



## **Hancock County Board of Supervisors**

Regular Meeting Agenda

June 20, 2022 at 2:00 PM

Board Meeting Room

### **1. Call to Order**

- A) Pledge of Allegiance
- B) Invocation

### **2. Roll Call**

### **3. Amendments to the Agenda**

- A) Motion to accept the agenda.

### **4. Bid Openings**

### **5. Announcements**

- A) The next regular scheduled Board of Supervisor's meeting will be held at 9:00 a.m., on \_\_\_\_\_.

- B) Biweekly payroll for ending date \_\_\_\_\_ with check date \_\_\_\_\_ totaled \$\_\_\_\_\_.

### **6. External Business Agenda**

- A) Port & Harbor Commission
- B) Jeff Loftus – GRPC
- C) Bruce Newton - Digital Engineering

### **7. Departmental Agendas**

**A) Emergency Management Agency**

**B) E-911/Dispatch**

**C) Animal Shelter**

**D) Justice Court**

**E) IT Department**

**F) Purchasing**

**G) Planning and Zoning**

**H) Parks & Recreation**

**I) Inventory Clerk**

**J) Comptroller**

**K) Board Secretary**

**8. Elected/Appointed Agendas**

**A) Sheriff's Office**

**B) Tax Assessor**

**C) Circuit Clerk**

**D) County Court**

**E) Youth Court/Family Treatment Court**

**F) Chancery Clerk**

**G) County Engineer**

**H) Road Manager**

**I) Grant Administrator**

**J) County Administrator**

**K) County Attorney**

**9. Supervisors Items**

**A) District 1**

**B) District 2**

**C) District 3**

**D) District 4**

**E) District 5**

**10. Public Comment**

**11. Executive Session**

**12. Adjourn/Recess**