothy A. Kellar, Clerk of the Board of Supervisors of HANCOCK COUNTY, State of Mississippi, do hereby certif that the foregoing is a true and correct transcript of an order of said Board of Supervisors, passed on the 18th day of July 2022 as the same appears on Page ____ of Minute Book ____ of said Board, now on file in the office of said Clerk i the City of Bay St. Louis of Hancock in said County.

Witness my hand and official seal, this the 19th day of July, 2022.

CHANCERY CLERK HANCOCK COUNTY, MS

Timothy A. Kellar
Clerk of the Board of Supervisors of said Count

Attachment: Petition for Reduction in Assessment - signed (11115 : Authorize Petition for Reduction in Assessments)

DATE: 7/08/2022
TIME: 9:18:15

HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
6/01/2022 THROUGH 6/30/2022

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
048 -0-28-007.000	STEGALL BILL J ETUX		6,044	58,371	64,415
			6,044	58,371	64,415
		NO VALUE CHANGE	0	0	0
048 -0-28-007.000	STEGALL BILL J ETUX		6,044	58,371	64,415
			6,044	58,371	64,415
		NO VALUE CHANGE	0	0	0
068J-1-41-289.000	KINKER JOHNATHAN C		1,800	17,527	19,327
			1,200	11,685	12,885
		REDUCED VALUE	600-	5,842-	6,442-
069 -0-30-024.003	GILLET DOREEN M		1,775	5,685	7,460
			1,775	5,685	7,460
		NO VALUE CHANGE	0	0	0
121H-0-01-001.903	FREEMAN HOLDINGS OF MISSISSIPPI LLC		3,000	875,241	878,241
			3,000	875,241	878,241
		NO VALUE CHANGE	0	0	0
121H-0-01-001.903	FREEMAN HOLDINGS OF MISSISSIPPI LLC		3,000	802,333	805,333
			3,000	802,333	805,333
		NO VALUE CHANGE	0	0	0
121H-0-01-001.903	FREEMAN HOLDINGS OF MISSISSIPPI LLC		3,000	802,333	805,333
			3,000	802,333	805,333
		NO VALUE CHANGE	0	0	0
121H-0-01-001.903	FREEMAN HOLDINGS OF MISSISSIPPI LLC		3,000	802,333	805,333
			3,000	802,333	805,333
		NO VALUE CHANGE	0	0	0
121H-0-01-001.903	FREEMAN HOLDINGS OF MISSISSIPPI LLC		3,000	875,241	878,241
			3,000	875,241	878,241
		NO VALUE CHANGE	0	0	0
164L-0-19-049.000	NGUYEN CHI		2,250	0	2,250
			2,250	0	2,250
		NO VALUE CHANGE	0	0	0
			32,913	4,297,435	4,330,348
			32,313	4,291,593	4,323,906
		NET VALUE CHANGE	600-	5,842-	6,442-
		TOTAL ADDED VALUE	0	0	0
		TOTAL REDUCED VALUE	600-	5,842-	6,442-

Attachment: Petition for Reduction in Assessment - signed (11115 : Authorize Petition for Reduction in

CONTRACT FOR SERVICES

This contract for services is made and entered by and between the City of Waveland and the Hancock County Circuit Clerk.

Whereas, the City of Waveland desires to secure and maintain the services of the Hancock County Circuit Clerk for the purpose of redistricting pursuant to Section 23-15-225 of Mississippi Code Annotated of 1972, or otherwise as provided by law, and further the Hancock County Circuit Clerk desires to enter into this agreement to perform the duties necessary to implement the Redistricting Plan adopted for the City of Waveland.

Now, therefore, in consideration of the premises and the mutual agreement hereinafter contained, the parties hereby agree as follows:

1. The City of Waveland Board of Mayor and Aldermen does hereby contract with the Hancock County Circuit Court Clerk for her services in relation to redistricting any and all City wards and/or precincts for the City of Waveland unless this agreement is sooner terminated or extended as allowable by Mississippi law. The Hancock County Circuit Court Clerk hereby accepts the terms of said services and shall devote the necessary time and efforts to the performance of her duties under this contract.

2. It shall be the duty of the Hancock County Circuit Clerk to take any and all actions necessary to modify the county voter rolls in the Statewide Elections Management System (SEMS) of the boundary changes adopted by the City of Waveland Board of Mayor and Aldermen in order to eliminate the risk of adversely affecting the upcoming City elections to be held in 2022.

3. The Circuit Clerk shall be provided with a legal description and map of updated ward lines as approved by the City of Waveland Board of Mayor and Aldermen and an updated City map with street based index including directions of streets and location of odd and even house numbers and such other information as shall be reasonably required by the Circuit Clerk to perform these services.

4. The Circuit Clerk shall be notified of any precinct changes no later than the ___ day of _____, 2022, prior to the 2022 City primary elections in order to properly notify voters of their new precinct.

5. The City of Waveland Board of Mayor and Aldermen agrees to pay and the Hancock County Circuit Court Clerk agrees to accept as compensation for her services for all services rendered under this agreement a sum not to exceed $2,500.00. The Hancock County Circuit Clerk shall present the City of Waveland Board of Mayor and Aldermen with a written pay request for the work performed at the completion of the work. The services of the Hancock County Circuit Clerk shall include preparing and mailing notice to all affected registered voters and preparation and submission to the City of a complete and revised voter registration roll indexed by the City's four newly created Wards sufficient for the City's Election Commission to use in the upcoming 2022 primary and general elections.

Attachment: waveland.circuit.clerk.agreement.redistricting.2022 (11139 : Approve Contract for Circuit Clerk Services)

6. Said services contracted to be performed by the Hancock County Circuit Clerk are not statutorily required to be performed by the election commission and are over and above the regular statutory duties of the registrar/Circuit Clerk.

7. This agreement shall be binding upon and insure to the benefit of the successors and assigns of the City of Waveland Board of Mayor and Aldermen and the Hancock County Circuit Clerk as allowed by applicable state and federal law.

8. This agreement shall be governed by the laws of the State of Mississippi.

9. Nothing in this agreement shall be construed to constitute any relationship between the City of Waveland Board of Mayor and Aldermen and the Hancock County Circuit Clerk which is not already recognized by state and federal law.

10. The foregoing contains the entire agreement of the parties and may not be altered, amended or terminated except by an instrument in writing signed by the parties hereto.

IN WITNESS THEREOF, the parties have executed this agreement as of the _____ day of _____ 2022.

CITY OF WAVELAND BOARD OF MAYOR AND ALDERMEN

BY: _____
Mike Smith, Mayor

HANCOCK COUNTY CIRCUIT CLERK

BY: _____
Kendra Necaise

Attachment: waveland.circuit.clerk.agreement.redistricting.2022 (11139 : Approve Contract for Circuit Clerk Services)

TIMOTHY A. KELLAR
CHANCERY CLERK - LAND REDEMPTION
854 HWY 90, STE B
BAY ST. LOUIS, MISSISSIPPI 39520

THE FIRST, A NATIONAL BANK ASC
800 HWY 90, BAY ST. LOUIS, MS 39520
85-336
653

CHECK # 3: .0

VOID AFTER 1 YEAR

CHK DATE	AMOUNT
7/01/2022	$****10191

****10191 DOLLARS & 63 CENTS

PAY TO THE ORDER OF:

HANCOCK COUNTY

00000

NON-NEGOTIABLE
NON-NEGOTIABLE
NON-NEGOTIABLE

<0031310< *065303360* <0805007051< $000101916

Attachment: 20220711110816 (11104 : Spread Chancery Clerk's Land Redemption Settlement Check)

8.F.1.a

Vendor	Invoice	----Pay To----	Amount		Typ	JNL	CHECK#	BK
ENC	2022063008	HANCOCK COUNTY	10191.63	*	R	A		
CST00	2022063004	HANCOCK COUNTY CONSTAB	785.00	*	R	A		
SHF23	2022063011	HANCOCK COUNTY SHERIFF	1400.00	*	R	A		
MDAH	2022063009	HANCOCK CTY(FOR DEPT O	206.00	*	R	A		
SHF24	2022063012	HARRISON COUNTY SHERIF	45.00	*	R	A		
SHF30	2022063013	JACKSON COUNTY SHERIFF	45.00	*	R	A		
20 0052	2022063050	JOSEPH BENJAMIN WARD	1459.01	*	R	A		
19 0182	2022063039	JOSEPH D SMITH	32.28	*	R	A		
20 0182	2022063064	JOSEPH D SMITH	27.38	*	R	A		
19 0008	2022063023	KALE FARMS LLC	4181.41	*	R	A		
20 0008	2022063044	KALE FARMS LLC	1985.97	*	R	A		
19 0203	2022063040	KAREN MESSICK	149.50	*	R	A		
20 0080	2022063054	KRISTY LEWIS	163.20	*	R	A		
SHF37	2022063014	LAMAR COUNTY SHERIFFS	45.00	*	R	A		
19 0037	2022063026	LONG LAND INVESTMENTS	1046.76	*	R	A		
19 0172	2022063038	M & R REAL ESTATE LLC	938.08	*	R	A		
SHF45	2022063015	MADISON COUNTY SHERIFF	45.00	*	R	A		
9 0015	2022063024	MARY CESPEDES	135.01	*	R	A		
20 0055	2022063051	MATHEW R ADAMS	807.28	*	R	A		

Attachment: 20220711110816 (11104 : Spread Chancery Clerk's Land Redemption Settlement Check)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L004270227
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

CHILIMIGRAS ROBERTA M
7080 DOGWOOD ST
BAY ST LOUIS MS 395200000

Reimbursement Year: 2021

Parcel#: 163K-0-08-064.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

33. Property claimed for exemption acquired by purchase where one-fourth (1/4) the price has not been paid and there no instrument showing payments of normal interest and principal is not eligible. §27-33-21 (f) & §27-33-31 (l)

f the applicant has any questions about an income tax debt, they may review their account information online through th Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this actior with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applica has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L0042702272
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
CHILIMIGRAS ROBERTA M 7080 DOGWOOD ST BAY ST LOUIS MS 395200000	163K-0-08-064.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kellar
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 2022
Letter ID: L1702946240
Period: December 31, 2021
Account #: 1027-8611

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

BABIN BILL JR
7338 ANELA PLACE
DIAMONDHEAD MS 395250000

Reimbursement Year: 2021

Parcel#: 068R-3-41-089.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

33. Property claimed for exemption acquired by purchase where one-fourth (1/4) the price has not been paid and there is no instrument showing payments of normal interest and principal is not eligible. §27-33-21 (f) & §27-33-31 (l)

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicant has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1702946240
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
BABIN BILL JR 7338 ANELA PLACE DIAMONDHEAD MS 395250000	068R-3-41-089.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 2022
Letter ID: L1690686912
Period: December 31, 2021
Account #: 1027-8611

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

BERKHIMER CLINT S
84105 LOLA DRIVE
DIAMONDHEAD MS 395250000

Reimbursement Year: 2021

Parcel#: 067M-1-35-145.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
HARRISON

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applican has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1690686912
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
BERKHIMER CLINT S 84105 LOLA DRIVE DIAMONDHEAD MS 395250000	067M-1-35-145.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 2022
Letter ID: L103273824C
Period: December 31, 2021
Account #: 1027-8611

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

BLAND DEXTER L
25195 HWY 43 SOUTH
PICAYUNE MS 394660000

Reimbursement Year: 2021

Parcel#: 036 -0-24-006.004
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

08. Application is incomplete or inadequate, causing eligibility to be undeterminable. §27-33-31 (n & r) & §27-33-41 (c) - Secondary Social Security Number is incorrect.

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applican has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June 0
Letter ID: L1032[illegible]
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
BLAND DEXTER L 25195 HWY 43 SOUTH PICAYUNE MS 394660000	036 -0-24-006.004	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 2022
Letter ID: L1900287424
Period: December 31, 2021
Account #: 1027-8611

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

BOND ARCHIE D
5023 OREGON ST
BAY SAINT LOUIS MS 395200000

Reimbursement Year: 2021

Parcel#: 134R-0-40-417.000
School District: Bay St Louis School District

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
MARION

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applican has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June 01, 2022
Letter ID: L19
Period: December 31, 2021

8.F.2.a

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determinatior concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
BOND ARCHIE D 5023 OREGON ST BAY SAINT LOUIS MS 395200000	134R-0-40-417.000	Bay St Louis School District

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess an list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 2022
Letter ID: L1746744768
Period: December 31, 2021
Account #: 1027-8611

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

BURRELL CARL ALLEN
3060 ROAD 361
KILN MS 395560000

Reimbursement Year: 2021

Parcel#: 058 -0-33-041.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
HARRISON

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applican has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1746744768
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
BURRELL CARL ALLEN 3060 ROAD 361 KILN MS 395560000	058 -0-33-041.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 2022
Letter ID: L0730846656
Period: December 31, 2021
Account #: 1027-8611

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

CAMPANALI PAULA
10777 LINOHAU WAY
DIAMONDHEAD MS 395253650

Reimbursement Year: 2021

Parcel#: 067G-1-25-214.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

33. Property claimed for exemption acquired by purchase where one-fourth (1/4) the price has not been paid and there i no instrument showing payments of normal interest and principal is not eligible. §27-33-21 (f) & §27-33-31 (l)

the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L0730846656
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
CAMPANALI PAULA 10777 LINOHAU WAY DIAMONDHEAD MS 395253650	067G-1-25-214.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L080139616(
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

DAWSEY SHIRLEY
6034 MCARTHUR LANE
PEARLINGTON MS 395720000

Reimbursement Year: 2021

Parcel#: 185E-3-19-060.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

08. Application is incomplete or inadequate, causing eligibility to be undeterminable. §27-33-31 (n & r) & §27-33-41 (c)

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L0801396160
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
DAWSEY SHIRLEY 6034 MCARTHUR LANE PEARLINGTON MS 395720000	185E-3-19-060.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L202567417(
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

DOLESE DONNA
6040 CARLTON ROBERTS RD
BAY ST LOUIS MS 395200000

Reimbursement Year: 2021

Parcel#: 163N-0-07-018.002
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
NESHOBA

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L2025674176
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
DOLESE DONNA 6040 CARLTON ROBERTS RD BAY ST LOUIS MS 395200000	163N-0-07-018.002	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L107386208
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

DOUGHERTY FRANKLIN
27031 FRANKS LANE
KILN MS 395560000

Reimbursement Year: 2021

Parcel#: 076 -0-24-033.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

08. Application is incomplete or inadequate, causing eligibility to be undeterminable. §27-33-31 (n & r) & §27-33-41 (c)

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1073862080
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
DOUGHERTY FRANKLIN 27031 FRANKS LANE KILN MS 395560000	076 -0-24-033.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 2022
Letter ID: L1673278912
Period: December 31, 2018
Account #: 1027-8611

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

EDWARDS FRED T
101 ELAINE DR
BAY ST LOUIS MS 395200000

Reimbursement Year: 2018

Parcel#: 135J-0-47-001.000
School District: Bay St Louis School District

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
HANCOCK

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1673278912
Period: December 31, 2018

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
EDWARDS FRED T 101 ELAINE DR BAY ST LOUIS MS 395200000	135J-0-47-001.000	Bay St Louis School District

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L167963590
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

EDWARDS TODD M
540 COMMAGERE BLVD
BAY ST LOUIS MS 395200000

Reimbursement Year: 2021

Parcel#: 136R-0-41-147.000
School District: Bay St Louis School District

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

08. Application is incomplete or inadequate, causing eligibility to be undeterminable. §27-33-31 (n & r) & §27-33-41 (c) - Primary Social Security Number is incorrect.

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1679635904
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
EDWARDS TODD M 540 COMMAGERE BLVD BAY ST LOUIS MS 395200000	136R-0-41-147.000	Bay St Louis School District

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 2022
Letter ID: L2134304192
Period: December 31, 2021
Account #: 1027-8611

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

GREENROAD RANDALL L
25510 KATIE DR
PICAYUNE MS 394660000

Reimbursement Year: 2021

Parcel#: 043 -0-07-042.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
PEARL RIVER

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L2134304192
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
GREENROAD RANDALL L 25510 KATIE DR PICAYUNE MS 394660000	043 -0-07-042.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L111543648
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

HIGGINS IRVING T III
334 GLADSTONE ST
BAY ST LOUIS MS 395200000

Reimbursement Year: 2021

Parcel#: 137P-1-35-006.004
137J-0-44-237.000

School District: Bay St Louis School District

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this actior with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applica has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1115436480
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
HIGGINS IRVING T III 334 GLADSTONE ST BAY ST LOUIS MS 395200000	137P-1-35-006.004 137J-0-44-237.000	Bay St Louis School District

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L158638636
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

HUDSON WILLIAM H
23117 COELHO WAY
DIAMONDHEAD MS 395250000

Reimbursement Year: 2021

Parcel#: 132Q-0-10-008.000
132Q-0-10-011.001

School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
PEARL RIVER

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1586386368
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
HUDSON WILLIAM H 23117 COELHO WAY DIAMONDHEAD MS 395250000	132Q-0-10-008.000 132Q-0-10-011.001	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L113666195
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

KELLER JUSTIN M
11160 CAESAR NECAISE RD
PICAYUNE MS 394660000

Reimbursement Year: 2021

Parcel#: 029 -0-29-008.001
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

08. Application is incomplete or inadequate, causing eligibility to be undeterminable. §27-33-31 (n & r) & §27-33-41 (c)

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1136661952
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
KELLER JUSTIN M 11160 CAESAR NECAISE RD PICAYUNE MS 394660000	029 -0-29-008.001	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L092797894
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

MCQUEEN ANDREW T
1060 FENTON PLACE
KILN MS 395560000

Reimbursement Year: 2021

Parcel#: 066 -0-14-026.006
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

08. Application is incomplete or inadequate, causing eligibility to be undeterminable. §27-33-31 (n & r) & §27-33-41 (c) - Primary Social Security Number is incorrect.

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this actior with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applica has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L0927978944
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
MCQUEEN ANDREW T 1060 FENTON PLACE KILN MS 395560000	066 -0-14-026.006	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kellar
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L059243462
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

MEYER TAMMY K
14024 ECCLES ST
PICAYUNE MS 394660000

Reimbursement Year: 2021

Parcel#: 036U-0-23-009.000
School District: Picayune School District

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

08. Application is incomplete or inadequate, causing eligibility to be undeterminable. §27-33-31 (n & r) & §27-33-41 (c) - Primary Social Security Number is incorrect.

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June 0
Letter ID: L0592434624
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
MEYER TAMMY K 14024 ECCLES ST PICAYUNE MS 394660000	036U-0-23-009.000	Picayune School District

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L173308870
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

MIRABAL FELIX
5046 GANGES ST
BAY ST LOUIS MS 395200000

Reimbursement Year: 2021

Parcel#: 139H-0-29-177.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

33. Property claimed for exemption acquired by purchase where one-fourth (1/4) the price has not been paid and there no instrument showing payments of normal interest and principal is not eligible. §27-33-21 (f) & §27-33-31 (l)

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1733088704
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
MIRABAL FELIX 5046 GANGES ST BAY ST LOUIS MS 395200000	139H-0-29-177.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L025893625
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

MIZELL CHRISTOPHER L
654 MAUNA LOA COURT
DIAMONDHEAD MS 395250000

Reimbursement Year: 2021

Parcel#: 131D-1-13-050.000

School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
HARRISON

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this actior with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applica has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L0258936256
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
MIZELL CHRISTOPHER L 654 MAUNA LOA COURT DIAMONDHEAD MS 395250000	131D-1-13-050.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 2022
Letter ID: L1299385792
Period: December 31, 2021
Account #: 1027-8611

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

MOORE COY E
4059 ROAD 550
KILN MS 395560000

Reimbursement Year: 2021

Parcel#: 132E-0-04-007.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
LAMAR

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1299385792
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
MOORE COY E 4059 ROAD 550 KILN MS 395560000	132E-0-04-007.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L190841388
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

MOORE WILLIAM III
119 W FIRST ST
BAY ST LOUIS MS 395200000

Reimbursement Year: 2021

Parcel#: 162Q-1-10-159.000
School District: Bay St Louis School District

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

33. Property claimed for exemption acquired by purchase where one-fourth (1/4) the price has not been paid and there no instrument showing payments of normal interest and principal is not eligible. §27-33-21 (f) & §27-33-31 (l)

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1908413888
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
MOORE WILLIAM III 119 W FIRST ST BAY ST LOUIS MS 395200000	162Q-1-10-159.000	Bay St Louis School District

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L150603923
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

NECAISE CECIL E
23490 STANDARD DEDEAUX
KILN MS 395560000

Reimbursement Year: 2021

Parcel#: 056 -0-24-009.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
HARRISON

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicant has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1506039232
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
NECAISE CECIL E 23490 STANDARD DEDEAUX KILN MS 395560000	056 -0-24-009.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L189145644
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

NECAISE JUDY
1120 ROAD 355
KILN MS 395560000

Reimbursement Year: 2021

Parcel#: 056 -0-13-020.004
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

08. Application is incomplete or inadequate, causing eligibility to be undeterminable. §27-33-31 (n & r) & §27-33-41 (c) - Primary Social Security Number is incorrect.

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1891456448
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
NECAISE JUDY 1120 ROAD 355 KILN MS 395560000	056 -0-13-020.004	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L187881209
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

NECAISE RANDALL P
6110 RD 541
KILN MS 395560000

Reimbursement Year: 2021

Parcel#: 063 -0-05-006.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
HARRISON

If the applicant has any questions about an income tax debt, they may review their account information online through th Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this actior with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applica has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1878812096
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
NECAISE RANDALL P 6110 RD 541 KILN MS 395560000	063 -0-05-006.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L140165676
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

NOLAN CHRISTINA BETAL
2370 COELHO WAY
DIAMONDHEAD MS 395250000

Reimbursement Year: 2021

Parcel#: 132J-2-10-061.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
JACKSON

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicant has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1401656768
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
NOLAN CHRISTINA BETAL 2370 COELHO WAY DIAMONDHEAD MS 395250000	132J-2-10-061.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L043201888(
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

SCHUENGEL CHRISCINA
7110 BAYOU LACROIX RD
BAY ST LOUIS MS 395200000

Reimbursement Year: 2021

Parcel#: 126 -0-13-020.002
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
JEFFERSON DAVIS

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L0432018880
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
SCHUENGEL CHRISCINA 7110 BAYOU LACROIX RD BAY ST LOUIS MS 395200000	126 -0-13-020.002	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L164409081
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

SHIYOU RONALD H JR
9626 LUALINI PL
DIAMONDHEAD MS 395250000

Reimbursement Year: 2021

Parcel#: 067F-1-26-100.000

School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
MARION

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicant has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1644090816
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
SHIYOU RONALD H JR 9626 LUALINI PL DIAMONDHEAD MS 395250000	067F-1-26-100.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L145310252
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

STOREY MELINDA B
24211 ROAD 357
KILN MS 395560000

Reimbursement Year: 2021

Parcel#: 055 -0-16-018.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

08. Application is incomplete or inadequate, causing eligibility to be undeterminable. §27-33-31 (n & r) & §27-33-41 (c)

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1453102528
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
STOREY MELINDA B 24211 ROAD 357 KILN MS 395560000	055 -0-16-018.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L144513990
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

WHITE WILLIAM L
7449 TURNBERRY DR
DIAMONDHEAD MS 395250000

Reimbursement Year: 2021

Parcel#: 067N-1-35-019.000
School District: Hancock County Schools

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L1445139904
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
WHITE WILLIAM L 7449 TURNBERRY DR DIAMONDHEAD MS 395250000	067N-1-35-019.000	Hancock County Schools

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Homestead Notice of Adjustment

DEPARTMENT OF REVENUE
STATE OF MISSISSIPPI

Date: June 01, 202
Letter ID: L027688288
Period: December 31, 202
Account #: 1027-861

TIMOTHY KELLAR
HANCOCK COUNTY BOARD OF SUPERVISORS
152 MAIN ST STE A
BAY SAINT LOUIS MS 39520-4551

YATES CARRIE
910 DICKS ST
WAVELAND MS 395760000

Reimbursement Year: 2021

Parcel#: 162F-1-04-040.000
162F-1-04-038.000

School District: Bay St Louis School District

This is notice that the Department is making an adjustment to the County's Homestead Exemption reimbursement. The above applicant is not qualified for Homestead Exemption.

12. Applicant or applicant's spouse was allowed exemption on other property. §27-33-21 (c)
PEARL RIVER

If the applicant has any questions about an income tax debt, they may review their account information online through the Taxpayer Access Point at www.dor.ms.gov. If the applicant has any questions about residency status or does not have internet access, they may call 601-923-7618 for assistance.

Please complete the enclosed Notice Certification and forward to the appropriate offices as directed.

You may provide a copy of this notice to the applicant. Please note that the applicant must file any objection to this action with the Clerk of the HANCOCK County Board of Supervisors (Chancery Clerk's office), not the Department. The applicar has 30 days from the date of this letter to file the objection with the Clerk. If not filed in the time provided, the decision to disallow the applicants homestead exemption is final.

Sincerely,

Tax Administrator

Enclosure: Notice Certification

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

Notice Certification

Date: June
Letter ID: L0276882880
Period: December 31, 2021

This certifies that the Board of Supervisors for HANCOCK County considered the Notice of the Department of Revenue of its disallowance of the Homestead Exemption for the below applicant. The Board entered into its minutes its determination concerning whether to accept or object to this action.

Applicant Name	Parcel #	School District
YATES CARRIE 910 DICKS ST WAVELAND MS 395760000	162F-1-04-040.000 162F-1-04-038.000	Bay St Louis School District

Agree and Accept

The Board has met and entered into its minutes an order directing that the HANCOCK County Tax Collector re-assess and list the above property as subject to all taxes. The tax is due and payable on or before the next February 1, following the date of this notice.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk Timothy A. Kelly
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held 7/18/22
(Enter Date)

If in agreement, a copy of this completed document must be provided to the HANCOCK County Tax Collector.

Disagree and Object

The Board has met and entered into its minutes an order of its intent to file an objection with the Department of Revenue concerning this action.

So certified and confirmed by the Clerk of the HANCOCK Board of Supervisors,

Clerk _____
(Board Clerk Signature)

The meeting of the HANCOCK Board of Supervisors was held _____
(Enter Date)

If in disagreement, a copy of this completed document must be provided to the Department of Revenue, Office of Property Tax. A copy of the order of the Board of Supervisors providing the reason for the objection must be attached along with any documentation necessary to support the objection.

Attachment: 20220711112034 (11105 : Spread Homestead Exemption Disallowances 2020)

COMPTON ENGINEERING, INC.

ENGINEERING, SURVEYING & ENVIRONMENTAL SERVIC

3036 Longfellow Drive
P.O. Box 2795
Bay St. Louis, MS 39521

Phone: 228.467.2770
Fax: 228.467.2720

comptonengineering.com

PASCAGOULA

BILOXI

BAY ST. LOUIS

July 12, 2022

Hancock County Board of Supervisors
854 Highway 90
Bay St. Louis, MS 39520

RE: Utility Services LLC
ROW Occupancy Request
5160 Tampa Dr. N. Pearlington

Dear Board Members:

We have received from your office a right-of-way permit application (attached).

We recommend approval of the attached permit with the following conditions:

1) Any disturbed areas shall be returned to original condition.
2) Applicant shall also provide a 48-hour notice to County Engineer prior to work being performed.
3) Permit is not valid until proper construction notice is given and work is verified. Permit will not be executed by County Engineer until referenced notice is given.

Since this is only for a small project no fee is assessed.

If you have any questions, please advise.

Sincerely,

COMPTON ENGINEERING, INC.

Geoffrey F. Clemens, P.E.
President

Pc: Anthony Cuevas, Hancock County Building Official

Attachment: Letter to HCBOS- ROW Utility Services - 5160 Tampa Dr. N. Pearlington (11132 : Approve ROW Request Utility Services)

HANCOCK COUNTY BUILDING OFFICE

854 HIGHWAY 90 SUITE A
BAY ST. LOUIS, MS. 39520
(228) 467-4157

RECEIVED
JUN 21 2022
BY:

June 21, 2022

Geoffrey Clemens
County Engineer

Re: ROW Occupancy Request

Utility Services LLC
8717 Edgewater Blvd.
Ocean Springs, MS 39564

Geoff,

I have received a Right of Way Request from the above Utility Provider requesting to complete a Sewer Tap at 5160 Tampa Dr. N. Pearlington, MS 39572 by saw cutting the road and replacing with Asphalt.

Please provide a quote for the complete review of the request.

HANCOCK COUNTY, MS
BUILDING & ZONING

Thanks,

Anthony Cuevas
Hancock County Building Office

Attachment: Letter to HCBOS- ROW Utility Services - 5160 Tampa Dr. N. Pearlington (11132 : Approve ROW Request Utility Services)

FORM-SA ROW-U2
(Rev. 07-01-2005)

PERMIT APPLICATION FOR USE AND OCCUPANCY AGREEMENT
FOR THE CONSTRUCTION OR ADJUSTMENT OF A UTILITY
WITHIN COUNTY ROAD RIGHT-OF-WAY

PROJECT NO. _____ COUNTY _____

UTILITY NAME Utility Services LLC

BY Deandrea King Field Manager
(Name & Company Title)

ADDRESS 8717 Edgewater Blvd. Ocean Spring MS, herein called APPLICANT,

proposes to construct Sewer tap, Saw Cut Road
(Type of Facility)

along or across 5160 Tampa Dr N Road, said facility to be
(Name of Road)

installed between Station No. NA and Station No. NA and within the road right-of-way, and hereby makes application to the County for the construction permit. Attached hereto are drawings or plans for the construction, which will not be changed or altered without approval of the Board of Supervisors, or its authorized representative.

WHEREAS, the Legislature of Mississippi has heretofore granted to the Applicant the right to locate its facilities upon, across, under, over and along public roads and streets within the State of Mississippi; Applicant agrees to comply with applicable provisions of S.O.P. No. SA II-2-8, Policy for the Accommodation of Utility Facilities within the Rights-of-Way of County Federal Aid and State Aid Roads (hereinafter referred to as the "Policy"), promulgated by the State Aid Engineer and dated July 1, 2005, and which is hereby made a part of this Application Agreement, and agrees to perform the construction according to the applicable industry code and according to the plans and specifications for the project.

The Applicant shall be responsible for future maintenance and repair of the facilities. The Applicant shall make future adjustments in, or relocate, the facilities located within the road right-of-way when required for road widening, construction or maintenance, and its right to reimbursement of its costs shall be in accordance with State Laws affecting County roads in effect at the time such adjustment or relocation is made. Further, any maintenance, repair, or construction shall be done in such a manner as to occasion no unreasonable interference with the normal flow and safety of traffic.

Attachment: Letter to HCBOS- ROW Utility Services - 5160 Tampa Dr. N. Pearlington (11132 : Approve ROW Request Utility Services)

FORM-SA ROW-U2
(Rev. 07-01-2005)

A general description of the size, type, nature, and extent of the Utility work to be done is a follows:

The Applicant understands and agrees that, except as herein granted, no right, title, claim, or easement to said road right-of-way is granted by the issuance of this permit and that if this Utility Facility is not placed within the allowable horizontal and vertical limits as listed in the general provisions of the Policy, it will be adjusted to comply with same without cost to the County, unless the variance from the Policy has been approved by the granting of the Permit pursuant to this Application.

_____ County agrees to the following stipulations:

(1) To cooperate with the Utility Company in every way to avoid conflicts in the location, construction, and maintenance of the County road and Utility Facility.

(2) To pursue any and all legal means to see that Policy Standards, except to the extent of any variance shown on the plans filed herewith and approved, are complied with in the facility installation.

(3) If the County/LSBP Engineer or other authorized representative of the Board of Supervisors approved the drawings, sketches, and plans submitted by the Applicant, he shall so indicate by signing and dating the Permit Approval at the end of this Application, and the Applicant may proceed with the installation; if the drawings, sketches, and plans are not approved, he shall promptly notify the Applicant, and advise him of the reason or reasons. He will also act as the duly appointed representative of the Board of Supervisors and will give his approval to the completed work as being in compliance with the location and standards shown in the Policy and in this Agreement for the installation.

(4) That all joint road construction and utility adjustment or relocation operations will comply with the requirements of Section S-105.06 and Section S-107.18, Mississippi Standard Specifications for State Aid Road and Bridge Construction, 2004 edition (or current edition).

(5) Should any terms or provision of this Agreement conflict with the Laws of the State of Mississippi, or the United States, or impair or deny to the Applicant or the County any right protected thereby, it shall be deemed amended to conform to said Laws.

Attachment: Letter to HCBOS- ROW Utility Services - 5160 Tampa Dr. N. Pearlington (11132 : Approve ROW Request Utility Services)

FORM-SA ROW-U2
(Rev. 07-01-2005)

WITNESS THE SIGNATURE OF THE APPLICANT this the Friday 17 day of June, 2022.

By: _____

Title: Field Manager

AGREED TO AND APPROVED BY ORDER OF THE _____

COUNTY BOARD OF SUPERVISORS this the _____ day of _____,

_____.

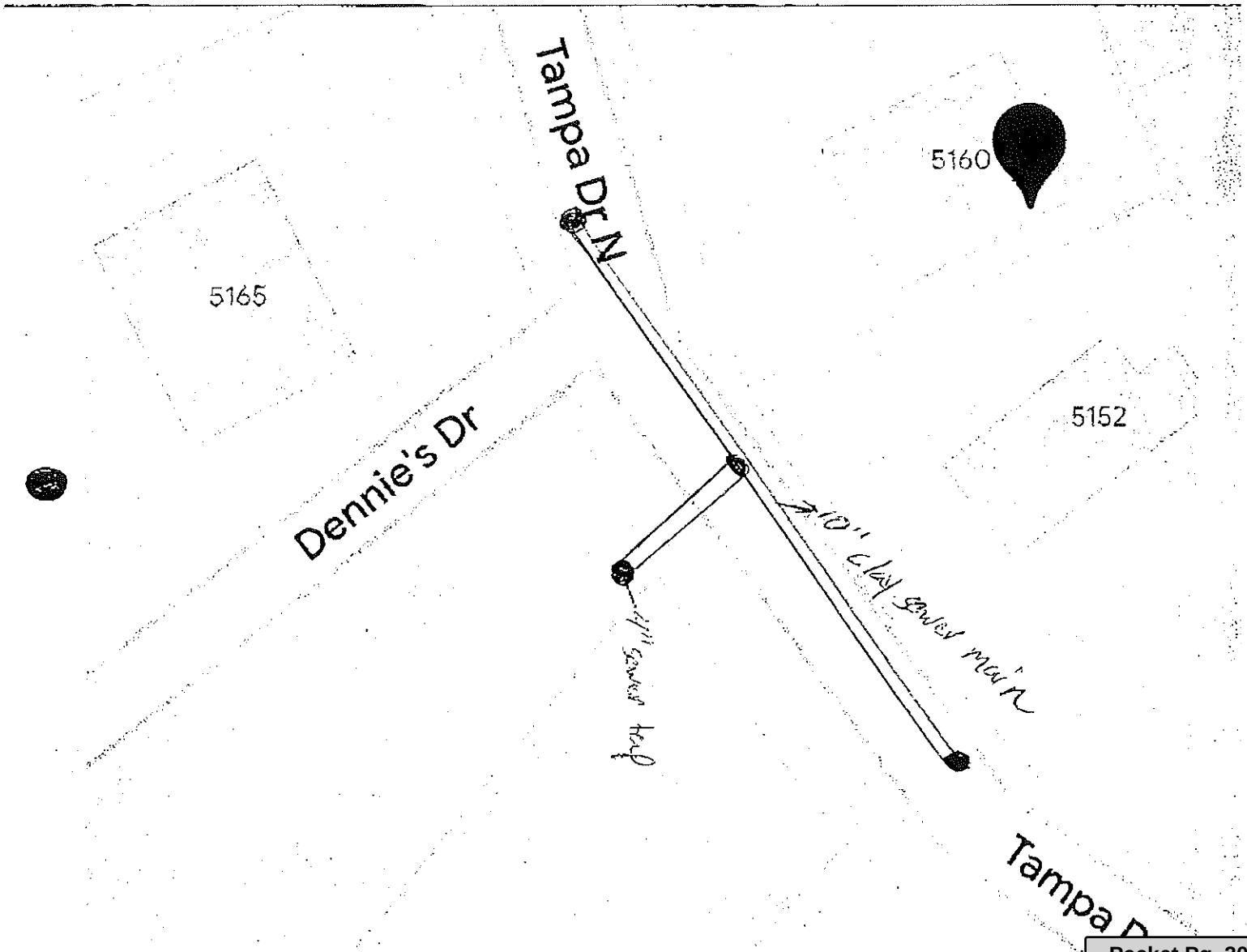
By: _____
County/LSBP Engineer

Attachment: Letter to HCBOS- ROW Utility Services - 5160 Tampa Dr. N. Pearlington (11132 : Approve ROW Request Utility Services)

Sewer Tap 5151 Tampa Dr North

Pearlington, MS 39572

I'm writing to request permission for the Handcock County Road Department. Upon request Utility Services LLC will need to open cut Tampa Dr County Road. Saw cut 2' by 12'by 4 ½' deep, exposing 10" clay sewer main to install a 4" saddled tap. Back filling a sand clay base dirt to compaction, 10" of 610 rock bases to compaction. 2 Weeks later 5" of Asphalt leveled and rolled to compaction.



Attachment: Letter to HCBOS- ROW Utility Services - 5160 Tampa Dr. N. Pearlington (11132 : Approve ROW Request Utility Services)

DATE: 6-24-22

TO WHOM IT MAY CONCERN:

I, Michael Menard TURN IN MY RESIGNATION OF EMPLOYMENT WITH THE HANCOCK COUNTY ROAD MAINTENANCE DEPARTMENT, EFFECTIVE 7-6-22.

EMPLOYEE SIGNATURE

FOREMAN SIGNATURE

Attachment: Michael Menard Resignati_20220713091023 (11117 : Remove Michael Menard from payroll)

Valerie Fitts

From: Michelle Cuevas
Sent: Friday, July 8, 2022 8:47 AM
To: Vic Johnson; Rachelle Berry; Tonya Bilbo
Subject: Road 315 for BOS approval 7.18.2022 (Lydette Boone)
Attachments: Road 315 for BOS approval 7.18.2022.pdf

Good morning,

Please see attached petition for approval of private Road 315 for Lydette Boone. Please add to your next board agenda for approval. If approved, please sign and return.

Thanks,

Michelle K. Cuevas
E-911 Addressing Coordinator
E-911 Commission Secretary
Hancock County, Mississippi
18335 Highway 603
Kiln, MS 39556
228.467.8192

Attachment: Road 315 for BOS approval 7.18.2022 (Lydette Boone) (11119 : Approve Petition from E911 regarding Road 315)

Valerie Fitts

From: Bo Humphrey <BHumphrey@waveland-ms.gov>
Sent: Tuesday, July 12, 2022 8:21 AM
To: Vic Johnson
Subject: Fw: Request for a stop sign

CAUTION EXTERNAL EMAIL

Please do not click links or open attachments unless you recognize the sender and know the content is safe.
NEVER input any personal information, usernames, or passwords from sources you can't verify.

Veotis "Bo" Humphrey
Public Works Manager
P: 228-467-4134
C: 228-216-2493

From: Bo Humphrey
Sent: Tuesday, July 12, 2022 8:15 AM
To: Vic.Johnson@co.Hancock.ms.is <Vic.Johnson@co.Hancock.ms.is>
Cc: Malcom Jones <mjones@waveland-ms.gov>; Mike Smith <msmith@waveland-ms.gov>; Bobby Richardson <brichardson@waveland-ms.gov>; Julie Bromwell. <jbromwell@waveland-ms.gov>; Charles Piazza <cpiazza@waveland-ms.gov>
Subject: Request for a stop sign

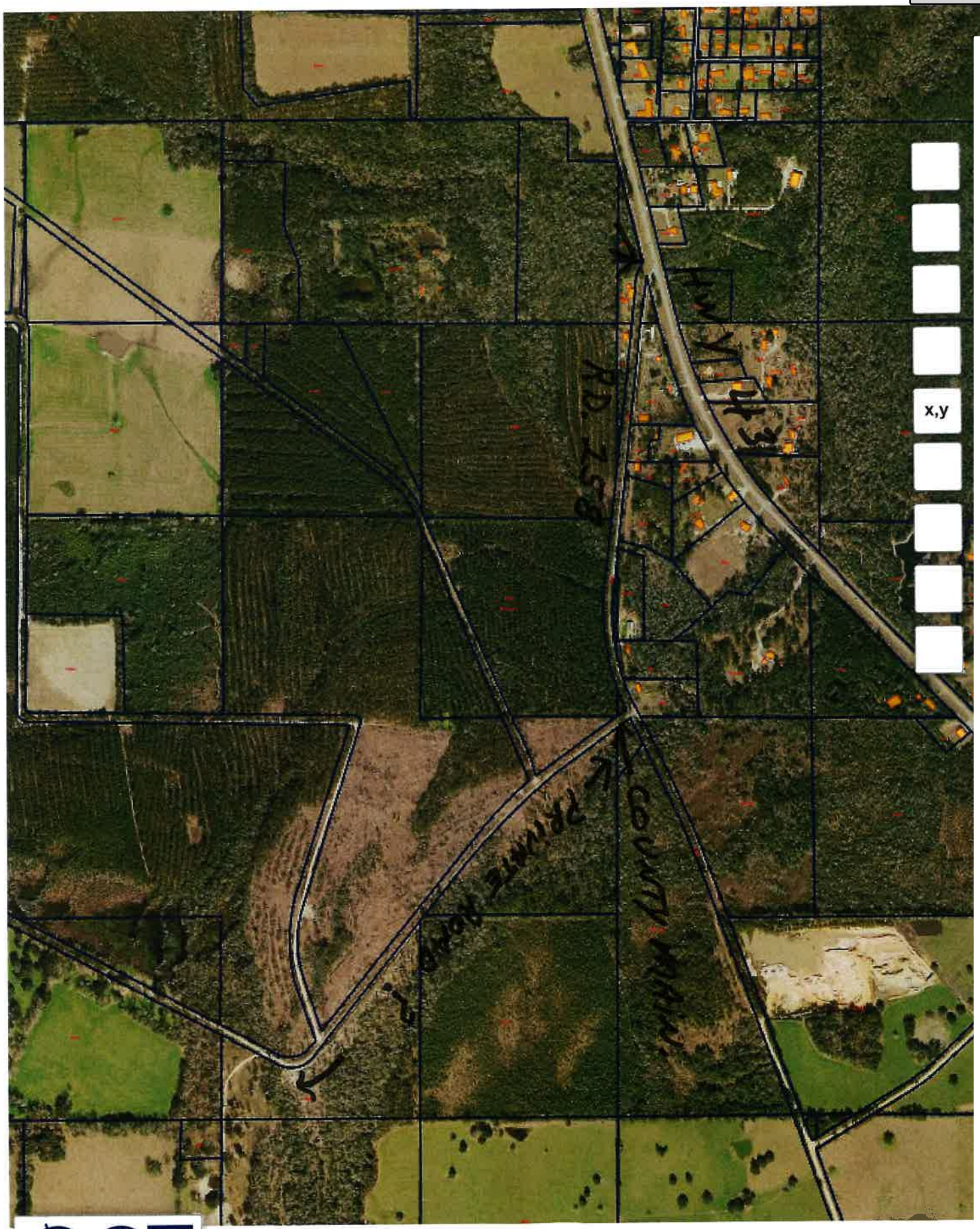
To Hancock County Board of Supervisors:

We are requesting a 3-way stop sign at Beach Blvd. and Coleman Ave. per Mayor Mike Smith and the City Board of Aldermen. There has been concerns about high traffic and speeding on Beach Blvd. and this would potentially alleviate this issue. Also, this would bring more safety for the pedestrians crossing Coleman Ave. to the Lighthouse and Memorial on Beach Blvd.

Thank you.

Veotis "Bo" Humphrey
Public Works Manager
P: 228-467-4134
C: 228-216-2493

Attachment: Request for a stop sign Waveland (11120 : Discussion regarding a request for a stop sign from the City of Waveland)



GCT
Copyright © 2014 GCT, LLC

0 500 1000ft

Attachment: Road 258_20220713101409 (11122 : Discussion regarding Road 258)

Hancock County School District

Teresa V. Merwin
Superintendent of Education

July 12, 2022

Hancock County Board of Supervisors
854 Hwy 90
Bay St. Louis, MS 39520

Dear Board Members:

I am requesting approval for the following 16th section land matters, approved by the Hancock County Board of Education at their regular monthly meeting on May 26, 2022.

NEW LEASE

- **Richard Murray** – Residential – Section 16-9S-16W-Parcel# 185D-1-16-019.000 Hancock County Board of Supervisors, Sub #2 Lot # 39 (1acre) Effective 6/1/2022 for 25 years with an annual payment each year of **$384.00**.

AMENDMENTS

- **Luis Cirilo** – Residential – 16-9S-16W – Parcel # 185E-1-16-005.000 Hancock County Board of Supervisors, Sub #2, Lot #38 (1acre) - 16th yr anniversary reappraisal has been amended to Lot #38 only. The new rental amount will be $384.00 per year until the end of Lease in 2031.

ASSIGNMENTS

- **Travis & Elizabeth Vernaci** -Residential–Section 16-9S-16W–Parcel# 185-0-16-05.000 (1acre) Lessee, Carol Landry is deceased. Angelica Dawsey is sole heir. Sold mobile home on property to applicant. Assignment of lease until expiration date of October 4, 2035 with a lease payment of **$384.00** for the next four years. Next appraisal in 2026. See exhibits "A-Death Certificate", "B-Heirship Affidavit" (recommended by S.O.S. office) and "C–Date Change Sheet"
- **Justin Hendricks** – Residential - Section 16-9S-16W – Parcel#185D-1-16-016.000 (1 acre) Lessee James & Dale Billiot sold mobile home on lease. Assignment of lease until expiration date of March 6, 2042, with an annual payment of **$384.00,** for the next 3 years until 8th yr reappraisal. See exhibit "A"-Change Data Sheet.

CANCELLATIONS

- **Paul Farve** – Section 16-6S-14W – Parcel# 055-0-16-001.002 – (1acre) Payment was due on 3/2/2022. Sent notifications, left message and got a returned phone call on May 12, 2022, to confirm he was no longer interested in leasing the property.

If you have any questions, please contact me at (228) 255-0376.

Sincerely,

Regina C. Moran
Sixteenth Section Land Manager

/rm
Attachments

Attachment: Hancock County School District Correspondence dated July 12, 2022 (11134 : Spread 16th Section Land Matters)

BOOK: 18

PAGE: 354

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

RESIDENTIAL LEASE
16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 1st day of June, 2022 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

RICHARD MURRAY
6089 KELLAR ST.
PEARLINGTON, MS 39572
(228) 363-5178

INDEXING INSTRUCTIONS:

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

WITNESSETH:

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 16 Township 9S Range 16W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

1. Term. The term of this Lease Agreement shall be for Twenty-Four (24) years, beginning on the 1st day of June , 2022 , and terminating on the 31st day of May , 2047 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be June 1st of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Twenty-Five (25) years from June 1, 2047, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Twenty-Five (25) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

2. Rental Amount. LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of Three Hundred and Eighty-Four dollars ($ 384.00). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum above the discount rate,

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

3. Rent Adjustment. The eighth and every subsequent eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.

b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
   1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
   2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

4. Taxes. LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

5. Assignment. This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

6. Improvements. LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

7. Default. The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

8. Forfeiture. In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

9. Waste. LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

10. Indemnity. LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

11. Right to Cure. Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

12. Enjoyment. LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

13. Reservation. LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

14. Mortgage. Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

15. Condemnation. In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

16. Notices. All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

party may change the persons or addresses to whom notice may be given.

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

RICHARD MURRAY
6089 KELLAR ST.
PEARLINGTON, MS 39572
(228) 363-5178

17. Filing. Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

18. Immunity. No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

19. Interpretation. The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

20. Governing Law. This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

21. Secretary of State. By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

22. Supervisory Trustee. The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

23. Additional Provisions. This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

24. Entire Agreement. This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 26th day of May, 2022.

Signed, Sealed and Delivered in the Presence of:

LESSOR:

HANCOCK COUNTY SCHOOL DISTRICT

School District

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

APPROVED:

County Board of Supervisors

President:

Secretary of State:
Michael Watson

LESSEE:

Printed Name: RICHARD MURRAY

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

ACKNOWLEDGMENTS

School District

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this 26 day of May, 2022, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

STATE OF MISSISSIPPI ★ REGINA C. MORAN ★ NOTARY PUBLIC Hancock County Commission Expires October 22, 2025 COMMISSION NUMBER 61630

Regina C. Moran

Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

(Affix official seal, if applicable)

Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the ____ day of _____, 2____, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

Printed Name: _____
(Notary Public)
My Commission Expires: _____

(Affix official seal, if applicable)

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

ACKNOWLEDGMENTS

Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 26 day of May, 2022, within my jurisdiction, the within named Richard Murray, who acknowledged that he / she executed the above and foregoing instrument.

Regina C. Moran

Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 87950

(Affix official seal, if applicable)

Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

EXHIBIT "A": DESCRIPTION OF PROPERTY

Hancock County Board of Supervisors - Sub#2/Lot#39 Hancock County, Mississippi

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

EXHIBIT "B": ADDITIONAL PROVISIONS

none

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

SIGNATURE ADDENDUM

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and RICHARD MURRAY as LESSEE with a rent amount of $ 384.00 dated 1st day of June, 2022 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 (11134 : Spread 16th Section Land Matters)

BOOK : 18

PAGE : 354

HANCOCK COUNTY SCHOOL DISTRICT
SIXTEENTH SECTION PUBLIC SCHOOL TRUST LANDS

AMENDMENT OF LEASE

WHEREAS that certain Residential Lease Contract (hereinafter "base lease") dated May 4, 2006 for a term of 25 years ending on May 3, 2031 was executed by and between the Hancock County Board of Education, as Lessor and Luis Cirilo, as Lessee, and;

WHEREAS said base lease was filed for of record in the Office of the Chancery Clerk of Hancock County, Mississippi, in Book 2007 at Page 3147 and; WHEREAS said base lease covers the following described land in Hancock County, Mississippi

Hancock County Board of Supervisors, Sub #2, Lot 38, Hancock County, MS

Section 16-9S-16W - Parcel# 185E-1-16-005.000 (1 acre)

WHEREAS paragraph 3 of said base lease allows for the review of the annual rent, pursuant to §29-3-1 Miss Code Ann (1972) as amended, on 8th and 16th anniversary dates of said lease; and WHEREAS the Hancock County School District has conducted its review of the leased premises as required by statute.

Attachment: Luis Cirilo - Amendment - Residential - Parcel #185E-1-16-005.000 (11134 : Spread 16th Section Land Matters)

WITNESSETH

Paragraph 3 of said base lease is amended as follows:

LESSEE agrees to pay each year the sum of Three Hundred Eighty-four Dollars and 00/100---($384.00) as annual rent, in advance, for the term hereof, subject to rent adjustments as hereafter provided. The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date.

Said base lease shall remain in force and effect as to all other provisions.

EXECUTED on this the 13 day of JUNE, 2022

LESSEE

LESSOR, HANCOCK CO. SCHOOL DISTRICT

By: _____
SUPERINTENDENT OF EDUCATION

By: _____
PRESIDENT, BOARD OF EDUCATION

Approved by the Hancock County Board of Supervisors on the 13th day of JUNE 2022

_____
President, Board of Supervisors

Attachment: Luis Cirilo - Amendment - Residential - Parcel #185E-1-16-005.000 (11134 : Spread 16th Section Land Matters)

ACKNOWLEDGMENT

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 13th day of June, 2022, within my jurisdiction, the within named Luis Cirilo who acknowledged that he executed the above and foregoing instrument.

<<SEAL>> PAM LAUER Notary Public State of Colorado Notary ID # 19994035917 My Commission Expires 01-05-2024

Pam Lauer
NOTARY PUBLIC

MY COMMISSION EXPIRES: 01-05-2024

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 26 day of May, 2022, within my jurisdiction, the within named **Teresa Merwin** who acknowledged that she is president of the Hancock County Board of Education and that in said representative capacity he executed the above and foregoing instrument, after first having been duly authorized so to do.

<<SEAL>> STATE OF MISSISSIPPI REGINA C. MORAN NOTARY PUBLIC Hancock County Commission Expires October 22, 2025 COMMISSION NUMBER 61630

Regina C. Moran
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/22/2025

Attachment: Luis Cirilo - Amendment - Residential - Parcel #185E-1-16-005.000 (11134 : Spread 16th Section Land Matters)

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 26th day of May, 2022, within my jurisdiction, the within named **Jennifer Seal** who acknowledged that he is Superintendent of Education of Hancock County School District and that in said representative capacity he executed the above and foregoing instrument, after first having been duly authorized so to do.

<<SEAL>>

Regina C. Moran
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/22/2025

STATE OF MISSISSIPPI
COUNTY OFHANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the _____ day of _____, 2022, within my jurisdiction, the within named _____ who acknowledged that he is president of the Hancock County Board of Supervisors and that in said representative capacity he executed the above and foregoing instrument, after first having been authorized so to do.

<<SEAL>>

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES:_____

ADDRESS OF LESSOR:

Hancock County School Dist.
18375 Highway 603
Kiln, MS 39556

ADDRESS OF LESSEE:

Luis Cirilo
13841 Wrangler Way
Mead, CO 80542

Attachment: Luis Cirilo - Amendment - Residential - Parcel #185E-1-16-005.000 (11134 : Spread 16th Section Land Matters)

INDEXING INSTRUCTION

SECTION: 16
TOWNSHIP: 9 South
RANGE: 16 West

QUARTER SECTION: HCBS SUB #2, LOT #38

THIS INSTRUMENT WAS PREPARED BY: Regina Moran

Attachment: Luis Cirilo - Amendment - Residential - Parcel #185E-1-16-005.000 (11134 : Spread 16th Section Land Matters)

Cirilo
Lot 38
#384.

STATE OF MISSISSIPPI

COUNTY OF Hancock

TAX ASSESSOR CERTIFICATE

I certify that current records on file in this Office indicate the FAIR MARKET VALUE of the parcel of Sixteenth Section School trust land described below.

SECTION 16 TOWNSHIP 9S RANGE 16W TOTAL ACRES 1

PARCEL NUMBER 185E-1-16-005.000 Lot 38

TRUE/FAIR MARKET VALUE OF LAND = $ 6400 @ 6400 PER ACRE
[The True/Fair Market Value is based on the Ad Valorem Tax Rolls in the Office of the County Tax Assessor, Hancock County.]

FAIR MARKET RENTAL VALUE OF LAND = $ 384.00 PER ACRE/PER YEAR*

IS THE LAND IS APPRAISED AT LESS THAN 100% OF ITS TRUE VALUE? NO **

IS ANY PART OF THE LAND CLASSIFIED AS AGRICULTURE FOR PURPOSES OF VALUE DETERMINATION PURSUANT TO §27-35-50(4)(B)? NO **

HAS IT BEEN MORE THAN 1 YEAR SINCE THE PROPERTY TAX ROLLS WERE REAPPRAISED PURSUANT TO MISSISSIPPI STATE TAX COMMISSION RULE 6 NO ?**

THIS THE 18th DAY OF MAY 200 22

Richard Lyon Chief Appraiser
TAX ASSESSOR

PRIOR TO USE OF THIS FORM the following conditions must be meet:

1. There must be at least one competent appraiser on the Tax Assessor's staff. MISS. CODE ANN. §27-3-52 and §27-39-329 (Supp. 1987).
2. True/Fair Market Value must be determined and updated as required in MISS. CODE ANN §27-35-50(4)(a) (Supp. 2002).

THIS FORM MAY NOT BE USED FOR ANY PARCEL OF LAND CLASSIFIED AS FARM-RESIDENTIAL.

Revised 09/05/06

---

* IN THE EVENT THE COUNTY TAX ASSESSOR WILL NOT ESTABLISH A FAIR MARKET RENTAL VALUE PLEASE CONTACT THE PUBLIC LANDS DIVISION,MISSISSIPPI SECRETARY OF STATE'S OFFICE

** IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, THEN THE TAX ASSESSOR CERTIFICATE MAY NOT BE USED AND A PRIVATE APPRAISAL MUST BE OBTAINED TO DETERMINE TRUE/FAIR MARKET VALUE AND FAIR MARKET RENTAL VALUE.

Attachment: Luis Cirilo - Amendment - Residential - Parcel #185E-1-16-005.000 (11134 : Spread 16th Section Land Matters)

BOOK: 18
PAGE: 354

16th SECTION LANDS
ASSIGNMENT OF LEASEHOLD INTEREST

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

FOR AND IN CONSIDERATION of the sum of Ten Dollars ($10.00) cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, I, the undersigned Carol Landry/ Teresa Merwin, hereinafter referred to as Assignor, do hereby by sell, convey and assign unto to Travis Vernaci / Elizabeth Vernaci, hereinafter referred to as Assignee, all of my right, title and interest in and to that certain 16th Section Land State Lease #18087 Lease Contract dated October 5, 2010 for a term of 25 years ending on October 4, 2035, by and between the Board of Education of the Hancock County School District, as Lessor and Travis Vernaci / Elizabeth Vernaci as Lessee, said lease being of record in the Office of the Chancery Clerk of Hancock County, Mississippi, in Book 2011 at Page 6680-6693 and covering the following described land in Hancock County, Mississippi:

P.O.B. run S 28-degrees-28'W, along eastern R.O.W. of Hwy. 604 for 195.0 ft., then S 68-degrees-11'E for 223.4 ft, then N 27-degrees-28'W for 195.0 ft. then N 68-degrees- 11" W for 223.4 ft. to the P.O.B. Said parcel containing 1.0 acres and being a part of Section 16, Township 9 South, Range 16 West, Hancock County Mississippi.

Being 1 acres, more or less.

EXECUTED on this the 26th day of May, 2022.

ASSIGNOR

ASSIGNEE

ASSIGNEE

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 (11134 : Spread 16th Section Land Matters)

This assignment was approved by the Board of Education of the Hancock County School District on the 26th day of May, 2022.

SUPERINTENDENT, HANCOCK COUNTY SCHOOL DISTRICT

PRESIDENT, BOARD OF EDUCATION OF HANCOCK COUNTY SCHOOL DISTRICT

ACKNOWLEDGMENT

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 26th day of May, 2022, within my jurisdiction, the within named Carol Landry/Teresa Merwin acknowledged that she executed the above and foregoing instrument.

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

Regina C. Moran
Notary Public

My Commission Expires:
10/22/2025

(Affix official seal, if applicable)

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 (11134 : Spread 16th Section Land Matters)

ACKNOWLEDGMENT

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 26th day of May, 2022, within my jurisdiction, the within named, Teresa Merwin School District, Superintendent of Schools, and Jennifer Seal, School Board President, of the Hancock County School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of Hancock County School District, Mississippi, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Regina C. Moran
(Notary Public)

My Commission Expires:
10/22/2025

(Affix official seal, if applicable)

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

ADDRESS OF ASSIGNOR:

18375 Hwy 603

Kiln, MS 39556

Telephone: 228-255-0376

ADDRESS OF ASSIGNEE:

4003 Sumatra Rd

Pearlington, MS 39556

Telephone: 228-363-9375

Assignment of Lease

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 (11134 : Spread 16th Section Land Matters)

INDEXING INSTRUCTION

SECTION: 16

TOWNSHIP: 9South

RANGE: 16West

QUARTER SECTIONS: COMMENCING AT THE NW CORNER OF THE SW4 - NW4. CONTAINS 1.0 ACRES, Hancock County, Mississippi.

THIS INSTRUMENT WAS PREPARED BY: Regina C. Moran

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 (11134 : Spread 16th Section Land Matters)

STATE OF MISSISSIPPI

MISSISSIPPI STATE DEPARTMENT OF HEALTH
VITAL RECORDS

14821275

FILING DATE 01/17/2022

CERTIFICATE OF DEATH
STATE OF MISSISSIPPI

STATE FILE NUMBER 123-2022-000936

1. DECEDENT'S LEGAL NAME (First, Middle, Last, Suffix): CAROL BASEY LANDRY	2. GENDER: FEMALE	3a. HOUR OF DEATH: 22:00	3b. DATE OF DEATH (Month, Day, Year): 01/08/2022

4. RACE (Check one or more races to indicate what the decedent considered himself or herself to be)
☒ White ☐ Black or African American ☐ Chinese ☐ Filipino ☐ Japanese ☐ Korean ☐ Vietnamese ☐ Native Hawaiian ☐ Samoan ☐ Asian Indian ☐ Guamanian or Chamorro
☐ Other Asian (Specify) ☐ Other Pacific Islander (Specify)
☐ American Indian or Alaska Native (Name of the enrolled tribe or principal tribe) ☐ Other (Specify)

5a. AGE AT LAST BIRTHDAY	ONLY IF UNDER 1 YEAR 5b. MOS	5c. DAYS	ONLY IF UNDER 1 DAY 5d. HOURS	5e. MINS	6. DATE OF BIRTH (Month, Day, Year)	7. BIRTH PLACE (State or Foreign Country)
71 Years					06/21/1950	LOUISIANA

8. PLACE OF DEATH (Check only one box): IF DEATH OCCURRED IN A HOSPITAL: ☐ Inpatient ☐ ER/Outpatient ☐ DOA
IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL: ☐ Hospice facility ☐ Nursing Home/Long term care facility ☒ Decedent's home ☐ Other (Specify)

9a. FACILITY NAME (If not a facility, give street address, room number, or other location) (If hospital, also give ID number)	9b. CITY, TOWN OR LOCATION OF DEATH	9c. ZIP CODE	9d. COUNTY OF DEATH
6398 HWY 604	PEARLINGTON	39572	HANCOCK

10. DECEDENT'S EDUCATION - Check the box that best describes the highest degree or level of school completed at time of death.
☒ 8th grade or less ☐ 9th - 12th grade, no diploma ☐ High school graduate or GED completed ☐ Some college, no degree ☐ Associate degree (e.g., AA, AS) ☐ Bachelor's degree (e.g., BA, AB, BS)
☐ Master's degree (e.g., MA, MS, MEng, MEd, MSW, MBA) ☐ Doctorate (e.g. PhD, EdD) or Professional degree (e.g. MD, DDS, DVM, LLB, JD) ☐ Unknown

11. MARITAL STATUS AT TIME OF DEATH	12. SURVIVING SPOUSE (give legal name prior to first marriage)	13. WAS DECEASED EVER IN U S ARMED FORCES? (Yes or No)
☐ Married ☐ Married, but separated ☒ Widowed ☐ Divorced ☐ Never married ☐ Unknown		NO

14. DECEDENT OF HISPANIC ORIGIN? Check the box that best describes whether the decedent is Spanish/Hispanic/Latino. Check the "No" box if decedent is not Spanish/Hispanic/Latino.
☒ No, not Spanish/Hispanic/Latino ☐ Yes, Mexican, Mexican American, Chicano ☐ Yes, Puerto Rican ☐ Yes, Cuban ☐ Yes, Other Spanish/Hispanic/Latino, (Specify)

15. SOCIAL SECURITY NUMBER	16a. USUAL OCCUPATION (Kind of work done most of working life)	16b. KIND OF BUSINESS OR INDUSTRY
[redacted]	HOMEMAKER	DOMESTIC

17a. RESIDENCE - STATE	17b. COUNTY	17c. CITY OR TOWN	17d. ZIP CODE	17e. STREET AND NUMBER OR RURAL LOCATION (Include apartment number)	17f. INSIDE CITY LIMITS (Yes or No)
MISSISSIPPI	HANCOCK	PEARLINGTON	39572	6398 HWY 604	NO

18. FATHER'S OR PARENT'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last, Suffix)	19. MOTHER'S OR PARENT'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last, Suffix)
WILLIAM J BASEY	JOSEPHINE MILLS

20a. INFORMANT - NAME (Type or print)	20b. RELATIONSHIP TO DECEDENT	20c. MAILING ADDRESS (Street and number, City or town, State, ZIP Code)
ANGELICA DAWSEY	DAUGHTER	6332 BAYOU WOODS DRIVE PEARLINGTON, MISSISSIPPI 39572

21a. DISPOSITION OF BODY (Specify: Burial, Cremation, Removal, etc.)	21b. CEMETERY/CREMATORY - NAME	21c. LOCATION (City and State)	22a. FUNERAL DIRECTOR - SIGNATURE AND LICENSE NUMBER
BURIAL	ST. ALPHONSUS CEMETERY	HESSMER, LOUISIANA	ELECTRONICALLY SIGNED BY JOSEPH B. ADKINS FS-0591

22b. FUNERAL HOME (Who first assumed custody of body)	22c. FUNERAL HOME LICENSE NUMBER	22d. MAILING ADDRESS (Street and number, City or town, State, ZIP Code)
EDMOND FAHEY FUNERAL HOME (CAE)	FE-9684	P O BOX 3030, BAY ST. LOUIS, MS 39521

22e. FUNERAL HOME (If body was transferred prior to disposition)	22f. MAILING ADDRESS (Street and number, City or town, State, ZIP Code)

23a. PERSON WHO PRONOUNCED DEATH - NAME AND TITLE (Type or print)	23b. PRONOUNCED DEAD (Month, Day, Year)	23c. PRONOUNCED DEAD (Time)
JOSEPH DAWSEY FIREFIGHTER	ON 01/10/2022	AT 18:33

24a. NAME OF CERTIFIER (Type or print)	24b. MAILING ADDRESS (Street and number, City or town, State, ZIP Code)
JEFF HAIR	1100 AMAR ST, WAVELAND, MS 39576

This section to be completed by Physician or State Medical Examiner:
25a. To the best of my knowledge, death occurred due to the cause(s) and manner as stated. SIGNATURE ▸ MD/DO
25b. TITLE
25c. DATE SIGNED (Month, Day, Year)
25d. STATE LICENSE NUMBER

This section to be completed by County Coroner:
25e. On the basis of examination and/or investigation, in my opinion, death occurred due to the cause(s) and manner as stated. ELECTRONICALLY SIGNED BY
SIGNATURE ▸ JEFF HAIR
25f. TITLE: HANCOCK COUNTY CORONER
25g. DATE SIGNED (Month, Day, Year): 01/11/2022

26. CAUSE OF DEATH PART I - Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, shock or heart failure without showing the etiology. List only one cause on each line. DO NOT USE ABBREVIATIONS.

		Interval between onset and death
IMMEDIATE CAUSE (final disease or condition resulting in death)	(a) CARDIOPULMONARY ARREST	MINUTES
Sequentially list conditions, if any, leading to Immediate cause. Enter UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LAST	(b) DUE TO, OR AS A CONSEQUENCE OF (Enter one cause only): MYOCARDIAL INFARCTION	MINUTES
	(c) DUE TO, OR AS A CONSEQUENCE OF (Enter one cause only):	
	(d) DUE TO, OR AS A CONSEQUENCE OF (Enter one cause only):	

27. PART II: OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in PART I.	28a. POSTMORTEM EXAMINATION? (Yes or No)	28b. POSTMORTEM EXAMINATION FINDINGS AVAILABLE? (Yes or No)	29. REFERRED TO STATE MEDICAL EXAMINER? (Yes or No)
	NO	NO	NO

30. DID TOBACCO USE CONTRIBUTE TO DEATH?	31. IF FEMALE,
☐ Yes ☐ Probably ☐ No ☒ Unknown	☐ NOT pregnant within the past year ☐ PREGNANT at the time of death ☐ Not pregnant, BUT PREGNANT WITHIN 42 DAYS OF DEATH ☐ Not pregnant, BUT PREGNANT 43 DAYS TO 1 YEAR BEFORE DEATH ☐ Unknown if pregnant within the past year

This section MUST be completed if Death NOT due to natural causes:

32a. ACCIDENT, SUICIDE, HOMICIDE, PENDING INVESTIGATION, OR UNDETERMINED (Specify)	32b. DATE OF INJURY (Month, Day, Year)	32c. TIME OF INJURY	32d. DESCRIBE HOW OR BY WHAT MEANS INJURY OCCURRED

32e. IF TRANSPORTATION INJURY, SPECIFY: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify)

32f. INJURY AT WORK (Yes or No)	32g. PLACE OF INJURY (Specify Home, Farm, Street, Factory, Office building, etc.)	32h. LOCATION: Street or route number	City or town	State

Mississippi State Department of Health — Revised 04/01/2019 — Form 311

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE CERTIFICATE ON FILE IN THIS OFFICE

1/28/2022 Judy Moulder

Judy Moulder
STATE REGISTRAR

EXHIBIT "A"

WARNING: A REPRODUCTION OF THIS DOCUMENT RENDERS IT VOID AND INVALID. DO NOT ACCEPT UNLESS EMBOSSED SEAL OF THE MISSISSIPPI STATE BOARD OF HEALTH IS PRESENT. IT IS ILLEGAL TO ALTER OR COUNTERFEIT THIS DOCUMENT.

VERIFY PRESENCE OF WATERMARK HOLD TO LIGHT TO VIEW

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER. THIS IS WATERMARKED PAPER. DO NOT ACCEPT WITHOUT FIRST HOLDING TO LIGHT TO VERIFY WATERMARK.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 (11134 : Spread 16th Section Land Matters)

2022 6405
Recorded in the Above
Deed Book & Page
04-26-2022 02:53:22 PM
Patty A Kellar
Hancock County

Mississippi Affidavit of Heirship

This Affidavit of Heirship must be filed in the County Clerk's record

This Affidavit of Heirship must be completed by a third disinterested party (Affiant) who will not benefit from the decedent's estate. Do not complete this form if the decedent left a will that was probated in court or there has been some other type of court determination to the estate.

Affidavit of facts concerning the identity of Heirs for the Estate of:

Carol Landry

Before me, the undersigned authority, on this day personally appeared:

Angelica Dawsey

("Affiant") who, being first duly sworn, upon his/her oath states:

1. My name is: Angelica Dawsey.

I live at: 6332 Bayou Woods Dr., Pearlington, MS. 39572

I am personally familiar with the family and marital history of: Carol Landry (Decedent), and I have personal knowledge of the facts stated in this Affidavit.

2. I knew the decedent from 6/7/1970 until 1/8/2022 Decedent died on 1/8/2022.

Decedent's place of death:

Pearlington, MS in Hancock County CITY, STATE, COUNTY

At the time of decedent's death, decedent's residence was:

Pearlington, MS in Hancock County CITY, STATE, COUNTY

3. Provide the following information on the deceased's marital history:
(If never married, please state that below.)

NAME OF SPOUSE / DATE OF MARRIAGE / DATE OF DIVORCE / DATE OF SPOUSE'S DEATH

Ronald Guy Landry/July 29, 1968/ Spouse died on March 28, 2005

EXHIBIT"B"

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 (11134 : Spread 16th Section Land Matters)

2022 6406
Deed Book & Page

4. Provide the following information on the deceased's natural born and adopted children:
(If there are none, please state that below. If additional space is needed, please provide information as an attachment.)

NAME OF CHILD / ADDRESS / DATE OF BIRTH / NAME OF CHILD'S OTHER PARENT / DATE OF CHILD'S DEATH

Angelica Dawsey/6332 Bayou Woods Dr., Pearlington, MS/ 6/7/1970. Child of Carol and Ronald Landry

5. Provide the following information on the deceased's grandchildren, born only to the deceased children in Item 4, above: (If there are none, please state that below.)

NAME OF CHILD / ADDRESS / DATE OF BIRTH / NAME OF GRANDCHILD'S DECEASED PARENT

None

6. If the decedent never married and did not have any children, provide the following information on the deceased's parents:

DECEASED'S PARENT'S NAMES / PARENT'S CURRENT ADDRESS / PARENT'S DATE OF DEATH

N/A

7. Provide the following information on the deceased's brothers and/or sisters: (If there are none, please state that below.)

NAME OF BROTHER'S OR SISTER'S / CURRENT ADDRESS / DATE OF BIRTH / BROTHER'S OR SISTER'S DATE OF DEATH

Willie Basey died 1/2/77, Jimmie Basey died 8/26/1984, Anna Decuire died 8/7/1986, Herbert Basey died 7/86, Mary Vercher died 1983, Stella Jones died 5/1996, Lou Ella Hanna died 2/22/2006, Freddie Basey born 12/10/1947

8. Provide the following information on the deceased's nieces and/or nephews born only to the deceased brothers/sisters in Item 7, above: (If there are none, please state that below. If additional space is needed, please provide information as an attachment.)

NAME OF NIECES OR NEPHEWS / CURRENT ADDRESS / DATE OF BIRTH / NIECES OR NEPHEWS DECEASED PARENT

N/A

Signed this 26 day of April, 2022.

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 (11134 : Spread 16th Section Land Matters)

2022 6407
Deed Book & Page

Angelica Dawsey
(SIGNATURE OF AFFIANT)

State of Mississippi

County of Hancock

Sworn to and subscribed to before me

on 4/26/2022
(DATE)

by Angelica Dawsey
(NAME OF AFFIANT)

Timothy A. Kellar
Chancery Clerk
By: DC
(NOTARY SIGNATURE)

(Notary Seal)
My commission expires: 31st day of Dec, 2023

HANCOCK COUNTY, MISS.

My Commission Expires Dec. 31, 2023

CHANCERY CLERK
HANCOCK COUNTY, MS

Heddi Morel

Hancock County
I certify this instrument was filed o
04-26-2022 02:53:22 PM
and recorded in Deed Book
2022 at pages 6405 - 6407
Timothy A Kellar

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 (11134 : Spread 16th Section Land Matters)

DATA PROCESSING CHANGE SHEET

SECRETARY OF STATE — **16TH SECTION LANDS**

School District Number	School District Name	
2300	HANCOCK COUNTY SCHOOL DISTRICT	
Form prepared by	**Telephone**	**Fax**
REGINA MORAN	(228) 255-0376	(228) 255-0378

Reason For Change

- [ ] New lease/no existing lease
- [ ] Lease expired/delete lease record
- [ ] Lease expired/replace with new lease
- [ ] Other _____
- [✓] Lease assigned
- [ ] Lease amended
- [ ] Rent adjusted

Date of Appraisal: 10 / 27 / 2019
Fair Market Value of Land: $ 6400.00
Appraised Rental Amount: $ 384.00

	Current or Expired Lease		New Lease or Change in Current Lease	
Lease Number	18087			
State Lease Number	18087			
Board Lease Number				
Section/Township/Range	16, T 9 S, R 16 W		_____, T_____, R_____	
Book/Page	Book 2011 Page 6680-6693		Book _____ Page _____	
Lease Type	[✓] Surface	[ ] Mineral	[ ] Surface	[ ] Mineral
Land Classification	AGR CAT COM FRS FST IND OTH REC (RES) SCH	O G S C CGS NA X	AGR CAT COM FRS FST IND OTH REC RES SCH	O G S C CGS NA X
Land Sub-Classification	H (Forest land only) E R		H (Forest land only) E R	
Number of Acres in Lease	1 Acres		Acres	
Date of Change in Lease			/ /	
Beginning/Ending Date of Lease	Beginning Date 10 / 5 / 2010	Ending Date 10 / 4 / 2035	Beginning Date / /	Ending Date / /
Term of Lease	8 year(s)		year(s)	
Rent Adjustment Period/ Last Reviewed	Adjustment Period Years	Last Reviewed 10 / 7 / 2019	Adjustment Period years	Last Reviewed / /
Lease Payments	Annual Rent $ 384.00	Lump Sum $.	Annual Rent $.	Lump Sum $.
	Production $.		Production $.	
Date Lease Payment Received	/ /	/ /	/ /	/ /
Full Name of all Lessees (list all names exactly as they appear in lease)	Carol Landry (now deceased)		Carol Landry is deceased - sole heir (daughter) sold mobile home on property. Assigning lease to Travis Vernaci / Elizabeth Vernaci	
Description of Land in Lease (attach copy of description if additional space needed)			P.O.B run 28-degrees-28'W, along eastern R.O.W. of Hwy 604 for 195.0 ft., then S 68-degrees -11'E for 223.4 ft, then N 27 – degrees-28'W for 195.0 ft then N 68-degrees-11"W for 223.4 ft. to the P.O.B. Said parcel containing 1.0 acres and being a part of Section 16,Township 9 South, Range 16 West, Hancock County Mississippi.	

EXHIBI

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 (11134 : Spread 16th Section Land Matters)

BOOK : 18

PAGE : 354

16th SECTION LANDS
ASSIGNMENT OF LEASEHOLD INTEREST

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

FOR AND IN CONSIDERATION of the sum of Ten Dollars ($10.00) cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, I, the undersigned Dale Billiot, hereinafter referred to as Assignor, do hereby by sell, convey and assign unto to Justin Hendrick, hereinafter referred to as Assignee, all of my right, title and interest in and to that certain 16th Section Land State Lease #18084 Lease Contract dated March 7, 2017 for a term of 25 years ending on March 6, 2042, by and between the Board of Education of the Hancock County School District, as Lessor and James & Dale Billiot as Lessee, said lease being of record in the Office of the Chancery Clerk of Hancock County, Mississippi, in Book 2017 at Page 6167 and covering the following described land in Hancock County, Mississippi:

Lot #42 Board of Supervisors, Subdivision No. 2, Section 16-9-16, Hancock County, Mississippi. Parcel #185D-1-16-016.000

Being 1 acres, more or less.

EXECUTED on this the 26th day of May, 2022.

Dale J. Billiot
ASSIGNOR

ASSIGNEE

Attachment: Justin Hendricks - Assignments - Residential - Parcel #185D-1-16-016.000 (11134 : Spread 16th Section Land Matters)

This assignment was approved by the Board of Education of the Hancock County School District on the 26th day of May, 2022.

SUPERINTENDENT, HANCOCK COUNTY SCHOOL DISTRICT

PRESIDENT, BOARD OF EDUCATION OF HANCOCK COUNTY SCHOOL DISTRICT

ACKNOWLEDGMENT

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 26th day of May, 2022, within my jurisdiction, the within named Dale Billiot acknowledged that she executed the above and foregoing instrument.

Regina C. Moran
Notary Public

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

My Commission Expires:
10/22/2025

(Affix official seal, if applicable)

Attachment: Justin Hendricks - Assignments - Residential - Parcel #185D-1-16-016.000 (11134 : Spread 16th Section Land Matters)

ACKNOWLEDGMENT

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 26th day of May, 2022, within my jurisdiction, the within named, Teresa Merwin School District, Superintendent of Schools, and Jennifer Seal, School Board President, of the Hancock County School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of Hancock County School District, Mississippi, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Regina C. Moran
(Notary Public)

My Commission Expires:
10/22/2025

(Affix official seal, if applicable)

ADDRESS OF ASSIGNOR:

18375 Hwy 603

Kiln, MS 39556

Telephone: 228-255-0376

ADDRESS OF ASSIGNEE:

6145 Kellar Street

Pearlington, MS 39556

Telephone: 601-569-2769

Attachment: Justin Hendricks - Assignments - Residential - Parcel #185D-1-16-016.000 (11134 : Spread 16th Section Land Matters)

Assignment of Lease

INDEXING INSTRUCTION

SECTION: 16

TOWNSHIP: 9South

RANGE: 16West

QUARTER SECTIONS: Hancock County Board of Supervisors, Division #2 – Lot 42 Hancock County, Mississippi.

THIS INSTRUMENT WAS PREPARED BY: Regina C. Moran

Attachment: Justin Hendricks - Assignments - Residential - Parcel #185D-1-16-016.000 (11134 : Spread 16th Section Land Matters)

DATA PROCESSING CHANGE SHEET

SECRETARY OF STATE — **16TH SECTION LANDS**

School District Number	School District Name	
2300	HANCOCK COUNTY SCHOOL DISTRICT	
Form prepared by	**Telephone**	**Fax**
REGINA MORAN	(228) 255-0376	(228) 255-0378

Reason For Change

- [ ] New lease/no existing lease
- [ ] Lease expired/delete lease record
- [ ] Lease expired/replace with new lease
- [ ] Other _____
- [✓] Lease assigned
- [ ] Lease amended
- [ ] Rent adjusted

Date of Appraisal 3 / 7 / 2017
Fair Market Value of Land $ 6400.00
Appraised Rental Amount $ 384.00

	Current or Expired Lease		New Lease or Change in Current Lease	
Lease Number	18084			
State Lease Number	18084			
Board Lease Number				
Section/Township/Range	16, T 9 S, R 16 W		_____, T_____, R_____	
Book/Page	Book _____ Page _____		Book _____ Page _____	
Lease Type	[✓] Surface	[ ] Mineral	[ ] Surface	[ ] Mineral
Land Classification	AGR CAT COM FRS FST IND OTH REC (RES) SCH	O G S C CGS NA X	AGR CAT COM FRS FST IND OTH REC RES SCH	O G S C CGS NA X
Land Sub-Classification	H (Forest land only) E R		H (Forest land only) E R	
Number of Acres in Lease	1 Acres		Acres	
Date of Change in Lease			5 / 28 / 2022	
Beginning/Ending Date of Lease	Beginning Date 3 / 17 / 2017	Ending Date 3 / 16 / 2042	Beginning Date 5 / 29 / 2022	Ending Date 3 / 06 / 2042
Term of Lease	25 year(s)		year(s)	
Rent Adjustment Period/ Last Reviewed	Adjustment Period Years	Last Reviewed / /	Adjustment Period 8 years	Last Reviewed / /
Lease Payments	Annual Rent $ 384.00 / Lump Sum $. / Production $.		Annual Rent $ 384.00 / Lump Sum $. / Production $.	
Date Lease Payment Received	/ /	/ / / /	3 / 22 / 22	/ / / /
Full Name of all Lessees (list all names exactly as they appear in lease)	Dale + James Billiot		Assigning Lease to Justin Hendricks - purchased mobile home on Lot 42	
Description of Land in Lease (attach copy of description if additional space needed)			Hancock County Bd of Supvs Sub # 2 - Lot 42	

EXHIBIT "A"

Attachment: Justin Hendricks - Assignments - Residential - Parcel #185D-1-16-016.000 (11134 : Spread 16th Section Land Matters)

BOOK: 18

PAGE: 354

RELEASE

THE STATE OF MISSISSIPPI
HANCOCK COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That I, Paul Farve, do hereby constitute and appoint Timothy Kellar, Clerk of Chancery Court, in and for said State and County, my True and lawful attorney for me, to enter satisfaction of and cancel upon the records of the Chancery Clerk's Office in HANCOCK County, that certain land lease executed on the 2nd day of March, 2020, by Hancock County Board of Education to Paul Farve which said lease is recorded in Land Record Book No. 2020 Page 8083, of the Land Records of Hancock County, Mississippi.

Witness my hand and seal, the 13th day of May A.D., 2022.

Paul Farve
Lessee Signature

THE STATE OF MISSISSIPPI
HANCOCK COUNTY

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025

Personally appeared before me, the undersigned authority in and for said County the within names Paul Farve who acknowledged that he signed, sealed and delivered the within instrument for the purpose therein expressed, as his act and deed, on the day and year therein mentioned.

Given under my hand and seal, the 13th day of May, A.D., 2022.

Regina C. Moran
Notary

SEAL

10/22/2025
Expiration

APPROVED
MAY 26 2022
HANCOCK COUNTY
SCHOOL BOARD

THE STATE OF MISSISSIPPI
HANCOCK COUNTY

I, Timothy Kellar, Clerk of the Chancery Court of said County, do hereby certify that the within Named instrument was filed for record in my office on the _____ day of _____, 20_____, at _____o'clock __M., and that the same, together with the certificate and Acknowledgement, is now duly recorded in _____ Book, _____Pages _____ of the Land Records in my office.

Given under my hand and official seal, this _____ day of _____ A.D., 20_____.

_____ Clerk

By _____ D. C.

Attachment: Paul Favre - Cancellations - Parcel #055-0-16-001.002 (11134 : Spread 16th Section Land Matters)

5/12/2022

I would like to cancel + release my lease @

4034 CC Rd - 1 acre

16- 6S- 14W - # 055-0-16-001-002.

Thank You,

Paul Favre

228-363-0615

Attachment: Paul Favre - Cancellations - Parcel #055-0-16-001.002 (11134 : Spread 16th Section Land Matters)

8665

July 19th 2022

Hancock County School District

TIMOTHY A. KELLAR
HANCOCK COUNTY CHANCERY CLERK
854 HIGHWAY 90, SUITE B • Bay St. Louis, Mississippi 39520
BAY ST. LOUIS, MS 39520 Telephone (228) 467-5404

Richard Murray 2022 112646			$36	00
Luis Cirilo 2022 11281			$26.	00
Trans Elizabeth Vernaci 2022	11287		$30.	00
Justin Hendricks 2022 11298			$26.	00
Paul Farve 2022 22265			$27.	00
			$145	00

Please remit with payment

Thanks

$30.

Lessee, Carol Landry is deceased. Angelica Dawsey is sole heir. Sold mobile home on property to applicant. Assignment of lease until expiration date of October 4, 2035 with a lease payment of **$384.00** for the next four years. Next appraisal in 2026. See exhibits "A-Death Certificate", "B-Heirship Affidavit" (recommended by S.O.S. office) and "C–Date Change Sheet"

- **Justin Hendricks** – Residential - Section 16-9S-16W – Parcel#185D-1-16-016.000 (1 acre) Lessee James & Dale Billiot sold mobile home on lease. Assignment of lease until expiration date of March 6, 2042, with an annual payment of **$384.00,** for the next 3 years until 8th yr reappraisal. See exhibit "A"-Change Data Sheet.

$26.00

CANCELLATIONS

- **Paul Farve** – Section 16-6S-14W – Parcel# 055-0-16-001.002 – (1acre) Payment was due on 3/2/2022. Sent notifications, left message and got a returned phone call on May 12, 2022, to confirm he was no longer interested in leasing the property.

$27.00

If you have any questions, please contact me at (228) 255-0376.

Sincerely,

Regina C. Moran
Sixteenth Section Land Manager

/rm
Attachments

Attachment: Hancock County Chancery Clerk Invoice (11134 : Spread 16th Section Land Matters)

BOOK: 18

PAGE: 354

2022 11266
Recorded in the Above
Deed Book & Page
07-19-2022 02:07:06 PM
Timothy A Kellar
Hancock County

Prepared By:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

Return To:
REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

RESIDENTIAL LEASE
16th SECTION PUBLIC SCHOOL TRUST LAND

THIS 16TH SECTION PUBLIC SCHOOL TRUST LANDS RESIDENTIAL LEASE AGREEMENT, (hereinafter "Lease Agreement"), is made and entered into this the 1st day of June, 2022 by and between the LESSOR,

HANCOCK COUNTY SCHOOL DISTRICT
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

and LESSEE,

RICHARD MURRAY
6089 KELLAR ST.
PEARLINGTON, MS 39572
(228) 363-5178

INDEXING INSTRUCTIONS:

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

WITNESSETH:

That, for the term and in consideration of the annual rentals hereinafter set forth, and the covenants, conditions, and obligations to be observed and performed by LESSEE, LESSOR does hereby lease, let and rent unto LESSEE the following classified "Residential lands", situated in HANCOCK County, Mississippi (hereinafter called the "Leased Premises") and described as:

Section 16 Township 9S Range 16W

SEE SURVEY AND DESCRIPTION ATTACHED AS EXHIBIT "A" TO THIS LEASE

1. Term. The term of this Lease Agreement shall be for Twenty-Four (24) years, beginning on the 1st day of June , 2022 , and terminating on the 31st day of May , 2047 (called the "primary term"). For purposes of this Lease Agreement the Anniversary Date shall be June 1st of each year.

It is expressly agreed and understood by all the parties hereto that part of the consideration given for the execution and delivery of this instrument is the option hereby granted to LESSEE to renew this Lease Agreement for an additional "secondary term" of Twenty-Five (25) years from June 1, 2047, under the same terms, conditions, and stipulations set forth herein, except the annual rental shall be based upon the fair market value of the land, excluding the value of buildings and improvements not then owned by LESSOR, as determined by a qualified appraiser selected by LESSOR hereto who performs his appraisal not more than twelve months and not less than three months prior to the expiration of the initial primary term. LESSEE shall exercise said option to renew for the secondary term of Twenty-Five (25) years by notifying LESSOR in writing no less than twelve (12) months in advance of the expiration of the primary term and by tendering the determined annual rental to LESSOR at its above-stated address prior to the expiration of the primary term as may be required by statute. The cost of the new appraisal shall be borne by LESSEE. A new lease shall be executed to effectuate the secondary term.

2. Rental Amount. LESSEE agrees and covenants to pay or cause to be paid to LESSOR annually, on or before the Anniversary Date of this Lease Agreement each year during the term hereof, rentals in the amount of Three Hundred and Eighty-Four dollars ($ 384.00). The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date. Subsequent payment of annual rent shall be due on or before the Anniversary Date of this Lease Agreement. The obligation of LESSEE to pay rent under this Lease Agreement is unconditional, and the rent shall not be subject to set off for any reason or cause. LESSOR and LESSEE agree that in the event of termination or cancellation, any rental payment made during the term of this Lease Agreement is not refundable, and LESSEE waives any right or claim it may have to refund of rent paid. Rents shall be adjusted periodically pursuant to the rent adjustment clause contained in Paragraph 3 of this lease. In the event LESSEE is delinquent in the payment of rent, LESSEE shall pay a late charge equal to fifteen percent (15%) of the amount of rent past due for more than 30 days and thereafter shall pay interest on any rent past due at an annual rate (the "Default Rate) equal to the maximum rate then allowed by law or, if there is no maximum rate, then a rate equal to five percent per annum above the discount rate,

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

excluding any surcharge thereon, on ninety-day commercial paper in effect at the Federal Reserve Bank in the Federal Reserve district in which the LESSOR is located, calculated according to the actuarial method.

3. Rent Adjustment. The eighth and every subsequent eight year Anniversary Date of the commencement of this Lease Agreement shall be the effective dates of rental adjustments, and on such dates the amount of annual rental due and payable hereunder shall be adjusted in the manner hereafter described to reflect the current fair market rental value of the Leased Premises.

a. LESSOR shall use its best efforts to cause the Leased Premises to be reappraised and a redetermination made of the annual fair market rental amount within six months before any adjustment date. In the event LESSOR shall fail to instigate reappraisal within the six months preceding any rent adjustment date, LESSOR shall not be deemed to have waived this provision requiring rent adjustment, and in such event (at any time after a rent adjustment date), LESSOR may proceed to have the Leased Premises reappraised and an adjusted rent determined for any such readjustment period. The adjusted rent shall be effective on the required adjustment date and LESSEE shall pay any deficiency to LESSOR within fifteen (15) days of the determination of the adjusted rent. The reappraisal shall be made pursuant to the Mississippi Code of 1972, § 29-3-69, or pursuant to the statute then in effect governing such leases and procedures for determining fair market rental value. The reappraisal shall establish the fair market value of the property unencumbered by this lease and shall reflect the market rate of return at the time but shall be no less than the minimum acceptable percentage provided by the statute in effect. Unless altered by the procedures described below, the amount of rent so determined as of each rental adjustment date shall be paid until the next rental adjustment date or for the balance of the lease as the case may be. The appraisal process described in this subparagraph (a) may be referred to hereafter as the Statutory Procedure. The cost of the reappraisal shall be borne by LESSEE, using an appraiser selected by LESSOR.

b. Should the Statutory Procedure result in an increase in rent over the amount previously due, LESSEE, by notice in writing given to LESSOR within 15 days after receiving notice of the increase, shall have the right to elect an alternate method of determining the current fair market rental value of the Leased Premises (the "Alternate Procedure") as follows:
    1. LESSEE may provide an appraisal by a Mississippi licensed appraiser having the qualifications hereafter described giving an opinion of current fair market annual rental value based on the (i) the fair market value of the land unencumbered by this lease and (ii) a reasonable percentage of return on comparable land investments as of the rental adjustment date. The written report of LESSEE'S appraiser shall be delivered to LESSOR within 45 days after the date on which LESSOR gave notice of an increase in rent under the Statutory Procedure. UPON FAILURE TO PROVIDE AN ALTERNATE APPRAISAL WITHIN THE TIME ALLOWED, LESSEE SHALL FORFEIT THE RIGHT TO PURSUE THE ALTERNATE PROCEDURE, AND ANNUAL RENT DETERMINED UNDER THE STATUTORY PROCEDURE SHALL BECOME DUE AND PAYABLE.
    2. The two appraisers shall make a good faith effort to reconcile their differences. If they have been unable to do so within 10 days after delivery of the report of

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

LESSEE'S appraiser, the two appraisers within such 10 day period shall each submit the names of three appraisers having the qualifications hereafter described who practice in Mississippi to serve as a review appraiser, and they shall select the review appraiser from names in common on the two lists. If there is no name in common on the two lists, or if the person selected shall decline to serve, then each appraiser shall submit another list of three names of persons meeting the same criteria.

3. The review appraiser shall review and analyze the two appraisal reports, and if needed, inspect the land, consult with the two appraisers, review their assumptions and source information and request corrections, revisions, and additions to the appraisal reports. The review appraiser may also consider relevant information from his own files, conduct such independent investigation as he deems appropriate and may consider comparable transactions which occurred after the rental adjustment date.
4. The review appraiser shall report his opinion of annual fair market rent and such amount shall be accepted by LESSOR and LESSEE as the current fair market rental value of the Leased Premises.

c. If LESSEE requests the Alternate Procedure, LESSEE shall pay all fees and expenses of LESSEE'S appraiser, the review appraiser and any additional charges of LESSOR'S appraiser. The review appraiser, however, shall perform his duties in an independent and impartial manner irrespective of the source of payment of his fees and expenses.
d. The annual rentals on any adjustment date shall not be reduced below the amount established upon the initial date of this lease except upon determination by the Statutory Procedure.
e. The amount of rent determined in the above manner shall be remitted on or before the rental adjustment date or, if the rental adjustment procedures are concluded after such date, then promptly upon conclusion of such procedures effective as of the rental adjustment date.
f. The rent adjustment procedures will not delay the due date of rent at the existing annualrate and will not affect LESSOR'S right to declare a default if such rent is not timely paid.
g. LESSEE'S appraiser and the review appraiser must be members of the same organization of appraisers as LESSOR'S appraiser, or an organization having higher requirements for admission, and must have the same or higher designation (such as, for example, Member, Appraisal Institute). If LESSOR'S appraiser belongs to more than one organization, the other appraisers must belong to the organization having the highest standards and qualifications for membership. If the organization has multiple designations for appraisers, the review appraiser and LESSEE'S appraiser must hold the same or a higher designation as held by LESSOR'S appraiser.

4. Taxes. LESSEE covenants and agrees to pay any and all general and special taxes and assessments, including drainage taxes, if ever any there be, applicable to the Leased Premises and LESSEE'S interest therein; further, LESSEE covenants and agrees to pay any and all survey costs and recording fees in connection with this Lease Agreement or any other fees so determined by law. All payments for general and special taxes and assessments, including drainage taxes, shall be made directly to the governmental authority responsible for

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

collecting such taxes and assessments. During the final year of the lease term, LESSOR or the governmental authority responsible for collecting taxes and assessments may require payment of any such taxes or assessments in advance or require that other security be given to insure that taxes will be paid when due. In the event it becomes necessary for the County Tax Collector or any other authority responsible for collecting general and special taxes or assessments to retain the services of attorneys to collect any taxes or assessments due from LESSEE under this lease, then LESSEE agrees to pay all costs and expenses of such actions or collections, including a reasonable attorneys' fee for the County Tax Collector or such other authority responsible for collecting said taxes or assessments.

5. Assignment. This lease SHALL NOT BE ASSIGNED OR SUBLEASED. Assignment or sublease of this Lease Agreement or any rights hereunder shall automatically terminate this lease without any further notice or action by LESSOR. In the event LESSEE owns improvements on Leased Premises, any purchaser of said improvements or any person or entity holding a contract to purchase said improvements shall have the right of first refusal to negotiate a new lease agreement with LESSOR.

6. Improvements. LESSEE agrees, at LESSEE'S own cost and expense, to keep all improvements in a good state of repair at all times and maintain the premises in good order and in a clean, sanitary and safe condition. While this Lease continues in force and effect, LESSEE shall have the unrestricted right to remove, change, alter, modify, add to or subtract from any of LESSEE'S improvements on the land as LESSEE may in his sole discretion elect so to do, and LESSOR, while this Lease or any extensions thereof continues in force and effect, shall have no ownership interest in any of LESSEE'S improvements. If any improvements are removed, LESSEE shall be obligated to remove all foundations and paved areas, fill any excavations with a soil material suitable as a foundation support for further construction and generally restore the premises to a condition suitable for construction, use and occupancy by others. LESSEE shall have the right to construct new or replacement buildings or structures on the Leased Premises. In the event construction is contemplated, LESSEE shall submit a description of the general nature of the proposed improvement and its intended use to LESSOR for approval, which approval shall not be unreasonably withheld.

7. Default. The parties herein expressly agree that if default shall be made in the payment of any tax assessment or other charge made pursuant to this Lease Agreement, then and in any such event of default, it shall be lawful for LESSOR, its legal representatives or assigns, to enter upon the Leased Premises, or any part thereof, either with or without process of law, to re-enter and repossess the same, and to distrain for any rent or assessment that may be due thereon, at the election of LESSOR, but nothing herein is to be construed to mean that LESSOR is not permitted to hold LESSEE liable for any unpaid liens or assessment to that time. As to all other conditions, covenants and obligations imposed on LESSEE herein, enforcement shall be by proceedings at law or in equity against any person or persons violating or attempting to violate said conditions, covenants and obligations, to restrain violation and to recover damages, if any, including reasonable expenses of litigation and a reasonable attorney's fee, which LESSEE expressly agrees to pay. Such enforcement by proceedings at law or in equity may be instituted at any time after sixty (60) days written notice to LESSEE. Invalidation of any provision(s) of this Lease by judgment or court order shall in no way affect any of the remaining provisions which shall remain in full force and effect.

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

8. Forfeiture. In the event of any forfeiture, default or cancellation of this Lease Agreement or termination under the terms hereof as aforesaid, LESSEE shall quit, deliver up and surrender possession of the Leased Premises, and all structures and improvements thereon to LESSOR, and thereupon this Lease Agreement and all agreements and covenants on LESSOR'S behalf to be performed and kept, shall cease, terminate and be utterly void, the same as if this Lease had not been made; and in addition thereto, LESSOR shall be entitled to whatever remedies it may have at law for the collection of any unpaid rental hereunder, or for any other sums, for damages or otherwise, that it may have sustained on account of LESSEE'S non fulfillment or nonperformance of the terms and conditions of this Lease. LESSEE shall pay to LESSOR all costs of collection of rent or enforcement of this Lease Agreement, including expenses of litigation and attorneys fees, regardless of whether suit is filed. Immediately upon the termination of this Lease in any manner, whether by litigation or forfeiture, LESSOR shall be entitled to take possession of the Leased Premises and all the improvements thereon absolutely, any custom, usage, or law to the contrary notwithstanding. Mobile homes, factory manufactured, complete with wheels, where permitted to be placed, may, however, be removed at the termination of the Lease Agreement, when termination is by the expiration of the full term, but not in the event of default.

9. Waste. LESSEE shall be responsible for any waste or damages that may be caused to LESSOR's property by the activities of LESSEE under this Lease Agreement, and shall exercise due diligence in the protection of all improvements, timber and other property of LESSOR, which may be located on the Leased Premises or in the vicinity thereof, against fire or damage from any and all other causes. LESSEE shall further comply with all applicable laws, rules, and regulations concerning LESSEE'S use of the property and/or obligations under this Lease Agreement. This obligation shall include, but not be limited to, compliance with federal, state and local environmental, endangered species, wetlands, and other laws, rules and regulations that may presently exist or hereafter be adopted. In the event of contamination of soils, air or water arising out of any LESSEE use, LESSEE shall be responsible for all mandated remediation and monitoring with this obligation to survive termination of this lease.

10. Indemnity. LESSEE shall protect, indemnify, defend, save, and hold harmless LESSOR, the State of Mississippi, and the Secretary of State, their officers, board members, employees and agents, from and against all claims, demands, liabilities, suits, injuries, and any and all losses or damages and cost of every kind and nature whatsoever ("loss"), including but not limited to all court costs and attorneys fees and all personal injury or death and/or damage to any person or entity including, but not limited to, LESSOR and its property or other loss arising out of any alleged noncompliance with laws or caused by LESSEE'S exercise of its rights under this Lease Agreement and/or resulting from the actions or omission of LESSEE in connection with its presence on or any use of Leased Premises by it, its officers, agents, subcontractors, employees, or invitees; provided, however, it is understood that the indemnity provided by LESSEE as described in this paragraph shall not extend to intentional or negligent acts of LESSOR, its officers, or agents.

11. Right to Cure. Notwithstanding any DEFAULT of this Lease Agreement, any present or future holder of a mortgage or deed of trust representing money loaned on facilities located

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

on the Leased Premises shall have the right of a sixty (60) day notice of default within which to cure any default which may be cured by the payment of money. In addition, for any other default for which a forfeiture of said Lease may be invoked, such holder shall have reasonable time, which shall not be less than sixty (60) days, either to require the correction of such default, or in lieu thereof to protect itself through the exercise of a power of sale and thereby acquire title to such properties and correct such default.

12. Enjoyment. LESSEE shall have quiet and peaceable possession as long as compliance is made by LESSEE with the terms of this Lease Agreement. LESSEE, his heirs successors or assigns, shall occupy the premises as a single family residence; but this condition shall not prejudice rights of a holder of mortgage or deed of trust set forth elsewhere in this residential lease agreement. LESSEE certifies that there are no other dwellings on the Leased Premises other than LESSEE'S dwelling.

13. Reservation. LESSOR reserves title to all timber, the right to harvest said timber at LESSOR's discretion and to reseed or replant after harvest, together with title to all minerals and oil and gas, together with the right of ingress and egress to remove same, as provided by law. LESSOR reserves the right to grant or sell rights-of-way across the Leased Premises for roads, highways, railroads, fiber optic cables or any public utility line, provided that any such roads, highways, railroads, fiber optic cables or public utility lines be constructed or operated in a manner so as not to unreasonably interfere with LESSEE'S use of the property.

14. Mortgage. Any recorded mortgages or deed of trust may provide that any default by the LESSEE/Mortgagor concerning this Lease shall likewise be a default of such mortgage or deed of trust, but failure to indicate such provisions in any mortgage or deed of trust shall not affect the validity or propriety thereof nor diminish the protection extended to the holder of such mortgage or deed of trust or the indebtedness secured thereby. Notwithstanding any provision of this Lease to the contrary, in the event of a default and foreclosure of a mortgage or deed of trust representing money loaned on the hereinbefore described property or the receipt of a transfer in lieu thereof, the purchaser at such foreclosure or the recipient of a transfer in lieu thereof will receive all the rights and privileges of a LESSEE and likewise assume all responsibilities of a LESSEE as if such purchaser or transferee had initially been a LESSEE under this Lease Agreement.

15. Condemnation. In the event of condemnation or other taking for public use under powers of eminent domain of all or part of LESSEE'S interest in the Leased Premises, payments for such condemnation or taking of LESSEE'S leasehold interest shall be payable to LESSEE, or, if the LESSEE'S promises are encumbered by a mortgage or Deed of Trust, payment for the leasehold estate shall be made in accordance with the terms and provisions of such mortgage or Deed of Trust. Leasehold mortgagee (or trustee for restoration in the case of partial awards) shall be entitled to receive payment of a condemnation award to which LESSEE is entitled. The payment must not be less than the total award less the value of the land considered as unimproved.

16. Notices. All notices specified by this Lease Agreement shall be in writing and sent by registered or certified mail, postage prepaid to the following addresses or hand-delivered in person, delivered by facsimile or otherwise to the following persons. By written notice, either

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

party may change the persons or addresses to whom notice may be given. 2022 11273 Deed Book & Page

16th Section Manager

REGINA C. MORAN
18375 HWY 603
KILN, MS 39556
(228) 255-0376 10000

To LESSEE:

RICHARD MURRAY
6089 KELLAR ST.
PEARLINGTON, MS 39572
(228) 363-5178

17. Filing. Lessee will deliver a check in the requisite amount to the Lessor that is payable to the Chancery Clerk to cover recording fees. The Lessor will deliver this Lease Agreement to the Chancery Clerk of the necessary County for recording.

18. Immunity. No provision of this Lease Agreement, whether requiring LESSEE to maintain insurance or to indemnify LESSOR or otherwise, shall be construed as a waiver by LESSOR of any provision of law related to governmental immunity.

19. Interpretation. The parties to this Lease Agreement acknowledge that they have freely entered into this Lease Agreement and any ambiguities shall not be construed against a single party.

20. Governing Law. This Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Mississippi. Jurisdiction and venue for any actions arising from this Lease Agreement and any amendments hereto shall rest exclusively in the Chancery Court of HANCOCK, Mississippi.

21. Secretary of State. By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this Lease Agreement in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the LESSOR has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

22. Supervisory Trustee. The Secretary of State, as supervisory trustee, shall have the right to institute any action to enforce the terms of this Lease Agreement in the event LESSOR

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

fails to do in a timely manner. In the event the Secretary institutes legal action to enforce the terms of this Lease Agreement, he shall have all rights as are conferred to LESSOR.

23. Additional Provisions. This Lease Agreement contains an Exhibit "B". Any additional or special provisions to this Lease Agreement are set forth in Exhibit "B" and incorporated by reference as if copied fully herein. If there are no additional or special provisions then Exhibit "B" shall state "NONE".

24. Entire Agreement. This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this agreement. This Lease Agreement contains Exhibits "A" and "B". If Exhibits "A" and "B" are not attached to this Lease Agreement, then this Lease Agreement shall be null and void.

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

IN WITNESS WHEREOF, this Lease Agreement is executed by LESSOR and pursuant to order entered upon its minutes, is executed by LESSEE this the 26th day of May, 2022.

2022 11275
Deed Book & Page

Signed, Sealed and Delivered in the Presence of:

LESSOR:

HANCOCK COUNTY SCHOOL DISTRICT

School District

Superintendent: TERESA MERWIN

Board President: JENNIFER SEAL

APPROVED:

County Board of Supervisors

President:

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

Secretary of State:
Michael Watson

LESSEE:

Printed Name: RICHARD MURRAY

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

ACKNOWLEDGMENTS

School District

2022 11276
Deed Book & Page

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this 26 day of May, 2022, within my jurisdiction, the within named TERESA MERWIN, Superintendent of Schools and JENNIFER SEAL, school board President of the HANCOCK COUNTY School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of the HANCOCK COUNTY School District, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Regina C. Moran
Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI ★ REGINA C. MORAN ★ NOTARY PUBLIC Hancock County Commission Expires October 22, 2025 COMMISSION NUMBER 61630

(Affix official seal, if applicable)

Board of Supervisors

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for the said county and state, on this the 18 day of July, 2022 within my jurisdiction, the within named Scotty Adam, who acknowledged to me that he / she is the President of the Board of Supervisors of HANCOCK County, Mississippi, and that in said representative capacity he / she executed the above and foregoing instrument for and on behalf of said Board of Supervisors, after first having been duly authorized so to do.

Valerie Killen Fitts
Printed Name: Valerie Killen Fitts
(Notary Public)
My Commission Expires: 5/4/2025

VALERIE KILLEN FITTS COMM. # 290903 NOTARY PUBLIC COMMISSION EXPIRES 5-04-25 HANCOCK COUNTY, STATE OF MISSISSIPPI

(Affix official seal, if applicable)

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

2022 11277
Deed Book & Page

ACKNOWLEDGMENTS

Lessee - Personal

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 26 day of May, 2022, within my jurisdiction, the within named Richard Murray, who acknowledged that he / she executed the above and foregoing instrument.

Regina C. Moran

Printed Name: Regina C. Moran
(Notary Public)
My Commission Expires: 10/22/2025

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 87980

(Affix official seal, if applicable)

Lessee - Corporate

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Personally appeared before me the undersigned authority in and for said county and state, on this the _____ day of _____, 2___, within my jurisdiction, the within named _____, who acknowledged to me that he / she is the _____ of _____, and that in said representative capacity he / she executed the above and foregoing instrument, after first having been duly authorized so to do.

_____
Printed Name: _____
(Notary Public)
My Commission Expires: _____ (Affix official seal, if applicable)

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

EXHIBIT "A": DESCRIPTION OF PROPERTY

2022 11278
Deed Book & Page

Hancock County Board of Supervisors - Sub#2/Lot#39 Hancock County, Mississippi

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

EXHIBIT "B": ADDITIONAL PROVISIONS

2022 11279
Deed Book & Page

none

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

SIGNATURE ADDENDUM

2022 11280
Deed Book & Page

By virtue of the signature below, the Secretary of State of the State of Mississippi has approved this RESIDENTIAL Lease Agreement between

HANCOCK COUNTY SCHOOL DISTRICT

as LESSOR and RICHARD MURRAY as LESSEE with a rent amount of $ 384.00 dated 1st day of June , 2022 in accordance with the Secretary's authority for general supervision of 16th Section Public School Trust Land. Approval of this Lease Agreement by the Secretary of State indicates that the HANCOCK COUNTY School District has exercised the care and skill of an ordinary prudent person to protect the beneficiaries of the 16th Section Public School Trust Land.

Michael Watson

Secretary of State:
Michael Watson

Hancock County
I certify this instrument was filed on
07-19-2022 02:07:06 PM
and recorded in Deed Book
2022 at pages 11266 - 11280
Timothy A K

CHANCERY CLERK
HANCOCK COUNTY, MS

Attachment: Richard Murray - New Lease - Residential - Parcel #185D-1-16-019.000 - recorded (11134 : Spread 16th Section Land Matters)

BOOK : 18

PAGE : 354

HANCOCK COUNTY SCHOOL DISTRICT
SIXTEENTH SECTION PUBLIC SCHOOL TRUST LANDS

AMENDMENT OF LEASE

2022 11281
Recorded in the Above
Deed Book & Page
07-19-2022 02:10:20 PM
Timothy A Kellar
Hancock County

WHEREAS that certain Residential Lease Contract (hereinafter "base lease") dated May 4, 2006 for a term of 25 years ending on May 3, 2031 was executed by and between the Hancock County Board of Education, as Lessor and Luis Cirilo, as Lessee, and;

WHEREAS said base lease was filed for of record in the Office of the Chancery Clerk of Hancock County, Mississippi, in Book 2007 at Page 3147 and; WHEREAS said base lease covers the following described land in Hancock County, Mississippi

Hancock County Board of Supervisors, Sub #2, Lot 38, Hancock County, MS

Section 16-9S-16W - Parcel# 185E-1-16-005.000 (1 acre)

WHEREAS paragraph 3 of said base lease allows for the review of the annual rent, pursuant to §29-3-1 Miss Code Ann (1972) as amended, on 8th and 16th anniversary dates of said lease; and WHEREAS the Hancock County School District has conducted its review of the leased premises as required by statute.

Attachment: Luis Cirilo - Amendment - Residential - Parcel #185E-1-16-005.000 - recorded (11134 : Spread 16th Section Land Matters)

2022 11282
Deed Book & Page

WITNESSETH

Paragraph 3 of said base lease is amended as follows:

LESSEE agrees to pay each year the sum of Three Hundred Eighty-four Dollars and 00/100---($384.00) as annual rent, in advance, for the term hereof, subject to rent adjustments as hereafter provided. The first annual payment has been made with the execution hereof, and a like amount, subject to adjustment, shall be due and payable on each anniversary date.

Said base lease shall remain in force and effect as to all other provisions.

EXECUTED on this the 13 day of JUNE, 2022

LESSEE

LESSOR, HANCOCK CO. SCHOOL DISTRICT

By: _____
SUPERINTENDENT OF EDUCATION

By: _____
PRESIDENT, BOARD OF EDUCATION

Approved by the Hancock County Board of Supervisors on the 13th day of JUNE 2022

President, Board of Supervisors

BOARD OF SUPERV... HANCOCK COUNT...

Attachment: Luis Cirilo - Amendment - Residential - Parcel #185E-1-16-005.000 - recorded (11134 : Spread 16th Section Land Matters)

2022 11283
Deed Book & Page

ACKNOWLEDGMENT

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 13th day of June, 2022, within my jurisdiction, the within named Luis Cirilo who acknowledged that he executed the above and foregoing instrument.

<<SEAL>> PAM LAUER Notary Public State of Colorado Notary ID # 19994035917 My Commission Expires 01-05-2024

Pam Lauer
NOTARY PUBLIC

MY COMMISSION EXPIRES: 01-05-2024

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 26 day of May, 2022, within my jurisdiction, the within named **Teresa Merwin** who acknowledged that she is president of the Hancock County Board of Education and that in said representative capacity he executed the above and foregoing instrument, after first having been authorized so to do.

<<SEAL>> STATE OF MISSISSIPPI REGINA C. MORAN NOTARY PUBLIC Hancock County Commission Expires October 22, 2025 COMMISSION NUMBER 61630

Regina C. Moran
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/22/2025

Attachment: Luis Cirilo - Amendment - Residential - Parcel #185E-1-16-005.000 - recorded (11134 : Spread 16th Section Land Matters)

2022 11284
Deed Book & Page

AMENDMENT OF LEASE **PAGE 4**

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 26th day of May, 2022, within my jurisdiction, the within named **Jennifer Seal** who acknowledged that he is Superintendent of Education of Hancock County School District and that in said representative capacity he executed the above and foregoing instrument, after first having been duly authorized so to do.

STATE OF MISSISSIPPI ★ REGINA C. MORAN ★ NOTARY PUBLIC Hancock County Commission Expires October 22, 2025 COMMISSION NUMBER 61630

<<SEAL>>

Regina C. Moran
NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/22/2025

STATE OF MISSISSIPPI
COUNTY OFHANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 18 day of July, 2022, within my jurisdiction, the within named Scotty Adam who acknowledged that he is president of the Hancock County Board of Supervisors and that in said representative capacity he executed the above and foregoing instrument, after first having been authorized so to do.

VALERIE KILLEBREWITTS COMM. # 290903 NOTARY PUBLIC COMMISSION EXPIRES 5-04-2025 HANCOCK COUNTY, STATE OF MISSISSIPPI

<<SEAL>>

NOTARY PUBLIC

MY COMMISSION EXPIRES: 5/4/2025

ADDRESS OF LESSOR:

Hancock County School Dist.
18375 Highway 603
Kiln, MS 39556

ADDRESS OF LESSEE:

Luis Cirilo
13841 Wrangler Way
Mead, CO 80542

Attachment: Luis Cirilo - Amendment - Residential - Parcel #185E-1-16-005.000 - recorded (11134 : Spread 16th Section Land Matters)

AMENDMENT OF LEASE

INDEXING INSTRUCTION

SECTION: 16
TOWNSHIP: 9 South
RANGE: 16 West

QUARTER SECTION: HCBS SUB #2, LOT #38

THIS INSTRUMENT WAS PREPARED BY: Regina Moran

Attachment: Luis Cirilo - Amendment - Residential - Parcel #185E-1-16-005.000 - recorded (11134 : Spread 16th Section Land Matters)

2022 11286
Deed Book & Page

Cirilo
Lot 3B
#384.

STATE OF MISSISSIPPI

COUNTY OF Hancock

TAX ASSESSOR CERTIFICATE

I certify that current records on file in this Office indicate the FAIR MARKET VALUE of the parcel of Sixteenth Section School trust land described below.

SECTION 16 TOWNSHIP 9S RANGE 16W TOTAL ACRES 1

PARCEL NUMBER 185E-1-16-005.000 Lot 3B

TRUE/FAIR MARKET VALUE OF LAND = $ 6400 @ 6400 PER ACRE
[The True/Fair Market Value is based on the Ad Valorem Tax Rolls in the Office of the County Tax Assessor, Hancock County.]

FAIR MARKET RENTAL VALUE OF LAND = $ 384.00 PER ACRE/PER YEAR*

IS THE LAND IS APPRAISED AT LESS THAN 100% OF ITS TRUE VALUE? NO **

IS ANY PART OF THE LAND CLASSIFIED AS AGRICULTURE FOR PURPOSES OF VALUE DETERMINATION PURSUANT TO §27-35-50(4)(B)? NO **

HAS IT BEEN MORE THAN 1 YEAR SINCE THE PROPERTY TAX ROLLS WERE REAPPRAISED PURSUANT TO MISSISSIPPI STATE TAX COMMISSION RULE 6 NO ?**

THIS THE 18th DAY OF MAY 2022

Richard Lyon Chief Appraiser
TAX ASSESSOR

Hancock County
I certify this instrument was filed
07-19-2022 02:10:20 PM
and recorded in Deed Book
2022 at pages 11281 - 11286
Timothy A Kellar

PRIOR TO USE OF THIS FORM the following conditions must be meet:

1. There must be at least one competent appraiser on the Tax Assessor's staff. MISS. CODE ANN. §27-3-52 and §27-39-329 (Supp. 1987).
2. True/Fair Market Value must be determined and updated as required in MISS. CODE ANN. §27-35-50(4)(a) (Supp. 2002).

THIS FORM MAY NOT BE USED FOR ANY PARCEL OF LAND CLASSIFIED AS FARM-RESIDENTIAL.

Revised 09/05/06

---

* IN THE EVENT THE COUNTY TAX ASSESSOR WILL NOT ESTABLISH A FAIR MARKET RENTAL VALUE PLEASE CONTACT THE PUBLIC LANDS DIVISION,MISSISSIPPI SECRETARY OF STATE'S OFFICE

** IF THE ANSWER TO ANY OF THE ABOVE QUESTIONS IS YES, THEN THE TAX ASSESSOR CERTIFICATE MAY NOT BE USED AND A PRIVATE APPRAISAL MUST BE OBTAINED TO DETERMINE TRUE/FAIR MARKET VALUE AND FAIR MARKET RENTAL VALUE.

Attachment: Luis Cirilo - Amendment - Residential - Parcel #185E-1-16-005.000 - recorded (11134 : Spread 16th Section Land Matters)

BOOK: 18
PAGE: 354

16th SECTION LANDS
ASSIGNMENT OF LEASEHOLD INTEREST

2022 11287
Recorded in the Above
Deed Book & Page
07-19-2022 02:12:20 PM
Timothy A Keller
Hancock County

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

FOR AND IN CONSIDERATION of the sum of Ten Dollars ($10.00) cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, I, the undersigned Carol Landry/ Teresa Merwin, hereinafter referred to as Assignor, do hereby by sell, convey and assign unto to Travis Vernaci / Elizabeth Vernaci, hereinafter referred to as Assignee, all of my right, title and interest in and to that certain 16th Section Land State Lease #18087 Lease Contract dated October 5, 2010 for a term of 25 years ending on October 4, 2035, by and between the Board of Education of the Hancock County School District, as Lessor and Travis Vernaci / Elizabeth Vernaci as Lessee, said lease being of record in the Office of the Chancery Clerk of Hancock County, Mississippi, in Book 2011 at Page 6680-6693 and covering the following described land in Hancock County, Mississippi:

P.O.B. run S 28-degrees-28'W, along eastern R.O.W. of Hwy. 604 for 195.0 ft., then S 68-degrees-11'E for 223.4 ft, then N 27-degrees-28'W for 195.0 ft. then N 68-degrees- 11" W for 223.4 ft. to the P.O.B. Said parcel containing 1.0 acres and being a part of Section 16, Township 9 South, Range 16 West, Hancock County Mississippi.

Being 1 acres, more or less.

EXECUTED on this the 26th day of May, 2022.

ASSIGNOR

ASSIGNEE

ASSIGNEE

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 - recorded (11134 : Spread 16th Section Land

This assignment was approved by the Board of Education of the Hancock County School District on the 26th day of May, 2022.

SUPERINTENDENT, HANCOCK COUNTY SCHOOL DISTRICT

PRESIDENT, BOARD OF EDUCATION OF HANCOCK COUNTY SCHOOL DISTRICT

ACKNOWLEDGMENT

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 26th day of May, 2022, within my jurisdiction, the within named Carol Landry/Teresa Merwin acknowledged that she executed the above and foregoing instrument.

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

Regina C. Moran
Notary Public

My Commission Expires:
10/22/2025

(Affix official seal, if applicable)

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 - recorded (11134 : Spread 16th Section Land

2022 11289
Deed Book & Page

ACKNOWLEDGMENT

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 26th day of May, 2022, within my jurisdiction, the within named, Teresa Merwin School District, Superintendent of Schools, and Jennifer Seal, School Board President, of the Hancock County School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of Hancock County School District, Mississippi, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

Regina C. Moran
(Notary Public)

My Commission Expires:
10/22/2025

(Affix official seal, if applicable)

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

ADDRESS OF ASSIGNOR:

18375 Hwy 603
Kiln, MS 39556
Telephone: 228-255-0376

ADDRESS OF ASSIGNEE:

4003 Sumatra Rd
Pearlington, MS 39556
Telephone: 228-363-9375

Assignment of Lease

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 - recorded (11134 : Spread 16th Section Land

2022 11290
Deed Book & Page

INDEXING INSTRUCTION

SECTION: 16

TOWNSHIP: 9South

RANGE: 16West

QUARTER SECTIONS: COMMENCING AT THE NW CORNER OF THE SW4 - NW4. CONTAINS 1.0 ACRES, Hancock County, Mississippi.

THIS INSTRUMENT WAS PREPARED BY: Regina C. Moran

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 - recorded (11134 : Spread 16th Section Land

8.J.2.j

STATE OF MISSISSIPPI

MISSISSIPPI STATE DEPARTMENT OF HEALTH
VITAL RECORDS

2022 11291
Deed Book & Page

14821275

FILING DATE 01/17/2022

CERTIFICATE OF DEATH
STATE OF MISSISSIPPI

STATE FILE NUMBER 123-2022-000936

1. DECEDENT'S LEGAL NAME (First, Middle, Last, Suffix): CAROL BASEY LANDRY
2. GENDER: FEMALE
3a. HOUR OF DEATH: 22:00
3b. DATE OF DEATH (Month, Day, Year): 01/08/2022

4. RACE (Check one or more races to indicate what the decedent considered himself or herself to be)
☒ White ☐ Black or African American ☐ Chinese ☐ Filipino ☐ Japanese ☐ Korean ☐ Vietnamese ☐ Native Hawaiian ☐ Samoan ☐ Asian Indian ☐ Guamanian or Chamorro
☐ Other Asian (Specify) ☐ Other Pacific Islander (Specify)
☐ American Indian or Alaska Native (Name of the enrolled tribe or principal tribe) ☐ Other (Specify)

5a. AGE AT LAST BIRTHDAY: 71 Years
5b. ONLY IF UNDER 1 YEAR: MOS
5c. DAYS
5d. ONLY IF UNDER 1 DAY: HOURS
5e. MINS
6. DATE OF BIRTH (Month, Day, Year): 06/21/1950
7. BIRTH PLACE (State or Foreign Country): LOUISIANA

8. PLACE OF DEATH (Check only one box)
IF DEATH OCCURRED IN A HOSPITAL: ☐ Inpatient ☐ ER/Outpatient ☐ DOA
IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL: ☐ Hospice facility ☐ Nursing Home/Long term care facility ☒ Decedent's home ☐ Other (Specify)

9a. FACILITY NAME (If not a facility, give street address, room number, or other location) (If hospital, also give ID number): 6398 HWY 604
9b. CITY, TOWN OR LOCATION OF DEATH: PEARLINGTON
9c. ZIP CODE: 39572
9d. COUNTY OF DEATH: HANCOCK

10. DECEDENT'S EDUCATION - Check the box that best describes the highest degree or level of school completed at time of death.
☒ 8th grade or less ☐ 9th - 12th grade, no diploma ☐ High school graduate or GED completed ☐ Some college, no degree ☐ Associate degree (e.g., AA, AS) ☐ Bachelor's degree (e.g., BA, AB, BS)
☐ Master's degree (e.g., MA, MS, MEng, MEd, MSW, MBA) ☐ Doctorate (e.g. PhD, EdD) or Professional degree (e.g. MD, DDS, DVM, LLB, JD) ☐ Unknown

11. MARITAL STATUS AT TIME OF DEATH: ☐ Married ☐ Married, but separated ☒ Widowed ☐ Divorced ☐ Never married ☐ Unknown
12. SURVIVING SPOUSE (give legal name prior to first marriage)
13. WAS DECEASED EVER IN U S ARMED FORCES? (Yes or No): NO

14. DECEDENT OF HISPANIC ORIGIN? Check the box that best describes whether the decedent is Spanish/Hispanic/Latino. Check the "No" box if decedent is not Spanish/Hispanic/Latino.
☒ No, not Spanish/Hispanic/Latino ☐ Yes, Mexican, Mexican American, Chicano ☐ Yes, Puerto Rican ☐ Yes, Cuban ☐ Yes, Other Spanish/Hispanic/Latino, (Specify)

15. SOCIAL SECURITY NUMBER: [redacted]
16a. USUAL OCCUPATION (Kind of work done most of working life): HOMEMAKER
16b. KIND OF BUSINESS OR INDUSTRY: DOMESTIC

17a. RESIDENCE - STATE: MISSISSIPPI
17b. COUNTY: HANCOCK
17c. CITY OR TOWN: PEARLINGTON
17d. ZIP CODE: 39572
17e. STREET AND NUMBER OR RURAL LOCATION (Include apartment number): 6398 HWY 604
17f. INSIDE CITY LIMITS (Yes or No): NO

18. FATHER'S OR PARENT'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last, Suffix): WILLIAM J BASEY
19. MOTHER'S OR PARENT'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last, Suffix): JOSEPHINE MILLS

20a. INFORMANT - NAME (Type or print): ANGELICA DAWSEY
20b. RELATIONSHIP TO DECEDENT: DAUGHTER
20c. MAILING ADDRESS (Street and number, City or town, State, ZIP Code): 6332 BAYOU WOODS DRIVE PEARLINGTON, MISSISSIPPI 39572

21a. DISPOSITION OF BODY (Specify: Burial, Cremation, Removal, etc.): BURIAL
21b. CEMETERY/CREMATORY - NAME: ST. ALPHONSUS CEMETERY
21c. LOCATION (City and State): HESSMER, LOUISIANA
22a. FUNERAL DIRECTOR'S SIGNATURE AND LICENSE NUMBER: ELECTRONICALLY SIGNED BY JOSEPH B. ADKINS FS-0591

22b. FUNERAL HOME (Who first assumed custody of body): EDMOND FAHEY FUNERAL HOME (218)
22c. FUNERAL HOME LICENSE NUMBER: FE-9684
22d. MAILING ADDRESS (Street and number, City or town, State, ZIP Code): P O BOX 3030, BAY ST. LOUIS, MS 39521

22e. FUNERAL HOME (If body was transferred prior to disposition)
22f. MAILING ADDRESS (Street and number, City or town, State, ZIP Code)

23a. PERSON WHO PRONOUNCED DEATH - NAME AND TITLE (Type or print): JOSEPH DAWSEY FIREFIGHTER
23b. PRONOUNCED DEAD (Month, Day, Year): ON 01/10/2022
23c. PRONOUNCED DEAD (Time): AT 18:33

24a. NAME OF CERTIFIER (Type or print): JEFF HAIR
24b. MAILING ADDRESS (Street and number, City or town, State, ZIP Code): 1100 AMAR ST, WAVELAND, MS 39576

This section to be completed by Physician or State Medical Examiner:
25a. To the best of my knowledge, death occurred due to the cause(s) and manner as stated.
SIGNATURE ▸ MD/DO
25b. TITLE
25c. DATE SIGNED (Month, Day, Year)
25d. STATE LICENSE NUMBER

This section to be completed by County Coroner:
25e. On the basis of examination and/or investigation, in my opinion, death occurred due to the cause(s) and manner as stated. ELECTRONICALLY SIGNED BY
SIGNATURE ▸ JEFF HAIR
25f. TITLE: HANCOCK COUNTY CORONER
25g. DATE SIGNED (Month, Day, Year): 01/11/2022

26. CAUSE OF DEATH PART I - Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, shock or heart failure without showing the etiology. List only one cause on each line. DO NOT USE ABBREVIATIONS.

		Interval between onset and death
IMMEDIATE CAUSE (final disease or condition resulting in death) → (a)	CARDIOPULMONARY ARREST	MINUTES
Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (disease or injury that initiated events resulting in death) LAST (b)	DUE TO, OR AS A CONSEQUENCE OF (Enter one cause only): MYOCARDIAL INFARCTION	MINUTES
(c)	DUE TO, OR AS A CONSEQUENCE OF (Enter one cause only):	
(d)	DUE TO, OR AS A CONSEQUENCE OF (Enter one cause only):	

27. PART II: OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not resulting in the underlying cause given in PART I.
28a. POSTMORTEM EXAMINATION? (Yes or No): NO
28b. POSTMORTEM EXAMINATION FINDINGS AVAILABLE? (Yes or No): NO
29. REFERRED TO STATE MEDICAL EXAMINER? (Yes or No): NO

30. DID TOBACCO USE CONTRIBUTE TO DEATH? ☐ Yes ☐ Probably ☐ No ☒ Unknown
31. IF FEMALE, ☐ NOT pregnant within the past year ☐ PREGNANT at the time of death ☐ Not pregnant, BUT PREGNANT WITHIN 42 DAYS OF DEATH ☐ Not pregnant, BUT PREGNANT 43 DAYS TO 1 YEAR BEFORE DEATH ☐ Unknown if pregnant within the past year

This section MUST be completed if Death NOT due to natural causes:
32a. ACCIDENT, SUICIDE, HOMICIDE, PENDING INVESTIGATION, OR UNDETERMINED (Specify)
32b. DATE OF INJURY (Month, Day, Year)
32c. TIME OF INJURY
32d. DESCRIBE HOW OR BY WHAT MEANS INJURY OCCURRED
32e. IF TRANSPORTATION INJURY, SPECIFY ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify)
32f. INJURY AT WORK (Yes or No)
32g. PLACE OF INJURY (Specify: Home, Farm, Street, Factory, Office building, etc.)
32h. LOCATION: Street or route number; City or town; State

Mississippi State Department of Health — Revised 04/01/2019 — Form 511

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE CERTIFICATE ON FILE IN THIS OFFICE

1/28/2022 Judy Moulder

Judy Moulder
STATE REGISTRAR

EXHIBIT "A"

WARNING: A REPRODUCTION OF THIS DOCUMENT RENDERS IT VOID AND INVALID. DO NOT ACCEPT UNLESS EMBOSSED SEAL OF THE MISSISSIPPI STATE BOARD OF HEALTH IS PRESENT. IT IS ILLEGAL TO ALTER OR COUNTERFEIT THIS DOCUMENT.

VERIFY PRESENCE OF WATERMARK HOLD TO LIGHT TO VIEW

THE FACE OF THIS DOCUMENT HAS A COLORED BACKGROUND ON WHITE PAPER. THIS IS WATERMARKED PAPER. DO NOT ACCEPT WITHOUT FIRST HOLDING TO LIGHT TO VERIFY WATERMARK.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 - recorded (11134 : Spread 16th Section Land

Packet Pg. 273

2022 6405
Recorded in the Above
Deed Book & Page
04-26-2022 02:53:22 PM
A Kellar
Hancock County

Mississippi Affidavit of Heirship

This Affidavit of Heirship must be filed in the County Clerk's record

This Affidavit of Heirship must be completed by a third disinterested party (Affiant) who will not benefit from the decedent's estate. Do not complete this form if the decedent left a will that was probated in court or there has been some other type of court determination to the estate.

Affidavit of facts concerning the identity of Heirs for the Estate of:

Carol Landry

Before me, the undersigned authority, on this day personally appeared:

Angelica Dawsey

("Affiant") who, being first duly sworn, upon his/her oath states:

1. My name is: Angelica Dawsey.

I live at: 6332 Bayou Woods Dr., Pearlington, MS. 39572

I am personally familiar with the family and marital history of: Carol Landry (Decedent), and I have personal knowledge of the facts stated in this Affidavit.

2. I knew the decedent from 6/7/1970 until 1/8/2022 Decedent died on 1/8/2022.

Decedent's place of death:

Pearlington, MS in Hancock County CITY, STATE, COUNTY

At the time of decedent's death, decedent's residence was:

Pearlington, MS in Hancock County CITY, STATE, COUNTY

3. Provide the following information on the deceased's marital history:
(If never married, please state that below.)

NAME OF SPOUSE / DATE OF MARRIAGE / DATE OF DIVORCE / DATE OF SPOUSE'S DEATH

Ronald Guy Landry/July 29, 1968/ Spouse died on March 28, 2005

EXHIBIT"B"

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 - recorded (11134 : Spread 16th Section Land

2022 11293
Deed Book & Page
2022 6406
Deed Book & Page

4. Provide the following information on the deceased's natural born and adopted children:
(If there are none, please state that below. If additional space is needed, please provide information as an attachment.)

NAME OF CHILD / ADDRESS / DATE OF BIRTH / NAME OF CHILD'S OTHER PARENT / DATE OF CHILD'S DEATH

Angelica Dawsey/6332 Bayou Woods Dr., Pearlington, MS/ 6/7/1970. Child of Carol and Ronald Landry

5. Provide the following information on the deceased's grandchildren, born only to the deceased children in Item 4, above: (If there are none, please state that below.)

NAME OF CHILD / ADDRESS / DATE OF BIRTH / NAME OF GRANDCHILD'S DECEASED PARENT

None

6. If the decedent never married and did not have any children, provide the following information on the deceased's parents:

DECEASED'S PARENT'S NAMES / PARENT'S CURRENT ADDRESS / PARENT'S DATE OF DEATH

N/A

7. Provide the following information on the deceased's brothers and/or sisters: (If there are none, please state that below.)

NAME OF BROTHER'S OR SISTER'S / CURRENT ADDRESS / DATE OF BIRTH / BROTHER'S OR SISTER'S DATE OF DEATH

Willie Basey died 1/2/77, Jimmie Basey died 8/26/1984, Anna Decuire died 8/7/1986. Herbert Basey died 7/86. Mary Vercher died 1983. Stella Jones died 5/1996. Lou Ella Hanna died 2/22/2006. Freddie Basey born 12/10/1947

8. Provide the following information on the deceased's nieces and/or nephews born only to the deceased brothers/sisters in Item 7, above: (If there are none, please state that below. If additional space is needed, please provide information as an attachment.)

NAME OF NIECES OR NEPHEWS / CURRENT ADDRESS / DATE OF BIRTH / NIECES OR NEPHEWS DECEASED PARENT

N/A

Signed this 26 day of April, 2022.

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 - recorded (11134 : Spread 16th Section Land

2022 6408
Deed Book & Page

Angelica Dawsey
(SIGNATURE OF AFFIANT)

State of Mississippi

County of Hancock

Sworn to and subscribed to before me

on 4/26/2022
(DATE)

by Angelica Dawsey
(NAME OF AFFIANT)

Timothy A. Kellar
Chancery Clerk
By: DC
(NOTARY SIGNATURE)

(Notary Seal)

My commission expires: 31st day of Dec, 2023

CHANCERY CLERK
HANCOCK COUNTY, MISS.

My Commission Expires Dec. 31, 2023

CHANCERY CLERK
HANCOCK COUNTY, MS

Hancock County
I certify this instrument was filed o
04-26-2022 02:53:22 PM
and recorded in Deed Book
2022 at pages 6405 - 6407
Timothy A Kellar

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 - recorded (11134 : Spread 16th Section Land

SECRETARY OF STATE

DATA PROCESSING CHANGE SHEET

2022 11295
Deed Book & Page

16TH SECTION LANDS

School District Number	School District Name	
2300	HANCOCK COUNTY SCHOOL DISTRICT	
Form prepared by	**Telephone**	**Fax**
REGINA MORAN	(228) 255-0376	(228) 255-0378

Reason For Change

- [ ] New lease/no existing lease
- [ ] Lease expired/delete lease record
- [ ] Lease expired/replace with new lease
- [ ] Other _____
- [✓] Lease assigned
- [ ] Lease amended
- [ ] Rent adjusted

Date of Appraisal 10 / 27 / 2010
Fair Market Value of Land $ 6400.00
Appraised Rental Amount $ 384.00

	Current or Expired Lease		New Lease or Change in Current Lease	
Lease Number	18087			
State Lease Number	18087			
Board Lease Number				
Section/Township/Range	16, T 9 S, R 16 W		_____, T_____, R_____	
Book/Page	Book 2011 Page 6680-6693		Book _____ Page _____	
Lease Type	[✓] Surface	[ ] Mineral	[ ] Surface	[ ] Mineral
Land Classification	AGR CAT COM FRS FST IND OTH REC (RES) SCH	O G S C CGS NA X	AGR CAT COM FRS FST IND OTH REC RES SCH	O G S C CGS NA
Land Sub-Classification	H (Forest land only) E R		H (Forest land only) E R	
Number of Acres in Lease	1 Acres		Acres	
Date of Change in Lease			/ /	
Beginning/Ending Date of Lease	Beginning Date 10 / 5 / 2010	Ending Date 10 / 4 / 2035	Beginning Date / /	Ending Date / /
Term of Lease	8 year(s)		year(s)	
Rent Adjustment Period/ Last Reviewed	Adjustment Period Years	Last Reviewed 10 / 7 / 2019	Adjustment Period years	Last Reviewed / /
Lease Payments	Annual Rent $ 384.00 / Lump Sum $. / Production $.		Annual Rent $. / Lump Sum $. / Production $.	
Date Lease Payment Received	/ /	/ / /	/ /	/ / /

Hancock County
I certify this instrument was filed on
07-19-2022 02:12:20 PM
and recorded in Deed Book
and Pages
Timothy A Kellar

Full Name of all Lessees (list all names exactly as they appear in lease)	Carol Landry (now deceased)	Carol Landry is deceased - sole heir (daughter) sold mobile home on property. Assigning lease to Travis Vernaci / Elizabeth Vernaci
Description of Land in Lease (attach copy of description if additional space needed)		P.O.B run 28-degrees-28'W, along eastern R.O.W. of Hwy 604 for 195.0 ft., then S 68-degrees -11'E for 223.4 ft, then N 27 – degrees-28'W for 195.0 ft then N 68-degrees-11"W for 223.4 ft. to the P.O.B. Said parcel containing 1.0 acres and being a part of Section 16,Township 9 South, Range 16 West, Hancock County Mississippi.

Attachment: Travis & Elizabeth Vernaci - Assignments - Residential - Parcel #185-0-16-05.000 - recorded (11134 : Spread 16th Section Land

BOOK : 18

PAGE : 354

16th SECTION LANDS
ASSIGNMENT OF LEASEHOLD INTEREST

2022 11298
Recorded in the Above
Deed Book & Page
07-19-2022 02:15:09 PM
Timothy A Kellar
Hancock County

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

FOR AND IN CONSIDERATION of the sum of Ten Dollars ($10.00) cash in hand paid, and other good and valuable considerations, the receipt and sufficiency of which is hereby acknowledged, I, the undersigned Dale Billiot, hereinafter referred to as Assignor, do hereby by sell, convey and assign unto to Justin Hendrick, hereinafter referred to as Assignee, all of my right, title and interest in and to that certain 16th Section Land State Lease #18084 Lease Contract dated March 7, 2017 for a term of 25 years ending on March 6, 2042, by and between the Board of Education of the Hancock County School District, as Lessor and James & Dale Billiot as Lessee, said lease being of record in the Office of the Chancery Clerk of Hancock County, Mississippi, in Book 2017 at Page 6167 and covering the following described land in Hancock County, Mississippi:

Lot #42 Board of Supervisors, Subdivision No. 2, Section 16-9-16, Hancock County, Mississippi. Parcel # 185D-1-16-016.000

Being 1 acres, more or less.

EXECUTED on this the 26th day of May, 2022.

Dale J. Billiot
ASSIGNOR

ASSIGNEE

Attachment: Justin Hendricks - Assignments - Residential - Parcel #185D-1-16-016.000 - recorded (11134 : Spread 16th Section Land Matters)

This assignment was approved by the Board of Education of the Hancock County School District on the 26th day of May, 2022.

SUPERINTENDENT, HANCOCK COUNTY SCHOOL DISTRICT

PRESIDENT, BOARD OF EDUCATION OF HANCOCK COUNTY SCHOOL DISTRICT

ACKNOWLEDGMENT

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

PERSONALLY APPEARED before me, the undersigned authority in and for the said county and state, on this the 26th day of May, 2022, within my jurisdiction, the within named Dale Billiot acknowledged that she executed the above and foregoing instrument.

Regina C. Moran
Notary Public

My Commission Expires:
10/22/2025

(Affix official seal, if applicable)

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

Attachment: Justin Hendricks - Assignments - Residential - Parcel #185D-1-16-016.000 - recorded (11134 : Spread 16th Section Land Matters)

ACKNOWLEDGMENT

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

Personally appeared before me, the undersigned authority in and for said county and state, on this the 26th day of May, 2022, within my jurisdiction, the within named, Teresa Merwin School District, Superintendent of Schools, and Jennifer Seal, School Board President, of the Hancock County School District Board of Education, who acknowledged that in said representative capacity as Superintendent of Schools and President of the Board of Education of Hancock County School District, Mississippi, they executed the above and foregoing instrument for and on behalf of said Board of Education, after first having been duly authorized so to do.

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 61630

Regina C. Moran
(Notary Public)

My Commission Expires:
10/22/2025

(Affix official seal, if applicable)

ADDRESS OF ASSIGNOR:

18375 Hwy 603
Kiln, MS 39556
Telephone: 228-255-0376

ADDRESS OF ASSIGNEE:

6145 Kellar Street
Pearlington, MS 39556
Telephone: 601-569-2769

Attachment: Justin Hendricks - Assignments - Residential - Parcel #185D-1-16-016.000 - recorded (11134 : Spread 16th Section Land Matters)

Assignment of Lease

INDEXING INSTRUCTION

SECTION: 16

TOWNSHIP: 9South

RANGE: 16West

QUARTER SECTIONS: Hancock County Board of Supervisors, Division #2 – Lot 42 Hancock County, Mississippi.

THIS INSTRUMENT WAS PREPARED BY: Regina C. Moran

Attachment: Justin Hendricks - Assignments - Residential - Parcel #185D-1-16-016.000 - recorded (11134 : Spread 16th Section Land Matters)

2022 11302
Deed Book & Page

8.J.2.k

DATA PROCESSING CHANGE SHEET

SECRETARY OF STATE — **16TH SECTION LANDS**

School District Number	School District Name	
2300	HANCOCK COUNTY SCHOOL DISTRICT	
Form prepared by	**Telephone**	**Fax**
REGINA MORAN	(228) 255-0376	(228) 255-0378

Reason For Change

- [ ] New lease/no existing lease
- [ ] Lease expired/delete lease record
- [ ] Lease expired/replace with new lease
- [ ] Other _____
- [✓] Lease assigned
- [ ] Lease amended
- [ ] Rent adjusted

Date of Appraisal 3 / 7 / 2017
Fair Market Value of Land $ 6400.00
Appraised Rental Amount $ 384.00

	Current or Expired Lease	New Lease or Change in Current Lease
Lease Number	18084	
State Lease Number	18084	
Board Lease Number		
Section/Township/Range	16, T 9 S, R 16 W	_____, T _____, R _____
Book/Page	Book _____ Page _____	Book _____ Page _____
Lease Type	[✓] Surface [ ] Mineral	[ ] Surface [ ] Mineral
Land Classification	AGR CAT COM FRS FST IND OTH REC (RES) SCH; O G S C CGS NA X	AGR CAT COM FRS FST IND OTH REC RES SCH; O G S C CGS NA X
Land Sub-Classification	H (Forest land only) E R	H (Forest land only) E R
Number of Acres in Lease	1 Acres	Acres
Date of Change in Lease		5 / 28 / 2022
Beginning/Ending Date of Lease	Beginning Date 3 / 17 / 2017 — Ending Date 3 / 16 / 2042	Beginning Date 5 / 29 / 2022 — Ending Date 3 / 06 / 2042
Term of Lease	25 year(s)	year(s)
Rent Adjustment Period/ Last Reviewed	Adjustment Period Years — Last Reviewed / /	Adjustment Period 8 years — Last Reviewed / /
Lease Payments	Annual Rent $ 384.00 — Lump Sum $. — Production $.	Annual Rent $ 384.00 — Lump Sum $. — Production $.
Date Lease Payment Received	/ / — / / — / /	3/22/22 — / / — / /
Full Name of all Lessees (list all names exactly as they appear in lease)	Dale + James Billiott	Assigning Lease to Justin Hendricks - purchased mobile home on Lot 42
Description of Land in Lease (attach copy of description if additional space needed)		Hancock County Bd of Supvs Sub # 2 - Lot 42

Hancock County
I certify this instrument was filed
07-19-2022 02:15:09 PM
and recorded in Deed Book
2022 at Pages 11296
Timothy A Kellar
CHANCERY CLERK
HANCOCK COUNTY, MS

EXHIBIT "A"

Attachment: Justin Hendricks - Assignments - Residential - Parcel #185D-1-16-016.000 - recorded (11134 : Spread 16th Section Land Matters)

BOOK: 18

PAGE: 354

8.J.2.l

2022 22265
Recorded in the Above
Deed of Trust Book & Page
07-19-2022 02:20:31 PM
Timothy A Kellar
Hancock County

RELEASE

THE STATE OF MISSISSIPPI
HANCOCK COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That I, Paul Farve, do hereby constitute and appoint Timothy Kellar, Clerk of Chancery Court, in and for said State and County, my True and lawful attorney for me, to enter satisfaction of and cancel upon the records of the Chancery Clerk's Office in HANCOCK County, that certain land lease executed on the 2nd day of March, 2020, by Hancock County Board of Education to Paul Farve which said lease is recorded in Land Record Book No. 2020 Page 8083, of the Land Records of Hancock County, Mississippi.

Witness my hand and seal, the 13th day of May A.D., 2022.

Paul Farve
Lessee Signature

THE STATE OF MISSISSIPPI
HANCOCK COUNTY

STATE OF MISSISSIPPI
REGINA C. MORAN
NOTARY PUBLIC
Hancock County
Commission Expires
October 22, 2025
COMMISSION NUMBER 91162

Personally appeared before me, the undersigned authority in and for said County the within names Paul Farve who acknowledged that he signed, sealed and delivered the within instrument for the purpose therein expressed, as his act and deed, on the day and year therein mentioned.

Given under my hand and seal, the 13th day of May, A.D., 2022.

Regina C. Moran
Notary

10/22/2025
Expiration

SEAL

APPROVED
MAY 26 2022
HANCOCK COUNTY
SCHOOL BOARD

THE STATE OF MISSISSIPPI
HANCOCK COUNTY

I, Timothy Kellar, Clerk of the Chancery Court of said County, do hereby certify that the within Named instrument was filed for record in my office on the 18 day of July, 2022, at 9 o'clock A M., and that the same, together with the certificate and Acknowledgement, is now duly recorded in / Book, / Pages / of the Land Records in my office.

Given under my hand and official seal, this 18 day of July A.D., 2022

By Timothy A. Kellar Clerk
Valerie K. Smith D. C.

CHANCERY CLERK
HANCOCK COUNTY

Attachment: Paul Favre - Cancellations - Parcel #055-0-16-001.002 - recorded (11134 : Spread 16th Section Land Matters)

2022 22266
Deed of Trust Book & Page
5/12/2022

I would like to cancel
+ release my lease @
4034 CC Rd - 1 acre
16-6S-14W - # 055-0-16-001-002

CHANCERY CLERK
HANCOCK COUNTY, MS

Thank You
Paul Favre

Hancock County
I certify this instrument was f
07-19-2022 02:20:31 PM
and recorded in Deed of Trust B
2022 at pages 22265 - 22266
Timothy A Kellar

228-363-0615

Attachment: Paul Favre - Cancellations - Parcel #055-0-16-001.002 - recorded (11134 : Spread 16th Section Land Matters)

BOARD OF SUPERVISORS

Hancock County
854 Highway 90, Suite A
Bay St. Louis, MS 39520

Telephone (228) 467-0172
Fax (228) 467-2691

July 27, 2022

Hancock County School District
18375 Highway 603
Kiln, Mississippi 39556

Attn: Regina Moran
Re: 16th Section Land Matters

Dear Ms. Moran:

Enclosed please find the following 16th section land matters, which have been recorded with the Chancery Clerk. I have also included the invoice for the recording fee in the amount of $145.00.

Richard Murray – New Lease
Luis Cirilo – Amendment
Travis and Elizabeth Vernaci and Justin Hendricks – Assignments, and
Paul Farve - Cancellation

Please let me know if you need anything further.

Kindest regards,

Valerie Fitts
Deputy Clerk / Board Secretary
Enclosures as stated

Attachment: Letter to Hancock County School District.7.27.2022 (11134 : Spread 16th Section Land Matters)

IN THE SECOND CIRCUIT COURT DISTRICT
HARRISON, HANCOCK, AND STONE COUNTY

ORDER APPOINTING AND SETTING SALARY FOR SUPPORT STAFF

IT IS HEREBY ORDERED that Pepper Russell is re-appointed AOC Staff Attorney V for Judge Lawrence P. Bourgeois of the Second Circuit Court District, effective June 1, 2022. Pursuant to **Miss. Code Ann**. § 91-1-36, as amended, the annual salary of Pepper Russell is hereby set at $80,000.00, plus benefits, is to be funded from the support staff funds of the undersigned Judge Lawrence P. Bourgeois of the District.

If sufficient funds are not available from the support staff funds of the undersigned Judge of the district, said salary may be supplemented by the county or counties of the district in the percentages set forth below:

Harrison County 82% Hancock County 12% Stone County 6%

ORDERED AND ADJUDGED this the 30th day of June, 2022.

CIRCUIT COURT JUDGE

FILED
JUL 05 2022
CONNIE LADNER
CIRCUIT CLERK
BY: D.C.

Attachment: Order Appointing and Setting Salary for Support Staff (11136 : Approve and spread Order Appointing and Setting Salary)

BOARD OF SUPERVISORS

Hancock County
854 Highway 90, Suite A
Bay St. Louis, MS 39520

Telephone (228) 467-0172
Fax (228) 467-2691

RECEIPT

July 13, 2022

Commercial appeal for Planning and Zoning decision in regard to the matter of App# 658 – Conditional Use – Jesse Crowe – Parcel #044-0-18-012.000.

Total Due: $500.00

Total Paid: $500.00

Paid by: Cori Crowe

Received by: Valerie Fitts
Valerie Fitts
Board Secretary/Deputy Chancery Clerk

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

CHANCERY CLERK HANCOCK COUNTY, MS

COASTAL COUNTER TOPS LLC
24358 N BENVILLE RD
PICAYUNE, MS 39466

227
85-368/655
41

7-13-22
Date

Pay to the Order of Hancock Co Board of Supervisor $ 500.00

Five hundred and no/100 Dollars

Photo Safe Deposit® Details on back

HANCOCK WHITNEY

For Permit appeal Cori Crowe

⑆065503681⑆ 006305237O⑈ 0227

Attachment: Receipt Planning and Zoning Appeal.Jesse Crowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

Jesse & Cori Crowe
24358 N Benville Rd
Picayune, MS 39466
601-347-1742 Jesse
Jessecrowe16@gmail.com

This is a notice of appeal to Hancock Co Board of Supervisors to appeal the decision of Planning & Zoning commission meeting held on July 7, 2022, in regard to 044-0-18-012.000. There was also never going to be a sales office in our home. We occupy our home. All of our work is given to us by cabinet companies and general contractors. This is how we make our living and circumstances beyond our control made us have to move into what was our storage building. We understand now that we were supposed to change the permit we originally applied for. We were unaware of this due to it being on our personal property.

Respectfully,

Cori Crowe
7/13/22
cc

Attachment: Notice of Appeal.Jesse.CoriCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

Hancock County Zoning Planning & Zoning Commission
854 Highway 90 Suite A
Bay St. Louis, Ms. 39520
(228) 467- 4157

Date of Meeting July 7, 202
Application Number 22- 0658
District Zone A-1
Flood Zone X
Fee Paid 51.00.
Clerk DONeal

I. General Application:

TYPE OF CASE:

(X) Conditional Use Permit	$51.00
( ) Mini Subdivision (survey required)	$51.00
( ) Site Plan Review	$101.00
( ) Home Occupation	$51.00
( ) Appeal Building Official's Decision	$51.00
( ) Interpretation of Zoning Ordinance	

I. Public Hearing Application:

TYPE OF CASE:

( ) Zoning Change	$161.00
( ) Special Exception Use	$141.00
( ) Site Plan	$101.00
( ) Variance Request	$141.00
( ) Preliminary Plan	$_____
( ) Final Subdivision Plan	$_____

II. Advalorem Tax Parcel Number(s): 044-0-18-012.000
(Parcel numbers are available from the Hancock County Tax Assessor at 467-4425)

III. General Location of Property Involved: 24358 N. Benville Rd. Picayune, MS 39466

Address of subject property: _____

IV. General Description of Request: to have a granite fabrication shop - and sales office in home.

V. Required Attachments:

A. Supplemental Application
B. Newest Warranty Deed to property
C. Site Plan (to include: streets, property lines, flood zones, distance/dimensions, buildings and other necessary information.)
D. Cash or Check Payable to Hancock County

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

- **VI. Ownership and Certification:** I hereby certify that I read and understand this application and that all information and attachments are true and correct, I certify that I agree to comply with all applicable county codes, ordinances and state laws. Further, I certify that I agree to allow the Zoning Officer access to my property during normal working hours, with or without my presence, for any reasonable inspection as it relates to this inspection as it relates to this application. Finally, I certify that I am the owner of the property involved in this request or authorized to act as the owner's agent for this request.

Jesse Crowe

Property Owner(s)/Agent (print)

24358 N. Bonville Rd. Pitcayune, MS 39466

Property Owner(s) Current Address

(601) 347-1742

Phone #'s home, work, cell

* _____

Property Owner(s)/Agent Signature **Date**

* _____ 6-3-22

Signature **Date**

* _____

Signature **Date**

All persons listed on the Warranty Deed of the Property Must sign application

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

KENDRICK LEMUEL J
LEE JASON ETUX
SKIPPER BYRON ETUX
BOYD JESSE ETUX
LEE OSTEZ ETUX
1 Ac.
N BENVILLE RD
15.001
12
J M GROUP LLC
8.4 Ac.
BURCH JOAN J
13.003
DAVIS TERRELL E ETUX
3 Ac.
DICK ROBERT ETAL
13
7 Ac.
BELLE DAVID W ETUX
14
4 Ac.
DAVIS TROY
13.004
SIMPSON TERRY
x,y
0 50 100ft
Copyright © 2014 GCT, LLC

2016 11826
orded in the Above
Deed Book & Page
09-29-2016 11:39:18 AM
Timothy A Kellar
Hancock County

CONTRACT FOR DEED

THIS CONTRACT FOR DEED (this "Agreement") dated this 29th day of September, 2016

BETWEEN:

3 M Group LLC of New Orleans, LA 70119, and
Edward James Miller of 414 S Jefferson Davis Pkwy., New Orleans, LA 70119,and
Janet Ann Miller of 414 S Jefferson Davis Pkwy., New Orleans, LA 70119

(collectively the "Seller")

OF THE FIRST PART

AND

Jesse Neal Crowe of 24358 N Benville Rd. Picayune, MS 39466, and
Cori Evans Crowe of 24358 N Benville Rd. Picayune, MS 39466

(collectively the "Purchaser")

OF THE SECOND PART

IN CONSIDERATION OF the covenants and agreements contained in this Agreement and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties to this Agreement agree as follows:

Sale of Property

1. On the 29th day of September, 2016, the Seller, for and in consideration of the sum of $125,000.00, does hereby convey and grant with warranty covenants to the Purchaser, all of the following lands and property, together with all improvements located on the property:

Initials: _____

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

24358 N Benville Rd. Picayune, MS 39466 in Hancock, County, MS
Further described as:
Commencing at the Northeast corner of the SE 1/4 of the NW 1/4 of Section 18, Township 6 South, Range 15 West, Hancock County, Mississippi; thence South 350 feet of the place of beginning;thence South 313.5 feet;thence West 1142.5 feet to the East Margin of a gravel road;thence North 3 degrees 30 minutes East along the East margin of said gravel road 313.5 feet, more or less to a point due West of the place of beginning;thence East 1150 feet, more or less, to the place of the beginning, containing 8.44 acres, more or less, and being a part of the SE 1/4 of the NW 1/4 of Section 18, Township 6 South, Range 15 West, Hancock County, Mississippi (the "Premises").

Purchase Price

2. The purchase price (the "Purchase Price") of the Premises is $125,000.00. The Purchaser agrees to pay $10,000.00 upon execution of this Agreement and the balance of the Purchase Price being payable in 180 monthly installments of $1,160.00, due on the 1st of each month, beginning on November 1, 2016 until the Purchase Price is paid in full.

Interest Charges

3. Interest of 8.89% per year will be computed monthly and deducted from the monthly payments. The balance of the monthly payment will be applied to the principal amount of the Purchase Price outstanding.

Property Taxes and Assessments

4. For the duration of this Agreement, the Purchaser will be responsible for all taxes, and assessments levied against the Premises.

Insurance

5. The seller is not providing any furnishings or appliances to the property beyond what is currently there as of the date of purchase.

6. The Purchaser is hereby advised and understands that the personal property of the

Initials: _____

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

Purchaser is not insured by the Seller for either damage or loss, and the Seller assumes no responsibility for any such damage or loss. The Purchaser is advised that, if insurance coverage is desired by the Purchaser, the Purchaser should inquire with the Purchaser's insurance agent regarding a personal contents policy of insurance.

7. The Purchaser is hereby advised and understands that the Premises is not insured by the Seller for either damage or loss to the structure, mechanical or improvements to the Premises, and the Seller assumes no responsibility for any such damage or loss. The Purchaser is advised that insurance coverage is required by the Seller, and the Purchaser should inquire with the Purchaser's insurance agent regarding a policy of insurance for the Premises and provide a copy of such policy to the Seller once it is in place. Failure to insure the Premises is a violation of this Agreement and may result in the termination of the Agreement.

8. The Purchaser is responsible for maintaining satisfactory insurance on the Premises for the benefit of both the Purchaser and the Seller, and the Purchaser assumes liability for any damage or loss arising from the liability of either the Purchaser or the Seller.

9. For any required insurance of the Purchaser stipulated in this contract, the proof of insurance will be furnished to the Seller upon the request of the Seller. Seller is to be listed as lien holder on insurance policy.

Purchaser's Default

10. In the event of the Purchaser's failure to perform any covenant or condition contained in this Agreement, the Seller will give the Purchaser a written notice of default. The notice will give the Purchaser 30 days from the date of the notice to remedy the default. If the Purchaser fails to remedy the default within 30 days, then the entire balance of the Purchase Price, including interest payable, will become due the day after the 30 day period to remedy the default expires (the "Notice Period"). Failure to pay the full amount of the Purchase Price owing with will result in the termination of this Agreement at the end of the Notice Period.

11. The Purchaser and the Seller agree that in the event that the Purchaser fails to remedy a default and this Agreement is terminated, the Purchaser will vacate the Premises within 3 days of the Agreement terminating. The Purchaser and the Seller further agree that failure of the Purchaser to vacate within that period gives the Seller a right to maintain an action to obtain vacant possession of the Premises.

Initials: _____

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

12. In the event of default and termination of this Agreement by the Purchaser, the Purchaser forfeits any and all payments made under the terms of this Agreement, including but not limited to all payments made towards the Purchase Price, and any and all taxes, assessments, or insurance premiums paid by the Purchaser, as liquidated damages for breach of this Agreement.

13. The Seller reserves the right to recover damages resulting from the willful acts or negligence of the Purchaser.

Seller's Right to Reinstate Agreement After Default

14. In the event of the Purchaser's default and the termination of this Agreement, the Seller, at his sole discretion, will have the right to reinstate this Agreement. In exercising his discretion, the Seller may require the Purchaser to:

    (i) pay all amounts due and owing under this Agreement had the Agreement not been terminated;

    (ii) cure any defaults that have occurred; and

    (iii) pay all expenses incurred by the Seller in enforcing their rights under this Agreement.

15. All payments made under the preceding provision must be made in a form acceptable to both parties.

Assignment or Sale of the Premises

16. The Purchaser may not sell, assign, transfer, convey, encumber, or otherwise deal with any interest in the Premises without the written consent of the Seller.

Deed and Evidence of Title

17. Upon payment of the full Purchase Price, including all taxes, assessments, interest, and other charges due to the Seller, the Seller agrees to deliver to the Purchaser, within a reasonable amount of time, not to exceed 30 days a Warranty Deed to the Premises in the name of the Purchaser, free and clear of all liens and encumbrances.

Initials: _____

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

Notices

18. All notices required to be sent under this Agreement will be sent by certifed US mail to:

If to the Purchaser:

Jesse Neal Crowe of 24358 N Benville Rd. Picayune, MS 39466, and
Cori Evans Crowe of 24358 N Benville Rd. Picayune, MS 39466.

If to the Seller:

3 M Group LLC of PO Box 791095, New Orleans, LA 70119, and
Edward and Janet Miller of 414 S Jefferson Davis Pkwy., New Orleans, LA 70119.

Charges for Late Payment

19. In the event the Purchaser pays a monthly installment payment after the 5th of the month, there will be a late fee of $30.00 assessed to the Purchaser as a reasonable pre-estimate of the Seller's loss as a result of the late payment. A monthly installment made after the 15th of the month will incurr an additional $30.00 fee. Such fees will be deducted from any payment to the Seller before being applied against the monthly installment owing.

Conveyance or Mortgage by Seller

20. The Seller reserves the right to encumber the Premises with a mortgage. The Seller agrees to meet the obligations due under the mortgage and to provide proof of the same to the Purchaser upon the written demand of the Purchaser.

21. The Seller reserves the right to convey their interest in the Premises, subject to this Agreement. Such conveyance will not be cause for termination of this Agreement.

Security

22. This Agreement will act as security for the performance of all of the Purchaser's obligations under this Agreement.

Initials: _____

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

Time of the Essence

23. Time is of the essence for the performance of all of the Purchaser's obligations under this Agreement.

Attorney Fees

24. In the event of a default by the Purchaser, the Purchaser will pay all the Seller's reasonable and actual attorney fees associated with enforcing the Seller's rights under this Agreement. The default will not be deemed to be corrected until all attorney fees have been paid.

Entire Agreement

25. This Agreement will constitute the entire agreement between the Purchaser and the Seller. Any prior understanding or representation of any kind preceding the date of this Agreement will not be binding on either party except to the extent that it is incorporated into this Agreement.

Amendments

26. Any amendments or modifications of this Agreement or additional obligations assumed by either party in connection with this Agreement will only be binding if they are evidenced in writing and signed by each party or an authorized representative of each party.

Waivers

27. A waiver of any rights by any party in connection with this Agreement will only be binding if evidenced in writing and signed by each party or an authorized representative of each party.

Severability

28. If there is a conflict between any provision of this Agreement and the applicable legislation of the State of Mississippi (the "Act"), the Act will prevail and such provisions of this Agreement will be amended or deleted as necessary in order to comply with the

Initials: _____

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

Act. Further, any provisions that are required by the Act are incorporated into this Agreement.

29. In the event that any of the provisions of this Agreement will be held to be invalid or unenforceable in whole or in part, those provisions, to the extent enforceable and all other provisions of this Agreement will nevertheless continue to be valid and enforceable as though the invalid or unenforceable parts had not been included in this Agreement and the remaining provisions had been executed by both parties subsequent to the expungement of the invalid provision.

Interpretation

30. Headings are inserted for the convenience of the parties only and are not to be considered when interpreting this Agreement. Words in the singular mean and include the plural and vice versa. Words in the masculine mean and include the feminine and vice versa.

Joint and Several Liability

31. All Sellers are jointly and severally liable for the acts, omissions, and liabilities of all other Sellers to this Agreement.

Heirs and Assigns

32. This Agreement will extend to and be binding upon and inure to the benefit of the respective heirs, executors, administrators, successors, and assigns, as the case may be, of each party to this Agreement. All covenants are to be construed as conditions of this Agreement.

Additional Clauses

33. Property is sold as is
Purchaser is responsible for all maintanence, repairs, or renovations, and will maintain the property in good condition. Any renovations or improvments to the property will be considered to be part of property.
Amortization schedule attached as Exhibit A, will determine payoff balance.
All payments must be current and up to date for payoff to occurr.

Initials: _____

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

34. Purchaser agrees to apply for Homestead Exemption with Hancock County. Escrow of $80.00 a month(for payment of taxes) to be collected beginning with first payment on Nov. 1, 2016. Escrow will be adjusted up or down on or before April 10th every year to reflect actual cost incurred, and adjustment will show in May's payment. Escrow will be collected by mortgage holder and will be used exclusively for the purpose of paying taxes. Purchaser may select insurance coverage from a reputable agency. Purchaser agrees to make payments to insurance carrier in a timely manner. Failure to maintain insurance and/or to make escrow payments along with mortgage payments are covered under terms of default.

35. Payments are to be made to 3M Group LLC at PO Box 791095 New Orleans, LA 70119. Seller will make purchaser aware of any change in address in writing via US Mail. Purchaser and seller agree to keep each other current in regards to phone numbers and contact information.

36. Purchaser has occupied the property since November of 2013, and is fully aware of the property's condition, further inspection of any kind is not required.

Initials: _____

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

_016 11834
Deed Book & Page

IN WITNESS WHEREOF the Seller and Purchaser have duly affixed their signatures under hand and seal on this the 29th day of September, 2016.

Witness: Heddi Morel (Sign)
Heddi Morel (Print)

Edward James Miller (Seller)

Witness: Gloria Jordan (Sign)
Gloria Jordan (Print)

Janet Ann Miller (Seller)

Witness: Karla McCarty (Sign)
Karla McCarty (Print)

Jesse Neal Crowe (Purchaser)

Witness: Ethel Poillion (Sign)
Ethel Poillion (Print)

Cori Evans Crowe (Purchaser)

Initials: _____

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

2016 11835
Deed Book & Page

SELLER ACKNOWLEDGMENT

STATE OF MISSISSIPPI
COUNTY OF Hancock

Personally appeared before me, the undersigned authority in and for the said county and state, on this 29th day of September, 2016, within my jurisdiction, the within named 3 M Group LLC, and Edward and Janet Miller who acknowledged that they executed the above and foregoing instrument.

Timothy A. Kellar
Chancery Clerk
By: DC

Notary Public

CHANCERY CLERK
HANCOCK COUNTY, MS.

My commission expires: 12/31/19
My Commission Expires Dec. 31, 2019

Initials:

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

2016 11836
Deed Book & Page

PURCHASER ACKNOWLEDGMENT

STATE OF MISSISSIPPI
COUNTY OF Hancock

Personally appeared before me, the undersigned authority in and for the said county and state, on this 29th day of September, 2016, within my jurisdiction, the within named Jesse Neal Crowe, and Cori Evans Crowe who acknowledged that they executed the above and foregoing instrument.

Timothy A. Kellar
Chancery Clerk
By: DC

CHANCERY CLERK * HANCOCK COUNTY, MS. *

Notary Public

My Commission Expires Dec. 31, 2019

My commission expires: 12/21/19

Initials: CC

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

2016 11837
Deed Book & Page

DISCLOSURE REQUIREMENTS

We recommend that you provide the Purchaser with an Amortization Schedule detailing the payments to be made for the duration of this Agreement.

If the house you are selling was built prior to 1978, the Seller is required to deliver a lead paint disclosure to the Purchaser. If this applies to your sale, please visit http://www.hud.gov/offices/lead/enforcement/disclosure.cfm and print off the lead paint pamphlet and disclosure form.

CHANCERY CLERK
HANCOCK COUNTY, MS

Hancock County
I certify this instrument was filed on
09-29-2016 11:39:18 AM
and recorded in Deed Book
2016 at pages 11826 - 11837
Timothy A Kellar

Initials: _____

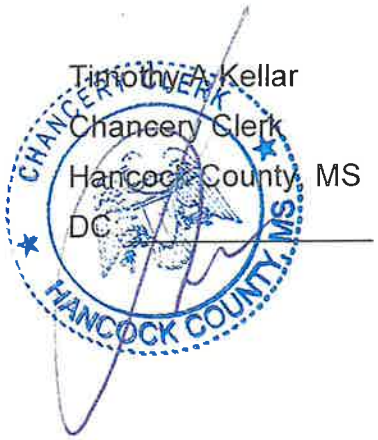
©2002-2016 LawDepot.com®

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

*** Certified Copy Page ***

I, Timothy A Kellar, Chancery Clerk, do hereby certify that the foregoing is a FULL, TRUE and CORRECT copy of the Instruments(s) herewith set out as same appears of record in: Deed BOOK - 2016, AT PAGE - 11826 in said court.

Witness my hand and seal this 29 Day of September, 2016.



Timothy A Kellar
Chancery Clerk
Hancock County, MS
DC

Printed: 09-29-2016 11:41:32 AM
Optical file reference: D2E32.7E0

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

HANCOCK COUNTY
BUILDING & ZONING
854 HIGHWAY 90 SUITE A

P-228-467-4157
F-228-466-4744

BUILDING PERMIT

ISSUE DATE 6/19/2020
EXPIRATION DATE 12/19/2020
PERMIT NUMBER 0020200233

ISSUED TO: CROWE,JESSE

PROPERTY INFORMATION:
PARCEL: 044 -0-18-012.000
24358 N BENVILLE RD
PICAYUNE MS 39466

FLOOD ZONES: X
OCC/LOC TYPE: RESIDENTIAL
ZONING: A-1
SUBDIVISION:
MH REG NO:

PROPERTY OWNER:
CROWE,JESSE
24358 N BENVILLE RD
PICAYUNE MS 39466
Phone 601-347-1742

CONTRACTOR:

License No

CLASS OF WORK: NEW X | ADDITION | ALTERATION | REPAIR | MOVE | REMOVE

WORK DESCRIPTION
NEW CONST 52X30 METAL BUILDING FOR STORAGE, WITH POWER

LEGAL DESC
PT SE 1/4 OF NW 1/4 SEC 18-6-15

APPROVED BY: ACUEVAS
APPROVAL DATE: 6/19/2020

Heated Area	Non-Heated
	1560

Valuation of Work: $	30000.00
Permit Fee: $	211.00
Paid: $	211.00
Due: $	

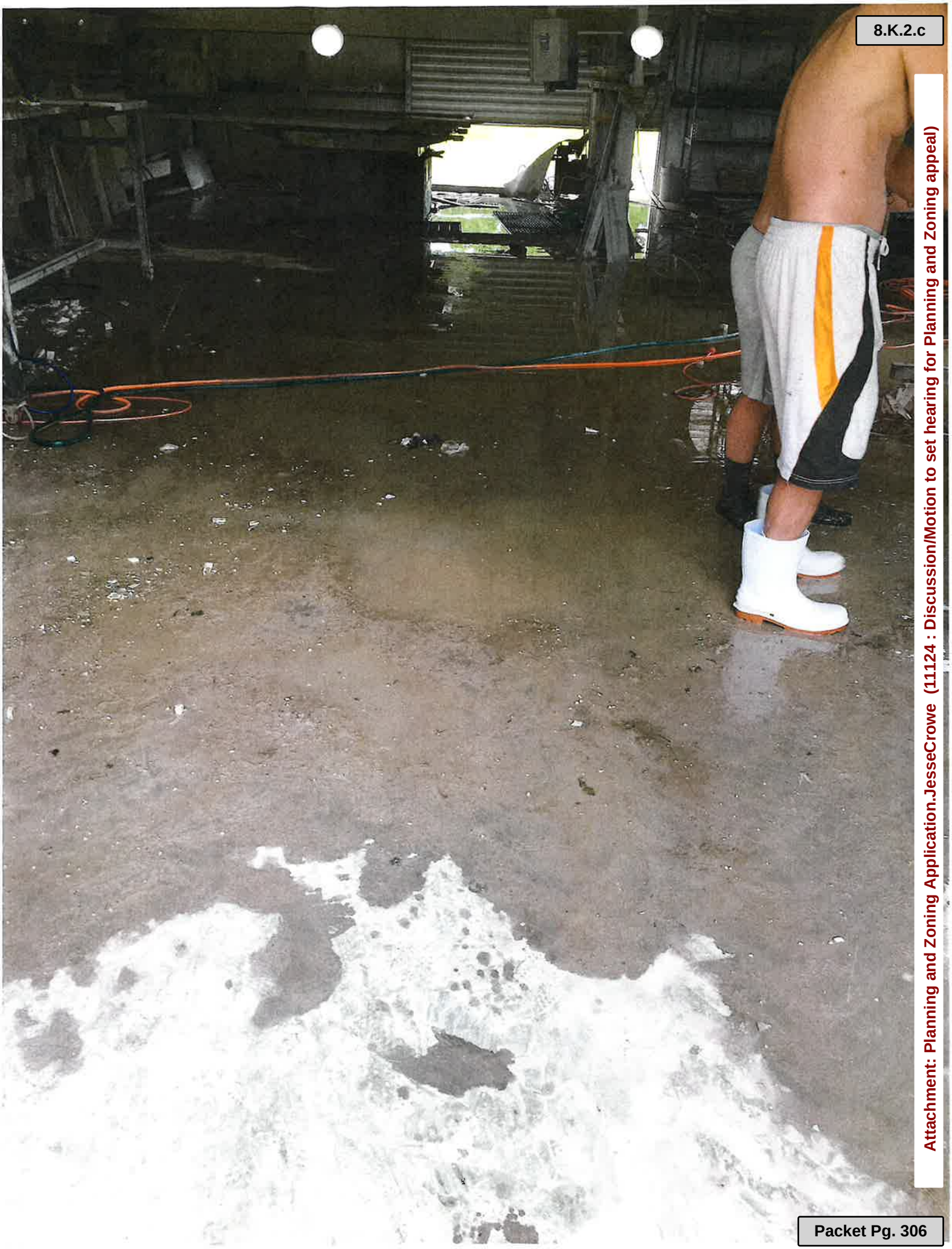
SIGNATURE OF OFFICIAL DATE

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS APPLICATION AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. THE GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISIONS OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT (DATE)

SIGNATURE OF OWNER (IF OWNER BUILDER) (DATE)

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)



Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)

Meeting Date July 7, 2022

Name Jesse Crowe

Application # 22-658

Approved **Tabled** **Disapproved**

1st Motion Ladner

2nd Motion Mays

Stipulations:

Attachment: Planning and Zoning Application.JesseCrowe (11124 : Discussion/Motion to set hearing for Planning and Zoning appeal)