Hancock County Board of Supervisors

Regular Meeting Minutes

January 19, 2021 at 9:00 a.m.

Board Meeting Room

1. Call to Order

A. Pledge of Allegiance
B. Invocation

2. Roll Call

The record reflects County Administrator, Eddie Favre, Grant Administrator, Maureen Anderson, and County Comptroller, Nancy Kelly were all present in the Board Room. Chancery Clerk, Timothy Kellar, County Attorney, Gary Yarborough, and Circuit Clerk, Kendra Necaise were all present via remote access.

Attendee Name	Title	Status	Arrived
Theresa Ryan	District 1	Present	8:51 AM
Greg Shaw	District 2	Present	8:51 AM
Kodie Koenenn	District 3	Present	8:51 AM
Scotty Adam	District 4	Present	8:51 AM
Darrin Bo Ladner	District 5	Present	8:51 AM

3. Amendments to the Agenda

6.G.2. - Motion to rescind the previous Motion Number 7552 to hire Justin Lee for Recreation Department.

7.G.3 - Motion to approve the hiring of Richard Carter in Road and Bridge Department South Maintenance location as Class III operator/laborer at $13.00 per hour, effective upon completion of successful drug test and physical.

7.J.1. - Motion to authorize payment Mr. William Beckham, Appraiser in the amount of $6,000 for 6 appraisals in regard to Kiln Delisle Bridge and Crane Creek Bridge, and authorize County Comptroller to add to today's docket.

A. **Motion to:** Motion to accept the agenda.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Announcements

A. The next regular scheduled Board of Supervisor's meeting will be held at 9:00 a.m., on Monday, February 1, 2021.

B. Biweekly payroll for period ending January 2, 2021 with check date January 8, 2021 totaled $772,381.29.

C. The Hancock County Board of Supervisors will hold a public hearing on Monday, February 1, 2021, at 10:00 a.m., in the Board Meeting Room on the matter of the "Tax Increment Financing Redevelopment Plan, Hancock County, Mississippi 2021".

D. Sealed or electronic bids will be received by the Hancock County Board of Supervisors for Dedeaux Storm Shelter Repair until 10:00 a.m., on February 4, 2021.

E. Sealed or electronic properly labeled proposals will be received by the Hancock County Board of Supervisors for Professional Engineering Services for Stormwater Management Projects until 10:00 a.m. on February 15, 2021.

5. External Business Agenda

A. Port & Harbor Commission

1. Motion to accept the Hancock County Port & Harbor Commission's Resolution 20210111-01, approving the January 11, 2021 Docket.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to accept the Hancock County Port & Harbor Commission's Resolution 20210111-02, authorizing HCPHC to enter into a one-year Service Agreement with Pro-tec Fire Services, Ltd., for ARFF Services at Stennis International Airport.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to approve the Port & Harbor Commission's Resolution 20210111-04, authorizing HCPHC to take legal action towards Goodnight Terminal Services, Inc.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

B. GRPC - Jeff Loftus

1. Motion to approve and authorize Board President to sign Payment Request No. 8 for the Pearlington Pier and Boat Launch Improvements.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve and authorize Board President to sign the Notice of Completion for the Pearlington Pier and Boat Launch Improvements.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

C. Mario Feola - Animal Shelter Complaints

1. Presentation: Mario Feola regarding animal shelter complaints.

RESULT: NO ACTION TAKEN

6. Departmental Agendas

A. Emergency Management Agency

1. Motion to approve the FY21 Emergency Management Performance Grant Application and Work Plan and authorize Board President to sign.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve the following fire investigator appointments from Sheriff Ricky Adam: Brian T. Adam, John Albert Evans, John Favaloro, Bob Armstrong, Holly Bilbo, Mark Alison, and Casey Piazza.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to approve hiring Aimee Cyr and Kristen Bennett as Full-Time Dispatchers at a rate of pay of $10.50 per hour, pending successful completion of physical and drug screening, and Wave Placement Testing.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

B. Animal Shelter

C. Justice Court

1. Motion to approve the MS Justice Court Judges Assn. Membership dues for 2020-2021. The dues for each judge are $250.00 for a total of $750.00 for all three judges.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

D. IT Department

E. Purchasing

1. Motion to approve the purchase of Extreme XT03 Carrier Vests and Panels for Sheriff's Office. Low Quote is $8,250.00 from Barney's Police Supply, and spread all quotes on the Minutes.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to reject the liquid CRS-2 liquid asphalt bid that was opened and taken under advisement at the January 4, 2021 Meeting due to the distance the county would have to travel, making the travel and price non-feasible to the county.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to accept the low and alternate for annual bids that were opened at the previous (January 4, 2021) meeting. Bid tabulations are attached.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

F. Planning and Zoning

1. Motion to approve the Planning Commission Meeting Minutes held on December 3, 2020.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

G. Parks & Recreation

1. Motion to approve request from Shondreka Lee and the Pearlington Fire Department to open the Pearlington gym for basketball.

RESULT:	**NO ACTION TAKEN**

2. Motion to rescind the previous Motion Number 7552 to hire Justin Lee for Recreation Department.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

H. Inventory Clerk

I. Comptroller

1. Motion to approve the Docket of Claims for January 19, 2021 in the amount of $265,002.14.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

J. Board Secretary

1. Motion to approve Regular Meeting Minutes of Monday January 4th, 2021

RESULT:	**ACCEPTED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

7. Elected/Appointed Agendas

A. Sheriff's Office

1. Motion to approve the purchase of a Latech License Plate Reader and Database system for $12,700.00, to be purchased from Department of Justice Drug Seizure Fund. This purchase will require a budget amendment. Attached is a sole source letter.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve to retire and remove from inventory K9 Taco to his handler, Kyle Michael, due to his age and recommendation of veterinarian.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to spread on the Minutes the following personnel changes for Sheriff's Department: a. Remove the following from payroll: • Daniel Forrester, effective January 06, 2021. • Hannah Askew, effective January 23, 2021. b. Add Kira Murray to payroll as full time Clerical Clerk, rate of pay $12.50 per hour, effective January 19, 2021. c. Move Sandra Ferrill from part time to full time, effective January 31, 2021. (rate of pay will remain the same) d. Implement the following pay adjustments, effective January 17, 2021 (All pay changes are budgeted) • Wanda Newbold to Clerical Clerk, rate of pay $14.77 per hour. • Renee Lick to Offender Services and Inmate Affairs, rate of pay $15.75 per hour. • Kathyleen Seibenkittel to Assistant Records Coordinator, rate of pay $15.00 per hour.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

B. Tax Assessor

1. Motion to spread on the Minutes increase in pay for Richard Loper from $27.65 per hour to $33.26 per hour, plus $3.12 in statutory pay for a total of $36.38 per hour, effective January 3, 2021.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve Board President and Chancery Clerk to sign the Increase/Decrease in Assessment.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to Void the attached Tax Sales.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to approve the Freeport Warehouse application for Lazy Magnolia Brewing Co.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

C. Circuit Clerk

1. Motion to approve and spread on the Minutes the following Circuit Clerk Orders: Order Allowing Clerk 1/2 of 1% on Money Collected Section 25-7-13(5); Order Allowing Clerk $5,000.00 Per Annum for Public Service Section 25-7-13(2)(k).

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve Kendra Necaise as County Registrar for her elected term pursuant to Mississippi Election Code § 23-15-225.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

D. County Court

E. Chancery Clerk

1. Motion to spread on the Minutes the Chancery Clerk's December 2020 Land Redemption Settlement Check for $3,375.88 to the General Fund, and the Settlement Report.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

F. County Engineer

G. Road Manager

1. Motion to rescind the Motion made during December 21,2020 meeting to hire Shaynon Shaw as a part time custodian in Buildings & Grounds as she has declined the position.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to accept and spread on the Minutes the 2020-2023 four year road plan prepared by the Road Superintendent for the Board of Supervisors.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to approve the hiring of Richard Carter for Road and Bridge Department, South Maintenance location, as a Class III operator/laborer at $13.00 per hour, effective upon completion of successful drug test and physical.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Greg Shaw, District 2
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

H. Grant Administrator

1. Motion to spread on the Minutes the MEMA request for final inspection for Hurricane Sally category B related work.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve and authorize Grant Administrator, Maureen Anderson to execute the quarterly report for December 2020 for the Department of Finance and Administration for the Crane Creek Bridge Replacement Project.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

I. County Administrator

1. Motion to accept the Bid from The First - A National Banking Association, as the main depository for all Hancock County Funds for Years 2021 and 2022, and to accept the Bids from The Peoples Bank and Hancock Whitney Bank as alternate depositories for use as/if needed.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to accept the Bid from the Sea Coast Echo for Newspaper Advertising Requirements of the Hancock County Board of Supervisors for Calendar Year 2021.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to spread on the Minutes, Hancock County Animal Shelter Report for December 2020.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to spread on the Minutes, Philip's Pest Control's Monthly Report for December 2020.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

5. Motion to approve monthly payments to Pine Belt Mental Health in the amount of $27,679.92, beginning February 1, 2021 through September 30, 2023; based on annual commitment of $332,159.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

6. Motion to approve ordinance restricting certain explosives and weapons in certain county locations.

   The record reflects this Ordinance is effective immediately for public safety and county administrator to publicize for 30 days.

   The record further reflects county attorney to draft a county firearms ordinance to present at a subsequent meeting.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

J. County Attorney

1. Motion to authorize payment to Mr. William Beckham, Appraiser in the amount of $6,000 for six (6) appraisals in regard to Kiln Delisle Bridge and Crane Creek Bridge, and authorize County Comptroller to add to today's docket.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

8. Supervisors Items

A. District 1

B. District 2

C. District 3

D. District 4

E. District 5

9. Public Comments

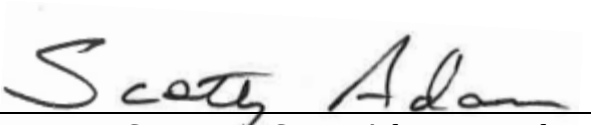
10. Executive Session

11. Adjourn/Recess

1. **Motion to:** Motion to adjourn the meeting at 9:50:14 AM.

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

The Minutes of the January 19, 2021 have been read and approved.



Supervisor Scotty Adams, President

Hancock County Port & Harbor Commission

Port & Harbor Commission

Staff Report

Date:	January 11, 2021
To:	Port & Harbor Commission
From:	Tonya Ladner, Comptroller
Subject:	RESOLUTION# 20210111-01
	DOCKET JANUARY 11, 2021

ATTACHED:
07-JAN 11, 2021

Attachment: 20210111-01 January 11, 2021 Finance Docket (7572 : HCPHC January 11, 2021 Claims Docket.)

HANCOCK
MISSISSIPPI
PORT • AIR • SPACE
HANCOCK COUNTY PORT & HARBOR COMMISSION

RESOLUTION# 20210111-01

Claims Docket

BE IT RESOLVED, that the January 11, 2021 claims dockets be and they are hereby approved for payment;

BE IT FURTHER RESOLVED, having received an affirmative vote from a majority of the members of the Commission, a copy of this resolution shall be forwarded to the Hancock County Board of Supervisors for their approval and/or appropriate action.

PASSED and APPROVED this 11th day of January 2021.

RESULT:	**CARRIED [UNANIMOUS]**
MOVER:	David Holman, Commissioner
SECONDER:	Robert Martin, Commissioner
AYES:	Swanson, Ward, Casano, Holman, Jordan, Martin, Bennett, Necaise

Derek Necaise, President

ATTEST:

Michael Bennett,Secretary

ATTACHED:
07-JAN 11, 2021

Attachment: 20210111-01 January 11, 2021 Finance Docket (7572 : HCPHC January 11, 2021 Claims Docket.)

HANCOCK COUNTY PORT & HARBOR COMMISSION
G O DOCKET
JANUARY 11, 2021 COMMISSION MEETING

	NAME	MEMO	AMOUNT
1	AGJ SYSTEMS & NETWORKS INC.	IT SUPPORT/E-MAIL/ANTI-SPAM/MONITOR	$ 3,354.50
2	BLUE CROSS BLUE SHIELD OF MISSISSIPPI	MEDICAL INSURANCE	$ 20,263.51
3	COAST ELECTRIC POWER ASSOCIATION	MONTHLY UTILITIES	$ 446.49
4	COLLECTIONS, INC	EMPLOYEE GARNISHMENT	$ 17.71
5	DEFERRED COMP	DEFERRED COMP	$ 50.00
6	EDWARD H. WIKOFF, AIA, PC	INTERIOR DESIGN UPDATE-ADMIN BLDG	$ 6,318.52
7	FEDEX	POSTAGE	$ 19.33
8	INTERNAL REVENUE SERVICE	PAYROLL TAXES	$ 12,957.90
9	KILN UTILITY & FIRE DISTRICT	MONTHLY UTILITIES	$ 74.63
10	LISA MONTI	MARKETING-PHOTOS/PRESS RELEASES	$ 585.00
11	McCLURE, OBIE	TRAVEL REIMBURSEMENT	$ 10.75
12	METLIFE INSURANCE	INSURANCE	$ 3,405.12
13	MISSISSIPPI RAILROAD ASSOCIATION	ANNUAL MEMBERSHIP FEE	$ 1,200.00
14	PERS OF MISSISSIPPI	PERS PAYMENT	$ 36,357.14
15	R J YOUNG COMPANY, INC	COPIER RENTAL/USAGE	$ 512.68
16	RAILROAD CT-1 TAXES	PAYROLL TAXES	$ 8,393.65
17	RANKIN & ASSOC PAYROLL ACCOUNT	MONTHLY PAYROLL	$ 52,535.86
18	RUIA - RAILROAD UNEMPLOYMENT TAX	UNEMPLOYMENT TAX	$ 820.15
19	S & L OFFICE SUPPLIES	SUPPLIES-OFFICE	$ 56.47
20	WALKER, MADELINE	TRAVEL REIMBURSEMENT	$ 11.73
		TOTAL ADMIN OPERATING EXPENSE:	$ 147,391.14
		TOTAL GO DOCKET:	$ 147,391.14

Attachment: 20210111-01 January 11, 2021 Finance Docket (7572 : HCPHC January 11, 2021 Claims Docket.)

HANCOCK COUNTY PORT & HARBOR COMMISSION
RAILROAD DOCKET
JANUARY 11, 2021 COMMISSION MEETING

	NAME	MEMO	AMOUNT
1	AIRTEK, INC	R&M-LOCOMOTIVE BRAKE SHOES	$ 563.04
2	CAR PARTS CENTER / CAR QUEST, INC	R&M-EQUIPMENT BATTERIES/AIR FILTER	$ 273.05
3	COAST ELECTRIC POWER ASSOCIATION	MONTHLY UTILITIES	$ 185.84
4	LIFE INSURANCE COMPANY of N AMERICA	OCCUPATIONAL ACCIDENT INSURANCE (3 YEARS)	$ 61,117.00
		TOTAL OPERATING EXPENSE:	$ 62,138.93
		CAPITAL PROJECTS	
5	SEA COAST ECHO	RR2105, INTERMODAL YARD	$ 57.60
		TOTAL CAPITAL EXPENSE:	$ 57.60
		TOTAL RAILROAD DOCKET:	$ 62,196.53

Attachment: 20210111-01 January 11, 2021 Finance Docket (7572 : HCPHC January 11, 2021 Claims Docket.)

HANCOCK COUNTY PORT & HARBOR COMMISSION
INDUSTRIAL PARK DOCKET
JANUARY 11, 2021 COMMISSION MEETING

	NAME	MEMO	AMOUNT
1	COAST ELECTRIC POWER ASSOCIATION	MONTHLY UTILITIES	$ 742.04
2	WAL-MART	SUPPLIES-CUSTODIAL/BOTTLED WATER	$ 243.71
		TOTAL OPERATING EXPENSE:	$ 985.75
		CAPITAL PROJECTS	
3	ANCHOR QEA, LLC	PB1801, DREDGE MOUTH OF PR	$ 3,166.00
		TOTAL CAPITAL EXPENSE:	$ 3,166.00
		TOTAL PORT DOCKET:	$ 4,151.75

Attachment: 20210111-01 January 11, 2021 Finance Docket (7572 : HCPHC January 11, 2021 Claims Docket.)

HANCOCK COUNTY PORT & HARBOR COMMISSION
STENNIS INTERNATIONAL AIRPORT DOCKET
JANUARY 11, 2021 COMMISSION MEETING

	NAME	MEMO	AMOUNT
1	COAST ELECTRIC POWER ASSOCIATION	MONTHLY UTILITIES	$ 9,008.68
2	FUELMAN	SUPPLIES-FUEL	$ 560.89
3	GULF COAST AVIATION, LLC	FERRY FLIGHT TO LAKEFRONT AIRPORT	$ 39.00
4	KILN UTILITY & FIRE DISTRICT	MONTHLY UTILITIES	$ 1,361.83
5	KONE INC	SERVICES-CONTRACT - ELEVATOR MAINT	$ 2,685.09
6	MCMASTER-CARR SUPPLY CO	R&M-T-HANGAR ANCHOR THRESHOLD PLATES	$ 301.41
7	MICHAEL BAKER INTERNATIONAL, INC	COMPASS CALIBRATION PAD RECERTIFICATION	$ 12,538.50
8	R J YOUNG COMPANY, INC	COPIER RENTAL/USAGE	$ 117.31
9	WATSON, CHANSE	MAA VIRTUAL CONFERENCE REIMBURSEMENT	$ 109.00
		TOTAL OPERATING EXPENSE:	$ 26,721.71
		CAPITAL PROJECTS	
10	MICHAEL BAKER INTERNATIONAL, INC	AP1701, HANGAR PHASE II AP1806, CORPORATE/UAS HANGAR AP1901, UAS HANGAR APRON	$ 24,004.39
		TOTAL CAPITAL EXPENSE:	$ 24,004.39
		TOTAL AIRPORT DOCKET:	$ 50,726.10

Attachment: 20210111-01 January 11, 2021 Finance Docket (7572 : HCPHC January 11, 2021 Claims Docket.)

Hancock County Port & Harbor Commission

Port & Harbor Commission

Staff Report

Date:	January 11, 2021
To:	Port & Harbor Commission
From:	Madeline Walker, Chief Administrative Officer
Subject:	RESOLUTION# 20210111-02
	AUTHORIZING CHIEF EXECUTIVE OFFICER TO EXECUTE THE SERVICE AGREEMENT WITH PRO-TEC FIRE SERVICES, LTD. TO PERFORM AIRCRAFT RESCUE AND FIRE FIGHTING (ARFF) SERVICES AT STENNIS INTERNATIONAL AIRPORT AT A YEAR ONE COST OF $325,000;

ANNUAL FIXED FEE:

The below fee will be firm-fixed price and subsequent years should be mutually agreed upon prior to contract renewal, if desired per the terms of this contract.

Year One: $325,000*

Overtime Hourly Rate as identified in the Proposal (Exhibit B)

*Additional years may be subject to an annual adjustment with respect to insurance premiums for Pro-Tec employees, performance and/or cost of living adjustments, etc. Proposed increases shall be communicated with HCPHC prior to any implementation and/or approval.

TERM:

Initial Term: 12 Months, March 1, 2021 - February 28, 2022

Renewal Terms: Two (2) successive two (2) year renewal Terms - automatic unless 90-day non-renewal notice is provided by either party

STATEMENT OF WORK

Staffing:

ATTACHED:
Pro-Tec Contract for ARFF Services at HSA_PE_CWT_01.05.2021

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

1 Fire Chief (FT) *

3 Shift Captains (PT or FT) **

*****HCPHC reserves the right to be involved in the interview and/or selection process of the Fire Chief lead by Pro-Tec. All personnel filling the roles identified above will be employees of Pro-Tec.

** Pro-Tech may seek to hire 4 to 8 Shift Captains, depending on candidate preference

Staffing Implementation:

Pro-Tec to provide staffing of one (1) Captain on duty 24/7/365 and a Fire Chief working a flexible 40-hour administrative work week. The Fire Chief will work directly with and report to the Airport Director or designee.

Services to be Provided by Pro-Tec:

- Maintain and prioritize Index A in accordance with the FAA-approved Airport Certification Manual.
- Increase appropriate staffing for occasional requests for increase in Index for commercial activity as requested by HCPHC.
- Meet the Index C requirements or approved response requirement of the JUA with the United States of America and will be used to cover time off for Captains when necessary.
- Implement the terms of the Memorandum of Agreement with Tyonek and other agreements as determined and mutually agreed upon by both parties.
- Provide Additional Services as prescribed in the proposal dated November 25, 2020 and mutually agreed upon by both parties.
- Collaborate and Coordinate professionally and respectfully with all tenants and customers at the Airport.

ASSUMPTIONS

Below are the assumptions identified in the Proposal received by HCPHC dated November 25, 2020 (**Exhibit B**). Any variations of the proposal or changes made will be identified and mutually agreed upon in writing between both parties.

Pro-Tec to provide:

- Regulatory expertise and documentation
- Benefits: Health, Dental, Life, and 401k
- Payroll taxes and work comp insurance
- All certifications, training and annual live fire as required by FAR 139/NAS 3306

ATTACHED:
Pro-Tec Contract for ARFF Services at HSA_PE_CWT_01.05.2021

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

- Liability insurance coverage
- Uniforms
- Physicals
- Station Items: Computer, Printer, Office Supplies and Software
- Periodic quality/performance audits to and as requested by Airport Director or designee

Airport/HCPHC to provide:

- Fully furnished ARFF Station to include telephone and captain cell phone, internet, ERS (or other management software), and all station supplies (cleaning, equipment not provided by Pro-Tec, paper products, etc.)
- Personal Protective Equipment (PPE) for all staff provided by Pro-Tec
- Self-Contained Breathing Apparatuses (SCBAs)
- ARFF Vehicles and all related operating expenses (maintenance, foam, retardant, etc.)
- All other gear, tools, radios, and supplies required to meet FAR 139 or appropriate increase in Index approved by HCPHC.
- Living quarters at ARFF Station including furnishing and utilities
- Additional training costs for new staff (if required)

ATTACHED:
Pro-Tec Contract for ARFF Services at HSA_PE_CWT_01.05.2021

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

HANCOCK
MISSISSIPPI
PORT • AIR • SPACE
HANCOCK COUNTY PORT & HARBOR COMMISSION

RESOLUTION# 20210111-02

AUTHORIZING CHIEF EXECUTIVE OFFICER TO EXECUTE THE SERVICE AGREEMENT WITH PRO-TEC FIRE SERVICES, LTD. TO PERFORM AIRCRAFT RESCUE AND FIRE FIGHTING (ARFF) SERVICES AT STENNIS INTERNATIONAL AIRPORT AT A YEAR ONE COST OF $325,000;

WHEREAS, the Commission and the Stennis International Airport, provides Aircraft Rescue and Fire Fighting (ARFF) services to all customers at Stennis International Airport;

WHEREAS, the basic level of ARFF services provided to customers at Stennis International Airport is equivalent to Index A of Federal Aviation Regulation (FAR) Part 139 as identified in the Airport Certification Manual (ACM) approved by the Federal Aviation Administration (FAA);

WHEREAS, the ACM identifies how the Stennis International Airport will comply with FAR Part 139 including ARFF services;

WHEREAS, the basic ARFF services provided to all customers are directly under the oversight of the ARFF Chief and ARFF Deputy Chief and staffed by independent contractor agreements with each properly trained and certified firefighter;

WHEREAS, the scheduling of such firefighters are non-standard and are available on a first-come, first served basis to ensure the basic level of ARFF services are prioritized;

WHEREAS, the Stennis ARFF Department also conducts self-inspections of the airfield on weekends and holidays in accordance with the current ACM approved by the FAA;

WHEREAS, the Stennis ARFF Department provides additional services outside of the ACM including staffing for charters operations approved by the Airport Director, continuous C-130 operations under the Airport Joint-Use Agreement (AJUA) with the United States of

ATTACHED:
Pro-Tec Contract for ARFF Services at HSA_PE_CWT_01.05.2021

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

America by Resolution 20200918-21, and hazardous operations for Tyonek Services Group, Inc. (Tyonek) under a Memorandum of Agreement by Resolution 20180411-07;

WHEREAS, the additional services requires increase an in staffing and training requirements compared to the basic FAR Part 139 Index A services provided to all customers at Stennis International Airport;

WHEREAS, providing such additional services is difficult to manage and to guarantee as a service to the customers of Stennis International Airport due to the existing scheduling conflicts, lack of control, and increased training requirements as it pertains to the individual contractor agreement arrangement with the firefighters;

WHEREAS, Staff began evaluating ARFF services and determining which services to provide and to ensure all services can be provided without undue interruption and at a reasonable cost;

WHEREAS, Staff determined and recommends that the additional services only to be provided through the Commission are Index A services and the increased staffing for the continuous C-130 operations under the existing AJUA and any charters requiring increased ARFF support above and beyond FAR Part 139 Index A requirements;

WHEREAS, staffing for hazardous operations for Tyonek was identified to be not only costly for the Commission but the increased training and scheduling requirements under National Aerospace Standard 3306 made it impossible to guarantee such services with the existing independent contractor arrangements with the firefighters;

WHEREAS, by Resolution 20200812-09, the Commission terminated a previous Memorandum of Agreement with Tyonek and executed a temporary Memorandum of Agreement in an effort to re-negotiate a new Memorandum of Agreement to accommodate the necessary scope of services, obligations, and fee schedule required to provide such services for Tyonek;

WHEREAS, by Resolution 20201228-08, the Commission entered into a new Memorandum Agreement with Tyonek that updated the roles and responsibilities between the Commission and Tyonek as it pertains to Fire Prevention Activities and ARFF operations for

ATTACHED:
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Untied States Government Aircraft in the care, custody, possession, or control of Tyonek including hazardous operations, effective January 1, 2021;

WHEREAS, the new Memorandum Agreement placed responsibility of Tyonek to staff, provide training for, and schedule the appropriate number of firefighters needed for their operations including hazardous operations identified in National Aerospace Standard 3306;

WHEREAS, Staff sought options for a third-party entity to provide the ARFF services that Staff determined best to be provided by the Commission at Stennis International Airport;

WHEREAS, Pro-Tec Fire Services, Ltd. (Pro-Tec), submitted a proposal with cost of $325,000 to provide said ARFF Chief and Shift Captains 24/7/365 and increased staffing support for Index A or greater Index requirements in accordance with the ACM approved by the FAA and additional services requiring increased staffing for the continuous C-130 operations under the existing AJUA and any charters requiring increased ARFF support above and beyond Index A requirements;

WHEREAS, Pro-Tec has agreed to comply with the requirements set forth in the Memorandum of Agreement with Tyonek under mutually agreed upon terms between HCPHC and Pro-Tec;

WHEREAS, it is in the best interest of the Commission to enter into the professional contract with Pro-Tec Fire Services, Ltd. for ARFF Services at Stennis International Airport;

NOW THEREFORE, BE IT RESOLVED, that the Hancock County Port & Harbor Commission hereby accepts and authorizes the Chief Executive Officer to execute the contract with Pro-Tec Fire Services, Ltd. for ARFF Services at Stennis International Airport.

BE IT FURTHER RESOLVED, having received an affirmative vote from a majority of the members of the Commission, a copy of this resolution shall be forwarded to the Hancock County Board of Supervisors for their approval and/or appropriate action.

RESULT:	**CARRIED AS AMENDED [UNANIMOUS]**
MOVER:	Aline Ward, Commissioner
SECONDER:	Robert Martin, Commissioner
AYES:	Swanson, Ward, Casano, Holman, Jordan, Martin, Bennett, Necaise

ATTACHED:
Pro-Tec Contract for ARFF Services at HSA_PE_CWT_01.05.2021

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

Derek Necaise, President

ATTEST:

Michael Bennett,Secretary

ATTACHED:
Pro-Tec Contract for ARFF Services at HSA_PE_CWT_01.05.2021

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

AIRCRAFT RESCUE AND FIREFIGHTING SERVICES CONTRACT

Section 1
Parties

(1) This Aircraft Rescue and Firefighting Services Contract ("**Contract**") is entered into by and between Hancock Count Port and Harbor Commission (HCPHC), located in the State of Mississippi and J J PROTECTIVE SERVICES, INC. d/b/a Pro-Tec Fire Services, Ltd., a Wisconsin corporation located at 2129 South Oneida Street, Green Bay, Wisconsin 54304 ("**Contractor**"). HCPHC and Contractor may also be referred to in this Contract individually as a "**Party**" and collectively as the "**Parties**."

(2) In consideration of the mutual covenants and agreements set forth in this Contract, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree to the following:

Section 2
Background and Services

(1) The Hancock County Port & Harbor Commission owns and operates the Stennis International Airport (HSA) ("**Airport**") located in Kiln, State of Mississippi; and HSA is in need of aircraft rescue and firefighting services in order to operate the airport in compliance with 14 CFR Part 139 and any additional mutually agreed upon services.

(2) The Contractor is engaged in the business of providing aircraft rescue and firefighting (ARFF) services ("**ARFF Services**").

(3) At the request of HCPHC, Contractor submitted an ARFF Services Proposal dated November 25, 2020.

(4) HCPHC wishes for the Contractor to provide at the Airport, and Contractor wishes to perform at the Airport, ARFF Services and the other services set forth in this Contract (collectively, the "**Services**") in accordance with the terms and conditions of this Contract and the submitted Proposal.

Section 3
Term

(1) Initial Term. This Contract shall commence at 12:01 AM on TBD March 1, 2021 and continue until 11:59 PM on February 28, 2022 (12 months), unless and until terminated as provided hereunder (the "**Initial Term**").

(2) Renewal Terms. As of the expiration of the Initial Term, this Contract will automatically renew for up to two (2) successive two (2) year renewal terms (each, a "**Renewal Term**" and collectively, the "**Renewal Terms**"), unless and until terminated as provided hereunder, or unless one Party provides a written notice of non-renewal to the other Party at least ninety (90) days prior to the end of the Initial Term or the then-current Renewal Term, whichever the case may be (the Initial Term and all Renewal Terms may be collectively referred to hereinafter as the "**Term**").

Section 4
Price; Payment

(1) In consideration of the performance of Services by the Contractor, and the rights granted to HCPHC under this Contract, HCPHC shall pay the fees set out in the Contractor's Fee Schedule ("**Fee Schedule**") Option 1 (pages 3 and 4 of Contractor's Proposal dated November 25, 2020), a copy of which is attached hereto as **Exhibit B**.

(2) Contractor may increase pricing applicable to the Services for any Renewal Term by providing HCPHC a two-year fixed fee proposal at least 120 days prior to the commencement of such Renewal Term. This fee proposal is subject to negotiations and finalized by mutual agreement between the Parties. Failure by the Parties to agree will result in termination of this Contract.

(3) Each month during the Term the Contractor shall submit to the Airport Director an invoice for the preceding month in the amount of one twelfth (1/12) of the annual fee due under the Fee Schedule, and HCPHC shall pay this amount (in US Dollars) to Contractor within thirty (30) days of submission of the invoice.

(4) HCPHC shall be responsible for, and pay when due, all sales, use, and excise taxes, and any other similar taxes, duties and charges of any kind imposed by any federal, state or local governmental agency or authority with respect to the Services or any amounts payable by HCPHC hereunder; provided, that, in no event shall HCPHC pay or be responsible for any taxes imposed on, or regarding, Contractor's income, revenues, gross receipts, personnel, or real or personal property or other assets.

Section 5
Rights of HSA

(1) HCPHC shall have the right to enforce and adopt from time-to-time reasonable rules and regulations by ordinance, resolution or otherwise with respect to the use and operation of the Airports, together with its buildings and equipment, which rules and regulations the Contractor agrees to observe and obey. HCPHC shall provide Contractor with a copy of all rules and regulations promptly upon adoption or any amendment thereto.

(2) The rules and regulations adopted by HCPHC shall be consistent with all current and future: (a) safety needs of the Airports; (b) applicable federal laws, statutes, regulations, and rules, as well as the policies of the Federal Aviation Administration ("**FAA**"); (c) applicable state and local laws, statutes, ordinances, regulations, and rules, as well as the policies of applicable federal, state, and local agencies.

(3) The Airport is presently classified as Index A. If the Airport is reclassified to a different ARFF Index (for whatever reason or period of time), or if the FAA modifies the requirements for ARFF Services, this Contract shall be modified accordingly with respect to the number of personnel and hours of Service to be provided by the Contractor, with price and payment terms to be adjusted accordingly by written agreement of the Parties.

(4) If scheduled air carriers at the Airport modify their requirements for ARFF Services through schedule or equipment changes, this Contract shall be modified accordingly with respect to

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

the number of personnel and hours of Service to be provided by the Contractor, with price and payment terms to be adjusted accordingly by written agreement of the Parties.

(5) The Parties acknowledge that neither HCPHC nor the Contractor can anticipate or control any future federal, state, local or other authorities' mandates or legal requirements that may affect wages and/or benefits (health insurance as an example) during the Term of this Contract. Therefore, the Parties agree that in the event such a mandate or legal requirement is imposed, the Parties agree that the annual fee schedule will be adjusted accordingly to meet the new compliance standards or requirements.

Section 6
Rights and Obligations of the Contractor

(1) The Contractor will provide sufficient personnel at the Airport who are trained so as to qualify the Airport for certification as detailed in the Contractor's Proposal dated November 25, 2020 ("**Contractor's Proposal**"). Contractor's Proposal is attached hereto this Contract as **Exhibit B.**

(2) The Contractor will provide ARFF Services twenty-four (24) hours a day, seven days (7) days a week, three hundred sixty-five (365) days per year.

(3) Staffing shall consist of the Fire Chief, who will work an administrative forty (40) hour workweek and a total of three firefighters who will provide ARFF coverage via three shifts each consisting of a Captain working a 24-hour shift. Additional hours may be required due to the nature of the position.

(4) The primary service activities of the Contractor shall be ARFF Services.

(5) Any secondary service activities of the Contractor will be jointly decided upon and confirmed by the Parties in writing; provided, however, Contractor shall not be obligated to perform, and shall have no liability for failing to perform, any agreed upon secondary services if, in the Contractor's reasonable judgment, the performance of a secondary service would prevent or materially interfere with the Contractor's responsibility to provide or perform the primary services, or would cause the Contractor to fail to comply with applicable federal, state or local laws, statutes, rules, regulations or other legal requirements relating to ARFF Services.

(6) Contractor shall provide staff and training as detailed in the Contractor's Proposal. The Contractor will ensure that all Contractor personnel who will be on duty at the commencement of this Contract will be trained to meet all applicable 14 CFR Part 139 and NAS 3306 requirements before being assigned to an Airport.

(7) ARFF Vehicle Maintenance and Inspection.

(A) The Contractor shall ensure that standard daily vehicle maintenance is conducted by each shift coming on duty or after each use. This daily maintenance and inspection shall include at minimum the existing FAA-approved inspection forms and/or the following:

i. Battery levels;
ii. Oil and fuel levels;

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

iii. All piping systems, electrical and warning systems;
iv. Water and firefighting agent levels;
v. Tires;
vi. Compartments, tools, and equipment;
vii. Operational check of each vehicle and pumps;

(B) The Contractor, upon completion of the daily vehicle maintenance or inspection or the maintenance and inspection after each use, shall report any mechanical malfunctions or leaks immediately to the Operations Manager or designee in writing for proper disposition. Proper documentation of this report shall be completed in the daily station log. Vehicle maintenance, repairs, and operating expenses (tires, fuel, etc.) are the responsibility of the Airport.

(8) Station maintenance/ARFF Maintenance. The Contractor shall maintain the station and all necessary areas for ARFF Services on a daily basis in accordance with good housekeeping practices. Station maintenance, operating, and repair costs of structural and/or mechanical systems are the Airport's responsibility, and any malfunctions or discrepancies shall be reported to the Operations Manager or designee in a timely manner.

(9) Personal Protective Clothing (Turnout Gear).

(A) HCPHC shall provide, at its cost, all personal protective clothing ("**PPE**") necessary for Contractor's personnel to perform the Services.

(B) The Contractor shall be responsible for any minor repairs and/or replacement of PPE damaged or neglected other than through normal wear and tear.

(10) Operational Requirements.

(A) The Contractor will provide HCPHC with a current duty roster of all Contractor personnel and a daily shift report covering all activities.

(B) The Contractor will provide first aid medical services required by the FAA solely for aircraft emergencies.

(11) The Contractor's Fire Chief will comply with all reasonable instructions by the Airport Director or designated representative to ensure compliance with this Contract and coordination of the Services to be provided under this Contract with the operations of the Airport.

(12) The Contractor shall perform the obligations under this Contract and shall observe and comply with any and all requirements of:

(A) Applicable federal, state, and local laws, statutes, ordinances, regulations, and rules; and

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

(B) Reasonable rules and regulations of HCPHC whether adopted by ordinance, resolution or otherwise which are deemed necessary for the safe operation of the Airports.

(13) Non-Discrimination.

(A) The Contractor agrees to comply with all applicable laws, statutes, regulations, and rules so as not to discriminate against any employee or prospective employee because of age, race, religion, creed, color, handicap, marital status, sex, national origin, ancestry, sexual orientation, conviction record, membership in any military forces of the United States or use or non-use of lawful products off the employer's premises during working hours.

(B) The Contractor shall specifically comply with all other requirements imposed by 49 CFR Part 21 entitled Non-Discrimination in Federally Assisted Programs of the Department of Transportation effectuating Title VI of Civil Rights Act of 1964, 49 CFR Part 27 entitled Non-Discrimination on the Basis of Handicap in Programs and Activities Receiving or Benefiting from Federal Financial Assistance, and any amendments to these Regulations.

(C) These provisions shall include but not be limited to employment, promotion, demotion, transfer, recruitment, recruitment advertising, layoff, termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship.

(D) The Contractor agrees to take affirmative action to ensure equal employment opportunities.

(14) Insurance. The Contractor's insurance coverages are set forth in the attached **Exhibit C**.

(15) The Contractor shall comply with all applicable laws, statutes, regulations, and rules, including those of the Occupational Safety and Health Administration (OSHA), the applicable state Department of Labor, and all reasonable HCPHC rules and orders governing the safety and health of employees and the workplace.

(16) Contractor agrees to repair any damage directly caused by Contractor's employees to HCPHC's property, to include HCPHC-owned vehicles, equipment, and buildings. Such repairs will be to the reasonable satisfaction of the Airport Director (which shall not be unreasonably withheld or conditioned) and shall restore HCPHCs property to substantially the same or similar condition as existed prior to such damage.

(17) Fines or Liquidated Damages: Contractor will be responsible for any and all fines received from or levied by the FAA for improper ARFF responses or failure to be compliant regarding ARFF Services, except to the extent such fines resulted from the acts or omissions of the Airport, HCPHC, and/or its employees.

Section 7
Obligations of the HCPHC

(1) Facilities and Equipment. Unless mutually agreed upon in writing outside of this contract, HCPHC will furnish and maintain the following facilities, equipment, and supplies:

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

(A) All vehicles and related maintenance and testing fees;

(B) Fuel, foam, and chemical agent;

(C) Radios and communications equipment;

(D) ARFF supplies, equipment, tools, and repairs;

(E) Personal Protective Clothing (PPE) and SCBA;

(F) Fire Station Building;

(G) Appliances and utilities (except non- essential telephones); and

(H) Furniture and cleaning supplies.

Section 8
Termination of the Contract

(1) Termination by the Contractor.

(A) Contractor may terminate this Contract, upon written notice to HCPHC, in the event of the happening of anyone (1) or more of the following contingencies:

i. The permanent abandonment of an Airport as an Airport for scheduled commercial air carriers; or

ii. The issuance by any Court of competent jurisdiction of an injunction substantially preventing or restraining the use of an Airport or an Airport Terminal Building, which injunction remains in force for at least sixty (60) days.

(B) Contractor may terminate this Contract upon written notice to HCPHC, in the event of a breach or default by HCPHC of any term or provision of this Contract and the failure of HCPHC to remedy such breach or default within thirty (30) days after written notice from the Contractor of the existence and nature of the breach or default.

(C) The acceptance of payment by the Contractor, for any period or periods, after a breach or default of any term or provision of this Contract to be performed by HCPHC shall not be deemed a waiver of any right or remedy on the part of the Contractor to terminate this Contract for failure by HCPHC to perform any term or provision hereunder, or to pursue any other remedies available to Contractor under this Contact, at law or in equity.

(2) Cancellation by HCPHC.

(A) If the FAA permanently discontinues Airport Rescue and Firefighting (ARFF) service requirements, this Contract may be canceled by HCPHC upon thirty (30) days written notice to the Contractor with no further liability to the Contractor on the part of HCPHC.

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

(B) If Contractor fails to meet the terms or provisions of this Contract so as to jeopardize the safety or the Certification of the Airport (for which HCPHC shall provide a bona fide, good reason), HCPHC may, terminate this Contract immediately if HCPHC provides Contractor with written notice of its failure to perform satisfactorily, and such breach is incapable of cure, or Contractor does not cure within forty-five (45) days.

(C) HCPHC may terminate this Contract immediately upon abandonment by the Contractor of its conduct of Aircraft Rescue and Firefighting (ARFF) Services.

(D) HCPHC may terminate this Contract by giving the Contractor thirty (30) days advance written notice after the happening of any one of the following events:

i. The failure of the Contractor to abide by applicable federal, state or local laws, statutes, ordinances, regulations, and rules, as well as policies and appropriate ordinances and resolutions of HCPHC, and Contactor's failure to remedy this default within a reasonably agreed upon time period after receipt of written notice from HCPHC;

ii. The default by the Contractor in the performance of any term or provision of this Contract to be performed by the Contractor (other than those permitting cancellation immediately), and the failure to remedy this default after receipt of written notice from HCPHC to remedy this default within a reasonably agreed upon time period.

iii. The lawful actions of the United States Government, the State of Mississippi or any other authorized governmental entity of the operation, control or use of the Airport and its facilities or any substantial part or parts of it in such a manner as to substantially restrict the Contractor for a period of at least thirty (30) days from providing ARFF Services under this Contract. In this event, the Contractor shall have no right of recovery against HCPHC, but shall make its case against the United States, the State of Mississippi or the governmental entity, as the case may be.

(3) Other Grounds for Termination. A Party may terminate this Contract, effective upon written notice to the other Party (the "**Defaulting Party**"), if the Defaulting Party:

(A) Files a voluntary petition for bankruptcy;

(B) Has an institution of proceedings in bankruptcy brought against it or receives an adjudication of bankruptcy pursuant to such proceedings;

(C) Has assets taken by a court of jurisdiction pursuant to proceedings brought under the provisions of the Federal Reorganization Act;

(D) Has a receiver, trustee, custodian, or similar agent appointed by order of any court of competent jurisdiction to take charge of or sell any material portion of its property or business;

(E) Becomes insolvent or admits its inability to pay its debts generally as they become due; or

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

(F) Makes a general assignment for the benefit of creditors.

Section 9
Entire Agreement, Severability, Amendments

(1) Entire Agreement. This Contract (including and together with any attached exhibits or appendices and the Contractor's Proposal) constitute the sole and entire agreement of the Parties with respect to the subject matter contained herein, and supersedes all prior and contemporaneous understandings, agreements, representations, and warranties, both written and oral, regarding such subject matter.

(2) Severability. If any term or provision of this Contract is invalid, illegal, or unenforceable in any jurisdiction, such invalidity, illegality, or unenforceability shall not affect any other term or provision of this Contract or invalidate or render unenforceable such term or provision in any other jurisdiction. Upon a determination that any term or provision is invalid, illegal, or unenforceable, the Parties shall negotiate in good faith to modify this Contract to give effect to the original intent of the Parties as closely as possible in order that the transactions contemplated hereby be consummated as originally contemplated to the greatest extent possible.

(3) Amendments. No amendment to this Contract is effective unless it is in writing and signed by an authorized representative of each Party.

Section 10
Notices

(1) All notices, requests, consents, claims, demands, waivers, and other communications under this Contract must be in writing and addressed to the other Party at its address set forth below (or to such other address that the receiving Party may designate from time to time in accordance with this Section). Unless otherwise agreed herein, all notices must be delivered by personal delivery, nationally recognized overnight courier or certified or registered mail (in each case, return receipt requested, postage prepaid). Except as otherwise provided in this Contract, a notice is effective only (a) on receipt by the receiving Party, and (b) if the Party giving the notice has complied with the requirements of this Section.

Notice to HCPHC:

C/o: Chanse Watson
Airport Director
Stennis International Airport
7250 Stennis Airport Drive, Suite 215
Kiln, MS 39556

Notice to Contractor:

C/o: Bill Hershman
Senior Vice President
Pro-Tec Fire Services, Ltd.
2129 S. Oneida Street

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

Green Bay, WI 54304

Section 11
Independent Contractor

(1) The relationship between the Parties is that of independent contractors. Nothing in this Contract shall be construed as creating any agency, partnership, joint venture, joint employer, or other form of joint enterprise, employment, or fiduciary relationship between HCPHC and the Contractor or the Contractor's employees for any purpose whatsoever. Neither Party shall have authority to contract for or bind the other Party in any manner whatsoever. Further, a Party's employees, representatives, and agents shall not be considered employees, representatives, or agents of the other Party for any reason. Neither Party's employees, representatives, or agents shall be eligible for, entitled to, or participate in, any of the other Party's compensation, pension, health, or other fringe benefit plans.

Section 12
Force Majeure

(1) A Party shall not be liable or responsible to the other Party, nor be deemed to have defaulted under or breached this Contract, for any failure or delay in fulfilling or performing any term or condition of this Contract (except for the obligation to make payments due to the other Party hereunder) when and to the extent such failure or delay is caused by or results from any of following events (each a "**Force Majeure Event**"): (1) acts of God; (2) natural disasters, flood, fire, earthquake, or explosion; (3) epidemic, pandemic, viral or bacterial outbreak; (4) war, invasion, hostilities (whether war is declared or not), terrorist threats or acts, riots or other civil unrest; (5) governmental orders, laws, emergency proclamations, or quarantine restrictions; (6) actions, embargoes or blockades in effect on or after the date of this Contract; (7) action by any governmental authority or agency; (8) national or regional emergency; (9) unavailability or shortage of materials; (10) unavailability or shortage of labor; (11) strikes, labor stoppages or slowdowns or other industrial disturbances; (12) shortage of adequate power or transportation facilities; and/or (13) any other event (whether or not similar in type or nature to the previously listed Force Majeure Events) beyond the reasonable control of the Party impacted by such other event. The Party suffering a Force Majeure Event shall give the other Party written notice thereof as soon as practicable after commencement of the Force Majeure Event, stating the period of time the occurrence is expected to continue and shall use diligent efforts to end the failure or delay and ensure the effects of such Force Majeure Event are minimized.

Section 14
Miscellaneous

(1) Authority. The Airport Director of HSA is designated as the official representative of the HCPHC with full power to represent HCPHC in dealings with the Contractor in connection with performance of this Contract.

(2) Governing Law. This Contract and all related documents, including all exhibits attached hereto, and all matters arising out of or relating to this Contract, whether sounding in contract,

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

tort, or statute are governed by, and construed in accordance with, the laws of the State of Mississippi, without giving effect to the conflict of laws and provisions thereof to the extent such principles or rules would require or permit the application of the laws of any jurisdiction other than those of the State of Mississippi.

(3) Waiver. No waiver by any Party of any of the provisions of this Contract shall be effective unless explicitly set forth in writing and signed by the Party so waiving. Except as otherwise set forth in this Contract, no failure to exercise, or delay in exercising, any right, remedy, power, or privilege arising from this Contract shall operate or be construed as a waiver thereof, nor shall any single or partial exercise of any right, remedy, power, or privilege hereunder preclude any other or further exercise thereof or the exercise of any other right, remedy, power, or privilege.

(4) Counterparts. This Contract may be executed in counterparts, each of which is deemed an original, but all of which together are deemed to be one and the same agreement. Notwithstanding anything to the contrary herein, a signed copy of this Contract delivered by facsimile, email or other means of electronic transmission is deemed to have the same legal effect as delivery of an original signed copy of this Contract.

(5) Authentication. Those signing below state that they have authority to represent the Parties to this Contract and that they are knowingly and voluntarily entering into this Contract.

[Signature page follows – the remainder of this page is left intentionally blank]

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

IN WITNESS WHEREOF, the Parties have caused their duly authorized representatives to execute and deliver this Aircraft Rescue and Firefighting Services Contract as of the dates indicated below.

HCPHC:

Hancock County Port and Harbor Commission

By:_____

Printed Name: William P. Cotter

Title: Interim Chief Executive Officer

Date:_____

PRO-TEC:

J J PROTECTIVE SERVICES, INC. d/b/a PRO-TEC FIRE SERVICES, LTD

By:_____

Printed Name: Carl Thiem

Title: President

Date: January 5, 2021

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

EXHIBIT A

FEE SCHEDULE & STATEMENT OF WORK

ANNUAL FIXED FEE:

The below fee will be firm-fixed price and subsequent years should be mutually agreed upon prior to contract renewal, if desired per the terms of this contract.

Year One: $325,000*
Overtime Hourly Rate as identified in the Proposal (Exhibit B)

*Additional years may be subject to an annual adjustment with respect to insurance premiums for Pro-Tec employees, performance and/or cost of living adjustments, etc. Proposed increases shall be communicated with HCPHC prior to any implementation and/or approval.

HCPHC operates under the federal fiscal year (October through September) and any proposed budgets submitted by Pro-Tec shall be submitted for review/approval in advance as determined in writing by HCPHC.

STATEMENT OF WORK

Statement of Work reflects the proposal submitted to HCPHC dated November 25, 2020 (**Exhibit B**). Any variations of the proposal will be identified herein and/or mutually agreed upon in writing between both parties.

Staffing:

1 Fire Chief *
3 Captains

*HCPHC reserves the right to be involved in the interview and/or selection process of the Fire Chief lead by Pro-Tec. All personnel filling the roles identified above will be employees of Pro-Tec.

Staffing Implementation:
Pro-Tec to provide staffing of one (1) Captain on duty 24/7/365 and a Fire Chief working a flexible 40-hour administrative work week. The Fire Chief will work directly with and report to the Airport Director or designee.

Services to be Provided by Pro-Tec:

- Maintain and prioritize Index A in accordance with the FAA-approved Airport Certification Manual.
- Increase appropriate staffing for occasional requests for increase in Index for commercial activity as requested by HCPHC.
- Meet the Index C requirements or approved response requirement of the JUA with the United States of America and will be used to cover time off for Captains when necessary.

- Implement the terms of the Memorandum of Agreement with Tyonek and other agreements as determined and mutually agreed upon by both parties.
- Provide Additional Services as prescribed in the proposal dated November 25, 2020 and mutually agreed upon by both parties.
- Collaborate and Coordinate professionally and respectfully with all tenants and customers at the Airport.

ASSUMPTIONS

Below are the assumptions identified in the Proposal received by HCPHC dated November 25, 2020 (**Exhibit B**). Any variations of the proposal or changes made will be identified and mutually agreed upon in writing between both parties.

Pro-Tec to provide:

- Regulatory expertise and documentation
- Benefits: Health, Dental, Life, and 401k
- Payroll taxes and work comp insurance
- All certifications, training and annual live fire as required by FAR 139/NAS 3306
- Liability insurance coverage
- Uniforms
- Physicals
- Station Items: Computer, Printer, Office Supplies and Software
- Periodic quality/performance audits to and as requested by Airport Director or designee

Airport/HCPHC to provide:

- Fully furnished ARFF Station to include telephone and captain cell phone, internet, ERS (or other management software), and all station supplies (cleaning, equipment not provided by Pro-Tec, paper products, etc.)
- Personal Protective Equipment (PPE) for all staff provided by Pro-Tec
- Self-Contained Breathing Apparatuses (SCBA)
- ARFF Vehicles and all related operating expenses (maintenance, foam, retardant, etc.)
- All other gear, tools, radios, and supplies required to meet FAR 139 or appropriate increase in Index approved by HCPHC.
- Living quarters at ARFF Station including furnishing and utilities
- Additional training costs for new staff (if required)

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

Exhibit B
PROPOSAL

PRO-TEC FIRE SERVICES

PROPOSAL

AIRCRAFT RESCUE & FIREFIGHTING SERVICES

Stennis International Airport



November 25, 2020

Submitted by

J.J. Protective Services, Inc.
d/b/a
Pro-Tec Fire Services, Ltd.

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

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Pro-Tec Fire Services, Ltd.
2129 South Oneida St.
Green Bay, WI 54304

Phone: (920) 494-8851
Fax: 920-494-5384
Toll Free: 800-242-6352
www.protecfire.com

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PROPOSAL

November 25, 2020

Chanse Watson
Airport Director
Stennis International Airport
7250 Stennis Airport Drive
Suite 215
Kiln, MS 39556

Re: Aircraft Rescue and Firefighting Services for Stennis International Airport

Dear Mr. Watson,

Pro-Tec Fire Services is honored to submit the enclosed proposal to provide Aircraft Rescue & Firefighting (ARFF) Services for Stennis International Airport.

Pro-Tec has provided ARFF services to commercial airports, airparks, and aircraft manufacturers since 1974. Presently, we serve 24 customers in the United States and Canada, several of which we have supported for more than 20 years. Also note we have brand new customers like Calgary, Manchester-Boston, and most recently Mojave Air & Space Port and Tulsa International. With operations at Mobile (AL) and Moss Point (MS), we are very familiar with the area.

Our team has demonstrated skills in creating and cultivating relationships, improving safety and security with our clients. We have a proven track record of successful airport startups, resulting in extremely satisfied customers. Our successful growth is a combination of culture as defined by our Mission Statement, Core Values, and Code of Conduct along with performance as exhibited by our near flawless FAA CERT inspections plus competitive regional compensation packages, customized services and sound managerial practices. We place heavy emphasis upon safety in the daily conduct of our business. This emphasis has resulted in a work comp mod of .65 and only two lost days due to injury in the past three years. The success of our business model has been proven by serving customers in a flexible, cost-efficient, and safe manner as demonstrated by the addition of customers in the past three years in both the U.S. and Canada.

We are uniquely qualified and experienced to provide the requested services. As a small business, all we do is ARFF and airport-related services. We are focused, specialized, nimble, and reliable. With our knowledge and understanding of the service requirements, we excel at FAR 139/NAS3306 training and documentation compliance.

Pro-Tec is more than just an ARFF contractor. While safety is our number one priority, and maintaining airport index is our focus, we provide more than just standard airport rescue and firefighting services. We go above and beyond by providing value added services AT NO ADDITIONAL COST to you. Examples are listed on page 10 of this proposal. Our guiding principle for providing additional services is simple. If it does not impact safety, nor our ability to maintain airport index, just as us!

As President, I am authorized to negotiate and bind Pro-Tec Fire Services to the covenants of an ARFF Service Agreement. Our proposal constitutes a firm offer for 90 days. Thank you for this opportunity.

Respectfully,

Carl W. Thiem
President

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

Price Proposal

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PROPOSAL

Pro-Tec Fire Services will provide staffing of one (1) Captain on duty 24/7/365 and a Fire Chief working a flexible 40-hour administrative work week. Our Chief will report operationally to the Airport Manager or other designated staff member.

Proposed Fee Schedule

Annual fixed fee:

Year One **$325,000.00**

Staffing:
1 Fire Chief
3 Captains

Assumptions:

Contractor to provide:

- Fire Chief working to meet the Index C requirements of the JUA with the Air Force and will be used to cover time off for Captains when necessary.
- Regulatory expertise and documentation
- Benefits: Health, dental, life and 401k
- Payroll taxes and work comp insurance
- All certifications, training, and annual live fire as required by FAR 139/NAS 3306
- Liability insurance coverage
- Uniforms
- Physicals
- Station: Computer, printer, office supplies and software
- Periodic quality/performance audits

Airport to provide :

- Fully furnished ARFF station to include telephone and captain cell phone, internet, ERS (or other management software), and all station supplies (cleaning supplies and equipment, paper products, etc.)
- Personal Protective Equipment (PPE) for all F/T and P/T staff
- Self-Contained Breathing Apparatus (SCBA)
- ARFF vehicles and all related operating expenses (maintenance, foam, retardant, etc)
- All other gear, tools, radios, and supplies required to meet FAR 139/NAS 3306
- Living quarters (ARFF Station): Furnishings and Utlilities

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

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Overtime hourly rate:

We are proposing an overtime hourly rate for the **full-time staff** of **$35.00/hour** per person, **to be preapproved by the Airport**. This rate would be used for unanticipated and/or exceptional events, as requested by the airport. An example is a VIP visit or air show, etc.

Contract Terms:

Pro-Tec recommends the following:

- Firm-Fixed Price
- Mutually agreed upon contract renewal
- Invoice monthly at 1/12 annual rate fee plus any overtime hours
- Payment terms of net 30

Notes:

- We will strive to retain existing staff
- If new staff training is required, airport agrees to pay at cost (pass through)
- Start up: 45 days following contract initiation

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

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PROPOSAL

Current Pro-Tec Customer Contact List

Airport	Address	Airport Contact	Contact Number	Start Date
Green Bay Austin Straubel Int'l	2077 Airport Dr. Green Bay, WI 54313	Marty Piette	920-498-4800	1974
Kalamazoo / Battle Creek	5235 Portage Rd. Kalamazoo, MI 49002	Craig Williams	269-388-3690	1984
Ardmore Airpark	620 General Dr. Suite 7 Ardmore, OK 73401	Chase Tindle	580-389-5238	1986
Rogue Valley Int'l	1000 Terminal Loop Pkwy. #201 Medford, OR 97504	Jerry Brienza	541-776-7222	1986
Mid America St. Louis	9768 Airport Blvd. Mascoutah, IL 62258	Bryan Johnson	618-566-5240	1997
Will Rogers World	7100 Terminal Dr. Oklahoma City, OK 73159	Mark Kranenburg	405-316-3260	2001
Skyxe Saskatoon Int'l	2625 Airport Dr., Suite 1 Saskatoon, SK S7L 7L1	Andrew Leeming	306-975-6466	2004
Lynchburg Regional	350 Terminal Dr., Suite100 Lynchburg, VA 24502	Andrew LaGala	434-455-6089	2005
McClellan-Palomar	2192 Palomar Airport Rd. Carlsbad, CA 92011	Olivier Brackett	760-431-4646	2007
Appleton Int'l	W6390 Challenger Dr., Suite 201 Appleton, WI 54914	Abe Weber	920-832-5267	2010
Summit Aviation	4200 Summit Bridge Rd. Middletown, DE 19709	Bruce Palmer	302-449-1979	2011
Trent Lott Int'l	8301 Saracennia Rd., Suite 11 Moss Point, MS 39563	Carol Snapp	228-475-1371	2012
Chicago Rockford Int'l	60 Airport Dr. Rockford, IL 61109	Mike Dunn	815-969-4450	2014
Des Moines Int'l	5800 Fleur Dr., Suite 207 Des Moines, IA 50321	Kevin Foley	515-256-5100	2014
Boeing-San Antonio	3530 General Hudnell Dr. San Antonio, TX 78226	Phillip Clark	210-452-4590	2015
Trenton-Mercer	340 Scotch Rd. Suite 200 Ewing, NJ 08628	Melina Montgomery	609-882-9015	2018
Leidos	22635 Davis Dr., Suite160 Sterling, VA 20164	Kevin Bonnete	703-676-9082	2018
King Aerospace	620 Research Dr. Ardmore, OK 73401	Jack Vanderslice	580-389-5505	2018
Calgary Int'l	2000 Airport Rd. NE, Calgary, AB, T2E 6W5	Chris Miles	403-735-5550	2019
Manchester - Boston	One Airport Rd., Suite 300 Manchester, NH 03103	Carlton Braley Jr.	603-624-6539	2019
Mobile Airport Authority	1891 Ninth Street Mobile, AL 36615	Izzy Bonilla	251-438-7334	2020
Boeing-MidAmerica	PO Box 66777 MC S064-7911 St. Louis, MO 63166	Kyle Smith	314-233-6847	2020
Mojave Air and Space Port	1434 Flight Line Mojave, CA 93501	John Himes	661-824-2433 x225	2020
Tulsa International	7777 Airport Drive Suite A-2111 Tulsa, OK 74115	Shawn Chittum	918-838-5115	2021

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Statement of Qualifications and Experience

Pro-Tec Fire Services has provided Aircraft Rescue and Fire Fighting (ARFF) services continuously since 1974. Currently, we have 22 airports under contract, including two in Canada (Skyxe Saskatoon International Airport in Saskatoon, and Calgary International Airport in Alberta).

Each airport contract is as unique as the needs of each airport. Nevertheless, all contain at their core the same basic service elements for Part 139, NAS 3306, or Transport Canada compliance. We respond as medical first responders to medical emergencies, and we provide initial response to structural fire incidents for almost all of our customers. The table below illustrates our experience in the indicated areas of expertise.

Table 1. Pro-Tec Experience Factors

Airport	FAA Index	ARFF	EMS	Airfield	Bldg	Fuel Farm/ Mobile Fueler Inspection	SIDA Badging/ Training Security
Appleton Int'l	B	✓	✓	✓	✓	✓	✓
Ardmore Airpark	GA	✓	✓				
Boeing San Antonio	GA	✓	✓		✓		
Calgary Int'l	C	✓	✓		✓		
Chicago Rockford Int'l	C	✓	✓	✓		✓	
Des Moines Int'l *	C	✓	✓			✓	
Green Bay Austin Straubel Int'l	C	✓	✓	✓	✓	✓	✓
Kalamazoo-Battle Creek Int'l	B	✓	✓			✓	
King							Security
Leidos	GA	✓	✓				
Lynchburg Regional	A	✓	✓	✓		✓	
Manchester Boston Regional	C	✓	✓	✓	✓	✓	
McClellan-Palomar	A	✓	✓		✓	✓	
MidAmerica St. Louis	B	✓	✓	✓		✓	✓
Mobile	B	✓	✓	✓		✓	
Rogue Valley Int'l	B	✓	✓	✓		✓	
Summit Aviation	GA	✓	✓	✓	✓		
Skyxe Int'l	B	✓	✓				
Textron Aviation	GA	✓	✓	✓	✓		
Trent Lott Int'l	A	✓	✓	✓			
Trenton-Mercer	B	✓	✓	✓	✓	✓	
Will Rogers World *	C	✓	✓			✓	

* Paramedics on site

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Our Management Approach

We believe in being actively involved with our clients at each of our contract locations.

Day One: Pro-Tec's active involvement begins immediately upon contract award, when the General Manager and the Start-Up Fire Chief will make contact with Airport Administration to coordinate the transition.

0-6 Months: During the first six months of the contract the Corporate Office will be in contact with the airport Fire Chief on a weekly basis and with Airport Administration on a bi-weekly basis in order to ensure that the transition is smooth and that operational questions are addressed quickly and effectively.

7 Months: By the seventh month of the contract, a Corporate representative will visit the location to meet with Airport Administration and with ARFF staff and will conduct a quality assurance audit, which we call a *Staff Assistance Visit*. The audit covers FAR Part 139 compliance and examines adherence to all company policies and procedures. Once the Staff Assistance Visit has been completed, the auditor will de-brief Airport Administration on the outcomes.

Beyond 7 Months: The Pro-Tec management team is in contact with the Fire Chief on location and with Airport Administration on a regular basis via telephone and email. Communications with each location may be as simple as sharing industry news, training information, newly released Advisory Circulars, Cert Alerts, safety information, or administrative information, such as budget reviews or human resources information. We believe strongly in being proactive and continuing to maintain clear, consistent communication between Pro-Tec Corporate and each location.

We believe in personal improvement and professional development.

We believe that continuing to acquire information and operational knowledge is essential to our success and allows us to best serve our clients. One way of achieving this goal is by having our Chiefs attend FAA regional airport conferences. At these events, our Chiefs build relationships with regional FAA officials, including Airport Fire Chiefs and FAA Administrators, while marketing our company and our services. These events allow our Chiefs to effectively see the "big picture", to hear Safety and Standards Bureau Certification Inspectors discuss pressing topics first-hand, and to ask questions in an informative environment.

Occasionally, we bring all our Chiefs together. The Chiefs' Meeting is held at one of our locations, so that all of them may become familiar with the airport, city, and ARFF units at that location. During the three-day meeting, we discuss issues involving safety, budgeting, industrial relations, hiring, turnover, training, quality assurance trends, new policies, and other corporate-related topics. We also facilitate role-playing exercises designed to help our Chiefs improve their counseling and interpersonal skills. This meeting grants Chiefs the opportunity to develop and maintain strong working relationships with fellow location Chiefs and creates a valuable resource network for support or guidance on specific issues.

Pro-Tec is also a sustaining member of the Aircraft Rescue and Fire Fighting Working Group (ARFFWG). As a member, we budget for several of our Chiefs to attend the annual ARFFWG conference each year. At this conference, Chiefs interact and network with other ARFF professionals from around the world, they see the latest in ARFF technology, and they attend three days of seminars that are facilitated by global ARFF, aviation, and

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firefighting experts. Each Chief who attends is then tasked with bringing this information back to their staff and to our Corporate Office so that all our Chiefs may benefit from the experiences and knowledge shared at the conference.

Startup

The initial startup of a contract is the most important step in proving that an ARFF service provider will deliver the service promised. Pro-Tec Fire Services has a proven record of successful startups, which translates into very satisfied customers and employees.

All firefighters are trained by certified instructors and each firefighter will receive their annual live-fire training before they begin working at the airport. Additionally, all equipment is inspected, and all work guidelines are generated to meet the specific needs of the airport.

Quality Assurance

We are dedicated to our customers and our ***quality assurance program*** is a guarantee that you will receive a positive experience from all required inspections. We have been contracting ARFF services for over 45 years and we have experienced over 400 FAA Safety and Standards Bureau Certification Inspections. We continue to maintain a proven track record of perfect cert inspections for our existing customers, which we credit to continuous training and monitoring by our Corporate Fire Chief and to thorough one-site quality control audits. In fact, we have been consulted numerous times by the FAA and by other authorities to advise airports that are having problems with their ARFF programs and to resolve their outstanding deficiencies.

The Staff Assistance Visit (SAV) program is the primary quality assurance tool that we use to ensure that we meet all contractual, federal, local, and state requirements. The SAV is completed 3-4 weeks prior to the airport's FAA certification inspection, to allow for any corrective actions that need to be completed prior to certification inspection. The SAV consists of a comprehensive, dynamic checklist that incorporates all necessary contract, federal, local, and state requirements. It is completed during a site visit by a Corporate Representative, who evaluates each checklist item on a "Compliant" / "Noncompliant" standard, based on the regulatory requirements for each item. The individual conducting the SAV will debrief the Airport Director and the airport Fire Chief. All noted deficiencies will be followed-up by the individual conducting the SAV, based on a schedule developed with the location Fire Chief.

Throughout the year, there will likely be regulatory changes for which we will issue updates (i.e. new or revised Advisory Circulars, cert-alerts, relevant IFC/NFPA standards, industry technical bulletins, and other industry related publications or human resources issues). When updates are issued, we also create a date by which each location is required to indicate that they have complied with the posted update. If warranted, the updated item will also be included in the revised SAV checklist for the next year.

We take advantage of any opportunity to learn what other certification inspectors are looking for in order to better prepare our other locations for their next cert inspection. After a cert inspection, the Airport Fire Chief is required to report the results of the inspection to the Corporate Fire Chief. The Corporate Fire Chief will then share the results with the other locations but will leave out the name of the specific airport that was inspected. If there is a positive or negative comment that might be found at another location, the Corporate Fire Chief will require the airport Chief to evaluate the risk and to report back for further guidance, in order to ensure that another location does/does not repeat the noted item.

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Budgeting

Each airport Fire Chief is expected to be able to efficiently manage budgets. In many cases, they are expected to manage the client's ARFF budget and Pro-Tec's budget for that specific contract. During the airport's budget development cycle, the Fire Chief will create the airport budget and will send it to the Corporate Fire Chief for review prior to submitting it to the airport for consideration. The Corporate Chief will assist the Airport Chief in determining requirements and will develop justification for budgeted line items. The ARFF Chief is also responsible for managing the Pro-Tec budget for that location. The Chief will develop the Pro-Tec budget for the next calendar year during the November-December time frame each year. During the budget development phase, the Director of Operations, the Corporate Fire Chief, and the Airport Chief will all meet via teleconference to review the current year's budget and the proposed budget, in order to ensure that it is realistic and that it is within the Corporate budget variance. At every calendar quarter the General Manager will send the Chief a quarterly budget review prepared by our accountant. The Chief will review the report and will explain any expenditure outside of the accepted variance to the Corporate Chief, along with a strategy to ensure that the next quarter aligns with the allowed variance.

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Value-added Services

Our Fire Chiefs are the backbone of our company and help us provide expert services to each and every one of our customers. They provide staff leadership, training, and coordination, with the ultimate objective of meeting and exceeding customer expectations.

The following is a list of **Value-Added Services** that we offer our clients at no additional charge.

- **Airport Emergency Plan Review**
  - We will review the Airport Emergency Plan ***annually*** to ensure that it is accurate and up to date.
  - We will conduct a Table-Top exercise for all agencies identified in the plan.
  - Training will be documented in a manner deemed acceptable by the FAA.

- **Triennial and Table-Top Exercise Planning**
  - We will plan, coordinate, and conduct all training exercises prescribed by Part 139 and by the Airport Emergency Plan.

- **Airport Self-Inspection Program Compliance**
  - We will conduct airfield inspections in accordance with Part 139.327, documenting the inspections on the forms prescribed by the Airport Certification Manual.
  - Before beginning inspections, our Fire Chief will train and certify our staff to perform the inspections, using a training course we developed that is also approved by the FAA.
  - All staff will receive recurring training throughout the year.

- **Fuel Farm / Mobile Fueler Inspections**
  - We will inspect fueling agents that operate on the airport.
  - We will also inspect fuel farms and mobile refueler units to ensure compliance with FAR Part 139.321, (d).

- **NOTAMs**
  - Our staff will manage the airport's NOTAM program, in accordance with Part 139.339.
  - We will call flight service or use the automated NOTAM system to post NOTAMs, as directed by Airport Administration.

- **First Aid / CPR / AED Training**
  - We will provide airport staff and tenants with CPR and First Aid training, including how to use an Automatic External Defibrillator (AED), making use of either American Heart Association or American Red Cross training materials.
  - We will also offer disaster preparedness training as requested.

- **Community Emergency Response Team (CERT) Training**
  - We will facilitate and train airport and community volunteers on how to respond to emergencies on the airport and in the community.

- **Local Area Community and Technical Colleges**
  - We will work to build our partnership with Local Area Community and Technical Colleges.
  - Teaching students in the Fire Science Technology programs about Airport Rescue Firefighting and high expansion foam systems.

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- **Automatic External Defibrillator Inspections**
  - We will inspect Automatic External Defibrillators (AED) in the airport terminal and airport-owned facilities on a ***weekly*** basis.
  - All inspections will be logged in our daily activity log, as well as in the inspection documentation for the AED.
  - When we identify one that needs to be services, we will report it to Airport Administration for immediate correction.

- **Incident Command Training**
  - We will conduct FEMA and State-approved Incident Command System training for airport staff and tenants.
  - All training will ensure that the airport meets with appropriate federal guidelines.

- **Fire Prevention Inspection and Programs**
  - We will conduct periodic fire prevention inspections at all airport facilities, noting any deficiencies, all of which will be reported to Airport Administration for correction.
  - We will conduct fire prevention programs for the airport staff and tenants throughout the year.
  - We will implement seasonally based programs, targeted at hazards common for each season.

- **Fire Extinguisher Inspections**
  - We will inspect all fire extinguishers on the airport ***monthly or as needed***.
  - We will either replace a faulty extinguisher with one provided by the airport or we will contact the fire extinguisher contractor directly to re-service the extinguisher.

- **Fire Extinguisher Training**
  - We will provide fire extinguisher training for airport staff and tenants, ensuring that all participants know how to operate a fire extinguisher safely and quickly.
  - Additionally, should the airport not have a fire extinguisher training burn trainer, we will work with the airport to secure one through grants or another source.

- **Storm Water Pollution Prevention Program**
  - We will assist in a Storm Water Pollution Prevention Program at each location by inspecting storm water retention ponds and drainage systems.
  - If requested, we will take over responsibility for the Storm Water Pollution Prevention Program

- **Wildlife Management**
  - We will conduct assessments during daily airfield inspections.
  - We will respond when directed by airport operations or the traffic control tower to a report of wildlife on the airfield.
  - We will take appropriate actions as outlined in the Wildlife Airport Management plan.
  - We will create a plan to reduce the risk of wildlife coming into contact with aircraft.

- **Honoring Fallen Heroes**
  - Pro-Tec has a long history of honoring our Fallen Heroes when they return home. When a Fallen Hero is brought home through the airport, our staff will pay the proper respects to the Fallen Hero and their family. We will also make our staff available to assist the family with anything they need.

- **Honor Flights**
  - Our staff will assist with Honor Flight, as they move through the terminal when they arrive in the morning and again when they return in the evening.

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- **Grants**
  - We will use our expertise and our contacts to research and secure grants for the airport to purchase needed equipment.

- **Public Relations**
  - We will provide public relations for the airport, as it pertains to aircraft rescue firefighting. This would involve duties including conducting tours for the general public, support airport charity programs, maintain membership with local Fire Chief and Firefighters' organizations, and providing courtesy fire prevention inspection for airport tenant operations.

- **Dignitary Visits**
  - Our staff supports the safety and security needs of dignitaries visiting.
  - Chief will represent the Airport Authority at planning meetings and in Secret Service Command posts, acting as the liaison between airport operations and the command post.

The airport Chief and his/her team are available to assist the airport and community in any way the airport would like. Just ask; we take great pride in the services we provide. We will always respond immediately to assist with any emergent situation when requested by airport authorities.

Our guiding principle for additional services is if it is safe and does not derogate our ability to meet our core responsibilities, we will do it!

Community Involvement

We encourage our Fire Chief and our staff to be active members of the community. Here are some of our recent, notable community engagements:

- At John G. Diefenbaker International Airport in Saskatoon, Saskatchewan we host a BBQ and operate telephones for a local children's hospital telethon, raising over $1,000 each year.

- At Rogue Valley International-Medford Airport in Medford, Oregon our staff sets up a blood pressure screening clinic in the airport terminal, which provides free blood pressure checks and offers information from the American Heart Association on healthy lifestyles.

- At Will Rogers World Airport in Oklahoma City, Oklahoma and at Austin Straubel International Airport in Green Bay, Wisconsin, we participate in "Pass-the-Boot" for Muscular Dystrophy every summer.

Pro-Tec Fire Services continues to offer unparalleled customer service, centered around our values of safety, service, low-cost, and compliance. We continue to motivate our firefighters to find new ways to exceed customer expectations and we continue to find ways to help our communities become remarkable places to live.

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Our culture is defined by our **Mission Statement**, our **Core Values**, and our **Code of Conduct**.

MISSION STATEMENT

Pro-Tec Fire Services is committed to protecting life, property, and the environment for those we serve through safe practices, teamwork, and community service.

CORE VALUES

Safety	*Everyone goes home safely – no one gets hurt.*
Service	*Delight your customer.*
Efficiency	*Only use available resources, conservatively.*
Excellence	*We strive to be the best every day.*

Our company's **Mission Statement** and **Core Values** are presented to our employees when they are hired. Each employee will operate and train by these standards. In addition, each firefighter is also expected to operate by our **Code of Conduct**.

CODE OF CONDUCT

We will be safe.

We will meet or exceed the requirements of our customer.

We will be efficient in our use of resources.

We will take accountability for our actions.

We will conduct ourselves in a professional manner.

We will respect our peers, supervisors, and the chain of command.

We will wear the uniform with pride.

We will train and respond as a team.

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EXHIBIT C

CONTRACTOR'S INSURANCE REQUIREMENTS

Contractor agrees to maintain, on a primary basis and at its sole expense, at all times during the Term of the Contract the following insurance coverages, limits, including endorsements described herein. The requirements contained herein, as well as HCPHC's review or acceptance of insurance maintained by Contractor is not intended to and shall not in any manner limit or qualify the liabilities or obligations assumed by Contractor under this Contract. Capitalized terms used but not defined in this Exhibit shall have the meanings assigned to them in the Contract, to which this Exhibit is attached and incorporated by reference.

Insurance Requirements

Prior to commencing Services, the Contractor shall procure and maintain at Contractor's own cost and expense for the Term of the Contact the following insurance against claims for injuries to person or damages to property which may arise from or in connection with the performance of the Services hereunder by the Contractor, its agents, representatives, employees, or subcontractors. The cost of such insurance shall be included in Contractor's proposal.

Certificates of Insurance

The Contractor shall provide HCPHC with valid certificates of insurance prior to commencement of Services verifying said insurance requirements have been met. Attached to each certificate of insurance, shall be a copy of the Additional Insured Endorsement that is part of the Contractor's Commercial General Liability Policy. Each certificate of insurance shall provide that the insurer must give HCPHC at least thirty (30) days' prior written notice of cancellation, non-renewal, or modification of the Contractor's coverage thereunder. Not less than two (2) weeks prior to the expiration, cancellation or termination of any such policy, the Contractor shall supply HCPHC with a new certificate of insurance and Additional Insured Endorsement as proof of renewal of said original policy. Said new endorsements shall be similarly endorsed in favor of HCPHC and HCPHC's parties as set forth above. Policies must be issued by companies with an A.M. Best rating of A-VII or better. All deductibles or Self-Insured Retentions for each policy shall not exceed $10,000.00 without HCPHCs prior written approval. The Description section of the certificate shall contain reference to the Contract name. The Contractor shall ensure that each subcontractor complies with the terms of this Section.

Workers' Compensation

Regardless of any 'minimum requirements" of the State of Mississippi, Contractor shall obtain Workers' Compensation insurance covering all workers involved in the performance of the Contract. Where applicable, U.S. Longshore and Harborworkers Compensation Act Endorsement and/or Maritime Coverage Endorsement shall be attached to the policy. Contractor shall also obtain Employers Liability insurance with minimum limits of $1,000,000 each accident, $1,000,000 disease limits, and $1,000,000 each employee.

Commercial General Liability

Contractor shall obtain Commercial General Liability coverage with the following minimums:

- $1,000,000 each occurrence (combined single limit for bodily injury and property damage)
- $2,000,000 Products/Completed Operations aggregate

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

- $1,000,000 Personal and Advertising Injury per person/organization

The HCPHC shall be included as an Additional Insured on this policy. ***Waiver of Subrogation in favor of HCPHC and the Stennis International Airport is required.***

Coverage shall be no less comprehensive and no more restrictive than the coverage provided by ISO standard Commercial General Liability Policy form ISO CG 0001 including standard exclusions or a non-ISO equivalent form.

Automobile Liability

Contractor shall obtain a minimum of $1,000,000 combined single limit coverage per accident, including owned, hired and non-owned automobiles. If the Contractor does not own an automobile, but one is used in the execution of the Contract, then only "hired and non-owned coverage" is required. If a vehicle is not used in the execution of the contract, then automobile coverage is not required.

Additional Insureds

These liability policies shall endorse HCPHC and Stennis International Airport as an **Additional Insured.** Forms that are limited to "liability arising out of your ongoing operations" or that do not extend to Products and Completed Operations are not acceptable. Should a separate excess and/or umbrella liability policy be used to satisfy the above required limits, said policy will also be endorsed to include the HCPHC et al. as an additional insured. Additionally, Contractor agrees to continue to procure and maintain liability insurance coverage meeting these requirements for the statutory limitation of claims (or statute of repose, if applicable) after the Contract completion.

The policies shall be endorsed to stipulate that the insurance afforded the additional insureds shall apply as primary insurance and that any other insurance or self -insurance maintained by HCPHC shall be excess only and shall not be called upon to contribute with this insurance.

A copy of each endorsement shall be attached to the Certificate of Insurance. The Certificate shall indicate the Certificate Holder as:

Stennis International Airport
7250 Stennis Airport Drive, Suite 215
Kiln, MS 39556

Cancellation

Each policy shall be endorsed to provide that the insurance company agrees that the policy shall not be canceled, changed, allowed to lapse or allowed to expire for any reason until thirty days after the Owner has received written notice. ***Written notifications shall be sent to: the above address***

Waiver of Subrogation

Contractor shall waive its right to subrogation on each of the policies herein. If any of the policies do not permit the insured to enter into a pre-loss waiver, or voids coverage because of same, there this Waiver of Subrogation requirement shall not apply and Contractor shall obtain a Waiver of Transfer of Rights of Recovery Against Others, or its equivalent. Insurance

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

required by this Contract shall be as broad as necessary to support the indemnification requirement in said contract or as broad as the indemnitor's insurance coverage, whichever is broader.

Attachment: 20210111-02 Pro-tec Contract for ARFF Services at Stennis (7574 : ARFF Services Agreement with Pro-tec Fire Services for

Hancock County Port & Harbor Commission

Port & Harbor Commission

Staff Report

Date:	January 11, 2021
To:	Port & Harbor Commission
From:	Bridgette Jones, Executive Secretary
Subject:	RESOLUTION# 20210111-04 AMENDED
	GOODNIGHT TERMINAL SERVICE, LEGAL ACTION AND DEFENSE

Attachment: 20210111-04 Goodnight Terminal Services Legal Action and Defense (7575 : Goodnight Terminal Services, Inc., Legal Action &

HANCOCK
MISSISSIPPI
PORT • AIR • SPACE
HANCOCK COUNTY PORT & HARBOR COMMISSION

RESOLUTION# 20210111-04

GOODNIGHT TERMINAL SERVICE, LEGAL ACTION AND DEFENSE

WHEREAS, by Resolution 20180516-10, the Hancock County Port & Harbor Commission entered into a lease agreement ("Lease") with Goodnight Terminal Services, Inc. ("GTS") for a lease term of ten years for the use of ½ Warehouse #2 and an adjacent rail spur, which was built for them using Multi-Modal Grant Funding, and provided an interim rail spur located at the Linea Dock until the adjacent rail spur was completed;

WHEREAS, by Resolution 20200513-11 that the Hancock County Port & Harbor Commission accepted, authorized, and directed Balch and Bingham LLP to pursue any and all legal matters and remedies moving forward as they pertain to GTS after negotiations broke down to cure and rectify all outstanding invoices;

WHEREAS, Goodnight Terminal Services still has outstanding invoices and has filed suit against the Hancock County Port and Harbor Commission, Mr. William V. Cork, and unnamed John Doe Defendants in CIVIL ACTION NO. 23COI:1:20-cv-00120.

WHEREAS, at this time, it is in the best interest of the Commission to represent and defend all named and unnamed defendants in this suit, and any other suits stemming from Goodnight Terminal Services, as our interests are aligned for the betterment of the Hancock County Port and Harbor Commission;

THEREFORE, at this time, the Commission now accepts, authorizes, and directs Balch and Bingham LLP to pursue and defend claims of named and unnamed defendants in civil action against Goodnight Terminal Services.

Attachment: 20210111-04 Goodnight Terminal Services Legal Action and Defense (7575 : Goodnight Terminal Services, Inc., Legal Action &

RESULT:	**CARRIED AS AMENDED [UNANIMOUS]**
MOVER:	Michael Casano, Commissioner
SECONDER:	David Holman, Commissioner
AYES:	Swanson, Ward, Casano, Holman, Jordan, Martin, Bennett, Necaise

Derek Necaise, President

ATTEST:

Michael Bennett,Secretary

Attachment: 20210111-04 Goodnight Terminal Services Legal Action and Defense (7575 : Goodnight Terminal Services, Inc., Legal Action &

MISSISSIPPI TIDELANDS TRUST FUND PROGRAM

PAYMENT REQUEST FOR THE MISSISSIPPI TIDELANDS TRUST FUND PROGRAM

1. PROJECT NUMBERS	2. PROJECT TITLES	3. TYPE OF PAYMENT REQUEST	
FY2009-P216	Pearlington Boat Launch Improvements	REIMBURSEMENT	"check" THE APPLICABLE BOX ☑ FINAL ☐ PARTIAL

4. PERIOD COVERED BY THIS REQUEST	5. PAYMENT REQUEST #
FROM: 03/01/2019 TO: 09/28/2020	8

6. RECIPIENT ORGANIZATION		7. PAYEE (WHERE CHECK IS TO BE SENT IF DIFFERENT THAN ITEM 6)	
NAME	Hancock County Board of Sup.	NAME	Hancock County Board of Sup.
MAILING ADDRESS	854 Highway 90, Suite A	MAILING ADDRESS	854 Highway 90, Suite A
CITY, STATE & ZIP	Bay St. Louis, MS 39520	CITY, STATE & ZIP	Bay St. Louis, MS 39520

8. FUNDS REQUESTED **DESCRIPTION –** COPIES OF SUPPORTING DOCUMENTS MUST BE ATTACHED TO PAYMENT REQUEST TO PROCESS. LIST DESCRIPTION OF EACH DOCUMENT BELOW. LABEL SUPPORTING DOCUMENTS WITH CORRESPONDING DESCRIPTION LABEL.	TOTAL TIDELANDS TRUST FUND COST	ALL OTHER GRANTS COST	TOTAL COST OF THIS PAYMENT REQUEST
8.1 Materials and Supplies	$ 8,055.65	$ 320.34	$ 8,375.99
8.2 County Construction-labor	$ 4,606.42	$	$ 4,606.42
8.3 County Construction-Equipment Use	$ 1,545.94	$ 991.13	$ 2,537.07
8.4	$	$	$ 0.00
8.5	$	$	$ 0.00
8.6	$	$	$ 0.00
9. TOTAL EXPENDITURES THIS PERIOD	$ 14,208.01	$ 1,311.47	$ 15,519.48
10. AMOUNT REQUESTED FOR PAYMENT	$ 14,208.01	$	$ 14,208.01

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE DATA CONTAINED AND ATTACHED ON THIS FORM IS CORRECT AND THAT THIS REQUEST REPRESENTS THE AMOUNT DUE AND NOT PREVIOUSLY REQUESTED AND THAT ALL OUTLAYS ARE IN ACCORDANCE WITH THE TIDELANDS TRUST FUND.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	DATE REQUEST SUBMITTED
	01/19/2021
Scotty Adam, Board President	228-467-0172
TYPED OR PRINTED NAME AND TITLE	TELEPHONE

The DMR employees and officers make no representation or warranty, express or implied, or assume any liability or responsibility for the accuracy of the information provided herein by the Payee or any representation as to the completeness or suitability of the project for which reimbursement is being made.

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

Hancock County Pearlington Pier and Boat Launch Improvements
FY2009-P216
Request for Payment #8-Final

The County is requesting $14,208.01 for reimbursement of expenditures for materials, supplies, and force account labor and equipment from August through November of 2020.

The Road and Building and Grounds Department purchased materials and replaced piling caps and substandard deck boards along the pier at the launch and covered seating area. Frequent high river levels due to storms and seasonal inclement weather caused further pitting and degradation to the deck boards and the post caps' removal and damage. The County also purchased and installed additional limestone in the parking area to provide an improved layer since the existing limestone had settled into the soft ground. It was causing vehicles to rut up areas of the parking lot and water to puddle in locations.

The pier, launch, and picnic pavilion are popular with the residents. The improvements provide better parking for boats and trailers and shaded comfort for those who enjoy fishing, picnicking, and boating along the Pearl River. The pier is safer to walk on with the new boards.

Photos of the covered pier and copies of invoices, canceled checks, force account labor, and equipment summary record are attached. The spreadsheet below highlights the expenditure for Payment Request #8.

Hancock County BOS - Pearlington Pier & Boat Launch-FY2009-P216-$80,000.00		FY2005 Re-Allocation of $13,089 to FY2009/FY2012 Port Bienville Re-allocation of $36,221.02		$ 129,310.02		$ 8,000.00
Line item	**DATE**	**CHECK NO**	**PAYEE**	**EXPENDED**	**BALANCE**	**MATCH**
Appraisal	8/5/2013	27822	W.J. Becham	$ 300.00	$ 129,010.02	
2nd Appraisal	9/2/2014	37341	W.J. Becham	$ 300.00	$ 128,710.02	
Property Acquistion	8/12/2015	45396	Butler, Snow,O'Mara	$ 85,000.00	$ 43,710.02	
Legal	2/1/2016	49560	Butler, Snow,O'Mara	$ 6,228.75	$ 37,481.27	
Survey	11/3/2014	38341-$2,500	Compton Eng.	$ 1,260.25	$ 36,221.02	$ 1,239.75
Parking Lot Site Prep. Equipment	8/29-9/8/2016	In-kind				$ 8,874.00
Parking Lot Site Prep. Personnel	8/29-9/8/2016	In-kind				$ 2,621.23
Builidng Materials	12/4/2018	64538	Goldin Ind.	$ 522.70	$ 35,698.32	
Rental Equipment-auger,bit,skid	4/2/2018	66645	ABC Rental	$ 391.00	$ 35,307.32	
Building Materials	4/2/2018	66675	Bailey Lumber	$ 2,623.29	$ 32,684.03	
Concrete	4/2/2018	66798	Delta Ind.	$ 315.00	$ 32,369.03	
Concrete	5/7/2018	67365	Delta Ind.	$ 945.00	$ 31,424.03	
Building Materials	5/7/2018	67412	Goldin Ind.	$ 59.60	$ 31,364.43	
Project Sign	9/17/2018	70324	Anchor Signs	$ 265.00	$ 31,099.43	
Building Materials	10/1/2018	70520	Coastal Hardware	$ 62.34	$ 31,037.09	
Limestone (parking/drive)	10/1/2018	70724	Vulcan Materials	$ 11,297.38	$ 19,739.71	
Building Materials	11/1/2018	71117	Bailey Lumber	$ 1,631.70	$ 18,108.01	
Construction of Pier Cover	1/7/2019	72813	Kent Sellier Const.	$ 3,900.00	$ 14,208.01	
Building Materials	3/4/2019	73713	Coastal Hardware		$ 14,208.01	$ 320.34
Building Materials	9/8/2020	83745	Coastal Hardware	$ 4,501.16	$ 9,706.85	
			Coastal Hardware	$ 27.15	$ 9,679.70	
Limstone Materials	11/5/2020	90689	Warren Paving	$ 3,527.34	$ 6,152.36	
County Labor	8/16-9/28/2020		County Labor	$ 4,606.42	$ 1,545.94	
County Equipment Use	8/16-9/28/2020		County Equpment	$ 1,545.94	$ 0.00	$ 991.13
OVERALL TOTAL/PEARLINGTON				**$ 129,310.02**	$ -	**$ 14,046.45**





Project Sign, Limestone parking, and Pavilion



Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8



Replaced Substandard Pier Decking



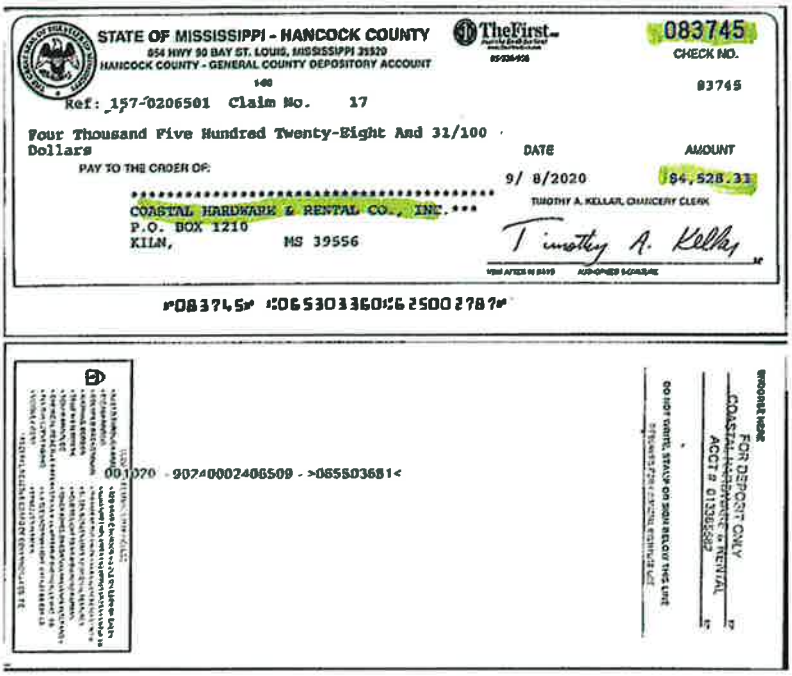
Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

Pearlington Pier and Boat Launch Improvements

Payment Request No. 8

8.1 Materials and Supplies

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8



STATE OF MISSISSIPPI - HANCOCK COUNTY
854 HWY 90 BAY ST. LOUIS, MISSISSIPPI 39520
HANCOCK COUNTY - GENERAL COUNTY DEPOSITORY ACCOUNT

TheFirst

083745
CHECK NO.

083745

Ref: 157-0206501 Claim No. 17

Four Thousand Five Hundred Twenty-Eight And 31/100 Dollars

DATE 9/ 8/2020

AMOUNT $4,528.31

PAY TO THE ORDER OF:

COASTAL HARDWARE & RENTAL CO., INC.
P.O. BOX 1210
KILN, MS 39556

TIMOTHY A. KELLAR, CHANCERY CLERK

Timothy A. Kellar

⑈083745⑈ ⑆065303360⑆6250027871⑈

001070 - 9074000240650 9 - >065303681<

DO NOT ENDORSE, STAMP OR SIGN BELOW THIS LINE

ENDORSE HERE

FOR DEPOSIT ONLY
COASTAL HARDWARE & RENTAL
ACCT # 6130858982

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

*** INVOICE *** Page 1

COASTAL HARDWARE & RENTAL
16320 HWY 603
KILN,MS 39556
228-586-1379

Bill To:
Customer # 902
FINANCE BOOKEEPING DEPT
HANCOCK COUNTY
854 HIGHWAY 90 SUITE A
BAY ST LOUIS, MS 39520

Date: 08/19/2020 Time: 01:48:16 PM - Transaction#: D20320368
Associate: GEORGE - PO: 949164 - Due Date: 08/19/2020

Qty	Description / ProductCode	Unit / Note	Price	Tax	Extended
39.00	ROUGH CUT MARINE 2X8X16 2X8X16 RGH 2.5	EACH SKU# 28162R	$37.22	N	$1,451.58
28.00 (Reg Price $23.56)	2X8X10 RGH CUT MARINE	EACH	$23.27	N	$651.56
60.00	2X8X12 ROUGH CUT MARINE 2X8X12 RGH 2.5	EACH SKU# 2430005	$27.90	N	$1,674.00
2.00	40D HOT GLV COMMON NAIL 5 042928123386	EACH SKU# 8868317	$99.50	N	$199.00
50.00	1/2" X 8" SS LAG SCREW 50N800BL3	EACH SKU# 50N800BL3	$7.19	N	$359.50
8.00	12" BLACK PILING CAP 776113918227	EACH SKU# 686-91822F	$20.69	N	$165.52

Subtotal: $4,501.16

TAX EXEMPT
TOTAL: $4,501.16
INVOICE: $4,501.16

CHANGE: $0.00

(X) _____
BRIAN MOLLERE

Notes:
PEARLINGTON BOAT LAUNCH

OPEN MON-FRI 8AM-6PM SAT 8AM-5PM
THANKS FOR SHOPPING WITH US
HAVE A NICE DAY

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

*** INVOICE *** Page 1

COASTAL HARDWARE & RENTAL
16320 HWY 603
KILN,MS 39556
228-586-1379

Bill To:
Customer # 902
FINANCE BOOKEEPING DEPT
HANCOCK COUNTY
854 HIGHWAY 90 SUITE A
BAY ST LOUIS, MS 39520

Date: 08/21/2020 Time: 10:32:08 AM - Transaction#: B20344301
Associate: GEORGE - PO: 949255 - Due Date: 08/21/2020

Qty	Description ProductCode	Unit Note	Price	Tax	Extended
1.00	32943 WRECKING BAR 3/4"X3 755625316769 SKU# 302112 009326310541	EACH	$13.99	N	$13.99
1.00	215' #21 NYLON TWINE 009326310718 SKU# 338628	EACH	$3.99	N	$3.99
1.00	2PK 1/4" RND LOCK PIN 087196879511 SKU# 759656	EACH	$3.49	N	$3.49
1.00	15/64" TITANIUM BIT 045242187867 SKU# 302391	EACH	$4.99	N	$4.99
1.00	MEDIUM CARPENTERS PENCIL 024721996329 SKU# 310924 009326314594	EACH	$0.69	N	$0.69

Subtotal: $27.15

TAX EXEMPT
TOTAL: $27.15
INVOICE: $27.15

CHANGE: $0.00

(X) _____
BRIAN MOLLERE

Notes:
SEAWALL PEARLINGTON BOAT LAUNCH

OPEN MON-FRI 8AM-6PM SAT 8AM-5PM
THANKS FOR SHOPPING WITH US
HAVE A NICE DAY

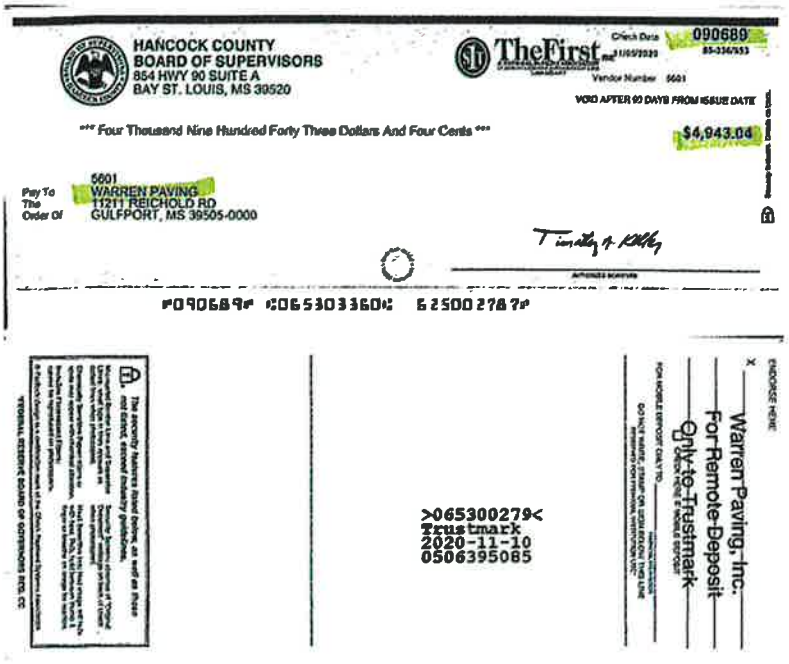
Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

GLMCIQ01 AUDITFY20 CASH DISBURSEMENTS DATA ENTRY GLWCIQ91/R4
Fund 157 TIDELANDS Trans 206501 Amount 4528.31
Claim 17 Claim Date 8 26 2020 Release Date 8 26 2020 Status P N O V D H
Bank 6 Check Date 9 8 2020 Check 83745 Cash Account 000 002
Voided by Reason
Vendor No Payee COASTAL HARDWARE & RENTAL CO., INC. CLEARED 9 30 2020
5536 Addr1 P.O. BOX 1210 Added 20200826 - REBA
Addr2 Chged 00000000 -
City KILN, MS 39556 -
For Investments CD No Maturity Date Rate

Account	Description	Invoice	PO Number	Amount
157334643	WRECKING BAR	B20344301	949255	13.99
157334643	NYLON TWINE	B20344301	949255	3.99
157334643	ROUND LOCK PIN	B20344301	949255	3.49
157334643	TITANIUM BIT	B20344301	949255	4.99
157334643	CARPENTERS PENCIL	B20344301	949255	.69
157334646	2X8X16 MARINE LUMBER	D20320368	949164	1451.58
157334646	2X8X10 MARINE LUMBER	D20320368	949164	651.56
157334646	2X8X12 MARINE LUMBER	D20320368	949164	1674.00
157334646	40D GALV. COMMON NAIL	D20320368	949164	199.00
157334646	1/2" X 8" LAG SCREW	D20320368	949164	359.50

Copyright 1999, Delta Computer Systems, Inc. - All Rights Reserved 12/17-JRR
F14-PAPERLINK
F3-Next_Claim,PAGE-UP_for_Prev_Claim F4-Prev_Detail F5-Next_Detail F13-Mode

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8



HANCOCK COUNTY
BOARD OF SUPERVISORS
854 HWY 90 SUITE A
BAY ST. LOUIS, MS 39520

TheFirst

Check Date 090689
85-336/553

Vendor Number 5601

VOID AFTER 90 DAYS FROM ISSUE DATE

*** Four Thousand Nine Hundred Forty Three Dollars And Four Cents ***

$4,943.04

Pay To The Order Of
5601
WARREN PAVING
11211 REICHOLD RD
GULFPORT, MS 39505-0000

Timothy A. Kelly

⑈090689⑈ ⑆065303360⑆ 625002787⑈

The security features listed below, as well as those not listed, exceed industry guidelines.

FEDERAL RESERVE BOARD OF GOVERNORS REG. CC

>065300279<
Trustmark
2020-11-10
0506395085

ENDORSE HERE

X Warren Paving, Inc.
For Remote Deposit
Only to Trustmark

FOR MOBILE DEPOSIT ONLY TO

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

INVOICE

Invoice #: 36970
Date: 09/28/20
Customer No: 4290
Job #: 949630
PO #: 949630

From: Warren Paving Inc
PO Box 572
Hattiesburg MS 39403 US

Sold To: HANCOCK CO BOARD OF SUPE
854 HWY 90, SUITE A
BAY ST. LOUIS, MS 39520 US

Delivered To: RACHELLE BERRY
rachelle.berry@co.hancock.ms.us

Sale Date	Ticket	Units	UM	Unit Price	Matl Total	Haul Total	Tax Code	Tax	Total
Sale Date: 09/28/20									
Location: 3 - Gulfport Stone Yard									
MATERIAL:	57 LIMESTONE								
09/28/20	594105	15.190	TON	29.5000 E	448.11	0.00	MSGN	0.00	448.11
09/28/20	594106	14.750	TON	29.5000 E	435.13	0.00	MSGN	0.00	435.13
09/28/20	594107	15.100	TON	29.5000 E	445.45	0.00	MSGN	0.00	445.45
09/28/20	594120	14.780	TON	29.5000 E	436.01	0.00	MSGN	0.00	436.01
09/28/20	594121	14.990	TON	29.5000 E	442.21	0.00	MSGN	0.00	442.21
09/28/20	594122	15.150	TON	29.5000 E	446.93	0.00	MSGN	0.00	446.93
09/28/20	594137	14.730	TON	29.5000 E	434.54	0.00	MSGN	0.00	434.54
09/28/20	594138	14.880	TON	29.5000 E	438.96	0.00	MSGN	0.00	438.96
Total :	**57 LIMESTONE**	**119.57**	**TON**		**3,527.34**	**0.00**		**0.00**	**3,527.34**
Total :	**9/28/2020**				**3,527.34**	**0.00**		**0.00**	**3,527.34**
		Total Invoice:			**3,527.34**	**0.00**		**0.00**	**3,527.34**

Payment Type: On Account

35 Pay Terms Net 30 days **Total: 3,527.34**

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

VENDOR NUMBER	VENDOR NAME	CHECK NUMBER	CHECK DATE	CHECK AMOUNT
5601	WARREN PAVING	90689	11/05/2020	$4,943.04

INVOICE DATE	INVOICE NUMBER	DESCRIPTION	INVOICE AMOUNT
10/06/2020	37332	#7 Limestone for Pothole Patcher PO #: 21000049 - ROAD DEPARTMENT	$1,415.70
09/28/2020	36970	legacy PO PO #: 949630 - ROAD DEPARTMENT	$3,527.34

Check Date
11/05/2020

Vendor Number 5601

VOID AFTER 90 DAYS FROM ISSUE DATE

*** Four Thousand Nine Hundred Forty Three Dollars And Four Cents ***

$4,943.04

Pay To The Order Of

5601
WARREN PAVING
11211 BECHOLD RD
GULFPORT, MS 39565-0000

VOID

Timothy A Kelley

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

Warren Paving
11211 Reichold Road
Gulfport, MS 39505
228-896-8003

594138

9/28/2020
1:34:33 pm

Location: 3 Gulfport
Customer: 4290 HANCOCK CTY BOARD (
Order : 949630
949630

P.O. : 949630
Product : 570 #57 Limestone

Carrier : 4290 HANCOCK COUNTY
Vehicle : HC17 HC17

Received: _____

	Pounds	Tons	Metric
Gross	55020	27 51	24 96
Tare	25260	12 63	11 46
Net	29760	14 88	13 50

14.88 Ton

Ordered	120 00
Received	119 57
Remaining	0 43
Today	119 57
Loads:	8

Weighmaster: Automated User

Warren Paving
11211 Reichold Road
Gulfport, MS 39505
228-896-8003

594137

9/28/2020
1:27:23 pm

Location: 3 Gulfport
Customer: 4290 HANCOCK CTY BOARD (
Order : 949630
949630

P.O. : 949630
Product : 570 #57 Limestone

Carrier : 4290 HANCOCK COUNTY
Vehicle : 20100057 20100057

Received: _____

	Pounds	Tons	Metric
Gross	54060	27 03	24 52
Tare	24600	12 30	11 16
Net	29460	14 73	13 36

14.73 Ton

Ordered	120 00
Received	104 69
Remaining	15 31
Today:	104 69
Loads:	7

Weighmaster: Automated User

Warren Paving
11211 Reichold Road
Gulfport, MS 39505
228-896-8003

594122

9/28/2020
11:17:01 am

Location: 3 Gulfport
Customer 4290 HANCOCK CTY BOARD (
Order : 949630
949630

P O : 949630
Product : 570 #57 Limestone

Carrier : 4290 HANCOCK COUNTY
Vehicle : 20100057 20100057

Received: _____

	Pounds	Tons	Metric
Gross	55000 *	27 50 *	24 95 *
Tare	24700	12 35	11.20
Net	30300 *	15 15 *	13 74 *

* Manual Weight

15.15 Ton

Ordered	120 00
Received	89.96
Remaining	30 04
Today:	89.96
Loads:	6

Weighmaster: Gulfport Scale

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

Warren Paving

11211 Reichold Road
Gulfport, MS 39505
228-896-8003

9/28/2020
11:11:23 am

594120

Location:	3	Gulfport
Customer:	4290	HANCOCK CTY BOARD (
Order :	949630	
	949630	
P O :	949630	
Product :	570	#57 Limestone
Carrier :	4290	HANCOCK COUNTY
Vehicle :	HC17	HC17

Received: _____

	Pounds	Tons	Metric
Gross	54520	27 26	24 73
Tare	24960	12 48	11 32
Net	29560	14 78	13 41

14.78 Ton

Ordered	120 00
Received	59 82
Remaining	60 18

Today: 59 82 Loads: 4

Weighmaster: Automated User

Warren Paving

11211 Reichold Road
Gulfport, MS 39505
228-896-8003

9/28/2020
11:13.24 am

594121

Location:	3	Gulfport
Customer:	4290	HANCOCK CTY BOARD (
Order :	949630	
	949630	
P O. :	949630	
Product :	570	#57 Limestone
Carrier :	4290	HANCOCK COUNTY
Vehicle :	20100011	20100011

Received: _____

	Pounds	Tons	Metric
Gross	54420	27 21	24 68
Tare	24440	12.22	11 09
Net	29980	14 99	13 60

14.99 Ton

Ordered	120 00
Received	74 81
Remaining	45 19

Today: 74 81 Loads: 5

Weighmaster: Automated User

Warren Paving

11211 Reichold Road
Gulfport, MS 39505
228-896-8003

9/28/2020
8:38 40 am

594107

Location:	3	Gulfport
Customer:	4290	HANCOCK CTY BOARD (
Order :	949630	
	949630	
P.O. :	949630	
Product :	570	#57 Limestone
Carrier :	4290	HANCOCK COUNTY
Vehicle :	20100057	20100057

Received: _____

	Pounds	Tons	Metric
Gross	55000 *	27.50*	24.95 *
Tare	24800	12.40	11 25
Net	30200 *	15 10*	13.70*

* Manual Weight

15.10 Ton

Ordered	120.00
Received	45.04
Remaining	74.96

Today: 45 04 Loads: 3

Weighmaster: Gulfport Scale

Warren Paving

11211 Reichold Road
Gulfport, MS 39505
228-896-8003

9/28/2020
8:32:26 am

594106

Location: 3 Gulfport
Customer 4290 HANCOCK CTY BOARD (
Order 949630
949630

P O : 949630
Product 570 #57 Limestone

	Pounds	Tons	Metric
Gross	54020	27 01	24 50
Tare	24520	12 26	11 12
Net	29500	14 75	13 38

14.75 Ton

Ordered	120 00
Received	29 94
Remaining	90 06

Today 29.94 Loads: 2

Carrier : 4290 HANCOCK COUNTY
Vehicle : 20100011 20100011

Received _____

Weighmaster Gulfport Scale

REPRINT

Warren Paving

11211 Reichold Road
Gulfport, MS 39505
228-896-8003

9/28/2020
8:30:46 am

594105

Location: 3 Gulfport
Customer: 4290 HANCOCK CTY BOARD (
Order : 949630
949630

P.O : 949630
Product : 570 #57 Limestone

	Pounds	Tons	Metric
Gross	55460	27.73	25 16
Tare	25080	12.54	11 38
Net	30380	15 19	13.78

15.19 Ton

Ordered	120.00
Received	15.19
Remaining	104.81

Today: 15.19 Loads: 1

Carrier : 4290 HANCOCK COUNTY
Vehicle : HC17 HC17

Received: _____

Weighmaster: Automated User

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

*** INVOICE *** Page 1

COASTAL HARDWARE & RENTAL
16320 HWY 603
KILN,MS 39556
228-586-1379

Bill To:
Customer # 902
FINANCE BOOKEEPING DEPT
HANCOCK COUNTY
854 HIGHWAY 90 SUITE A
BAY ST LOUIS, MS 39520

Date: 02/05/2019 Time: 01:50:12 PM - Transaction#: D20319705
Associate: GEORGE - PO: 942191 - Due Date: 02/05/2019

Qty	Description ProductCode	Unit Note	Price	Tax	Extended
7.00	ROUGH CUT MARINE 3X6X12 3X6X12 RGH 2.5	EACH SKU# 3X6X12 RGH 2.5	$38.44	N	$269.08
1.00	ROUGH CUT MARINE 3X6X16 3X6X16 RGH 2.5	EACH SKU# 3X6X16 RGH 2.5	$51.26	N	$51.26

Subtotal: $320.34

TAX EXEMPT
TOTAL: $320.34
INVOICE: $320.34

CHANGE: $0.00

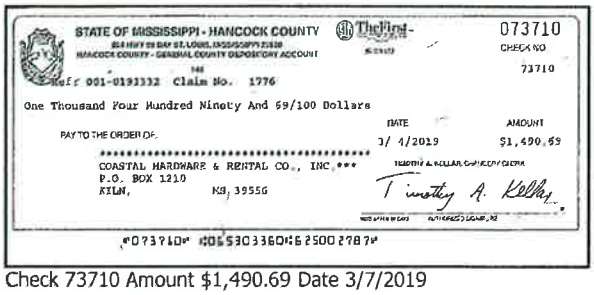
COPY

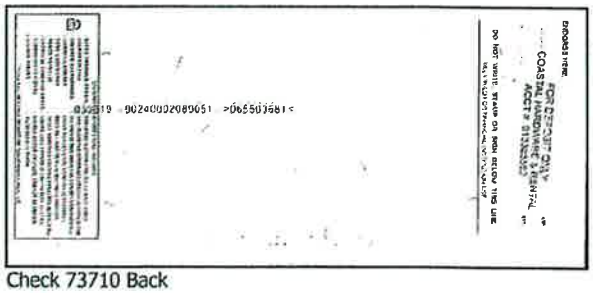
(X) _____
Authorized Signature

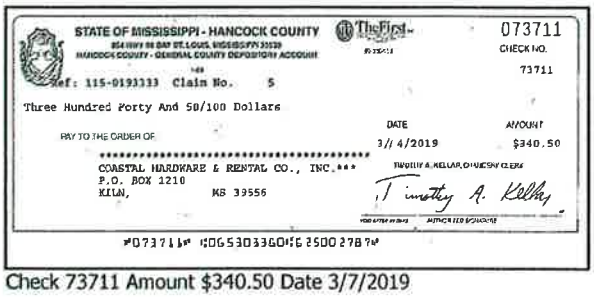
Notes:
SEAWALL

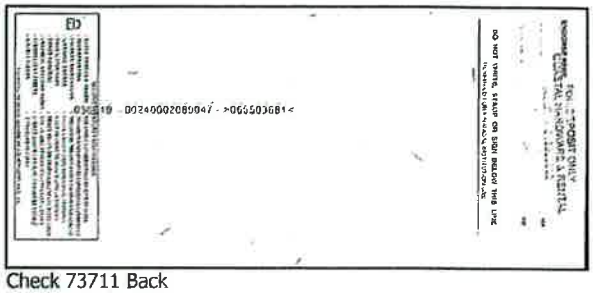
OPEN 7 DAYS A WEEK 7AM TO 7PM
THANKS FOR SHOPPING WITH US
HAVE A NICE DAY

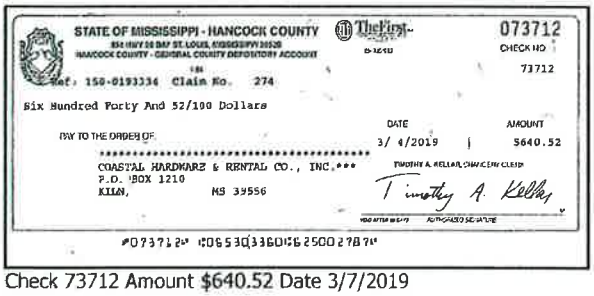
Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

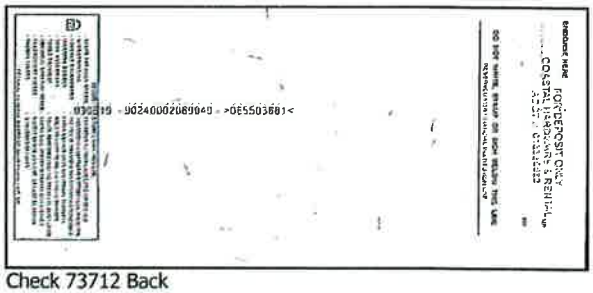

STATE OF MISSISSIPPI - HANCOCK COUNTY
TheFirst
073710
CHECK NO
73710
Ref: 001-0193332 Claim No. 1776
One Thousand Four Hundred Ninety And 69/100 Dollars
DATE 3/ 4/2019
AMOUNT $1,490.69
PAY TO THE ORDER OF
COASTAL HARDWARE & RENTAL CO., INC.***
P.O. BOX 1210
KILN, MS 39556
TIMOTHY A. KELLAR, CHANCERY CLERK
Timothy A. Kellar
Check 73710 Amount $1,490.69 Date 3/7/2019

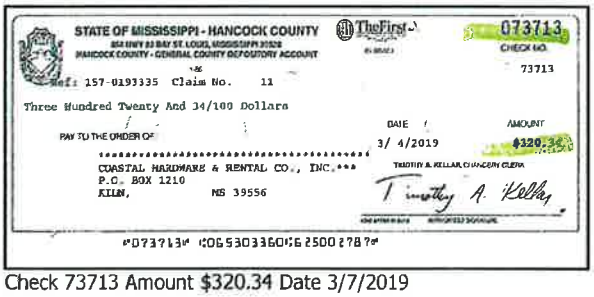

FOR DEPOSIT ONLY
COASTAL HARDWARE & RENTAL
DO NOT WRITE, STAMP OR MARK BELOW THIS LINE
Check 73710 Back

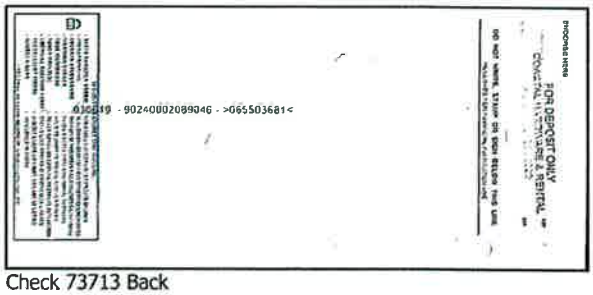

STATE OF MISSISSIPPI - HANCOCK COUNTY
TheFirst
073711
CHECK NO.
73711
Ref: 115-0193333 Claim No. 5
Three Hundred Forty And 50/100 Dollars
DATE 3/ 4/2019
AMOUNT $340.50
PAY TO THE ORDER OF
COASTAL HARDWARE & RENTAL CO., INC.***
P.O. BOX 1210
KILN, MS 39556
TIMOTHY A. KELLAR, CHANCERY CLERK
Timothy A. Kellar
Check 73711 Amount $340.50 Date 3/7/2019

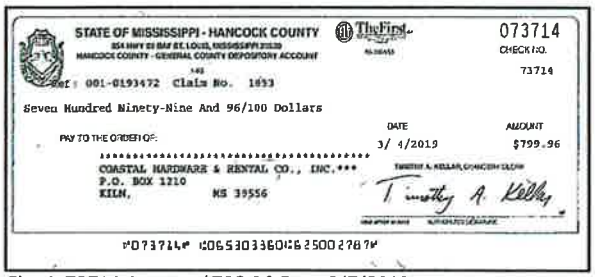

FOR DEPOSIT ONLY
COASTAL HARDWARE & RENTAL
DO NOT WRITE, STAMP OR MARK BELOW THIS LINE
Check 73711 Back

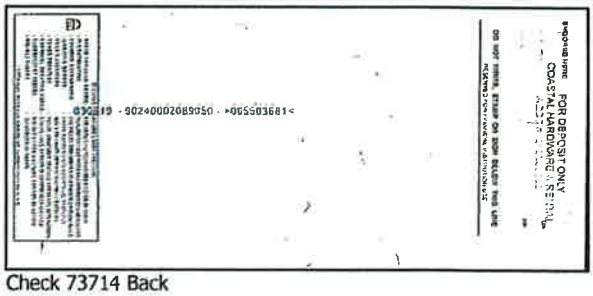

STATE OF MISSISSIPPI - HANCOCK COUNTY
TheFirst
073712
CHECK NO
73712
Ref: 150-0193334 Claim No. 274
Six Hundred Forty And 52/100 Dollars
DATE 3/ 4/2019
AMOUNT $640.52
PAY TO THE ORDER OF
COASTAL HARDWARE & RENTAL CO., INC.***
P.O. BOX 1210
KILN, MS 39556
TIMOTHY A. KELLAR, CHANCERY CLERK
Timothy A. Kellar
Check 73712 Amount $640.52 Date 3/7/2019

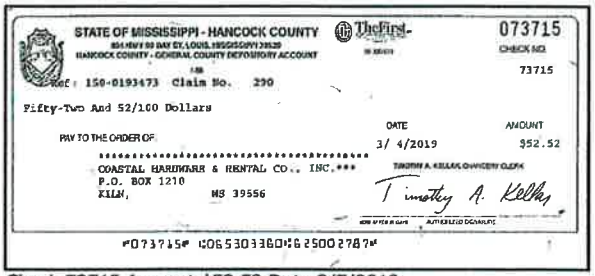

FOR DEPOSIT ONLY
COASTAL HARDWARE & RENTAL
DO NOT WRITE, STAMP OR MARK BELOW THIS LINE
Check 73712 Back

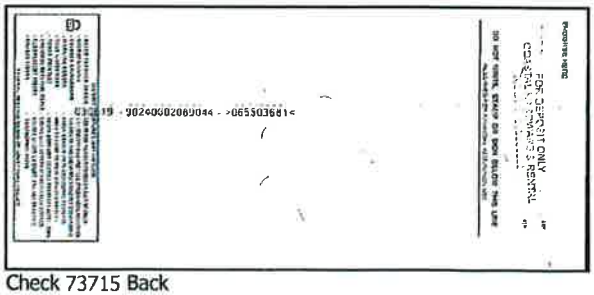

STATE OF MISSISSIPPI - HANCOCK COUNTY
TheFirst
073713
CHECK NO.
73713
Ref: 157-0193335 Claim No. 11
Three Hundred Twenty And 34/100 Dollars
DATE 3/ 4/2019
AMOUNT $320.34
PAY TO THE ORDER OF
COASTAL HARDWARE & RENTAL CO., INC.***
P.O. BOX 1210
KILN, MS 39556
TIMOTHY A. KELLAR, CHANCERY CLERK
Timothy A. Kellar
Check 73713 Amount $320.34 Date 3/7/2019


FOR DEPOSIT ONLY
COASTAL HARDWARE & RENTAL
DO NOT WRITE, STAMP OR MARK BELOW THIS LINE
Check 73713 Back


STATE OF MISSISSIPPI - HANCOCK COUNTY
TheFirst
073714
CHECK NO.
73714
Ref: 001-0193472 Claim No. 1853
Seven Hundred Ninety-Nine And 96/100 Dollars
DATE 3/ 4/2019
AMOUNT $799.96
PAY TO THE ORDER OF
COASTAL HARDWARE & RENTAL CO., INC.***
P.O. BOX 1210
KILN, MS 39556
TIMOTHY A. KELLAR, CHANCERY CLERK
Timothy A. Kellar
Check 73714 Amount $799.96 Date 3/7/2019


FOR DEPOSIT ONLY
COASTAL HARDWARE & RENTAL
DO NOT WRITE, STAMP OR MARK BELOW THIS LINE
Check 73714 Back


STATE OF MISSISSIPPI - HANCOCK COUNTY
TheFirst
073715
CHECK NO
73715
Ref: 150-0193473 Claim No. 290
Fifty-Two And 52/100 Dollars
DATE 3/ 4/2019
AMOUNT $52.52
PAY TO THE ORDER OF
COASTAL HARDWARE & RENTAL CO., INC.***
P.O. BOX 1210
KILN, MS 39556
TIMOTHY A. KELLAR, CHANCERY CLERK
Timothy A. Kellar
Check 73715 Amount $52.52 Date 3/7/2019


FOR DEPOSIT ONLY
COASTAL HARDWARE & RENTAL
DO NOT WRITE, STAMP OR MARK BELOW THIS LINE
Check 73715 Back

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

Pearlington Pier and Boat Launch Improvements

Payment Request No. 8

8.2 County Construction Labor

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Pearlington Boat Launch Week 1

page 1

NAME / JOB TITLE	DATE	8/16	8/17	8/18	8/19	8/20	8/21	8/22	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
NAME Brian Mollere	REG.				7	7	5		19	16.94	9.58	26.52	503.88
JOB TITLE Seawall Foreman	O.T.												
NAME Kendall Laneaux	REG.				7	8			15	13.39	7.62	21.01	315.15
JOB TITLE Laborer	O.T.												
NAME Emile Mattox	REG.				7	8	8		23	10.50	6.84	17.34	398.82
JOB TITLE Laborer	O.T.												
NAME David Dennis	REG.					8	8		16	12.73	10.55	23.28	372.48
JOB TITLE Laborer	O.T.												

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER
LOCATION/SITE		CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Week 1

page 2

NAME / JOB TITLE	DATES AND HOURS WORKED EACH WEEK								COSTS				
	DATE	8/16	8/17	8/18	8/19	8/20	8/21	8/22	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
NAME James Ladner	REG.					8			8	10.82	6.94	17.76	142.08
JOB TITLE Laborer	O.T.												
NAME	REG.												
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$ 1,732.41
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Pearlington Boat Launch Week 2

NAME / JOB TITLE	DATES AND HOURS WORKED EACH WEEK									COSTS				
	DATE	8/23	8/24	8/25	8/26	8/27	8/28	8/29		TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
NAME David Dennis	REG.			2						2	12.73	10.55	23.28	46.56
JOB TITLE Laborer	O.T.													
NAME Emile Mattox	REG.			2						2	10.50	6.84	17.34	34.68
JOB TITLE Laborer	O.T.													
NAME	REG.													
JOB TITLE	O.T.													
NAME	REG.													
JOB TITLE	O.T.													

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$ 81.24
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 648 Entry Ending Date 8 / 29 / 2020 Check Date 9 / 4 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 335 Name MOLLERE BRIAN

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
156331401	80.00		1355.20		1355.20
156331429					
040321428					
024331429		5.00		127.05	127.05
015331401					

Pay Rate 18.03 O.T.Rate 27.05 Gross 1482.25
Sick Accrued 3.00 Taken State Fed Deductions 444.81
Annual Accrued 8.00 Taken Status S S Net Pay 1037.44
Comp Time Accrued 9.00 Taken Ex. 6000 2
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 648 Entry Ending Date 8 29 2020 Check Date 9 4 2020
EmployeeNo 335 MOLLERE BRIAN E

Federal Tax	97.04		Other Deductions	Withholding	Match	Ded.
State Tax	46.00	Matching	108 VEHICLE USAGE	30.00		Y
FICA	91.90	91.90	115 EMPLOYEE MEDICAL	30.00	272.29	Y
Medicare	21.49	21.49	75 EMPLOYEE LIFE		5.78	Y
EIC			106 COLONIAL SPECIFIED	24.98		Y
Garnishment						
SL Garnish						
T S A						
Taxable Life						
Retirement	133.40	257.91				
St Unemp	Ex Tax					
Fed Unem						

Work Comp Cd 9402 $ 86.64
Pers Retiree N Cleared
DIRECT DEP 000001051 000000379

GROSS PAY	1482.25	!
TOTAL DEDUCTIONS	444.81	!
TOTAL MATCHING	736.01	!
NET PAY	1037.44	!

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 648 Entry Ending Date 8 / 29 / 2020 Check Date 9 / 4 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 508 Name LANEAUX KENDALL

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
156331421	80.00		1071.20		1071.20
156331429					
040321428					
024331421					
015331421					

Pay Rate 13.79 O.T.Rate 20.69 Gross 1071.20
Sick Accrued 3.50 Taken State Fed Deductions 329.38
Annual Accrued 7.00 Taken Status S S Net Pay 741.82
Comp Time Accrued Taken Ex. 4
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 648 Entry Ending Date 8 29 2020 Check Date 9 4 2020

EmployeeNo 508 LANEAUX KENDALL

Federal Tax	9.98		Other Deductions		Withholding	Match	Ded.
State Tax	35.00	Matching	115	EMPLOYEE MEDICAL	30.00	272.29	Y
FICA	63.02	63.02	33	EMPLOYEE DENTAL	13.92		Y
Medicare	14.74	14.74	75	EMPLOYEE LIFE		5.78	Y
EIC							N
Garnishment							N
SL Garnish			105	COLONIAL SHORT TERM	17.10		Y
T S A	12.50		106	COLONIAL SPECIFIED	10.68		Y
Taxable Life			111	COLONIAL INDIVIDUAL	10.85		Y
Retirement	96.41	186.39	104	COLONIAL HOSP INDEM	15.18		Y
St Unemp	Ex Tax						
Fed Unem							

Work Comp Cd 9402 $ 62.62

Pers Retiree N Cleared

DIRECT DEP 000001051 000000378

GROSS PAY	1071.20	!
TOTAL DEDUCTIONS	329.38	!
TOTAL MATCHING	604.84	!
NET PAY	741.82	!

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 648 Entry Ending Date 8 / 29 / 2020 Check Date 9 / 4 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Cired
Employee Number 2987 Name MATTOX EMILE

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300421	80.00		840.00		840.00

Pay Rate 10.82 O.T.Rate 16.23 Gross 840.00
Sick Accrued 4.00 Taken State Fed Deductions 165.06
Annual Accrued 6.00 Taken Status M M Net Pay 674.94
Comp Time Accrued Taken Ex.
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

```
 PRMINQ01 ACCTCYFULL      PAYROLL PAY CHECK FILE MAINTENANCE          PRWINQ95/R5
Pay Period    4 648 Entry     Ending Date    8 29 2020  Check Date  9  4 2020
EmployeeNo       2987 MATTOX                    EMILE                    W
Federal Tax                                Other Deductions       Withholding Match Ded.
State Tax        24.00  Matching           75 EMPLOYEE LIFE            1.20       5.78  Y
FICA             52.08      52.08
Medicare         12.18      12.18
EIC
Garnishment
SL Garnish
T S A
Taxable Life
Retirement       75.60     146.16
St Unemp         Ex Tax
Fed Unem
Work Comp Cd 5506 $     58.49
Pers Retiree N    Cleared
DIRECT DEP    000001051 000000363
GROSS PAY           840.00       !
TOTAL DEDUCTIONS    165.06       !
TOTAL MATCHING      274.69       !
NET PAY             674.94       !
```

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 648 Entry Ending Date 8 / 29 / 2020 Check Date 9 / 4 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 748 Name DENNIS DAVID

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
156331421	80.00		1018.40		1018.40
156331429					
040321428					
024331421					
015331421					

Pay Rate 13.65 O.T.Rate 20.48 Gross 1018.40
Sick Accrued 3.50 Taken 2.00 State Fed Deductions 415.55
Annual Accrued 7.00 Taken 4.00 Status M M Net Pay 602.85
Comp Time Accrued Taken 4.00 Ex. 3000 2
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 648 Entry Ending Date 8 29 2020 Check Date 9 4 2020

EmployeeNo 748 DENNIS DAVID E

Federal Tax			Other Deductions	Withholding	Match	Ded.
State Tax	15.00	Matching	17 EMP/SPOUSE MED	172.90	523.87	Y
FICA	49.00	49.00				N
Medicare	11.46	11.46				N
EIC			75 EMPLOYEE LIFE		5.78	Y
Garnishment			34 EMP/SPOUSE DENTAL	36.50		Y
SL Garnish			104 COLONIAL HOSP INDEM	15.18		Y
T S A			106 COLONIAL SPECIFIED	5.11		Y
Taxable Life			81 EMP/SPOUSE VISION	7.39		Y
Retirement	91.66	177.20	111 COLONIAL INDIVIDUAL	11.35		Y
St Unemp	Ex Tax					
Fed Unem						

Work Comp Cd 5506 $ 70.92

Pers Retiree N Cleared

DIRECT DEP 000001051 000000377

GROSS PAY	1018.40	!
TOTAL DEDUCTIONS	415.55	!
TOTAL MATCHING	838.23	!
NET PAY	602.85	!

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 648 Entry Ending Date 8 / 29 / 2020 Check Date 9 / 4 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 2770 Name LADNER JAMES

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300421	80.00		865.60		865.60
024300421					
015300421					

Pay Rate	11.85	O.T.Rate	17.78			Gross	865.60
Sick Accrued	4.00	Taken			State	Fed Deductions	280.02
Annual Accrued	6.00	Taken	8.00	Status	S	S Net Pay	585.58
Comp Time Accrued		Taken		Ex.	6000		

F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 648 Entry Ending Date 8 29 2020 Check Date 9 4 2020
EmployeeNo 2770 LADNER JAMES
Federal Tax 63.59 A
State Tax 15.00 Matching Other Deductions Withholding Match Ded.
FICA 50.67 50.67 115 EMPLOYEE MEDICAL 30.00 272.29 Y
Medicare 11.85 11.85 33 EMPLOYEE DENTAL 13.92 Y
EIC 80 EMPLOYEE VISION 4.39 Y
Garnishment 75 EMPLOYEE LIFE 5.78 Y
SL Garnish 105 COLONIAL SHORT TERM 12.70 Y
T S A
Taxable Life
Retirement 77.90 150.61
St Unemp Ex Tax
Fed Unem
Work Comp Cd 5506 $ 60.28
Pers Retiree N Cleared
DIRECT DEP 000001051 000000353
GROSS PAY 865.60 !
TOTAL DEDUCTIONS 280.02 !
TOTAL MATCHING 551.48 !
NET PAY 585.58 !

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

PAGE ___ OF ___

O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER
LOCATION/SITE		CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Pearlington Boat Launch

Week 3

page 1

NAME / JOB TITLE	DATE	8/30	8/31	9/1	9/2	9/3	9/4	9/5	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
NAME Emile Mattox JOB TITLE Laborer	REG.			8		5			13	10.50	6.84	17.34	225.42
	O.T.												
NAME Brian Mollere JOB TITLE Seawall Foreman	REG.			3	6	5			14	14.94	9.58	26.52	371.28
	O.T.												
NAME David Dennis JOB TITLE Laborer	REG.			8	8	8			24	12.73	10.55	23.28	558.72
	O.T.												
NAME James Ladner JOB TITLE Laborer	REG.				5				5	10.82	6.94	17.76	88.80
	O.T.												

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME ____ $

TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME ____ $

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

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O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER
LOCATION/SITE		CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Week 3

page 2

NAME / JOB TITLE	DATE	8/30	8/31	9/1	9/2	9/3	9/4	9/5	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
NAME Kendall Laneaux	REG.					6			6	13.39	7.62	21.01	126.06
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												

DATES AND HOURS WORKED EACH WEEK

COSTS

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$ 1,370.28
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

PAGE ___ OF ___

O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER
LOCATION/SITE		CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Pearlington Boat Launch Week 4

NAME / JOB TITLE	DATE	9/6	9/7	9/8	9/9	9/10	9/11	9/12	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
James Ladner / Laborer	REG.			3	5	6			14	10.82	6.94	17.76	248.64
	O.T.												
Kendall Laneaux / Laborer	REG.				8	5			13	13.39	7.62	21.01	273.13
	O.T.												
David Dennis / Laborer	REG.				8	6			14	12.73	10.55	23.28	325.92
	O.T.												
NAME / JOB TITLE	REG.												
	O.T.												

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$847.69
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 649 Entry Ending Date 9 / 12 / 2020 Check Date 9 / 18 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 2987 Name MATTOX EMILE

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300421	56.00		588.00		588.00

Pay Rate	10.82	O.T.Rate	16.23				Gross	588.00
Sick Accrued	4.00	Taken			State	Fed	Deductions	111.11
Annual Accrued	6.00	Taken	3.00	Status	M	M	Net Pay	476.89
Comp Time Accrued		Taken		Ex.				

F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 649 Entry Ending Date 9 12 2020 Check Date 9 18 2020
EmployeeNo 2987 MATTOX EMILE
Federal Tax W
State Tax 12.00 Matching Other Deductions Withholding Match Ded.
FICA 36.46 36.46 75 EMPLOYEE LIFE 1.20 5.78 Y
Medicare 8.53 8.53
EIC
Garnishment
SL Garnish
T S A
Taxable Life
Retirement 52.92 102.31
St Unemp Ex Tax
Fed Unem
Work Comp Cd 5506 $ 40.94
Pers Retiree N Cleared
DIRECT DEP 000001054 000000363
GROSS PAY 588.00 !
TOTAL DEDUCTIONS 111.11 !
TOTAL MATCHING 194.02 !
NET PAY 476.89 !

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 649 Entry Ending Date 9 / 12 / 2020 Check Date 9 / 18 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 335 Name MOLLERE BRIAN

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
156331401	75.00		1270.50		1270.50
156331429					
040321428					
024331429					
015331401					
024331401	8.00		135.52		135.52

Pay Rate 18.03 O.T.Rate 27.05 Gross 1406.02
Sick Accrued 3.00 Taken State Fed Deductions 419.79
Annual Accrued 8.00 Taken Status S S Net Pay 986.23
Comp Time Accrued Taken Ex. 6000 2
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 649 Entry Ending Date 9 12 2020 Check Date 9 18 2020
EmployeeNo 335 MOLLERE BRIAN E

			Other Deductions	Withholding	Match	Ded.
Federal Tax	88.71		108 VEHICLE USAGE	30.00		Y
State Tax	42.00	Matching	115 EMPLOYEE MEDICAL	30.00	272.29	Y
FICA	87.17	87.17	75 EMPLOYEE LIFE		5.78	Y
Medicare	20.39	20.39	106 COLONIAL SPECIFIED	24.98		Y
EIC						N
Garnishment						
SL Garnish						
T S A						
Taxable Life						
Retirement	126.54	244.65				
St Unemp	Ex Tax					
Fed Unem						

Work Comp Cd 9402 $ 82.19
Pers Retiree N Cleared
DIRECT DEP 000001054 000000379

GROSS PAY	1406.02	!
TOTAL DEDUCTIONS	419.79	!
TOTAL MATCHING	712.47	!
NET PAY	986.23	!

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 649 Entry Ending Date 9 / 12 / 2020 Check Date 9 / 18 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 748 Name DENNIS DAVID

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
156331421	81.00		1031.13		1031.13
156331429					
040321428					
024331421					
015331421					

Pay Rate 13.65 O.T.Rate 20.48 Gross 1031.13
Sick Accrued 3.50 Taken State Fed Deductions 417.66
Annual Accrued 7.00 Taken 3.00 Status M M Net Pay 613.47
Comp Time Accrued Taken Ex. 3000 2
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 649 Entry Ending Date 9 12 2020 Check Date 9 18 2020
EmployeeNo 748 DENNIS DAVID E

Federal Tax			Other Deductions		Withholding	Match	Ded.
State Tax	15.00	Matching	17	EMP/SPOUSE MED	172.90	523.87	Y
FICA	49.79	49.79					N
Medicare	11.64	11.64					N
EIC			75	EMPLOYEE LIFE		5.78	Y
Garnishment			34	EMP/SPOUSE DENTAL	36.50		Y
SL Garnish			104	COLONIAL HOSP INDEM	15.18		Y
T S A			106	COLONIAL SPECIFIED	5.11		Y
Taxable Life			81	EMP/SPOUSE VISION	7.39		Y
Retirement	92.80	179.42	111	COLONIAL INDIVIDUAL	11.35		Y
St Unemp	Ex Tax						
Fed Unem							

Work Comp Cd 5506 $ 71.80
Pers Retiree N Cleared
DIRECT DEP 000001054 000000377

GROSS PAY	1031.13	!
TOTAL DEDUCTIONS	417.66	!
TOTAL MATCHING	842.30	!
NET PAY	613.47	!

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 649 Entry Ending Date 9 / 12 / 2020 Check Date 9 / 18 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 2770 Name LADNER JAMES

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300421	80.00		865.60		865.60
024300421					
015300421					

Pay Rate	11.85	O.T.Rate	17.78			Gross	865.60
Sick Accrued	4.00	Taken	17.00		State	Fed Deductions	280.02
Annual Accrued	6.00	Taken	16.00	Status	S	S Net Pay	585.58
Comp Time Accrued		Taken		Ex.	6000		

F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 649 Entry Ending Date 9 12 2020 Check Date 9 18 2020
EmployeeNo 2770 LADNER JAMES A

				Other Deductions	Withholding	Match	Ded.
Federal Tax	63.59						
State Tax	15.00	Matching	115	EMPLOYEE MEDICAL	30.00	272.29	Y
FICA	50.67	50.67	33	EMPLOYEE DENTAL	13.92		Y
Medicare	11.85	11.85	80	EMPLOYEE VISION	4.39		Y
EIC			75	EMPLOYEE LIFE		5.78	Y
Garnishment			105	COLONIAL SHORT TERM	12.70		Y
SL Garnish							
T S A							
Taxable Life							
Retirement	77.90	150.61					
St Unemp	Ex Tax						
Fed Unem							

Work Comp Cd 5506 $ 60.28
Pers Retiree N Cleared
DIRECT DEP 000001054 000000353

GROSS PAY	865.60	!
TOTAL DEDUCTIONS	280.02	!
TOTAL MATCHING	551.48	!
NET PAY	585.58	!

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 649 Entry Ending Date 9 / 12 / 2020 Check Date 9 / 18 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 508 Name LANEAUX KENDALL

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
156331421	82.00		1097.98		1097.98
156331429					
040321428					
024331421					
015331421					

Pay Rate 13.79 O.T.Rate 20.69 Gross 1097.98
Sick Accrued 3.50 Taken 3.00 State Fed Deductions 337.28
Annual Accrued 7.00 Taken 8.50 Status S S Net Pay 760.70
Comp Time Accrued Taken Ex. 4
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 649 Entry Ending Date 9 12 2020 Check Date 9 18 2020

EmployeeNo 508 LANEAUX KENDALL

Federal Tax	12.42		Other Deductions		Withholding	Match	Ded.
State Tax	36.00	Matching	115	EMPLOYEE MEDICAL	30.00	272.29	Y
FICA	64.68	64.68	33	EMPLOYEE DENTAL	13.92		Y
Medicare	15.13	15.13	75	EMPLOYEE LIFE		5.78	Y
EIC							N
Garnishment							N
SL Garnish			105	COLONIAL SHORT TERM	17.10		Y
T S A	12.50		106	COLONIAL SPECIFIED	10.68		Y
Taxable Life			111	COLONIAL INDIVIDUAL	10.85		Y
Retirement	98.82	191.05	104	COLONIAL HOSP INDEM	15.18		Y
St Unemp	Ex Tax						
Fed Unem							

Work Comp Cd 9402 $ 64.18

Pers Retiree N Cleared

DIRECT DEP 000001054 000000378

GROSS PAY	1097.98	!
TOTAL DEDUCTIONS	337.28	!
TOTAL MATCHING	613.11	!
NET PAY	760.70	!

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED: Haul + Spread Limestone Pearlington Boat Launch

page 1

NAME / JOB TITLE		DATES AND HOURS WORKED EACH WEEK								COSTS				
	DATE	9/27	9/28	9/29	9/30	10/1	10/2	10/3	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
NAME Garrick Martin	REG.		8						8	13.91	5.63	19.54	156.32
JOB TITLE Truck Driver	O.T.												
NAME Tom Guidry	REG.		8						8	15.68	5.94	21.62	172.96
JOB TITLE Truck Driver	O.T.												
NAME Blake LaFontaine	REG.		8						8	14.76	5.78	20.54	164.32
JOB TITLE Truck Driver	O.T.												
NAME Ola Gene Moran	REG.		1						1	15.76	5.95	21.71	21.71
JOB TITLE Operator	O.T.												

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Haul + Spread Limestone
Pearlington Boat Launch

Page 2

NAME / JOB TITLE	DATE	DATES AND HOURS WORKED EACH WEEK							COSTS				
		27	28	29	30	1	2	3	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
NAME Guy Wheeler	REG.		3						3	14.16	5.67	19.83	59.49
JOB TITLE Operator	O.T.												
NAME	REG.												
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$ 574.80
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 652 Entry Ending Date 10 / 10 / 2020 Check Date 10 / 16 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 150 Name MARTIN GARRICK

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300422	80.00		1112.80		1112.80
015300422					
040321428		8.00		166.96	166.96

Pay Rate	13.91	O.T.Rate	20.87		Gross	1279.76
Sick Accrued	3.00	Taken		State	Fed Deductions	336.74
Annual Accrued	8.00	Taken		Status M	M Net Pay	943.02
Comp Time Accrued		Taken		Ex. 12000	1	

F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 652 Entry Ending Date 10 10 2020 Check Date 10 16 2020

EmployeeNo 150 MARTIN GARRICK W

Federal Tax	49.76		Other Deductions		Withholding	Match	Ded.
State Tax	18.00	Matching					
FICA	76.62	76.62	115	EMPLOYEE MEDICAL	30.00	272.29	Y
Medicare	17.92	17.92	33	EMPLOYEE DENTAL	13.92		Y
EIC			78	EMP/FAMILY LIFE	1.02	5.78	Y
Garnishment			105	COLONIAL SHORT TERM	14.32		Y
SL Garnish							
T S A							
Taxable Life							
Retirement	115.18	222.68					
St Unemp	Ex Tax						
Fed Unem							

Work Comp Cd 9402 $ 74.81

Pers Retiree N Cleared

DIRECT DEP 000001057 000000355

GROSS PAY	1279.76	!
TOTAL DEDUCTIONS	336.74	!
TOTAL MATCHING	670.10	!
NET PAY	943.02	!

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 652 Entry Ending Date 10 / 10 / 2020 Check Date 10 / 16 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 1471 Name GUIDRY TOM

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300422	80.00		1254.40		1254.40
150300428					
015300422					

Pay Rate 15.68 O.T.Rate 23.52 Gross 1254.40
Sick Accrued 2.50 Taken State Fed Deductions 394.16
Annual Accrued 9.00 Taken 3.00 Status S M Net Pay 860.24
Comp Time Accrued 9.00 Taken 2.00 Ex.
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 652 Entry Ending Date 10 10 2020 Check Date 10 16 2020
EmployeeNo 1471 GUIDRY TOM J
Federal Tax 84.64 Other Deductions Withholding Match Ded.
State Tax 45.00 Matching N
FICA 75.45 75.45 N
Medicare 17.65 17.65 75 EMPLOYEE LIFE 5.78 Y
EIC 115 EMPLOYEE MEDICAL 30.00 272.29 Y
Garnishment N
SL Garnish N
T S A 81 EMP/SPOUSE VISION 7.39 Y
Taxable Life 105 COLONIAL SHORT TERM 10.45 Y
Retirement 112.90 218.27 106 COLONIAL SPECIFIED 10.68 Y
St Unemp Ex Tax
Fed Unem 20.00
Work Comp Cd 5506 $ 87.35
Pers Retiree N Cleared
DIRECT DEP 000001057 000000338
GROSS PAY 1254.40 !
TOTAL DEDUCTIONS 394.16 !
TOTAL MATCHING 676.79 !
NET PAY 860.24 !

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 652 Entry Ending Date 10 / 10 / 2020 Check Date 10 / 16 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 526 Name LAFONTAINE BLAKE

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300421	80.00		1180.80		1180.80
150300421					
024300421					

Pay Rate	14.76	O.T.Rate	22.14				Gross	1180.80
Sick Accrued	3.50	Taken			State	Fed	Deductions	392.90
Annual Accrued	7.00	Taken	16.00	Status	S	S	Net Pay	787.90
Comp Time Accrued		Taken		Ex.	6000			

F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 652 Entry Ending Date 10 10 2020 Check Date 10 16 2020
EmployeeNo 526 LAFONTAINE BLAKE J

Federal Tax	98.01		Other Deductions		Withholding	Match	Ded.
State Tax	30.00	Matching	74	EMP/VOLUNTARY LIFE	1.80	5.78	Y
FICA	70.21	70.21	80	EMPLOYEE VISION	4.39		Y
Medicare	16.42	16.42	115	EMPLOYEE MEDICAL	30.00	272.29	Y
EIC			33	EMPLOYEE DENTAL	13.92		Y
Garnishment			105	COLONIAL SHORT TERM	17.10		Y
SL Garnish			106	COLONIAL SPECIFIED	4.78		Y
T S A							
Taxable Life							
Retirement	106.27	205.46					
St Unemp	Ex Tax						
Fed Unem							

Work Comp Cd 9402 $ 69.02
Pers Retiree N Cleared
DIRECT DEP 000001057 000000353

GROSS PAY	1180.80	!
TOTAL DEDUCTIONS	392.90	!
TOTAL MATCHING	639.18	!
NET PAY	787.90	!

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 652 Entry Ending Date 10 / 10 / 2020 Check Date 10 / 16 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 927 Name MORAN OLA

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300423	80.00		1260.80		1260.80
001151440					
001180573					
150300428					
015300423					

Pay Rate 15.76 O.T.Rate 23.64 Gross 1260.80
Sick Accrued 3.50 Taken State Fed Deductions 394.78
Annual Accrued 7.00 Taken 1.50 Status S S Net Pay 866.02
Comp Time Accrued 8.25 Taken 3.50 Ex. 6000 1

F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 652 Entry Ending Date 10 10 2020 Check Date 10 16 2020
EmployeeNo 927 MORAN OLA GENE

Federal Tax	89.10		Other Deductions		Withholding	Match	Ded.
State Tax	34.00	Matching	115	EMPLOYEE MEDICAL	30.00	272.29	Y
FICA	76.31	76.31	75	EMPLOYEE LIFE		5.78	Y
Medicare	17.85	17.85	105	COLONIAL SHORT TERM	23.99		Y
EIC			106	COLONIAL SPECIFIED	10.06		Y
Garnishment							
SL Garnish							
T S A							
Taxable Life							
Retirement	113.47	219.38					
St Unemp	Ex Tax						
Fed Unem							

Work Comp Cd 9015 $ 68.52
Pers Retiree N Cleared
DIRECT DEP 000001057 000000359

GROSS PAY	1260.80	!
TOTAL DEDUCTIONS	394.78	!
TOTAL MATCHING	660.13	!
NET PAY	866.02	!

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 652 Entry Ending Date 10 / 10 / 2020 Check Date 10 / 16 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 525 Name WHEELER GUY

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300421	80.00		1132.80		1132.80
024300421					

Pay Rate 14.16 O.T.Rate 21.24 Gross 1132.80
Sick Accrued 3.50 Taken State Fed Deductions 407.10
Annual Accrued 7.00 Taken 5.00 Status M M Net Pay 725.70
Comp Time Accrued Taken Ex.
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 652 Entry Ending Date 10 10 2020 Check Date 10 16 2020
EmployeeNo 525 WHEELER GUY M

Federal Tax	48.54		Other Deductions		Withholding	Match	Ded.
State Tax	33.00	Matching					N
FICA	64.80	64.80					N
Medicare	15.15	15.15	61	LEGAL SHIELD	12.95		Y
EIC			115	EMPLOYEE MEDICAL	30.00	272.29	Y
Garnishment							N
SL Garnish							
T S A							N
Taxable Life							
Retirement	101.95	197.11	34	EMP/SPOUSE DENTAL	36.50		Y
St Unemp	Ex Tax		80	EMPLOYEE VISION	4.39		Y
Fed Unem			105	COLONIAL SHORT TERM	20.30		Y
Work Comp Cd 5506 $	78.88		106	COLONIAL SPECIFIED	21.68		Y
Pers Retiree N	Cleared		72	EMP OVER 65 LIFE (S	1.02	3.76	Y
DIRECT DEP	000001057	000000367	111	COLONIAL INDIVIDUAL	16.82		Y

GROSS PAY	1132.80	!
TOTAL DEDUCTIONS	407.10	!
TOTAL MATCHING	631.99	!
NET PAY	725.70	!

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

Pearlington Pier and Boat Launch Improvements

Payment Request No. 8

8.3 County Construction-Equipment Use

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT EQUIPMENT SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires April 30, 2013

APLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Week 1

TYPE OF EQUIPMENT		OPERATOR'S NAME	DATES AND HOURS USED EACH DAY								COSTS		
INDICATE SIZE, CAPACITY, HOURSEPOWER, MAKE AND MODEL AS APPROPRIATE	EQUIPMENT CODE NUMBER		DATE	8/16	8/17	8/18	8/19	8/20	8/21	8/22	TOTAL HOURS	EQUIPMENT RATE	TOTAL COST
2018 Dodge Ram 2500 P/U 20180193	8806	Brian Mollere	HOURS	–	–	–	1	1	1	–	3	14.32	42.96
2011 Utility Trailer 20110545		Brian Mollere	HOURS	–	–	–	1	–	–	–	1	3.21	3.21
			HOURS										
			HOURS										
			HOURS										
			HOURS										
			HOURS										
			HOURS										
GRAND TOTAL													46.17

I CERTIFY THAT THE ABOVE INFORMATION WAS OBTAINED FROM PAYROL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-127, AUG 10

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT EQUIPMENT SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires April 30, 2013

APLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Week 2

TYPE OF EQUIPMENT		OPERATOR'S NAME	DATES AND HOURS USED EACH DAY								COSTS		
INDICATE SIZE, CAPACITY, HOURSEPOWER, MAKE AND MODEL AS APPROPRIATE	EQUIPMENT CODE NUMBER		DATE	8/23	8/24	8/25	8/26	8/27	8/28	8/29	TOTAL HOURS	EQUIPMENT RATE	TOTAL COST
209 Dodge Ram 1500 Au 20180811e	8801	David Dennis	HOURS			1					1	12.78	12.78
			HOURS										
			HOURS										
			HOURS										
			HOURS										
			HOURS										
			HOURS										
			HOURS										
GRAND TOTAL													12.78

I CERTIFY THAT THE ABOVE INFORMATION WAS OBTAINED FROM PAYROL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-127, AUG 10

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT EQUIPMENT SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires April 30, 2013

APLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Week 3

TYPE OF EQUIPMENT		OPERATOR'S NAME	DATES AND HOURS USED EACH DAY								COSTS		
INDICATE SIZE, CAPACITY, HOURSEPOWER, MAKE AND MODEL AS APPROPRIATE	EQUIPMENT CODE NUMBER		DATE	8/30	8/31	9/1	9/2	9/3	9/4	9/5	TOTAL HOURS	EQUIPMENT RATE	TOTAL COST
2019 Dodge Ram 1500 P/U 20180811e	8801	David Dennis	HOURS			1	1	1			3	12.78	38.34
2011 Utility Trailer 20110545		David Dennis	HOURS			1	1	1			3	3.21	9.63
2018 Dodge Ram 2500 P/U 20180193	8806	Brian Mollere	HOURS			1	1	1			3	14.32	42.96
			HOURS										
			HOURS										
			HOURS										
			HOURS										
			HOURS										
GRAND TOTAL													90.93

I CERTIFY THAT THE ABOVE INFORMATION WAS OBTAINED FROM PAYROL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-127, AUG 10

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT EQUIPMENT SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires April 30, 2013

APLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Week 4

TYPE OF EQUIPMENT		OPERATOR'S NAME	DATES AND HOURS USED EACH DAY								COSTS		
INDICATE SIZE, CAPACITY, HOURSEPOWER, MAKE AND MODEL AS APPROPRIATE	EQUIPMENT CODE NUMBER		DATE	9/6	9/7	9/8	9/9	9/10	9/11	9/12	TOTAL HOURS	EQUIPMENT RATE	TOTAL COST
2019 Dodge Ram 1500 P/U 20180816	8801	David Dennis	HOURS	—	—	—	1	1	—	—	2	12.78	25.56
2011 Utility Trailer 20110545		David Dennis	HOURS	—	—	—	1	1	—	—	2	3.21	6.42
2006 Ford F-150 20050407	8801	James Ladner	HOURS	—	—	1	—	—	—	—	1	12.78	12.78
			HOURS										
			HOURS										
			HOURS										
			HOURS										
			HOURS										
GRAND TOTAL													44.76

I CERTIFY THAT THE ABOVE INFORMATION WAS OBTAINED FROM PAYROL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-127, AUG 10

Attachment: 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements (7592 : Approve Payment Request No. 8

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT EQUIPMENT SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires April 30, 2013

APLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED: Haul + Spread Limestone

TYPE OF EQUIPMENT		OPERATOR'S NAME	DATES AND HOURS USED EACH DAY								COSTS		
INDICATE SIZE, CAPACITY, HOURSEPOWER, MAKE AND MODEL AS APPROPRIATE	EQUIPMENT CODE NUMBER		DATE	9/27	9/28	9/29	9/30	10/1	10/2	10/3	TOTAL HOURS	EQUIPMENT RATE	TOTAL COST
2006 Mack Dump Truck 20100057	8725	Garrick Martin	HOURS		8							91.65	733.20
2007 Mack Dump Truck 20100017	8725	Tom Guidry	HOURS		8							91.65	733.20
2007 Mack Dump Truck 20100011	8725	Blake LaFontaine	HOURS		8							91.65	733.20
2007 CAT Grader 20100029	8332	Ola Gene Moran	HOURS		1							80.43	80.43
Tractor 20170182	8390	Guy Wheeler	HOURS		3							20.80	62.40
			HOURS										
			HOURS										
			HOURS										
GRAND TOTAL													2342.43

I CERTIFY THAT THE ABOVE INFORMATION WAS OBTAINED FROM PAYROL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-127, AUG 10

MISSISSIPPI TIDELANDS TRUST FUND PROGRAM

PAYMENT REQUEST FOR THE MISSISSIPPI TIDELANDS TRUST FUND PROGRAM

1. PROJECT NUMBERS	2. PROJECT TITLES	3. TYPE OF PAYMENT REQUEST	
FY2009-P216	Pearlington Boat Launch Improvements	REIMBURSEMENT	"check" THE APPLICABLE BOX ☑ FINAL ☐ PARTIAL

4. PERIOD COVERED BY THIS REQUEST	5. PAYMENT REQUEST #
FROM: 03/01/2019 TO: 09/28/2020	8

6. RECIPIENT ORGANIZATION		7. PAYEE (WHERE CHECK IS TO BE SENT IF DIFFERENT THAN ITEM 6)	
NAME	Hancock County Board of Sup.	NAME	Hancock County Board of Sup.
MAILING ADDRESS	854 Highway 90, Suite A	MAILING ADDRESS	854 Highway 90, Suite A
CITY, STATE & ZIP	Bay St. Louis, MS 39520	CITY, STATE & ZIP	Bay St. Louis, MS 39520

8. FUNDS REQUESTED **DESCRIPTION –** COPIES OF SUPPORTING DOCUMENTS MUST BE ATTACHED TO PAYMENT REQUEST TO PROCESS. LIST DESCRIPTION OF EACH DOCUMENT BELOW. LABEL SUPPORTING DOCUMENTS WITH CORRESPONDING DESCRIPTION LABEL.	TOTAL TIDELANDS TRUST FUND COST	ALL OTHER GRANTS COST	TOTAL COST OF THIS PAYMENT REQUEST
8.1 Materials and Supplies	$ 8,055.65	$ 320.34	$ 8,375.99
8.2 County Construction-labor	$ 4,606.42	$	$ 4,606.42
8.3 County Construction-Equipment Use	$ 1,545.94	$ 991.13	$ 2,537.07
8.4	$	$	$ 0.00
8.5	$	$	$ 0.00
8.6	$	$	$ 0.00
9. TOTAL EXPENDITURES THIS PERIOD	$ 14,208.01	$ 1,311.47	$ 15,519.48
10. AMOUNT REQUESTED FOR PAYMENT	$ 14,208.01	$	$ 14,208.01

I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE DATA CONTAINED AND ATTACHED ON THIS FORM IS CORRECT AND THAT THIS REQUEST REPRESENTS THE AMOUNT DUE AND NOT PREVIOUSLY REQUESTED AND THAT ALL OUTLAYS ARE IN ACCORDANCE WITH THE TIDELANDS TRUST FUND.

Scott Adam — 01/19/2021

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL — DATE REQUEST SUBMITTED

Scotty Adam, Board President — 228-467-0172

TYPED OR PRINTED NAME AND TITLE — TELEPHONE

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

The DMR employees and officers make no representation or warranty, express or implied, or assume any liability or responsibility for the accuracy of the information provided herein by the Payee or any representation as to the completeness or suitability of the project for which reimbursement is being made.

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

Hancock County Pearlington Pier and Boat Launch Improvements
FY2009-P216
Request for Payment #8-Final

The County is requesting $14,208.01 for reimbursement of expenditures for materials, supplies, and force account labor and equipment from August through November of 2020.

The Road and Building and Grounds Department purchased materials and replaced piling caps and substandard deck boards along the pier at the launch and covered seating area. Frequent high river levels due to storms and seasonal inclement weather caused further pitting and degradation to the deck boards and the post caps' removal and damage. The County also purchased and installed additional limestone in the parking area to provide an improved layer since the existing limestone had settled into the soft ground. It was causing vehicles to rut up areas of the parking lot and water to puddle in locations.

The pier, launch, and picnic pavilion are popular with the residents. The improvements provide better parking for boats and trailers and shaded comfort for those who enjoy fishing, picnicking, and boating along the Pearl River. The pier is safer to walk on with the new boards.

Photos of the covered pier and copies of invoices, canceled checks, force account labor, and equipment summary record are attached. The spreadsheet below highlights the expenditure for Payment Request #8.

Hancock County BOS - Pearlington Pier & Boat Launch-FY2009-P216-$80,000.00		FY2005 Re-Allocation of $13,089 to FY2009/FY2012 Port Bienville Re-allocation of $36,221.02		$ 129,310.02		$ 8,000.00
Line item	**DATE**	**CHECK NO**	**PAYEE**	**EXPENDED**	**BALANCE**	**MATCH**
Appraisal	8/5/2013	27822	W.J. Becham	$ 300.00	$ 129,010.02	
2nd Appraisal	9/2/2014	37341	W.J. Becham	$ 300.00	$ 128,710.02	
Property Acquistion	8/12/2015	45396	Butler, Snow,O'Mara	$ 85,000.00	$ 43,710.02	
Legal	2/1/2016	49560	Butler, Snow,O'Mara	$ 6,228.75	$ 37,481.27	
Survey	11/3/2014	38341-$2,500	Compton Eng.	$ 1,260.25	$ 36,221.02	$ 1,239.75
Parking Lot Site Prep. Equipment	8/29-9/8/2016	In-kind				$ 8,874.00
Parking Lot Site Prep. Personnel	8/29-9/8/2016	In-kind				$ 2,621.23
Builidng Materials	12/4/2018	64538	Goldin Ind.	$ 522.70	$ 35,698.32	
Rental Equipment-auger,bit,skid	4/2/2018	66645	ABC Rental	$ 391.00	$ 35,307.32	
Building Materials	4/2/2018	66675	Bailey Lumber	$ 2,623.29	$ 32,684.03	
Concrete	4/2/2018	66798	Delta Ind.	$ 315.00	$ 32,369.03	
Concrete	5/7/2018	67365	Delta Ind.	$ 945.00	$ 31,424.03	
Building Materials	5/7/2018	67412	Goldin Ind.	$ 59.60	$ 31,364.43	
Project Sign	9/17/2018	70324	Anchor Signs	$ 265.00	$ 31,099.43	
Building Materials	10/1/2018	70520	Coastal Hardware	$ 62.34	$ 31,037.09	
Limestone (parking/drive)	10/1/2018	70724	Vulcan Materials	$ 11,297.38	$ 19,739.71	
Building Materials	11/1/2018	71117	Bailey Lumber	$ 1,631.70	$ 18,108.01	
Construction of Pier Cover	1/7/2019	72813	Kent Sellier Const.	$ 3,900.00	$ 14,208.01	
Building Materials	3/4/2019	73713	Coastal Hardware		$ 14,208.01	$ 320.34
Building Materials	9/8/2020	83745	Coastal Hardware	$ 4,501.16	$ 9,706.85	
			Coastal Hardware	$ 27.15	$ 9,679.70	
Limstone Materials	11/5/2020	90689	Warren Paving	$ 3,527.34	$ 6,152.36	
County Labor	8/16-9/28/2020		County Labor	$ 4,606.42	$ 1,545.94	
County Equipment Use	8/16-9/28/2020		County Equpment	$ 1,545.94	$ 0.00	$ 991.13
OVERALL TOTAL/PEARLINGTON				**$ 129,310.02**	$ -	**$ 14,046.45**

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve





Project Sign, Limestone parking, and Pavilion



Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve



Replaced Substandard Pier Decking



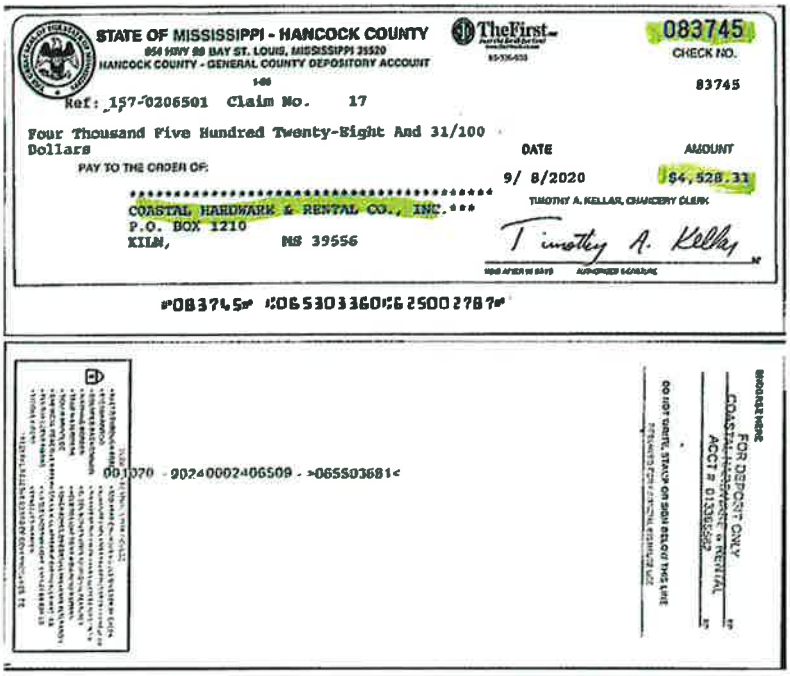
Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

Pearlington Pier and Boat Launch Improvements

Payment Request No. 8

8.1 Materials and Supplies

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve



STATE OF MISSISSIPPI - HANCOCK COUNTY
850 HWY 90 BAY ST. LOUIS, MISSISSIPPI 39520
HANCOCK COUNTY - GENERAL COUNTY DEPOSITORY ACCOUNT

TheFirst

083745
CHECK NO.

83745

Ref: 157-0206501 Claim No. 17

Four Thousand Five Hundred Twenty-Eight And 31/100 Dollars

DATE 9/ 8/2020

AMOUNT $4,528.31

PAY TO THE ORDER OF:

TIMOTHY A. KELLAR, CHANCERY CLERK

COASTAL HARDWARE & RENTAL CO., INC.
P.O. BOX 1210
KILN, MS 39556

Timothy A. Kellar

⑈083745⑈ ⑆065303360⑆ 6250027787⑈

001070 - 2024002406509 - >065303681<

FOR DEPOSIT ONLY
COASTAL HARDWARE & RENTAL
ACCT # 013356662

DO NOT WRITE, STAMP OR SIGN BELOW THIS LINE

ENDORSE HERE

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

*** INVOICE *** Page 1

COASTAL HARDWARE & RENTAL
16320 HWY 603
KILN,MS 39556
228-586-1379

Bill To:
Customer # 902
FINANCE BOOKEEPING DEPT
HANCOCK COUNTY
854 HIGHWAY 90 SUITE A
BAY ST LOUIS, MS 39520

Date: 08/19/2020 Time: 01:48:16 PM - Transaction#: D20320368
Associate: GEORGE - PO: 949164 - Due Date: 08/19/2020

Qty	Description / ProductCode	Unit / Note	Price	Tax	Extended
39.00	ROUGH CUT MARINE 2X8X16 2X8X16 RGH 2.5	EACH SKU# 28162R	$37.22	N	$1,451.58
28.00	2X8X10 RGH CUT MARINE	EACH	$23.27	N	$651.56
(Reg Price $23.56)					
60.00	2X8X12 ROUGH CUT MARINE 2X8X12 RGH 2.5	EACH SKU# 2430005	$27.90	N	$1,674.00
2.00	40D HOT GLV COMMON NAIL 5 042928123386	EACH SKU# 8868317	$99.50	N	$199.00
50.00	1/2" X 8" SS LAG SCREW 50N800BL3	EACH SKU# 50N800BL3	$7.19	N	$359.50
8.00	12" BLACK PILING CAP 776113918227	EACH SKU# 686-91822F	$20.69	N	$165.52

Subtotal: $4,501.16

TAX EXEMPT
TOTAL: $4,501.16
INVOICE: $4,501.16

CHANGE: $0.00

(X) _____
BRIAN MOLLERE

Notes:
PEARLINGTON BOAT LAUNCH

OPEN MON-FRI 8AM-6PM SAT 8AM-5PM
THANKS FOR SHOPPING WITH US
HAVE A NICE DAY

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

*** INVOICE *** Page 1

COASTAL HARDWARE & RENTAL
16320 HWY 603
KILN,MS 39556
228-586-1379

Bill To:
Customer # 902
FINANCE BOOKEEPING DEPT
HANCOCK COUNTY
854 HIGHWAY 90 SUITE A
BAY ST LOUIS, MS 39520

Date: 08/21/2020 Time: 10:32:08 AM - Transaction#: B20344301
Associate: GEORGE - PO: 949255 - Due Date: 08/21/2020

Qty	Description ProductCode	Unit Note	Price	Tax	Extended
1.00	32943 WRECKING BAR 3/4"X3 755625316769 SKU# 302112 009326310541	EACH	$13.99	N	$13.99
1.00	215' #21 NYLON TWINE 009326310718 SKU# 338628	EACH	$3.99	N	$3.99
1.00	2PK 1/4" RND LOCK PIN 087196879511 SKU# 759656	EACH	$3.49	N	$3.49
1.00	15/64" TITANIUM BIT 045242187867 SKU# 302391	EACH	$4.99	N	$4.99
1.00	MEDIUM CARPENTERS PENCIL 024721996329 SKU# 310924 009326314594	EACH	$0.69	N	$0.69

Subtotal: $27.15

TAX EXEMPT
TOTAL: $27.15
INVOICE: $27.15

CHANGE: $0.00

(X) _____
BRIAN MOLLERE

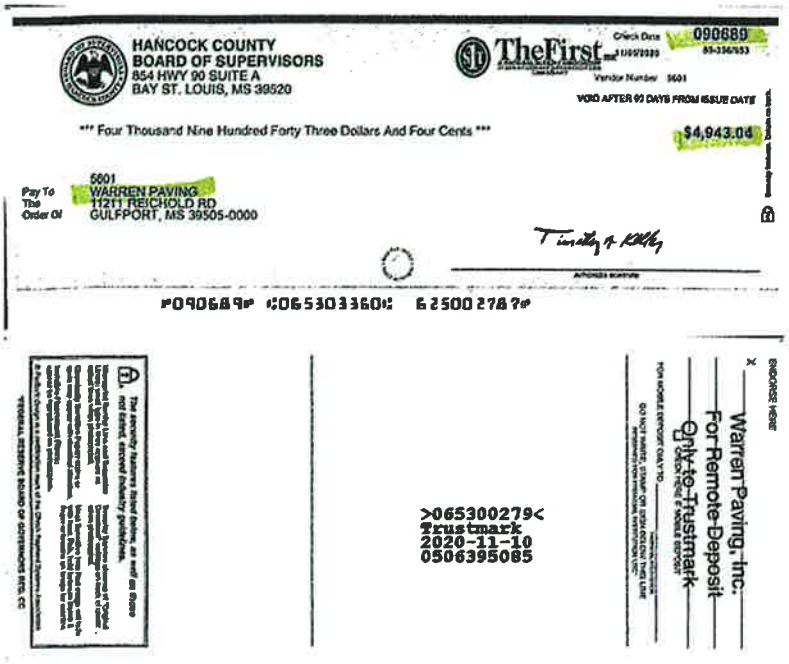
Notes:
SEAWALL PEARLINGTON BOAT LAUNCH

OPEN MON-FRI 8AM-6PM SAT 8AM-5PM
THANKS FOR SHOPPING WITH US
HAVE A NICE DAY

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

```
GLMCIQ01 AUDITFY20          CASH DISBURSEMENTS DATA ENTRY          GLWCIQ91/R4
Fund  157  TIDELANDS                          Trans  206501 Amount      4528.31
Claim     17 Claim Date  8 26 2020 Release Date  8 26 2020 Status P N O V D H
Bank   6 Check Date  9  8 2020     Check   83745 Cash Account 000 002
Voided            by          Reason
Vendor No  Payee COASTAL HARDWARE & RENTAL CO., INC.      CLEARED  9 30 2020
   5536    Addr1 P.O. BOX 1210                    Added 20200826 - REBA
           Addr2                                  Chged 00000000 -
           City  KILN,          MS 39556 -
For Investments CD No          Maturity Date              Rate
  Account          Description              Invoice    PO Number      Amount
157334643 WRECKING BAR                      B20344301    949255          13.99
157334643 NYLON TWINE                       B20344301    949255           3.99
157334643 ROUND LOCK PIN                    B20344301    949255           3.49
157334643 TITANIUM BIT                      B20344301    949255           4.99
157334643 CARPENTERS PENCIL                 B20344301    949255            .69
157334646 2X8X16 MARINE LUMBER              D20320368    949164        1451.58
157334646 2X8X10 MARINE LUMBER              D20320368    949164         651.56
157334646 2X8X12 MARINE LUMBER              D20320368    949164        1674.00
157334646 40D GALV. COMMON NAIL             D20320368    949164         199.00
157334646 1/2" X 8" LAG SCREW               D20320368    949164         359.50
 Copyright 1999, Delta Computer Systems, Inc. - All Rights Reserved  12/17-JRR
 F14-PAPERLINK
 F3-Next_Claim,PAGE-UP_for_Prev_Claim F4-Prev_Detail  F5-Next_Detail F13-Mode
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Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve



HANCOCK COUNTY
BOARD OF SUPERVISORS
854 HWY 90 SUITE A
BAY ST. LOUIS, MS 39520

TheFirst

Check Date 090689
Vendor Number 5601
VOID AFTER 90 DAYS FROM ISSUE DATE

*** Four Thousand Nine Hundred Forty Three Dollars And Four Cents ***

$4,943.04

Pay To The Order Of
5601
WARREN PAVING
11211 REICHOLD RD
GULFPORT, MS 39505-0000

⑈090689⑈ ⑆065303360⑆ 6250027 87⑈

>065300279<
Trustmark
2020-11-10
0506395085

Warren Paving, Inc.
For Remote Deposit
Only to Trustmark

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

INVOICE

Invoice #: 36970
Date: 09/28/20
Customer No: 4290
Job #: 949630
PO #: 949630

From: Warren Paving Inc
PO Box 572
Hattiesburg MS 39403 US

Sold To: HANCOCK CO BOARD OF SUPE
854 HWY 90, SUITE A
BAY ST. LOUIS, MS 39520 US

Delivered To: RACHELLE BERRY
rachelle.berry@co.hancock.ms.us

Sale Date	Ticket	Units	UM	Unit Price	Matl Total	Haul Total	Tax Code	Tax	Total
Sale Date: 09/28/20									
Location: 3 - Gulfport Stone Yard									
MATERIAL:	57 LIMESTONE								
09/28/20	594105	15.190	TON	29.5000 E	448.11	0.00	MSGN	0.00	448.11
09/28/20	594106	14.750	TON	29.5000 E	435.13	0.00	MSGN	0.00	435.13
09/28/20	594107	15.100	TON	29.5000 E	445.45	0.00	MSGN	0.00	445.45
09/28/20	594120	14.780	TON	29.5000 E	436.01	0.00	MSGN	0.00	436.01
09/28/20	594121	14.990	TON	29.5000 E	442.21	0.00	MSGN	0.00	442.21
09/28/20	594122	15.150	TON	29.5000 E	446.93	0.00	MSGN	0.00	446.93
09/28/20	594137	14.730	TON	29.5000 E	434.54	0.00	MSGN	0.00	434.54
09/28/20	594138	14.880	TON	29.5000 E	438.96	0.00	MSGN	0.00	438.96
Total :	**57 LIMESTONE**	**119.57**	**TON**		**3,527.34**	**0.00**		**0.00**	**3,527.34**
Total :	**9/28/2020**				**3,527.34**	**0.00**		**0.00**	**3,527.34**
		Total Invoice:			**3,527.34**	**0.00**		**0.00**	**3,527.34**

Payment Type: On Account

35 Pay Terms Net 30 days **Total:** 3,527.34

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

VENDOR NUMBER	VENDOR NAME	CHECK NUMBER	CHECK DATE	CHECK AMOUNT
5601	WARREN PAVING	90689	11/05/2020	$4,943.04

INVOICE DATE	INVOICE NUMBER	DESCRIPTION	INVOICE AMOUNT
10/06/2020	37332	#7 Limestone for Pothole Patcher PO #: 21000049 - ROAD DEPARTMENT	$1,415.70
09/28/2020	36970	legacy PO PO #: 949630 - ROAD DEPARTMENT	$3,527.34

Check Date
11/05/2020

Vendor Number 5601

VOID AFTER 90 DAYS FROM ISSUE DATE

*** Four Thousand Nine Hundred Forty Three Dollars And Four Cents ***

$4,943.04

Pay To The Order Of

5601
WARREN PAVING
11211 BECHOLD RD
GULFPORT, MS 39505-0000

VOID

Timothy A Kelley

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

Warren Paving
11211 Reichold Road
Gulfport, MS 39505
228-896-8003

594138

9/28/2020
1:34:33 pm

Location: 3 Gulfport
Customer: 4290 HANCOCK CTY BOARD (
Order : 949630
949630

P.O. : 949630
Product : 570 #57 Limestone

Carrier : 4290 HANCOCK COUNTY
Vehicle : HC17 HC17

Received: _____

	Pounds	Tons	Metric
Gross	55020	27 51	24 96
Tare	25260	12 63	11 46
Net	29760	14 88	13 50

14.88 Ton

Ordered	120 00
Received	119 57
Remaining	0 43
Today	119 57
Loads:	8

Weighmaster: Automated User

Warren Paving
11211 Reichold Road
Gulfport, MS 39505
228-896-8003

594137

9/28/2020
1:27:23 pm

Location: 3 Gulfport
Customer: 4290 HANCOCK CTY BOARD (
Order : 949630
949630

P.O. : 949630
Product : 570 #57 Limestone

Carrier : 4290 HANCOCK COUNTY
Vehicle : 20100057 20100057

Received: _____

	Pounds	Tons	Metric
Gross	54060	27 03	24 52
Tare	24600	12 30	11 16
Net	29460	14 73	13 36

14.73 Ton

Ordered	120 00
Received	104 69
Remaining	15 31
Today:	104 69
Loads:	7

Weighmaster: Automated User

Warren Paving
11211 Reichold Road
Gulfport, MS 39505
228-896-8003

594122

9/28/2020
11:17:01 am

Location: 3 Gulfport
Customer 4290 HANCOCK CTY BOARD (
Order : 949630
949630

P O : 949630
Product : 570 #57 Limestone

Carrier : 4290 HANCOCK COUNTY
Vehicle : 20100057 20100057

Received: _____

	Pounds	Tons	Metric
Gross	55000 *	27 50 *	24 95 *
Tare	24700	12 35	11.20
Net	30300 *	15 15 *	13 74 *

* Manual Weight

15.15 Ton

Ordered	120.00
Received	89.96
Remaining	30 04
Today:	89.96
Loads:	6

Weighmaster: Gulfport Scale

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

Warren Paving

11211 Reichold Road
Gulfport, MS 39505
228-896-8003

9/28/2020
11:11:23 am

594120

Location:	3	Gulfport
Customer:	4290	HANCOCK CTY BOARD (
Order :	949630	
	949630	
P O :	949630	
Product :	570	#57 Limestone
Carrier :	4290	HANCOCK COUNTY
Vehicle :	HC17	HC17

Received: _____

	Pounds	Tons	Metric
Gross	54520	27 26	24 73
Tare	24960	12 48	11 32
Net	29560	14 78	13 41

14.78 Ton

Ordered	120 00
Received	59 82
Remaining	60 18
Today:	59 82
Loads:	4

Weighmaster: Automated User

Warren Paving

11211 Reichold Road
Gulfport, MS 39505
228-896-8003

9/28/2020
11:13.24 am

594121

Location:	3	Gulfport
Customer:	4290	HANCOCK CTY BOARD (
Order :	949630	
	949630	
P O. :	949630	
Product :	570	#57 Limestone
Carrier :	4290	HANCOCK COUNTY
Vehicle :	20100011	20100011

Received: _____

	Pounds	Tons	Metric
Gross	54420	27 21	24 68
Tare	24440	12.22	11 09
Net	29980	14 99	13 60

14.99 Ton

Ordered	120 00
Received	74 81
Remaining	45 19
Today	74 81
Loads:	5

Weighmaster: Automated User

Warren Paving

11211 Reichold Road
Gulfport, MS 39505
228-896-8003

9/28/2020
8:38 40 am

594107

Location:	3	Gulfport
Customer:	4290	HANCOCK CTY BOARD (
Order :	949630	
	949630	
P.O. :	949630	
Product :	570	#57 Limestone
Carrier :	4290	HANCOCK COUNTY
Vehicle :	20100057	20100057

Received: _____

	Pounds	Tons	Metric
Gross	55000 *	27.50*	24.95*
Tare	24800	12.40	11 25
Net	30200 *	15 10*	13.70*

* Manual Weight

15.10 Ton

Ordered	120.00
Received	45.04
Remaining	74.96
Today:	45 04
Loads:	3

Weighmaster: Gulfport Scale

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

Warren Paving

11211 Reichold Road
Gulfport, MS 39505
228-896-8003

9/28/2020
8:32:26 am

594106

Location: 3 Gulfport
Customer 4290 HANCOCK CTY BOARD (
Order 949630
949630

P O : 949630

Product 570 #57 Limestone

	Pounds	Tons	Metric
Gross	54020	27 01	24 50
Tare	24520	12 26	11 12
Net	29500	14 75	13 38

14.75 Ton

Ordered	120 00
Received	29 94
Remaining	90 06

Today 29.94 Loads: 2

Carrier : 4290 HANCOCK COUNTY
Vehicle : 20100011 20100011

Received _____

Weighmaster Gulfport Scale

REPRINT

Warren Paving

11211 Reichold Road
Gulfport, MS 39505
228-896-8003

9/28/2020
8:30:46 am

594105

Location: 3 Gulfport
Customer: 4290 HANCOCK CTY BOARD (
Order : 949630
949630

P.O : 949630

Product : 570 #57 Limestone

	Pounds	Tons	Metric
Gross	55460	27.73	25 16
Tare	25080	12.54	11 38
Net	30380	15 19	13.78

15.19 Ton

Ordered	120.00
Received	15.19
Remaining	104.81

Today: 15.19 Loads: 1

Carrier : 4290 HANCOCK COUNTY
Vehicle : HC17 HC17

Received: _____

Weighmaster: Automated User

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

*** INVOICE *** Page 1

COASTAL HARDWARE & RENTAL
16320 HWY 603
KILN,MS 39556
228-586-1379

Bill To:
Customer # 902
FINANCE BOOKEEPING DEPT
HANCOCK COUNTY
854 HIGHWAY 90 SUITE A
BAY ST LOUIS, MS 39520

Date: 02/05/2019 Time: 01:50:12 PM - Transaction#: D20319705
Associate: GEORGE - PO: 942191 - Due Date: 02/05/2019

Qty	Description ProductCode	Unit Note	Price	Tax	Extended
7.00	ROUGH CUT MARINE 3X6X12 3X6X12 RGH 2.5	EACH SKU# 3X6X12 RGH 2.5	$38.44	N	$269.08
1.00	ROUGH CUT MARINE 3X6X16 3X6X16 RGH 2.5	EACH SKU# 3X6X16 RGH 2.5	$51.26	N	$51.26

Subtotal: $320.34

TAX EXEMPT
TOTAL: $320.34
INVOICE: $320.34

CHANGE: $0.00

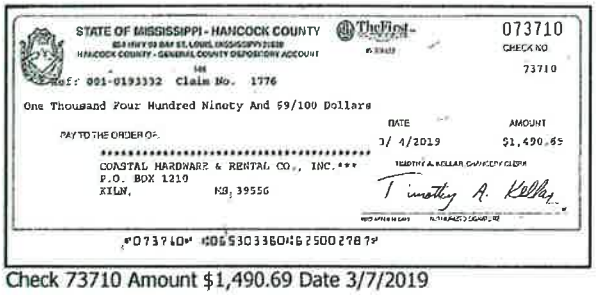
COPY

(X) _____
Authorized Signature

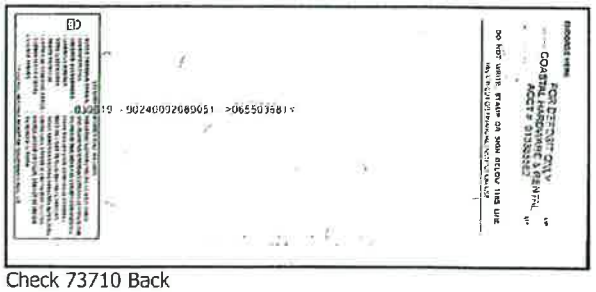
Notes:
SEAWALL

OPEN 7 DAYS A WEEK 7AM TO 7PM
THANKS FOR SHOPPING WITH US
HAVE A NICE DAY

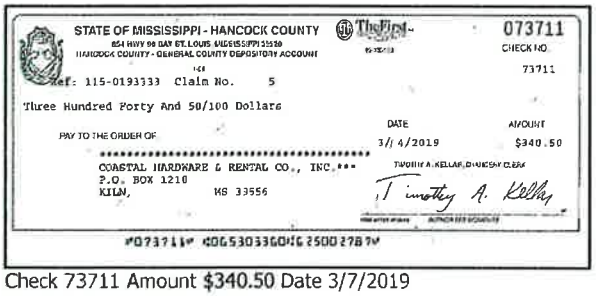
Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve


STATE OF MISSISSIPPI - HANCOCK COUNTY
854 HWY 90 BAY ST. LOUIS, MISSISSIPPI 39520
HANCOCK COUNTY - GENERAL COUNTY DEPOSITORY ACCOUNT
The First
073710
CHECK NO
73710
Ref: 001-0193332 Claim No. 1776
One Thousand Four Hundred Ninety And 69/100 Dollars
DATE 3/ 4/2019
AMOUNT $1,490.69
PAY TO THE ORDER OF
COASTAL HARDWARE & RENTAL CO., INC.***
P.O. BOX 1210
KILN, MS 39556
TIMOTHY A. KELLAR, CHANCERY CLERK
Timothy A. Kellar
⑈073710⑈ ⑆065303360⑆625002787⑈

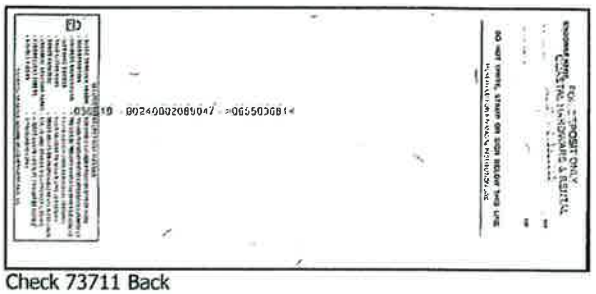
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FOR DEPOSIT ONLY
COASTAL HARDWARE & RENTAL
ACCT# 3156002
⑆065303360⑆ 9024000208905l ⑈065503681⑈

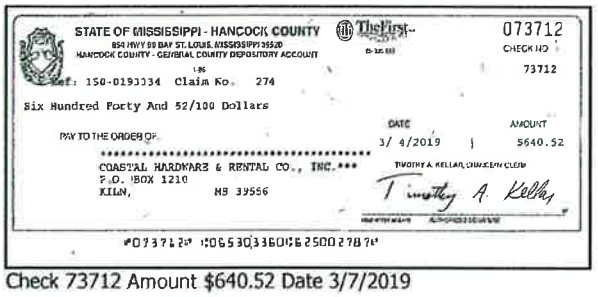
Check 73710 Back


STATE OF MISSISSIPPI - HANCOCK COUNTY
854 HWY 90 BAY ST. LOUIS, MISSISSIPPI 39520
HANCOCK COUNTY - GENERAL COUNTY DEPOSITORY ACCOUNT
The First
073711
CHECK NO
73711
Ref: 115-0193333 Claim No. 5
Three Hundred Forty And 50/100 Dollars
DATE 3/ 4/2019
AMOUNT $340.50
PAY TO THE ORDER OF
COASTAL HARDWARE & RENTAL CO., INC.***
P.O. BOX 1210
KILN, MS 39556
TIMOTHY A. KELLAR, CHANCERY CLERK
Timothy A. Kellar
⑈073711⑈ ⑆065303360⑆625002787⑈

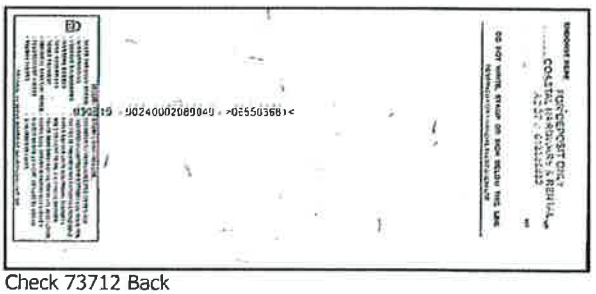
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FOR DEPOSIT ONLY
COASTAL HARDWARE & RENTAL
ACCT# 3156002
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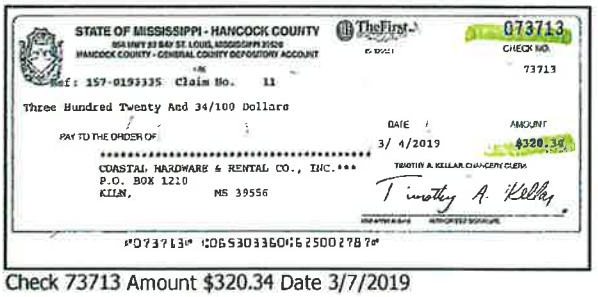
Check 73711 Back


STATE OF MISSISSIPPI - HANCOCK COUNTY
854 HWY 90 BAY ST. LOUIS, MISSISSIPPI 39520
HANCOCK COUNTY - GENERAL COUNTY DEPOSITORY ACCOUNT
The First
073712
CHECK NO
73712
Ref: 150-0193334 Claim No. 274
Six Hundred Forty And 52/100 Dollars
DATE 3/ 4/2019
AMOUNT $640.52
PAY TO THE ORDER OF
COASTAL HARDWARE & RENTAL CO., INC.***
P.O. BOX 1210
KILN, MS 39556
TIMOTHY A. KELLAR, CHANCERY CLERK
Timothy A. Kellar
⑈073712⑈ ⑆065303360⑆625002787⑈

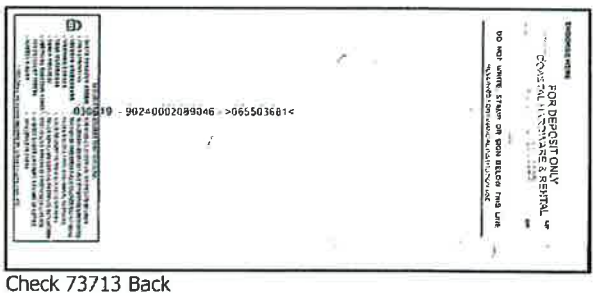
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FOR DEPOSIT ONLY
COASTAL HARDWARE & RENTAL
ACCT# 3156002
⑆065303360⑆ 9024000208904? ⑈065503681⑈

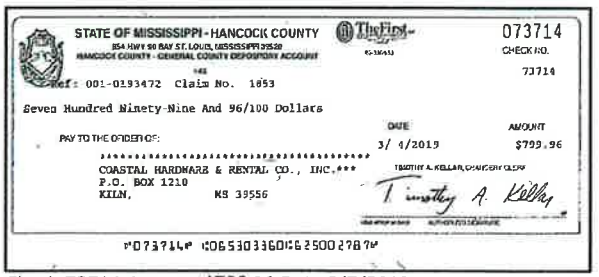
Check 73712 Back


STATE OF MISSISSIPPI - HANCOCK COUNTY
854 HWY 90 BAY ST. LOUIS, MISSISSIPPI 39520
HANCOCK COUNTY - GENERAL COUNTY DEPOSITORY ACCOUNT
The First
073713
CHECK NO
73713
Ref: 157-0193335 Claim No. 11
Three Hundred Twenty And 34/100 Dollars
DATE 3/ 4/2019
AMOUNT $320.34
PAY TO THE ORDER OF
COASTAL HARDWARE & RENTAL CO., INC.***
P.O. BOX 1210
KILN, MS 39556
TIMOTHY A. KELLAR, CHANCERY CLERK
Timothy A. Kellar
⑈073713⑈ ⑆065303360⑆625002787⑈

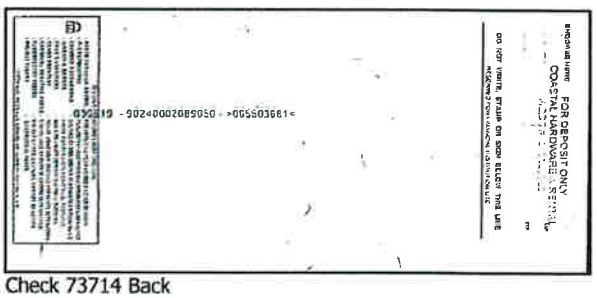
Check 73713 Amount $320.34 Date 3/7/2019


FOR DEPOSIT ONLY
COASTAL HARDWARE & RENTAL
ACCT# 3156002
⑆065303360⑆ 9024000208904? ⑈065503681⑈

Check 73713 Back


STATE OF MISSISSIPPI - HANCOCK COUNTY
854 HWY 90 BAY ST. LOUIS, MISSISSIPPI 39520
HANCOCK COUNTY - GENERAL COUNTY DEPOSITORY ACCOUNT
The First
073714
CHECK NO
73714
Ref: 001-0193472 Claim No. 1853
Seven Hundred Ninety-Nine And 96/100 Dollars
DATE 3/ 4/2019
AMOUNT $799.96
PAY TO THE ORDER OF
COASTAL HARDWARE & RENTAL CO., INC.***
P.O. BOX 1210
KILN, MS 39556
TIMOTHY A. KELLAR, CHANCERY CLERK
Timothy A. Kellar
⑈073714⑈ ⑆065303360⑆625002787⑈

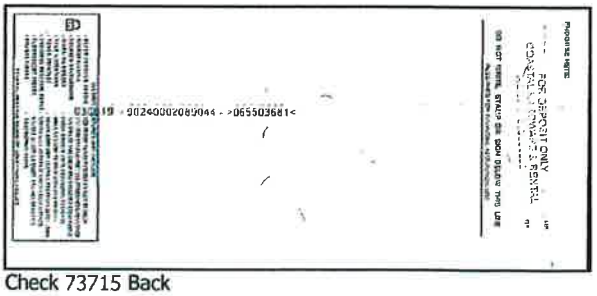
Check 73714 Amount $799.96 Date 3/7/2019


FOR DEPOSIT ONLY
COASTAL HARDWARE & RENTAL
ACCT# 3156002
⑆065303360⑆ 9024000208905? ⑈065503681⑈

Check 73714 Back


STATE OF MISSISSIPPI - HANCOCK COUNTY
854 HWY 90 BAY ST. LOUIS, MISSISSIPPI 39520
HANCOCK COUNTY - GENERAL COUNTY DEPOSITORY ACCOUNT
The First
073715
CHECK NO
73715
Ref: 150-0193473 Claim No. 290
Fifty-Two And 52/100 Dollars
DATE 3/ 4/2019
AMOUNT $52.52
PAY TO THE ORDER OF
COASTAL HARDWARE & RENTAL CO., INC.***
P.O. BOX 1210
KILN, MS 39556
TIMOTHY A. KELLAR, CHANCERY CLERK
Timothy A. Kellar
⑈073715⑈ ⑆065303360⑆625002787⑈

Check 73715 Amount $52.52 Date 3/7/2019


FOR DEPOSIT ONLY
COASTAL HARDWARE & RENTAL
ACCT# 3156002
⑆065303360⑆ 9024000208904? ⑈065503681⑈

Check 73715 Back

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

Pearlington Pier and Boat Launch Improvements

Payment Request No. 8

8.2 County Construction Labor

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Pearlington Boat Launch Week 1

page 1

NAME / JOB TITLE	DATE	8/16	8/17	8/18	8/19	8/20	8/21	8/22	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
NAME Brian Mollere	REG.				7	7	5		19	16.94	9.58	26.52	503.88
JOB TITLE Seawall Foreman	O.T.												
NAME Kendall Laneaux	REG.				7	8			15	13.39	7.62	21.01	315.15
JOB TITLE Laborer	O.T.												
NAME Emile Mattox	REG.				7	8	8		23	10.50	6.84	17.34	398.82
JOB TITLE Laborer	O.T.												
NAME David Dennis	REG.					8	8		16	12.73	10.55	23.28	372.48
JOB TITLE Laborer	O.T.												

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER
LOCATION/SITE		CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Week 1

page 2

NAME / JOB TITLE	DATES AND HOURS WORKED EACH WEEK								COSTS				
	DATE	8/16	8/17	8/18	8/19	8/20	8/21	8/22	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
NAME James Ladner	REG.					8			8	10.82	6.94	17.76	142.08
JOB TITLE Laborer	O.T.												
NAME	REG.												
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$ 1,732.41
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Pearlington Boat Launch Week 2

NAME / JOB TITLE	DATES AND HOURS WORKED EACH WEEK								COSTS				
	DATE	8/23	8/24	8/25	8/26	8/27	8/28	8/29	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
NAME David Dennis	REG.			2					2	12.73	10.55	23.28	46.56
JOB TITLE Laborer	O.T.												
NAME Emile Mattox	REG.			2					2	10.50	6.84	17.34	34.68
JOB TITLE Laborer	O.T.												
NAME	REG.												
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$ 81.24
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 648 Entry Ending Date 8 / 29 / 2020 Check Date 9 / 4 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 335 Name MOLLERE BRIAN

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
156331401	80.00		1355.20		1355.20
156331429					
040321428					
024331429		5.00		127.05	127.05
015331401					

Pay Rate	18.03	O.T.Rate	27.05		Gross	1482.25
Sick Accrued	3.00	Taken		State	Fed Deductions	444.81
Annual Accrued	8.00	Taken	Status	S	S Net Pay	1037.44
Comp Time Accrued	9.00	Taken	Ex.	6000	2	

F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

```
 PRMINQ01 ACCTCYFULL      PAYROLL PAY CHECK FILE MAINTENANCE        PRWINQ95/R5
Pay Period     4 648 Entry     Ending Date    8 29 2020  Check Date  9  4 2020
EmployeeNo       335 MOLLERE                    BRIAN              E
Federal Tax      97.04                 Other Deductions      Withholding Match Ded.
State Tax        46.00  Matching  108 VEHICLE USAGE              30.00             Y
FICA             91.90     91.90  115 EMPLOYEE MEDICAL           30.00    272.29   Y
Medicare         21.49     21.49   75 EMPLOYEE LIFE                         5.78   Y
EIC                                106 COLONIAL SPECIFIED        24.98             Y
Garnishment
SL Garnish
T S A
Taxable Life
Retirement      133.40    257.91
St Unemp         Ex Tax
Fed Unem
Work Comp Cd 9402 $    86.64
Pers Retiree N   Cleared
DIRECT DEP    000001051 000000379
GROSS PAY          1482.25       !
TOTAL DEDUCTIONS    444.81       !
TOTAL MATCHING      736.01       !
NET PAY            1037.44       !
```

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 648 Entry Ending Date 8 / 29 / 2020 Check Date 9 / 4 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 508 Name LANEAUX KENDALL

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
156331421	80.00		1071.20		1071.20
156331429					
040321428					
024331421					
015331421					

Pay Rate 13.79 O.T.Rate 20.69 Gross 1071.20
Sick Accrued 3.50 Taken State Fed Deductions 329.38
Annual Accrued 7.00 Taken Status S S Net Pay 741.82
Comp Time Accrued Taken Ex. 4
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 648 Entry Ending Date 8 29 2020 Check Date 9 4 2020

EmployeeNo 508 LANEAUX KENDALL

Federal Tax	9.98		Other Deductions		Withholding	Match	Ded.
State Tax	35.00	Matching	115	EMPLOYEE MEDICAL	30.00	272.29	Y
FICA	63.02	63.02	33	EMPLOYEE DENTAL	13.92		Y
Medicare	14.74	14.74	75	EMPLOYEE LIFE		5.78	Y
EIC							N
Garnishment							N
SL Garnish			105	COLONIAL SHORT TERM	17.10		Y
T S A	12.50		106	COLONIAL SPECIFIED	10.68		Y
Taxable Life			111	COLONIAL INDIVIDUAL	10.85		Y
Retirement	96.41	186.39	104	COLONIAL HOSP INDEM	15.18		Y
St Unemp	Ex Tax						
Fed Unem							

Work Comp Cd 9402 $ 62.62

Pers Retiree N Cleared

DIRECT DEP 000001051 000000378

GROSS PAY	1071.20	!
TOTAL DEDUCTIONS	329.38	!
TOTAL MATCHING	604.84	!
NET PAY	741.82	!

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 648 Entry Ending Date 8 / 29 / 2020 Check Date 9 / 4 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 2987 Name MATTOX EMILE

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300421	80.00		840.00		840.00

Pay Rate 10.82 O.T.Rate 16.23 Gross 840.00
Sick Accrued 4.00 Taken State Fed Deductions 165.06
Annual Accrued 6.00 Taken Status M M Net Pay 674.94
Comp Time Accrued Taken Ex.
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

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PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 648 Entry Ending Date 8 29 2020 Check Date 9 4 2020
EmployeeNo 2987 MATTOX EMILE W
Federal Tax Other Deductions Withholding Match Ded.
State Tax 24.00 Matching 75 EMPLOYEE LIFE 1.20 5.78 Y
FICA 52.08 52.08
Medicare 12.18 12.18
EIC
Garnishment
SL Garnish
T S A
Taxable Life
Retirement 75.60 146.16
St Unemp Ex Tax
Fed Unem
Work Comp Cd 5506 $ 58.49
Pers Retiree N Cleared
DIRECT DEP 000001051 000000363
GROSS PAY 840.00 !
TOTAL DEDUCTIONS 165.06 !
TOTAL MATCHING 274.69 !
NET PAY 674.94 !

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 648 Entry Ending Date 8 / 29 / 2020 Check Date 9 / 4 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 748 Name DENNIS DAVID

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
156331421	80.00		1018.40		1018.40
156331429					
040321428					
024331421					
015331421					

Pay Rate 13.65 O.T.Rate 20.48 Gross 1018.40
Sick Accrued 3.50 Taken 2.00 State Fed Deductions 415.55
Annual Accrued 7.00 Taken 4.00 Status M M Net Pay 602.85
Comp Time Accrued Taken 4.00 Ex. 3000 2
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

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PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 648 Entry Ending Date 8 29 2020 Check Date 9 4 2020
EmployeeNo 748 DENNIS DAVID
E

Federal Tax			Other Deductions		Withholding	Match	Ded.
State Tax	15.00	Matching	17	EMP/SPOUSE MED	172.90	523.87	Y
FICA	49.00	49.00					N
Medicare	11.46	11.46					N
EIC			75	EMPLOYEE LIFE		5.78	Y
Garnishment			34	EMP/SPOUSE DENTAL	36.50		Y
SL Garnish			104	COLONIAL HOSP INDEM	15.18		Y
T S A			106	COLONIAL SPECIFIED	5.11		Y
Taxable Life			81	EMP/SPOUSE VISION	7.39		Y
Retirement	91.66	177.20	111	COLONIAL INDIVIDUAL	11.35		Y
St Unemp	Ex Tax						
Fed Unem							

Work Comp Cd 5506 $ 70.92
Pers Retiree N Cleared
DIRECT DEP 000001051 000000377

GROSS PAY	1018.40	!
TOTAL DEDUCTIONS	415.55	!
TOTAL MATCHING	838.23	!
NET PAY	602.85	!

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 648 Entry Ending Date 8 / 29 / 2020 Check Date 9 / 4 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 2770 Name LADNER JAMES

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300421	80.00		865.60		865.60
024300421					
015300421					

Pay Rate	11.85	O.T.Rate	17.78			Gross	865.60
Sick Accrued	4.00	Taken			State	Fed Deductions	280.02
Annual Accrued	6.00	Taken	8.00	Status	S	S Net Pay	585.58
Comp Time Accrued		Taken		Ex.	6000		

F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 648 Entry Ending Date 8 29 2020 Check Date 9 4 2020
EmployeeNo 2770 LADNER JAMES A

Federal Tax	63.59		Other Deductions		Withholding	Match	Ded.
State Tax	15.00	Matching	115	EMPLOYEE MEDICAL	30.00	272.29	Y
FICA	50.67	50.67	33	EMPLOYEE DENTAL	13.92		Y
Medicare	11.85	11.85	80	EMPLOYEE VISION	4.39		Y
EIC			75	EMPLOYEE LIFE		5.78	Y
Garnishment			105	COLONIAL SHORT TERM	12.70		Y
SL Garnish							
T S A							
Taxable Life							
Retirement	77.90	150.61					
St Unemp	Ex Tax						
Fed Unem							

Work Comp Cd 5506 $ 60.28
Pers Retiree N Cleared
DIRECT DEP 000001051 000000353

GROSS PAY	865.60	!
TOTAL DEDUCTIONS	280.02	!
TOTAL MATCHING	551.48	!
NET PAY	585.58	!

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

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O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Pearlington Boat Launch

Week 3

page 1

NAME / JOB TITLE	DATE	8/30	8/31	9/1	9/2	9/3	9/4	9/5	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
NAME Emile Mattox JOB TITLE Laborer	REG.			8		5			13	10.50	6.84	17.34	225.42
	O.T.												
NAME Brian Mollere JOB TITLE Seawall Foreman	REG.			3	6	5			14	14.94	9.58	26.52	371.28
	O.T.												
NAME David Dennis JOB TITLE Laborer	REG.			8	8	8			24	12.73	10.55	23.28	558.72
	O.T.												
NAME James Ladner JOB TITLE Laborer	REG.				5				5	10.82	6.94	17.76	88.80
	O.T.												

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

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DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

PAGE ___ OF ___

O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER
LOCATION/SITE		CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Week 3

page 2

NAME / JOB TITLE		DATES AND HOURS WORKED EACH WEEK							COSTS				
	DATE	8/30	8/31	9/1	9/2	9/3	9/4	9/5	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
NAME Kendall Laneaux	REG.					6			6	13.39	7.62	21.01	126.06
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$ 1,370.28
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

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DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

PAGE ___ OF ___

O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER
LOCATION/SITE		CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Pearlington Boat Launch Week 4

NAME / JOB TITLE		DATES AND HOURS WORKED EACH WEEK								COSTS				
	DATE	9/6	9/7	9/8	9/9	9/10	9/11	9/12	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
NAME James Ladner	REG.			3	5	6			14	10.82	6.94	17.76	248.64
JOB TITLE Laborer	O.T.												
NAME Kendall Laneaux	REG.				8	5			13	13.39	7.62	21.01	273.13
JOB TITLE Laborer	O.T.												
NAME David Dennis	REG.				8	6			14	12.73	10.55	23.28	325.92
JOB TITLE Laborer	O.T.												
NAME	REG.												
JOB TITLE	O.T.												

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$847.69
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 649 Entry Ending Date 9 / 12 / 2020 Check Date 9 / 18 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 2987 Name MATTOX EMILE

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300421	56.00		588.00		588.00

Pay Rate	10.82	O.T.Rate	16.23				Gross	588.00
Sick Accrued	4.00	Taken			State	Fed	Deductions	111.11
Annual Accrued	6.00	Taken	3.00	Status	M	M	Net Pay	476.89
Comp Time Accrued		Taken		Ex.				

F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 649 Entry Ending Date 9 12 2020 Check Date 9 18 2020
EmployeeNo 2987 MATTOX EMILE
W

			Other Deductions	Withholding	Match	Ded.
Federal Tax						
State Tax	12.00	Matching	75 EMPLOYEE LIFE	1.20	5.78	Y
FICA	36.46	36.46				
Medicare	8.53	8.53				
EIC						
Garnishment						
SL Garnish						
T S A						
Taxable Life						
Retirement	52.92	102.31				
St Unemp	Ex Tax					
Fed Unem						

Work Comp Cd 5506 $ 40.94
Pers Retiree N Cleared
DIRECT DEP 000001054 000000363

GROSS PAY	588.00	!
TOTAL DEDUCTIONS	111.11	!
TOTAL MATCHING	194.02	!
NET PAY	476.89	!

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 649 Entry Ending Date 9 / 12 / 2020 Check Date 9 / 18 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 335 Name MOLLERE BRIAN

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
156331401	75.00		1270.50		1270.50
156331429					
040321428					
024331429					
015331401					
024331401	8.00		135.52		135.52

Pay Rate 18.03 O.T.Rate 27.05 Gross 1406.02
Sick Accrued 3.00 Taken State Fed Deductions 419.79
Annual Accrued 8.00 Taken Status S S Net Pay 986.23
Comp Time Accrued Taken Ex. 6000 2

F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 649 Entry Ending Date 9 12 2020 Check Date 9 18 2020
EmployeeNo 335 MOLLERE BRIAN E

Federal Tax	88.71		Other Deductions	Withholding	Match	Ded.
State Tax	42.00	Matching	108 VEHICLE USAGE	30.00		Y
FICA	87.17	87.17	115 EMPLOYEE MEDICAL	30.00	272.29	Y
Medicare	20.39	20.39	75 EMPLOYEE LIFE		5.78	Y
EIC			106 COLONIAL SPECIFIED	24.98		Y
Garnishment						N
SL Garnish						
T S A						
Taxable Life						
Retirement	126.54	244.65				
St Unemp	Ex Tax					
Fed Unem						

Work Comp Cd 9402 $ 82.19
Pers Retiree N Cleared
DIRECT DEP 000001054 000000379

GROSS PAY	1406.02	!
TOTAL DEDUCTIONS	419.79	!
TOTAL MATCHING	712.47	!
NET PAY	986.23	!

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 649 Entry Ending Date 9 / 12 / 2020 Check Date 9 / 18 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 748 Name DENNIS DAVID

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
156331421	81.00		1031.13		1031.13
156331429					
040321428					
024331421					
015331421					

Pay Rate 13.65 O.T.Rate 20.48 Gross 1031.13
Sick Accrued 3.50 Taken State Fed Deductions 417.66
Annual Accrued 7.00 Taken 3.00 Status M M Net Pay 613.47
Comp Time Accrued Taken Ex. 3000 2
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 649 Entry Ending Date 9 12 2020 Check Date 9 18 2020
EmployeeNo 748 DENNIS DAVID
E

Federal Tax			Other Deductions		Withholding	Match Ded.	
State Tax	15.00	Matching	17	EMP/SPOUSE MED	172.90	523.87	Y
FICA	49.79	49.79					N
Medicare	11.64	11.64					N
EIC			75	EMPLOYEE LIFE		5.78	Y
Garnishment			34	EMP/SPOUSE DENTAL	36.50		Y
SL Garnish			104	COLONIAL HOSP INDEM	15.18		Y
T S A			106	COLONIAL SPECIFIED	5.11		Y
Taxable Life			81	EMP/SPOUSE VISION	7.39		Y
Retirement	92.80	179.42	111	COLONIAL INDIVIDUAL	11.35		Y
St Unemp	Ex Tax						
Fed Unem							

Work Comp Cd 5506 $ 71.80
Pers Retiree N Cleared
DIRECT DEP 000001054 000000377

GROSS PAY	1031.13	!
TOTAL DEDUCTIONS	417.66	!
TOTAL MATCHING	842.30	!
NET PAY	613.47	!

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 649 Entry Ending Date 9 / 12 / 2020 Check Date 9 / 18 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 2770 Name LADNER JAMES

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300421	80.00		865.60		865.60
024300421					
015300421					

Pay Rate 11.85 O.T.Rate 17.78 Gross 865.60
Sick Accrued 4.00 Taken 17.00 State Fed Deductions 280.02
Annual Accrued 6.00 Taken 16.00 Status S S Net Pay 585.58
Comp Time Accrued Taken Ex. 6000
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 649 Entry Ending Date 9 12 2020 Check Date 9 18 2020
EmployeeNo 2770 LADNER JAMES A

Federal Tax	63.59		Other Deductions		Withholding	Match	Ded.
State Tax	15.00	Matching	115	EMPLOYEE MEDICAL	30.00	272.29	Y
FICA	50.67	50.67	33	EMPLOYEE DENTAL	13.92		Y
Medicare	11.85	11.85	80	EMPLOYEE VISION	4.39		Y
EIC			75	EMPLOYEE LIFE		5.78	Y
Garnishment			105	COLONIAL SHORT TERM	12.70		Y
SL Garnish							
T S A							
Taxable Life							
Retirement	77.90	150.61					
St Unemp	Ex Tax						
Fed Unem							

Work Comp Cd 5506 $ 60.28
Pers Retiree N Cleared
DIRECT DEP 000001054 000000353

GROSS PAY	865.60	!
TOTAL DEDUCTIONS	280.02	!
TOTAL MATCHING	551.48	!
NET PAY	585.58	!

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 GLHIST2020 PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 649 Entry Ending Date 9 / 12 / 2020 Check Date 9 / 18 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 508 Name LANEAUX KENDALL

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
156331421	82.00		1097.98		1097.98
156331429					
040321428					
024331421					
015331421					

Pay Rate	13.79	O.T.Rate	20.69				Gross	1097.98
Sick Accrued	3.50	Taken	3.00		State	Fed	Deductions	337.28
Annual Accrued	7.00	Taken	8.50	Status	S	S	Net Pay	760.70
Comp Time Accrued		Taken		Ex.		4		

F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

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PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 649 Entry Ending Date 9 12 2020 Check Date 9 18 2020

EmployeeNo 508 LANEAUX KENDALL

Federal Tax	12.42		Other Deductions		Withholding	Match	Ded.
State Tax	36.00	Matching	115	EMPLOYEE MEDICAL	30.00	272.29	Y
FICA	64.68	64.68	33	EMPLOYEE DENTAL	13.92		Y
Medicare	15.13	15.13	75	EMPLOYEE LIFE		5.78	Y
EIC							N
Garnishment							N
SL Garnish			105	COLONIAL SHORT TERM	17.10		Y
T S A	12.50		106	COLONIAL SPECIFIED	10.68		Y
Taxable Life			111	COLONIAL INDIVIDUAL	10.85		Y
Retirement	98.82	191.05	104	COLONIAL HOSP INDEM	15.18		Y
St Unemp	Ex Tax						
Fed Unem							

Work Comp Cd 9402 $ 64.18

Pers Retiree N Cleared

DIRECT DEP 000001054 000000378

GROSS PAY 1097.98 !

TOTAL DEDUCTIONS 337.28 !

TOTAL MATCHING 613.11 !

NET PAY 760.70 !

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED: Haul + Spread Limestone
Pearlington Boat Launch

page 1

NAME / JOB TITLE	DATE	9/27	9/28	9/29	9/30	10/1	10/2	10/3	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
NAME Garrick Martin	REG.		8						8	13.91	5.63	19.54	156.32
JOB TITLE Truck Driver	O.T.												
NAME Tom Guidry	REG.		8						8	15.68	5.94	21.62	172.96
JOB TITLE Truck Driver	O.T.												
NAME Blake LaFontaine	REG.		8						8	14.76	5.78	20.54	164.32
JOB TITLE Truck Driver	O.T.												
NAME Ola Gene Moran	REG.		1						1	15.76	5.95	21.71	21.71
JOB TITLE Operator	O.T.												

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT LABOR SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires December 31, 2011

APPLICANT	PA ID NO.	PROJECT NO.	DISASTER
LOCATION/SITE		**CATEGORY**	**PERIOD COVERING**

DESCRIPTION OF WORK PERFORMED: Haul + Spread Limestone
Pearlington Boat Launch

Page 2

NAME / JOB TITLE	DATE	27	28	29	30	1	2	3	TOTAL HOURS	HOURLY RATE	BENEFIT RATE/HR	TOTAL HOURLY RATE	TOTAL COSTS
		DATES AND HOURS WORKED EACH WEEK							COSTS				
NAME Guy Wheeler	REG.		3						3	14.16	5.67	19.83	59.49
JOB TITLE Operator	O.T.												
NAME	REG.												
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												
NAME	REG.												
JOB TITLE	O.T.												

TOTAL COSTS FOR FORCE ACCOUNT LABOR REGULAR TIME	$ 574.80
TOTAL COST FOR FORCE ACCOUNT LABOR OVERTIME	$

I CERTIFY THAT THE INFORMATION ABOVE WAS OBTAINED FROM PAYROLL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-123, FEB 09

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 652 Entry Ending Date 10 / 10 / 2020 Check Date 10 / 16 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 150 Name MARTIN GARRICK

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300422	80.00		1112.80		1112.80
015300422					
040321428		8.00		166.96	166.96

Pay Rate	13.91	O.T.Rate	20.87			Gross	1279.76
Sick Accrued	3.00	Taken		State	Fed	Deductions	336.74
Annual Accrued	8.00	Taken		Status M	M	Net Pay	943.02
Comp Time Accrued		Taken		Ex. 12000	1		

F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 652 Entry Ending Date 10 10 2020 Check Date 10 16 2020
EmployeeNo 150 MARTIN GARRICK W

Federal Tax	49.76		Other Deductions	Withholding	Match	Ded.
State Tax	18.00	Matching				
FICA	76.62	76.62	115 EMPLOYEE MEDICAL	30.00	272.29	Y
Medicare	17.92	17.92	33 EMPLOYEE DENTAL	13.92		Y
EIC			78 EMP/FAMILY LIFE	1.02	5.78	Y
Garnishment			105 COLONIAL SHORT TERM	14.32		Y
SL Garnish						
T S A						
Taxable Life						
Retirement	115.18	222.68				
St Unemp	Ex Tax					
Fed Unem						

Work Comp Cd 9402 $ 74.81
Pers Retiree N Cleared
DIRECT DEP 000001057 000000355

GROSS PAY	1279.76	!
TOTAL DEDUCTIONS	336.74	!
TOTAL MATCHING	670.10	!
NET PAY	943.02	!

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 652 Entry Ending Date 10 / 10 / 2020 Check Date 10 / 16 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 1471 Name GUIDRY TOM

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300422	80.00		1254.40		1254.40
150300428					
015300422					

Pay Rate 15.68 O.T.Rate 23.52 Gross 1254.40
Sick Accrued 2.50 Taken State Fed Deductions 394.16
Annual Accrued 9.00 Taken 3.00 Status S M Net Pay 860.24
Comp Time Accrued 9.00 Taken 2.00 Ex.
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 652 Entry Ending Date 10 10 2020 Check Date 10 16 2020
EmployeeNo 1471 GUIDRY TOM J

Federal Tax	84.64		Other Deductions			Withholding	Match Ded.
State Tax	45.00	Matching					N
FICA	75.45	75.45					N
Medicare	17.65	17.65	75	EMPLOYEE LIFE		5.78	Y
EIC			115	EMPLOYEE MEDICAL	30.00	272.29	Y
Garnishment							N
SL Garnish							N
T S A			81	EMP/SPOUSE VISION	7.39		Y
Taxable Life			105	COLONIAL SHORT TERM	10.45		Y
Retirement	112.90	218.27	106	COLONIAL SPECIFIED	10.68		Y
St Unemp	Ex Tax						
Fed Unem		20.00					
Work Comp Cd 5506 $		87.35					
Pers Retiree N	Cleared						
DIRECT DEP	000001057	000000338					
GROSS PAY	1254.40	!					
TOTAL DEDUCTIONS	394.16	!					
TOTAL MATCHING	676.79	!					
NET PAY	860.24	!					

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 652 Entry Ending Date 10 10 2020 Check Date 10 16 2020
EmployeeNo 526 LAFONTAINE BLAKE J

				Other Deductions	Withholding	Match Ded.	
Federal Tax	98.01						
State Tax	30.00	Matching	74	EMP/VOLUNTARY LIFE	1.80	5.78	Y
FICA	70.21	70.21	80	EMPLOYEE VISION	4.39		Y
Medicare	16.42	16.42	115	EMPLOYEE MEDICAL	30.00	272.29	Y
EIC			33	EMPLOYEE DENTAL	13.92		Y
Garnishment			105	COLONIAL SHORT TERM	17.10		Y
SL Garnish			106	COLONIAL SPECIFIED	4.78		Y
T S A							
Taxable Life							
Retirement	106.27	205.46					
St Unemp	Ex Tax						
Fed Unem							
Work Comp Cd	9402 $	69.02					
Pers Retiree	N Cleared						
DIRECT DEP	000001057	000000353					
GROSS PAY	1180.80	!					
TOTAL DEDUCTIONS	392.90	!					
TOTAL MATCHING	639.18	!					
NET PAY	787.90	!					

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 652 Entry Ending Date 10 / 10 / 2020 Check Date 10 / 16 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 927 Name MORAN OLA

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300423	80.00		1260.80		1260.80
001151440					
001180573					
150300428					
015300423					

Pay Rate 15.76 O.T.Rate 23.64 Gross 1260.80
Sick Accrued 3.50 Taken State Fed Deductions 394.78
Annual Accrued 7.00 Taken 1.50 Status S S Net Pay 866.02
Comp Time Accrued 8.25 Taken 3.50 Ex. 6000 1
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 652 Entry Ending Date 10 10 2020 Check Date 10 16 2020

EmployeeNo 927 MORAN OLA GENE

Federal Tax	89.10		Other Deductions		Withholding	Match Ded.
State Tax	34.00	Matching	115 EMPLOYEE MEDICAL	30.00	272.29	Y
FICA	76.31	76.31	75 EMPLOYEE LIFE		5.78	Y
Medicare	17.85	17.85	105 COLONIAL SHORT TERM	23.99		Y
EIC			106 COLONIAL SPECIFIED	10.06		Y
Garnishment						
SL Garnish						
T S A						
Taxable Life						
Retirement	113.47	219.38				
St Unemp	Ex Tax					
Fed Unem						

Work Comp Cd 9015 $ 68.52

Pers Retiree N Cleared

DIRECT DEP 000001057 000000359

GROSS PAY	1260.80	!
TOTAL DEDUCTIONS	394.78	!
TOTAL MATCHING	660.13	!
NET PAY	866.02	!

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ97/R5
Pay Period 4 652 Entry Ending Date 10 / 10 / 2020 Check Date 10 / 16 / 2020
Ck No Void Ck (Y-Voided) Lump Sum Payment N (Y/N) Clred
Employee Number 525 Name WHEELER GUY

Account Number	Reg Hours	O.T.Hours	Regular	Overtime	Total
150300421	80.00		1132.80		1132.80
024300421					

Pay Rate 14.16 O.T.Rate 21.24 Gross 1132.80
Sick Accrued 3.50 Taken State Fed Deductions 407.10
Annual Accrued 7.00 Taken 5.00 Status M M Net Pay 725.70
Comp Time Accrued Taken Ex.
F3-NEXT RECORD, PAGE-UP PREVIOUS, ENTER-FOR DEDUCTIONS
Press F3-Next record,Page-Up-Previous record,Enter for deductions

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

PRMINQ01 ACCTCYFULL PAYROLL PAY CHECK FILE MAINTENANCE PRWINQ95/R5

Pay Period 4 652 Entry Ending Date 10 10 2020 Check Date 10 16 2020
EmployeeNo 525 WHEELER GUY M

Federal Tax	48.54		Other Deductions		Withholding	Match	Ded.
State Tax	33.00	Matching					N
FICA	64.80	64.80					N
Medicare	15.15	15.15	61	LEGAL SHIELD	12.95		Y
EIC			115	EMPLOYEE MEDICAL	30.00	272.29	Y
Garnishment							N
SL Garnish							
T S A							N
Taxable Life							
Retirement	101.95	197.11	34	EMP/SPOUSE DENTAL	36.50		Y
St Unemp	Ex Tax		80	EMPLOYEE VISION	4.39		Y
Fed Unem			105	COLONIAL SHORT TERM	20.30		Y
Work Comp Cd 5506 $	78.88		106	COLONIAL SPECIFIED	21.68		Y
Pers Retiree N	Cleared		72	EMP OVER 65 LIFE (S	1.02	3.76	Y
DIRECT DEP	000001057	000000367	111	COLONIAL INDIVIDUAL	16.82		Y

GROSS PAY	1132.80	!
TOTAL DEDUCTIONS	407.10	!
TOTAL MATCHING	631.99	!
NET PAY	725.70	!

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

Pearlington Pier and Boat Launch Improvements

Payment Request No. 8

8.3 County Construction-Equipment Use

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT EQUIPMENT SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires April 30, 2013

APLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Week 1

TYPE OF EQUIPMENT		OPERATOR'S NAME	DATES AND HOURS USED EACH DAY								COSTS		
INDICATE SIZE, CAPACITY, HOURSEPOWER, MAKE AND MODEL AS APPROPRIATE	EQUIPMENT CODE NUMBER		DATE	8/16	8/17	8/18	8/19	8/20	8/21	8/22	TOTAL HOURS	EQUIPMENT RATE	TOTAL COST
2018 Dodge Ram 2500 P/U 20180193	8806	Brian Mollere	HOURS	–	–	–	1	1	1	–	3	14.32	42.96
2011 Utility Trailer 20110545		Brian Mollere	HOURS	–	–	–	1	–	–	–	1	3.21	3.21
			HOURS										
			HOURS										
			HOURS										
			HOURS										
			HOURS										
			HOURS										
GRAND TOTAL													46.17

I CERTIFY THAT THE ABOVE INFORMATION WAS OBTAINED FROM PAYROL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-127, AUG 10

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT EQUIPMENT SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires April 30, 2013

APLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Week 2

TYPE OF EQUIPMENT		OPERATOR'S NAME	DATES AND HOURS USED EACH DAY								COSTS		
INDICATE SIZE, CAPACITY, HOURSEPOWER, MAKE AND MODEL AS APPROPRIATE	EQUIPMENT CODE NUMBER		DATE	8/23	8/24	8/25	8/26	8/27	8/28	8/29	TOTAL HOURS	EQUIPMENT RATE	TOTAL COST
209 Dodge Ram 1500 4u 20180811e	8801	David Dennis	HOURS			1					1	12.78	12.78
			HOURS										
			HOURS										
			HOURS										
			HOURS										
			HOURS										
			HOURS										
			HOURS										
GRAND TOTAL													12.78

I CERTIFY THAT THE ABOVE INFORMATION WAS OBTAINED FROM PAYROL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-127, AUG 10

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT EQUIPMENT SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires April 30, 2013

APLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Week 3

TYPE OF EQUIPMENT: INDICATE SIZE, CAPACITY, HOURSEPOWER, MAKE AND MODEL AS APPROPRIATE	EQUIPMENT CODE NUMBER	OPERATOR'S NAME	DATES AND HOURS USED EACH DAY: DATE	8/30	8/31	9/1	9/2	9/3	9/4	9/5	COSTS: TOTAL HOURS	EQUIPMENT RATE	TOTAL COST
2019 Dodge Ram 1500 P/U 20180811e	8801	David Dennis	HOURS			1	1	1			3	12.78	38.34
2011 Utility Trailer 20110545		David Dennis	HOURS			1	1	1			3	3.21	9.63
2018 Dodge Ram 2500 P/U 20180193	8806	Brian Mollere	HOURS			1	1	1			3	14.32	42.96
			HOURS										
			HOURS										
			HOURS										
			HOURS										
			HOURS										
GRAND TOTAL													90.93

I CERTIFY THAT THE ABOVE INFORMATION WAS OBTAINED FROM PAYROL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Jofuss	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-127, AUG 10

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT EQUIPMENT SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires April 30, 2013

APLICANT	PA ID NO.	PROJECT NO.	DISASTER

LOCATION/SITE	CATEGORY	PERIOD COVERING

DESCRIPTION OF WORK PERFORMED

Week 4

TYPE OF EQUIPMENT		OPERATOR'S NAME	DATES AND HOURS USED EACH DAY								COSTS		
INDICATE SIZE, CAPACITY, HOURSEPOWER, MAKE AND MODEL AS APPROPRIATE	EQUIPMENT CODE NUMBER		DATE	9/6	9/7	9/8	9/9	9/10	9/11	9/12	TOTAL HOURS	EQUIPMENT RATE	TOTAL COST
2019 Dodge Ram 1500 P/U 20180816	8801	David Dennis	HOURS	—	—	—	1	1	—	—	2	12.78	25.56
2011 Utility Trailer 20110545		David Dennis	HOURS	—	—	—	1	1	—	—	2	3.21	6.42
2006 Ford F-150 20050407	8801	James Ladner	HOURS	—	—	1	—	—	—	—	1	12.78	12.78
			HOURS										
			HOURS										
			HOURS										
			HOURS										
			HOURS										
GRAND TOTAL													44.76

I CERTIFY THAT THE ABOVE INFORMATION WAS OBTAINED FROM PAYROL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-127, AUG 10

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY
FORCE ACCOUNT EQUIPMENT SUMMARY RECORD

PAGE ____ OF ____

O.M.B. No. 1660-0017
Expires April 30, 2013

APLICANT	PA ID NO.	PROJECT NO.	DISASTER
LOCATION/SITE		**CATEGORY**	**PERIOD COVERING**

DESCRIPTION OF WORK PERFORMED: Haul + Spread Limestone

TYPE OF EQUIPMENT		OPERATOR'S NAME	DATES AND HOURS USED EACH DAY								COSTS		
INDICATE SIZE, CAPACITY, HOURSEPOWER, MAKE AND MODEL AS APPROPRIATE	EQUIPMENT CODE NUMBER		DATE	9/27	9/28	9/29	9/30	10/1	10/2	10/3	TOTAL HOURS	EQUIPMENT RATE	TOTAL COST
2006 Mack Dump Truck 20100057	8725	Garrick Martin	HOURS		8							91.625	733.20
2007 Mack Dump Truck 20100017	8725	Tom Guidry	HOURS		8							91.625	733.20
2007 Mack Dump Truck 20100011	8725	Blake LaFontaine	HOURS		8							91.625	733.20
2007 CAT Grader 20100029	8332	Ola Gene Moran	HOURS		1							80.43	80.43
Tractor 20170182	8390	Guy Wheeler	HOURS		3							20.80	62.40
			HOURS										
			HOURS										
			HOURS										
GRAND TOTAL													2342.43

I CERTIFY THAT THE ABOVE INFORMATION WAS OBTAINED FROM PAYROL RECORDS, INVOICES, OR OTHER DOCUMENTS THAT ARE AVAILABLE FOR AUDIT.

CERTIFIED	TITLE	DATE
Vic Johnson	DEPARTMENT HEAD	1-4-2021

FEMA Form 90-127, AUG 10

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

Funds for this project were partially funded through Sport Fish Restoration Fund and appropriated by the Mississippi Legislature, 2019 Tidelands Trust Fund, through the Secretary of State, Delbert Hosemann, and the Mississippi Department Marine Resources. And funds were partially funded through the support of the Sport Fish Restoration Fund.

Goal and Objectives

The project met the primary goal to increase and improve public access. The County proposed to increase amenities in the form of covered seating areas, signage, property acquisition, parking lot construction, shoreline stabilization, and pier maintenance and expansion.

Summary and conclusion

After a timely acquisition process, the County used the majority of the FY2009 funding to acquire two properties to improve parking. Reallocations from the remaining balances of the FY2005-P113 award and the FY2012-P215 award and the county in-kind assistance contributed to the parcels' clearing, construction, and maintenance limestone parking, covered seating on the pier, picnic pavilion, and replacement of substandard decking.

Identify benefits to the community

The project upgraded parking and safe access to and from the launch. The residents enjoy the picnic pavilion and the shaded sitting area on the pier. These improvements enhance the facility's overall quality and provide active and passive recreational opportunities at the Pearl River—pier fishing, boating, temporary mooring, bird/nature watching, and picnicking.

These improvements enhance the facility's overall quality and provide active and passive recreational opportunities to the Pearl River, such as pier fishing, boating, temporary mooring, bird/nature watching, and picnicking.

McLeod

Final Project Design

The County proposes to expand the construction of approximately 25 RV campsites. The sites will include full-service utilities. The County plans to use the majority of funding on the new RV Campsite construction. If funding remains, the County would like to consider to build support piers to the boat launch or construct a boardwalk at Jimmy Lake.

b. Narrative Description

The proposed project is a part of a larger improvement plan to McLeod Park to meet recommendations in the McLeod Park Master Plan. The County will use GOMESA funding to construct other projects such

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

as the amphitheater, recreational trail, walking bridge, portable bathhouse, etc. The RV Park expansion with full-service utilities will be built during the initial construction phase with Tidelands funds.

The Engineer completed the plans and specifications for the RV Park expansion and other McLeod Park Improvements in the Fall. In November, the County awarded the construction contract to Floore Industrial Contractors. The work should begin in January.

No tidelands funds have been expended to date. Engineering fee will be paid with GOMESAsNo photographs taken to date.

c. Identify benefits to the community

The project will allow more visitors to Hancock County to enjoy the beauty of the Jourdan River landscape. The campers and day visitors will enjoy camping and the views of the river and Jimmy Lake. RV Camping continues to grow throughout the US, and the new sites will allow McLeod Park to remain competitive within the region.

Item Description	Invoice Date	Invoice No.	Vendor	Invoice Amount
Engineering	7/31/2019	219-044-1	CE	$12,600.00
Engineering	8/31/2019	219-044-2	CE	$10,500.00
Engineering	9/30/2019	219-044-3	CE	$11,400.00
Engineering	10/31/2019	219-044-4	CE	$20,500.00
Engineering	11/30/2019	219-044-5	CE	$10,100.00
Engineering	12/31/2019	219-044-6	CE	$10,100.00
Engineering	1/31/2020	219-044-7	CE	$16,100.00
Engineering	2/29/2020	219-044-8	CE	$6,100.00
Engineering	3/31/2020	219-044-9	CE	$5,110.00
Engineering	4/30/2020	219-044-10	CE	$4,750.00
Engineering	5/31/2020	219-044-11	CE	$4,750.00
Engineering	6/30/2020	219-044-12	CE	$4,750.00
Engineering	7/31/2020	219-044-13	CE	$2,140.00
Engineering	8/31/2020	219-044-14	CE	$2,850.00
Engineering	9/30/2020	219-044-15	CE	$3,750.00

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

Engineering	10/30/2020	219-044-16	CE	$1,190.00
Engineering	11/30/2020	219-044-17	CE	$1,190.00

Attachment: 20210119 - 20210119 - Final Payment Request-No. 8 Pearlington Boat Launch and Pier Improvements - signed (7592 : Approve

Mississippi Tidelands Public Trust Fund
NOTICE OF COMPLETION

Project Title:

Pearlington Pier and Boat Launch Improvements

Project Number:

FY2009-P216

Project Manager:

Theresa Ryan

Organization:

Hancock County Board of Supervisors

Fund Source(s):

Tidelands:	$ 129,310.02
Other:	$ 14,046.42
TOTAL:	$ 143,356.44

Was this project effort previously funded through the Tidelands Trust Fund? ☑ yes ☐ no
If yes, what is the project number? FY2005-P113

I hereby certify that I, Scotty Adam on behalf of Hancock County have completed FY2009-P216 in accordance with the terms and provisions as established in the Tidelands Grant Agreement, and have successfully met and accomplished the goals of this project as described in my proposal.

Signature

1/19/21
Date

FOR OFFICIAL USE ONLY • DO NOT WRITE BELOW THIS LINE

Received by Tidelands Administrator: _____ Date: _____

Required Elements Present and Complete:

- Project objectives ☐
- Identification of benefits ☐
- Project summary and conclusions ☐
- Photographs of project work completed ☐

Comments:

Attachment: Pearlington Pier and Boat Launch Improvements-FY2009-P216-Close-out (7593 : Approve Notice of Completion for Pearlington

Mississippi Tidelands Public Trust Fund
PROJECT REPORT

Please provide the required elements, present and complete, as it pertains to the above referenced project:

1. Detailed Description of Project

Please include final project objectives and goals, summary and conclusions, and benefits to the community and public.

Goal and Objectives
The project met the primary goal to increase and improve public access. The County proposed to increase amenities in the form of covered seating areas, signage, property acquisition, parking lot construction, shoreline stabilization, and pier maintenance and expansion.

Summary and Conclusion
After a timely acquisition process, the County used the majority of the FY2009 funding to acquire two properties to improve parking. Reallocations from the remaining balances of the FY2005-P113 award and the FY2012-P215 award and the county in-kind assistance contributed to the parcels' clearing, construction, and maintenance limestone parking, covered seating on the pier, picnic pavilion, and replacement of substandard decking.

Benefits to the community
The project upgraded amenities, parking and safe access to and from the launch. The residents enjoy the picnic pavilion and the shaded sitting area on the pier. These improvements enhance the facility's overall quality and provide active and passive recreational opportunities to the Pearl River, such as pier fishing, boating, temporary mooring, bird/nature watching, and picnicking.

Photographs are attached.

2. Current photo(s) of project site (if applicable)

Please attach to email or print out.

3. Photo(s) of current funding sign (if applicable)

Please attach to email or print out.

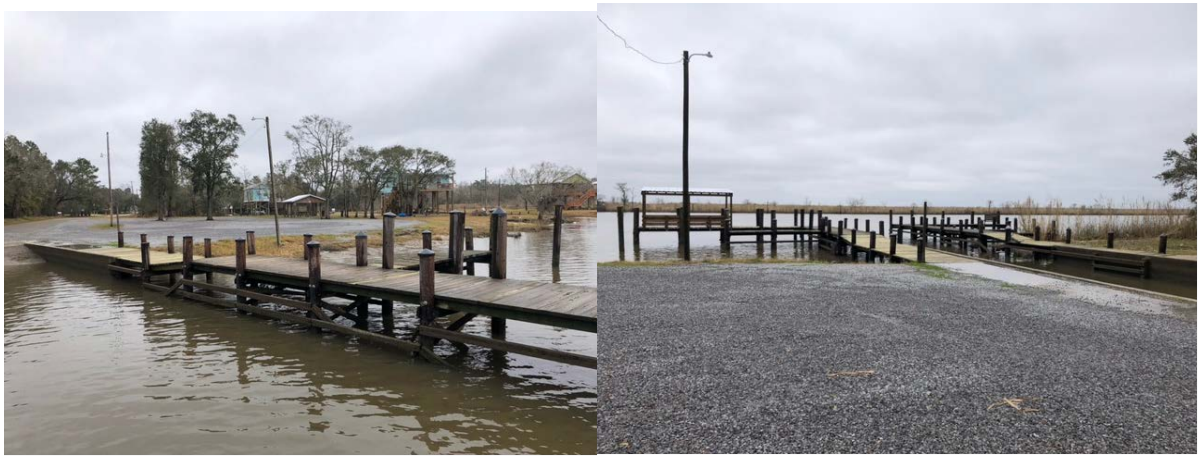
Date Project Initiated 12/9/09 Anticipated Date of Completion 9/28/20

Please be sure to attach or include all required elements, present and complete.

Signature _____ Date _____

Attachment: Pearlington Pier and Boat Launch Improvements-FY2009-P216-Close-out (7593 : Approve Notice of Completion for Pearlington



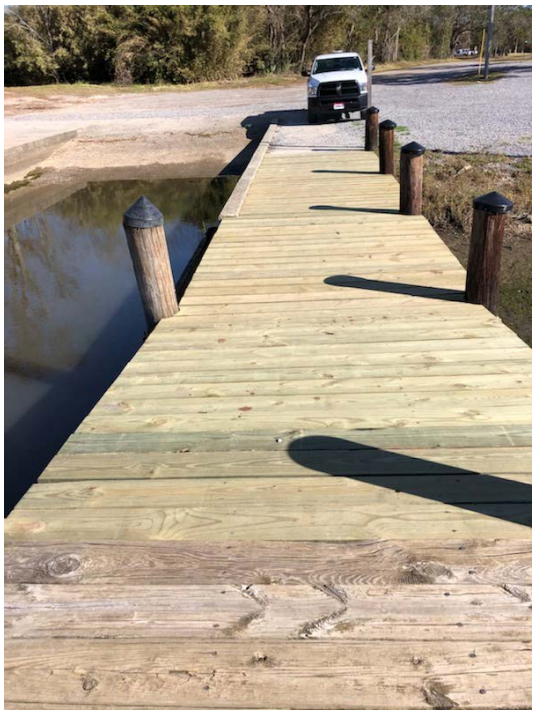


Project Sign, Limestone parking, and Pavilion



Attachment: Pearlington Pier and Boat Launch Improvements-FY2009-P216-Close-out (7593 : Approve Notice of Completion for Pearlington

Pearlington Pier and Boat Launch Improvements



Covered Pier and Replaced Substandard Pier Decking



Attachment: Pearlington Pier and Boat Launch Improvements-FY2009-P216-Close-out (7593 : Approve Notice of Completion for Pearlington

MDMR Form TTF-5

Mississippi Tidelands Public Trust Fund
NOTICE OF COMPLETION

Project Title:

Pearlington Pier and Boat Launch Improvements

Project Number:

FY2009-P216

Project Manager:

Theresa Ryan

Organization:

Hancock County Board of Supervisors

Fund Source(s):

Tidelands:	$ 129,310.02
Other:	$ 14,046.42
TOTAL:	$ 143,356.44

Was this project effort previously funded through the Tidelands Trust Fund? ☑ yes ☐ no

If yes, what is the project number? FY2005-P113

I hereby certify that I, Scotty Adam on behalf of Hancock County BOS have completed FY2009-P216 in accordance with the terms and provisions as established in the Tidelands Grant Agreement, and have successfully met and accomplished the goals of this project as described in my proposal.

Scotty Adam 1/19/21

Signature Date

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

FOR OFFICIAL USE ONLY • DO NOT WRITE BELOW THIS LINE

Received by Tidelands Administrator: _____ Date: _____

Required Elements Present and Complete:

- Project objectives ☐
- Identification of benefits ☐
- Project summary and conclusions ☐
- Photographs of project work completed ☐

Comments:

Attachment: 20210119 - Pearlington Pier and Boat Launch Improvements-FY2009-P216-Close-out - signed (7593 : Approve Notice of

Mississippi Tidelands Public Trust Fund
PROJECT REPORT

Please provide the required elements, present and complete, as it pertains to the above referenced project:

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Current photographs are attached.

2. Current photo(s) of project site (if applicable)

Please attach to email or print out.

3. Photo(s) of current funding sign (if applicable)

Please attach to email or print out.

Date Project Initiated 12/9/09 Anticipated Date of Completion 9/28/20

Please be sure to attach or include all required elements, present and complete.

Signature

Date

Attachment: 20210119 - Pearlington Pier and Boat Launch Improvements-FY2009-P216-Close-out - signed (7593 : Approve Notice of





Project Sign, Limestone parking, and Pavilion



Attachment: 20210119 - Pearlington Pier and Boat Launch Improvements-FY2009-P216-Close-out - signed (7593 : Approve Notice of

Pearlington Pier and Boat Launch Improvements



Covered Pier and Replaced Substandard Pier Decking



Attachment: 20210119 - Pearlington Pier and Boat Launch Improvements-FY2009-P216-Close-out - signed (7593 : Approve Notice of

Hancock County Board of Supervisors

854 Highway 90 Suite A

Bay St. Louis, MS. 39520

Date: Jan. 5, 2021

Subject: Animal Shelter, noise control and health hazard

Re.

(a) My appearance and request at the Sept. 23, 2019 meeting
(b) My letter of Sept. 23, 2019 with attachment
(c) My letter of May 13, 2020

As explained in the referenced correspondence the Animal Shelter needs your immediate attention. A major corporation has now leased the larger of two buildings on my property adjoining the shelter and I have been receiving numerous complaints from the tenants. At first it was just the constant barking and now they are reporting a very bad smell probably caused by the failure of the shelter to maintain basic cleanliness for the animals resulting in a health hazard.

Within a few months I plan a major expansion of the leased offices/warehouse to accommodate at least 60 new employees. All of my previous correspondence has gone unanswered but I once again ask you to please resolve the noise and now the health issue at the Animal Shelter.

Please respond as soon as possible so we can close this matter. Also keep in mind the Shelter is in violation of Hancock County Ordinance for noise control.

Respectfully submitted,

Mario Feola

Mario Feola

23101 Coelho Way

Diamondhead, MS 39525

Attachment: Mario Feola request to be on Board Agenda (7561 : Presentation to Board of Supervisors.)

To: Hancock County Board of Supervisors

Scotty Adam, Greg Shaw, Theresa Ryan, Kodie Koenenn, Darrin Ladner

From: Mario Feola

Date: May 13, 2020

Subject: Animal Shelter, noise control

Ref: My letter of Sept. 23, 2019 and noise ordinance, copies attached

Last Sept. I wrote to the board requesting the county take appropriate action to mitigate the noise from barking dogs in the shelter. In early Oct. I attended the open meeting and presented my request and was told the county would take care of the problem, probably with some type of sound reducing fence. Several months later, after not hearing from the board I left messages asking to let me know the status of my request. As of today I have not heard from the board nor has any visible effort been made to correct this county ordinance violation.

I am once again respectfully asking the board to take action to mitigate the noise and comply with the county ordinance. My large office/warehouse building is probably going to be leased to an aerospace company within a month which will bring jobs and revenue into our county. My property and buildings contribute significantly to the county tax base.

Please respond to this request within a reasonable period of time.

Sincerely,

Mario Feola

23101 Coelho Way

Diamondhead, MS 39525

228 255 7011

Email: N67GC@aol.com

Attachment: Mario Feola request to be on Board Agenda (7561 : Presentation to Board of Supervisors.)

To: Hancock County Board of Supervisors

From: Mario Feola

Date: Sept. 23, 2019

Subject: Animal Shelter, noise control

History and information:

My wife and I purchased 1.7 acres on Stennis Airport in the late 1990s. The land is located at the corner of Texas Flat Rd. and Fred and Al Key Rd. After completing the purchase we built an 8,000 square ft. office/warehouse building in order to operate two companies that we owned and had relocated here from LA.

It was announced some years later that an Animal Shelter was to be built alongside our property which caused us some concern. We spoke with the supervisors at the time and they assured us noise would not be a problem because they planned sound barriers and other devices to minimize noise. The promised noise control devices have not been implemented.

We have now just completed another building on the property which is located alongside the Animal Shelter. The constant, loud barking never stops and it has reached a point where we must ask for your help.

The larger building is rented to a company with 60 employees. It will bring significant revenue to our county but the renters have already complained about the noise and I would not want them to cancel the lease.

Hancock County does have an ANIMAL CREATING A NUISANCE ordinance. A copy of that section is attached to this request for your information.

Please take all necessary steps to minimize the noise as well as comply with our ordinance.

Respectfully submitted,

Mario Feola

23101 Coelho Way Diamondhead, MS

228 255 7011

Email: N67GC@aol.com

Attachment: Mario Feola request to be on Board Agenda (7561 : Presentation to Board of Supervisors.)

ANIMALS CREATING A NUISANCE

It shall be unlawful for the owner or person having possession, control or custody of any domestic animal to permit or allow the animal to create a disturbance in Hancock County or to become a nuisance in any manner by reason of excessive and prolonged noise making.

Any person or entity determined by the animal control officer to be in violation of subsection 7(1) above shall have its animal confiscated and held pending a hearing on the issue before the Hancock County Justice Court Judge. All notice and procedural requirements set forth in this ordinance applicable to hearing regarding dangerous or potentially dangerous animals shall be applicable to hearings requested pursuant to this section of the ordinance.

A conviction by the Hancock County Justice Court Judge of violating subsection 7(a) of this ordinance shall carry a $250.00 fine for a first offense and $500.00 for any subsequent convictions of the same offense. Upon conviction the Hancock County Justice Court Judge shall assess all costs and expenses incurred by Hancock County in confiscating, housing and coxing for the animal in question, Additionally, the Hancock County Justice Court Judge shall, in his discretion, impose measures necessary to prohibit the recurrence of such nuisance.

8. AI3USED OR NEGLECTED ANIMALS

It shall be unlawful for any person to torture, torment, unjustifiably injure, abandon, deprive of necessary sustenance (shelter, food, or drink), or to allow such acts-to *be* done to any domestic animal. Any domestic animal being subjected to such acts shall be confiscated by the animal control officer until such time as a hearing on the matter, if requested, may be held by the Hancock County Justice Court Judge. All notice and procedural requirements set forth in this ordinance applicable to hearing regarding dangerous or potentially dangerous animals shall be applicable to hearings requested pursuant to this section of this Ordinance.

A conviction by the Hancock County Justice Court Judge of violating subsection 8(a) of this Ordinance shall carry a $250,00 fine for a first offense and $500.00 for any subsequent convictions of the same offense. Upon conviction the Hancock County Justice Court Judge shall assess all costs and expenses incurred by Hancock County in confiscating, housing and caring for the animal in question. Additionally, the Hancock County Justice Court Judge shall, in his discretion, impose measures necessary to prohibit the recurrence of such violation, including the permanent removal of such animal from its owner.

9. SELLING OR GIVING AWAY OF DOMESTIC ANIMALS.

It shall be unlawful for any person or entity to sell or give away any animals on the streets and/or rights of way of Hancock County. This provision shall not apply, however, to duly licensed breeders.

All breeders of animals located within or doing business in Hancock County must be registered with the animal control officer and must comply with all Federal, State, and local ordinances, laws and regulations applicable to the operation of a business. Additionally, all breeders shall pay *a* license fee to Hancock County in the amount of twenty-five ($25.00) per year.

Attachment: Mario Feola request to be on Board Agenda (7561 : Presentation to Board of Supervisors.)

EMPG EMERGENCY MANAGEMENT PERFORMANCE GRANT PROGRAM

County Application and Workplan

FY 2021 CFDA 97.042

October 1, 2020 – September 30, 2021



Hancock

County

All Emergency Management Performance Grant Program applicants are required to submit a work plan that details how allocated funds will be used.

Attachment: FY21 EMPG County Application Work Plan (7557 : FY21 Emergency Management Performance Grant Application and Work Plan.)

Attachment: FY21 EMPG County Application Work Plan (7557 : FY21 Emergency Management Performance Grant Application and Work Plan.)

PLEASE DO NOT SUBMIT DOUBLE-SIDED. ONLY SINGLE-SIDED APPLICATIONS WILL BE ACCEPTED.

1. County

Hancock

2. EMPG Status

- [x] Current EMPG Program Participant
- [ ] New EMPG Program Participant

3. [1]Briefly explain why these funds are needed to support emergency management. Be sure to include a statement regarding the whole community concept. (This section should include statements about the whole community and include eligible item such as salaries, utilities, day-to-day operations, planning, training, exercises, essential equipment, etc.)

EMPG funding is required to continue and enhance Hancock County's preparedness capabilities. This is accomplished through coordinating with the cities of Bay St. Louis, Diamondhead, and Waveland in conducting a systematic process engaging the whole community. This is executed through the development of the establishment of strategic operational and/or community based defined objectives and to make sure plans are in place. In addition to development of the preparedness capabilities for the whole community concept, EMPG funding is also utilized to off set the salaries of the critical personnel required to perform the Emergency Management Mission of Hancock County. In addition to salaries EMPG funding also assists with utilities, planning, training, exercise, essential equipment, day to day operations etc.

4. Select which description best describes the status of emergency management.

- [x] Full-time, permanent staff whose primary responsibility is emergency management
- [ ] Emergency management duties are assigned to full-time staff with other significant duties
- [ ] Emergency management is a part-time or seasonal position or contracted
- [ ] Emergency management duties are assumed as needed by other staff or elected officials

5. List the name and position of each staff member whose position is funded through the EMPG Program.

EMPG Program Funded Staff	Full-Time or Part- Time	If Part-Time, indicate number
Name: Brian Adam Position: Director	Full-Time	
Name: John Albert Evans Position: Deputy Director	Full-Time	
Name: Jennifer Lacoste Position: Administrative Assistant	Full-Time	
Name: Holly Bilbo Position: Operations Officer	Full-Time	
Name: Position:		
Name: Position:		
Name: Position:		

[1] The purpose of EMPG is to provide Federal funds to states to assist state, local, territorial, and tribal governments in preparing for all hazards, as authorized by Section 662 of the Post Katrina Emergency Management Reform Act (6 U.S.C. § 762) and the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. §§ 5121 et seq.).

6. In order for MEMA to ensure all costs and activities are reasonable, allowable and support the National Preparedness Goal, please provide clear and comprehensive responses to items a-c below. (Please focus primarily on addressing the bolded wording in the gray boxes.)

a) Provide a description of how the allocated funds will be used and a description of the **objectives**:

EMPG Funding will be utilized to continue and enhance the County's capabilities: Planning - coordinate with the cities of Bay St. Louis, Diamondhead, and Waveland in the development of executable strategic operational and/or community based objectives and to make sure plans are in place. Organization - Establish and maintain a unified and coordinated operational structure and process that appropriately integrates all critical stakeholders and supports the execution of core capabilities. Equipment - Objective is to purchase and maintain EMA critical mission required equipment. Training - objective is to attend training conferences such as National Hurricane Conference, MCDEMA Mid-Winter Conference, Partners in Preparedness Summit, as well as required EM Professional Development courses and individual professional development of all assigned personnel. Exercise - to execute various required exercises to ensure preparedness in the event of potential incidents. Management & Administration - the objective is to effectively manage the budgetary requirements of the daily administrative functions in the county emergency management.

b) Please identify below one (or more) of the **32 FEMA Core Capabilities** that your project supports. Additional information about FEMA's Core Capabilities may be found on their website here: https://www.fema.gov/core-capabilities

Prevention	Protection	Response	Recovery	Mitigation
☑ Planning	☑ Planning	☑ Planning	☑ Planning	☑ Planning
☑ Operational Coordination	☑ Operational Coordination	☑ Operational Coordination	☑ Operational Coordination	☑ Operational Coordination
☑ Public Information & Warning	☑ Public Information & Warning	☑ Public Information & Warning	☑ Public Information & Warning	☑ Public Information & Warning
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Attachment: FY21 EMPG County Application Work Plan (7557 : FY21 Emergency Management Performance Grant Application and Work Plan.)

c) Provide detail on how these funds will enhance all-hazards preparedness, emergency management, or otherwise benefit your county **(the anticipated outcomes)**. (You can use the core capabilities above to populate this section.)

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The following categories are allowable under the EMPG Program: Planning, Organizational, Equipment, Training, Exercises and Management and Administrative. See the MEMA EMPG Subrecipient Program and Application Guidance document for more detailed information.

7. [2]Complete this budget table to itemize all proposed equipment costs from October 1, 2020–September 30, 2021. All costs must be allowable under the 2020 EMPG Program. REMEMBER: Any purchases of $5,000 or more must have prior written approval by the Field Services Bureau Director. Two quotes will be required for any purchases of $5,000 and more.

Description of Equipment	AEL# (as applicable)	Fixed or portable	Quantity	Total Cost

8. Insert requested EMPG dollar amount in the space below. Do not use percentages. (This should not exceed 50 percent of the total EMA budget.).

Category	1st Quarter	2nd Quarter	3rd Quarter	4th Quarter	Total
Planning	$3,574.38	$3,574.38	$3,574.38	$3,574.38	$14,297.50
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Certification for Contracts, Grants, Loans, and Cooperative Agreements

The applicant certifies, to the best of his or her knowledge and belief, that:
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If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

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Applicant's County:
Hancock

Name/Title of Authorized Representative:
Brian Adam, EMA Director

Date:
01/04/2021

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Expiration Date: 02/28/2022

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As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.

2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).

6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C.§§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.

10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is $10,000 or more.

11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	EMA Director
APPLICANT ORGANIZATION	DATE SUBMITTED
Hancock County EMA	01/04/2021

Standard Form 424B (Rev. 7-97) Back

Attachment: FY21 EMPG County Application Work Plan (7557 : FY21 Emergency Management Performance Grant Application and Work Plan.)

FFATA Reporting Form

Federal Funding Accountability and Transparency Act of 2006

1. Applicant: Hancock County	2. DUNS #: 18858773

3. Registered in SAM (System of Award Management):
- [x] Yes
- [ ] No

4. Physical Address Associated with DUNS#:
Street: 854 Hwy 90 Suite A
City: Bay St. Louis
State: Mississippi
9-Digit ZIP Code: 39520
Country: USA

5. Is your annual gross revenue made up 80% or more in federal contracts, sub-contracts, loans, grants, sub-grants and/or cooperative agreements?
- [ ] Yes
- [x] No

6. Do you receive $25,000 or more in annual gross revenue from federal contracts, sub-contracts, loans, grants, sub-grants and/or cooperative agreements?
- [x] Yes
- [ ] No

7. Is salary information for all top management positions available to the public on SEC.gov?
- [ ] Yes
- [x] No

8. Does your county sub-award any grant funds received from MEMA?
- [ ] Yes
- [x] No

I, Nancy Kelly hereby certify to the best of my knowledge and belief that the report is true, complete, and accurate.

Name: Nancy Kelly
Agency/Organization: Hancock County Board of Supervisors
Title: Comptroller
Phone: 228-467-6072
Email: Nancy.Kelly@co.hancock.ms.us

For MEMA Office Use Only:

Grant Award Name_____ Grant Award ID#_____

Grant Award Amount_____ Date Obligated_____

MEMA Official Initials _____ Entered into FSRS.gov by_____ Date Entered_____

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By signing below, the Emergency Management Agency/Civil Defense Agency certifies that it will accomplish the projected programs to the best of its' ability, will provide the necessary support to accomplish completion and understand and agree that completion of, or progress toward, said projected programs is a condition for participation in the Emergency Management Performance Grant Program. **Note:** Please obtain the signatures of the Emergency Management Director and Authorized Official for the signature blocks in the below certification. The Authorized Official is an individual who has been authorized by the governing body of the county to apply for, accept or decline grants on behalf of the county or organization.

THIS AGREEMENT IS HEREBY ENTERED INTO AS EXECUTED BY THE FOLLOWING OFFICIALS:

Submitted by: Hancock County Emergency Management Agency

Signature, Local Emergency Management/Civil Defense Agency Director — Date

Approved: Hancock County

Signature, President Board of Supervisors/Council/Director — Date

Approved: State of Mississippi

Gregory S. Michel, Executive Director
Mississippi Emergency Management Agency — Date

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EMPG EMERGENCY MANAGEMENT PERFORMANCE GRANT PROGRAM

County Application and Workplan

FY 2021 CFDA 97.042

October 1, 2020 – September 30, 2021



Hancock

County

All Emergency Management Performance Grant Program applicants are required to submit a work plan that details how allocated funds will be used.

Attachment: 20210119 - FY21 EMPG County Application Work Plan - signed (7557 : FY21 Emergency Management Performance Grant

PLEASE DO NOT SUBMIT DOUBLE-SIDED. ONLY SINGLE-SIDED APPLICATIONS WILL BE ACCEPTED.

1. County

Hancock

2. EMPG Status

- [x] Current EMPG Program Participant
- [ ] New EMPG Program Participant

3. [1]Briefly explain why these funds are needed to support emergency management. Be sure to include a statement regarding the whole community concept. (This section should include statements about the whole community and include eligible item such as salaries, utilities, day-to-day operations, planning, training, exercises, essential equipment, etc.)

EMPG funding is required to continue and enhance Hancock County's preparedness capabilities. This is accomplished through coordinating with the cities of Bay St. Louis, Diamondhead, and Waveland in conducting a systematic process engaging the whole community. This is executed through the development of the establishment of strategic operational and/or community based defined objectives and to make sure plans are in place. In addition to development of the preparedness capabilities for the whole community concept, EMPG funding is also utilized to off set the salaries of the critical personnel required to perform the Emergency Management Mission of Hancock County. In addition to salaries EMPG funding also assists with utilities, planning, training, exercise, essential equipment, day to day operations etc.

4. Select which description best describes the status of emergency management.

- [x] Full-time, permanent staff whose primary responsibility is emergency management
- [ ] Emergency management duties are assigned to full-time staff with other significant duties
- [ ] Emergency management is a part-time or seasonal position or contracted
- [ ] Emergency management duties are assumed as needed by other staff or elected officials

5. List the name and position of each staff member whose position is funded through the EMPG Program.

EMPG Program Funded Staff	Full-Time or Part- Time	If Part-Time, indicate number
Name: Brian Adam Position: Director	Full-Time	
Name: John Albert Evans Position: Deputy Director	Full-Time	
Name: Jennifer Lacoste Position: Administrative Assistant	Full-Time	
Name: Holly Bilbo Position: Operations Officer	Full-Time	
Name: Position:		
Name: Position:		
Name: Position:		

[1] The purpose of EMPG is to provide Federal funds to states to assist state, local, territorial, and tribal governments in preparing for all hazards, as authorized by Section 662 of the Post Katrina Emergency Management Reform Act (6 U.S.C. § 762) and the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. §§ 5121 et seq.).

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6. In order for MEMA to ensure all costs and activities are reasonable, allowable and support the National Preparedness Goal, please provide clear and comprehensive responses to items a-c below. (Please focus primarily on addressing the bolded wording in the gray boxes.)

a) Provide a description of how the allocated funds will be used and a description of the objectives:

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Date:
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2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.

3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.

5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).

6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.

10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is $10,000 or more.

11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.

16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.

17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."

18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	EMA Director
APPLICANT ORGANIZATION	DATE SUBMITTED
Hancock County EMA	01/04/2021

Standard Form 424B (Rev. 7-97) Back

Attachment: 20210119 - FY21 EMPG County Application Work Plan - signed (7557 : FY21 Emergency Management Performance Grant

FFATA Reporting Form

Federal Funding Accountability and Transparency Act of 2006

1. Applicant: Hancock County	2. DUNS #: 18858773

3. Registered in SAM (System of Award Management):
- [x] Yes
- [ ] No

4. Physical Address Associated with DUNS#:
Street: 854 Hwy 90 Suite A
City: Bay St. Louis
State: Mississippi
9-Digit ZIP Code: 39520
Country: USA

5. Is your annual gross revenue made up 80% or more in federal contracts, sub-contracts, loans, grants, sub-grants and/or cooperative agreements?
- [ ] Yes
- [x] No

6. Do you receive $25,000 or more in annual gross revenue from federal contracts, sub-contracts, loans, grants, sub-grants and/or cooperative agreements?
- [x] Yes
- [ ] No

7. Is salary information for all top management positions available to the public on SEC.gov?
- [ ] Yes
- [x] No

8. Does your county sub-award any grant funds received from MEMA?
- [ ] Yes
- [x] No

I, Nancy Kelly hereby certify to the best of my knowledge and belief that the report is true, complete, and accurate.

Name: Nancy Kelly
Agency/Organization: Hancock County Board of Supervisors
Title: Comptroller
Phone: 228-467-6072
Email: Nancy.Kelly@co.hancock.ms.us

For MEMA Office Use Only

Grant Award Name_____ Grant Award ID#_____

Grant Award Amount_____ Date Obligated_____

MEMA Official Initials _____ Entered into FSRS.gov by_____ Date Entered_____

Attachment: 20210119 - FY21 EMPG County Application Work Plan - signed (7557 : FY21 Emergency Management Performance Grant

By signing below, the Emergency Management Agency/Civil Defense Agency certifies that it will accomplish the projected programs to the best of its' ability, will provide the necessary support to accomplish completion and understand and agree that completion of, or progress toward, said projected programs is a condition for participation in the Emergency Management Performance Grant Program. **Note:** Please obtain the signatures of the Emergency Management Director and Authorized Official for the signature blocks in the below certification. The Authorized Official is an individual who has been authorized by the governing body of the county to apply for, accept or decline grants on behalf of the county or organization.

THIS AGREEMENT IS HEREBY ENTERED INTO AS EXECUTED BY THE FOLLOWING OFFICIALS:

Submitted by: Hancock County Emergency Management Agency

Signature, Local Emergency Management/Civil Defense Agency Director — Date

Approved: Hancock County

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

Signature, President Board of Supervisors/Council/Director — Date 1-19-2021

Approved: State of Mississippi

Gregory S. Michel, Executive Director
Mississippi Emergency Management Agency — Date

Attachment: 20210119 - FY21 EMPG County Application Work Plan - signed (7557 : FY21 Emergency Management Performance Grant

MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development
P.O. Box 79
Jackson, MS 39205-0079
601-359-1062

COUNTY FIRE INVESTIGATOR FORM
2020

NAME OF COUNTY Hancock County

COUNTY FIRE INVESTIGATOR'S NAME: Brian T. Adam

ADDRESS 18333 Hwy 603 Kiln **PHONE (DAY)** 255-0942

PHONE (NIGHT) 228-216-0738

EMAIL brian.adam@co.hancock.ms.us

WORK STATUS

FULL-TIME DEPUTY ___ **PART-TIME DEPUTY** X **SPECIAL DEPUTY** ___ **OTHER (PLEASE SPECIFY)**

I Ricky Adam, **Sheriff of** Hancock County, **have appointed** Brian T Adam **as Deputy of said county on** January 1 **20** 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

_____
SHERIFF

_____
PRESIDENT OF THE BOARD OF SUPERVISORS

_____
COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2020)

UPDATED: 7/30

Attachment: 2021 Fire Investigator Forms (7563 : 2021 Fire Investigator Appointments.)

MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development
P.O. Box 79
Jackson, MS 39205-0079
601-359-1062

COUNTY FIRE INVESTIGATOR FORM
2020

NAME OF COUNTY Hancock County

COUNTY FIRE INVESTIGATOR'S NAME: John Albert Evans

ADDRESS 18333 Hwy 603 Kiln **PHONE (DAY)** 255-0942

PHONE (NIGHT) 228-453-7813

EMAIL jevans@co.hancock.ms.us

WORK STATUS

FULL-TIME DEPUTY ___ **PART-TIME DEPUTY** _X_ **SPECIAL DEPUTY** ___ **OTHER (PLEASE SPECIFY)**

I Ricky Adam **, Sheriff of** Hancock County **, have appointed** John Albert Evans **as Deputy of said county on** January 1 **20** 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

SHERIFF

PRESIDENT OF THE BOARD OF SUPERVISORS

COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2020)

Attachment: 2021 Fire Investigator Forms (7563 : 2021 Fire Investigator Appointments.)

MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development
P.O. Box 79
Jackson, MS 39205-0079
601-359-1062

COUNTY FIRE INVESTIGATOR FORM
2020

NAME OF COUNTY Hancock County

COUNTY FIRE INVESTIGATOR'S NAME: Holly Bilbo

ADDRESS 18333 Hwy 603 Kiln **PHONE (DAY)** 228-255-0942

PHONE (NIGHT) 601-749-6751

EMAIL holly.bilbo@co.hancock.ms.us

WORK STATUS

FULL-TIME DEPUTY __ **PART-TIME DEPUTY** X **SPECIAL DEPUTY** __ **OTHER (PLEASE SPECIFY)**

I Ricky Adam **, Sheriff of** Hancock County **, have appointed** Holly Bilbo **as Deputy of said county on** January 1 **20** 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

Ricky Adam

SHERIFF

PRESIDENT OF THE BOARD OF SUPERVISORS

COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2020)

UPDATED: 7/3

Attachment: 2021 Fire Investigator Forms (7563 : 2021 Fire Investigator Appointments.)

MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development
P.O. Box 79
Jackson, MS 39205-0079
601-359-1062

COUNTY FIRE INVESTIGATOR FORM
2020

NAME OF COUNTY Hancock

COUNTY FIRE INVESTIGATOR'S NAME: John Favalaro

ADDRESS 18333 Hwy 603 Kiln **PHONE (DAY)** 228 342 5628

PHONE (NIGHT)

EMAIL hcema4@att.net

WORK STATUS

FULL-TIME DEPUTY___PART-TIME DEPUTY X SPECIAL DEPUTY__OTHER (PLEASE SPECIFY)

I Ricky Adam, **Sheriff of** Hancock County, **have appointed** John Favalaro **as Deputy of said county on** January 1 **20** 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

SHERIFF

PRESIDENT OF THE BOARD OF SUPERVISORS

COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2020)

UPDATED: 7/3

Attachment: 2021 Fire Investigator Forms (7563 : 2021 Fire Investigator Appointments.)

MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development
P.O. Box 79
Jackson, MS 39205-0079
601-359-1062

COUNTY FIRE INVESTIGATOR FORM
2020

NAME OF COUNTY Hancock

COUNTY FIRE INVESTIGATOR'S NAME: Bob Armstrong

ADDRESS 19333 Hwy 603 Kiln **PHONE (DAY)** 228-493-4172

PHONE (NIGHT) _____

EMAIL bobby-armstrong@att.net

WORK STATUS

FULL-TIME DEPUTY ___ **PART-TIME DEPUTY** ✓ **SPECIAL DEPUTY** ___ **OTHER (PLEASE SPECIFY)**

I Ricky Adam **, Sheriff of** Hancock County **, have appointed** Bob Armstrong **as Deputy of said county on** January 1 **20**21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

_____
SHERIFF

_____
PRESIDENT OF THE BOARD OF SUPERVISORS

_____
COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2020)

UPDATED: 7/3(

Attachment: 2021 Fire Investigator Forms (7563 : 2021 Fire Investigator Appointments.)

MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development
P.O. Box 79
Jackson, MS 39205-0079
601-359-1062

COUNTY FIRE INVESTIGATOR FORM
2020

NAME OF COUNTY Hancock County

COUNTY FIRE INVESTIGATOR'S NAME: Mark Allison

ADDRESS 8450 Hwy 90 Bay St Louis **PHONE (DAY)** 228-466-6900

PHONE (NIGHT) 228-216-7669

EMAIL Mark.Alison@co.hancock.ms.us

WORK STATUS

FULL-TIME DEPUTY X **PART-TIME DEPUTY** __ **SPECIAL DEPUTY** __ **OTHER (PLEASE SPECIFY)**

I Ricky Adam **, Sheriff of** Hancock County **, have appointed** Mark Allision **as Deputy of said county on** January 1 **20** 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

SHERIFF

PRESIDENT OF THE BOARD OF SUPERVISORS

COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2020)

Attachment: 2021 Fire Investigator Forms (7563 : 2021 Fire Investigator Appointments.)

MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development
P.O. Box 79
Jackson, MS 39205-0079
601-359-1062

COUNTY FIRE INVESTIGATOR FORM
2020

NAME OF COUNTY Hancock

COUNTY FIRE INVESTIGATOR'S NAME: Casey Piazza

ADDRESS 8450 Hwy 90
Bay St. Louis, MS

PHONE (DAY) 228-466-8900
PHONE (NIGHT) 228-493-0300

EMAIL cpiazza@co.hancock.ms.us

WORK STATUS

FULL-TIME DEPUTY ___ **PART-TIME DEPUTY** X **SPECIAL DEPUTY** ___ **OTHER (PLEASE SPECIFY)**

I Ricky Adam **, Sheriff of** Hancock County **, have appointed** Casey Piazza **as Deputy of said county on** January 01 **20** 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

_____
SHERIFF

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PRESIDENT OF THE BOARD OF SUPERVISORS

_____
COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2020)

UPDATED: 7/3

Attachment: 2021 Fire Investigator Forms (7563 : 2021 Fire Investigator Appointments.)

MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development
P.O. Box 79
Jackson, MS 39205-0079
601-359-1062

COUNTY FIRE INVESTIGATOR FORM
2020

NAME OF COUNTY Hancock County

COUNTY FIRE INVESTIGATOR'S NAME: Brian T. Adam

ADDRESS 18333 Hwy 603 Kiln **PHONE (DAY)** 255-0042
PHONE (NIGHT) 228-216-0738

EMAIL brian.adam@co.hancock.ms.us

WORK STATUS

FULL-TIME DEPUTY ___ **PART-TIME DEPUTY** ___ **SPECIAL DEPUTY** X **OTHER (PLEASE SPECIFY)**

I Ricky Adam **, Sheriff of** Hancock County **, have appointed** Brian T Adam **as Deputy of said county on** January 1 **20** 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

SHERIFF

PRESIDENT OF THE BOARD OF SUPERVISORS

COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2020)

UPDATED: 7/30/2020

Attachment: 20210119 - 2021 Fire Investigator Forms - signed (7563 : 2021 Fire Investigator Appointments.)

MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development
P.O. Box 79
Jackson, MS 39205-0079
601-359-1062

COUNTY FIRE INVESTIGATOR FORM
2020

NAME OF COUNTY Hancock County

COUNTY FIRE INVESTIGATOR'S NAME: John Albert Evans

ADDRESS 18333 Hwy 603 Kiln **PHONE (DAY)** 255-0942
PHONE (NIGHT) 228-493-7813

EMAIL jevans@co.hancock.ms.us

WORK STATUS

FULL-TIME DEPUTY ___ **PART-TIME DEPUTY** X **SPECIAL DEPUTY** ___ **OTHER (PLEASE SPECIFY)**

I Ricky Adam, **Sheriff of** Hancock County, **have appointed** John Albert Evans **as Deputy of said county on** January 1 **20** 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

SHERIFF

PRESIDENT OF THE BOARD OF SUPERVISORS

COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2020)

UPDATED: 7/30/2020

Attachment: 20210119 - 2021 Fire Investigator Forms - signed (7563 : 2021 Fire Investigator Appointments.)

MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development
P.O. Box 79
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601-359-1062

COUNTY FIRE INVESTIGATOR FORM
2020

NAME OF COUNTY Hancock County

COUNTY FIRE INVESTIGATOR'S NAME: Holly Bilbo

ADDRESS 14333 Hwy 603 Kiln **PHONE (DAY)** 228-255-0942

PHONE (NIGHT) 601-749-6751

EMAIL holly.bilbo@co.hancock.ms.us

WORK STATUS

FULL-TIME DEPUTY__PART-TIME DEPUTY X SPECIAL DEPUTY__OTHER (PLEASE SPECIFY)

I Ricky Adam **, Sheriff of** Hancock County **, have appointed** Holly Bilbo **as Deputy of said county on** January 1 **20** 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

SHERIFF

PRESIDENT OF THE BOARD OF SUPERVISORS

COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2020)

UPDATED: 7/30/2020

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MISSISSIPPI DEPARTMENT OF INSURANCE

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601-359-1062

COUNTY FIRE INVESTIGATOR FORM
2020

NAME OF COUNTY Hancock

COUNTY FIRE INVESTIGATOR'S NAME: John Favalora

ADDRESS 14333 Hwy 603 Kiln **PHONE (DAY)** 228 342 5628

PHONE (NIGHT) _____

EMAIL hcema4@att.net

WORK STATUS

FULL-TIME DEPUTY __ **PART-TIME DEPUTY** K **SPECIAL DEPUTY** __ **OTHER (PLEASE SPECIFY)**

I Ricky Adam **, Sheriff of** Hancock County **, have appointed** John Favalora **as Deputy of said county on** January 1 **20** 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

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SHERIFF

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PRESIDENT OF THE BOARD OF SUPERVISORS

_____
COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2020)

UPDATED: 7/30/2020

Attachment: 20210119 - 2021 Fire Investigator Forms - signed (7563 : 2021 Fire Investigator Appointments.)

MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development
P.O. Box 79
Jackson, MS 39205-0079
601-359-1062

COUNTY FIRE INVESTIGATOR FORM
2020

NAME OF COUNTY Hancock

COUNTY FIRE INVESTIGATOR'S NAME: Bob Armstrong

ADDRESS 19333 Hwy 603 Kiln PHONE (DAY) 228-493-4172
PHONE (NIGHT)

EMAIL bobby-armstrong@att.net

WORK STATUS

FULL-TIME DEPUTY__PART-TIME DEPUTY X SPECIAL DEPUTY__OTHER (PLEASE SPECIFY)

I Ricky Adam, Sheriff of Hancock County, have appointed Bob Armstrong as Deputy of said county on January 1 2021 as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.

SHERIFF

PRESIDENT OF THE BOARD OF SUPERVISORS

COUNTY FIRE COORDINATOR

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

(DUE: DECEMBER 31, 2020)

UPDATED: 7/30/2020

Attachment: 20210119 - 2021 Fire Investigator Forms - signed (7563 : 2021 Fire Investigator Appointments.)

MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development
P.O. Box 79
Jackson, MS 39205-0079
601-359-1062

COUNTY FIRE INVESTIGATOR FORM
2020

NAME OF COUNTY Hancock County

COUNTY FIRE INVESTIGATOR'S NAME: Mark Allison

ADDRESS 8450 Hwy 90 Bay St Louis **PHONE (DAY)** 228-466-6900

PHONE (NIGHT) 228-216-7669

EMAIL Mark.Alison@co.hancock.ms.us

WORK STATUS

FULL-TIME DEPUTY X **PART-TIME DEPUTY** __ **SPECIAL DEPUTY** __ **OTHER (PLEASE SPECIFY)**

I Ricky Adam **, Sheriff of** Hancock County **, have appointed** Mark Allision **as Deputy of said county on** January 1 **20** 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

SHERIFF

PRESIDENT OF THE BOARD OF SUPERVISORS

COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2020)

UPDATED: 7/30/2020

Attachment: 20210119 - 2021 Fire Investigator Forms - signed (7563 : 2021 Fire Investigator Appointments.)

MISSISSIPPI DEPARTMENT OF INSURANCE

Division of Fire Services Development
P.O. Box 79
Jackson, MS 39205-0079
601-359-1062

COUNTY FIRE INVESTIGATOR FORM
2020

NAME OF COUNTY Hancock

COUNTY FIRE INVESTIGATOR'S NAME: Casey Piazza

ADDRESS 8450 Hwy 90 Bay St. Louis, MS **PHONE (DAY)** 228-466-6900 **PHONE (NIGHT)** 228-493-0300

EMAIL cpiazza@co.hancock.ms.us

WORK STATUS

FULL-TIME DEPUTY__PART-TIME DEPUTY_X_SPECIAL DEPUTY__OTHER (PLEASE SPECIFY)

I Ricky Adam **, Sheriff of** Hancock County **, have appointed** Casey Piazza **as Deputy of said county on** January 01 **20** 21 **as fire investigator per MS Code Section 83-1-39(5)(b). This appointment has been approved by the board of supervisors on its minutes. It is understood that he/she will provide the necessary reports required by the Mississippi Department of Insurance guidelines of the Commissioner of Insurance and attend the fire investigator training certification course offered by the State Fire Academy and State Fire Marshal's Office within one year of appointment and attend an annual county fire investigators workshop sponsored by the State Fire Marshal's Office in order to meet county eligibility for state fire funds.**

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

SHERIFF

PRESIDENT OF THE BOARD OF SUPERVISORS

COUNTY FIRE COORDINATOR

(DUE: DECEMBER 31, 2020)

UPDATED: 7/30/2020

Attachment: 20210119 - 2021 Fire Investigator Forms - signed (7563 : 2021 Fire Investigator Appointments.)

Invoice

Mississippi Justice Court Judges Association

Attn: Mary Gully
Post Office Box 235
Scooba, MS 39358
Phone #: 601-480-1631

Date	Invoice #
12/1/2020	677

Bill To

Hon. Desmond Hoda
Hancock County Justice Court Judge
8450 Highway 90
Bay St. Louis, MS 39520

Description	Amount
Dues of 2020-2021 MJCJA Membership	250.0

It's our pleasure to serve you!

"The People's Court"

Total $250.0

Attachment: judgesdues (7553 : MS Justice Court Judges Assn.)



Mississippi Justice Court Judges Association

Attn: Mary Gully
Post Office Box 235
Scooba, MS 39358
Phone #: 601-480-1631

Invoice

Date	Invoice #
12/1/2020	760

Bill To

Hon. Eric Moran
Hancock County Justice Court Judge
9189 Henry Shubert Road
Bay St. Louis, MS 39520

Description	Amount
Dues of 2020-2021 MJCJA Membership	250.0(

It's our pleasure to serve you!

"The People's Court"

Total $250.0(

Attachment: judgesdues (7553 : MS Justice Court Judges Assn.)

Mississippi Justice Court Judges Association

Attn: Mary Gully
Post Office Box 235
Scooba, MS 39358
Phone #: 601-480-1631

Invoice

Date	Invoice #
12/1/2020	761

Bill To

Hon. Brian Necaise
Hancock County Justice Court Judge
223 Ninth Street
Bay St. Louis, MS 39520

Description	Amount
Dues of 2020-2021 MJCJA Membership	250.0

It's our pleasure to serve you!

"The People's Court"

Total $250.0

Attachment: judgesdues (7553 : MS Justice Court Judges Assn.)

QUOTE

333 N I-10 SERVICE RD, STE 101
METAIRIE LA 70005
504-849-9995
www.barneyspolicesupplies.com

ORIG DATE: 01-06-2021 10:29:50
QUOTE: 00446911
Order/4473#:

STORE/REG: 4-NOLA / 403
CLERK: RANDY B.

Customer Bill To:
HANCOCK COUNTY SO
HANCOCK COUNTY SO
8450 HWY 90

BAY ST. LOUIS MS 39520
Phone: 228-466-6900 Fax: 228-466-4125
Email: JBYRD@CO.HANCOCK.MS.US
Cust. Acct # 114661

Sales Person Name
RB

6

Customer Ship/Deliver to:

Terms	Ship/Deliver Via	Quote Expires	Purchase Order	NICS/CCW/FFL #	NICS/FFL DATE
NET 30	In Store	2/5/2021		DLOF	09/30/2022

MISSISSIPPI STATE CONTRACT PRICING - DROP SHIP TO AGENCY

Item Number / Brand	Size / Item Description	Attr1	Color	Unit Price	QTY	Total $'s Extended	Qty OnHand	NOTE: Quantities on Hand are estimates and NOT guaranteed due to on going sales and computer errors.
SAFNIJBA-3A00S-XT03			BLK	$750.00	11	$8,250.00	0	
SAFARILAND	VEST,ABA EXTREME,XT03,LVL3A,NIJ06,CUSTOM							CONTRACT PRICING
	CONSIST OF: LVL IIIA PANELS, M-SERIES CARRIER, AND STP 5X6							

Total Units: 11

Total Weight (lbs.): 55.00

Sub total:	$8,250.00
Handling/Shipping:	$0.00
State Tax:	$0.00
Local Tax2:	$0.00
Total:	$8,250.00

This QUOTE is valid for 30 days!

*** OFFICE Original ***

PLEASE NOTE In the event ordered quantities are lower this may affect customer pricing and freight charges!

Charge Accounts are due per the terms at top of page. If no terms are listed then terms are DUE ON RECEIPT. Invoices not paid within terms are subject 1.8% finance charge per month, late fees and all reasonable collection costs.
Returns after 2 days will be given store credit and orginal packaging and receipt MUST accompany item. Any used, worn, or washed merchandise cannot be returned. All firearm sales are final outside of the 3 day inspection for used firearms. Fired guns cannot be returned. Ammunition is not elligible for returns. Special order items, items that have been altered, decorated, engraved, customized or embellished cannot be returned. Other policies apply.
BODY ARMOR: Due to the nature of body armor and liability issues, there can be NO returns on body armor. ALL SALES ARE FINAL!! We urge the officer to be IN UNIFORM for fitting. If not, then it is at the officers risk for fit requirements! Alterations may incur up to $125 charge per change on body armor.
VEHICLE UPFIT WARRANTY: EQUIPMENT = Manufacturer warranty only. LABOR = 90 days from install date. Customer is responsible for all labor, supplies, freight and other charges of non-warrantied items.TERMS & CONDITIONS: Quote valid for 30 days. Net 30 days - No further discounts. The agency understands trade-in firearms, if any, must be in working condition, and will be shipped with the type and number of magazines specified. Barneys will reduce the trade value by $20 per missing magazine. Defective, non-working firearms or firearms with missing parts will incur a 75% decrease in the quoted value. The agency agrees to forward trades to Barneys at its expense, within 30 days of receipt of new product. The agency further understands Barneys will resell traded firearms in full compliance of federal, state and local laws.

Effective 3/23/20 All taxable invoices will reflect a Non Cash Lost Discount (NCLD) surcharge. This will not apply to Tax Exempt customers or those customers paying CASH.

Attachment: 20210113114331 (7581 : Approve purchase Extreme XT03 Carrier Vests for Sheriff's Office.)

SHIVA

PO Box 250
Carencro, La 70520

DATE 1/6/2021
Quote # 20210106A
Customer ID

Prepared by: S.H

Invoice For: Hancock Cty Sheriff Ofice
8450 Hwy 90
Bay St. Louis, MS 39520

Comments or Special Instructions:

SALESPERSON	P.O. NUMBER	SHIP DATE	SHIP VIA	F.O.B. POINT	TERMS
SH	quote	ASAP			Due on receipt

QUANTITY	DESCRIPTION	UNIT PRICE	TAXABLE?	AMOUNT
11	Saf XT03 Level IIIA Bodyarmor	800.00	N	8,800.00
			N	
			N	
			N	
			N	
			N	
			N	
			N	
			N	
			N	
			N	
			N	
			SUBTOTAL	$ 8,800.00
			TAX RATE	
			SALES TAX	-
			FREIGHT	100.00
			TOTAL	$ 8,900.00

If you have any questions concerning this quote, Please contact your sales person.

THANK YOU FOR YOUR BUSINESS!

Attachment: 20210113114331 (7581 : Approve purchase Extreme XT03 Carrier Vests for Sheriff's Office.)

ASPHALT VENDORS

1. **ERGON ASPHALT & EMULSIONS, INC.**
   P.O. BOX 23028
   JACKSON, MS 39225-3028
   PHONE: (601) 933-3000
   FAX: (601) 933-3363

2. **LAND SHAPER, INC.**
   10217 THREE RIVERS ROAD
   GULFPORT, MS 39503
   PHONE: (228) 863-8996
   FAX: (228) 868-8878

4. **T.L. WALLACE CONSTRUCTION, INC.**
   4025 HIGHWAY 35 NORTH
   COLUMBIA, MS 39429
   PHONE: (601) 736-4525
   FAX: (601) 736-3401

Attachment: 20210113122229 (7583 : Bid tabulations.)

ASPHALT

ITEM DESCRIPTION	PRICE	VENDOR
HOT MIX ASPHALT:		
SC-1	$79.50/TN	LAND SHAPER, INC.
SC-2	$79.50/TN	LAND SHAPER, INC.
BC-1	$78.00/TN	LAND SHAPER, INC.
BC-2	$78.00/TN	LAND SHAPER, INC.
ULTRA THIN ASPHALT PAVEMENT,UHMA	$85.00/TN	LAND SHAPER, INC.
DBST:		
DBST W/CRS-2P BOTH LAYERS	$6.50/SY	T.L. WALLACE CONSTRUCTION
PRIME COAT (AS NEEDED PG 67-22)	$1.00/SY	T.L. WALLACE CONSTRUCTION
LIQUID ASPHALT:		
CRS-2	reject bid	reject bid
HOT BITUMINOUS:		
HOT MIX PER TON (PICK-UP)	$59.00/TN	LAND SHAPER, INC.
COLD BITUMINOUS:		
COLD MIX PER TON (PICK-UP)	no bid	

OPENED: 1/4/2021
EXPIRES: 12/31/2021

Prepared by purchasing 1/6/2021

Attachment: 20210113122229 (7583 : Bid tabulations.)

MICROSURFACING BID:

ITEM DESCRIPTION	PROJECT QUANTITY	UNIT COST	VENDOR
SLURRY SEAL, TY 2	LESS THAN 50,000 SY	$3.25	T.L. WALLACE / VANCE BROTHERS
SLURRY SEAL, TY 2	50,000 TO 100,000 SY	$2.95	T.L. WALLACE CONSTRUCTION, INC.
SLURRY SEAL, TY 2	100,000 TO 150,000 SY	$2.80	T.L. WALLACE / VANCE BROTHERS
SLURRY SEAL, TY 2	GREATER THAN 150,000 SY	$2.65	T.L. WALLACE CONSTRUCTION, INC.
SCRUB SEAL	LESS THAN 50,000 SY	$3.30	T.L. WALLACE CONSTRUCTION, INC.
SCRUB SEAL	50,000 TO 100,000 SY	$3.10	T.L. WALLACE CONSTRUCTION, INC.
SCRUB SEAL	100,000 TO 150,000 SY	$2.90	T.L. WALLACE CONSTRUCTION, INC.
SCRUB SEAL	GREATER THAN 150,000 SY	$2.75	T.L. WALLACE CONSTRUCTION, INC.
MICROSURFACING, TY II	LESS THAN 50,000 SY	$3.25	T.L. WALLACE CONSTRUCTION, INC.
MICROSURFACING, TY II	50,000 TO 100,000 SY	$3.05	T.L. WALLACE CONSTRUCTION, INC.
MICROSURFACING, TY II	100,000 TO 150,000 SY	$2.90	T.L. WALLACE CONSTRUCTION, INC.
MICROSURFACING, TY II	GREATER THAN 150,000 SY	$2.75	T.L. WALLACE CONSTRUCTION, INC.
MICROSURFACING, TY III	LESS THAN 50,000 SY	N/B	
MICROSURFACING, TY III	50,000 TO 100,000 SY	N/B	
MICROSURFACING, TY III	100,000 TO 150,000 SY	N/B	
MICROSURFACING, TY III	GREATER THAN 150,000 SY	N/B	
MICROSURFACING HIGH POLY	LESS THAN 50,000 SY	N/B	
MICROSURFACING HIGH POLY	50,000 TO 100,000 SY	N/B	
MICROSURFACING HIGH POLY	100,000 TO 150,000 SY	N/B	
MICROSURFACING HIGH POLY	GREATER THAN 150,000 SY	N/B	

OPENED: 1/4/2021
EXPIRES: 12/31/2021

Attachment: 20210113122229 (7583 : Bid tabulations.)

BID EXPIRES: 12/31/2021

CULVERTS & COUPLINGS VENDORS

1. **COASTAL HARDWARE & RENTAL CO, LLC**
   16320 HIGHWAY 603
   KILN, MS 39556
   PHONE: (228) 586-1379
   FAX: (228) 586-1387

2. **DIAMONDHEAD HARDWARE, LLC**
   4405-A ALOHA DRIVE
   DIAMONDHEAD, MS 39525
   PHONE: (228) 222-4808
   FAX: (228) 222-4807

3. **G & O SUPPLY CO, INC**
   18188 HIGHWAY 49
   SAUCIER, MS 39574
   PHONE: (228) 236-4093
   FAX: (228) 832-9677

Attachment: 20210113122229 (7583 : Bid tabulations.)

CULVERTS COUPLINGS BID

ITEM DESCRIPTION	PRICE	VENDOR

POLYETHYLENE PIPE

12" PIPE / FT	$5.22	low vendors listed below
15" PIPE / FT	$6.68	low vendors listed below
18" PIPE / FT	$8.40	low vendors listed below
24" PIPE / FT	$15.47	low vendors listed below
30" PIPE / FT	$22.31	low vendors listed below
36" PIPE / FT	$29.05	low vendors listed below
42" PIPE / FT	$36.02	low vendors listed below
48" PIPE / FT	$48.39	low vendors listed below
60" PIPE / FT	$80.65	low vendors listed below

COUPLINGS

12" COUPLING / FT	$9.75	low vendors listed below
15" COUPLING / FT	$16.15	low vendors listed below
18" COUPLING / FT	$27.55	low vendors listed below
24" COUPLING / FT	$38.90	low vendors listed below
30" COUPLING / FT	$92.21	low vendors listed below
36" COUPLING / FT	$127.51	low vendors listed below
42" COUPLING / FT	$185.72	low vendors listed below
48" COUPLING / FT	$218.67	low vendors listed below
60" COUPLING / FT	$338.48	low vendors listed below

OPENED: 1/4/2021
EXPIRES: 12/31/2021

*** LOW VENDORS:

G & O Supply Co., Inc.
Diamondhead Hardware, LLC
Coastal Hardware & Rental Co., LLC

Attachment: 20210113122229 (7583 : Bid tabulations.)

BID EXPIRES: 12/31/2021

DENSE GRADE LIMESTONE VENDORS

1. **LAND SHAPER INC.**
   10217 THREE RIVERS ROAD
   GULFPORT, MS
   PHONE: (228) 863-8996
   FAX: (228) 868-8878

Attachment: 20210113122229 (7583 : Bid tabulations.)

DENSE GRADE LIMESTONE

ITEM DESCRIPTION	PRICE	VENDOR
A BASE		
# 610	$30.00 / TN	Land Shaper Inc.
# 7	N/A	
# 57	$38.50 / TN	Land Shaper Inc.
# 78	N/A	
B BASE		
# 825	$30.00 / TN	Land Shaper Inc.

OPENED: 1/4/2021

EXPIRES: 12/31/2021

Attachment: 20210113122229 (7583 : Bid tabulations.)

Prepared by Purchasing 1/6/2021

BID EXPIRES: 12/31/2021

GRAVEL & SAND VENDORS

1. **C & C LAND SERVICES, LLC**
   20025 HIGHWAY 43
   PICAYUNE, MS 39466
   PHONE: (228) 255-4410
   FAX: (228) 255-4411

Attachment: 20210113122229 (7583 : Bid tabulations.)

GRAVEL / SAND BID

ITEM DESCRIPTION	PRICE	VENDOR
PEA GRAVEL		
PER CUBIC YARD		
PER TON	**$0.00**	No bids received
WASH GRAVEL		
PER CUBIC YARD		
PER TON	**$0.00**	No bids received
MASONRY SAND		
PER CUBIC YARD		
PER TON	**$0.00**	No bids received
FILL SAND		
PER CUBIC YARD	**$3.00**	C & C LAND SERVICES, LLC
PER TON	**$0.00**	No bids received

OPENED: 1/4/2021
EXPIRES: 12/31/2021

Attachment: 20210113122229 (7583 : Bid tabulations.)

BID EXPIRES: 12/31/2021

HIGHWAY SIGNS, ROAD SIGNS & POST VENDORS

1. **CUSTOM PRODUCTS CORP.**
   P.O. BOX 54091
   JACKSON, MS 39288-4091
   PHONE: (800) 367-1492
   FAX: (800) 206-3444

2. **VULCAN SIGNS**
   P.O. BOX 1850
   FOLEY, AL 36536-1850
   PHONE: (800) 633-6845
   FAX: (251) 943-1544

Attachment: 20210113122229 (7583 : Bid tabulations.)

HIGHWAY SIGNS, RD SIGNS POSTS

ITEM DESCRIPTION PRICE VENDOR

ENGINEER GRADE REFLECTIVE

Size:

12" X 6"	**$2.32**	VULCAN SIGNS
12" x 18"	**$7.00**	VULCAN SIGNS
18" x 18"	**$11.04**	VULCAN SIGNS
18" x 24"	**$12.57**	VULCAN SIGNS
24" x 24"	**$16.76**	VULCAN SIGNS
24" x 30"	**$20.95**	VULCAN SIGNS
24" PENTAGON	**$17.24**	VULCAN SIGNS
30" X 30"	**$26.19**	VULCAN SIGNS
30" STOP	**$24.77**	VULCAN SIGNS
30" PENTAGON	**$24.72**	VULCAN SIGNS
30" CIRCLE	**$26.40**	VULCAN SIGNS
30" TRIANGLE	**$13.57**	VULCAN SIGNS
30" YIELD	**$13.57**	VULCAN SIGNS
36" X 18"	**$18.86**	VULCAN SIGNS
36" X 36"	**$37.71**	VULCAN SIGNS
12" X 36" BRIDGE END MARKERS	**$12.57**	VULCAN SIGNS

HIGH INTENSITY PRISMATIC

Size:

12" X 6"	**$2.40**	VULCAN SIGNS
12" x 18"	**$7.26**	VULCAN SIGNS
18" x 18"	**$11.35**	VULCAN SIGNS
18" x 24"	**$13.20**	VULCAN SIGNS
24" x 24"	**$17.60**	VULCAN SIGNS
24" x 30"	**$22.00**	VULCAN SIGNS
24" PENTAGON	**$17.91**	VULCAN SIGNS
30" X 30"	**$27.50**	VULCAN SIGNS
30" STOP	**$25.92**	VULCAN SIGNS
30" PENTAGON	**$25.88**	VULCAN SIGNS
30" CIRCLE	**$27.47**	VULCAN SIGNS
30" TRIANGLE	**$15.00**	VULCAN SIGNS
30" YIELD	**$15.00**	VULCAN SIGNS
36" X 18"	**$19.80**	VULCAN SIGNS
36" X 36"	**$39.60**	VULCAN SIGNS
12" X 36" BRIDGE END MARKERS	**$13.20**	VULCAN SIGNS

2 INK COLORS - ENG. GRADE (ADD) - 6%	VULCAN SIGNS
2 INK COLORS - HIGH INT. (ADD) - 6%	VULCAN SIGNS
3 INK COLORS - ENG. GRADE (ADD) - 12%	VULCAN SIGNS
3 INK COLORS - HIGH INT. (ADD) - 12%	VULCAN SIGNS

Prepared by Purchasing 1/11/2021

Attachment: 20210113122229 (7583 : Bid tabulations.)

HIGHWAY SIGNS, RD SIGNS POSTS

ITEM DESCRIPTION	PRICE	VENDOR
GALV. TUBULAR POST		
Size:		
10'	**$19.64**	VULCAN SIGNS
11'	**$21.61**	VULCAN SIGNS
U-CHANNEL 21B GREEN POST		
Size:		
7'	**$11.13**	VULCAN SIGNS
8'	**$12.72**	VULCAN SIGNS
9'	**$14.31**	VULCAN SIGNS
10'	**$15.70**	VULCAN SIGNS
11'	**$17.27**	VULCAN SIGNS
12'	**$18.84**	VULCAN SIGNS
GALV. U-CHANNEL 2#		
Size:		
9'	**$18.63**	VULCAN SIGNS
10'	**$20.70**	VULCAN SIGNS
12'	**$24.84**	VULCAN SIGNS
GALV. U-CHANNEL 3#		
Size:		
9'	**$27.68**	VULCAN SIGNS
10'	**$30.75**	VULCAN SIGNS
12'	**$36.90**	VULCAN SIGNS

OPENED: 1/4/2021
EXPIRES: 12/31/2021

Attachment: 20210113122229 (7583 : Bid tabulations.)

BID EXPIRES: 12/31/2021

JANITORIAL SUPPLY VENDORS

1. **CENTRAL POLY-BAG CORP.**
   2400 BEDLE PLACE
   LINDEN, NJ 07036
   PHONE: (908) 862-7570
   FAX: (908) 862-9019

2. **GULF COAST BUSINESS SUPPLY CO. INC.**
   14484 DEDEAUX ROAD
   GULFPORT, MS 39503
   PHONE: (228) 831-1019
   FAX: (228) 831-1046

3. **PYRAMID SCHOOL PRODUCTS**
   6510 NORTH 54TH STREET
   TAMPA, FL 33610-1908
   PHONE: (800) 792-2644
   FAX: (813) 621-7688

4. **S & L OFFICE SUPPLY**
   1201 HIGHWAY 90
   BAY ST. LOUIS, MS 39520
   PHONE: (228) 467-0002
   FAX: (228) 467-0034

5. **SUN COAST BUSINESS**
   1601 26TH AVE
   GULFPORT, MS 39501
   PHONE: (228) 868-2522
   FAX: (228) 868-2722

Attachment: 20210113122229 (7583 : Bid tabulations.)

JANITORIAL SUPPLY BID

ITEM DESCRIPTION		PRICE	BRAND	VENDOR
HOUSEHOLD TOILET TISSUE	96 ROLL/CS-2 PLY	$24.21 / CS	GJO	S & L
				GJO2540096
JR JUMBO 9" TOILET TISSUE	12 ROLL/CS-2 PLY	$14.40 / CS	GEN	SUN COAST
JUMBO TOILET TISSUE	6 ROLL/CS	$18.62 / CS	GEN	SUN COAST
HOUSEHOLD PAPER TOWELS	30 ROLL/CS	$19.37 / CS	GEN	SUN COAST
BROWN ROLL PAPER TOWELS	8" X 350' 12ROLL/CS	$15.06 / CS	GJO	S & L
				GJO22200
BROWN MULTIFOLD PAPER TOWELS		$15.54 / CS	GEN	SUN COAST
WHITE MULTIFOLD PAPER TOWELS		$15.13 / CS	GJO	S & L
				GJO21100
INSULATED FOAM CUPS 8 OZ.	1000/CS	$18.22 / CS	GJO	S & L
				GJO58550
SOFT PLASTIC CUPS 12 OZ.	1000/CS	$26.49 / CS	BWK	SUN COAST
ANTIBACTERIAL LIQUID SOAP 1 GAL.	4/CS	$27.60 / CS	KUT	SUN COAST

OPENED: 1/4/2021

EXPIRES: 12/31/2021

Attachment: 20210113122229 (7583 : Bid tabulations.)

BID EXPIRES: 12/31/2021

OFFICE SUPPLY VENDORS

1. **GULF COAST BUSINESS SUPPLY**
   14484 DEDEAUX ROAD
   GULFPORT, MS 39503
   PHONE: (228) 831-1019
   FAX: (228) 831-1046

2. **S & L OFFICE SUPPLIES**
   1201 HIGHWAY 90
   BAY ST. LOUIS, MS 39520
   PHONE: (228) 467-0002
   FAX: (228) 467-0034

3. **SUN COAST CLAYS**
   1601 26TH AVE.
   GULFPORT, MS 39501
   PHONE: (228) 868-2522
   FAX: (228) 868-2722

Attachment: 20210113122229 (7583 : Bid tabulations.)

OFFICE SUPPLY BID

ITEM DESCRIPTION		PRICE	BRD	VENDOR
SMEAD PRESSBOARD FILE FOLDERS-GRAY				
1/3 CUT -- LETTER	SMD 13230	$22.98 / BX	SMD	S & L OFFICE
1/3 CUT -- LEGAL	SMD 18230	$29.95 / BX	SMD	S & L OFFICE
MANILLA FILE FOLDERS				
1/3 CUT -- LETTER	UNV 12113	$5.15 / BX	UNV	G.C.B.
1/3 CUT -- LEGAL	UNV 15113	$7.29 / BX	UNV	G.C.B.
HANGING FILE FOLDERS GREEN - 25/BX				
1/5 TAB - LETTER	UNV 14115	$4.69 / BX	UNV	G.C.B.
#10 REG. BUS ENVELOPES - 500 WHITE	BSN 42250	$10.02 / BX	BSN	S & L OFFICE
STANDARD STAPLES - 5000/BX	BSN 65649	$.47 / BX	BSN	S & L OFFICE
PAPER CLIPS				
NO. 1 - 100/BX	BSN 65638	$.15 / BX	BSN	G.C.B.
JUMBO - 100/BX	BSN 65639	$.44 / BX	BSN	G.C.B.
BINDER CLIPS - 12/BX				
SMALL 3/8" X 3/4" WIDTH	BSN 36550	$.20 / BX	BSN	sun coast /s&l
MEDIUM 5/8" X 1 1/4" WIDTH	UNV 10210	$.48 / BX	UNV	G.C.B.
LARGE 1" X 2" WIDTH	BSN 36552	$1.27 / BX	BSN	S & L OFFICE

Attachment: 20210113122229 (7583 : Bid tabulations.)

Prepared by purchasing 1/12/2021

RULED WRITING PADS				
8 1/2 X 14	CANARY - UNV 40000	$9.89 / DZ	UNV	G.C.B.
	WHITE - UNV 45000	$9.89 / DZ	UNV	G.C.B.
8 1/2 X 11	CANARY - UNV 10630	$6.59 / DZ	UNV	G.C.B.
	WHITE - UNV 20630	$6.59 / DZ	UNV	G.C.B.
5 X 8	CANARY - UNV 46200	$4.59 / DZ	UNV	G.C.B.
	WHITE - UNV 46300	$4.59 / DZ	UNV	G.C.B.
COMPUTER PAPER				
9 1/2 X 11 PLAIN WHITE 1 PART		$24.53 / BX	TST	SUN COAST
# OF SHEETS: 2300				
9 1/2 X 11 PLAIN WHITE NCR 2 PART		$53.06 / BX	TST	SUN COAST
# OF SHEETS: 1700				
9 1/2 X 11 COLORED NCR 4 PART		$62.98 / BX	TST	SUN COAST
# OF SHEETS: 900				
COPY PAPER				
8 1/2 X 11 PLAIN WHITE 20LB.	8511WH	$25.99 / CS	SPR	G.C.B.
8 1/2 X 14 PLAIN WHITE 20LB.	8514WH	$43.95 / CS	SPR	G.C.B.

OPENED: 1/4/2021
EXPIRES: 12/31/2021

Attachment: 20210113122229 (7583 : Bid tabulations.)

BID EXPIRES: 12/31/2021

PORTABLE TOILET VENDORS

1. **KING WASTE SERVICES LLC**
   2118 HIGHWAY 90
   BAY ST. LOUIS, MS 39520
   PHONE: (228) 216-5420

2. **UNITED SITE SERVICES OF MISSISSIPPI, LLC**
   9486 LOUISIANA 23
   BELLE CHASSE, LA 70037
   PHONE: (251) 620-8545

Attachment: 20210113122229 (7583 : Bid tabulations.)

PORTABLE TOILET BID

SERVICE	MO / PRICE	YEARLY PRICE	VENDOR
1X WEEK	$75.00	$900.00	King Waste Services LLC
HANDICAP	$95.00	$1,140.00	King Waste Services LLC
2X WEEK	$85.00	$1,020.00	King Waste Services LLC
HANDICAP	$105.00	$1,260.00	King Waste Services LLC
3X WEEK	$95.00	$1,140.00	King Waste Services LLC
HANDICAP	$110.00	$1,320.00	King Waste Services LLC
SPECIAL EVENT	$90.00	N/A	King Waste Services LLC
HANDICAP	$120.00	N/A	King Waste Services LLC

King Waste Services LLC

EXTRA SERVICE	$30.00		
HANDICAP	$45.00		

OPENED: 1/4/2021
EXPIRES: 12/31/2021

Attachment: 20210113122229 (7583 : Bid tabulations.)

BID EXPIRES: 12/31/2021

UNPROCESSED GRAVEL VENDORS

1. **C & C LAND SERVICES, LLC**
   20025 HIGHWAY 43
   PICAYUNE, MS 39466
   PHONE: (228) 255-4410
   FAX: (228) 255-4411

2. **SMITH GRAVEL & TRUCKING LLC**
   5564 HIGHWAY 53
   POPLARVILLE, MS 39470
   PHONE: (228) 518-0766

Attachment: 20210113122229 (7583 : Bid tabulations.)

UNPROCESSED GRAVEL BID

ITEM DESCRIPTION	PRICE / CUBIC YARD	VENDOR
UNPROCESSED FILL DIRT		
LOADED/PICKED UP BY COUNTY	$1.35/ CY	Smith Gravel & Trucking, LLC
LOADED BY PIT OPERATOR	$1.95/CY	C & C LAND SERVICES, LLC
HAULED BY PIT OPERATOR	$4.95/CY	C & C LAND SERVICES, LLC
UNPROCESSED CLAY		
LOADED/PICKED UP BY COUNTY	$1.35/ CY	Smith Gravel & Trucking, LLC
LOADED BY PIT OPERATOR	$1.95/CY	C & C LAND SERVICES, LLC
HAULED BY PIT OPERATOR	$4.95/CY	C & C LAND SERVICES, LLC
UNPROCESSED CLAY GRAVEL		
LOADED/PICKED UP BY COUNTY	$2.50/CY	Smith Gravel & Trucking, LLC
LOADED BY PIT OPERATOR	$6.00/CY	Smith Gravel & Trucking, LLC
HAULED BY PIT OPERATOR	$11.00/CY	Smith Gravel & Trucking, LLC

OPENED: 1/4/2021
EXPIRES: 12/31/2021

Attachment: 20210113122229 (7583 : Bid tabulations.)

Regular Meeting of the Hancock County Planning Commission held on December 3, 2020

Those Present: R. Ladner, Farve, Kellar, M. Ladner and Koenig

Also present:
Gary Yarborough Attorney

Minutes of the previous meeting: No minutes pending approval.

Sue Ashman representing McLeod Joyner Properties-Mini Subdivision
The Commission considered the application of Sue Ashman representing McLeod Joyner Properties requesting to divide a 68.5-acre parcel into 5 separate parcels of land. The property is located off of Runnymede Rd. approximately 1500 feet west of the intersection of Road 388, Pass Christian MS 39571. The parcel number is 061 -0-12-010.000. The property is currently zoned A-1 General Agricultural.

Sue Ashman was present at the meeting and explained to the Commission that McLeod Joyner would like to divide the parcel into 5 separate parcels in order to sell.

After discussion on the matter it was unanimously adopted on the motion of Commissioner R. Ladner to recommend approval of the proposed subdivision as a mini subdivision based on the findings that said division meets the previously established criteria for a mini subdivision and that formal compliance with the requirements of the Subdivision Regulations is not necessary, but subject to the stipulations and on the condition that the applicant files an affidavit of subdivision in the public land records along with a certified survey showing new parcels with the legal descriptions. Also, that the easement would not be a buildable lot.

Anthony Sheffield-Mini Subdivision
The Commission considered the application of Anthony Sheffield requesting to divide each of two separate parcels into 3 separate parcels of land, for a total of six new parcels. The properties are located on River Trace Kiln MS 39556. The parcel numbers for the properties are 069 -0-29-003.007 and 069G-0-38-027.000. The properties are currently zoned A-1 General Agricultural.

Mr. Sheffield was present and allowed Sue Ashman to speak on his behalf concerning the application.

After discussion on the matter Mr. Sheffield withdrew his application.

Attachment: 12.3.2020 Minutes (7569 : December 3, 2020 P&Z Minutes.)

A & R Holdings LLC and Heartland Custom Homes LLC-Preliminary Subdivision Plan
The Commission recommended the Preliminary Subdivision Plan contingent on providing Stormwater provisions for the County Engineer to review at the November 19, 2020.

The applicant submitted the Stormwater provisions and after discussion on the matter it was unanimously adopted on the motion of Commissioner Farve to recommend spreading the Stormwater provisions on the minutes.

Resignation of Commissioner Marcus Ladner District 3
Commissioner Marcus Ladner submitted his resignation from the Hancock County Planning Commission due to his moving of residence out of District 3.

The matter was unanimously accepted on the motion of Commissioner Farve to recommend acceptance of the resignation from Commissioner Marcus Ladner due to his moving of residence out of District 3.

Chairman

1-7-2021

Attachment: 12.3.2020 Minutes (7569 : December 3, 2020 P&Z Minutes.)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 01192021 01/19/2021
DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
3784	ADMINISTRATIVE OFFICE	0001		INV	01/19/2021	DECEMBER 2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001160 5411		CHANC CT	REP		9,037.56			
	2 001161 5418		CIRC CT	COURT REPO		9,171.48			
	3 001161 5550		CIRC CT	LEGAL FEES		348.65			
							18,557.69		
						CHECK TOTAL	**18,557.69**		
4449	AT & T	0000		INV	01/19/2021	JAN 1,2021			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001200 5502		SHERIFF	TELEPHONE		204.00			
							204.00		
						CHECK TOTAL	**204.00**		
4449	AT & T	0000		INV	01/19/2021	JAN. 1,2021			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 097110 5544		EMER 911	MNT AG		4,052.00			
							4,052.00		
						CHECK TOTAL	**4,052.00**		
4449	AT & T	0000		INV	01/19/2021	JAN. 2021			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 097110 5502		EMER 911	TELEPHONE		1,028.88			
							1,028.88		
						CHECK TOTAL	**1,028.88**		
7618	AT&T	0000		INV	01/19/2021	1273093344			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5502		BLDS/GRNDS	TELEPHONE		55.06			
							55.06		
						CHECK TOTAL	**55.06**		
7867	AT&T	0000		INV	01/19/2021	7516609508			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001631 5504		CNTY AGENT	INTERNET		125.00			
							125.00		
						CHECK TOTAL	**125.00**		

Attachment: 3567_001 (7589 : Docket for January 19, 2021.)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 01192021 01/19/2021
DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7867	AT&T	0000		INV	01/19/2021	6036629509			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5502		BLDS/GRNDS	TELEPHONE		1,126.72			
							1,126.72		
						CHECK TOTAL	**1,126.72**		
7867	AT&T	0000		INV	01/19/2021	6019629500			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 097110 5502		EMER 911	TELEPHONE		493.44			
							493.44		
						CHECK TOTAL	**493.44**		
9790	AT&T	0000		INV	01/19/2021	DEC 27,2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001163 5502		YOUTH CT	TELEPHONE		49.20			
							49.20		
						CHECK TOTAL	**49.20**		

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Hancock County Board of Supervisors

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Detail Invoice List

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DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
9790	AT&T	0001		INV	01/19/2021	DECEMBER , 2020			

ACCOUNT DETAIL					LINE AMOUNT		
1	001151	5502	BLDS/GRNDS	TELEPHONE	62.70		
2	001101	5502	CHANC CLK	TELEPHONE	13.05		
3	001631	5502	CNTY AGENT	TELEPHONE	39.15		
4	001167	5502	CORONER	TELEPHONE	13.05		
5	001151	5502	BLDS/GRNDS	TELEPHONE	41.24		
6	001151	5502	BLDS/GRNDS	TELEPHONE	82.48		
7	001630	5502	SOIL CONS	TELEPHONE	79.95		
8	001400	5502	HEALTH	TELEPHONE	78.66		
9	001151	5502	BLDS/GRNDS	TELEPHONE	15.07		
10	001200	5502	SHERIFF	TELEPHONE	200.00		
11	001151	5502	BLDS/GRNDS	TELEPHONE	13.05		
12	001151	5502	BLDS/GRNDS	TELEPHONE	94.05		
13	001260	5502	EMA	TELEPHONE	71.96		
14	001630	5502	SOIL CONS	TELEPHONE	95.16		
15	001151	5502	BLDS/GRNDS	TELEPHONE	2.50		
16	001151	5502	BLDS/GRNDS	TELEPHONE	361.55		
17	001200	5502	SHERIFF	TELEPHONE	41.69		
18	001105	5502	TAX/COL	TELEPHONE	151.68		
19	001163	5502	YOUTH CT	TELEPHONE	25.50		
20	001105	5502	TAX/COL	TELEPHONE	3.00		
21	001151	5502	BLDS/GRNDS	TELEPHONE	81.96		
22	001151	5502	BLDS/GRNDS	TELEPHONE	35.96		
23	001151	5502	BLDS/GRNDS	TELEPHONE	39.15		
24	001168	5502	DA OFFICE	TELEPHONE	13.05		
25	001151	5502	BLDS/GRNDS	TELEPHONE	13.05		
26	001168	5504	DA OFFICE	INTERNET	68.44		
27	001102	5504	CIRC CLK	INTERNET	68.44		
						1,805.54	
					CHECK TOTAL	**1,805.54**	

2425	C SPIRE WIRELESS	0000		INV	01/19/2021	ACCT# 054570120 DEC			

ACCOUNT DETAIL					LINE AMOUNT		
1	001200	5502	SHERIFF	TELEPHONE	4,455.08		
						4,455.08	
					CHECK TOTAL	**4,455.08**	

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Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 01192021 01/19/2021
DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
2425	C SPIRE WIRELESS	0001		INV	01/19/2021	1599718			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5504		MCLEOD PK	INTERNET		510.31			
	2 001411 5504		ANIM SHLT	INTERNET		311.31			
	3 001151 5504		BLDS/GRNDS	INTERNET		140.68			
							962.30		
						CHECK TOTAL	**962.30**		
8626	CENTERPOINT ENERGY RE	0000		INV	01/19/2021	DECEMBER 2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5510		IMP EXP	HEAT LIGHT		3,212.96			
							3,212.96		
						CHECK TOTAL	**3,212.96**		
8181	CENTURYLINK	0000		INV	01/19/2021	411213713 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5502		BLDS/GRNDS	TELEPHONE		2,178.17			
	2 001200 5502		SHERIFF	TELEPHONE		2,178.17			
							4,356.34		
						CHECK TOTAL	**4,356.34**		
8967	CHEM-AQUA INC	0000		INV	01/19/2021	7205706			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5540		IMP EXP	MAINTENANC		237.50			
							237.50		
						CHECK TOTAL	**237.50**		
105	CITY OF BAY ST LOUIS	0000		INV	01/19/2021	08-0170-02 DEC2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		60.45			
							60.45		
105	CITY OF BAY ST LOUIS	0000		INV	01/19/2021	09-3075-01 DEC2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		10.00			
							10.00		
105	CITY OF BAY ST LOUIS	0000		INV	01/19/2021	09-0726-01 DEC2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		0.40			

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Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 01192021 01/19/2021
DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
							0.40		
105	CITY OF BAY ST LOUIS	0000		INV	01/19/2021	09-0725-01 DEC2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDSHEAT LIGHT			67.94			
							67.94		
105	CITY OF BAY ST LOUIS	0000		INV	01/19/2021	09-3300-00 DEC2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDSHEAT LIGHT			37.97			
							37.97		
105	CITY OF BAY ST LOUIS	0000		INV	01/19/2021	09-0727-01 DEC 202			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDSHEAT LIGHT			67.94			
							67.94		
						CHECK TOTAL	**244.70**		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	69198-001 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATIONHEAT LIGHT			95.53			
							95.53		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	3000821-004 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATIONHEAT LIGHT			48.95			
							48.95		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	3000821-015 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATIONHEAT LIGHT			456.74			
							456.74		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	114147-001 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK HEAT LIGHT			119.72			
							119.72		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	11289-001 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATIONHEAT LIGHT			12.75			
							12.75		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	1000315-001 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK HEAT LIGHT			521.15			

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Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

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DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
							521.15		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	100314-001 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK	HEAT LIGHT		303.92			
							303.92		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	96022-001 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK	HEAT LIGHT		61.70			
							61.70		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	80846-001 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK	HEAT LIGHT		41.62			
							41.62		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	61441-001 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		346.37			
							346.37		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-054 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001450 5510		WELFARE	HEAT LIGHT		5,080.29			
	2 001151 5510		BLDS/GRNDS	HEAT LIGHT		5,080.29			
							10,160.58		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	504420-038 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001411 5510		ANIM SHLT	HEAT LIGHT		541.05			
							541.05		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	24731-002 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001333 5510		MARINA	HEAT LIGHT		82.30			
							82.30		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	115244-002 dec20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		130.05			
							130.05		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	3000821-016 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001333 5510		MARINA	HEAT LIGHT		71.96			
							71.96		

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Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 01192021 01/19/2021
DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	115299-001 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		555.91			
							555.91		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	3000821-014 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		3,690.04			
							3,690.04		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	110518-001 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 097110 5510		EMER 911	HEAT LIGHT		202.51			
							202.51		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	3000821-017 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 097110 5510		EMER 911	HEAT LIGHT		402.03			
							402.03		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	504420-033 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		825.14			
							825.14		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	504420-027 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		36.90			
							36.90		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	504420-006 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		68.78			
							68.78		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	504420-021 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001333 5510		MARINA	HEAT LIGHT		420.14			
							420.14		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	504420-029 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		583.97			
							583.97		

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Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

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CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	504420-030 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001333 5510		MARINA	HEAT LIGHT		1,050.04			
							1,050.04		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-001 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		48.97			
							48.97		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-002 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		50.14			
							50.14		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-003 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		167.42			
							167.42		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-005 DEC20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		127.33			
							127.33		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-006 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5510		RD MNT	HEAT LIGHT		129.85			
							129.85		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-007 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5510		RD MNT	HEAT LIGHT		1,144.44			
							1,144.44		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-009 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5510		RD MNT	HEAT LIGHT		122.60			
							122.60		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-011 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5510		RD MNT	HEAT LIGHT		832.89			
							832.89		

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Hancock County Board of Supervisors

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VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-016 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		462.55			
							462.55		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	5070-018 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5510		RD MNT	HEAT LIGHT		489.32			
							489.32		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-019 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5510		RD MNT	HEAT LIGHT		627.64			
							627.64		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-020 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		1,070.67			
							1,070.67		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-052 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		12.75			
							12.75		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-050 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK	HEAT LIGHT		63.10			
							63.10		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-055 DEC20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		26.77			
							26.77		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-068 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK	HEAT LIGHT		842.17			
							842.17		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	116043-001 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK	HEAT LIGHT		36.90			
							36.90		

Attachment: 3567_001 (7589 : Docket for January 19, 2021.)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 01192021 01/19/2021
DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	116043-003 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		35.60			
							35.60		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	116043-004 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		128.92			
							128.92		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	116043-005 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		132.94			
							132.94		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	116043-011 DEC20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		60.46			
							60.46		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	116043-007 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 156331 5510		SEAWALL	HEAT LIGHT		14.99			
							14.99		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	116043-009 DEC20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 156331 5510		SEAWALL	HEAT LIGHT		73.84			
							73.84		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	116043-008 DEC20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 156331 5510		SEAWALL	HEAT LIGHT		29.93			
							29.93		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	3000821-011 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		636.05			
							636.05		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	116043-010 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		160.03			
							160.03		

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Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

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DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-064 dec20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5510		RD MNT	HEAT LIGHT		53.17			
							53.17		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-056 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 156331 5510		SEAWALL	HEAT LIGHT		125.19			
							125.19		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-041 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		683.43			
							683.43		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-053 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5510		IMP EXP	HEAT LIGHT		43.33			
							43.33		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	504420-002 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		1,088.05			
							1,088.05		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	15070-004 DEC20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		314.16			
							314.16		
299	COAST ELECTRIC POWER	0001		INV	01/19/2021	504420-011 DEC20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		70.14			
							70.14		
						CHECK TOTAL	**30,735.59**		
8751	COAST VETERINARY HOPS	0000		INV	01/19/2021	DECEMBER , 2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001411 5552		ANIM SHLT	MED FEES		3,416.67			
							3,416.67		
						CHECK TOTAL	**3,416.67**		

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Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

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DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7975	DIRECT TV	0000		INV	01/19/2021	082688902X201231			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001260 5513		EMA	CABLE TELE		166.24			
							166.24		
						CHECK TOTAL	**166.24**		
4728	FEDEX	0001		INV	01/19/2021	7-230-59939			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 096153 5501		MAPPING	POSTAGE AN		7.45			
							7.45		
						CHECK TOTAL	**7.45**		
4242	FLEETCOR TECHNOLOGIES	0000		INV	01/19/2021	NP59347636			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001200 5671		SHERIFF	GASOLINE		3,674.16			
	2 001205 5671		PAT NASA	GASOLINE		207.40			
							3,881.56		
						CHECK TOTAL	**3,881.56**		
4242	FLEETCOR TECHNOLOGIES	0000		INV	01/19/2021	NP59347883			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001675 5671		BLDG DEPT	GASOLINE		39.40			
							39.40		
						CHECK TOTAL	**39.40**		
4242	FLEETCOR TECHNOLOGIES	0000		INV	01/19/2021	NP59347765			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 096153 5671		MAPPING	GASOLINE		21.64			
							21.64		
						CHECK TOTAL	**21.64**		
4242	FLEETCOR TECHNOLOGIES	0000		INV	01/19/2021	np59422511			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001200 5671		SHERIFF	GASOLINE		3,424.56			
	2 001205 5671		PAT NASA	GASOLINE		238.06			
							3,662.62		
						CHECK TOTAL	**3,662.62**		

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Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

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DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
4242	FLEETCOR TECHNOLOGIES	0000		INV	01/19/2021	np59422757			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001101 5671		CHANC CLK	GASOLINE		30.47			
	2 001675 5671		BLDG DEPT	GASOLINE		81.16			
							111.63		
						CHECK TOTAL	**111.63**		
4242	FLEETCOR TECHNOLOGIES	0000		INV	01/19/2021	NP59446943			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 096153 5671		MAPPING	GASOLINE		26.04			
							26.04		
						CHECK TOTAL	**26.04**		
4242	FLEETCOR TECHNOLOGIES	0000		INV	01/19/2021	NP59447062			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001675 5671		BLDG DEPT	GASOLINE		41.71			
	2 001125 5671		INFO TECH	GASOLINE		39.67			
							81.38		
						CHECK TOTAL	**81.38**		
4242	FLEETCOR TECHNOLOGIES	0000		INV	01/19/2021	NP59446811			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001200 5671		SHERIFF	GASOLINE		4,718.69			
	2 001205 5671		PAT NASA	GASOLINE		389.90			
	3 001163 5671		YOUTH CT	GASOLINE		36.03			
							5,144.62		
						CHECK TOTAL	**5,144.62**		
8717	FLOWERS BAKING COMPAN	0000	21000939	INV	01/19/2021	2034159317			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5694		IMP EXP	FOOD-PRIS		110.74			
							110.74		
8717	FLOWERS BAKING COMPAN	0000	21001015	INV	01/19/2021	2034159358			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5694		IMP EXP	FOOD-PRIS		118.65			
							118.65		

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Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 01192021 01/19/2021
DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
8717	FLOWERS BAKING COMPAN	0000	21001038	INV	01/19/2021	2034159412			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5694		IMP EXP	FOOD-PRIS		63.28			
							63.28		
8717	FLOWERS BAKING COMPAN	0000		INV	01/19/2021	2034157763			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001 CONV		GEN FUND	AP CONV		485.66			
							485.66		
						CHECK TOTAL	~~778.33~~		
716	HANCOCK COUNTY HUMAN	0001		INV	01/19/2021	2021-00			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001453 5703		HUMAN RES	HCHRA SENI		53,864.50			
	2 001453 5704		HUMAN RES	HCHRA - YO		33,272.00			
	3 001453 5759		HUMAN RES	HCHRA - AD		25,000.00			
	4 001465 5599		HR-BRENDA	OTHER CONT		24,909.00			
							137,045.50		
						CHECK TOTAL	**137,045.50**		
2862	HANCOCK COUNTY WATER	0000		INV	01/19/2021	110291 DEC 2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		102.50			
							102.50		
2862	HANCOCK COUNTY WATER	0000		INV	01/19/2021	109982 DEC 2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5510		IMP EXP	HEAT LIGHT		5,761.50			
							5,761.50		
2862	HANCOCK COUNTY WATER	0000		INV	01/19/2021	110125 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		75.00			
							75.00		
2862	HANCOCK COUNTY WATER	0000		INV	01/19/2021	103076 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		77.00			
							77.00		
2862	HANCOCK COUNTY WATER	0000		INV	01/19/2021	110289 DEC2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001333 5510		MARINA	HEAT LIGHT		77.00			

Report generated: 01/14/2021 13:47:07
User: Nancy Kelly (NKelly)
Program ID: apwarrnt

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Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 01192021 01/19/2021
DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
							77.00		
2862	HANCOCK COUNTY WATER	0000		INV	01/19/2021	110293 DEC2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		102.50			
							102.50		
2862	HANCOCK COUNTY WATER	0000		INV	01/19/2021	108970 DEC2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		75.00			
							75.00		
2862	HANCOCK COUNTY WATER	0000		INV	01/19/2021	104467 DEC2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5510		RD MNT	HEAT LIGHT		64.50			
							64.50		
2862	HANCOCK COUNTY WATER	0000		INV	01/19/2021	101270 DEC2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		39.00			
							39.00		
						CHECK TOTAL	**6,374.00**		
1790	HUBBARDS WAVELAND HAR	0000	21001009	INV	02/01/2021	86546			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001200 5603		SHERIFF	OFFICE SUP		62.17			
							62.17		
						CHECK TOTAL	**62.17**		
9478	INDUSTRIAL WELDING SU	0000		INV	01/19/2021	35996332			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5699		RD MNT	OTH CNS		158.30			
							158.30		
						CHECK TOTAL	**158.30**		
8023	KENTWOOD SPRING WATER	0000	21000904	INV	01/19/2021	203565370007			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001105 5593		TAX/COL	WATER		14.25			
							14.25		
						CHECK TOTAL	**14.25**		

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Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 01192021 01/19/2021
DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	010061800 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 154523 5510		ARENA	HEAT LIGHT		182.34			
							182.34		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	010092550 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		265.57			
							265.57		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	010042100 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK	HEAT LIGHT		1,208.73			
							1,208.73		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	010092600 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		79.98			
							79.98		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	020100976 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		27.14			
							27.14		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	010042090 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5510		MCLEOD PK	HEAT LIGHT		39.40			
							39.40		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	010092551 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		233.34			
							233.34		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	020152100 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		25.00			
							25.00		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	010092810 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		75.00			
							75.00		

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CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	010092410 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			75.00			
							75.00		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	010059250 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			25.00			
							25.00		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	010094800 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			76.29			
							76.29		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	010092500 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			75.00			
							75.00		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	010059260 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			25.00			
							25.00		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	020149625 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			25.00			
							25.00		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	020002700 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			75.00			
							75.00		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	020002720 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS-HEAT LIGHT			83.64			
							83.64		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	010041825 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001411 5510		ANIM SHLT HEAT LIGHT			1,271.34			
							1,271.34		

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Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

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CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	020219900 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		38.48			
							38.48		
913	KILN UTILITY & FIRE D	0000		INV	01/19/2021	010061810 dec 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 154523 5510		ARENA	HEAT LIGHT		25.00			
							25.00		
						CHECK TOTAL	**3,931.25**		
8921	MARIE L GREEN	0000		INV	01/19/2021	NOV 2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5539		BLDS/GRNDS	JANITORIAL		150.00			
							150.00		
8921	MARIE L GREEN	0000		INV	01/19/2021	DEC 2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5539		BLDS/GRNDS	JANITORIAL		47.00			
							47.00		
						CHECK TOTAL	**197.00**		
9678	MEDICAL WASTE MANAGEM	0000		INV	01/19/2021	69552			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001222 5596		INM MED	WASTE SERV		138.15			
							138.15		
						CHECK TOTAL	**138.15**		
99998	DARRYL RUSSELL	0000		INV	01/19/2021	DECEMBER			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 115200 5613		DRUG TASK	ENF SUPPL		630.00			
							630.00		
						CHECK TOTAL	**630.00**		
1167	MISSISSIPPI POWER COM	0000		INV	01/19/2021	DECEMBER, 2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 156331 5510		SEAWALL	HEAT LIGHT		1,132.41			
	2 001151 5510		BLDS/GRNDS	HEAT LIGHT		3,215.05			
							4,347.46		
						CHECK TOTAL	**4,347.46**		

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Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

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CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
7201	MOBILE MONITORING FLE	0000		INV	01/19/2021	2430149			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5599		IMP EXP	OTHER CONT		367.30			
							367.30		
						CHECK TOTAL	**367.30**		
7201	MOBILE MONITORING FLE	0000		INV	01/19/2021	2430499			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 096153 5599		MAPPING	OTHER CONT		120.00			
							120.00		
						CHECK TOTAL	**120.00**		
6475	MS DEPT OF PUBLIC SAF	0000		INV	01/19/2021	NOVEMBER, 202			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001000 4230		REVENUE	JC FINES		2,702.50			
							2,702.50		
						CHECK TOTAL	**2,702.50**		
9612	MS DEPT OF REVENUE	0000		INV	01/19/2021	1--NEW GOVERNMENT TA			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5669		RD MNT	LIC TAGS		12.00			
							12.00		
						CHECK TOTAL	**12.00**		
4457	MS PRISON INDUSTRIES	0000	21000656	INV	02/01/2021	120493			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 614220 5692		INMATE	CLOTHES &		4,125.00			
							4,125.00		
						CHECK TOTAL	**4,125.00**		
9057	OMNI TECHNOLOGIES, LL	0000		INV	01/19/2021	9181			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5502		BLDS/GRNDS	TELEPHONE		177.51			
							177.51		
9057	OMNI TECHNOLOGIES, LL	0000		INV	01/19/2021	9182			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5502		BLDS/GRNDS	TELEPHONE		177.51			

Attachment: 3567_001 (7589 : Docket for January 19, 2021.)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 01192021 01/19/2021
DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
							177.51		
9057	OMNI TECHNOLOGIES, LL	0000		INV	01/19/2021	9183			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5502		BLDS/GRNDS	TELEPHONE		177.51			
							177.51		
9057	OMNI TECHNOLOGIES, LL	0000		INV	01/19/2021	9214			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5502		BLDS/GRNDS	TELEPHONE		177.51			
							177.51		
						CHECK TOTAL	**710.04**		
5556	PEARL RIVER CENTRAL W	0000		INV	01/19/2021	310510 NOV 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDS	HEAT LIGHT		23.30			
							23.30		
5556	PEARL RIVER CENTRAL W	0000		INV	01/19/2021	310500 dec 2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		17.00			
							17.00		
						CHECK TOTAL	**40.30**		
7030	PEARLINGTON WATER & S	0000		INV	01/19/2021	DEC. 2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATION	HEAT LIGHT		94.25			
							94.25		
7030	PEARLINGTON WATER & S	0000		INV	01/19/2021	00030003 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 150300 5510		RD MNT	HEAT LIGHT		37.25			
							37.25		
						CHECK TOTAL	**131.50**		
8992	PTS OF AMERICA LLC	0000		INV	01/19/2021	204234			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5599		IMP EXP	OTHER CONT		1,487.50			
							1,487.50		
						CHECK TOTAL	**1,487.50**		

Attachment: 3567_001 (7589 : Docket for January 19, 2021.)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 01192021 01/19/2021
DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
9781	Quadient Finance USA,	0000		INV	01/19/2021	DECEMBER 2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001166 5501		JUST CT	POSTAGE AN		340.00			
							340.00		
						CHECK TOTAL	**340.00**		
9782	Quest Diagnostics Lab	0001		INV	01/19/2021	9191011516			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5552		IMP EXP	MED FEES		22.00			
							22.00		
						CHECK TOTAL	**22.00**		
8401	QUEST DIAGNOSTICS CLI	0000		INV	01/19/2021	9190947380			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5552		IMP EXP	MED FEES		9.32			
							9.32		
						CHECK TOTAL	**9.32**		
9791	Renee Jeffreys	0000	21000874	INV	01/19/2021	17881			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 024151 5539		BLDS/GRNDS	JANITORIAL		3,900.00			
							3,900.00		
						CHECK TOTAL	**3,900.00**		
8620	ROBINSON ELECTRIC PIC	0002	21000134	INV	01/19/2021	5935-432363			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5643		BLDS/GRNDS	HARDWARE,		247.63			
							247.63		
						CHECK TOTAL	**247.63**		
5693	SHERWIN WILLIAMS	0000	21000514	INV	01/19/2021	0186---8			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5540		IMP EXP	MAINTENANC		32.08			
	2 001220 5642		IMP EXP	PAINTS		120.58			
							152.66		
						CHECK TOTAL	**152.66**		

Attachment: 3567_001 (7589 : Docket for January 19, 2021.)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 01192021 01/19/2021
DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
4455	SLADE'S	0000	21000965	INV	02/01/2021	45027			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001530 5698		MCLEOD PK VN MACH			189.50			
							189.50		
						CHECK TOTAL	**189.50**		
8180	SOUTHERN LIGHT, LLC	0001		INV	01/19/2021	197333			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001125 5504		INFO TECH INTERNET			4,800.00			
							4,800.00		
						CHECK TOTAL	**4,800.00**		
8031	STANDARD DEDEAUX WATE	0000		INV	01/19/2021	010192500 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001531 5510		RECREATIONHEAT LIGHT			29.74			
							29.74		
8031	STANDARD DEDEAUX WATE	0000		INV	01/19/2021	010192550 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDSHEAT LIGHT			25.00			
							25.00		
8031	STANDARD DEDEAUX WATE	0000		INV	01/19/2021	030006725 DEC 20			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001151 5510		BLDS/GRNDSHEAT LIGHT			25.00			
							25.00		
						CHECK TOTAL	**79.74**		
4646	TEC	0000		INV	01/19/2021	1012045			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 097110 5502		EMER 911 TELEPHONE			121.20			
	2 001105 5502		TAX/COL TELEPHONE			5.14			
	3 001102 5502		CIRC CLK TELEPHONE			20.00			
	4 001151 5502		BLDS/GRNDSTELEPHONE			8.95			
							155.29		
						CHECK TOTAL	**155.29**		
8364	THOMSON REUTERS-WEST	0000		INV	01/19/2021	843601805			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001200 5502		SHERIFF TELEPHONE			1,495.80			

Attachment: 3567_001 (7589 : Docket for January 19, 2021.)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 01192021 01/19/2021
DUE DATE: 01/19/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
							1,495.80		
						CHECK TOTAL	**1,495.80**		
9439	CELICO PARTNERSHIP	0001		INV	01/19/2021	9869917097			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001200 5502		SHERIFF	TELEPHONE		320.18			
							320.18		
						CHECK TOTAL	**320.18**		
9716	VISA	0000		INV	01/19/2021	DEC. 2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001105 5476		TAX/COL	MEALS/LDG		198.00			
							198.00		
						CHECK TOTAL	**198.00**		
9716	VISA	0001		INV	01/19/2021	DECEMBER, 2020			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001200 5681		SHERIFF	REPAIR & R		350.92			
	2 001200 5603		SHERIFF	OFFICE SUP		129.00			
	3 614220 5692		INMATE	CLOTHES &		239.98			
	4 001125 5544		INFO TECH	MNT AG		171.18			
							891.08		
						CHECK TOTAL	**891.08**		
162	**INVOICES**					**WARRANT TOTAL**	**264,435.00**	**264,435.00**	
						CASH ACCOUNT BALANCE			

Attachment: 3567_001 (7589 : Docket for January 19, 2021.)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Detail Invoice List

CHECK RUN: 0119211 01/14/2021
DUE DATE: 01/14/2021

CASH ACCOUNT: 999 1002 CASH IN BANK

VENDOR		REMIT	PO	TYPE	DUE DATE	INVOICE	AMOUNT	VOUCHER	CHECK
8717	FLOWERS BAKING COMPAN	0000	21000819	INV	01/19/2021	2034159007			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5694		IMP EXP	FOOD-PRIS		150.29			
							150.29		
8717	FLOWERS BAKING COMPAN	0000	21000103	INV	01/19/2021	2034158187			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5694		IMP EXP	FOOD-PRIS		261.03			
							261.03		
8717	FLOWERS BAKING COMPAN	0000	21000911	INV	01/19/2021	2034159220			
	ACCOUNT DETAIL					**LINE AMOUNT**			
	1 001220 5694		IMP EXP	FOOD-PRIS		155.82			
							155.82		
						CHECK TOTAL	**567.14**		

3	**INVOICES**	**WARRANT TOTAL**	**567.14**	**567.14**
		CASH ACCOUNT BALANCE		**-12,158,737.17**

Attachment: 3567_001 (7589 : Docket for January 19, 2021.)

Hancock County Board of Supervisors

PRELIMINARY ACCOUNTS PAYABLE CHECK RUN REPORT

Preliminary Check Run Summary

CHECK RUN: 0119211 01/14/2021
DUE DATE: 01/14/2021

FUND	ORG		ACCOUNT		AMOUNT	AVLB BUDGET
001	001220	IMPRISONMENT EXPENSE	001-20-220-00-000-5694-	FOOD FOR PRISONERS	567.14	162,289.28
				FUND TOTAL	**567.14**	

CASH ACCOUNT 999 1002 **BALANCE -12,158,737.17**

WARRANT SUMMARY TOTAL	**567.14**
GRAND TOTAL	**567.14**

Attachment: 3567_001 (7589 : Docket for January 19, 2021.)

Hancock County Board of Supervisors

Regular Meeting Minutes

January 4, 2021 at 9:00 a.m.

Board Meeting Room

1. Call to Order

A. Pledge of Allegiance
B. Invocation

2. Roll Call

Attendee Name	Title	Status	Arrived
Theresa Ryan	District 1	Present	
Greg Shaw	District 2	Present	
Kodie Koenenn	District 3	Present	
Scotty Adam	District 4	Present	
Darrin Bo Ladner	District 5	Present	

3. Amendments to the Agenda

9.G.1. - Motion to approve hiring Dustin Lee for Recreation at a rate of pay of $10.50 per hour with a raise to $11.00 per hour after ninety (90) day probationary period, effective January 4, 2021, pending successful background check and physical.

9.I.3. - Motion to authorize payment of Philip's Pest Control's December Invoice in the amount of $14,566.67.

10.I.1. - Discussion regarding Public Hearing for TIF.

A. **Motion to:** Motion to accept the agenda.**Adopted**

RESULT: **ADOPTED [UNANIMOUS]**
MOVER: Kodie Koenenn, District 3
SECONDER: Greg Shaw, District 2

Minutes Acceptance: Minutes of Jan 4, 2021 9:00 AM (Board Secretary)

AYES: Ryan, Shaw, Koenenn, Adam, Ladner

4. Board of Supervisor's 2021 Appointments of President and Vice President.

1. Motion to appoint District 4 Supervisor, Scotty Adam as Board President of the Hancock County Board of Supervisors for 2021, effective January 4, 2021.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to appoint District 3 Supervisor, Kodie Koenenn as Vice-President of the Hancock County Board of Supervisors for 2021, effective January 4, 2021.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

5. Board of Supervisor's 2021 Re-Appointments.

The record reflects items 1 - 6 were voted on in one consent block.

1. Motion to Re-Appoint Eddie Favre as County Administrator for 2021.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to Re-Appoint Gary Yarborough as Board Attorney for 2021.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to Re-Appoint Vic Johnson as County Road Manager for 2021.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to Re-Appoint Nancy Kelly as County Comptroller for 2021.**Approved**

Minutes Acceptance: Minutes of Jan 4, 2021 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

5. Motion to Re-Appoint Geoff Clemens as County Engineer for 2021.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

6. Motion to Re-Appoint all Current County Employees to their Current Positions and with their Current Salaries for 2021.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

7. Motion to Re-Appoint Brian Adam as County EMA Director for 2021.**Approved**
   The record reflects District 4 Supervisor, Scotty Adam recused himself from the discussion and vote and on Item 7, and left the room.

RESULT:	**APPROVED [4 TO 0]**
MOVER:	Greg Shaw, District 2
SECONDER:	Theresa Ryan, District 1
AYES:	Theresa Ryan, Greg Shaw, Kodie Koenenn, Darrin Bo Ladner
RECUSED:	Scotty Adam

6. Announcements

The record reflects District 4 Supervisor, Scotty Adam reentered the room.

A. The next regular scheduled Board of Supervisor's meeting will be held at 9:00 a.m. on Tuesday, January 19, 2021.

B. Biweekly payroll for period ending December 19, 2020 with check date December 23, 2020 totaled $731,754.95.

C. Annual Term Bids.

1. Sealed bids will be received by the Board of Supervisors of Hancock County, Bay St. Louis, MS, until 10:00 a.m., January 4, 2021 and shortly thereafter publicly opened for providing the following to Hancock County, for a period of one year beginning at bid acceptance until December 31, 2021 or until a new bid is accepted: Cold Bituminous Picked Up, Culverts & Couplings, Double Bituminous Surface Treatment, Gravel & Sand, High Polymer Micro

Minutes Acceptance: Minutes of Jan 4, 2021 9:00 AM (Board Secretary)

Surfacing, Hot Bituminous In Place & Picked Up, Limestone, Liquid Asphalt, Micro-Surfacing & Seals, Office & Janitorial Supplies, Painted Traffic Marking, Portable Toilet Services, Highway Signs & Highway Posts, Thermoplastic Traffic Marking, Unprocessed Clay, Unprocessed Clay Gravel, Unprocessed Fill Dirt, as well as, anything vendor feels the County may need throughout the year.**No Action Taken**

RESULT: NO ACTION TAKEN

D. Sealed bids will be received by the Board of Supervisors of Hancock County, MS, Hancock County Government Annex, 854 Highway 90, Suite A, Bay St. Louis, MS 39520, until 10:00 a.m. on Monday, January 4, 2021 for Newspaper Publication Services.

E. Sealed bids will be received by the Board of Supervisors of Hancock County, MS, Hancock County Government Annex, 854 Highway 90, Suite A, Bay St. Louis, MS 39520, until 10:00 a.m. on Monday, January 4, 2021 for Financial Institutions desiring to be a County Depository of funds.

7. Bid Openings

1. Motion to spread on the Minutes the Proof of Publication for the Annual Term bids for Purchasing Department.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to spread on the Minutes the Proof of Publication for the Annual Term bids for Bank Depository.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to spread on the Minutes the Proof of Publication for the Annual Term bids for Newspaper Publication Services.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to spread on the Minutes bids received for the Annual Term bids for Purchasing Department, and take under advisement for award at a later date.**Approved**

Minutes Acceptance: Minutes of Jan 4, 2021 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

5. Motion to spread on the Minutes bids received for Bank Depository, and take under advisement for award at a later date.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

6. Motion to spread on the Minutes bids received for Newspaper Publication Services, and take under advisement for award at a later date.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

7. Motion to take under advisement all bids received for Annual Term bids for Purchasing Department, Annual Term bids for Bank Depositories, and Annual Term bids for Newspaper Publication Services.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

8. External Business Agenda

A. Port & Harbor Commission

1. Motion to approve Hancock County Port & Harbor Commission's Resolution 20201228-07, approving Closeout and Final Payment for Work on Project PB1801- Little Lake Canal.**Approved**

   The record reflects a finding of commercially reasonable pursuant to Mississippi Code 31-7-13, and spread final payment documents on the Minutes.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to accept the Hancock County Port & Harbor Commission's Resolution 20201228-01, approving the December 28, 2020 Docket.**Approved**

Minutes Acceptance: Minutes of Jan 4, 2021 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to accept the Hancock County Port & Harbor Commissions Resolution 20201228-03, spreading the executed Air Force Joint Use Agreement.**Approved**

   The records reflects Items 3, 4, & 5 were voted on in one consent block.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

4. Motion to accept the Hancock County Port & Harbor Commission's Resolution 20201228-04, to renew the Lease Agreement with NOARC for FY21.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

5. Motion to accept Hancock County Port & Harbor Commission's Resolution 20201228-02, authorizing execution of the Second Amendment to the Lease agreement with The Beta Group.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

6. Motion to accept the Hancock County Port & Harbor Commission's Resolution 20201228-08, spreading on the Minutes, the executed MOA with Tyonek.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

7. Motion to accept the Hancock County Port & Harbor Commission's Resolution 20201228-055, authorizing Professional Services Agreement with Garver, LLC for North Apron Expansion.**Approved**

Minutes Acceptance: Minutes of Jan 4, 2021 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

B. Jim Faulk - Coroner

1. Motion to reappoint Melissa Taillon as Deputy Coroner once completion and proof of the course is complete. County Attorney will draft letter to State Medical Examiners Office stating Board Approval of reinstatement.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

9. Departmental Agendas

A. Emergency Management Agency

1. Motion to approve the re-appointment of Commissioner Byron Ladner to the Kiln Utility & Fire District Board for a five year term expiring December 2025.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

B. Animal Shelter

C. Justice Court

D. IT Department

E. Purchasing

F. Planning and Zoning

G. Parks & Recreation

1. Motion to approve hiring Dustin Lee for Recreation Department at a rate of pay of $10.50 per hour with a raise to $11.00 per hour after 90 days, effective January 4, 2021, pending successful background check and physical.**Approved**

Minutes Acceptance: Minutes of Jan 4, 2021 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

H. Inventory Clerk

I. Comptroller

1. Motion to approve the attached Budget Amendments.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve the Docket of Claims for January 4, 2021 in the amount of $884,309.27.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to add Philip's Pest Control's December 2020 Invoice to today's docket in the amount of $14,566.67.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

J. Board Secretary

1. Motion to approve Regular Meeting Minutes of Monday December 21st, 2020**Accepted**

RESULT:	**ACCEPTED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

10. Elected/Appointed Agendas

A. Sheriff's Office

1. Motion to Spread on the Minutes the Following Personnel Changes: a. Remove Colleen Hopgood from payroll, effective January 9, 2021.**Approved**

Minutes Acceptance: Minutes of Jan 4, 2021 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Darrin Bo Ladner, District 5
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

B. Tax Assessor

C. Circuit Clerk

D. County Court

E. Chancery Clerk

F. County Engineer

1. Motion to approve and authorize Board President to sign Change Order No. 2 for Bayou Talla Boat Launch for a total project cost of $7,215.00.**Approved**
   The record reflects a finding of commercially reasonable and necessary to the scope of the project.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Request for authorization to advertise for Tropical Storm Cristobal Repairs to Washington Street Outfalls Project.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

G. Road Manager

1. Motion to approve a petition request from E911 to name a private road, Rippers Ranch Road, off of Lawrence Ladner Road.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Darrin Bo Ladner, District 5
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Discussion regarding request for street light at the intersection of VFW/Rd406.**Approved**

Minutes Acceptance: Minutes of Jan 4, 2021 9:00 AM (Board Secretary)

The record reflects a finding the street light is for the benefit and safety of the general public and not for an individual property owner.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Scotty Adam, District 4
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Discussion regarding damaged windshield to a vehicle belonging to Jeneen Morel stating she was passing a county dump truck on Lower Bay Road when a rock flew up and broke her windshield. Low quote being $250.00 from Coast Glass and Mirror LLC.**No Action Taken**

   The record reflects a finding by the Board of a normal road hazard and no action was taken.

RESULT:	**NO ACTION TAKEN**

H. Grant Administrator

I. County Administrator

1. Motion to approve and authorize Board President to sign the Resolution setting Public Hearing for Tax Increment Financing Redevelopment Plan.**Approved**

   The record reflects a change of the time of the Public Hearing scheduled for February 1, 2021 from 9:00 a.m. to 10:00 a.m.

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Theresa Ryan, District 1
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

2. Motion to approve and authorize Board President to execute the renewal of the Engineering Services Contract with Compton Engineering.**Approved**

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Greg Shaw, District 2
SECONDER:	Kodie Koenenn, District 3
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

3. Motion to spread on the Minutes, Governor Tate Reeves' Executive Orders 1536, 1538, and 1539.**Approved**

Minutes Acceptance: Minutes of Jan 4, 2021 9:00 AM (Board Secretary)

RESULT:	**APPROVED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Scotty Adam, District 4
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

J. County Attorney

11. Supervisors Items

A. District 1

B. District 2

C. District 3

D. District 4

E. District 5

12. Public Comments

The record reflects Linda DeRouen addressed the Board regarding rules blowing up tannerite in county limits.

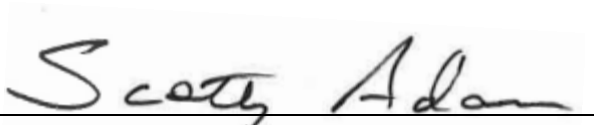
13. Executive Session

14. Adjourn/Recess

1. **Motion to:** Motion to adjourn the meeting at 10:30 AM.**Adopted**

RESULT:	**ADOPTED [UNANIMOUS]**
MOVER:	Kodie Koenenn, District 3
SECONDER:	Theresa Ryan, District 1
AYES:	Ryan, Shaw, Koenenn, Adam, Ladner

The Minutes of the January 4, 2021 have been read and approved.



Supervisor Scotty Adams, President

Minutes Acceptance: Minutes of Jan 4, 2021 9:00 AM (Board Secretary)

LATECH
Security + Surveillance

10741 Coursey Ct.
Baton Rouge, LA 70816
225-214-3038 Fx 225-214-3039

Mobile LPR System 12/30/2020
Project Number 9622
Mobile LPR (Hancock County)
Customer P.O.: PENDING

Hancock County Sheriff Office
Darryl Russell
Narcotics
8450 Hwy 90
Bay St Louis, MS 39520
Tel: 228-466-6904 Fax: 228-466-4120

SCOPE OF WORK:

Installation, site-in and configuration of one (1) mobile LPR 2-camera system for a Tahoe to be installed on the pushbar. System will have 2 long lens (25mm and 16mm) cameras to effectively reach the far lane of the interstate, with ability to capture up to two concurrent vehicles in the field of view.

Intended Site:
Hancock County, MS.
Tahoe - Interdiction configuration.

Manufacturer's 1 year warranty to repair or replace hardware, plus software updates, begins on the ship date. Annual extended warranty for a two camera system is $800. Extended warranty includes repair or replacement of all hardware and labor to repair at LaTech facility. If travel is necessary, fees will apply. It does not include damage due to wrecks, vandalism, Acts of God or networking / connectivity issues out of LaTech's control.
Expected delivery date is 4-6 weeks and LaTech could coordinate with Hancock agency immediately following the delivery, upon their availability.
All items are currently on our Louisiana State Contract #4400011241

COMPONENTS, WIRING AND LABOR:

Mfr-Part No.	Qty	Description	Unit Price	Extended
1117808/1	1	LaTech Mobile LPR P720, 2-cam system w/one (1) 25mm lens and (1) 16mm, 22' cables for pushbar	11,250.00	11,250.00
1117822/1	2	LaTech Additional Trunk Mount for LPR Camera	225.00	450.00
1048795/1	1	LaTech Install of mobile LPR system	1,000.00	1,000.00

CLIENT RESPONSIBILITIES:

Prior to ordering:
Make and Model of Vehicle - (2019 or 2020 Tahoe)
Lens Configuration IR Rating of camera, prior to ordering
OS and permissions for Laptop

Prior to Installation:
Clear accessibility of trunk, prior to installation.
If K-9 Unit, cage may need removal.

AGREEMENT TO TERMS & AUTHORIZATION TO PROCEED:

Signature: _____ Date: _____

Monica Wolf, mwolf@latech.us

Project Total: $12,700.00

Attachment: Latech Camera System (7555 : Purchase of a License Plate Reader.)

Please sign and fax back to confirm this Project Number 9622 Service work proposals good for 30 days.

Client Signature: _____ Date: _____

PAYMENT INFORMATION:

( ) Our organization is exempt from sales tax. Our tax exempt # is _____. I have enclosed a copy of our tax exempt certificate for your records. (Sales tax will be removed from your order unpon receipt of valid certificate.)

( ) I am paying by Purchase Order No._____ attached.

( ) LaTech, LLC is hereby authorized to charge my: ( ) American Express ( ) VISA ( ) MasterCard 3% Fee for Amounts over $2000

Account Number: _____**Exp**_____

SIC No. _____AMX: (4 digit # above account # on front) MC / Visa: (3 digit # following account # on rear)

Cardholder's Name on Credit Card: _____

Billing Address on Credit Card: _____

_____

Billing Address Phone: _(_____)_____-_____Cardholder Signature: _____

Attachment: Latech Camera System (7555 : Purchase of a License Plate Reader.)

December 1, 2020

To whom it may concern;

This letter is to inform you that PIPS Technology -a Neology Company is the only manufacturer of the PIPS Technology Automatic License Plate Recognition ("ALPR") Cameras Systems equipment and software. This applies to both PIPS Technology Mobile ALPR Camera Systems and PIPS Technology Stationary (fixed) ALPR Camera Systems and software

PIPS Technology recommends installations of PIPS Technology ALPR equipment be performed only by PIPS Technology authorized service providers. Extended warranty and maintenance coverage is offered and performed exclusively through PIPS Technology or its authorized service providers.

LATECH, LLC, a Louisiana business with its principle place of business at 10741 Coursey Court, Baton Rouge, LA 70816 is the only PIPS Technology authorized service provider in the state of LA.

Please call me at 201-841-6237 should you have any questions.

Respectfully,

John Tedona
Sales Manager
PIPS Technology
jtedona@neology.net

Questions / Concerns? Contact Technical Services (833) PIPS-LPR or (833) 747-7577

Attachment: Latech Camera System (7555 : Purchase of a License Plate Reader.)

Form **W-9**
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ Go to *www.irs.gov/FormW9* for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Print or type. See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
LaTech LLC

2 Business name/disregarded entity name, if different from above
LaTech Security + Surveillance

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate

☑ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ S

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any)

Exemption from FATCA reporting code (if any)

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
10741 Coursey Ct

Requester's name and address (optional)

6 City, state, and ZIP code
Baton Rouge, LA 70816

7 List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number
[ ][ ][ ] - [ ][ ] - [ ][ ][ ][ ]

or

Employer identification number
7 2 - 1 4 9 3 1 0 8

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here Signature of U.S. person ▶ Monica Wolf Date ▶ 1/1/2020

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, *later.*

Attachment: Latech Camera System (7555 : Purchase of a License Plate Reader.)

Jimmie Ladner, Jr.
Hancock County
Tax Assessor / Collector

Post Office Box 2428
Bay St. Louis, MS 39521-2428
Toll Free - 1.888.409.6651
FAX - 228.466.6239

Phone Numbers:
COLLECTOR - 228.467.1669
ASSESSOR - 228.467.5727
APPRAISAL - 228.467.0130

To: Hancock County
Board of Supervisors

Date: January 19, 2021

1. Request the following to be spread on the board minutes.
   a) The pay increase rate of pay for Richard Loper from $27.65 per hour to $33.26 per hour

2. Request the following to be approved by the Board of Supervisors.
   a) Request the Board of Supervisors to approve the Increase/Decrease in assessments for Real and Personal Property.
   b) Request the Board of Supervisors approval of the attached list of Tax Sales to be voided.
   c) Request the Board of Supervisors to approve the Freeport Warehouse Application for Lazy Magnolia Brewing Co.

3. General Discussion

If my staff or I can be of any assistance to you please feel free to call.

Sincerely,

Jimmie Ladner, Jr.
Hancock County
Assessor/Tax Collector

Attachment: Richard Loper (7577 : Richard Loper pay increase.)

Jimmie Ladner, Jr.
Hancock County
Tax Assessor / Collector

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Phone Numbers:
COLLECTOR - 228.467.1669
ASSESSOR - 228.467.5727
APPRAISAL - 228.467.0130

Date: January 8, 2021

To: Donna Henry
Hancock County Payroll Department

Re: Salary Adjustments,

Donna,
Please make e the following payroll adjustments to the base pay. (Per hour adjustments) These changes are effective January 3, 2021.

These changes reflect the increase in responsibilities assumed by Mr. Loper as Chief Appraiser and will not require a budget adjustment.

	From	To
Richard Loper 096-153-402	$27.65	$33.26

If my staff or I can be of any assistance to you please don't hesitate to call.

Sincerely

Jimmie Ladner Jr.
Tax Assessor/Collector

Attachment: Richard Loper (7577 : Richard Loper pay increase.)

Jimmie Ladner, Jr.
Hancock County
Tax Assessor / Collector

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   c) Request the Board of Supervisors to approve the Freeport Warehouse Application for Lazy Magnolia Brewing Co.

3. General Discussion

If my staff or I can be of any assistance to you please feel free to call.

Sincerely,

Jimmie Ladner, Jr.
Hancock County
Assessor/Tax Collector

Attachment: Increase Decrease in Assessment (7578 : Increase/Decrease in Assessment.)

Form 60-605 (Rev. 6/99)
Formerly 71-026

PETITION FOR REDUCTION OF ASSESSMENT

Property of **SEE ATTACHED REPORT** School Dist. _____ Road Dist. _____

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Now comes Jimmie Ladner, Jr. and applies for a reduction in the assessments against the petitioners on the **REAL/PERSONAL PROPERTY** Assessment Roll for the year **2020.**

PER ATTACHED FORM 60-606 **TOTAL: 388,566**

AFFIDAVIT FOR CHANGE

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Page	Line	Parcel Land	Improvement	Total Value	Change

Owner _____ Reason for Change **SEE ATTACHED REPORT**

Application is hereby made by, or on behalf of, the taxpayer named for change or reduction of assessment, and the parties signed below swear to and certify that all facts stated are true.

AFFIANT TAX PAYER

Witness my signature this the 19th day of January, 2021.

TAX ASSESSOR _____

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

ORDER

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said application that the assessment should be changed or reduced;

IT IS, THEREFORE, ORDERED by the Board of Supervisors of Hancock County, Mississippi, that a total reduction of the assessment on said roll of $ _____ and said changes being for the tax year **2020.**

IT IS FURTHER ORDERED that the Clerk of this Board certify two copies of this order to the Department of Revenue. The Clerk of this Board is hereby authorized and directed to change the Original Assessment Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession to conform with the provisions of this order, and the Tax Collector be given the proper credit therefor, including district taxes, and Homestead Exemption, if any be adjusted.

ORDERED AND ADJUDGED THIS THE 19th day of January, 2021.

_____
President of Board of Supervisors

CLERK'S CERTIFICATE

I, Timothy A. Kellar, Clerk of the Board of Supervisors of HANCOCK COUNTY, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors, passed on the 19th day of January, 2021 as the same appears on Page _____ of Minute Book _____ of said Board, now on file in the office of said Clerk in the City of Bay St. Louis of Hancock in said County.

Witness my hand and official seal, this the 19th day of January, 2021.

_____
Clerk of the Board of Supervisors of said County

Attachment: Increase Decrease in Assessment (7578 : Increase/Decrease in Assessment.)

Form 60-607 (Rev 6/99)
Formerly 71-027

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

STATE OF MISSISSIPPI **COUNTY OF HANCOCK**

Assessed to **SEE ATTACHED REPORT.**

In _____ Road District _____ School District_____ Municipality _____

To the Board of Supervisors of Hancock County, Mississippi:

Now comes Jimmie Ladner, Jr. and gives notice as required by Section 27-35-147, Code of 1972, that the assessment of the property herein described should be increased; the said property being assessed on the **Real Property** Assessment Roll of said County.

The undersigned recommends that the assessment of the said property should be INCREASED as shown below:

Page	Line	Parcel Number	Land Value	Improvements	Total Value	Total Increase
						47,278

Reason for increase: **SEE ATTACHED LIST**
Witness my signature this the 19th day of January, 2021.

_____ ASSESSOR/TAX COLLECTOR
(Signature of Officer) (Title of Officer)
Acceptance by Tax Payer: _____ Date: _____

And it affirmatively appearing to this board:

1. That the Clerk of this Board has given the required notice to said owner to the last known address, by mail, more than ten days before this meeting, as directed by the Order of this Board; and who appeared an presented objections (or failed to appear);
2. That the said owner has, in writing, agreed to the increase, waived notice, entered appearance before this Board and requested that the assessment be made final;
And the Board having heard the evidence, and carefully considered the same, and being satisfied that the said assessment should be increased, as herein set forth;

IT IS, THEREFORE, ORDERED AND ADJUDGED by this Board that an increase in the said original assessment be and is hereby made ad finally approved as follows:

The amount at Page ____, Line ____, be increased from $_____to $_____.

IT IS FURTHER ORDERED, that the Clerk of this Board is hereby directed and commanded to certify two copies of this order to the Department of Revenue, as required by Section 27-35-149.

ORDERED AND ADJUDGED the 19th day of January, 2021.

_____
President of the Board

CLERK'S CERTIFICATE

I, Timothy A. Kellar, Clerk of the Board of Supervisors of Hancock County, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors, passed on the 19th day of January, 2021 as the same appears on Page ____ of Minute Book_____ of said Board, now on file in the office of said Clerk in the City of Bay St. Louis of Hancock in said County.

Witness my hand and official seal this the 19th day of January, 2021.

_____ By: _____
Clerk of the Board of Supervisors of Said County

Attachment: Increase Decrease in Assessment (7578 : Increase/Decrease in Assessment.)

DATE: 1/13/2021
TIME: 10:18:55

HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
12/01/2020 THROUGH 12/31/2020

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
011 -0-11-013.000	HARRIEL VIRGINIA (LIFE ESTATE)		4,291	6,132	10,423
			3,031	4,088	7,119
		REDUCED VALUE	1,260-	2,044-	3,304-
014 -0-20-013.000	GAUDE JAMES JR ETAL		5,682	5,423	11,105
			2,536	3,615	6,151
		REDUCED VALUE	3,146-	1,808-	4,954-
014 -0-20-013.019	GAUDE JAMES JR ETAL		4,144	0	4,144
			443	0	443
		REDUCED VALUE	3,701-	0	3,701-
016 -0-14-003.001	HARRIEL VIRGINIA (LIFE ESTATE)		404	0	404
			270	0	270
		REDUCED VALUE	134-	0	134-
016 -0-24-013.000	LADNER MARLA S ETAL		5,547	4,557	10,104
			3,698	3,038	6,736
		REDUCED VALUE	1,849-	1,519-	3,368-
019 -0-29-013.000	LADNER A D EDWARD ETUX (LIFE ESTATE)		3,336	4,881	8,217
			3,336	4,881	8,217
		NO VALUE CHANGE	0	0	0
019 -0-29-013.000	LADNER A D EDWARD ETUX (LIFE ESTATE)		3,336	4,881	8,217
			3,336	4,881	8,217
		NO VALUE CHANGE	0	0	0
019 -0-29-013.000	LADNER A D EDWARD ETUX (LIFE ESTATE)		3,336	4,881	8,217
			2,674	4,772	7,446
		REDUCED VALUE	662-	109-	771-
023 -0-08-013.001	ARMOND ALLEN A JR ETAL		2,117	15,121	17,238
			2,117	19,312	21,429
		ADDED VALUE	0	4,191	4,191
023 -0-08-013.001	ARMOND ALLEN A JR ETAL		2,117	19,312	21,429
			1,961	12,875	14,836
		REDUCED VALUE	156-	6,437-	6,593-
023 -0-08-018.002	PELL WILLIAM A ETUX		5,344	3,487	8,831
			5,344	462	5,806
		REDUCED VALUE	0	3,025-	3,025-
027V-5-36-024.000	BENNETT LISA K		1,513	6,090	7,603
			1,513	5,980	7,493
		REDUCED VALUE	0	110-	110-
043T-0-06-063.000	WHITE FRANK J		2,433	8,528	10,961
			1,622	5,685	7,307
		REDUCED VALUE	811-	2,843-	3,654-
044 -0-19-006.027	CASE JAMES R		2,941	7,939	10,880
			422	7,540	7,962
		REDUCED VALUE	2,519-	399-	2,918-

Attachment: Increase Decrease in Assessment (7578 : Increase/Decrease in Assessment.)

DATE: 1/13/2021
TIME: 10:18:55

HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
12/01/2020 THROUGH 12/31/2020

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
047 -0-35-003.000	ELLIS FRANK JR ETUX		3,300	4,769	8,069
			1,260	412	1,672
		REDUCED VALUE	2,040-	4,357-	6,397-
047 -0-35-008.008	STROUD CHARLES S ETUX		3,003	13,830	16,833
			3,003	13,830	16,833
		NO VALUE CHANGE	0	0	0
051 -0-02-006.000	CHIFICI JAGADE SR		3,525	14,969	18,494
			2,350	9,979	12,329
		REDUCED VALUE	1,175-	4,990-	6,165-
051 -0-11-008.014	DANT MICHAEL ETAL		7,337	20,118	27,455
			8,381	20,118	28,499
		ADDED VALUE	1,044	0	1,044
051 -0-11-008.015	DANT MICHAEL ETAL		2,417	0	2,417
			2,417	0	2,417
		NO VALUE CHANGE	0	0	0
051 -0-11-015.000	MCKAY COY D ETUX		1,631	6,379	8,010
			1,537	5,499	7,036
		REDUCED VALUE	94-	880-	974-
054 -0-19-025.006			0	0	0
			238	0	238
		ADDED VALUE	238	0	238
055 -0-21-012.003	MCLEOD JOYNER PROPERTIES LP		3,158	0	3,158
			141	0	141
		REDUCED VALUE	3,017-	0	3,017-
055 -0-21-012.004	MCLEOD JOYNER PROPERTIES LP		3,219	0	3,219
			145	0	145
		REDUCED VALUE	3,074-	0	3,074-
055 -0-21-012.005	MCLEOD JOYNER PROPERTIES LP		3,286	0	3,286
			150	0	150
		REDUCED VALUE	3,136-	0	3,136-
056 -0-24-005.000	LADNER SHARON ETVIR		1,894	6,188	8,082
			1,894	5,248	7,142
		REDUCED VALUE	0	940-	940-
058 -0-33-033.000	NUGENT JAMES I JR ETUX		5,297	13,671	18,968
			3,654	9,114	12,768
		REDUCED VALUE	1,643-	4,557-	6,200-
061 -0-11-003.010	MARTIN MATTHEW M ETAL		4,147	3,057	7,204
			3,646	2,698	6,344
		REDUCED VALUE	501-	359-	860-
061 -0-12-003.000	LADNER CAROLYN (LIFE ESTATE)		2,215	5,466	7,681
			2,046	5,442	7,488
		REDUCED VALUE	169-	24-	193-

Attachment: Increase Decrease in Assessment (7578 : Increase/Decrease in Assessment.)

HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
12/01/2020 THROUGH 12/31/2020

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
063 -0-07-016.000	DRAIME AMANDA E		2,907	3,583	6,490
			1,938	2,389	4,327
		REDUCED VALUE	969-	1,194-	2,163-
064 -0-18-008.000	HANCOCK COUNTY MISSISSIPPI		315	0	315
			0	0	0
		REDUCED VALUE	315-	0	315-
066 -0-23-005.000	REESOR LEE ANN ETAL		4,973	0	4,973
			3,315	0	3,315
		REDUCED VALUE	1,658-	0	1,658-
066 -0-23-005.008	REESOR LEE ANN ETAL		3,680	41,549	45,229
			2,453	27,699	30,152
		REDUCED VALUE	1,227-	13,850-	15,077-
067H-2-25-381.000	BINKLEY BARBARA L ETAL		1,013	10,167	11,180
			675	6,778	7,453
		REDUCED VALUE	338-	3,389-	3,727-
067M-2-35-013.000	PERRY BETTY ETAL		8,500	30,117	38,617
			6,000	30,117	36,117
		REDUCED VALUE	2,500-	0	2,500-
067N-1-35-079.000	GARRARD TABITHA ETAL		3,000	39,340	42,340
			3,000	0	3,000
		REDUCED VALUE	0	39,340-	39,340-
068J-3-41-012.000	STOCKSTILL HUEY III ETAL		3,600	18,406	22,006
			2,400	12,271	14,671
		REDUCED VALUE	1,200-	6,135-	7,335-
069M-1-31-033.000	HORTON ODETTE M ETAL		1,125	0	1,125
			1,125	0	1,125
		NO VALUE CHANGE	0	0	0
071 -0-12-021.000	GRISHAM JAMES ETUX		1,488	3,282	4,770
			248	0	248
		REDUCED VALUE	1,240-	3,282-	4,522-
072 -0-03-004.001	DOSSETT GREGORY DALE		3,029	0	3,029
			1,515	0	1,515
		REDUCED VALUE	1,514-	0	1,514-
089 -0-30-006.000	UNITED STATES OF AMERICA & ITS ASSIGNS		0	0	0
			173	0	173
		ADDED VALUE	173	0	173
089 -0-30-006.000	UNITED STATES OF AMERICA & ITS ASSIGNS		0	0	0
			173	0	173
		ADDED VALUE	173	0	173
089 -0-30-006.001			0	0	0
			0	0	0
		NO VALUE CHANGE	0	0	0

Attachment: Increase Decrease in Assessment (7578 : Increase/Decrease in Assessment.)

DATE: 1/13/2021
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HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
12/01/2020 THROUGH 12/31/2020

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
132B-0-03-046.000	HEINE AUDREY C ETAL		3,600	9,857	13,457
			2,400	6,571	8,971
		REDUCED VALUE	1,200-	3,286-	4,486-
135M-0-39-182.000	CHILIMIGRAS JAMES		3,500	16,235	19,735
			5,250	23,695	28,945
		ADDED VALUE	1,750	7,460	9,210
135M-0-39-502.000	COTHERN MICHAEL T ETAL		6,000	0	6,000
			9,000	0	9,000
		ADDED VALUE	3,000	0	3,000
135M-0-39-503.000	COTHERN MICHAEL T ETAL		12,000	0	12,000
			9,000	0	9,000
		REDUCED VALUE	3,000-	0	3,000-
137J-0-44-046.000	WILKERSON LOIS A		2,703	4,462	7,165
			2,703	4,462	7,165
		NO VALUE CHANGE	0	0	0
137K-1-44-031.000	RUTHERFORD MIRANDA N ETAL		3,300	4,608	7,908
			3,300	1,920	5,220
		REDUCED VALUE	0	2,688-	2,688-
137L-0-35-170.000	AUSTIN CHRISTOPHER ETAL		4,422	11,939	16,361
			2,948	7,960	10,908
		REDUCED VALUE	1,474-	3,979-	5,453-
137M-2-35-049.000	2208 MCLAURIN LLC		5,400	45,116	50,516
			1,125	45,116	46,241
		REDUCED VALUE	4,275-	0	4,275-
137M-2-35-049.001	2200 MCLAURIN LLC		4,574	36,562	41,136
			2,625	36,562	39,187
		REDUCED VALUE	1,949-	0	1,949-
137Q-0-44-012.000	HIRSTIUS MYRA M		4,500	7,628	12,128
			1,500	7,628	9,128
		REDUCED VALUE	3,000-	0	3,000-
138C-0-47-372.000	PANVELLE JASON ETAL		900	0	900
			900	0	900
		NO VALUE CHANGE	0	0	0
138C-0-47-373.000	PANVELLE JASON ETAL		900	0	900
			900	0	900
		NO VALUE CHANGE	0	0	0
138E-0-28-329.000	GULF COAST CHRISTIAN WOMANS JOB CORPS		2,400	27,114	29,514
			0	0	0
		REDUCED VALUE	2,400-	27,114-	29,514-
138E-0-28-331.000	GULF COAST CHRISTIAN WOMANS JOB CORPS		1,536	0	1,536
			0	0	0
		REDUCED VALUE	1,536-	0	1,536-

Attachment: Increase Decrease in Assessment (7578 : Increase/Decrease in Assessment.)

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HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
12/01/2020 THROUGH 12/31/2020

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
138Q-0-34-140.000	LADNER LAURA M		1,499	8,559	10,058
			1,000	5,706	6,706
		REDUCED VALUE	499-	2,853-	3,352-
138R-0-34-037.000	HARRISON THOMAS R SR		1,323	9,369	10,692
			882	6,246	7,128
		REDUCED VALUE	441-	3,123-	3,564-
138R-0-34-125.000	CARTER ADAM NORMAN		837	9,487	10,324
			558	6,325	6,883
		REDUCED VALUE	279-	3,162-	3,441-
139B-0-40-039.000	ALEXANDER JEFFERY C ETUX		1,200	9,673	10,873
			800	6,448	7,248
		REDUCED VALUE	400-	3,225-	3,625-
144N-0-19-028.000	ZUMMO LAWRENCE F		2,835	22,884	25,719
			2,835	0	2,835
		REDUCED VALUE	0	22,884-	22,884-
144N-0-19-028.001	CAMBRE PAMELA L		2,835	0	2,835
			2,835	22,718	25,553
		ADDED VALUE	0	22,718	22,718
144N-0-19-178.000	BLAIZE POWELL TAAYA R		4,635	9,108	13,743
			3,090	6,072	9,162
		REDUCED VALUE	1,545-	3,036-	4,581-
149E-0-29-283.000	FAVRE EDWARD A		5,035	9,030	14,065
			5,035	9,030	14,065
		NO VALUE CHANGE	0	0	0
161B-1-01-005.000	MCCUE JAMES M ETAL		2,581	13,550	16,131
			2,581	0	2,581
		REDUCED VALUE	0	13,550-	13,550-
161B-2-01-127.000	RHODES CHAD ETUX		12,792	0	12,792
			19,323	0	19,323
		ADDED VALUE	6,531	0	6,531
161M-0-11-009.000	BUTERA BRIAN J ETAL		12,084	69,970	82,054
			12,084	51,606	63,690
		REDUCED VALUE	0	18,364-	18,364-
163 -0-05-024.007	GREENWAY MONTE R ETAL		1,412	9,607	11,019
			1,412	9,607	11,019
		NO VALUE CHANGE	0	0	0
163C-0-06-542.000	BUFKIN GUY		600	6,018	6,618
			600	6,018	6,618
		NO VALUE CHANGE	0	0	0
163K-0-08-064.000	CHILIMIGRAS ROBERTA M		2,550	22,570	25,120
			1,700	15,046	16,746
		REDUCED VALUE	850-	7,524-	8,374-

Attachment: Increase Decrease in Assessment (7578 : Increase/Decrease in Assessment.)

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HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
12/01/2020 THROUGH 12/31/2020

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
163N-0-07-018.003	MURPHY FRANCIS JR		4,163	22,771	26,934
			900	21,138	22,038
		REDUCED VALUE	3,263-	1,633-	4,896-
163N-0-07-018.003	MURPHY FRANCIS JR		4,163	22,771	26,934
			4,163	22,771	26,934
		NO VALUE CHANGE	0	0	0
163N-0-07-018.003	MURPHY FRANCIS JR		4,163	22,771	26,934
			4,163	22,771	26,934
		NO VALUE CHANGE	0	0	0
163N-0-07-018.003	MURPHY FRANCIS JR		4,163	22,771	26,934
			4,163	22,771	26,934
		NO VALUE CHANGE	0	0	0
163N-0-07-018.003	MURPHY FRANCIS JR		4,163	22,771	26,934
			4,163	22,771	26,934
		NO VALUE CHANGE	0	0	0
163Q-0-08-029.000	JONES DAVID W JR		525	5,605	6,130
			350	3,737	4,087
		REDUCED VALUE	175-	1,868-	2,043-
163R-0-08-013.001	GRAHAM PHILIP D ETUX		1,260	2,151	3,411
			1,260	371	1,631
		REDUCED VALUE	0	1,780-	1,780-
174 -0-17-001.002	A WILBERT'S SONS LLC		16,388	1,179	17,567
			0	0	0
		REDUCED VALUE	16,388-	1,179-	17,567-
174 -0-19-003.000	THIAN HEWITTE A		2,029	0	2,029
			0	0	0
		REDUCED VALUE	2,029-	0	2,029-
176 -0-13-064.000	PERRY BUFORD M JR ETUX		1,793	27,345	29,138
			1,196	18,230	19,426
		REDUCED VALUE	597-	9,115-	9,712-
179 -0-29-007.000	SPRENZ LAWRENCE J ETAL		252	0	252
			252	0	252
		NO VALUE CHANGE	0	0	0
184 -0-17-043.000	FILLINGAME BARBARA W		3,724	16,963	20,687
			1,800	12,759	14,559
		REDUCED VALUE	1,924-	4,204-	6,128-
184J-1-19-078.000	SKELLIE WILLIAM D G SR		3,750	7,168	10,918
			2,500	3,790	6,290
		REDUCED VALUE	1,250-	3,378-	4,628-
185 -0-20-026.002	CAGLE ANNA M ETAL		1,339	8,461	9,800
			1,339	8,461	9,800
		NO VALUE CHANGE	0	0	0

Attachment: Increase Decrease in Assessment (7578 : Increase/Decrease in Assessment.)

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HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
12/01/2020 THROUGH 12/31/2020

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
185L-1-19-025.000	FRICKE STEPHEN W		1,900	5,369	7,269
			1,283	5,369	6,652
		REDUCED VALUE	617-	0	617-
186 -0-24-004.000	PEARLINGTON CLAY PORT LLC		33,750	19,639	53,389
			0	0	0
		REDUCED VALUE	33,750-	19,639-	53,389-
186R-0-24-004.000	THIAN HEWITTE A		1,783	4,719	6,502
			0	0	0
		REDUCED VALUE	1,783-	4,719-	6,502-
			321,861	901,923	1,223,784
			210,098	672,398	882,496
		NET VALUE CHANGE	111,763-	229,525-	341,288-
		TOTAL ADDED VALUE	12,909	34,369	47,278
		TOTAL REDUCED VALUE	124,672-	263,894-	388,566-

Attachment: Increase Decrease in Assessment (7578 : Increase/Decrease in Assessment.)

Form 60-605 (Rev. 6/99)
Formerly 71-026

PETITION FOR REDUCTION OF ASSESSMENT

Property of **SEE ATTACHED REPORT** School Dist. _____ Road Dist. _____

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Now comes Jimmie Ladner, Jr. and applies for a reduction in the assessments against the petitioners on the **REAL/PERSONAL PROPERTY** Assessment Roll for the year **2020.**

PER ATTACHED FORM 60-606 **TOTAL: 388,566**

AFFIDAVIT FOR CHANGE

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

Page	Line	Parcel Land	Improvement	Total Value	Change

Owner _____ Reason for Change **SEE ATTACHED REPORT**

Application is hereby made by, or on behalf of, the taxpayer named for change or reduction of assessment, and the parties signed below swear to and certify that all facts stated are true.

AFFIANT TAX PAYER

Witness my signature this the 19th day of January, 2021.

TAX ASSESSOR _____

STATE OF MISSISSIPPI
COUNTY OF HANCOCK

ORDER

It appearing to the Board of Supervisors from evidence, both oral and documentary, offered in support of said application that the assessment should be changed or reduced;

IT IS, THEREFORE, ORDERED by the Board of Supervisors of Hancock County, Mississippi, that a total reduction of the assessment on said roll of $ _____ and said changes being for the tax year **2020.**

IT IS FURTHER ORDERED that the Clerk of this Board certify two copies of this order to the Department of Revenue. The Clerk of this Board is hereby authorized and directed to change the Original Assessment Roll in his office, and the Tax Collector of this County is hereby authorized and directed to change the copy in his possession to conform with the provisions of this order, and the Tax Collector be given the proper credit therefor, including district taxes, and Homestead Exemption, if any be adjusted.

ORDERED AND ADJUDGED THIS THE 19th day of January, 2021.

President of Board of Supervisors

CLERK'S CERTIFICATE

I, Timothy A. Kellar, Clerk of the Board of Supervisors of HANCOCK COUNTY, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors, passed on the 19th day of January, 2021 as the same appears on Page _____ of Minute Book _____ of said Board, now on file in the office of said Clerk in the City of Bay St. Louis of Hancock in said County.

Witness my hand and official seal, this the 19th day of January, 2021.

Clerk of the Board of Supervisors of said County

Attachment: 20210119 - Increase Decrease in Assessment - signed (7578 : Increase/Decrease in Assessment.)

Form 60-607 (Rev 6/99)
Formerly 71-027

NOTICE TO INCREASE THE ASSESSMENT OF REAL/PERSONAL PROPERTY

STATE OF MISSISSIPPI **COUNTY OF HANCOCK**

Assessed to **SEE ATTACHED REPORT.**

In _____ Road District _____ School District_____ Municipality _____

To the Board of Supervisors of Hancock County, Mississippi:

Now comes Jimmie Ladner, Jr. and gives notice as required by Section 27-35-147, Code of 1972, that the assessment of the property herein described should be increased; the said property being assessed on the **Real Property** Assessment Roll of said County.

The undersigned recommends that the assessment of the said property should be INCREASED as shown below:

Page	Line	Parcel Number	Land Value	Improvements	Total Value	Total Increase
						47,278

Reason for increase: **SEE ATTACHED LIST**
Witness my signature this the 19th day of January, 2021.

Jimmie _____ ASSESSOR/TAX COLLECTOR
(Signature of Officer) (Title of Officer)
Acceptance by Tax Payer: _____ Date: _____

And it affirmatively appearing to this board:

1. That the Clerk of this Board has given the required notice to said owner to the last known address, by mail, more than ten days before this meeting, as directed by the Order of this Board; and who appeared an presented objections (or failed to appear);
2. That the said owner has, in writing, agreed to the increase, waived notice, entered appearance before this Board and requested that the assessment be made final;
And the Board having heard the evidence, and carefully considered the same, and being satisfied that the said assessment should be increased, as herein set forth;

IT IS, THEREFORE, ORDERED AND ADJUDGED by this Board that an increase in the said original assessment be and is hereby made ad finally approved as follows:

The amount at Page ____, Line ____, be increased from $_____to $_____.

IT IS FURTHER ORDERED, that the Clerk of this Board is hereby directed and commanded to certify two copies of this order to the Department of Revenue, as required by Section 27-35-149.

ORDERED AND ADJUDGED the 19th day of January, 2021.

Scott Allen _____
President of the Board

BOARD OF SUPERVISORS HANCOCK COUNTY, MS

CLERK'S CERTIFICATE

I, Timothy A. Kellar, Clerk of the Board of Supervisors of Hancock County, State of Mississippi, do hereby certify that the foregoing is a true and correct transcript of an order of said Board of Supervisors, passed on the 19th day of January, 2021 as the same appears on Page ____ of Minute Book_____ of said Board, now on file in the office of said Clerk in the City of Bay St. Louis of Hancock in said County.

Witness my hand and official seal this the 19th day of January, 2021.

Timothy A. Kellar _____ By: Valerie Fitts, D.C.
Clerk of the Board of Supervisors of Said County

CHANCERY CLERK HANCOCK COUNTY, MS

Attachment: 20210119 - Increase Decrease in Assessment - signed (7578 : Increase/Decrease in Assessment.)

DATE: 1/13/2021
TIME: 10:18:55

HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
12/01/2020 THROUGH 12/31/2020

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
011 -0-11-013.000	HARRIEL VIRGINIA (LIFE ESTATE)		4,291	6,132	10,423
			3,031	4,088	7,119
		REDUCED VALUE	1,260-	2,044-	3,304-
014 -0-20-013.000	GAUDE JAMES JR ETAL		5,682	5,423	11,105
			2,536	3,615	6,151
		REDUCED VALUE	3,146-	1,808-	4,954-
014 -0-20-013.019	GAUDE JAMES JR ETAL		4,144	0	4,144
			443	0	443
		REDUCED VALUE	3,701-	0	3,701-
016 -0-14-003.001	HARRIEL VIRGINIA (LIFE ESTATE)		404	0	404
			270	0	270
		REDUCED VALUE	134-	0	134-
016 -0-24-013.000	LADNER MARLA S ETAL		5,547	4,557	10,104
			3,698	3,038	6,736
		REDUCED VALUE	1,849-	1,519-	3,368-
019 -0-29-013.000	LADNER A D EDWARD ETUX (LIFE ESTATE)		3,336	4,881	8,217
			3,336	4,881	8,217
		NO VALUE CHANGE	0	0	0
019 -0-29-013.000	LADNER A D EDWARD ETUX (LIFE ESTATE)		3,336	4,881	8,217
			3,336	4,881	8,217
		NO VALUE CHANGE	0	0	0
019 -0-29-013.000	LADNER A D EDWARD ETUX (LIFE ESTATE)		3,336	4,881	8,217
			2,674	4,772	7,446
		REDUCED VALUE	662-	109-	771-
023 -0-08-013.001	ARMOND ALLEN A JR ETAL		2,117	15,121	17,238
			2,117	19,312	21,429
		ADDED VALUE	0	4,191	4,191
023 -0-08-013.001	ARMOND ALLEN A JR ETAL		2,117	19,312	21,429
			1,961	12,875	14,836
		REDUCED VALUE	156-	6,437-	6,593-
023 -0-08-018.002	PELL WILLIAM A ETUX		5,344	3,487	8,831
			5,344	462	5,806
		REDUCED VALUE	0	3,025-	3,025-
027V-5-36-024.000	BENNETT LISA K		1,513	6,090	7,603
			1,513	5,980	7,493
		REDUCED VALUE	0	110-	110-
043T-0-06-063.000	WHITE FRANK J		2,433	8,528	10,961
			1,622	5,685	7,307
		REDUCED VALUE	811-	2,843-	3,654-
044 -0-19-006.027	CASE JAMES R		2,941	7,939	10,880
			422	7,540	7,962
		REDUCED VALUE	2,519-	399-	2,918-

Attachment: 20210119 - Increase Decrease in Assessment - signed (7578 : Increase/Decrease in

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HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
12/01/2020 THROUGH 12/31/2020

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
047 -0-35-003.000	ELLIS FRANK JR ETUX		3,300	4,769	8,069
			1,260	412	1,672
		REDUCED VALUE	2,040-	4,357-	6,397-
047 -0-35-008.008	STROUD CHARLES S ETUX		3,003	13,830	16,833
			3,003	13,830	16,833
		NO VALUE CHANGE	0	0	0
051 -0-02-006.000	CHIFICI JAGADE SR		3,525	14,969	18,494
			2,350	9,979	12,329
		REDUCED VALUE	1,175-	4,990-	6,165-
051 -0-11-008.014	DANT MICHAEL ETAL		7,337	20,118	27,455
			8,381	20,118	28,499
		ADDED VALUE	1,044	0	1,044
051 -0-11-008.015	DANT MICHAEL ETAL		2,417	0	2,417
			2,417	0	2,417
		NO VALUE CHANGE	0	0	0
051 -0-11-015.000	MCKAY COY D ETUX		1,631	6,379	8,010
			1,537	5,499	7,036
		REDUCED VALUE	94-	880-	974-
054 -0-19-025.006			0	0	0
			238	0	238
		ADDED VALUE	238	0	238
055 -0-21-012.003	MCLEOD JOYNER PROPERTIES LP		3,158	0	3,158
			141	0	141
		REDUCED VALUE	3,017-	0	3,017-
055 -0-21-012.004	MCLEOD JOYNER PROPERTIES LP		3,219	0	3,219
			145	0	145
		REDUCED VALUE	3,074-	0	3,074-
055 -0-21-012.005	MCLEOD JOYNER PROPERTIES LP		3,286	0	3,286
			150	0	150
		REDUCED VALUE	3,136-	0	3,136-
056 -0-24-005.000	LADNER SHARON ETVIR		1,894	6,188	8,082
			1,894	5,248	7,142
		REDUCED VALUE	0	940-	940-
058 -0-33-033.000	NUGENT JAMES I JR ETUX		5,297	13,671	18,968
			3,654	9,114	12,768
		REDUCED VALUE	1,643-	4,557-	6,200-
061 -0-11-003.010	MARTIN MATTHEW M ETAL		4,147	3,057	7,204
			3,646	2,698	6,344
		REDUCED VALUE	501-	359-	860-
061 -0-12-003.000	LADNER CAROLYN (LIFE ESTATE)		2,215	5,466	7,681
			2,046	5,442	7,488
		REDUCED VALUE	169-	24-	193-

Attachment: 20210119 - Increase Decrease in Assessment - signed (7578 : Increase/Decrease in

DATE: 1/13/2021
TIME: 10:18:55

HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
12/01/2020 THROUGH 12/31/2020

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
063 -0-07-016.000	DRAIME AMANDA E		2,907	3,583	6,490
			1,938	2,389	4,327
		REDUCED VALUE	969-	1,194-	2,163-
064 -0-18-008.000	HANCOCK COUNTY MISSISSIPPI		315	0	315
			0	0	0
		REDUCED VALUE	315-	0	315-
066 -0-23-005.000	REESOR LEE ANN ETAL		4,973	0	4,973
			3,315	0	3,315
		REDUCED VALUE	1,658-	0	1,658-
066 -0-23-005.008	REESOR LEE ANN ETAL		3,680	41,549	45,229
			2,453	27,699	30,152
		REDUCED VALUE	1,227-	13,850-	15,077-
067H-2-25-381.000	BINKLEY BARBARA L ETAL		1,013	10,167	11,180
			675	6,778	7,453
		REDUCED VALUE	338-	3,389-	3,727-
067M-2-35-013.000	PERRY BETTY ETAL		8,500	30,117	38,617
			6,000	30,117	36,117
		REDUCED VALUE	2,500-	0	2,500-
067N-1-35-079.000	GARRARD TABITHA ETAL		3,000	39,340	42,340
			3,000	0	3,000
		REDUCED VALUE	0	39,340-	39,340-
068J-3-41-012.000	STOCKSTILL HUEY III ETAL		3,600	18,406	22,006
			2,400	12,271	14,671
		REDUCED VALUE	1,200-	6,135-	7,335-
069M-1-31-033.000	HORTON ODETTE M ETAL		1,125	0	1,125
			1,125	0	1,125
		NO VALUE CHANGE	0	0	0
071 -0-12-021.000	GRISHAM JAMES ETUX		1,488	3,282	4,770
			248	0	248
		REDUCED VALUE	1,240-	3,282-	4,522-
072 -0-03-004.001	DOSSETT GREGORY DALE		3,029	0	3,029
			1,515	0	1,515
		REDUCED VALUE	1,514-	0	1,514-
089 -0-30-006.000	UNITED STATES OF AMERICA & ITS ASSIGNS		0	0	0
			173	0	173
		ADDED VALUE	173	0	173
089 -0-30-006.000	UNITED STATES OF AMERICA & ITS ASSIGNS		0	0	0
			173	0	173
		ADDED VALUE	173	0	173
089 -0-30-006.001			0	0	0
			0	0	0
		NO VALUE CHANGE	0	0	0

Attachment: 20210119 - Increase Decrease in Assessment - signed (7578 : Increase/Decrease in

DATE: 1/13/2021
TIME: 10:18:55

HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
12/01/2020 THROUGH 12/31/2020

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
132B-0-03-046.000	HEINE AUDREY C ETAL		3,600	9,857	13,457
			2,400	6,571	8,971
		REDUCED VALUE	1,200-	3,286-	4,486-
135M-0-39-182.000	CHILIMIGRAS JAMES		3,500	16,235	19,735
			5,250	23,695	28,945
		ADDED VALUE	1,750	7,460	9,210
135M-0-39-502.000	COTHERN MICHAEL T ETAL		6,000	0	6,000
			9,000	0	9,000
		ADDED VALUE	3,000	0	3,000
135M-0-39-503.000	COTHERN MICHAEL T ETAL		12,000	0	12,000
			9,000	0	9,000
		REDUCED VALUE	3,000-	0	3,000-
137J-0-44-046.000	WILKERSON LOIS A		2,703	4,462	7,165
			2,703	4,462	7,165
		NO VALUE CHANGE	0	0	0
137K-1-44-031.000	RUTHERFORD MIRANDA N ETAL		3,300	4,608	7,908
			3,300	1,920	5,220
		REDUCED VALUE	0	2,688-	2,688-
137L-0-35-170.000	AUSTIN CHRISTOPHER ETAL		4,422	11,939	16,361
			2,948	7,960	10,908
		REDUCED VALUE	1,474-	3,979-	5,453-
137M-2-35-049.000	2208 MCLAURIN LLC		5,400	45,116	50,516
			1,125	45,116	46,241
		REDUCED VALUE	4,275-	0	4,275-
137M-2-35-049.001	2200 MCLAURIN LLC		4,574	36,562	41,136
			2,625	36,562	39,187
		REDUCED VALUE	1,949-	0	1,949-
137Q-0-44-012.000	HIRSTIUS MYRA M		4,500	7,628	12,128
			1,500	7,628	9,128
		REDUCED VALUE	3,000-	0	3,000-
138C-0-47-372.000	PANVELLE JASON ETAL		900	0	900
			900	0	900
		NO VALUE CHANGE	0	0	0
138C-0-47-373.000	PANVELLE JASON ETAL		900	0	900
			900	0	900
		NO VALUE CHANGE	0	0	0
138E-0-28-329.000	GULF COAST CHRISTIAN WOMANS JOB CORPS		2,400	27,114	29,514
			0	0	0
		REDUCED VALUE	2,400-	27,114-	29,514-
138E-0-28-331.000	GULF COAST CHRISTIAN WOMANS JOB CORPS		1,536	0	1,536
			0	0	0
		REDUCED VALUE	1,536-	0	1,536-

Attachment: 20210119 - Increase Decrease in Assessment - signed (7578 : Increase/Decrease in

DATE: 1/13/2021
TIME: 10:18:55

HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
12/01/2020 THROUGH 12/31/2020

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
138Q-0-34-140.000	LADNER LAURA M		1,499	8,559	10,058
			1,000	5,706	6,706
		REDUCED VALUE	499-	2,853-	3,352-
138R-0-34-037.000	HARRISON THOMAS R SR		1,323	9,369	10,692
			882	6,246	7,128
		REDUCED VALUE	441-	3,123-	3,564-
138R-0-34-125.000	CARTER ADAM NORMAN		837	9,487	10,324
			558	6,325	6,883
		REDUCED VALUE	279-	3,162-	3,441-
139B-0-40-039.000	ALEXANDER JEFFERY C ETUX		1,200	9,673	10,873
			800	6,448	7,248
		REDUCED VALUE	400-	3,225-	3,625-
144N-0-19-028.000	ZUMMO LAWRENCE F		2,835	22,884	25,719
			2,835	0	2,835
		REDUCED VALUE	0	22,884-	22,884-
144N-0-19-028.001	CAMBRE PAMELA L		2,835	0	2,835
			2,835	22,718	25,553
		ADDED VALUE	0	22,718	22,718
144N-0-19-178.000	BLAIZE POWELL TAAYA R		4,635	9,108	13,743
			3,090	6,072	9,162
		REDUCED VALUE	1,545-	3,036-	4,581-
149E-0-29-283.000	FAVRE EDWARD A		5,035	9,030	14,065
			5,035	9,030	14,065
		NO VALUE CHANGE	0	0	0
161B-1-01-005.000	MCCUE JAMES M ETAL		2,581	13,550	16,131
			2,581	0	2,581
		REDUCED VALUE	0	13,550-	13,550-
161B-2-01-127.000	RHODES CHAD ETUX		12,792	0	12,792
			19,323	0	19,323
		ADDED VALUE	6,531	0	6,531
161M-0-11-009.000	BUTERA BRIAN J ETAL		12,084	69,970	82,054
			12,084	51,606	63,690
		REDUCED VALUE	0	18,364-	18,364-
163 -0-05-024.007	GREENWAY MONTE R ETAL		1,412	9,607	11,019
			1,412	9,607	11,019
		NO VALUE CHANGE	0	0	0
163C-0-06-542.000	BUFKIN GUY		600	6,018	6,618
			600	6,018	6,618
		NO VALUE CHANGE	0	0	0
163K-0-08-064.000	CHILIMIGRAS ROBERTA M		2,550	22,570	25,120
			1,700	15,046	16,746
		REDUCED VALUE	850-	7,524-	8,374-

Attachment: 20210119 - Increase Decrease in Assessment - signed (7578 : Increase/Decrease in

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
163N-0-07-018.003	MURPHY FRANCIS JR		4,163	22,771	26,934
			900	21,138	22,038
		REDUCED VALUE	3,263-	1,633-	4,896-
163N-0-07-018.003	MURPHY FRANCIS JR		4,163	22,771	26,934
			4,163	22,771	26,934
		NO VALUE CHANGE	0	0	0
163N-0-07-018.003	MURPHY FRANCIS JR		4,163	22,771	26,934
			4,163	22,771	26,934
		NO VALUE CHANGE	0	0	0
163N-0-07-018.003	MURPHY FRANCIS JR		4,163	22,771	26,934
			4,163	22,771	26,934
		NO VALUE CHANGE	0	0	0
163N-0-07-018.003	MURPHY FRANCIS JR		4,163	22,771	26,934
			4,163	22,771	26,934
		NO VALUE CHANGE	0	0	0
163Q-0-08-029.000	JONES DAVID W JR		525	5,605	6,130
			350	3,737	4,087
		REDUCED VALUE	175-	1,868-	2,043-
163R-0-08-013.001	GRAHAM PHILIP D ETUX		1,260	2,151	3,411
			1,260	371	1,631
		REDUCED VALUE	0	1,780-	1,780-
174 -0-17-001.002	A WILBERT'S SONS LLC		16,388	1,179	17,567
			0	0	0
		REDUCED VALUE	16,388-	1,179-	17,567-
174 -0-19-003.000	THIAN HEWITTE A		2,029	0	2,029
			0	0	0
		REDUCED VALUE	2,029-	0	2,029-
176 -0-13-064.000	PERRY BUFORD M JR ETUX		1,793	27,345	29,138
			1,196	18,230	19,426
		REDUCED VALUE	597-	9,115-	9,712-
179 -0-29-007.000	SPRENZ LAWRENCE J ETAL		252	0	252
			252	0	252
		NO VALUE CHANGE	0	0	0
184 -0-17-043.000	FILLINGAME BARBARA W		3,724	16,963	20,687
			1,800	12,759	14,559
		REDUCED VALUE	1,924-	4,204-	6,128-
184J-1-19-078.000	SKELLIE WILLIAM D G SR		3,750	7,168	10,918
			2,500	3,790	6,290
		REDUCED VALUE	1,250-	3,378-	4,628-
185 -0-20-026.002	CAGLE ANNA M ETAL		1,339	8,461	9,800
			1,339	8,461	9,800
		NO VALUE CHANGE	0	0	0

7.B.2.b

Attachment: 20210119 - Increase Decrease in Assessment - signed (7578 : Increase/Decrease in

Packet Pg. 316

DATE: 1/13/2021
TIME: 10:18:55

HANCOCK COUNTY
BOARD ORDER CHANGES FOR:
12/01/2020 THROUGH 12/31/2020

PARCEL NUMBER	PROPERTY OWNER NAME		LAND VALUE	IMP VALUE	TOTAL VALUE
185L-1-19-025.000	FRICKE STEPHEN W		1,900	5,369	7,269
			1,283	5,369	6,652
		REDUCED VALUE	617-	0	617-
186 -0-24-004.000	PEARLINGTON CLAY PORT LLC		33,750	19,639	53,389
			0	0	0
		REDUCED VALUE	33,750-	19,639-	53,389-
186R-0-24-004.000	THIAN HEWITTE A		1,783	4,719	6,502
			0	0	0
		REDUCED VALUE	1,783-	4.719-	6,502-
			321,861	901,923	1,223,784
			210,098	672,398	882,496
		NET VALUE CHANGE	111,763-	229,525-	341,288-
		TOTAL ADDED VALUE	12,909	34,369	47,278
		TOTAL REDUCED VALUE	124,672-	263,894-	388,566-

Attachment: 20210119 - Increase Decrease in Assessment - signed (7578 : Increase/Decrease in

Jimmie Ladner, Jr.
Hancock County
Tax Assessor / Collector

Post Office Box 2428
Bay St. Louis, MS 39521-2428
Toll Free - 1.888.409.6651
FAX - 228.466.6239

Phone Numbers:
COLLECTOR - 228.467.1669
ASSESSOR - 228.467.5727
APPRAISAL - 228.467.0130

To: Hancock County
Board of Supervisors

Date: January 19, 2021

1. Request the following to be spread on the board minutes.
   a) The pay increase rate of pay for Richard Loper from $27.65 per hour to $33.26 per hour

2. Request the following to be approved by the Board of Supervisors.
   a) Request the Board of Supervisors to approve the Increase/Decrease in assessments for Real and Personal Property.
   b) Request the Board of Supervisors approval of the attached list of Tax Sales to be voided.
   c) Request the Board of Supervisors to approve the Freeport Warehouse Application for Lazy Magnolia Brewing Co.

3. General Discussion

If my staff or I can be of any assistance to you please feel free to call.

Sincerely,

Jimmie Ladner, Jr.
Hancock County
Assessor/Tax Collector

Attachment: Void Tax Sales (7579 : Void Tax Sales for Tax Assessor.)

VOID TAX SALES						
001-000-2002	RANDALL WELLS	PAB LAND DEVELOPMENT	135L-0-39-013.000	2020	VOID 2019 SALE SHOULD BE EXEMPT	404.77
	EUGENE MOLINARY	STATE	163F-0-06-498.000	2018	VOID SALE SOLD PRIOR TO STATE	0.00
	HANCOCK COUNTY	STATE	055 -0-16-009.000	2018	VOID SALE SOLD PRIOR TO STATE	0.00
	HANCOCK COUNTY	STATE	121H-0-01-000.904	2018	VOID SALE SOLD PRIOR TO STATE	0.00
	DUANE PINTER	MARY CESPEDES	067Q-0-36-156.000	2019	VOID SALE PAID PRIOR TO SALE	43.75
	PINE SHADOW LTD	KAREN MESSICK	162C-2-04-001.003	2019	VOID 2019 TAX SALE SHOULD BE EXEMPT	3532.02



Attachment: Void Tax Sales (7579 : Void Tax Sales for Tax Assessor.)

Jimmie Ladner, Jr.
Hancock County
Tax Assessor / Collector

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3. General Discussion

If my staff or I can be of any assistance to you please feel free to call.

Sincerely,

Jimmie Ladner, Jr.
Hancock County
Assessor/Tax Collector

Attachment: Freeport Warehouse for Lazy Magnolia (7580 : Approve Freeport Warehouse for Lazy Magnolia Brewing Co.)

FREE PORT WAREHOUSE
REPORT OF INVENTORY
JANUARY 1, 2021

Name of Warehouse Lazy Magnolia Brewing Co.

Location 7030 Roscoe-Turner Rd City Kiln County Hancock

Mailing Address PO Box 1476 Kiln MS 39556

1. Total value of personal property as of 1/1/2021. 98638
2. Estimated percentage of personal property to be shipped within Mississippi. 25%
3. Amount of personal property to be assessed (Multiply Item 1 times Item 2). #24,660

This report is prepared and filed under the terms and provisions of Section 27-31-55, Mississippi Code of 1972, as amended. It is certified that the above information is true and correct. This report is submitted on the 4 day of Jan, 2021.

By Lucia Hon

Title Mgr

This report shall be submitted to the **Tax Assessor** no later than **March 31** of each year.

Attachment: Freeport Warehouse for Lazy Magnolia (7580 : Approve Freeport Warehouse for Lazy Magnolia Brewing Co.)

FREE PORT WAREHOUSE
REPORT OF INVENTORY MOVEMENT
FOR PERIOD JANUARY 1, 20 20 THROUGH DECEMBER 31, 20 20

Name of Warehouse Lazy Magnolia Brewing Co LLC

Location 7030 Roscoe Turner Rd City Kiln County Hancock

Mailing Address PO Box 1476 Kiln MS 39556

1. Total shipments of all personal property. 3,396,358
2. Total shipments within Mississippi. 1,117,970
3. Percentage of shipments within Mississippi. 33%
4. Amount of property subject to tax, 1/1/ 2020.
   (# 3 x previous year Report of Inventory # 1) 29,163
5. Prior estimate (Previous Report of Inventory) 17,717
6. Personal property to be back assessed.
   (# 4 less # 5) 11,445

This report is prepared and filed under the terms and provisions of Section 27-31-55, Mississippi Code of 1972, as amended. It is certified that the above information is true and correct. This report is submitted on the 4 day of Jan, 20 21.

By Lisa Hen

Title Mgr

This report shall be submitted to the **Tax Assessor** no later than **March 31** of each year.

Attachment: Freeport Warehouse for Lazy Magnolia (7580 : Approve Freeport Warehouse for Lazy Magnolia Brewing Co.)

IN THE CIRCUIT COURT OF HANCOCK COUNTY, MISSISSIPPI

ORDER ALLOWING CLERK ½ of 1% ON MONEY COLLECTED
SECTION 25-7-13(5)

On Motion ore tenus of the Circuit Clerk to be allowed to retain as her commission on all money coming into her hands, by law or order of the Court, the sum of ½ of 1% on all such sums in accordance with Section 25-7-13(5), Mississippi Code of 1972, Annotated, the Court finds that said motion is well taken and should be granted.

IT IS, THEREFORE, the order of the Court that the Circuit Clerk be allowed as her commission ½ of 1% on all money coming into her hands as provided in the above referenced statute.

ORDERED on this the 12th day of January, 2021.

CIRCUIT COURT JUDGE

FILED

JAN 12 2021

KENDRA NECAISE
CIRCUIT CLERK, HANCOCK CO.
By D.C.

Attachment: 20210119 - Order Allowing Clerk one half of 1 percent pursuant to Section 25-7-13-5 (7587 : Approve and spread Circuit Clerk

IN THE CIRCUIT COURT OF HANCOCK COUNTY, MISSISSIPPI

ORDER ALLOWING CLERK $5000.00 PER ANNUM FOR PUBLIC SERVICE
SECTION 25-7-13(2)(k)

On Motion ore tenus of the Circuit Clerk to be allowed $5,000.00 per annum for public service not particularly provided for, by or order of the Court, in accordance with Section 25-7-13(2)(k), Mississippi Code of 1972, Annotated, the Court finds that said motion is well taken and should be granted.

IT IS, THEREFORE, the order of the Court that Hancock County shall pay to the Circuit Clerk the sum of $5,000.00 per annum for public service not particularly provided for, as provided in the reference statute.

ORDERED on this the 12th day of January, 2021.

CIRCUIT COURT JUDGE

FILED

JAN 12 2021

KENDRA NECAISE
CIRCUIT CLERK, HANCOCK CO.
By D.C.

Attachment: 20210119 - Order Allowing Clerk five thousand per annum pursuant to Section 25-7-13-k (7587 : Approve and spread Circuit Clerk

TIMOTHY A. KELLAR
CHANCERY CLERK - LAND REDEMPTION
854 HWY 90, STE B
BAY ST. LOUIS, MISSISSIPPI 39520

HANCOCK BANK
BAY ST. LOUIS, MISSISSIPPI

CHECK # 25887

85-368/655
20

VOID AFTER 1 YEAR

CHK DATE	AMOUNT
1/04/2021	$*****3375.88

*****3375 **DOLLARS &** 88 **CENTS**

PAY TO THE ORDER OF:

GENERAL COUNTY

00000

NON-NEGOTIABLE
NON-NEGOTIABLE
NON-NEGOTIABLE

⑈0025887⑈ ⑆065503681⑆ ⑈0037043872⑈ ⑈0000337588⑈

Attachment: 20210112131855 (7567 : Chancery Clerk Land Redemption Settlement Check- December.)

7.E.1.a

Vendor	Invoice	----Pay To----	Amount	Typ	JNL	CHECK#	BK
19 0151	2020123057	CRAIG D CLEMENT	71.44 *	R	A		H
19 0211	2020123076	FIRST AFFORDABLE FINAN	390.08 *	R	A		H
GENC	2020123006	GENERAL COUNTY	3375.88 *	R	A		H
18 0034	2020123020	GJ TAX SALE PROPERTIES	5320.58 *	R	A		H
19 0161	2020123063	GUARDIAN TAX MS LLC	4008.44 *	R	A		H
CO	2020123003	HANCOCK COUNTY	1517.64 *	R	A		H
23	2020123077	HANCOCK COUNTY SHERIFF	390.00 *	R	A		H
MDAH	2020123007	HANCOCK CTY(FOR DEPT O	100.00 *	R	A		H
19 0153	2020123058	HIGH SIERRA TAX SALE P	5878.92 *	R	A		H
19 0198	2020123072	HOME EXPERT SOLUTIONS DBA STEVEN POST	3497.35 *	R	A		H
19 0201	2020123073	JALEESA D JACKSON	180.64 *	R	A		H
18 0066	2020123026	JAMES BROSSARD	39.60 *	R	A		H
18 0025	2020123015	JIM BECKHAM	165.50 *	R	A		H
19 0025	2020123039	JIM BECKHAM	1059.73 *	R	A		H
18 0008	2020123013	KALE FARMS DBA GINA COX	283.15 *	R	A		H
19 0008	2020123036	KALE FARMS LLC	11511.33 *	R	A		H
19 0203	2020123074	KAREN MESSICK	7768.46 *	R	A		H
18 0058	2020123025	KRISTY LEWIS DBA JOHN LEWIS	553.72 *	R	A		H
19 0143	2020123056	LARRY HOWARD	200.29 *	R	A		H

Attachment: 20210112131855 (7567 : Chancery Clerk Land Redemption Settlement Check- December.)

HANCOCK COUNTY
ROAD DEPARTMENT
FOUR YEAR PLAN FOR
MAINTENANCE OF COUNTY ROADS
2020 - 2023



BOARD OF SUPERVISORS

District One	Teresa Ryan
District Two	Greg Shaw
District Three	Kodie Koenenn
District Four	Scottie Adam
District Five	Darrin "Bo" Ladner

Road Manager Vic Johnson

January 2020

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

THIS FOUR YEAR ROAD PLAN PROVIDES AN UPDATE OF ALL ROADS, BRIDGE AND DRAINAGE PROJECTS. A STATUS REPORT OF ALL STATE AND FEDERAL AID PROJECTS; AND A NEW PRIORITY LIST OF PROPOSED PROJECTS ESTABLISHED BY THE HANCOCK COUNTY BOARD OF SUPERVISORS.

THE INTENT AND PURPOSE OF THIS DEPARTMENT IS TO MAINTAIN ALL COUNTY AND STATE AID ROADS TO THE HIGHEST POSSIBLE LEVEL OF SAFETY AND COMFORT FOR THE TRAVELING PUBLIC. REPAIRS, MAINTENANCE AND UPGRADING OF ROADS WILL BE PLACED ON THE DETAILED, ITEMIZED LIST OF ROADS ATTACHED, AS LONG-RANGE PLANNING REQUIRES. ALL OTHER ROAD WORK WILL BE PREFORMED AS THE NEED ARISE AND PRIORITIES CHANGE DUE TO WEATHER, TRAFFIC PATTERN SHIFTS, REQUESTS, AND PERIODIC INSPECTION. AS A RESULT OF THIS, NEEDS AND QUALITY OF MATERIALS MAY VARY FROM TIME TO TIME.

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Executive summary

SECTION I

INTRODUCTION

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

MS CODE ON FOUR YEAR ROAD PLANS

65-7-117. Members of board to inspect roads; preparation of four-year construction and major maintenance plan.

[With regard to any county which is exempt from the provisions of Section 19-2-3, this section shall read as follows:]

Each member of the board of supervisors shall inspect every road, bridge and ferry in each district at least annually, at times to be fixed by the board, and shall file with the clerk of the board a report, under oath, of the condition of the several roads, bridges and ferries inspected by him, with such recommendations as are needful, which reports shall be presented to the board of supervisors and kept on file for three (3) years.

[With regard to any county which is required to operate on a countywide system of road administration as described in Section 19-2-3, this section shall read as follows:]

Each member of the board of supervisors shall inspect every road and bridge in the county under the jurisdiction of the county not later than December 31, 1989, and, thereafter, not less than once each fiscal year. Each member shall file with the clerk of the board a report, under oath, of the condition of the roads and bridges inspected by him with recommendations by him for a four-year plan for construction and major maintenance of such roads and bridges. Based upon such reports, the board of supervisors shall, on or before February 1, 1990, and on or before February 1 of each year thereafter, adopt and spread upon its minutes a four-year plan for the construction and maintenance of county roads and bridges. The plan may be amended at any time by a vote of the majority of the members of the board of supervisors.

Sources: Codes, 1892, § 3935; 1906, § 4447; Hemingway's 1917, § 7127; 1930, § 6414; 1942, § 8344; Laws, 1986, ch. 307, § 2; Laws, 1988 Ex Sess, ch. 14, § 45, eff from and after October 1, 1989.

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§ 19-2-3. Creation of countywide system of road administration.

(1) Unless otherwise exempted under the provisions of Section 19-2-5, from and after October 1, 1989, each county in the State of Mississippi shall operate on a countywide system of road administration, there shall be no road districts, separate road districts or special road districts in any county, supervisors districts shall not act as road districts, and the construction and maintenance of roads and bridges in each county shall be on a countywide basis so that (a) the distribution and use of all road and bridge funds available to the county or any district thereof, (b) the planning, construction and maintenance of county roads and bridges, (c) the purchase, ownership and use of all road and bridge equipment, materials and supplies, (d) the employment and use of the road and bridge labor force, and (e) the administration of the county road department shall be on the basis of the needs of the county as a whole, as determined by the board of supervisors, without regard to any district boundaries.

(2) Any references in any statute to a road district, separate road district or special road district, or to a supervisors district acting as a road district, shall, as to any county which is required to operate on a countywide system of road administration, be construed to mean the county as a whole, if such construction is possible within the context of the statute; otherwise, any such reference shall have no force or effect with regard to any such county.

The State Auditor may, pursuant to a request from a board of supervisors in a resolution duly adopted by the board and spread upon its minutes, provide to the requesting board of supervisors his estimates of the cost to the county of implementing and complying with the County Government Reorganization Act of 1988.

Sources: Laws, 1988 Ex Sess, ch. 14, § 2, eff from and after March 3, 1989 (the date on which the United States Attorney General interposed no objection to the amendment).

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Executive summary

Mississippi code section 65-7-117 requires members of the board of supervisors to inspect the roads of the county and prepare a four year construction and major maintenance plan.

The board has designated the road manager to inspect all roads and bridges in the county and develop the required four year plan.

This document is formatted with sections, parts and attachments. The sections break the document down by divisions and areas of overall support of the plan. The parts further break down sections into historical, existing and planning data. The attachments support the parts with detail information related to the particular part.

In summary, this plan addresses historical data and information as well as the next four years of operation. The historical data is important to see where the department's efforts have been. Those items not yet to be completed will continue. The capitol items addressed for the next four years will be discussed at monthly board meetings and annual budget workshops, in order to move forward. All operation and maintenance items will be handled through the annual budget process and the manager.

The county engineer's office/state aid engineer will handle all matters related to state aid projects, and assist the board in the process.

All large projects will be prioritized by the board and the availability of funding. Routine maintenance items will continue to be handled by the existing work order system. Any items outside routine maintenance requiring personnel, equipment, and expenditures, will require board approval.

The official county road registry was used to conduct the inspection of roads.

The registry was a requirement of state law that was adopted in the 2002 session of the Mississippi Legislature.

The list was developed with the over sight of the supervisors of each district, the road manager, and county personnel through their consultant. It was found during the road inspection that there is conflicting information in the list, and what was found in the field.

This issue must be resolved early on in this planning period. It is a critical component to plan since we need to know whether a road should be maintained or not.

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SECTION II

ROADS

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

COUNTY ROADS PRIOR TO THIS PLAN

During the four year road plan of 2016-2019 paving was done throughout the county.

District 1. Approximately 3.7 miles of asphalt roads were overlaid and 1.5 miles of dirt road (N. Railroad Ave.) was paved. Total money spent $354,701.95

District 2. Approximately 8.1 miles of asphalt roads were overlaid and 1.6 miles of dirt road (Ashlake Farms Rd.) was done with DBST. Total money spent $640,996.57

District 3. Approximately 8.1 miles of county asphalt roads were overlaid. 4 tenth's of a mile in the city of Bay St. Louis and 6 tenth's of a mile in the city of Diamondhead. Total money spent $510,498.50

District 4. Approximately 5.7 miles of county asphalt roads were overlaid 3.9 miles had a scrub seal preservation treatment done 4 tenth's of a mile of dirt road (Bayou LaCroix Rd.) was paved and 2 tenth's of a mile was overlaid in the city of Waveland. Total money spent $596,919.14

District 5. Approximately 7.4 miles of county asphalt roads were overlaid 9 tenth's of a mile had a scrub seal preservation treatment done. 5 tenth's of dirt road (Rd. 533) was paved and 1 tenth of a mile in the city of Bay St. Louis was overlaid. Total money spent $556,244.96

In total The Board of Supervisors overlaid 33 miles of county roads. 4.8 miles of scrub seal preservation. 4 miles of dirt roads paved or DBST and 1.3 miles of city streets were overlaid. Total cost $2,659,358.12

A list of roads that was done at this time in each district is listed in this section.

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Paving Totals for 2017 - 2018 - 2019

	2017	2018/2019	Totals:
District 1	$ 37,894.92 Bond: $37,894.92 Gaming:	$ 316,807.03 Bond: $291,181.20 Gaming: $25,625.83	$ 354,701.95
District 2	$ 443,330.00 Bond: $330,173.60 Gaming: $113,156.40	$ 197,663.57 Bond: $ Gaming: $ 197,663.57	$ 640,993.57
District 3	$ 342,791.52 Bond: $306,053.76 Gaming: $36,737.76	$ 167,706.98 Bond: $ 13,546.73 Gaming: $ 154,160.25	$ 510,498.50
District 4	$ 313,340.80 Bond: $313,340.80 Gaming:	$ 283,578.34 Bond: $ Gaming: $ 255,795.87 150-300-722: $ 27,782.47	$ 596,919.14
District 5	$ 394,283.30 Bond: $316,306.00 Gaming: $ 77,977.30	$ 161,961.66 Bond: $ 2,576.79 Gaming: $ 159,384.87	$ 556,244.96
		Grand Total:	**$ 2,659,358.12**

BOND	$	37,894.92	**GAMING**	$	25,625.83
	$	291,181.20		$	113,156.40
	$	330,173.60		$	197,663.57
	$	306,053.76		$	36,737.76
	$	13,546.73		$	154,160.25
	$	313,340.80		$	255,795.87
	$	316,306.00		$	77,977.30
	$	2,576.79		$	159,384.87
	$	**1,611,073.80**		**$**	**1,020,501.85**
150-300-722	**$**	**27,782.47**	**TOTAL**	**$**	**2,659,358.12**

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District 1 2017

Street Name		PO tons	Rec tons	Unit Price	Amount
W. Sunflower Street	936858	428	451.13	$ 84.00	$ 37,894.92
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
GAMING FUND					$ -
					$ -
					$ -
					$ -
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					$ -
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					$ -
			Total:		$ 37,894.92

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District 2 2017

Street Name	PO #	PO tons	Rec tons	Unit Price	Amount
Lott McCarty Road	936219	1424.5	1525.19	$ 80.00	$ 122,015.20
Lake Cypress Dr	936296	1155	1118.91	$ 80.00	$ 89,512.80
Gaston Lee Road	936299	421	401.67	$ 80.00	$ 32,133.60
Spiers Drive	936821	169	143.28	$ 80.00	$ 11,462.40
Flat Top Road	936225	1075	938.12	$ 80.00	$ 75,049.60
					$ -
					$ -
					$ -
					$ -
					$ -
GAMING FUND					$ -
Katie Drive	937682	828	827.5	$ 84.00	$ 69,510.00
Theo Bilbo Road	937683	546	545.58	$ 80.00	$ 43,646.40
					$ -
					$ -
					$ -
					$ -
					$ -

District 3 2017

Street Name	PO #	PO tons	Rec tons	Unit Price	Amount
Standard Cemetery Road	936349	1464	1352.67	$ 80.00	$ 108,213.60
Fenton Dedeaux Road	936500	2310	2355.24	$ 84.00	$ 197,840.16
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
GAMING FUND					$ -
Road 388	937684	300.01	300	$ 80.00	$ 24,000.00
Rue La Terre Road	937685	151.64	151.64	$ 84.00	$ 12,737.76
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
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					$ -
					$ -

District 4 2017

Street Name		PO tons	Rec tons	Unit Price	Amount
Bayou LaCroix Road	936810	1411	1437.05	$ 80.00	$ 114,964.00
Bayou LaCroix Extension	936811	693	607.91	$ 80.00	$ 48,632.80
Road 419	936783	165	154.01	$ 80.00	$ 12,320.80
Hickory Drive	936784	168	135.1	$ 80.00	$ 10,808.00
Cypress Drive	936785	74	45.13	$ 80.00	$ 3,610.40
Oak Road	936817	270	273.57	$ 80.00	$ 21,885.60
Sones Road	936818	158	182.3	$ 80.00	$ 14,584.00
Dove Street	936819	356	377.1	$ 80.00	$ 30,168.00
Lark Street	936820	154	143.8	$ 80.00	$ 11,504.00
Old Kiln Picayune Road	936690	545	560.79	$ 80.00	$ 44,863.20
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
GAMING FUND					$ -
????					$ -
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			Total:		$ 313,340.80

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District 5 2017

Street Name	PO #	PO tons	Rec tons	Unit Price	Amount
Nicola Road	936786	1024	1031.06	$ 80.00	$ 82,484.80
W. River Road	936689	174	136.94	$ 80.00	$ 10,955.20
E. River Road	936688	137	136.54	$ 80.00	$ 10,923.20
Road 372	936350	473	540.08	$ 80.00	$ 43,206.40
Road 374	936351	196	195.12	$ 80.00	$ 15,609.60
Clearwater Drive	936502	151	137.17	$ 80.00	$ 10,973.60
Laterre Drive	936501	383	393.9	$ 84.00	$ 33,087.60
Piute Drive	936728	156	163.16	$ 80.00	$ 13,052.80
Cherokee Place	936725	97	49.25	$ 80.00	$ 3,940.00
Choctaw Place	936722	91	91	$ 80.00	$ 7,280.00
Gayle Street	936726	30	43.02	$ 80.00	$ 3,441.60
Mary Street	936727	31	30.8	$ 80.00	$ 2,464.00
Sophia Drive	936724	22	24.1	$ 80.00	$ 1,928.00
Chickasaw Road	936729	269	250.25	$ 80.00	$ 20,020.00
Wanda Circle	936721	35	39.01	$ 80.00	$ 3,120.80
Shawnee Street	936720	331	383.18	$ 80.00	$ 30,654.40
Biloxi Point	936723	64	64.01	$ 80.00	$ 5,120.80
Dog Patch Road	937669	256.25	225.54	$ 80.00	$ 18,043.20
					$ -
					$ -
					$ -
					$ -
					$ -
GAMING FUND					$ -
Road 533	937691	342	315.37	$ 80.00	$ 25,229.60
Deschamp Road	937686	310.92	310.92	$ 80.00	$ 24,873.60
Valine Ladner Road (SC1)	939361	70	24.56	$ 78.50	$ 1,927.96
Valine Ladner Road (BC1)	939361	70	29.29	$ 75.00	$ 2,196.75
D & S Lane	939363	40	29.72	$ 78.50	$ 2,333.02
Road 305	939360	221	220.82	$ 78.50	$ 17,334.37
Road 387 (On Hold)		52		$ 78.50	$ 4,082.00
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
			Total:		$ 394,283.30

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District 1 2018/19

Street Name	PO #	PO tons	Rec tons	Unit Price	Amount
BOND FUND					
N. RAILROAD AVE (BC-1)	942310	1193.1	1193.1	$ 76.45	$ 91,212.50
N. RAILROAD AVE (SC-1)	942310	1118.06	1118.06	$ 79.95	$ 89,388.90
W. FRANKLIN ST	942316	157	156.31	$ 79.95	$ 12,496.98
W. LAMAR ST	942318	11	6	$ 79.95	$ 479.70
W. GREENE ST	942317	226	211.42	$ 83.45	$ 17,643.00
W. CARROLL ST	942315	142	138.91	$ 83.45	$ 11,592.04
E. PIKE ST	942314	334	338	$ 83.45	$ 28,206.10
JEFF DAVIS ST	942313	145	105.63	$ 83.45	$ 8,814.82
E. AMITE ST	942312	102	106.66	$ 83.45	$ 8,900.78
ACCORN ST	942311	260	268.98	$ 83.45	$ 22,446.38
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
GAMING FUND					$ -
BORDAGES ST	942584	307.08	307.08	$ 83.45	$ 25,625.83
					$ -
					$ -
					$ -
					$ -
					$ -
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					$ -
					$ -
			Total:		$ 316,807.02

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District 2 2018/19

Street Name	PO #	PO tons	Rec tons	Unit Price	Amount
BOND FUND					
					$ -
					$ -
					$ -
					$ -
					$ -
GAMING FUND					$ -
ASHLAKE ROAD (DBST)	941061	19428 SY	19428	$ 5.25	$ 101,997.00
WENDELL LADNER RD	942468	905	909.99	$ 79.95	$ 72,753.70
UNCLE CHARLIE JONES RD	942467	291	286.59	$ 79.95	$ 22,912.87
					$ -
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			Total:		$ 197,663.57

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District 3 2018/19

Street Name	PO #	PO tons	Rec tons	Unit Price	Amount
BOND FUND					
ROAD 388	942327	186	169.44	$ 79.95	$ 13,546.73
(bond + gaming)					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
GAMING FUND					$ -
DEERWOOD RD	942326	1090	1020.33	$ 83.45	$ 85,146.54
COMMAGERE BLVD	942328	197	183.16	$ 83.45	$ 15,284.70
VINE CIR.	942329	38	45.03	$ 83.45	$ 3,757.75
DAN RUSSELL DR.	942330	150	152.47	$ 79.95	$ 12,189.98
KAIKI DR.	942331	379	377.15	$ 83.45	$ 31,473.17
KAIKI CT.	942332	37	37.25	$ 83.45	$ 3,108.51
MELE PL.	942333	36	40.02	$ 79.95	$ 3,199.60
					$ -
					$ -
					$ -
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			Total:		$ 167,706.98

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District 4 2018/19

Street Name	PO #	PO tons	Rec tons	Unit Price	Amount
BOND FUND					
					$ -
					$ -
					$ -
					$ -
GAMING FUND					$ -
CUEVAS TOWN RD (SS)	942475	41300 SY	41300	$ 2.75	$ 113,575.00
FRANCISCO CT.	942508	87.91	87.91	$ 79.95	$ 7,028.40
BARCELONA CT.	942507	80	72.85	$ 79.95	$ 5,824.36
ANDRE CT.	942506	105	96.07	$ 79.95	$ 7,680.80
ROOSEVELT NECAISE RD	942505	115	113.06	$ 79.95	$ 9,039.15
ROSCOE TURNER RD	942504	158	157.78	$ 79.95	$ 12,614.51
ROSCOE TURNER BASE	943108	110	87.72	$ 79.45	$ 6,969.35
VFW ROAD	942503	262	264.5	$ 83.45	$ 22,072.53
GUSTINE ROAD	942502	323	322.2	$ 83.45	$ 26,887.59
LONGBOW DR.	942501	216	220.73	$ 83.45	$ 18,419.92
DOGWOOD DR.	942500	177	149.71	$ 79.95	$ 11,969.31
ATLANTIC ST (WAVELAND)	943653	176	165.34	$ 82.95	$ 13,714.95
					$ -
150-300-722					$ -
SKYLINE DR.	942509	300	252.99	$ 79.95	$ 20,226.55
RESERVE ST	943667	115	91.09	$ 82.95	$ 7,555.92
					$ -
					$ -
					$ -
					$ -
					$ -
			Total:		$ 283,578.34

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District 5 2018/19

Street Name	PO #	PO tons	Rec tons	Unit Price	Amount
BOND FUND					
BAYOU COCO PT.	942466	426	32.23	$ 79.95	$ 2,576.79
(BOND + GAMING)					
GAMING FUND					
CUEVAS TOWN RD (SS)	942475	9330 SY	9330	$ 2.75	$ 25,657.50
ROAD 527	942474	290	286.94	$ 79.95	$ 22,940.85
J J ROAD	942473	353	330.23	$ 79.95	$ 26,401.89
D W NORTH ROAD	942471	384	349.3	$ 79.95	$ 27,926.54
JOE FAVRE LN.	942470	143	153.24	$ 79.95	$ 12,251.54
TAHITI ST.	942469	120	78.19	$ 79.95	$ 6,251.29
ROAD 387	944696	80	63.36	$ 82.95	$ 5,255.71
BAYOU COCO PT.	942466	426	409	$ 79.95	$ 32,699.55
(BOND + GAMING)					
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
			Total:		$ 161,961.66

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COUNTY ROADS FOR 2020-2023

Per MS code section 65-7-117 the county is required to do inspections of every road in the county as part of filing a four year road plan. That inspection process was done for this plan.

This process was done by the Board of Supervisors who contracted thru Southern Mississippi Planning & Development District (SMPDD) at a cost of $70,000.00 using a company named Civil Link in June of 2018. The road maintenance and improvement plan put together by Civil Link is a very detailed 178 page plan listing every road in the county road registry and the most cost effective treatment for each road from total reconstruction to pavement preservations which also includes a web site with a video of each road.

This road plan contains a breakdown of the condition of each road as well as a listing of roads separated by district's. Any unusual items found during the inspection of roads and the making of this plan are being handled on a case by case basis. Additionally, any items that needs immediate attention are handled by the work order system.

The board plans to budget around $750,000.00 of special gaming funds per year toward this plan.

NOTE-There are approximately 416 miles of paved county roads, 85 miles of paved state aid roads, and 44 miles of dirt/gravel county roads for a total of 545 miles of roads. All dirt/gravel roads are maintained by grading and adding dirt and gravel as needed on a daily basis.

Included in this section is a list of roads that was paved in 2020 using Special Use Tax Moderation funds $225,85156 as well as Special Gaming funds $466,561.10 for a total of $692,412.66

Attachment: 2020-2023 four year road_202101131420007 (7585 : 2020-2023 four year road plan.)

SMPDD
Southern Mississippi Planning & Development District
BUILDING A STRONGER MISSISSIPPI

Civil Link
"Connecting Resources"

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

Road Maintenance and Improvements Plan

Hancock County

June 2018

Southern Mississippi Planning & Development District, Inc.
10441 Corporate Drive, Suite 1, Gulfport, MS 39503
(228) 868-2311 www.smpdd.com

Civil-Link, LLC
5779 Getwell Road, Building B, Southaven, MS 38672
(662) 510-2169 www.civil-link.com

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

HANCOCK COUNTY FOUR YEAR PAVING & PRESERVATION PLAN STARTING JANUARY 2020

DIST	STREET NAME	LENGTH	WIDTH	SURFACE TREATMENT	SQ YDS	TONS	UNIT #	TOTAL	GOOD, FAIR, POOR, BAD
1	Acadia Rd.	561	11	1 1/2 SC1 + 10 % leveling		63	$79.50	$5,008.50	Bad
1	Bayou Wood Dr.	1,800	14	1 1/2 SC1 + 10 % leveling		254	$79.50	$20,193.00	Bad
1	Bayou Ave.	840	14	1 1/2 SC1 + 10 % leveling		119	$79.50	$9,460.50	Bad
2	Old Dossett Rd.	10,977	16	1 1/2 SC1 + 10 % leveling		1,771	$79.50	$140,794.50	Bad
2	John Wimmer Rd.	1,550	13	1 1/2 SC1 + 10 % leveling		203	$79.50	$ 16,138.50	Bad
1	Colly Rd.	2,241	18	1 1/2 SC1 + 10 % leveling		407	$79.50	$ 32,356.50	Bad
2	Lott McCarty Rd.	1,880	16	1 1/2 SC1 + 10 % leveling		304	$79.50	$24,168.00	Bad
5	Ed Faye Rd.	640	12	1 1/2 SC1 + 10 % leveling		78	$79.50	$ 6,201.00	Bad
5	Road 381	550	10	1 1/2 SC1 + 10 % leveling		56	$79.50	$ 4,452.00	Bad
2	Robinwood Rd.	1,798	12	1 1/2 SC1 + 10 % leveling		218	$79.50	$ 17,331.00	Bad
4	Dawn Ln.	500	10	1 1/2 SC1 + 10 % leveling		51	$79.50	$ 4,054.50	Bad
2	Page Rd.	800	14	1 1/2 SC1 + 10 % leveling		113	$79.50	$ 8,983.50	Bad
	Page Rd.	262	14	3" SC1 dirt part		67	$79.50	$ 5,326.50	$14,310.00
3	Runnymede Rd.	1,400	13	1 1/2 SC1 + 10 % leveling		184	$79.50	$ 14,628.00	Bad
1	Maple St.	1,268	14	1 1/2 SC1 + 10 % leveling		179	$79.50	$ 14,230.50	Bad
2	Henry Shoubert Rd.	2,000	14	1 1/2 SC1 + 10 % leveling		283	$79.50	$ 22,498.50	Bad
1	9th St.	1,545	14	1 1/2 SC1 + 10 % leveling		218	$79.50	$ 17,331.00	Bad
1	10th St.	885	12	1 1/2 SC1 + 10 % leveling		105	$79.50	$ 8,347.50	Bad
2	Knights Ln.	890	10	1 1/2 SC1 + 10 % leveling		90	$79.50	$ 7,155.00	Bad
2	Clarance Lee Rd.	700	10	1 1/2 SC1 + 10 % leveling		71	$79.50	$ 5,644.50	Bad
1	Hancock Dr.	6 spots	20	4" BC1		60	$76.00	$ 4,560.00	Bad
2	Harbor Dr.	1,830	20	1 1/2 SC1 + 10 % leveling		369	$79.50	$ 29,335.50	Bad
4	Walnut Dr.	2,155	16	1 1/2 SC1 + 8 % leveling		341	$79.50	$ 27,109.50	Bad
4	Apricot Dr.	1,025	16	1 1/2 SC1 + 8 % leveling		162	$79.50	$ 12,879.00	Bad
4	Holly Dr.	590	12	1 1/2 SC1 + 8 % leveling		70	$79.50	$ 5,565.00	Bad
5	Honeymoon Hill Rd.	750	12	1 1/2 SC1 + 8 % leveling		90	$79.50	$ 7,155.00	Bad
2	Road 267	1,600	11	1 1/2 SC1 + 10 % leveling		177	$79.50	$ 14,071.50	Bad
2	W. Bull Creek Dr.	905	16	1 1/2 SC1 + 10 % leveling		146	$79.50	$ 11,607.00	Bad
								$496,585.50	

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

DIST	STREET NAME	LENGTH	WIDTH	SURFACE TREATMENT	SQ YDS	TONS	UNIT #	TOTAL	GOOD, FAIR, POOR, BAD
1	W. Park Rd.	1,200	12	1 1/2 SC1 + 10 % leveling		155	$79.50	$ 12,322.50	Bad
1	W. Gulf Rd.	1,200	12	1 1/2 SC1 + 10 % leveling		155	$79.50	$ 12,322.50	Bad
1	E. Gulf Rd.	900	12	1 1/2 SC1 + 10 % leveling		109	$79.50	$ 8,665.50	Bad
2	Sunfish Cove	1,510	16	1 1/2 SC1 + 10 % leveling		244	$79.50	$ 19,398.00	Bad
2	Bass Pt.	1,094	16	1 1/2 SC1 + 10 % leveling		176	$79.50	$ 13,992.00	Bad
2	Shad Ln.	471	16	1 1/2 SC1 + 10 % leveling		76	$79.50	$ 6,042.00	Bad
1	Kelly Rd.	100	18	4" BC1 2 spot patches		44	$76.00	$ 3,344.00	Bad
5	Dodwood Ridge Rd.	1,300	14	1 1/2 SC1 + 8 % leveling		180	$79.50	$ 14,310.00	Bad
1	W. Forrest St.	750	15	1 1/2 SC1 + 8 % leveling		112	$79.50	$ 8,904.00	Bad
1	Ben Green Rd.	700	12	1 1/2 SC1 + 8 % leveling		83	$79.50	$ 6,598.50	Bad
1	Walthal St.	3,175	16	1" Ultra Thin + 8 % level		335	$83.00	$ 27,805.00	Bad
1	S. Sunflower St.	2,082	16	1" Ultra Thin + 8 % level		220	$83.00	$ 18,260.00	Bad
1	St. Teresa Dr.	611	12	1 1/2 SC1 + 8 % leveling		73	$79.50	$ 5,803.50	Bad
1	E. Railroad	275	15	1 1/2 SC1 + 8 % leveling		41	$79.50	$ 3,259.50	Bad
3	Tina Ladner Vic Faye Rd.	1,000	20	1" Ultra Thin + 10 % level		134	$83.00	$ 11,122.00	Poor
2	Wells Rd.	1,055	12	1 1/2 SC1 + 8 % leveling		125	$79.50	$ 9,937.50	Poor
5	Road 546	2,000	14	1 1/2 SC1 + 8 % leveling		278	$79.50	$ 22,101.00	Poor
5	Country Ln.	520	18	1 1/2 SC1 + 8 % leveling		103	$79.50	$ 8,188.50	Poor
5	Road 311	733	13	1 1/2 SC1 + 8 % leveling		104	$79.50	$ 8,268.00	Poor
1	Monroe St.	355	17	1 1/2 SC1 + 8 % leveling		60	$79.50	$ 4,770.00	Poor
1	W. Lamar St.	1,500	16	1 1/2 SC1 + 8 % leveling		238	$79.50	$ 18,921.00	Poor
1	Scott St.	1,485	16	1 1/2 SC1 + 8 % leveling		235	$79.50	$ 18,682.50	Poor
1	Orr St.	744	14	1 1/2 SC1 + 8 % leveling		104	$79.50	$ 8,268.00	Poor
								$271,285.50	
								$ -	
								$ -	
								$ -	
								$ -	
								$ -	
								$ -	
								$ -	

District 1 2020

Street Name	PO #	PO tons	Rec tons	Unit Price	Amount
BOND FUND					
					$ -
GAMING FUND					$ -
					$ -
					$ -
					$ -
Sunflower St.	21000728	220	221.27	$ 79.50	$ 17,590.97
Walthal St	21000730	335	444.74	$ 79.50	$ 35,356.83
Ben Green Rd	21000729	83	91.95	$ 79.50	$ 7,310.03
St. Teresa Dr	21000732	73	79.43	$ 79.50	$ 6,314.69
E. Railroad	21000719	41	41.92	$ 79.50	$ 3,332.64
W. Lamar St	21000727	238	230.82	$ 79.50	$ 18,350.19
Scott St	21000726	235	247.84	$ 79.50	$ 19,703.28
Acadia Rd	21000219	67	59.98	$ 79.50	$ 4,768.41
Bayou Wood Rd	21000220	267	239.33	$ 79.50	$ 19,026.74
Bayou Ave	21000218	125	98.04	$ 79.50	$ 7,794.18
9th Street	21000217	229	215.22	$ 79.50	$ 17,109.99
10th Street	21000216	111	107.06	$ 79.50	$ 8,511.27
W. Park Rd	21000222	163	175.34	$ 79.50	$ 13,939.53
W. Gulf Rd	21000223	163	189.63	$ 79.50	$ 15,075.59
E. Gulf Rd	21000221	115	138.56	$ 79.50	$ 11,015.52
Kelly Rd	21000215	44	46.27	$ 76.00	$ 3,516.52
W. Forrest St	21000731	112	121.64	$ 79.50	$ 9,670.38
					$ -
					$ -
			Total:		$ 218,386.74

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

District 2 2020

Street Name	PO #	PO tons	Rec tons	Unit Price	Amount
Use Tax Moderation 150-300-912					
Page Road	948926	113	112.14	$ 79.50	$ 8,915.13
Road 259	948933	251	190.63	$ 79.50	$ 15,155.09
Lott McCarty Road	948927	304	282.6	$ 79.50	$ 22,466.70
Old Dossett Road	948936	1771	1887.48	$ 79.50	$ 150,054.66
Clarance Lee Road	948929	71	94.7	$ 79.50	$ 7,528.65
Sunfish Cove	948937	244	273.35	$ 79.50	$ 21,731.33
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
GAMING FUND					$ -
Robinwood Road	948935	218	245.87	$ 79.50	$ 19,546.67
Knights Lane	948928	90	89.08	$ 79.50	$ 7,081.86
John Wimmer Road	948934	203	179.2	$ 79.50	$ 14,246.40
Cypress Drive E	949141	487	448.45	$ 79.50	$ 35,651.78
Road 267	949145	177	189.66	$ 79.50	$ 15,077.97
Henry Shubert Rd	949455	283	250.98	$ 79.50	$ 19,952.91
Harbor Drive	949454	369	415.05	$ 79.50	$ 32,996.48
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
			Total:		$ 370,405.61

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

District 3 2020

Street Name	PO #	PO tons	Rec tons	Unit Price	Amount
BOND FUND					
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
GAMING FUND					$ -
Runnymede Road	949138	184	187.15	$ 79.50	$ 14,878.43
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
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					$ -
					$ -
			Total:		$ 14,878.43

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

District 4 2020

Street Name	PO #	PO tons	Rec tons	Unit Price	Amount
BOND FUND					
					$ -
					$ -
					$ -
					$ -
GAMING FUND					$ -
Dawn Lane	949450	51	63.48	$ 79.50	$ 5,046.66
Walnut Drive	949451	341	350.31	$ 79.50	$ 27,849.65
Apricot Drive	949452	162	191.09	$ 79.50	$ 15,191.66
Holly Drive	949453	70	72.46	$ 79.50	$ 5,760.57
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
150-300-722					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
			Total:		$ 53,848.53

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

District 5 2020

Street Name	PO #	PO tons	Rec tons	Unit Price	Amount
BOND FUND					
					$ -
GAMING FUND					
Dogwood Ridge Road	949140	180	189.51	$ 79.50	$ 15,066.05
Honeymood Hill Road	949139	90	100.11	$ 79.50	$ 7,958.75
Ed Faye Road	949143	78	82.51	$ 79.50	$ 6,559.55
Road 381	949142	56	66.78	$ 79.50	$ 5,309.01
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
					$ -
			Total:		$ 34,893.35

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

STATE AID ROADS PRIOR TO THIS PLAN

Fire Tower Rd. from HWY 603 to Edwin Ladner Rd. had an asphalt preservation done with a cape seal which is a scrub seal topped with a micro surfacing.

Rocky Hill Dedeaux Rd. had an asphalt preservation done with just micro surfacing.

Lakeshore Rd. from HWY 90 to Lower Bay Rd. had an asphalt preservation done with just micro surfacing.

Preacher Powell Rd. had an overlay done.

Old Kiln Picayune Rd. had a section of road with base repair and overlay done.

A total of 4.8 miles of asphalt overlay and 15.1 miles of asphalt preservation was done at a cost of $1,862,794.82

Lower Bay Rd. an overlay project with cross over culvert repairs was started but will carry over into the next four year plan.

Standard Dedeaux Rd. there was a project to straighten a curve at the intersection of V-Bar Rd. this project has been completed.

In 2013 Bill Johnson who was road manager at that time started a project through Gulf Regional Planning Commission (GRPC) utilizing Surface Transportation Program (STP) funds through the Mississippi Gulf Coast Metropolitan Planning organization. These funds are being used in Hancock County for Safety Improvements on dangerous curves and intersections throughout the county. The first round of this project has been completed. Total cost $588,476.75

This section contains the state aid inspection report done on June 9, 2019 by myself Vic Johnson county road manager, Geoffrey Clemens county engineer, John Studstill Compton Engineering, and Chris Dixon state aid district engineer.

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

Harry Lee James, P.E.
State Aid Engineer
P.O. Box 1850
Jackson, Mississippi 39215
Phone (601) 359-7150

OSARC
OFFICE OF
STATE AID ROAD CONSTRUCTION

112 E. Woodrow Wilson Ave.
Jackson, Mississippi 39216
Fax (601) 359-7111
www.osarc.ms.gov
mail@osarc.ms.gov

June 9, 2019

RECEIVED
JUN 17 2019

Board of Supervisors
Hancock County
c/o Chancery Clerk
Post Office Box 429
Bay St. Louis, MS 39520

RE: Annual Maintenance Inspection of
Completed State Aid Projects
Hancock County

Gentlemen:

The above inspection was made on June 4, 2019. I would like to thank Mr. Geoffrey Clemens, County Engineer, Mr. Vick Johnson, County Road Manager, and Mr. John Studstill for riding on the inspection.

Maintenance was found to be generally satisfactory. The following inspection report is for your use and review.

If I can be of any further help, please advise.

Sincerely,

Harry Lee James, P.E.
State Aid Engineer

By: Chris D. Dixon, P.E.
District Engineer

CDD
Attachment

pc: Mr. David Yarborough, Supervisor, District 1
Mr. Greg Shaw, Supervisor, District 2
Mr. Blaine Lafontaine, Supervisor, District 3
Mr. Scotty Adam, Supervisor, District 4
Mr. Darrin Ladner, Supervisor, District 5
Mr. Vic Johnson, Road Manager
Mr. Geoffrey Clemens, County Engineer
File

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

MAINTENANCE INSPECTION REPORT

OFFICE OF STATE AID ROAD CONSTRUCTION
MISSISSIPPI DEPARTMENT OF TRANSPORTATION

HANCOCK COUNTY DATE OF THE INSPECTION: June 4, 2019

Mr. Geoffery Clemens, P.E., Hancock County Engineer
Mr. Vick Johnson, County Road Manager
John Studstill, P.E., County Engineer's Office
Chris D. Dixon P.E. - District Engineer

The road surfaces were generally in good shape, with some routes needing maintenance. Several roads need re-striping and surface maintenance. There are some brick mailboxes that need to be moved out of the 10 foot clear zone.

A. Items which need to be corrected immediately:

None

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

B. Maintenance items which need to be corrected as soon as practicable

LAKESHORE ROAD
S-0101(1)B
Recommend surface treatment south of Lower Bay Road

CLERMONT BLVD
LSBP-23(6)
Satisfactory maintenance.

THIRD MARSH ROAD(North Railroad)
LSBP-23(5)
Monitor corrosion of bridge.

South Railroad Road
LSBP-23(9)
Cut back vegetation at bridge ends.

LOWER BAY ROAD
LSBP-23(5), SAP-23(2)M; S-1106(1)B, (2)B,(6)S, SAP-23 (18), SAP-23(6)M
Under contract for overlay, 2019.

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

BLUE MEADOW ROAD (City)
SAP-23(3), (19), SAP-23(3) M
Recommend surface treatment
Remove hazardous mailbox.
Repair pavement edge drop offs

JOE MORAN ROAD
SAP-23 (21)
Surface treatment needed.

KILN-DELISLE ROAD
RS-0104(7)B,(1)M, SAP-23(3)M, SAP-23(13)
Repair pavement edge drop offs
Repair damaged guardrails at bridges
Monitor settlement over crossdrains.
Consider surface treatment.

SAM FARVE ROAD
LSBP-23(2)C
Remove trees from box wings

DIAMOND HEAD DRIVE
SAP-23(22)
Recommend surface treatment.

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

SPRUCE DRIVE
LSBP-23(2)A
Maintenance is satisfactory.

ROCKY HILL-DEDEAUX ROAD
S-1102(2)B,SAP-23(24), (8)S
Repair guardrail

FIRE TOWER ROAD
SAP-23(15),(17), (20), (8)S
Satisfactory maintenance.

STANDARD-DEDEAUX ROAD
SAP-23(2),(19), STP-0127(2)B
Repair pavement edge drop-offs.
Remove brick mailbox.
Recommend surface treatment (consider scrub seal)

V BAR ROAD
SAP-23(9)
Paint piling.
Monitor erosion under end cap

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

BELL CREEK ROAD
SAP-24(41)
Needs surface maintenance.
Needs striping.

CEASAR-NECAISE ROAD
SAP-23(10),(11), (12), (1)M, (27)
Recommend surface treatment.
Edge repairs needed.
Repair pavement edge drop offs

PREACHER POWELL ROAD
SAP-23-(16)
HMA overlay, 2019

ANNER-NECAISE ROAD
BR-0023(7)B
Satisfactory maintenance.

OLD KILN ROAD & LEETOWN ROAD
S-104(2)1,BR-1120(3)B
Satisfactory maintenance.

Attachment: 2020-2023 four year road_202101131420007 (7585 : 2020-2023 four year road plan.)

OLD KILN-PICAYUNE ROAD ***********IN BUFFER ZONE*******
RS-0104(2)B; SAP-23(1) M, (13)M
Build up areas of low shoulders

ROAD 357
LSBP-23(2)B
Maintenance is satisfactory

DUMMY LINE ROAD
SAP-23(6), (7)M
Needs striping
Cut shoulders back in areas

OLD DOSSETT ROAD
BR-0023(6)B
Bridge approaches need surface maintenance
Needs restriping

ROAD 258
LSBP-23(1)
Maintenance is satisfactory.

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

LOTT-McCARTY ROAD
SAP-23(5), SAP-23(5)M
Paint steel girts on bridge.

TEXAS FLAT ROAD
BR-0023(9)B, SAP-23(23), STP-1126(1)B
Repair low shoulders.
Needs surface maintenance on east end.
Monitor surface condition.

FLAT TOP ROAD ***** IN BUFFER ZONE *****
S-126(2)1;SAP(8),(1)M
Surface maintenance required.
Repair base failures

PEARLINGTON-NEPOLEON ROAD
S-1107(1)B, SAP-23(4)
NASA buffer zone. Old 19' span bridge needs repair.

STENNIS AIRPORT ROAD
SAP-23(25)
Needs surface maintenance.

LAGAN STREET
LSBP-23(8)
Satisfactory maintenance.

By: Chris D. Dixon, P.E.
District Engineer

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

STATE AID ROADS FOR 2020-2023

Lower Bay Rd. had a project started in 2019 that will carry over into 2020 to replace and repair some culverts, some base repair and leveling, a scrub seal to seal the crack's in the road with a asphalt overlay, striping, RPM's and signage at a cost of $3,248,000.00

Stennis Airport Dr. is scheduled to be programed for a project in the early part of this four year plan.

Lakeshore Rd. from Lower Bay Rd. to S Beach BLVD. is in need of some type of preservation or Asphalt overlay when funding is available.

Caesar Necaise Rd. needs cracks sealed and is in need of some type of preservation or asphalt overlay when funding is available.

A second round of Safety Improvement Projects (SIP) funded through (STP) for safety improvements on dangerous curves and intersections throughout the county is in the works.

This section contains a copy of the MOU between GRPC and County for STP funded Safety improvement Projects that list the various locations.

Attachment: 2020-2023 four year road_202101131420007 (7585 : 2020-2023 four year road plan.)

3-20-17

7.G.2.a

MEMORANDUM OF UNDERSTANDING

MISSISSIPPI GULF COAST SAFETY PROJECTS
Hancock County

This agreement is made between the **Gulf Regional Planning Commission** (hereinafter referred to as the "GRPC"), acting by and through the duly authorized GRPC Board of Commissioners, and **Hancock County** (hereinafter referred to as the "COUNTY"), for the purpose of establishing the conditions under which the COUNTY may utilize **Surface Transportation Program (STP) funds through the Mississippi Gulf Coast Metropolitan Planning Organization** for the purpose of completing a **Safety Project**, as described below.

WHEREAS, the Mississippi Gulf Coast Metropolitan Planning Organization has allocated federal Surface Transportation Program (STP) funding to the Gulf Regional Planning Commission for the distinct purpose of undertaking Safety Projects within Hancock, Harrison and Jackson Counties, to be funded at 100% Federal funds; and,

WHEREAS, Hancock County has agreed to mitigate lane departure crashes at various locations on Hancock County roadways, specifically, as listed:

HANCOCK COUNTY – 11 locations total

1. Lower Bay Rd. – at Clermont Blvd.
2. Lower Bay Rd. – at Possum Hollow Rd.
3. Lower Bay Rd. – at Ansley Rd.
4. Kiln Wave Cut off Rd. – at Volga St.
5. Kiln Delisle Rd. – at Fenton Dedeaux Rd.
6. Kiln Delisle Rd. – at Kapalama Dr.
7. Old Kiln Rd. – at North Beinville Rd.
8. Standard Dedeaux Rd. – at Rocky Hill Dedeaux Rd.
9. Standard Dedeaux Rd. – at CC Rd.
10. V Bar Rd. – at Bell Creek Rd.
11. Corridor wide - Lower Bay Rd. from US 90 @ Fricke Rd. to US 90 (Chef Menteur Hwy)

check these projects

(Hereinafter referred to as the "PROJECT"); and

WHEREAS, GRPC has been designated by MDOT as the Local Public Agency (LPA) for the PE phase of project development, which will include contracting for engineering services to develop the PS&E package, securing MDOT approvals, navigating the LPA process, and supporting the County through the advertisement and bid process to select the construction consultant and contractor; and,

NOW, THEREFORE, GRPC and the COUNTY agree to the following conditions:

1. GRPC will serve as the LPA up to and not beyond the point at which the PS&E package is approved by MDOT; and,
2. GRPC will turn the MDOT-approved PS&E package over to the COUNTY, which will become the LPA for the project and receive from MDOT the authority to bid for construction of the project; and,
3. GRPC is released from any and all legal liability or responsibility pertaining to the project, at the point the COUNTY assumes its responsibility as the LPA; and,
4. The COUNTY will designate a full-time employee of the COUNTY as the COUNTY LPA Project Director, who will participate in the PE phase of the PROJECT to monitor, review and concur in preparation for assuming the PROJECT for construction; and,
5. The COUNTY LPA Project Director will become the person of responsibility for the PROJECT and will coordinate all PROJECT activities with the MDOT District LPA Coordinator, in compliance with the procedures set out in the latest online version of the

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

Project Development Manual (PDM) for Local Public Agencies necessary for the PROJECT including, but not limited to (if required) advertisement for and selection of a contractor, construction oversight, and project close out; and,

6. The PE Contractor will assist the County as an engineering/design consultant as funding permits; and

7. GRPC will provide STP funding to the COUNTY to pay 100% of the construction costs, including construction, engineering and inspection (CE&I); and

8. GRPC will work with the COUNTY to prioritize the work to be done with the annual allocation of STP funds available for Safety Projects, and, if necessary, will seek additional STP funds in subsequent years toward the completion of PROJECT work; and,

9. The COUNTY will be responsible for all maintenance of the PROJECT during and after completion.

FURTHERMORE, for and in consideration of the premises and agreements of the parties as herein contained, the GRPC and the COUNTY mutually enter into this Memorandum of Understanding for the use of the STP funds allocated through Mississippi Gulf Coast Metropolitan Planning Organization, and any future federal funds that may be allocated to this PROJECT.

For purposes of implementing this Agreement, the following individuals are herewith designated as agents for the respective parties unless otherwise indentured in an addenda hereto:

Both parties hereto represent that they have authority to enter into this **Memorandum of Understanding.**

So agreed this the _____ day of _____, 20___.

GULF REGIONAL PLANNING COMMISSION ***ATTEST:***

_____ _____

Jaclyn Turner, ~~Chairman~~ George Estes III, Board Attorney

Brian Fulton, Chairman

So agreed this the _____ day of _____, 20___.

HANCOCK COUNTY, MISSISSIPPI ***ATTEST:***

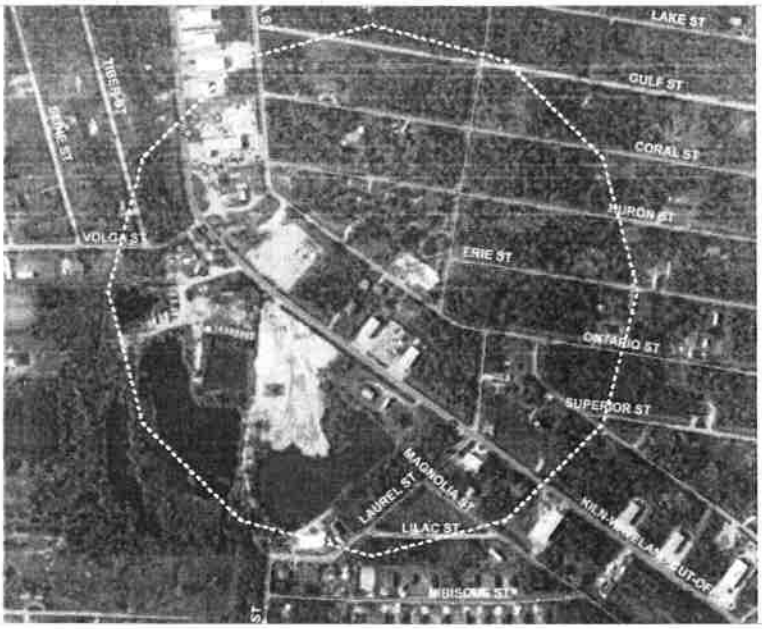
_____ _____

~~Lisa Cowand~~, Board President

Blaine Lafontaine

Attachment: 2020-2023 four year road_2021011314200 7 (7585 : 2020-2023 four year road plan.)

ID	Jurisdiction	Road	Intersection	Acc	Crash per 1M Vehicle Miles	Fatal 1	2	3	4	PDO 5	Sev Index
33	Hancock	Kiln Wave Cut off Rd	Volga st	9	3.31		1	5	1	2	2.67



Safety Assessment:
Dry – Dark. Dry – Dark
Dry – Daylight, Wet – Dark
Dry – Dark, Dry – Daylight
Dry – Daylight, Dry – Daylight
Dry – Daylight

Direction:
North, North, North, North, South, South, South, South, North

Existing:

- ☐ Good Pavement
- ☐ Pavement markings
- ☐ Rumble stripes (edge)
- ☐ Raised centerline markers
- ☐ Advanced warning signs
- ☐ Chevron alignment signs
- ☐ Guardrails
- ☐ Traffic signal
- ☐ Lighting
- ☐ Shoulder
- ☐ Rumble stripes (center)
- ☐ Other_____

AADT - 5700

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

ID	Jurisdiction	Road	Intersection	Acc	Crash per 1M Vehicle Miles	Fatal 1	2	3	4	PDO 5	Sev Index
133	Hancock	Lower Bay Rd	Possum Hollow	3				1	1	1	



Safety Assessment:
Dry-Daylight, Dry-Daylight, Dry-Daylight

Direction:
West, West, West

AADT - 3800

Existing:

- ☐ Good Pavement
- ☐ Pavement markings
- ☐ Rumble stripes (edge)
- ☐ Raised centerline markers
- ☐ Advanced warning signs
- ☐ Chevron alignment signs
- ☐ Guardrails
- ☐ Traffic signal
- ☐ Lighting
- ☐ Shoulder
- ☐ Rumble stripes (center)
- ☐ Other_____

_____

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

ID	Jurisdiction	Road	Intersection	Acc	Crash per 1M Vehicle Miles	Fatal 1	2	3	4	PDO 5	Sev Index
134	Hancock	Lower Bay Rd	Ansley Rd	4			2	1		1	



Safety Assessment:
Dry-Daylight, Dry-Daylight, Dry-Daylight, Wet-Daylight

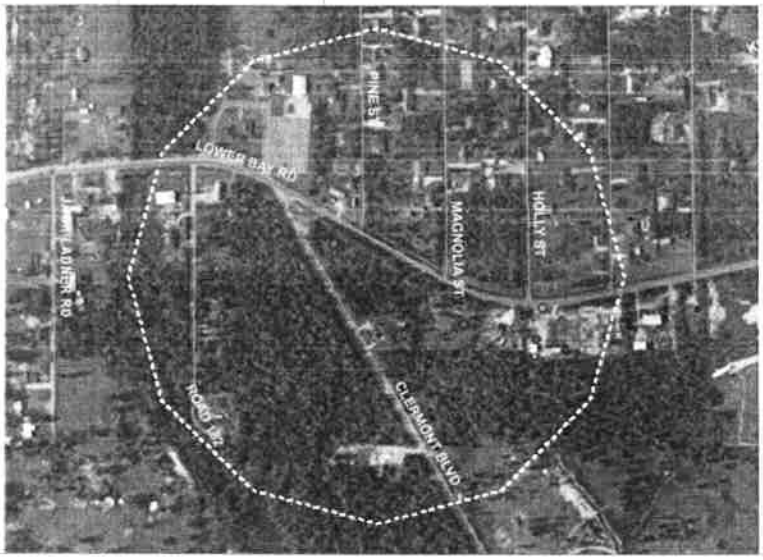
Direction:
East, East, East, East

Existing:

- ☐ Good Pavement
- ☐ Pavement markings
- ☐ Rumble stripes (edge)
- ☐ Raised centerline markers
- ☐ Advanced warning signs
- ☐ Chevron alignment signs
- ☐ Guardrails
- ☐ Traffic signal
- ☐ Lighting
- ☐ Shoulder
- ☐ Rumble stripes (center)
- ☐ Other_____

Attachment: 2020-2023 four year road_202101131420007 (7585 : 2020-2023 four year road plan.)

ID	Jurisdiction	Road	Intersection	Acc	Crash per 1M Vehicle Miles	Fatal 1	2	3	4	PDO 5	Sev Index
94	Hancock	Lower Bay Rd	Clermont Blvd	5	2.20	1			1	3	2.00



Safety Assessment:
Dry – Dark, Dry – Dark
Dry – Daylight, Dry – Dark
Dry – Daylight

Direction:
East, North, West, North, South

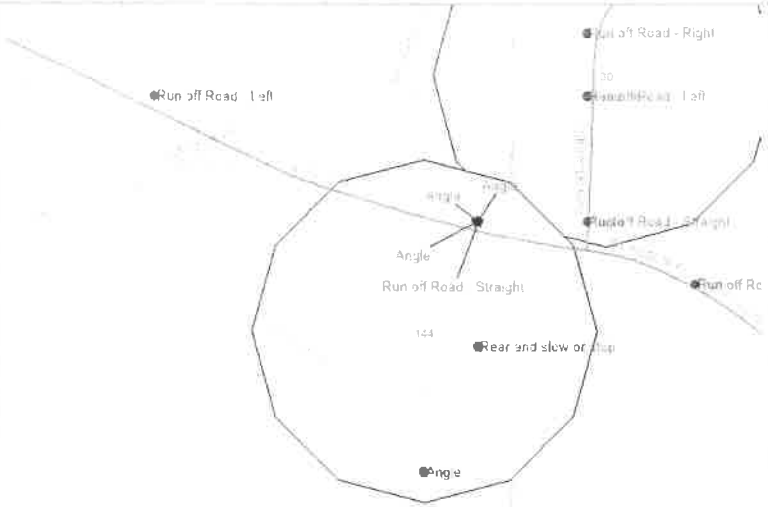
Existing:

- ☐ Good Pavement
- ☐ Pavement markings
- ☐ Rumble stripes (edge)
- ☐ Raised centerline markers
- ☐ Advanced warning signs
- ☐ Chevron alignment signs
- ☐ Guardrails
- ☐ Traffic signal
- ☐ Lighting
- ☐ Shoulder
- ☐ Rumble stripes (center)
- ☐ Other_____

AADT - 3800

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

ID	Jurisdiction	Road	Intersection		Acc	Crash per 1M Vehicle Miles	Fatal 1	2	3	4	PDO 5	Sev Index
144	Hancock	Kiln Delisle Rd	Kapalama Dr	Kapalama Dr- Intersection	6	3.65			1	2	3	.83



Safety Assessment:
Daylight-Dry, Dark-Dry, Dawn-Dry, Dark-Dry, Dark-Dry, Dry-Daylight

Direction:
South, East, South, North, South, North

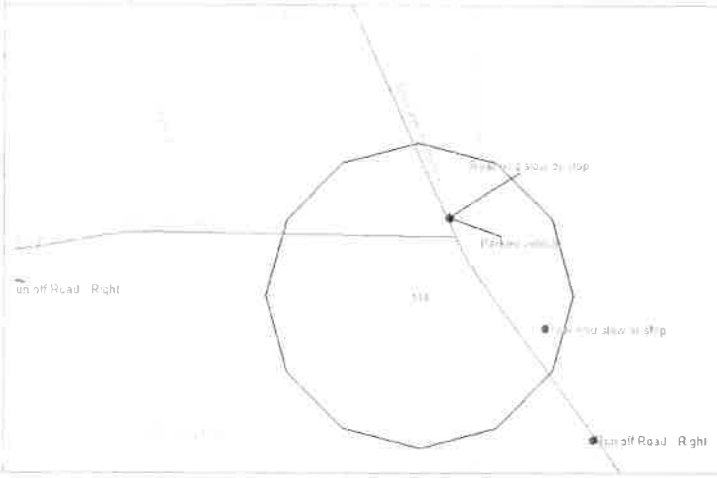
Existing:

- ☐ Good Pavement
- ☐ Pavement markings
- ☐ Rumble stripes (edge)
- ☐ Raised centerline markers
- ☐ Advanced warning signs
- ☐ Chevron alignment signs
- ☐ Guardrails
- ☐ Traffic signal
- ☐ Lighting
- ☐ Shoulder
- ☐ Rumble stripes (center)
- ☐ Other_____

AADT - 4000

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

ID	Jurisdiction	Road	Intersection	Acc	Crash per 1M Vehicle Miles	Fatal 1	2	3	4	PDO 5	Sev Index
143	Hancock	Standard Dedeaux	Rocky Hill Dedeaux - *Intersection*	3	6.35				1	2	.33



Safety Assessment:
Dry-Daylight, Dry-Daylight, Dry-Daylight

Direction:
North, North, North

Approach speed?

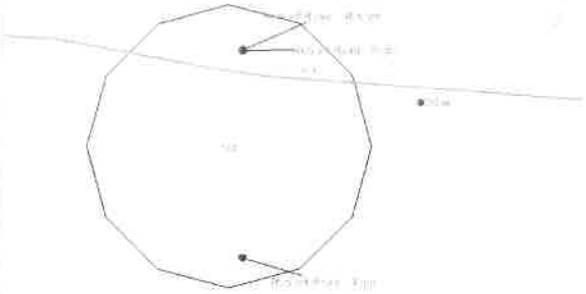
Existing:

- ☐ Good Pavement
- ☐ Pavement markings
- ☐ Rumble stripes (edge)
- ☐ Raised centerline markers
- ☐ Advanced warning signs
- ☐ Chevron alignment signs
- ☐ Guardrails
- ☐ Traffic signal
- ☐ Lighting
- ☐ Shoulder
- ☐ Rumble stripes (center)
- ☐ Other_____

AADY - 2300

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

ID	Jurisdiction	Road	Intersection	Acc	Crash per 1M Vehicle Miles	Fatal 1	2	3	4	PDO 5	Sev Index
142	Hancock	Old Kiln Rd	N Beinville Rd *intersection*	3	13.28			1	1	1	1.33



Safety Assessment:
Wet-Daylight, Dry-Daylight, Dry-Daylight

Direction:
North, North, South

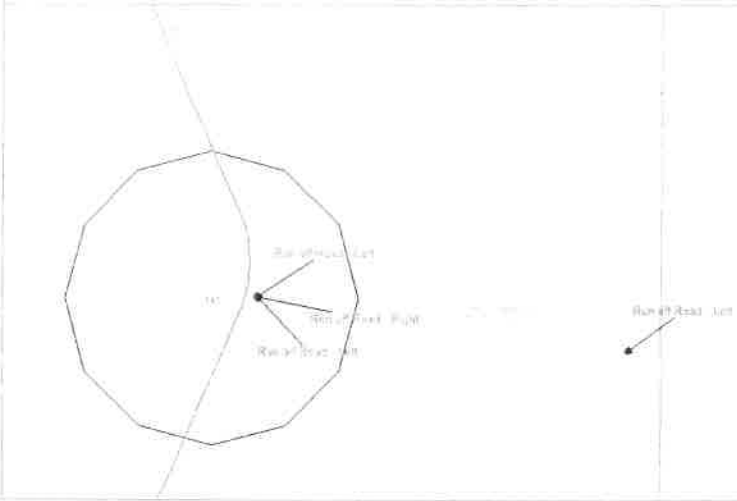
Existing:

- ☐ Good Pavement
- ☐ Pavement markings
- ☐ Rumble stripes (edge)
- ☐ Raised centerline markers
- ☐ Advanced warning signs
- ☐ Chevron alignment signs
- ☐ Guardrails
- ☐ Traffic signal
- ☐ Lighting
- ☐ Shoulder
- ☐ Rumble stripes (center)
- ☐ Other_____

AADT - 1100

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

ID	Jurisdiction	Road	Intersection	Acc	Crash per 1M Vehicle Miles	Fatal 1	2	3	4	PDO 5	Sev Index
141	Hancock	V-Bar	Bells Creek - Intersection	3				1		2	1.00



Safety Assessment:
Dry-Dark, Dry-Dark, Dry-Dark
Direction:
South, West, South

AADT - ?

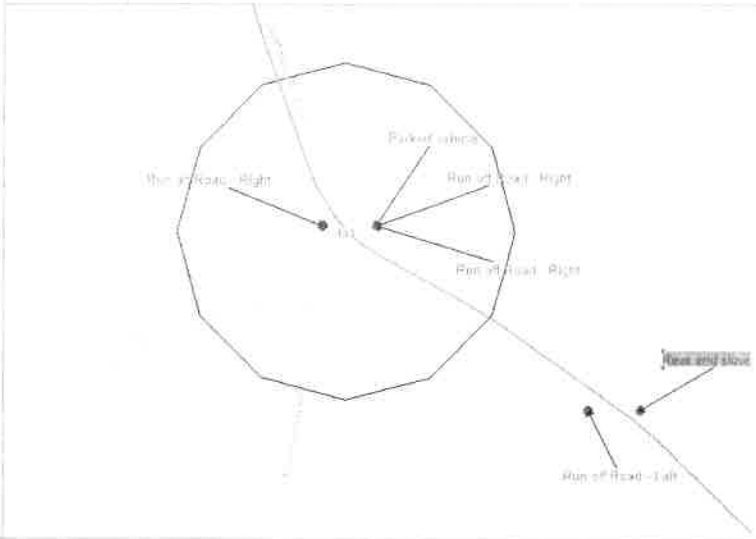
Existing:

- ☐ Good Pavement
- ☐ Pavement markings
- ☐ Rumble stripes (edge)
- ☐ Raised centerline markers
- ☐ Advanced warning signs
- ☐ Chevron alignment signs
- ☐ Guardrails
- ☐ Traffic signal
- ☐ Lighting
- ☐ Shoulder
- ☐ Rumble stripes (center)
- ☐ Other_____

_____

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

ID	Jurisdiction	Road	Intersection	Acc	Crash per 1M Vehicle Miles	Fatal 1	2	3	4	PDO 5	Sev Index
140	Hancock	Standard Dedeaux	CC Rd	4	11.24			2	1	1	1.75



Safety Assessment:
Dry-Daylight, Dry-Daylight, Dry-Daylight

Direction:
West, South, West

AADT - 1100

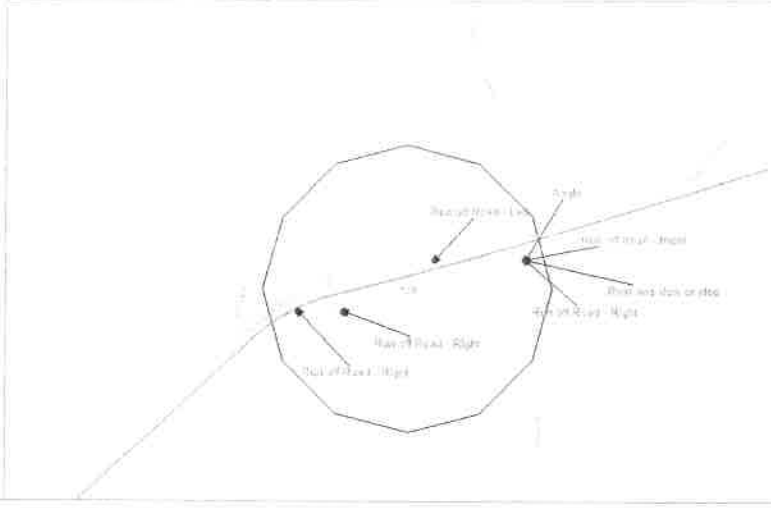
Existing:

- ☐ Good Pavement
- ☐ Pavement markings
- ☐ Rumble stripes (edge)
- ☐ Raised centerline markers
- ☐ Advanced warning signs
- ☐ Chevron alignment signs
- ☐ Guardrails
- ☐ Traffic signal
- ☐ Lighting
- ☐ Shoulder
- ☐ Rumble stripes (center)
- ☐ Other_____

_____

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

ID	Jurisdiction	Road	Intersection	Acc	Crash per 1M Vehicle Miles	Fatal 1	2	3	4	PDO 5	Sev Index
136	Hancock	Kiln Delisle Rd	Fenton Dedeaux	7	3.65				3	4	.43



Safety Assessment:
Dry-Dark, Dry-Daylight, Dry-Daylight, Dry-Dark, Dry-Dark, Dry-Dawn
Direction:
East, South, West, East, West, West

AADT - 4000

Existing:

- ☐ Good Pavement
- ☐ Pavement markings
- ☐ Rumble stripes (edge)
- ☐ Raised centerline markers
- ☐ Advanced warning signs
- ☐ Chevron alignment signs
- ☐ Guardrails
- ☐ Traffic signal
- ☐ Lighting
- ☐ Shoulder
- ☐ Rumble stripes (center)
- ☐ Other_____

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

SECTION III

BRIDGES

Attachment: 2020-2023 four year road_202101131420007 (7585 : 2020-2023 four year road plan.)

COUNTY AND STATE AID BRIDGES PRIOR TO THIS PLAN

Kapalama Rd. bridge #31 replacement project was completed in 2016 using county bridge funds total cost $395,931.69

Washington St. bridge #42 located in the City of Bay St. Louis replacement project was completed in 2017 total cost $310,967.10 of which $266,567.10 was paid for using county bridge funds and $44,400.00 was paid by the city.

Ansley Rd. bridge #61 replacement project was completed in 2019 using state aid/LSBP funds total cost $885,000.00 part of the inflated cost was due to a temporary bypass bridge having to be constructed.

Rocky Hill Dedeaux Rd. bridge #14 replacement project was completed in 2018 using state aid funding total cost $749,100.00

E Lake Cypress Dr. bridge #10 replacement project was completed in late 2018 using county bridge funds total cost $573,000.00

Flat Top Rd. bridge #23 replacement project was completed in early 2019 using county bridge funds total cost $389,500.00

Cuevas Rd. replacement project was replacing a 19 foot bridge with a poured in place double barrel box culvert this was completed in 2019 using state aid/LSBP funds total cost $330,400.00

Crane Creek Rd. replacement project was replacing a 19 foot bridge with a double barrel pre cast box culvert done in house this was completed in 2018 using county bridge funds total estimated cost $155,000.00

Crane Creek Rd. bridge #01 had a temporary repair project to timber pilings in 2019 using county bridge funds total cost $49,000.00

Old Joe Moran Rd. bridge #28 had a temporary repair project to timber piling in 2018 using county bridge funds total cost $20,000.00

Lot McCarty Rd. bridge #22 had a temporary repair project to timber piling in 2019

Attachment: 2020-2023 four year road_202101131420007 (7585 : 2020-2023 four year road plan.)

COUNTY AND STATE AID BRIDGES FOR 2020-2023

Caser Necaise Rd. Bridge #07 is programed to be replaced in 2020 using ERBRF funds.

Kiln Delisle Rd. Bridge #33 is programed to be replaced using state aid funds.

Crane Creek Rd. Bridge #01 is programed to be replaced using Senate Bill 2002 funds.

Old Gainsville-Pearlington Rd. Bridge #48 is programed to be replaced using county bridge fund.

Bayou LaCroix Rd. Bridge #46 is programed to be replaced using county bridge funds.

Anner Necaise Rd. Bridge #2 is programed to be replaced using county bridge funds.

This section contains the latest bridge inspection report.

Attachment: 2020-2023 four year road_202101131420007 (7585 : 2020-2023 four year road plan.)

HANCOCK COUNTY CRITICAL BRIDGES

BRIDGE NUMBER	LOCATION	CROSSING	REPAIR	REPLACE	PRC	LE
NA-OFF SYSTEM	LAGAN STREET	CANAL	X			
5	ANNIER NECAISE	BRANCH		X		
13	ROCKYHILL DEDEAUX	BRANCH		X		
37	KILN PICAYUNE	BAYOU TALLA		X		
NA-OFF SYSTEM	STANDARD CEMETERY	BRANCH		X		
31	KAPALAMA	BRANCH		X		
42	WASHINGTON	EDWARDS BAYOU		X		
NA-ON SYSTEM	CRANE CREEK	BRANCH		X		
14	ROCK HILL DEDEAUX	LATERRE		X		
NA-OFF SYSTEM	CUEVAS	BRANCH		X		
23	FLAT TOP	EVERETT BRANCH		X		
10	WHITE CYPRESS	BRANCH		X		
32	KILN DELISLE	BAYOU LATERRE		X		
61	ANSLEY ROAD	BAYOU HERON		X		
28	OLD JOE MORAN ROAD	BRNCH BAYOU LATERRE	X	X		
7	CEASAR NECAISE	HICKORY CREEK		X		
22	LOT McCARTY ROAD	MILL CREEK	X	X		
2	ANNA NECAISE			X		
48	OLD GAINSEVILLE PEARLINGTON/FLAT TOP	BOGUE HOMA BAYOU		X		
45	STEWART DR	WATTS BAYOU		X		
49	S. RAILROAD	MUD BAYOU		X		
1	CRANE CREEK		X	X		
NA-OFF SYSTEM	LAWRENCE LADNER	BRANCH		X		
~~NA-OFF SYSTEM~~	~~CENTRAL~~	~~CANAL~~		~~X~~		
NA-OFF SYSTEM	CRAZY HORSE	ORPHAN CREEK		X		
20	MITCHELL ROAD	CATAHOULA CREEK		X		
24	FIRETOWER ROAD	BRNCH BAYOU LASALLE		X		
26	FIRETOWER ROAD	BRNCH BAYOU LATERRE		X		
50	S. RAILROAD	GRAND BAYOU	X	X		
53	N. RAILROAD		X	X		
54	N. RAILROAD		X	X		
16	LAWRENCE LADNER*					
21	INDIAN RIDGE RD*					
32	KILN DELISLE	BAYOU LATERRE				
38	DEAD TIGER CREEK*	FLAT TOP				
46	BAYOU LACROIX RD	BAYOU MARONE				
47	BAYOU LACROIX RD	BAYOU LACROIX				
55	LAKESHORE					
57	LAKESHORE	NORTH				
58	LAKESHORE	NORTH				
1,3,7,11,25,29,30,33,34,35,40,43,46,47,49,53,59,60,62,63	VARIOUS	VARIOUS	X			
36	KILN PICAYUNE	ORPHAN CREEK		X		

- COMPLETE
- UNDER CONSTRUCTION
- PROGRAMMED/UNDER DESIGN
- CRITICAL, PRIORITY
- CRITICAL SECONDARY
- CRITICAL NON TIMBER
- WOOD PILE OR COMPLEX SUBJECT TO OUTSIDE INSPECTION
- MAINTENANCE ACTION REQUIRED (IN HOUSE & BID PROJECT)
- CLOSED - HAS BEEN PHYSICALLY REMOVED FROM ROADWAY

*** HAS NOT BEEN INSPECTED BY OUTSIDE PARTY AS OF 3/1/2018**

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

ABLE COST REPAIR	PROBABLE COST REPLACE	STATUS/FUNDING
		COMPLETE/LSBP
		COMPLETE/COUNTY
		COMPLETE/COUNTY
		COMPLETE/COUNTY
		COMPLETE/COUNTY
		COMPLETE/COUNTY
		COMPLETE/COUNTY
		COMPLETE
	$550,000	COMPLETE/SA
	$309,000	CONSTRUCTION CONTRACT AWARDED
	$344,000	NOTICE TO PROCEED JULY 23, 2018
	$484,000	NOTICE TO PROCEED JULY 9, 2018
	$835,500	FINAL ASSEMBLY/SA
	$668,600	FINAL ASSEMBLY/LSBP NEED ROW
	$350,000	REPAIRED REPLACMENT PROGRAM SUBMITTED/SA
	$850,000	SA ELIGIBLE OR COUNTY
	$30,000/$840,000	AT RISK OF CLOSING POSTED 3T, SA COUNTY
	$400,000	AT RISK OF CLOSURE SA ELIGIBLE OR COUNTY
	$400,000	POSTED AT RISK OF CLOSURE SA ELIGIBLE OR COUNTY
	$400,000	AT RISK OF CLOSURE LSBP OR COUNTY
	$400,000	AT RISK OF CLOSURE LSBP OR COUNTY
	$575,000	SA ELIGIBLE OR COUNTY-TEMPORARY REPAIRS COMPLETE
	$180,000	OFF SYSTEM LSBP OR COUNTY
	$414,400	OFF SYSTEM LSBP OR COUNTY
	$627,200	OFF SYSTEM LSBP OR COUNTY
	$700,000	OFF SYSTEM LSBP OR COUNTY
	$450,000	CONDITION GOOD, POSTED FOR LOAD RATING SA ELIGIBLE OR COUNTY
	$450,000	CONDITION GOOD POSTED FOR LOAD RATING SA ELIGIBLE OR COUNTY
0,000-$600,000	REPAIRS	COUNTY
	$350,000	CLOSED/REMOVED

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

SECTION IV

DRAINAGE

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

DRAINAGE FOR 2020-2023

In 2019 the Board Of Supervisors contracted with Waggoner Engineering to put together a conceptual stormwater site assessment of 95 problem areas identified by complaints the Board members has received from citizens throughout the county as well as the Mayors of each city. This plan was completed in December of 2019 and now the Board Of Supervisors along with the county administrator is working with the Mayors on funding so this project can continue to move forward.

We expect to continue routine maintenance of our drainage system thru out the county over the next four years. Along with routine maintenance we will rely heavily on our work order system to provide continued information from citizens and the employees of our department.

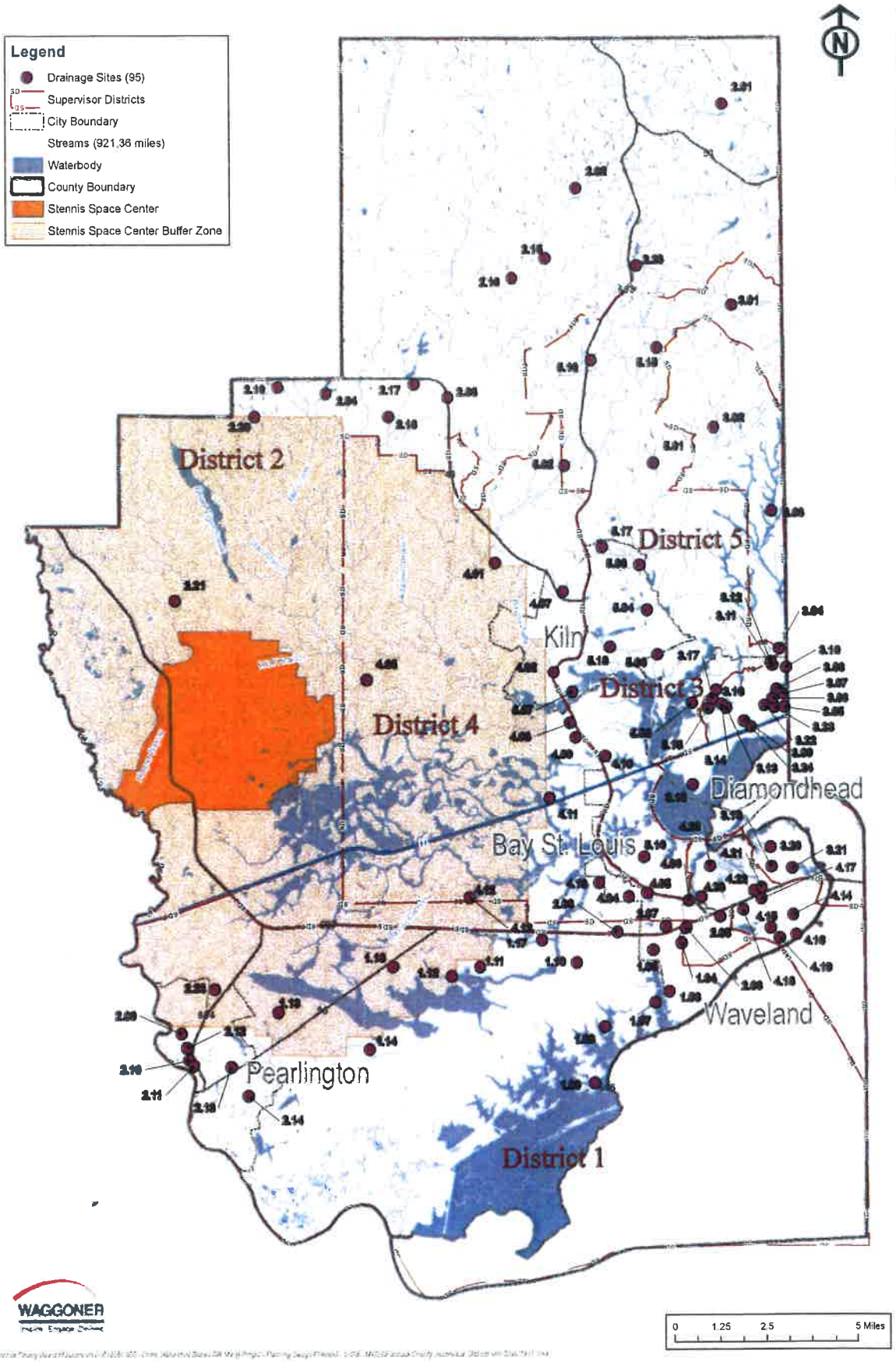
From time to time we have special projects that arise from development of properties, Mother Nature, or even improvements that our department initiates. These projects will be handled on a case by case basis.

At this time the county has four mini excavators with 5ft. ditching buckets two south of interstate 10 and two north that are used to maintain drainage ditches and replace culverts as needed.

This section contains a copy of our drainage easement allowing us to do drainage work on private property with permission from property owner when the need arises to protect our roads and motoring public.

Attachment: 2020-2023 four year road_202101131420007 (7585 : 2020-2023 four year road plan.)

Hancock County Conceptual Stormwater Site Assessment by Supervisor District



Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

EASEMENT

FOR AND IN CONSIDERATION of good and valuable consideration not necessary to be mentioned herein, I, _____, do hereby grant unto Hancock County an easement for the purpose of Drainage Maintenance on the following property:

_____

_____

_____

_____

_____.

The Grantees shall repair any damage caused by any construction or maintenance conducted on said easement. This easement and right of access shall expire _____ days from the date of execution of the same.

WITNESS MY SIGNATURE, this the _____ day of _____, 20_____.

_____

TITLE NOT EXAMINED

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, on this _____ day of _____, 20_____, within my jurisdiction, the within named _____, who acknowledged that he executed the above and foregoing instrument.

_____

NOTARY PUBLIC

My Commission Expires: _____

Attachment: 2020-2023 four year road_202101131420007 (7585 : 2020-2023 four year road plan.)

SECTION V

EMPLOYEES

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

EMPLOYEES FOR 2020-2023

At present, Hancock County road maintenance department employs 39 full time employees.

List of employees by category/job and name.

Road Manager	Vic Johnson
Foreman South	Tommy Mauffray
Foreman North	Macy Ladner
County Wide Administrative Asst.	Rachel Garcia
County Wide Secretary/Sign Fabrication	Sara Green
County Wide Signs	Craig Martin
County Wide Signs	Paul Farve
County Wide Pothole Patcher/Driver	Vernon Spiers
County Wide Pothole Patcher/labor	Ronald Jones
South Barn Grader Operator	Wesley Moran
North Barn Grader Operator	Jerome Tribble
South Barn Equipment Operator/Driver	Jefferson Verdin
South Barn Equipment Operator/Labor	Ola G Moran
North Barn Equipment Operator/Driver	Brian Ladner
North Barn Equipment Operator/Labor	Glenn Odom
South Barn Truck Driver/Labor	Tom Guidry
South Barn Truck Driver/Labor	Daphane Bello
South Barn Truck Driver/Labor	Garrick Martin
North Barn Truck Driver/Labor	Shawn Ladner
North Barn Truck Driver/Labor	Royce Ladner
North Barn Truck Driver/Labor	William Watkins
South Barn Grass Cutting/Labor	Justin Schwartz
South Barn Grass Cutting/Labor	Jerry Guidry
South Barn Grass Cutting/Labor	Guy Wheeler
South Barn Grass Cutting/Driver	Blake Lafontaine
South Barn Grass Cutting/Labor	
South Barn Grass Cutting/Driver	Curtis Saucier
South Barn Laborer	James Ladner
South Barn Laborer	
North Barn Grass Cutting/Labor	Preston Ladner
North Barn Grass Cutting/Labor	Donald Necaise
North Barn Grass Cutting/Labor	Cody Ladner
North Barn Grass Cutting/Labor	Andrew Favre
North Barn Grass Cutting/Labor	Thomas Odle
North Barn Grass Cutting/Labor	Daniel Hudson
North Barn Laborer	Walter Dardar
North Barn Laborer	Nathin Wills
South Barn Liter Control	Conrad Saucier
North Barn Liter Control	John Favaloro

Attachment: 2020-2023 four year road_202101131420007 (7585 : 2020-2023 four year road plan.)

SECTION VI

VEHICLES/EQUIPMENT

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

PRESENT VEHICLES/EQUIPMENT

South Barn	Decal #
2007 Mack tractor trailer with lowboy	20100000/20100412
2006 Mack tandem dump	20100057
2007 Mack tandem dump	20100017
2007 Heavy duty tandem trailer	20100216
Mini Excavator (John Deere)	20130257
Mini Excavator (Kabelco)	20100009
Grader 2007 Caterpillar	20100029
Backhoe 2007 Case	20100014
Backhoe 2007 Case	20080796
Tractor 2004 (John Deere) w/boom ax	20110616
Tractor 2004 (John Deere) w/boom ax	20110617
Tractor 2004 (John Deere) w/side mower	20110612
Tractor 2004 (John Deere) w/side mower	20110615
Tractor 2012 (New Holland) w/side mower	20111735
Tractor 2013 (New Holland) w/10' pull behind mower	20130024
Street Sweeper (Laymor)	20080795
Pickup Truck 2011 Chevy	20110525
Pickup Truck 2006 Ford F-150	20050402
Pickup Truck 2012 Chevy	20111723
Pickup Truck 2013 Chevy	20111951
Van 1994 Ford E F-150 Liter Control	20100059

North Barn	
2007 Mack tandem dump	20100010
2007 Mack tandem dump	20100011
2007 Mack tandem dump	20080781
2007 Mack tandem dump	20100036
2010 Heavy duty tandem trailer	20100327
Mini Excavator (John Deere)	20130258
Mini Excavator (Caterpillar)	20080800
Grader John Deere	20100075
Backhoe 2007 Case	20100078
Tractor 2004 (John Deere) w/boom ax	20110618
Tractor 2004 (John Deere) w/boom ax	20110611
Tractor 2004 (John Deere) w/side mower	20110613
Tractor 2004 (John Deere) w/side mower	20110614
Tractor 2012 (New Holland) w/10' pull behind mower	20111729

Attachment: 2020-2023 four year road_202101131420007 (7585 : 2020-2023 four year road plan.)

Tractor 2013 (New Holland) w/10' pull behind mower	20130002
Street Sweeper (Laymor)	20080789
Pickup Truck 2010 Ford F-150	20100207
North Barn (continued)	
Pickup Truck 2010 Ford F-150	20100209
Pickup Truck 2006 Ford F-150	20100079
Pickup Truck 2012 Chevy	20111333
Pickup Truck 2013 Chevy	20111950
Pickup Truck 2004 Ford F-350 Liter Control	20080536

County Wide		
Pickup Truck 2010 Ford F-150	Dist. 1 Supervisor	20100208
Pickup Truck (on order)	Dist. 2 Supervisor	
Pickup Truck 2011 Chevy	Dist. 3 Supervisor	20110521
Pickup Truck 2010 Ford F-150	Dist. 4 Supervisor	20100206
Pickup Truck 2010 Ford F-150	Dist. 5 Supervisor	20100210
Pickup Truck 2011 Chevy	Road Manager	20110524
Pickup Truck 2006 Ford F-150	Sign Crew	20100095
International 2012 dump single axle		20111013
Pot Hole Pactcher (Duraco)		20100012
2007 Mack tractor trailer with lowboy		20100085/20100096
2007 Caterpillar excavator 320		20100084
Caterpillar front end loader		20100112
1999 Caterpillar dozer D-4		20000074
Caterpillar roller packer		20100074

This section contains a more detailed copy of road inventory.

VEHICALES/EQUIPMENT FOR 2020-2023

Our immediate need is the purchase of a Skid steer with attachments such as a coal planner, grapples, and pallet forks. A crack sealing machine. A tar tank to house CRS 2 tar on site for pot hole patcher. and to continue the replacement of the older equipment.

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

SECTION VII

BUDGET

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

BUDGET

Hancock County is currently operating on a budget consistent with the needs of the county at this time.

This section contains a copy of budget for road maintenance 150-300 and bridge construction 160-301 for fiscal year 2019-2020 and 2020-2021

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

7.G.2.a

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

General Ledger Budgeted Expenditures
2019 - 2020 Fiscal Year through October

Obj.	Description	Adjusted to Date	Encumbrance	Total	Budget	Prorated Budget	8.33 Percent to Date	Unencumbered Balance
150-300 ROAD MAINTENANCE FUND	ROAD MAINTENANCE							
401	ADMIN/MANAGERIAL/FOREMA				145,242.00	12,103.50		145,242.00
404	SALARIES/OFFICE CLERICA				56,859.00	4,738.25		56,859.00
406	SALARIES/ENGINEERS				13,280.00	1,106.66		13,280.00
421	SALARIES/LABORERS				576,713.00	48,059.41		576,713.00
422	SALARIES/TRUCK DRIVERS				224,481.00	18,706.75		224,481.00
423	SALARIES/EQUIPMENT OPER				191,766.00	15,980.50		191,766.00
424	SALARIES/MECHANICS							
428	OVERTIME-STREET/ROAD CO				10,000.00	833.33		10,000.00
465	STATE RETIREMENT MATCHI				210,251.00	17,520.91		210,251.00
466	SOCIAL SECURITY MATCHIN				92,438.00	7,703.16		92,438.00
467	WORKERS' COMPENSATION				80,489.00	6,707.41		80,489.00
468	GROUP INSURANCE				338,208.00	28,184.00		338,208.00
469	UNEMPLOYMENT COMPENSATI							
476	MEALS AND LODGING				1,000.00	83.33		1,000.00
480	TRAINING & SEMINARS				800.00	66.66		800.00
PERSONAL SERVICES					1,941,527.00	161,793.87		1,941,527.00
150-300 ROAD MAINTENANCE FUND	ROAD MAINTENANCE							
501	POSTAGE AND BOX RENT				55.00	4.58		55.00
502	TELEPHONE SERVICE	101.84		101.84	3,000.00	250.00	3.3	2,898.16
504	INTERNET SERVICES				2,510.00	209.16		2,510.00
510	HEAT LIGHT POWER GAS &	3,341.28		3,341.28	50,000.00	4,166.66	6.6	46,658.72
511	GARBAGE DISPOSAL				2,000.00	166.66		2,000.00
521	LEGAL ADVERTISING				1,300.00	108.33		1,300.00
532	RENTAL OF ROAD EQUIPMEN				900.00	75.00		900.00
533	RENTAL OF OFFICE EQUIPM	97.59		97.59	1,200.00	100.00	8.1	1,102.41
534	RENTALS				200.00	16.66		200.00
540	MAINTENANCE OF BUILDING							
541	REPAIRS TO ROAD EQUIPME	461.73		461.73	40,000.00	3,333.33	1.1	39,538.27
542	VEHICLE REPAIRS	82.95	175.00	257.95	2,000.00	166.66	12.8 *	1,742.05
543	REPAIRS/FURN & EQUIP							
544	MAINTENANCE AGREEMENT	47.01		47.01	800.00	66.66	5.8	752.99
545	REPAIRS TO R & B-NON/CA							
548	REPAIR LAWN MOWERS				300.00	25.00		300.00
552	MEDICAL FEES				500.00	41.66		500.00
555	ENGINEERING FEES	590.00		590.00	10,000.00	833.33	5.9	9,410.00
556	PROFESSIONAL FEES & OTH				2,000.00	166.66		2,000.00
570	INSURANCE & FIDELITY				650.00	54.16		650.00
571	DUES AND SUBSCRIPTIONS				500.00	41.66		500.00
591	GARBAGE PICKUP							
592	LAUNDRY SERVICE				1,000.00	83.33		1,000.00
593	WATER	23.75		23.75	675.00	56.25	3.5	651.25
596	WASTE SERVICE							

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Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

General Ledger Budgeted Expenditures
2019 - 2020 Fiscal Year through October

Obj.	Description	Adjusted to Date	Encumbrance	Total	Budget	Prorated Budget	8.33 Percent to Date	Unencumbered Balance
150-300 ROAD MAINTENANCE FUND	ROAD MAINTENANCE							
599	OTHER CONTRACTUAL SERVI	7,500.00	2,189.96	9,689.96	10,000.00	833.33	96.8 *	310.04
CONTRACTUAL SERVICES		12,246.15	2,364.96	14,611.11	129,590.00	10,799.08	11.2 *	114,978.89
150-300 ROAD MAINTENANCE FUND	ROAD MAINTENANCE							
603	OFFICE SUPPLIES				1,000.00	83.33		1,000.00
614	PHOTOGRAPHIC SUPPLIES							
630	LAND & IMPROVEMENT SUPP							
631	GRAVEL OR SHELL	2,594.80	4,150.00	6,744.80	63,000.00	5,250.00	10.7 *	56,255.20
632	ASPHALT	4,274.49	1,162.50	5,436.99	50,000.00	4,166.66	10.8 *	44,563.01
633	CONCRETE	9.90		9.90	1,000.00	83.33	.9	990.10
634	CULVERTS	806.37	182.20	988.57	15,000.00	1,250.00	6.5	14,011.43
639	SIGNS	783.79	2,874.86	3,658.65	30,000.00	2,500.00	12.1 *	26,341.35
640	FENCING							
641	BUILDING REPAIRS & SUPP							
642	PAINTS & PRESERVATIVES	18.28		18.28	20,000.00	1,666.66		19,981.72
643	HARDWARE, PLUMBING & EL				4,000.00	333.33		4,000.00
644	SMALL TOOLS	34.11	46.25	80.36	1,000.00	83.33	8.0	919.64
645	JANITORIAL SUPPLIES	29.50	89.60	119.10	500.00	41.66	23.8 *	380.90
646	LUMBER	113.60		113.60	500.00	41.66	22.7 *	386.40
647	LIMESTONE	2,080.93	1,472.50	3,553.43	12,500.00	1,041.66	28.4 *	8,946.57
648	FERTILIZER, SEED & POIS				2,500.00	208.33		2,500.00
649	GRADER BLADES							
650	#78 LIMESTONE							
652	HYDRATED ASH							
669	LICENSE TAGS				50.00	4.16		50.00
671	GASOLINE	1,622.34	1,883.40	3,505.74	45,000.00	3,750.00	7.7	41,494.26
672	DIESEL FUEL	4,353.99	5,537.00	9,890.99	95,000.00	7,916.66	10.4 *	85,109.01
673	LP GAS				1,200.00	100.00		1,200.00
674	LUBRICATING OILS & GREA		1,140.39	1,140.39	12,000.00	1,000.00	9.5 *	10,859.61
675	ANTIFREEZE, STARTER FLU	87.43		87.43	1,000.00	83.33	8.7 *	912.57
680	TIRES AND TUBES	517.98		517.98	28,000.00	2,333.33	1.8	27,482.02
681	REPAIR & REPLACEMENT PA	9,603.69	3,133.02	12,736.71	100,000.00	8,333.33	12.7 *	87,263.29
682	EQUIPMENT REPAIR PARTS							
684	BATTERIES	153.67		153.67	3,500.00	291.66	4.3	3,346.33
690	COMPUTER SUPPLIES							
691	UNIFORMS	495.68		495.68	2,000.00	166.66	24.7 *	1,504.32
696	DRUGS & MEDICINE				200.00	16.66		200.00
699	OTHER CONSUMABLE SUPPLI	207.17	126.13	333.30	5,000.00	416.66	6.6	4,666.70
CONSUMABLE SUPPLIES		27,787.72	21,797.85	49,585.57	493,950.00	41,162.40	10.0 *	444,364.43
150-300 ROAD MAINTENANCE FUND	ROAD MAINTENANCE							
805	LEASE-PURCHASE							

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Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

General Ledger Budgeted Expenditures
2019 - 2020 Fiscal Year through October

Obj.	Description	Adjusted to Date	Encumbrance	Total	Budget	Prorated Budget	8.33 Percent to Date	Unencumbered Balance
150-300 ROAD MAINTENANCE FUND	ROAD MAINTENANCE							
806	LEASE-PURCHASE INTEREST							
DEBT SERVICE								
150-300 ROAD MAINTENANCE FUND	ROAD MAINTENANCE							
909	ROAD CONSTR-STATE AID				120,000.00	10,000.00		120,000.00
911	CONSTRUCTION-IN-PROGRES							
912	ROAD CONSTRUCTION							
915	VEHICLES > $5,000				37,000.00	3,083.33		37,000.00
916	ROAD EQUIP & MACH > $5,				75,000.00	6,250.00		75,000.00
917	OTHER MOBILE EQUIP < $5							
919	FURNITURE & EQUIP < $5,							
921	OTHER CAPITAL OUTLAY <							
922	OTHER CAPITAL OUTLAY >							
923	NON-CAPITALIZED PROP <							
CAPITAL OUTLAY & OTHER					232,000.00	19,333.33		232,000.00
DEPARTMENT TOTAL		40,033.87	24,162.81	64,196.68	2,797,067.00	233,088.68	2.2	2,732,870.32

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EBA 301

General Ledger Budgeted Expenditures
2019 - 2020 Fiscal Year through October

Obj.	Description	Adjusted to Date	Encumbrance	Total	Budget	Prorated Budget	8.33 Percent to Date	Unencumbered Balance
160-301 BRIDGE CONSTRUCTION FUND	BRIDGE CONSTRUCTION							
521	LEGAL ADVERTISING				200.00	16.66		200.00
545	REPAIRS TO R & B-NON/CA							
555	ENGINEERING FEES	19,491.00		19,491.00	185,000.00	15,416.66	10.5 *	165,509.00
556	PROFESSIONAL FEES & OTH				10,000.00	833.33		10,000.00
596	WASTE SERVICE				100.00	8.33		100.00
599	OTHER CONTRACTUAL SERVI							
CONTRACTUAL SERVICES		19,491.00		19,491.00	195,300.00	16,274.98	9.9 *	175,809.00
160-301 BRIDGE CONSTRUCTION FUND	BRIDGE CONSTRUCTION							
643	HARDWARE, PLUMBING & EL				500.00	41.66		500.00
646	LUMBER				500.00	41.66		500.00
647	LIMESTONE							
681	REPAIR & REPLACEMENT PA							
CONSUMABLE SUPPLIES					1,000.00	83.32		1,000.00
160-301 BRIDGE CONSTRUCTION FUND	BRIDGE CONSTRUCTION							
900	PURCHASE OF LAND							
910	BRIDGE CONSTR-STATE AID							
913	BRIDGE CONSTRUCTION				1,000,000.00	83,333.33		1,000,000.00
CAPITAL OUTLAY & OTHER					1,000,000.00	83,333.33		1,000,000.00
DEPARTMENT TOTAL		19,491.00		19,491.00	1,196,300.00	99,691.63	1.6	1,176,809.00

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

TD Available Budget Report

Account Number	Account Desc	Original Budget	Transfers	Revised Budget	YTD Actuals	Encumbrances	Available Budget	% Used
150300 RD MNT		3,124,411.38	189,153.00	3,313,564.38	655,789.05	42,792.67	2,614,982.66	21.08 %
54 PERSONNEL		2,062,186.38	0.00	2,062,186.38	328,209.89	0.00	1,733,976.49	15.92 %
54 PERSONNEL		2,062,186.38	0.00	2,062,186.38	328,209.89	0.00	1,733,976.49	15.92 %
150-30-300-00-000-5401-	ADMIN/MANA	149,590.00	0.00	149,590.00	28,768.70	0.00	120,821.30	19.23%
150-30-300-00-000-5404-	CLERICAL	59,592.00	0.00	59,592.00	11,568.00	0.00	48,024.00	19.41%
150-30-300-00-000-5406-	ENG	13,280.00	0.00	13,280.00	2,553.75	0.00	10,726.25	19.23%
150-30-300-00-000-5421-	LABORERS	640,939.73	0.00	640,939.73	108,916.09	0.00	532,023.64	16.99%
150-30-300-00-000-5422-	TRUCK DR	233,724.00	0.00	233,724.00	39,712.00	0.00	194,012.00	16.99%
150-30-300-00-000-5423-	OPERATORS	198,271.00	0.00	198,271.00	25,462.68	0.00	172,808.32	12.84%
150-30-300-00-000-5428-	OT-STR	10,000.00	0.00	10,000.00	0.00	0.00	10,000.00	0.00%
150-30-300-00-000-5465-	STATE RETI	225,399.00	0.00	225,399.00	37,754.74	0.00	187,644.26	16.75%
150-30-300-00-000-5466-	SOCIAL SEC	99,098.00	0.00	99,098.00	15,761.39	0.00	83,336.61	15.90%
150-30-300-00-000-5467-	WORK COMP	86,376.00	0.00	86,376.00	14,051.57	0.00	72,324.43	16.27%
150-30-300-00-000-5468-	GROUP INS	344,116.65	0.00	344,116.65	43,610.97	0.00	300,505.68	12.67%
150-30-300-00-000-5469-	UNEMPLOYME	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
150-30-300-00-000-5476-	MEALS/LDG	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00	0.00%
150-30-300-00-000-5480-	TRAINING	800.00	0.00	800.00	50.00	0.00	750.00	6.25%
55 CONTRACTUAL SERVICES		222,275.00	0.00	222,275.00	47,909.07	5,646.90	168,719.03	24.09 %
55 CONTRACTUAL SERVICES		222,275.00	0.00	222,275.00	47,909.07	5,646.90	168,719.03	24.09 %
150-30-300-00-000-5501-	POSTAGE AN	50.00	0.00	50.00	0.00	0.00	50.00	0.00%
150-30-300-00-000-5502-	TELEPHONE	3,000.00	0.00	3,000.00	295.89	0.00	2,704.11	9.87%
150-30-300-00-000-5504-	INTERNET	2,000.00	0.00	2,000.00	280.32	0.00	1,719.68	14.00%
150-30-300-00-000-5510-	HEAT LIGHT	50,000.00	0.00	50,000.00	7,287.42	0.00	42,712.58	14.57%
150-30-300-00-000-5511-	GARBAGE DI	2,000.00	0.00	2,000.00	0.00	0.00	2,000.00	0.00%
150-30-300-00-000-5521-	LEGAL ADVE	1,300.00	0.00	1,300.00	0.00	0.00	1,300.00	0.00%
150-30-300-00-000-5532-	RENT-EQPT	900.00	0.00	900.00	0.00	0.00	900.00	0.00%
150-30-300-00-000-5533-	RENT-OFF	1,200.00	0.00	1,200.00	292.77	0.00	907.23	24.42%
150-30-300-00-000-5534-	RENT-OTH	1,200.00	0.00	1,200.00	0.00	0.00	1,200.00	0.00%
150-30-300-00-000-5540-	MAINTENANC	200.00	0.00	200.00	0.00	0.00	200.00	0.00%

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

TD Available Budget Report

Account Number	Account Desc	Original Budget	Transfers	Revised Budget	YTD Actuals	Encumbrances	Available Budget	% Used
150300 RD MNT		**3,124,411.38**	**189,153.00**	**3,313,564.38**	**655,789.05**	**42,792.67**	**2,614,982.66**	**21.08 %**
150-30-300-00-000-5541-	REP-ROAD	40,000.00	0.00	40,000.00	119.70	5,512.10	34,368.20	14.08%
150-30-300-00-000-5542-	REP-VEH	2,000.00	0.00	2,000.00	62.80	115.80	1,821.40	8.95%
150-30-300-00-000-5543-	REP-F&E	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
150-30-300-00-000-5544-	MNT AG	800.00	0.00	800.00	167.22	0.00	632.78	20.88%
150-30-300-00-000-5545-	REP-R&B	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
150-30-300-00-000-5548-	REP-MOW	300.00	0.00	300.00	0.00	0.00	300.00	0.00%
150-30-300-00-000-5552-	MED FEES	500.00	0.00	500.00	0.00	0.00	500.00	0.00%
150-30-300-00-000-5555-	ENGINEERIN	100,000.00	0.00	100,000.00	31,054.80	0.00	68,945.20	31.06%
150-30-300-00-000-5556-	PROF FEES	2,000.00	0.00	2,000.00	0.00	0.00	2,000.00	0.00%
150-30-300-00-000-5570-	INSURANCE	650.00	0.00	650.00	0.00	0.00	650.00	0.00%
150-30-300-00-000-5571-	DUES AND S	500.00	0.00	500.00	0.00	0.00	500.00	0.00%
150-30-300-00-000-5591-	GARBAGE	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
150-30-300-00-000-5592-	LAUNDRY	1,000.00	0.00	1,000.00	356.61	0.00	643.39	35.70%
150-30-300-00-000-5593-	WATER	675.00	0.00	675.00	76.00	19.00	580.00	14.07%
150-30-300-00-000-5596-	WASTE SERV	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
150-30-300-00-000-5599-	OTHER CONT	12,000.00	0.00	12,000.00	7,915.54	0.00	4,084.46	65.97%
56 CONSUMABLE SUPPLIES		**502,950.00**	**0.00**	**502,950.00**	**77,345.32**	**19,814.77**	**405,789.91**	**19.32 %**
56 CONSUMABLE SUPPLIES		**502,950.00**	**0.00**	**502,950.00**	**77,345.32**	**19,814.77**	**405,789.91**	**19.32 %**
150-30-300-00-000-5603-	OFFICE SUP	1,000.00	1,000.00	2,000.00	189.26	1,060.00	750.74	62.45%
150-30-300-00-000-5614-	PH SUPPL	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
150-30-300-00-000-5630-	LAND & IMP	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
150-30-300-00-000-5631-	GRAV/SHL	63,000.00	0.00	63,000.00	9,077.41	3,455.40	50,467.19	19.89%
150-30-300-00-000-5632-	ASPHALT	50,000.00	0.00	50,000.00	4,900.26	0.00	45,099.74	9.80%
150-30-300-00-000-5633-	CONCRETE	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00	0.00%
150-30-300-00-000-5634-	CULVERTS	15,000.00	0.00	15,000.00	1,345.51	0.00	13,654.49	8.97%
150-30-300-00-000-5635-	TOPPING AN	1,000.00	0.00	1,000.00	0.00	0.00	1,000.00	0.00%
150-30-300-00-000-5639-	SIGNS	30,000.00	0.00	30,000.00	5,473.11	1,448.90	23,077.99	23.07%
150-30-300-00-000-5640-	FENCING	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
150-30-300-00-000-5641-	BLDG SUPP	0.00	800.00	800.00	656.54	0.00	143.46	82.13%

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

TD Available Budget Report

Account Number	Account Desc	Original Budget	Transfers	Revised Budget	YTD Actuals	Encumbrances	Available Budget	% Used
150300 RD MNT		**3,124,411.38**	**189,153.00**	**3,313,564.38**	**655,789.05**	**42,792.67**	**2,614,982.66**	**21.08 %**
150-30-300-00-000-5642-	PAINTS	20,000.00	0.00	20,000.00	93.04	0.00	19,906.96	0.47%
150-30-300-00-000-5643-	HARDWARE,	4,000.00	0.00	4,000.00	678.21	0.00	3,321.79	16.95%
150-30-300-00-000-5644-	SMALL TOOL	1,000.00	0.00	1,000.00	336.33	28.99	634.68	36.50%
150-30-300-00-000-5645-	JANITORIAL	500.00	0.00	500.00	0.00	20.50	479.50	4.00%
150-30-300-00-000-5646-	LUMBER	500.00	0.00	500.00	0.00	0.00	500.00	0.00%
150-30-300-00-000-5647-	LIMESTONE	20,000.00	0.00	20,000.00	4,080.90	1,500.00	14,419.10	27.91%
150-30-300-00-000-5648-	FERTILIZER	2,500.00	0.00	2,500.00	809.45	0.00	1,690.55	32.36%
150-30-300-00-000-5649-	GRADER BLA	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
150-30-300-00-000-5650-	#78 LIMEST	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
150-30-300-00-000-5652-	HYDRATED A	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
150-30-300-00-000-5669-	LIC TAGS	50.00	0.00	50.00	0.00	0.00	50.00	0.00%
150-30-300-00-000-5671-	GASOLINE	45,000.00	0.00	45,000.00	5,721.35	2,460.89	36,817.76	18.18%
150-30-300-00-000-5672-	DIESEL FUE	95,000.00	(1,800.00)	93,200.00	17,767.93	3,009.35	72,422.72	22.29%
150-30-300-00-000-5673-	LP GAS	1,200.00	0.00	1,200.00	0.00	0.00	1,200.00	0.00%
150-30-300-00-000-5674-	LUBRICATIN	12,000.00	0.00	12,000.00	3,343.27	13.30	8,643.43	27.98%
150-30-300-00-000-5675-	ANTIFREEZE	1,500.00	0.00	1,500.00	163.77	0.00	1,336.23	10.93%
150-30-300-00-000-5680-	TIRES AND	28,000.00	0.00	28,000.00	6,719.80	0.00	21,280.20	24.00%
150-30-300-00-000-5681-	REPAIR & R	100,000.00	0.00	100,000.00	14,943.67	6,565.55	78,490.78	21.51%
150-30-300-00-000-5684-	BATTERIES	3,500.00	0.00	3,500.00	414.97	0.00	3,085.03	11.86%
150-30-300-00-000-5691-	UNIFORMS	2,000.00	0.00	2,000.00	0.00	0.00	2,000.00	0.00%
150-30-300-00-000-5696-	DRUGS & ME	200.00	0.00	200.00	0.00	0.00	200.00	0.00%
150-30-300-00-000-5699-	OTH CNS	5,000.00	0.00	5,000.00	630.54	251.89	4,117.57	17.64%
59 CAPITAL OUTLAY		**337,000.00**	**189,153.00**	**526,153.00**	**202,324.77**	**17,331.00**	**306,497.23**	**41.75 %**
59 CAPITAL OUTLAY		**337,000.00**	**189,153.00**	**526,153.00**	**202,324.77**	**17,331.00**	**306,497.23**	**41.75 %**
150-30-300-00-000-5909-	RD-STATE	200,000.00	0.00	200,000.00	0.00	0.00	200,000.00	0.00%
150-30-300-00-000-5911-	CIP	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
150-30-300-00-000-5912-	RD CONST	0.00	189,153.00	189,153.00	171,821.77	17,331.00	0.23	100.00%
150-30-300-00-000-5915-	VEH>5000	62,000.00	0.00	62,000.00	25,103.00	0.00	36,897.00	40.49%
150-30-300-00-000-5916-	EQP>5000	75,000.00	0.00	75,000.00	5,400.00	0.00	69,600.00	7.20%

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

TD Available Budget Report

Account Number	Account Desc	Original Budget	Transfers	Revised Budget	YTD Actuals	Encumbrances	Available Budget	% Used
160300 RD MNT		**3,124,411.38**	**189,153.00**	**3,313,564.38**	**655,789.05**	**42,792.67**	**2,614,982.66**	**21.08 %**
150-30-300-00-000-5917-	MOB<5000	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
150-30-300-00-000-5919-	F&E<5000	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
150-30-300-00-000-5921-	OTH<5000	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
61 OTHER FIN USES		**0.00**	**0.00**	**0.00**	**0.00**	**0.00**	**0.00**	**0.00 %**
61 OTHER FIN USES		**0.00**	**0.00**	**0.00**	**0.00**	**0.00**	**0.00**	**0.00 %**
150-30-300-00-000-5951-	TO-GOVT	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
	Grand Total:	**3,124,411.38**	**189,153.00**	**3,313,564.38**	**655,789.05**	**42,792.67**	**2,614,982.66**	**21.08 %**

Attachment: 2020-2023 four year road_202101131420O7 (7585 : 2020-2023 four year road plan.)

D Available Budget Report

munis
a tyler erp solution

Account Number	Account Desc	Original Budget	Transfers	Revised Budget	YTD Actuals	Encumbrances	Available Budget	% Used
160301 BRIDGE CON		1,286,300.00	0.00	1,286,300.00	41,855.80	2,651.33	1,241,792.87	3.46 %
55 CONTRACTUAL SERVICES		**285,300.00**	**0.00**	**285,300.00**	**41,855.80**	**0.00**	**243,444.20**	**14.67 %**
55 CONTRACTUAL SERVICES		**285,300.00**	**0.00**	**285,300.00**	**41,855.80**	**0.00**	**243,444.20**	**14.67 %**
160-30-301-00-000-5521-	LEGAL ADVE	200.00	0.00	200.00	0.00	0.00	200.00	0.00%
160-30-301-00-000-5545-	REP-R&B	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
160-30-301-00-000-5555-	ENGINEERIN	275,000.00	0.00	275,000.00	41,855.80	0.00	233,144.20	15.22%
160-30-301-00-000-5556-	PROF FEES	10,000.00	0.00	10,000.00	0.00	0.00	10,000.00	0.00%
160-30-301-00-000-5596-	WASTE SERV	100.00	0.00	100.00	0.00	0.00	100.00	0.00%
56 CONSUMABLE SUPPLIES		**1,000.00**	**0.00**	**1,000.00**	**0.00**	**0.00**	**1,000.00**	**0.00 %**
56 CONSUMABLE SUPPLIES		**1,000.00**	**0.00**	**1,000.00**	**0.00**	**0.00**	**1,000.00**	**0.00 %**
160-30-301-00-000-5643-	HARDWARE	500.00	0.00	500.00	0.00	0.00	500.00	0.00%
160-30-301-00-000-5646-	LUMBER	500.00	0.00	500.00	0.00	0.00	500.00	0.00%
160-30-301-00-000-5681-	REPAIR & R	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
59 CAPITAL OUTLAY		**1,000,000.00**	**0.00**	**1,000,000.00**	**0.00**	**2,651.33**	**997,348.67**	**0.27 %**
59 CAPITAL OUTLAY		**1,000,000.00**	**0.00**	**1,000,000.00**	**0.00**	**2,651.33**	**997,348.67**	**0.27 %**
160-30-301-00-000-5910-	BR STATE	0.00	0.00	0.00	0.00	0.00	0.00	0.00%
160-30-301-00-000-5913-	BR CONST	1,000,000.00	0.00	1,000,000.00	0.00	2,651.33	997,348.67	0.27%
	Grand Total:	1,286,300.00	0.00	1,286,300.00	41,855.80	2,651.33	1,241,792.87	3.46 %

SECTION VIII

WORK ORDER SYSTEM

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

WORK ORDER SYSTEM

Work orders are generated in several ways. The road and bridge department work orders may be generated by, a call from the public, a member of the board of supervisors, the department manager or a county employee. They are then prioritized by the urgency of the need. Safety, protection of life and property are given the highest priority. However, any call from the board is given special consideration when received.

The present computerized work order program is Maintain It Pro. This program was purchased several years ago to improve record keeping and better manage the department.

Part of the package included training to use the program. While the initial training was performed, it was a onetime limited effort. The operators feel like there may be more resources available within the program. The resources may not be utilized due to the lack training.

The maintenance department handles work orders for the road and bridge, seawall, buildings and grounds and fleet maintenance. This program presently is not specific enough to any one department in order to generate reports to help in the management of that department. This doesn't mean the program is not capable of accomplishing this; it may have not been identified as necessary in the field set up.

The present fields on the system are,

Work order number	Priority	Request date
Task number	Craft	Quantity
Equipment number	Crew size	Phone number
Department	Labor hours	Description
Location	Down time	Originator
Cost center	Comments	Quantity required
Warranty	Task instructions	Parts
Meter reading	Start and finish dates	

Much of the data logged in this system is not department specific. It has mostly fill in the blank for the field user. Critical data necessary for compiling and printing of a report is lacking.

This section contains a sample blank work order.

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

Work Order

6/ 1/2010

WO No.	J20005648 ( )	Task No.	
Equip No.			
Location		Department	
Sub-location 1		Cost Center	
Sub-location 2		Warranty Exp. Date	
Sub-location 3		Meter Reading	
Originator		Phone No.	
Request Date		Ext.	
Start Date		Craft	
Finish Date		Crew Size	
Priority		Est. Labor Hours	
RFO Code	( )		
Downtime			

Labor

Employee	Craft	Name	Hours

SAMPLE

Comments and Notes

Task Instructions

Parts

Item No.	Qty Reqd.	Description	Qty Used

Attachment: 2020-2023 four year road_20210113142007 (7585 : 2020-2023 four year road plan.)

Theresa Ryan
District 1

Greg Shaw
District 2
Vice President

Kodie Koenenn
District 3

BOARD OF SUPERVISORS

Hancock County
854 Highway 90, Suite A
Bay St. Louis, MS 39520

Telephone (228) 467-0172
Fax (228) 466-5994

Scotty Adam
District 4
President

Darrin "Bo" Ladner
District 5

Gary Yarborough, Jr
Board Attorney

January 12, 2021

Mr. John "M' Mike Siler
Director, Office of Public Assistance
Mississippi Emergency Management Agency
PO Box 5644
Pearl, MS 39288-5644

RE: FEMA-3544-DR-MS, HANCOCK COUNTY BOARD OF SUPERVISORS
FIPS# 045-99045-00
Request for Small Project Final Inspection

Dear Mr. Siler,

I am requesting a Small Project Final Inspection for the following Project Worksheets (PWs):

PW# 006 - CAT B

This project has been completed in accordance with the approved scope of work and in compliance with FEMA standards and policies. All permit and project conditions were followed. If you have any questions concerning this request, please contact me at 228-467-0172.

Sincerely,

Maureen Anderson
Grant Administrator

Attachment: Final Inspection (7570 : Spread: Hurricane Sally Final Inspection.)

MISSISSIPPI EMERGENCY MANAGEMENT AGENCY
FINAL INSPECTION REPORT

DECLARATION NUMBER:	**FEMA-3544-DR-MS**
DATE: 9/14/2020	**Page 1 of 1**
APPLICATION NO.:	**045-99045-00**

1. APPLICANT: **Hancock County BOS**

2. TYPE OF FUNDING:

X **Small Project** **Large Project** **Alternate Project** **Improved Project**

3. Inspected Work

CAT	DSR/PW Number	Date Completed	Approved Cost Estimate	Reported Cost	Recommend Cost	Notes and/or Comments
B	6	9/29/2020	$40,480.97	$40,480.97	$40,480.97	Conducted Review of Project

Clear Form

STATE OF MISSISSIPPI
GOVERNOR PHIL BRYANT

DEPARTMENT OF FINANCE AND ADMINISTRATION
LAURA D. JACKSON
EXECUTIVE DIRECTOR

Quarterly Report for Bond Proceeds

Name of Entity: Hancock County Board of Supervisors

Project Description: Crane Creek Bridge

Authorizing Legislation: Senate Bill 2002, 2018 First Extraordinary Session

Report for the Quarter Ending: December 31 For the Year: 2020

Report Type: Quarterly

Please complete only upon initial receipt of funding	Amount
Date of Initial Receipt of Bond Proceeds (06/28/2019):	$500,000.00
Less: Pro Rata Share of Issuance Cost (if applicable):	($)
Beginning Project Balance:	$500,000.00

	Date	Amount
Beginning Quarterly Balance	(09/30/2020):	$443,061.21
Plus: Interest Earned (if applicable):		$
Less: Quarterly Project Expenditures:		($1,000.00)
Ending Quarterly Balance	(12/31/2020):	$442,061.21

Project Update Summary (please supply a quarterly update regarding status of project):

Preliminary Engineering continues to still be in progress. All four (4) right-of-ways needed have been received.

Revised February 2019

Attachment: 202012 Crane Creek Quarterly Report (7571 : Crane Creek Quarterly Report for December 2020.)

Quarterly Project Expenditures

Date	Description	Amount
11/10/2020	Compton Engineering Inv. No. 219-076.002-19	$ 1,000.00

I, the undersigned authority, do hereby swear and affirm that all information provided above is complete and accurate to the best of my knowledge. I further swear and affirm that all State bond proceeds reported on herein were used in accordance with the legislation that authorized such bonds.

Authorized by:

_____
Name

_____
Signature

_____
Title

_____
Date

Sworn to and subscribed before me this_____day of_____, 20_____

State of Mississippi
County of: _____

Notary Public _____
My Commission Expires _____

Notary Public Seal

Attachment: 202012 Crane Creek Quarterly Report (7571 : Crane Creek Quarterly Report for December 2020.)

COMPTON ENGINEERING, INC.
P.O. Box 686
Pascagoula, MS 39568-0686
(228) 762-3970

Hancock County Board of Supervisors (HCBOS)
854 Highway 90
Bay St. Louis, MS 39520

Invoice number 219-076.002-19
Date 09/30/2020

Project 219-076 HCBOS - TASK ORDER 2019

Period of Service: August 28 - September 25, 2020

219-076.002 Bridge #01 Crane Creek on Crane Creek Rd

Description	Contract Amount	Percent Complete	Prior Billed	Total Billed	Current Billed
Design Survey	8,000.00	100.00	8,000.00	8,000.00	0.00
ROW Survey	5,000.00	100.00	5,000.00	5,000.00	0.00
Design	31,200.00	100.00	31,200.00	31,200.00	0.00
Construction Engineering	46,800.00	0.00	0.00	0.00	0.00
Environmental Permitting	10,000.00	80.00	7,000.00	8,000.00	1,000.00
Total	101,000.00	51.68	51,200.00	52,200.00	1,000.00

Invoice total 1,000.00

Attachment: 202012 Crane Creek Quarterly Report (7571 : Crane Creek Quarterly Report for December 2020.)

Hancock County, MS

G/L ACCOUNT DETAIL

Org: 367301 Object: 5555
ENGINEERING FEES 367-30-301-00-000-5555-

YEAR	PER	JOURNAL	EFF DATE	SRC	T	PO/REF2	REFERENCE	AMOUNT	P	CHECK NO	WARRANT	VDR NAME/ITEM DESC	COMMENTS
2021	02	96	11/13/2020	GEN	1		grant/chck	1,000.00	Y		0		

Total Amount: 1,000.00

** END OF REPORT - Generated by Maureen Anderson **

Attachment: 202012 Crane Creek Quarterly Report (7571 : Crane Creek Quarterly Report for December

TheFirst
A NATIONAL BANKING ASSOCIATION
Just the Bank for You!

PO Box 15549
Hattiesburg, MS 39404
RETURN SERVICE REQUESTED

19737

www.TheFirstBank.com
Phone 1-855-257-2265

Account
805004066

Page
1 of 3

Statement Date
10/30/20

101408-31A*103* **********AUTO**SCH 5-DIGIT 39521
HANCOCK COUNTY
CRANE CREEK BRIDGE ACCOUNT
854 HIGHWAY 90 STE A
BAY ST LOUIS MS 39520-2739

Scan this QR code with your Smartphone to be instantly connected to our website!

Statement of account

Opening Balance
10/01/20
$443,061.21

Closing Balance
11/01/20
$443,061.21

This Statement

$0.00	$0.00
Deposits/Credits	Checks/Debits

Note: The Funds Availability Act (Regulation CC) allows financial institutions to place holds on specified amounts of certain types of deposits. The Act also requires financial institutions to make available to customers specified amounts of certain deposits prior to the full amount of the deposit being available for withdrawal. Effective July 1, 2020, changes to the Act increased the available threshold amounts from $200 to $225 for case-by-case holds and from $5,000 to $5,525 for special exception holds. If you have questions about these changes, please contact the Branch Manager at the location of The First, ANBA nearest to you.

Non-int Public Fund Checking

Account Number	805004066	Number of Enclosures	0
Previous Balance	$443,061.21	Statement Dates	10/01/20 thru 11/01/20
Deposits/Credits	$.00	Days in the statement period	32
Checks/Debits	$.00	Average Ledger	$443,061.21
Maintenance Fee	$.00	Average Collected	$443,061.21
Interest Paid	$.00		
Ending Balance	$443,061.21		

EQUAL HOUSING LENDER

NOVEMBER
BANKING ANNOUNCEMENT

CLOSED
WEDNESDAY, NOV.11
Veterans Day

We will resume regular business hours Thursday, November 12th.

WITH RESPECT, HONOR, AND GRATITUDE
THANK YOU VETERANS!

FRAUD AWARENESS WEEK
NOVEMBER 15 - 21

Follow us on Facebook and Twitter for Fraud Prevention Tips during Fraud Awareness Week!

CLOSED
THURSDAY, NOV. 26
Thanksgiving

We will resume regular business hours Friday, November 27th.

Buying, Building, or Refinancing?
www.TMCHomeLoans.com
Connecting You to Your Dream Home!
TMC THE MORTGAGE CONNECTION
A Division of The First, A National Banking Association

Attachment: 202012 Crane Creek Quarterly Report (7571 : Crane Creek Quarterly Report for December 2020.)

FOR CONSUMER ACCOUNTS ONLY:
IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC TRANSERS, YOU MAY CALL US TOLL FREE AT 1-855-257-2265, E-MAIL US BY VISITING WWW.THEFIRSTBANK.COM OR WRITE US AT P.O. BOX 15549, HATTIESBURG, MS 39404, ATTN: BOOKKEEPING DEPT.
FOR JOINT ACCOUNT HOLDERS BOTH MUST SIGN
FOR A CHANGE OF NAME OR ADDRESS, PLEASE COMPLETE THE FORM BELOW:

Name:_____ Address:_____

City_____ State_____ Zip_____ Social Security Number_____ Date_____

CLIP AND RETURN TO BANK

HOW TO BALANCE YOUR ACCOUNT

1.Subtract from your check register any service, miscellaneous or automatic charge(s) posted to this statement
2. Mark ☑ your register after each check listed on front of statement.
3. Check off deposits shown on the statement against those shown in your check register.
4. Complete the form on the bottom right
5.The final "balance" in the form to the right should agree with your check register balance. If it does not, read "HINTS FOR FINDING DIFFERENCES".

HINTS FOR FINDING DIFFERENCES

Check your account information at www.thefirstbank.com or 1-866-362-6477.

Recheck all additions and subtractions or corrections.

Verify the carryover balance from page to page in your check register.

Make sure you have subtracted the service or miscellaneous charge(s) from yc check register balance.

IN CASE OF ERRORS OR INQUIRES ABOUT YOUR ACCOUNT STATEMENT

Send your inquiry in writing on a separate sheet to the bank address shown at the top of the reverse side so that we receive it within 60 days after the statement was mailed to you. Your written inquiry must include:

1. Your name and account number
2. A description of the error and why (to the extent you can explain) you believe it is an error and
3. The dollar amount of the suspected error.

If you have the authorized use to automatically charge your account, you may stop or reverse payment on any amount you think is wrong by mailing your notice so that we receive it within 16 days after the statement was sent to you.

You remain obligated to pay the parts of your statement not in dispute, but you do not have to pay any amount in dispute during the time we are resolving the dispute. During the same time, we may not take any action to collect disputed amounts or report disputed amounts as delinquent.

This is the summary of your rights: a full statement of your rights and our responsibilities under the Federal Fair Credit Billing Act will be sent to you both upon request and in response to an Account Statement error notice.

CHECKS OUTSTANDING-NOT CHARGED TO ACCOUNT

NO	$	
TOTAL	$	

BANK BALANCE SHOWN ON THIS STATEMENT $_____ YOUR CHECK BOOK BALANCE $_____

ADD+

DEPOSIT NOT CREDITED IN THIS STATEMENT (IF ANY) $_____

$_____ INTEREST $_____

TOTAL $_____

SUBTRACT -

CHECKS OUTSTANDING $_____ SERVICE CHARGE $_____

THESE BALANCES SHOULD EQUAL

BALANCE $_____ = $_____

The AVERAGE DAILY BALANCE for each indicated rate of balances is the sum of the individual daily load balances within that range divided by the number of days t loan is outstanding during the billing cycle.
The average daily balance for each range is multiplied by this number of days and by the periodic rate of each range. To determine the amount of the FINANCE CH for that range, if more than one range is indicated, add the amounts together.

UNCOLLECTED ACCOUNT DEFICITS

If the Bank does not collect any account deficits resulting from charges or overdrafts, your account will be sent for collection. The Bank may report information ab your account to credit bureaus. Late payments, missed payments or other defaults on your account may be reflected in your credit report.

Error Resolution Notice For Consumer Accounts Only

In case of Errors or Questions About Your Electronic Transfers. Call or Write us at the telephone number or address listed on the statement, as soon as you can, if think your statement or receipt is wrong or if you need more information about a transfer listed on the statement or receipt. We must hear from you no later tha days after we sent the FIRST statement on which the problem or error appeared.

1. Tell us your name and account number (if any)
2. Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe it is an error or why you need more information.
3. Tell us the dollar amount of the suspected error.

If you tell us orally, we may require that you send us your complaint or question in writing within 10 business days.
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Attachment: 202012 Crane Creek Quarterly Report (7571 : Crane Creek Quarterly Report for December 2020.)

Daily Balance Summary

Date	Amount	Date	Amount	Date	Amount
10/01	$443,061.21				

Attachment: 202012 Crane Creek Quarterly Report (7571 : Crane Creek Quarterly Report for December 2020.)

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PO Box 15549
Hattiesburg, MS 39404
RETURN SERVICE REQUESTED

17569

www.TheFirstBank.com
Phone 1-855-257-2265

Account
805004066

Statement Date
11/30/20

102121-01A*93* **********AUTO**SCH 5-DIGIT 39521
HANCOCK COUNTY
CRANE CREEK BRIDGE ACCOUNT
854 HIGHWAY 90 STE A
BAY ST LOUIS MS 39520-2739

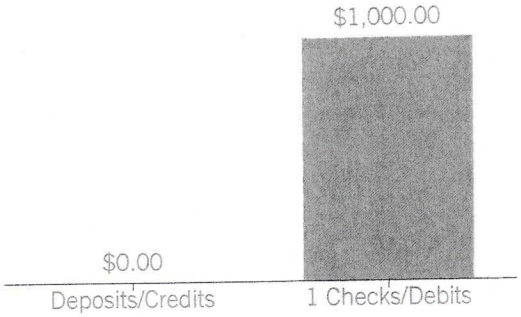
Scan this QR code with your Smartphone to be instantly connected to our website!

Statement of account

Opening Balance
11/02/20
$443,061.21

Closing Balance
11/30/20
$442,061.21

This Statement



Note: The Funds Availability Act (Regulation CC) allows financial institutions to place holds on specified amounts of certain types of deposits. The Act also requires financial institutions to make available to customers specified amounts of certain deposits prior to the full amount of the deposit being available for withdrawal. Effective July 1, 2020, changes to the Act increased the available threshold amounts from $200 to $225 for case-by-case holds and from $5,000 to $5,525 for special exception holds. If you have questions about these changes, please contact the Branch Manager at the location of The First, ANBA nearest to you.

Non-int Public Fund Checking

Account Number	805004066	Number of Enclosures	1
Previous Balance	$443,061.21	Statement Dates	11/02/20 thru 11/30/20
Deposits/Credits	$.00	Days in the statement period	29
1 Checks/Debits	$1,000.00	Average Ledger	$442,785.34
Maintenance Fee	$.00	Average Collected	$442,785.34
Interest Paid	$.00		
Ending Balance	$442,061.21		

EQUAL HOUSING LENDER

NOVEMBER
BANKING ANNOUNCEMENT

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WEDNESDAY, NOV.11
Veterans Day

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FOR JOINT ACCOUNT HOLDERS BOTH MUST SIGN
FOR A CHANGE OF NAME OR ADDRESS, PLEASE COMPLETE THE FORM BELOW:

Name:_____ Address:_____

City_____ State_____ Zip_____ Social Security Number_____ Date_____

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3. Check off deposits shown on the statement against those shown in your check register.
4. Complete the form on the bottom right
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HINTS FOR FINDING DIFFERENCES

Check your account information at www.thefirstbank.com or 1-866-362-6477.

Recheck all additions and subtractions or corrections.

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1. Your name and account number
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3. The dollar amount of the suspected error.

If you have the authorized use to automatically charge your account, you may stop or reverse payment on any amount you think is wrong by mailing your notice so that we receive it within 16 days after the statement was sent to you.

You remain obligated to pay the parts of your statement not in dispute, but you do not have to pay any amount in dispute during the time we are resolving the dispute. During the same time, we may not take any action to collect disputed amounts or report disputed amounts as delinquent.

This is the summary of your rights: a full statement of your rights and our responsibilities under the Federal Fair Credit Billing Act will be sent to you both upon request and in response to an Account Statement error notice.

CHECKS OUTSTANDING-NOT CHARGED TO ACCOUNT

NO	$	
TOTAL	$	

BANK BALANCE SHOWN ON THIS STATEMENT $_____

YOUR CHECK BOOK BALANCE $_____

ADD+

DEPOSIT NOT CREDITED IN THIS STATEMENT (IF ANY) $_____

$_____ INTEREST $_____

TOTAL $_____

SUBTRACT -

CHECKS OUTSTANDING $_____

SERVICE CHARGE $_____

THESE BALANCES SHOULD EQUAL

BALANCE $_____ = $_____

The AVERAGE DAILY BALANCE for each indicated rate of balances is the sum of the individual daily load balances within that range divided by the number of days tl loan is outstanding during the billing cycle.
The average daily balance for each range is multiplied by this number of days and by the periodic rate of each range. To determine the amount of the FINANCE CH for that range, if more than one range is indicated, add the amounts together.

UNCOLLECTED ACCOUNT DEFICITS

If the Bank does not collect any account deficits resulting from charges or overdrafts, your account will be sent for collection. The Bank may report information ab your account to credit bureaus. Late payments, missed payments or other defaults on your account may be reflected in your credit report.

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In case of Errors or Questions About Your Electronic Transfers. Call or Write us at the telephone number or address listed on the statement, as soon as you can, if think your statement or receipt is wrong or if you need more information about a transfer listed on the statement or receipt. We must hear from you no later thar days after we sent the FIRST statement on which the problem or error appeared.

1. Tell us your name and account number (if any)
2. Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe it is an error or why you need more information.
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Attachment: 202012 Crane Creek Quarterly Report (7571 : Crane Creek Quarterly Report for December 2020.)

Summary By Check Number

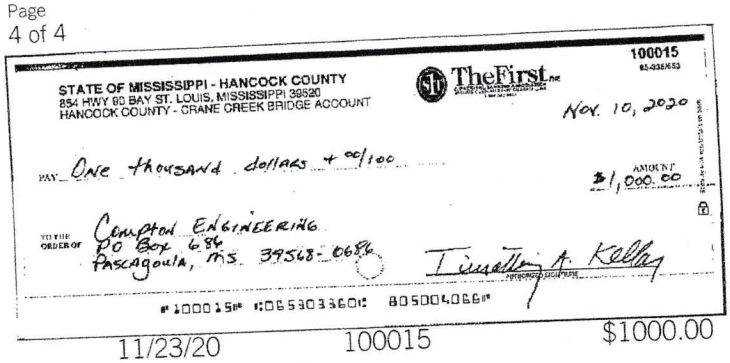
Date	Check No	Reference	Amt	Date	Check No	Reference	Amt
11/23	100015		$1,000.00				

* Indicates skip in check number

Daily Balance Summary

Date	Amount	Date	Amount	Date	Amount
11/02	$443,061.21	11/23	$442,061.21		

Attachment: 202012 Crane Creek Quarterly Report (7571 : Crane Creek Quarterly Report for December 2020.)



STATE OF MISSISSIPPI - HANCOCK COUNTY
854 HWY 90 BAY ST. LOUIS, MISSISSIPPI 39520
HANCOCK COUNTY - CRANE CREEK BRIDGE ACCOUNT

TheFirst

100015

NOV. 10, 2020

PAY One thousand dollars + 00/100

AMOUNT $1,000.00

TO THE ORDER OF Compton Engineering
PO Box 686
Pascagoula, MS. 39568-0686

Timothy A. Kelly

⑈100015⑈ ⑆065303360⑆ 805004066⑈

11/23/20 100015 $1000.00

Attachment: 202012 Crane Creek Quarterly Report (7571 : Crane Creek Quarterly Report for December 2020.)

Clear Form

STATE OF MISSISSIPPI
GOVERNOR PHIL BRYANT

DEPARTMENT OF FINANCE AND ADMINISTRATION
LAURA D. JACKSON
EXECUTIVE DIRECTOR

Quarterly Report for Bond Proceeds

Name of Entity: Hancock County Board of Supervisors

Project Description: Crane Creek Bridge

Authorizing Legislation: Senate Bill 2002, 2018 First Extraordinary Session

Report for the Quarter Ending: December 31 For the Year: 2020

Report Type: Quarterly

Please complete only upon initial receipt of funding	Amount
Date of Initial Receipt of Bond Proceeds (06/28/2019):	$500,000.00
Less: Pro Rata Share of Issuance Cost (if applicable):	($)
Beginning Project Balance:	$500,000.00

	Date	Amount
Beginning Quarterly Balance	09/30/2020	$443,061.21
Plus: Interest Earned (if applicable):		$
Less: Quarterly Project Expenditures:		($1,000.00)
Ending Quarterly Balance	12/31/2020	$442,061.21

Project Update Summary (please supply a quarterly update regarding status of project):

Preliminary Engineering continues to still be in progress. All four (4) right-of-ways needed have been received.

Revised February 2019

Attachment: 20210119 - 202012 Crane Creek Quarterly Report - signed (7571 : Crane Creek Quarterly Report for December 2020.)

Quarterly Project Expenditures

Date	Description	Amount
11/10/2020	Compton Engineering Inv. No. 219-076.002-19	$ 1,000.00

I, the undersigned authority, do hereby swear and affirm that all information provided above is complete and accurate to the best of my knowledge. I further swear and affirm that all State bond proceeds reported on herein were used in accordance with the legislation that authorized such bonds.

Authorized by:

Maureen Anderson
Name

Signature

Grant Administrator
Title

1/19/21
Date

Sworn to and subscribed before me this ____ day of January, 20 21

State of Mississippi
County of: Harrison

Timothy A. [illegible]
Chancery Clerk
By: Valerie Ellis DC

Notary Public
My Commission Expires My Commission Expires Dec. 31, 2023

Notary Public Seal

Attachment: 20210119 - 202012 Crane Creek Quarterly Report - signed (7571 : Crane Creek Quarterly Report for December 2020.)

COMPTON ENGINEERING, INC.
P.O. Box 686
Pascagoula, MS 39568-0686
(228) 762-3970

Hancock County Board of Supervisors (HCBOS)
854 Highway 90
Bay St. Louis, MS 39520

Invoice number 219-076.002-19
Date 09/30/2020

Project 219-076 HCBOS - TASK ORDER 2019

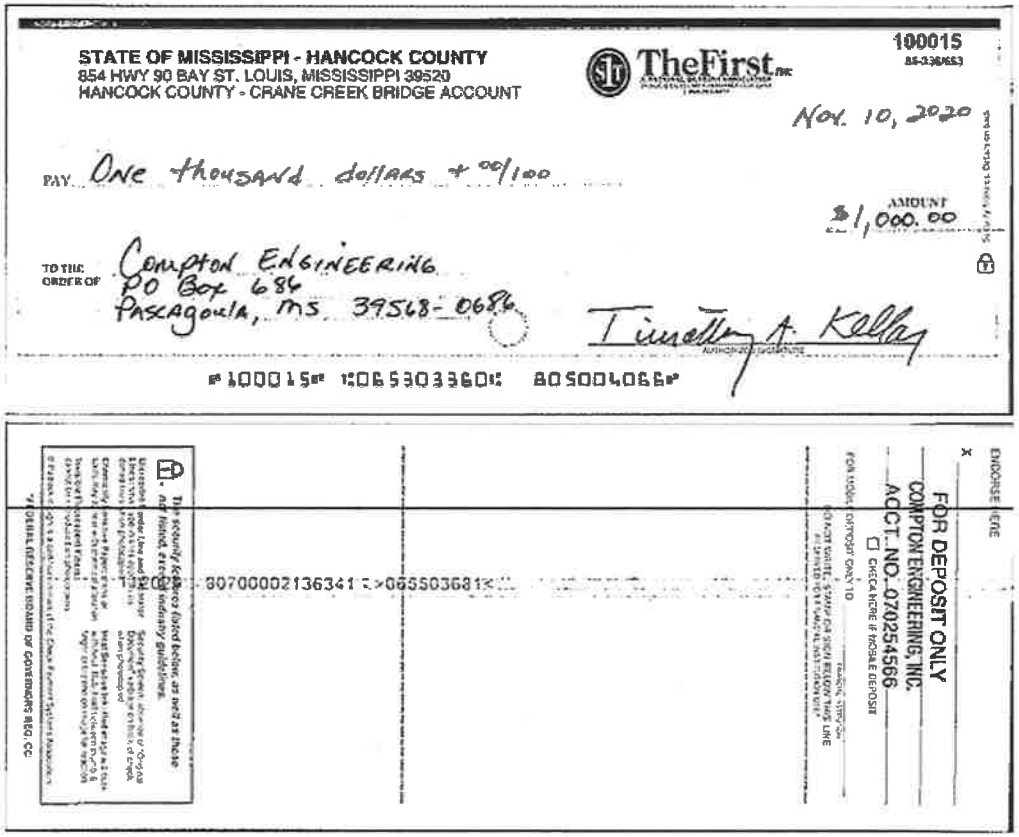
Period of Service: August 28 - September 25, 2020

219-076.002 Bridge #01 Crane Creek on Crane Creek Rd

Description	Contract Amount	Percent Complete	Prior Billed	Total Billed	Current Billed
Design Survey	8,000.00	100.00	8,000.00	8,000.00	0.00
ROW Survey	5,000.00	100.00	5,000.00	5,000.00	0.00
Design	31,200.00	100.00	31,200.00	31,200.00	0.00
Construction Engineering	46,800.00	0.00	0.00	0.00	0.00
Environmental Permitting	10,000.00	80.00	7,000.00	8,000.00	1,000.00
Total	101,000.00	51.68	51,200.00	52,200.00	1,000.00

Invoice total 1,000.00

Attachment: 20210119 - 202012 Crane Creek Quarterly Report - signed (7571 : Crane Creek Quarterly Report for December 2020.)



STATE OF MISSISSIPPI - HANCOCK COUNTY
854 HWY 90 BAY ST. LOUIS, MISSISSIPPI 39520
HANCOCK COUNTY - CRANE CREEK BRIDGE ACCOUNT

TheFirst

100015

Nov. 10, 2020

PAY One thousand dollars + 00/100

AMOUNT $1,000.00

TO THE ORDER OF Compton Engineering
PO Box 684
Pascagoula, MS 39568-0684

Timothy A. Kelly
AUTHORIZED SIGNATURE

⑈100015⑈ ⑆065303360⑆ 80500406 6⑈

ENDORSE HERE

FOR DEPOSIT ONLY
COMPTON ENGINEERING, INC.
ACCT. NO. 070254566
☐ CHECK HERE IF MOBILE DEPOSIT

⑆307000021363413⑆065303681⑆

G/L ACCOUNT DETAIL

Org: 367301 Object: 5555
ENGINEERING FEES 367-30-301-00-000-5555-

YEAR	PER	JOURNAL	EFF DATE	SRC	T	PO/REF2	REFERENCE	AMOUNT	P	CHECK NO	WARRANT	VDR NAME/ITEM DESC	COMMENTS
2021	02	96	11/13/2020	GEN	1		grant/chck	1,000.00	Y		0		

Total Amount: 1,000.00

** END OF REPORT - Generated by Maureen Anderson **

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RETURN SERVICE REQUESTED

19737

www.TheFirstBank.com
Phone 1-855-257-2265

Account
805004066

Page
1 of 3

Statement Date
10/30/20

101408-31A*103* **********AUTO**SCH 5-DIGIT 39521
HANCOCK COUNTY
CRANE CREEK BRIDGE ACCOUNT
854 HIGHWAY 90 STE A
BAY ST LOUIS MS 39520-2739

Scan this QR code with your Smartphone to be instantly connected to our website!

Statement of account

Opening Balance
10/01/20
$443,061.21

Closing Balance
11/01/20
$443,061.21

This Statement

$0.00	$0.00
Deposits/Credits	Checks/Debits

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Non-int Public Fund Checking

Account Number	805004066	Number of Enclosures	0
Previous Balance	$443,061.21	Statement Dates	10/01/20 thru 11/01/20
Deposits/Credits	$.00	Days in the statement period	32
Checks/Debits	$.00	Average Ledger	$443,061.21
Maintenance Fee	$.00	Average Collected	$443,061.21
Interest Paid	$.00		
Ending Balance	$443,061.21		

EQUAL HOUSING LENDER

NOVEMBER
BANKING ANNOUNCEMENT

CLOSED
WEDNESDAY, NOV.11
Veterans Day

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City_____ State_____ Zip_____ Social Security Number_____ Date_____

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CHECKS OUTSTANDING-NOT CHARGED TO ACCOUNT

NO	$	
TOTAL	$	

BANK BALANCE SHOWN ON THIS STATEMENT $_____

YOUR CHECK BOOK BALANCE $_____

ADD+

DEPOSIT NOT CREDITED IN THIS STATEMENT (IF ANY) $_____

$_____ INTEREST $_____

TOTAL $_____

SUBTRACT -

CHECKS OUTSTANDING $_____

SERVICE CHARGE $_____

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BALANCE $_____ = $_____

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00097392

Attachment: 20210119 - 202012 Crane Creek Quarterly Report - signed (7571 : Crane Creek Quarterly Report for December 2020.)

Daily Balance Summary

Date	Amount	Date	Amount	Date	Amount
10/01	$443,061.21				

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Page
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Statement Date
11/30/20

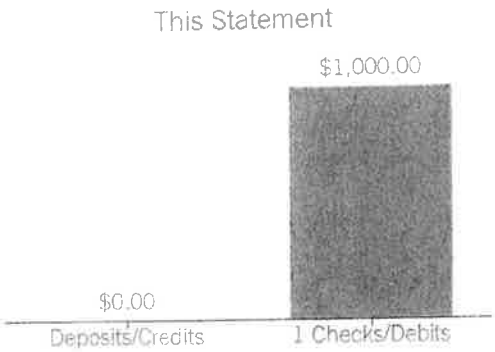
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City_____ State_____ Zip_____ Social Security Number_____ Date_____

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2. A description of the error and why (to the extent you can explain) you believe it is an error and
3. The dollar amount of the suspected error.

If you have the authorized use to automatically charge your account, you may stop or reverse payment on any amount you think is wrong by mailing your notice so that we receive it within 16 days after the statement was sent to you.

You remain obligated to pay the parts of your statement not in dispute, but you do not have to pay any amount in dispute during the time we are resolving the dispute. During the same time, we may not take any action to collect disputed amounts or report disputed amounts as delinquent.

This is the summary of your rights: a full statement of your rights and our responsibilities under the Federal Fair Credit Billing Act will be sent to you both upon request and in response to an Account Statement error notice.

CHECKS OUTSTANDING-NOT CHARGED TO ACCOUNT

NO	$	
TOTAL	$	

BANK BALANCE SHOWN ON THIS STATEMENT $_____

YOUR CHECK BOOK BALANCE $_____

ADD+

DEPOSIT NOT CREDITED IN THIS STATEMENT (IF ANY) $_____

$_____ INTEREST $_____

TOTAL $_____

SUBTRACT -

CHECKS OUTSTANDING $_____

SERVICE CHARGE $_____

THESE BALANCES SHOULD EQUAL

BALANCE $_____ = $_____

The AVERAGE DAILY BALANCE for each indicated rate of balances is the sum of the individual daily load balances within that range divided by the number of days the loan is outstanding during the billing cycle.
The average daily balance for each range is multiplied by this number of days and by the periodic rate of each range. To determine the amount of the FINANCE CHARG for that range, if more than one range is indicated, add the amounts together.

UNCOLLECTED ACCOUNT DEFICITS

If the Bank does not collect any account deficits resulting from charges or overdrafts, your account will be sent for collection. The Bank may report information about your account to credit bureaus. Late payments, missed payments or other defaults on your account may be reflected in your credit report.

Error Resolution Notice For Consumer Accounts Only

In case of Errors or Questions About Your Electronic Transfers. Call or Write us at the telephone number or address listed on the statement, as soon as you can, if you think your statement or receipt is wrong or if you need more information about a transfer listed on the statement or receipt. We must hear from you no later than 60 days after we sent the FIRST statement on which the problem or error appeared.

1. Tell us your name and account number (if any)
2. Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe it is an error or why you need more information.
3. Tell us the dollar amount of the suspected error.

If you tell us orally, we may require that you send us your complaint or question in writing within 10 business days.
We will determine whether an error occurred within 10 business days (5 business days if the transfer involved a point-of-sale transaction and 20 business days if the transfer involved a new account) after we hear from you and will correct any error promptly. If we need more time, however, we may take up to 45 days (90 days if th transfer involved a new account, a point-of-sale transaction or a foreign-initiated transfer) to investigate your complain or question. If we decide to do this, we will credit your account within 10 business days (5 business days if the transfer involved a point-of-sale transaction and 20 business days if the transfer involved a new account) for the amount you think is in error, so that you will have the use of the money during the time it takes us to complete our investigation. If we ask you to put your complain or question in writing and we do not receive it within 10 business days, we may not credit your account.

Attachment: 20210119 - 202012 Crane Creek Quarterly Report - signed (7571 : Crane Creek Quarterly Report for December 2020.)

Summary By Check Number

Date	Check No	Reference	Amt	Date	Check No	Reference	Amt
11/23	100015		$1,000.00				

* Indicates skip in check number

Daily Balance Summary

Date	Amount	Date	Amount	Date	Amount
11/02	$443,061.21	11/23	$442,061.21		

Attachment: 20210119 - 202012 Crane Creek Quarterly Report - signed (7571 : Crane Creek Quarterly Report for December 2020.)

TheFirst
A NATIONAL BANKING ASSOCIATION
MEMBER FDIC

800 Hwy 90
Bay St Louis MS 39556

Phone: (228) 467-9211
Fax: (228) 467-9824

www.TheFirstBank.com

December 29, 2020

Hancock County
Board of Supervisors Office
854 Highway 90 Suite A.
Bay St. Louis, MS 39520

HAND DELIVERED – DEPOSITORY BID – BID FOR KEEPING HANCOCK COUNTY FUNDS

Dear Hancock County Board of Supervisors,

Thank you for giving us the opportunity to BID to continue serving as your Depository. The First agrees to provide legal securities for funds on deposit with us provided by statues required by the laws of the State of Mississippi to be the proper type and the amount required by law.

These deposit accounts will have no service charges and The First BIDs to pay (and credit monthly):

**a fixed interest rate of 0.50% for two years or

** a variable interest rate based on the 90 day treasury (currently at .24 basis points) plus .15 basis points for a current rate of .39 bps resetting quarterly for two years.

Our staff is very experienced. Our management is also available for consultation on money management, investment, borrowing strategies and planning as well as direct payroll deposit process. Other services, such as online internet banking are available. Check orders, stop payments and official check fees would be **free of charge.** If additional Treasury Management Services are required – such as Visa Merchant Services, fees may apply and we can detail those based upon usage activity.

If you have any questions or need any additional information, please contact me at 228-467-9211.

Sincerely,

Marilyn Finch
Vice President
Bay St. Louis branch

Attachment: 20210119 - The First - A National Banking Association - Bid (7591 : Depositories for 2021-2022.)

"BID SPECIFICATONS AND REQUIREMENTS"

These Bid Specifications and requirements are for the "Privilege of Keeping Hancock County Funds, or any part thereof, as authorized by Section 27-105-305, Mississippi Code of 1972, Annotated for a Period of Two Years."

1. All bidders must meet the requirements of Section 27-105-305 and 27-105-315. Please include a statement as to the qualification of the financial institution as a public funds' depository.
2. Banks must agree to place on deposit and to maintain security in the amount provided by law, with said security to be authorized by and acceptable to the County as security for funds on deposit.
3. Banks must keep all of the records of all funds in County Depositories for the term of the bid, if awarded and to comply with the law and regulations regarding County depositories.

The financial institution awarded the bid as the County depository must provide and agree to do the following:

1. The proposed rate of interest to be paid on accounts for Hancock County funds and how the proposed interest will be paid, calculated and compounded, if applicable.
2. Provide services such as stop payments, deposit books, records searches and other services associate with the keeping of Cunty funds at no cost to the Cunty.
3. Provide a detailed listing of all fees for services that will not be provided at no cost to the County.

BANK NAME: The First, A National Banking Association

AUTHORIZED SIGNATURE: Marilyn Finch 12/29/

Marilyn Finch, Vice President

Attachment: 20210119 - The First - A National Banking Association - Bid (7591 : Depositories for 2021-2022.)

TREASURER
DAVID
McRAE

Having complied with all the requirements of law, and having placed approved securities with the State Treasurer of Mississippi, The First, A National Banking Association is hereby appointed a

STATE DEPOSITORY

for a term of one year ending the **thirtieth (30th)** day of **November, 2021**, and is hereby authorized and empowered to receive and disburse, according to law, any and all State Funds, there offered for demand deposits and for investment in Time Certificates of Deposit or other authorized securities, but shall not have on deposit at any time an amount exceeding that authorized by Section 27-105-9, Mississippi Code (1972) as amended, or other applicable law or regulation unless otherwise ordered by the State Treasurer.

In witness whereof, the State Treasurer has ordered this Commission issued and has duly signed and affixed the Seal of the Office of the Treasurer of the State of Mississippi thereto on this the **first** day of **December, 2020**.

David McRae

David McRae
Treasurer of the State of Mississippi

Attachment: 20210119 - The First - A National Banking Association - Bid (7591 : Depositories for 2021-2022.)

ESTABLISHED 1896

THE PEOPLES BANK

MEMBER FDIC

"Where PEOPLE come first"

P.O. DRAWER 529 BILOXI, MISSISSIPPI 39533-0529
(228) 435-5511 • (228) 864-2252 • (800) USE MINT (873-6468)
FAX (228) 435-8418

January 4, 2021

Hancock County Board of Supervisors
Hancock County Government Annex
854 Highway 90, Suite A
Bay St. Louis, MS 39520

Re: Depository Bid for the years 2021-2022

Dear Members of the Board:

Please consider this letter as our bid proposal pursuant to Section 27-105-303, Section 27-105-305 and other applicable sections of the Mississippi Code.

The securities we would pledge for funds on deposit would be direct obligations of the United States Treasury and other fully guaranteed obligations of the United States Government. In addition, the bank may also pledge other obligations as described in Section 27-105-5 of the Mississippi Code. We reserve the right to place funds in an ICS (Insured Cash Sweep) account.

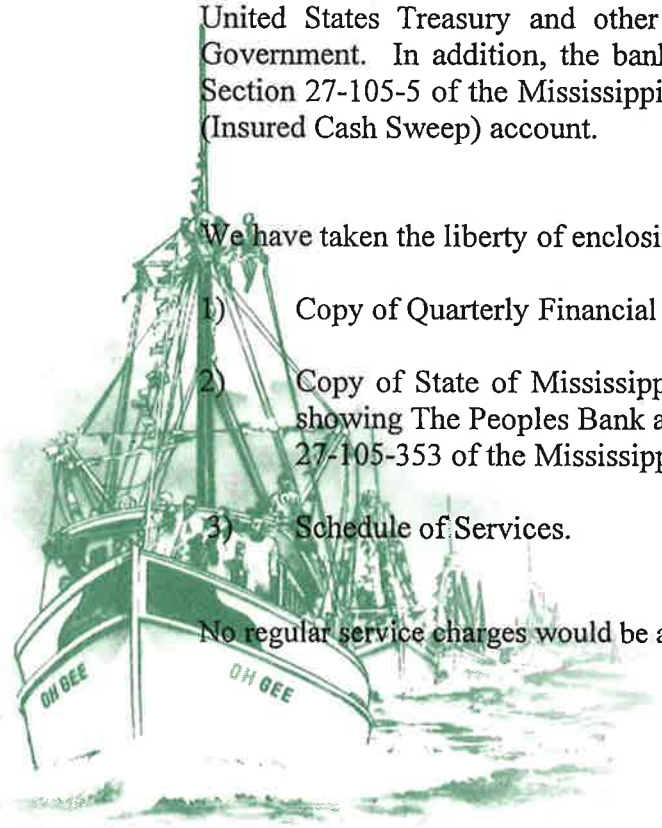
We have taken the liberty of enclosing the following items:

1) Copy of Quarterly Financial Highlights dated September 30, 2020.

2) Copy of State of Mississippi Depository Commission dated December 1, 2020, showing The Peoples Bank as a qualified depository as required by section 27-105-353 of the Mississippi Code.

3) Schedule of Services.

No regular service charges would be applied to your accounts.



ANNUAL BLESSING OF THE SHRIMP FLEET
A CEREMONY DATING BACK OVER 300 YEARS

Attachment: 20210119 - The Peoples Bank - Bid (7591 : Depositories for 2021-2022.)

ESTABLISHED 1896

THE PEOPLES BANK

MEMBER FDIC

"Where **PEOPLE** *come first"*

P.O. DRAWER 529 BILOXI, MISSISSIPPI 39533-0529
(228) 435-5511 • (228) 864-2252 • (800) USE MINT (873-6468)
FAX (228) 435-8418

The Peoples Bank offers a rate of the __28__ **day Treasury Bill Rate** to be determined by the first treasury auction of each month.

Example: 28 Treasury bill on 12/30/2020 of 0.08% (8 basis points).

-OR-

A fixed rate of **0.10%**

We invite you to compare our capital account against the capital account of any bidder which you may receive. We feel our strength, stability, security and integrity speak for us.

Please call on us anytime if you have questions concerning this proposal at 467-9296. Be sure to visit our web site at www.thepeoples.com.

Sincerely,

Becky Henley

Becky Henley
Branch Manager

Enclosures



ANNUAL BLESSING OF THE SHRIMP FLEET
A CEREMONY DATING BACK OVER 300 YEARS

Attachment: 20210119 - The Peoples Bank - Bid (7591 : Depositories for 2021-2022.)

TREASURER
DAVID
McRAE

Having complied with all the requirements of law, and having placed approved securities with the State Treasurer of Mississippi, The Peoples Bank, Biloxi is hereby appointed a

STATE DEPOSITORY

for a term of one year ending the **thirtieth (30th)** day of **November, 2021**, and is hereby authorized and empowered to receive and disburse, according to law, any and all State Funds, there offered for demand deposits and for investment in Time Certificates of Deposit or other authorized securities, but shall not have on deposit at any time an amount exceeding that authorized by Section 27-105-9, Mississippi Code (1972) as amended, or other applicable law or regulation unless otherwise ordered by the State Treasurer.

In witness whereof, the State Treasurer has ordered this Commission issued and has duly signed and affixed the Seal of the Office of the Treasurer of the State of Mississippi thereto on this the **first** day of **December, 2020**.

David McRae

David McRae
Treasurer of the State of Mississippi

Attachment: 20210119 - The Peoples Bank - Bid (7591 : Depositories for 2021-2022.)

"BID SPECIFICATONS AND REQUIREMENTS"

These Bid Specifications and requirements are for the "Privilege of Keeping Hancock County Funds, or any part thereof, as authorized by Section 27-105-305, Mississippi Code of 1972, Annotated for a Period of Two Years."

1. All bidders must meet the requirements of Section 27-105-305 and 27-105-315. Please include a statement as to the qualification of the financial institution as a public funds' depository.
2. Banks must agree to place on deposit and to maintain security in the amount provided by law, with said security to be authorized by and acceptable to the County as security for funds on deposit.
3. Banks must keep all of the records of all funds in County Depositories for the term of the bid, if awarded and to comply with the law and regulations regarding County depositories.

The financial institution awarded the bid as the County depository must provide and agree to do the following:

1. The proposed rate of interest to be paid on accounts for Hancock County funds and how the proposed interest will be paid, calculated and compounded, if applicable.
2. Provide services such as stop payments, deposit books, records searches and other services associate with the keeping of Cunty funds at no cost to the Cunty.
3. Provide a detailed listing of all fees for services that will not be provided at no cost to the County.

BANK NAME: The Peoples Bank

AUTHORIZED SIGNATURE: VP/Investments

Attachment: 20210119 - The Peoples Bank - Bid (7591 : Depositories for 2021-2022.)

PEOPLES FINANCIAL CORPORATION

FOR IMMEDIATE RELEASE

For more information, contact:
Chevis C. Swetman, President and CEO
228-435-8205
cswetman@thepeoples.com

PEOPLES FINANCIAL CORPORATION REPORTS RESULTS FOR THIRD QUARTER OF 2020

BILOXI, MS (November 5, 2020)—Peoples Financial Corporation (OTCQX Best Market: PFBX), parent of The Peoples Bank, announced earnings for the third quarter ending September 30, 2020.

The company incurred a net loss of $4,262,000 for the third quarter of 2020 compared to net income of $476,000 for the third quarter of 2019. The loss per weighted average common share for the third quarter of 2020 was $0.87 compared to earnings per weighted average common share of $0.09 for the third quarter of 2019. Per share figures are based on weighted average common shares outstanding of 4,882,940 and 4,943,186 for the quarters ended September 30, 2020 and 2019, respectively.

The company incurred a net loss of $3,416,000 for the nine months ended September 30, 2020 compared to net income of $553,000 for the nine months ended September 30, 2019. The loss per weighted average common share for the nine months ended September 30, 2020 was $0.70 compared to earnings per weighted average common share of $0.11 for the nine months ended September 30, 2019. Per share figures are based on weighted average common shares outstanding of 4,898,051 and 4,943,186 for the nine months ended September 30, 2020 and 2019, respectively.

As a result of a charge-off of $5,429,000 relating to one credit, which is in bankruptcy, the company recorded a provision for loan losses of $4,551,000 during the third quarter of 2020. This loss, which is not related to COVID-19, is the result of specific events impacting this one customer whose loans had been on nonaccrual. The bankruptcy court approved a final order on September 4,

Attachment: 20210119 - The Peoples Bank - Bid (7591 : Depositories for 2021-2022.)

2020, approving the sale of this customer's assets free and clear of all liens, claims, interests and encumbrances by private sale.

Also impacting the company's financial performance in 2020 was an increase in non-interest income, including gains on the sale of securities, a gain on the sale of banking house and a gain from the redemption of death benefits on bank owned life insurance. Additionally, the company's non-interest expense decreased during 2020 as strategies to reduce certain costs continue to be implemented.

"Our results for the third quarter of 2020 are disappointing," said Chevis C. Swetman, chairman and chief executive officer of the holding company and the bank. He added, "Bank management took timely action to address one problem loan relationship, which was the prudent decision. While this move resulted in a net loss, asset quality has improved significantly as loans on nonaccrual and other real estate have decreased in 2020. We will continue to work to improve the financial position of the bank in the coming quarters."

The company's capital maintains its position as one of the highest in the Southeast United States. The company's primary capital ratio was 15.36% at September 30, 2020, compared to 15.87% at September 30, 2019. The company's book value per share was $19.43 and $19.08 at September 30, 2020 and 2019, respectively.

Founded in 1896, with $689 million in assets as of September 30, 2020, The Peoples Bank operates 18 branches along the Mississippi Gulf Coast in Hancock, Harrison, Jackson and Stone counties. In addition to offering a comprehensive range of retail and commercial banking services, the bank also operates a trust and investment services department that has provided customers with financial, estate and retirement planning services since 1936.

The Peoples Bank is a wholly owned subsidiary of Peoples Financial Corporation, listed on the OTCQX Best Market under the symbol PFBX. Additional information is available on the Internet at www.thepeoples.com.

This news release contains forward-looking statements and reflects industry conditions, company performance and financial results. These forward-looking statements are subject to a number of risk factors and uncertainties which could cause the Company's actual results and experience to differ from the anticipated results and expectation expressed in such forward-looking statements.

-30-

Attachment: 20210119 - The Peoples Bank - Bid (7591 : Depositories for 2021-2022.)

PEOPLES FINANCIAL CORPORATION FINANCIAL HIGHLIGHTS
(Unaudited)
(In thousands, except weighted average shares and per share figures)

EARNINGS SUMMARY	Three Months Ended September 30,		Nine Months Ended September 30,	
	2020	2019	2020	2019
Net interest income	$ 4,363	$ 4,329	$ 13,208	$ 13,289
Provision for loan losses	4,551	59	5,948	169
Non-interest income	1,594	1,723	5,613	4,788
Non-interest expense	5,668	5,517	16,289	17,355
Net income (loss)	(4,262)	476	(3,416)	553
Earnings (loss) per share	(.87)	.09	(.70)	.11

TRANSACTIONS IN THE ALLOWANCE FOR LOAN LOSSES	Three Months Ended September 30,		Nine Months Ended September 30,	
	2020	2019	2020	2019
Allowance for loan losses, beginning	$ 5,329	$ 4,946	$ 4,207	$ 5,340
Recoveries	63	38	184	122
Charge-offs	(5,542)	(660)	(5,938)	(1,248)
Provision for loan losses	4,551	59	5,948	169
Allowance for loan losses, ending	$ 4,401	$ 4,383	$ 4,401	$ 4,383

ASSET QUALITY	September 30,	
	2020	2019
Allowance for loan losses as a percentage of loans	1.54%	1.66%
Loans past due 90 days and still accruing	$	$
Nonaccrual loans	3,955	9,473

PERFORMANCE RATIOS (annualized)	September 30,	
	2020	2019
Return on average assets	(.70%)	.12%
Return on average equity	(4.80%)	.81%
Net interest margin	3.02%	3.20%
Efficiency ratio	127%	97%
Primary capital	15.36%	15.87%

BALANCE SHEET SUMMARY	September 30,	
	2020	2019
Total assets	$ 688,954	$ 617,489
Loans	286,567	264,815
Securities	252,145	279,988
Other real estate (ORE)	4,721	7,606
Total deposits	571,718	501,446
Shareholders' equity	94,813	94,327
Book value per share	19.43	19.08
Weighted average shares	4,898,051	4,943,186

Attachment: 20210119 - The Peoples Bank - Bid (7591 : Depositories for 2021-2022.)

January 4, 2021

Hancock County Board of Supervisors
Scotty Adam, President
854 HWY 90
Bay St. Louis, MS 39520

Dear Mr. Adam,

Pursuant to your request for bids for the privilege of acting as your depository, Hancock Whitney Bank ("the Bank") hereby submits this bid and application to be designated as depository for the accounts currently held with the Bank and any other accounts for which we may be designated as depository in the future.

The Bank agrees to furnish legal securities for the faithful performance of such duties as Fiscal Agent as provided by statute in the sum required by the laws of the State of Mississippi, the securities pledged to be of proper type and amount as required by law and the rules of the Mississippi Public Funds Guaranty Pool . We will clear all checks and warrants against sufficient funds on a par basis and all transfers of funds and receipts will be handled at par.

Effective treasury management requires tools to manage cash position, improve financial controls, and reduce financial risk. To offset and/or eliminate the cost of various service activity charges billed in accordance with the Bank's Standard Public Fund Depository Fee Schedule, we are offering the following option for two (2) years. These rates are valid 60 days from the RFP submission date:

Earn Earnings Credit Rate (ECR) – Our Earnings Credit Rate (ECR) will be 15 basis points or 0.15% on the Board's accounts. The ECR is normally subject to periodic changes at the discretion of the Bank. To minimize the impact of changes to the ECR, we are offering 15 basis points or 0.15% during the term of the agreement. Only balances in non-interest bearing accounts are eligible for earnings credit. Earnings credits will be used to offset or eliminate service activity charges.

Interest Rate – Balances not being utilized to offset service activity charges may be housed in interest bearing Public Funds NOW Accounts. Balances kept in Public Funds NOW Accounts will earn a variable rate adjusted on the first calendar day of each month based upon the 4-week Treasury Bill, as reported by the Federal Reserve Bank as of the last business day of the immediately preceding month. For example, if the 4-week Treasury Bill, as of November 30, 2020, was 0.08%, then Board's interest rate would be 0.08% for the month of December 2020. Interest is accrued daily and paid monthly.

The Bank appreciates the opportunity to respond to your Request for Banking Services. We look forward to presenting our solutions to the Board and to implementing our recommendations.

Respectfully Submitted,

Jennifer Papania King

Jennifer Papania King
Officer/Relationship Manager
Hancock Whitney Bank (228)
563-5706

Attachment: 20210119 - Hancock Whitney - Bid (7591 : Depositories for 2021-2022.)

NOTICE OF INVITATION FOR BIDS

Sealed bids will be received by the Board of Supervisors of Hancock County, Mississippi, until 10:00 a.m. on Monday, January 4, 2021, and said bids are to be opened and read aloud in the Board of Supervisors' Meeting Room located at 854 Highway 90, Suite A, Bay St. Louis, MS 39520, regarding the following:

BIDS WILL BE RECEIVED FROM ANY AND ALL BANKS LOCATED IN HANCOCK COUNTY OR ANY OTHER QUALIFIED DEPOSITORY FOR THE PRIVILEGE OF KEEPING ANY OR ALL HANCOCK COUNTY FUNDS OR ANY FUNDS OF OTHER DEPARTMENTS, AGENCIES OR OFFICIALS ASSOCIATED WITH HANCOCK COUNTY, AS AUTHORIZED BY SECTIONS 27-105-305 AND 27-105-315, MISSISSIPPI CODE OF 1972, ANNOTATED, FOR A PERIOD OF TWO YEARS THROUGH DECEMBER, 2022.

Financial institutions desiring to be a County depository must meet the requirements of Sections 27-105-305 and 27-105-315, Mississippi Code of 1972, Annotated.

Bid specifications may be obtained from the Hancock County Board of Supervisors' Office, 854 Highway 90, Suite A, Bay St. Louis, MS 39520.

All bids must be on file with the Secretary of the Board on or prior to the hour and date first mentioned above, and must be sealed and clearly marked on the outside of the envelope: **"Bid for keeping Hancock County Funds, to be opened January 4, 2021."** Envelopes not so marked are submitted at the risk of the bank submitting said bids, and the County assumes no responsibility for premature opening of same by any County employee.

Bids sent through the U.S. Mail are done so at the risk of the bank submitting said bid and should be addressed to the Board of Supervisors, 854 Highway 90, Suite A, Bay St. Louis, MS 39520.

Bids may be delivered to Hancock County Board of Supervisors, 854 Highway 90, Suite A, Bay St. Louis, MS 39520, no later than **JANUARY 4, 2021, AT 10:00 A.M.** The Board reserves the right to reject any and all bids, to waive any informalities and to award in the best interest of Hancock County.

Attachment: 20210119 - Hancock Whitney - Bid (7591 : Depositories for 2021-2022.)

Published by Order of the Board of Supervisors of Hancock County, Mississippi, this the 19th day of October, 2020.

(SEAL)

Scotty Adam, President
Board of Supervisors
Hancock County, MS

Attachment: 20210119 - Hancock Whitney - Bid (7591 : Depositories for 2021-2022.)

"BID SPECIFICATONS AND REQUIREMENTS"

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3. Banks must keep all of the records of all funds in County Depositories for the term of the bid, if awarded and to comply with the law and regulations regarding County depositories.

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1. The proposed rate of interest to be paid on accounts for Hancock County funds and how the proposed interest will be paid, calculated and compounded, if applicable.
2. Provide services such as stop payments, deposit books, records searches and other services associate with the keeping of Cunty funds at no cost to the Cunty.
3. Provide a detailed listing of all fees for services that will not be provided at no cost to the County.

BANK NAME: Hancock Whitney Bank

AUTHORIZED SIGNATURE: Jennifer Papania King

Attachment: 20210119 - Hancock Whitney - Bid (7591 : Depositories for 2021-2022.)

TREASURER DAVID McRAE

Having complied with all the requirements of law, and having placed approved securities with the State Treasurer of Mississippi, Hancock Whitney Bank is hereby appointed a

STATE DEPOSITORY

for a term of one year ending the **thirtieth (30th)** day of **November, 2021**, and is hereby authorized and empowered to receive and disburse, according to law, any and all State Funds, there offered for demand deposits and for investment in Time Certificates of Deposit or other authorized securities, but shall not have on deposit at any time an amount exceeding that authorized by Section 27-105-9, Mississippi Code (1972) as amended, or other applicable law or regulation unless otherwise ordered by the State Treasurer.

In witness whereof, the State Treasurer has ordered this Commission issued and has duly signed and affixed the Seal of the Office of the Treasurer of the State of Mississippi thereto on this the **first** day of **December, 2020**.

David McRae

David McRae
Treasurer of the State of Mississippi

Attachment: 20210119 - Hancock Whitney - Bid (7591 : Depositories for 2021-2022.)

The Sea Coast Echo

P.O. Box 2009, 124 Court St., Bay St. Louis, MS 39520
www.seacoastecho.com • 228-467-5473

Dec. 30, 2020

Hancock County Board of Supervisors
Hancock County Government Annex
854 Hwy. 90, Suite A
Bay St. Louis, MS 39520

Dear Supervisors,

Please accept the following as the Bid for Publishing Proceedings of the Hancock County Board of Supervisors and all Legal Notices for the county for Calendar Year 2021 from the Sea Coast Echo, Hancock County's only legal publication and the newspaper of record.

Legal Advertising:
12 cents per word for one week
22 cents per word for two weeks
32 cents per word for three weeks
42 cents per word for four weeks
52 cents per word for five weeks
-- $3 fee for notarized proof of publication.

DisplayAdvertising:
$13.75 per column inch (e.g.: a two column by two inch-wide display ad would cost $55 to run one time).

Thanks very much for your attention in this matter.

If you have any questions or concerns, please contact me at any time.

Sincerely,

Geoff Belcher
General Manager
The Sea Coast Echo
124 Court St., P.O. Box 2009
Bay St. Louis, MS 39520
228-467-5473 (office)

Attachment: 20210119 - Seacoast Echo Bid for Newspaper Publications (7590 : Newspaper Advertisements.)

Document Map

- AnimalIntakeCrosstab
  - Cat
  - Dog
  - BAY ST. LOUIS
  - COUNTY
  - DIAMONDHEAD
  - WAVELAND

Intake Crosstab Report

Print Date **Thursday, January 7, 2021**

Intake StartDate	**12/1/2020 12:00 AM**
Intake EndDate	**12/31/2020 11:59 PM**
Intake Type	**All**
Intake SubType	**All**
Jurisdiction	**All**
Intake Status	**Completed**
Age Group	**All**
PreAltered	**All**
DOA	**Included**
Species	**All**

		Cat	Dog	Total
⊟**BAY ST. LOUIS**	Owner/Guardian Surrender	0	3	3
	Seized / Custody	0	3	3
	Stray	0	14	14
	Total	0	20	20
⊟**COUNTY**	Owner/Guardian Surrender	0	7	7
	Return	1	0	1
	Seized / Custody	4	40	44
	Stray	2	21	23
	Total	7	68	75
⊟**DIAMONDHEAD**	Owner/Guardian Surrender	1	0	1
	Stray	0	1	1
	Total	1	1	2
⊟**WAVELAND**	Owner/Guardian Surrender	5	0	5
	Seized / Custody	0	4	4
	Stray	2	3	5
	Total	7	7	14
Total		15	96	111

Attachment: 20210119 - Animal Shelter Report for December 2020 (7559 : Animal Shelter Report for December 2020.)

7.I.3.a

Document Map

- AnimalOutcomeCrosstab
  - Cat
  - Dog
  - Adoption
  - Died
  - DOA
  - Euthanasia
  - Return to Owner/Guardian
  - Transfer Out

Outcome Report

Print Date **Thursday, January 7, 2021**

Outcome StartDate	**12/1/2020 12:00 AM**
Outcome EndDate	**12/31/2020 11:59 PM**
Outcome Type	**All**
Outcome SubType	**All**
Species	**All**
Age Group	**All**
Outcome Status	**Completed**

		Cat	Dog	Total
⊟**Adoption**	Foster Home	1	1	2
	Onsite	12	7	19
	PetSmart	25	0	25
	Total	38	8	46
⊟**Died**	Contagious Disease	1	0	1
	Total	1	0	1
⊟**DOA**		0	1	1
	Total	0	1	1
⊟**Euthanasia**	Aggression	0	8	8
	Medical - Severe	0	1	1
	Total	0	9	9
⊟**Return to Owner/Guardian**	Stray Reclaim	1	17	18
	Total	1	17	18
⊟**Transfer Out**	ANIMAL RESCUE FRONT	0	28	28
	RESCUE GROUP	0	36	36
	TNR (TRAP NEUTER RELEASE)	1	0	1
	Total	1	64	65
Total		41	99	140

Attachment: 20210119 - Animal Shelter Report for December 2020 (7559 : Amimal Shelter Report for December 2020.)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556
PHONE: 228-493-3700

DECEMBER 31, 2020

Board of Supervisors President
854 Hwy 90
Bay St Louis, MS 39520

RE: Monthly Report: DECEMBER 2020

Philip's Pest Control Mosquito Division performed the services of mosquito control for the month of DECEMBER in Hancock County, MS. Please see attached document for a complete monthly report.

Sincerely,

Alan Moran
Manager

Attachment: DEC MONTHLY 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

Monthly Activity Recap -DECEMBER 1-31, 2020
Hancock County
YEAR TO DATE: BEGINNING NOVEMBER 9 2020

ADULTICIDING REPORT

	# OF NIGHTS	TRUCK MILES	SPRAYED ACERAGE	TREATED
THIS MONTH	5	1012	36,432.00	
LAST MONTH	8	561	20,196.00	
YEAR- TO-DATE	13	1573	56,628.00	

LARVICIDING REPORT

	COMMENTS	MILES TREATED FOR STANDING WATER
THIS MONTH	BIOLARVICIDE TREATMENT	0
LAST MONTH	BIOLARVICIDE TREATMENT	0
YEAR-TO-DATE	BIOLARVICIDE TREATMENT	0

SERVICING REQUESTS RECEIVED

	ADULTICIDING	LARVICIDING
THIS MONTH	1	0
LAST MONTH	12	0
YEAR-TO-DATE	13	0

Attachment: DEC MONTHLY 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

NEW JERSEY LIGHT TRAP & GRAVID TRAP DATA

HANCOCK COUNTY

MONTH OF DECEMBER 2020

COMMENTS: * STATE ONLY REQUIRES TRAPPING MARCH - OCTOBER

LIGHT TRAP LOCATIONS		Total	AEDES				PSORO		ANDES		CULEX			CULI	COQ	other
			SOL	ALB	VEX	TAEN	COL	HOW	QUAD	CRUC	REST	ERRAT	SAL	INOR	PERT	
PEARLINGTON	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 1	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PORT BIENVILLE	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 2	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LAKESHORE/BAYOU CADDY	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 3	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BAYSIDE PARK	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 4	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
CLERMONT HARBOR	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 5	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
WAVELAND	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 6	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SHORELINE PARK	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 7	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
S BAY ST LOUS	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 8	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
N BAY ST LOUIS/ CEDAR POINT	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 9	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
N BAY ST LOUIS/ I-10	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 10	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
S DIAMONDHEAD	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 11	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
N DIAMONDHEAD	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 12	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
KILN DELISLE SOUTH/ KILN WEST	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 13	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ROCKY HILL	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 14	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
KILN	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 15	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
DEDEAUX/ STANDARD	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 16	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SELLERS/CRANE CREEK	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 17	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ANNER/ CEASER	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 18	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NECAISE/WHITE CYPRESS LAKES	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 19	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LEETOWN/ BENVILLE	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 20	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BAYOU BACON	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 21	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FLAT TOP	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 22	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Attachment: DEC MONTHLY 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

ADULT MOSQUITO INDEX
HANCOCK COUNTY
MONTH: DECEMBER 2020

COMMENTS: * STATE ONLY REQUIRES TRAPPING MARCH - OCTOBER

	GRAVID TRAPS		LIGHT TRAPS	
TRAP LOCATION	**# TRAP DAYS PER WEEK**	**MONTH TOTAL**	**# TRAP NIGHTS PER WEEK**	**MONTH TOTAL**
PEARLINGTON	0	0	0	0
PORT BIENVILLE	0	0	0	0
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BAYSIDE PARK	0	0	0	0
CLERMONT HARBOR	0	0	0	0
WAV AVE/ SOUTH 90/ NICHOLSON	0	0	0	0
SHORELINE PARK	0	0	0	0
BSL/ WAV/ NICHOLSON/ 90 SOUTH	0	0	0	0
N BAY ST LOUIS/ CEDAR POINT	0	0	0	0
N BAY ST LOUIS/ I-10	0	0	0	0
S DIAMONDHEAD	0	0	0	0
N DIAMONDHEAD	0	0	0	0
KILN DELISLE SOUTH/ KILN WEST	0	0	0	0
KILN	0	0	0	0
ROCKY HILL	0	0	0	0
DEDEAUX/ STANDARD	0	0	0	0
SELLERS/CRANE CREEK	0	0	0	0
ANNER/ CEASER	0	0	0	0
NECAISE/WHITE CYPRESS LAKES	0	0	0	0
LEETOWN/ BENVILLE	0	0	0	0
BAYOU BACON	0	0	0	0
FLAT TOP	0	0	0	0

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PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556
PHONE: 228-493-3700

DECEMBER 31, 2020

Hancock County Administrator
854 Hwy 90
Bay St Louis, MS 39520

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Sincerely,

Alan Moran
Manager

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Monthly Activity Recap -DECEMBER 1-31, 2020
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HANCOCK COUNTY

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PEARLINGTON	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 1	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PORT BIENVILLE	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 2	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LAKESHORE/BAYOU CADDY	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 3	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BAYSIDE PARK	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 4	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
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ZONE 5	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
WAVELAND	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 6	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SHORELINE PARK	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 7	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
S BAY ST LOUS	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 8	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
N BAY ST LOUIS/ CEDAR POINT	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 9	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
N BAY ST LOUIS/ I-10	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 10	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
S DIAMONDHEAD	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 11	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
N DIAMONDHEAD	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 12	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
KILN DELISLE SOUTH/ KILN WEST	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 13	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ROCKY HILL	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 14	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
KILN	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 15	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
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ZONE 17	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
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ZONE 18	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
NECAISE/WHITE CYPRESS LAKES	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 19	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LEETOWN/ BENVILLE	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 20	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
BAYOU BACON	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 21	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
FLAT TOP	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ZONE 22	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

Attachment: DEC MONTHLY 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

ADULT MOSQUITO INDEX
HANCOCK COUNTY
MONTH: DECEMBER 2020

COMMENTS: * STATE ONLY REQUIRES TRAPPING MARCH - OCTOBER

	GRAVID TRAPS		LIGHT TRAPS	
TRAP LOCATION	**# TRAP DAYS PER WEEK**	**MONTH TOTAL**	**# TRAP NIGHTS PER WEEK**	**MONTH TOTAL**
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BAYSIDE PARK	0	0	0	0
CLERMONT HARBOR	0	0	0	0
WAV AVE/ SOUTH 90/ NICHOLSON	0	0	0	0
SHORELINE PARK	0	0	0	0
BSL/ WAV/ NICHOLSON/ 90 SOUTH	0	0	0	0
N BAY ST LOUIS/ CEDAR POINT	0	0	0	0
N BAY ST LOUIS/ I-10	0	0	0	0
S DIAMONDHEAD	0	0	0	0
N DIAMONDHEAD	0	0	0	0
KILN DELISLE SOUTH/ KILN WEST	0	0	0	0
KILN	0	0	0	0
ROCKY HILL	0	0	0	0
DEDEAUX/ STANDARD	0	0	0	0
SELLERS/CRANE CREEK	0	0	0	0
ANNER/ CEASER	0	0	0	0
NECAISE/WHITE CYPRESS LAKES	0	0	0	0
LEETOWN/ BENVILLE	0	0	0	0
BAYOU BACON	0	0	0	0
FLAT TOP	0	0	0	0

Attachment: DEC MONTHLY 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556
PHONE: 228-493-3700

Board of Supervisors President
854 Hwy 90
Bay St Louis, MS 39520

RE: Weekly Report: December 1– 5 2020

Philip's Pest Control Mosquito Division performed the services of mosquito control for the week of December 1-5, 2020 in Hancock County, MS. Please see attached document for a complete weekly report.

Trapping will not be included in this report due to trapping only being performed March—October each year. Larviciding is minimal due to cold weather conditions.

Breeding sites are not attached due to mosquito season being March—October each year.

Sincerely,

Alan Moran
Manager

Attachment: DEC 1-5 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556

DROPLET TEST

WEEK OF _DECEMBER 1, 2020_ TO _DECEMBER 5, 2020_

PERFORMED _December 3, 2020_

RESULTS: less than a quart per min which is sufficient to correct amount to spray for mosquito control.

Attachment: DEC 1-5 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556

WEEKLY REPORT RECAP DECEMBER 01-05 2020

ADULTICIDING REPORT

Miles Sprayed— 81

Acerage Treated— 2916

LARVICIDING REPORT

Miles treated for standing water—0

SERVICE REQUEST RECEIVED

Adulticiding— 1

Larviciding _ 0

Attachment: DEC 1-5 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

DECEMBER CALL LOG

DATE	NAME	ADDRESS	PHONE	SPRAYED
12/1/2020	PATRICK TOONEY	509 BROWN AVE WAVELAND	493-0690	12/3/20 5:00PM
12/3/2020	MERILYN NELSON	314 DEMONTLUZIN AVE BAY ST LOUIS	326-9491	12/3/2020 5:30PM

Activity Detail Overview »

Location Records	81	**Sorted By**	Time
Total Distance Traveled	37.1 mi.	**Selected Vehicle**	10 (vin: 1GCHSDE33G1109077)
Average Speed	13 mph	**Report Time Period**	Dec 1 12:00 AM to Dec 5 11:59 PM (CST)
Landmarked Stops	Show	**Report Created**	December 21, 2020 8:09:14 AM
Max Speed	66 mph		

* Distance is accumulated daily
* Odometer values are on the spreadsheet export.
* Only the closest landmark is shown.
* Landmarks over 3.8 miles wide have been excluded.
* Run Time is based on Total GPS Device Hours.

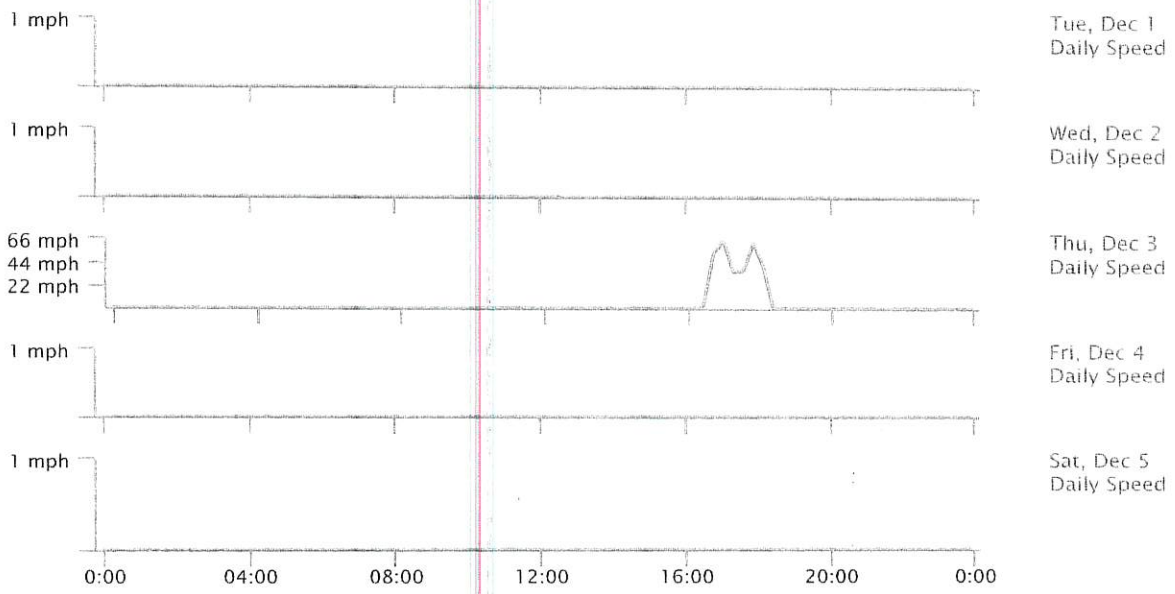
WEX TELEMATICS

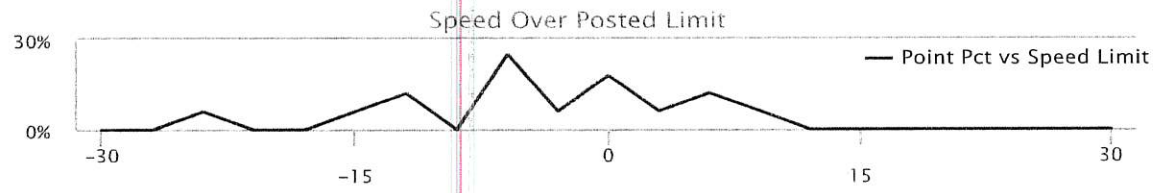
Philips Pest Control LLC

Export Data | Email Report

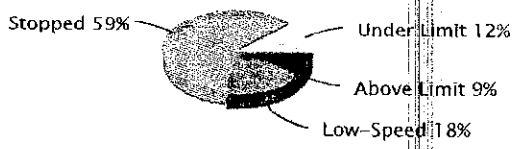
Speed Graphs »

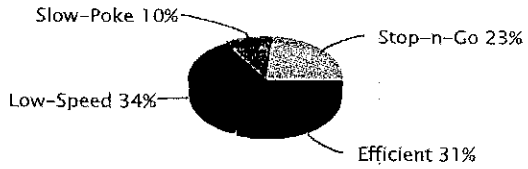
show/hide





Packet Pg. 462
7.1.4.b
Attachment: DEC 1-5 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)





Low-Speed: inst-speed is under 15 mph | No Address: address or speed-limit unknown | Efficient: inst-speed within 10 mph of speed-limit | Stop-n-Go: zero inst-speed and nonzero max-speed | Speeding: inst-speed more than 10 mph over speed-limit | Slow-Poke: inst-speed between 15 mph and 10 mph under limit

Activity Detail Report »

Selected Vehicle: 10

Tue Dec 1, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
7:31:27 AM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	96,942.5	12.13v	10,882 min	30.43943	-89.41411	Joe Moran Rd, Kiln, MS
7:31:27 PM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	96,942.5	12.13v	10,882 min	30.43943	-89.41411	Joe Moran Rd, Kiln, MS

Wed Dec 2, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
7:31:25 AM			0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	96,942.5	12.10v	10,882 min	30.43905	-89.41462	18403 Joe Moran Rd, Kiln, MS
1:44:26 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	96,942.5	15.17v	10,882 min	30.43905	-89.41462	18403 Joe Moran Rd, Kiln, MS
1:46:25 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	96,942.5	14.41v	10,884 min	30.43905	-89.41462	18403 Joe Moran Rd, Kiln, MS
1:48:25 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	96,942.5	12.31v	10,886 min	30.43905	-89.41462	18403 Joe Moran Rd, Kiln, MS
1:48:35 PM	Off		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	96,942.5	12.19v	10,886 min	30.43905	-89.41462	18403 Joe Moran Rd, Kiln, MS

Thu Dec 3, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
1:53:04 AM			0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	96,942.5	12.13v	10,886 min	30.43905	-89.41462	18403 Joe Moran Rd, Kiln, MS
1:53:03 PM			0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	96,942.5	12.13v	10,886 min	30.43905	-89.41462	18403 Joe Moran Rd, Kiln, MS
4:34:21 PM	On		3 mph	0 mph	3 mph N	-	0.000 g	0.000 g	0.0 mi.	96,942.5	14.53v	10,886 min	30.43905	-89.41462	Joe Moran Rd, Kiln, MS
4:36:20 PM	On		3 mph	0 mph	1 mph N	-	0.000 g	0.000 g	0.0 mi.	96,942.5	14.17v	10,888 min	30.43916	-89.41469	Joe Moran Rd, Kiln, MS
4:38:20 PM	On		2 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	96,942.5	13.62v	10,890 min	30.43916	-89.41469	18403 Joe Moran Rd, Kiln, MS
4:40:20 PM	On		4 mph	0 mph	4 mph N	-	0.000 g	0.000 g	0.0 mi.	96,942.5	13.35v	10,892 min	30.43916	-89.41469	Joe Moran Rd, Kiln, MS
4:42:20 PM	On		8 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	96,942.5	13.59v	10,894 min	30.43890	-89.41457	18403 Joe Moran Rd, Kiln, MS
4:44:20 PM	On		0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	96,942.5	13.59v	10,896 min	30.43890	-89.41457	18403 Joe Moran Rd, Kiln, MS
4:45:45 PM		Idling - OBD	0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	96,942.5	13.56v	10,896 min	30.43890	-89.41457	18403 Joe Moran Rd, Kiln, MS
4:46:20 PM	On		8 mph	0 mph	8 mph S	-	0.000 g	0.000 g	0.0 mi.	96,942.5	13.62v	10,898 min	30.43890	-89.41457	Joe Moran Rd, Kiln, MS
4:48:20 PM	On		40 mph	23 mph	39 mph SW	-	0.000 g	0.000 g	0.8 mi.	96,943.3	13.59v	10,900 min	30.42914	-89.41812	Joe Moran Rd, Kiln, MS

Packet Pg. 463
7.1.4.b
Attachment: DEC 1-5 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

4:50:20 PM	On	41 mph	35 mph	32 mph S	-	0.000 g	0.000 g	2.0 mi.	96,944.5	13.56v	10,902 min	30.41329	-89.42264	Old Joe Moran St, Kiln, MS
4:52:20 PM	On	41 mph	30 mph	19 mph NW	35 mph	0.000 g	0.000 g	3.0 mi.	96,945.5	13.47v	10,904 min	30.40839	-89.43333	Kiln-Delisle Rd, Kiln, MS
4:54:20 PM	On	51 mph	38 mph	48 mph S	55 mph	0.000 g	0.000 g	4.2 mi.	96,946.7	13.53v	10,906 min	30.39966	-89.44857	16011 MS-43, Kiln, MS
4:56:20 PM	On	53 mph	53 mph	47 mph SE	55 mph	0.000 g	0.000 g	6.0 mi.	96,948.5	13.65v	10,908 min	30.37726	-89.43639	MS-43, Kiln, MS
4:58:20 PM	On	55 mph	42 mph	0 mph S	55 mph	0.000 g	0.000 g	7.4 mi.	96,949.9	13.77v	10,910 min	30.36055	-89.42434	13131 MS-603, Kiln, MS
5:00:20 PM	On	65 mph	53 mph	65 mph S	55 mph	0.000 g	0.000 g	9.1 mi.	96,951.6	13.62v	10,912 min	30.33644	-89.42826	11369 MS-43, Bay St Louis, MS
5:02:20 PM	On	66 mph	57 mph	43 mph SE	55 mph	0.000 g	0.000 g	11.0 mi.	96,953.5	13.68v	10,914 min	30.31706	-89.40761	10525 MS-43, Bay St Louis, MS
5:04:20 PM	On	55 mph	38 mph	32 mph S	25 mph	0.000 g	0.000 g	12.3 mi.	96,954.8	13.62v	10,916 min	30.30543	-89.39779	9015 Ave B, Waveland, MS
5:06:20 PM	On	32 mph	10 mph	0 mph SW	25 mph	0.000 g	0.000 g	12.7 mi.	96,955.2	13.35v	10,918 min	30.30049	-89.39874	219 Ave B, Waveland, MS
5:08:20 PM	On	33 mph	23 mph	31 mph S	30 mph	0.000 g	0.000 g	13.4 mi.	96,955.9	13.59v	10,920 min	30.28952	-89.39701	1519 Waveland Ave, Waveland, MS
5:10:20 PM	On	34 mph	26 mph	27 mph S	-	0.000 g	0.000 g	14.3 mi.	96,956.8	13.56v	10,922 min	30.27922	-89.38914	929 Sears Ave, Waveland, MS
5:12:20 PM	On	34 mph	21 mph	2 mph W	-	0.000 g	0.000 g	15.0 mi.	96,957.5	13.47v	10,924 min	30.27159	-89.39247	Sundance Pass, Waveland, MS
5:14:20 PM	On	10 mph	0 mph	6 mph W	-	0.000 g	0.000 g	15.0 mi.	96,957.5	13.59v	10,926 min	30.27159	-89.39247	Sundance Pass, Waveland, MS
5:16:20 PM	On	14 mph	12 mph	7 mph N	-	0.000 g	0.000 g	15.4 mi.	96,957.9	13.56v	10,928 min	30.27589	-89.39143	712 Wood St, Waveland, MS
5:18:20 PM	On	12 mph	4 mph	0 mph E	-	0.000 g	0.000 g	15.5 mi.	96,958.0	13.56v	10,930 min	30.27734	-89.39023	835 View St, Waveland, MS
5:20:20 PM	On	15 mph	0 mph	9 mph E	-	0.000 g	0.000 g	15.5 mi.	96,958.0	13.53v	10,932 min	30.27734	-89.39023	818 View St, Waveland, MS
5:22:20 PM	On	28 mph	20 mph	28 mph NE	-	0.000 g	0.000 g	16.2 mi.	96,958.7	13.56v	10,934 min	30.28273	-89.38377	338 S Central Ave, Waveland, MS
5:24:20 PM	On	29 mph	23 mph	25 mph NE	-	0.000 g	0.000 g	16.9 mi.	96,959.4	13.62v	10,936 min	30.28827	-89.37326	214 N Central Ave, Waveland, MS
5:26:20 PM	On	31 mph	24 mph	29 mph NE	-	0.000 g	0.000 g	17.8 mi.	96,960.3	13.56v	10,938 min	30.29426	-89.36193	612 N Central Ave, Waveland, MS
5:28:20 PM	On	35 mph	30 mph	29 mph NE	-	0.000 g	0.000 g	18.8 mi.	96,961.3	13.44v	10,940 min	30.30168	-89.34793	Central Ave, Bay St Louis, MS
5:30:20 PM	On	32 mph	23 mph	24 mph NE	-	0.000 g	0.000 g	19.5 mi.	96,962.0	13.56v	10,942 min	30.30680	-89.33719	406 Blaize Ave, Bay St Louis, MS
5:32:20 PM	On	27 mph	15 mph	9 mph N	-	0.000 g	0.000 g	20.0 mi.	96,962.5	13.59v	10,944 min	30.31064	-89.33069	219 S Toulme St, Bay St Louis, MS
5:34:20 PM	On	20 mph	11 mph	19 mph NE	25 mph	0.000 g	0.000 g	20.4 mi.	96,962.9	13.65v	10,946 min	30.31134	-89.32500	208 N Beach Blvd, Bay St Louis, MS
5:36:20 PM	On	21 mph	11 mph	0 mph W	-	0.000 g	0.000 g	20.8 mi.	96,963.3	13.65v	10,948 min	30.31336	-89.33066	308 Demontluzin St, Bay St Louis, MS
5:38:20 PM	On	4 mph	0 mph	3 mph W	-	0.000 g	0.000 g	20.8 mi.	96,963.3	13.62v	10,950 min	30.31336	-89.33066	309 Demontluzin St, Bay St Louis, MS
5:40:20 PM	On	16 mph	4 mph	10 mph W	-	0.000 g	0.000 g	20.9 mi.	96,963.4	13.62v	10,952 min	30.31395	-89.33258	327 Demontluzin St, Bay St Louis, MS
5:42:20 PM	On	23 mph	15 mph	17 mph N	15 mph	0.000 g	0.000 g	21.4 mi.	96,963.9	13.44v	10,954 min	30.31825	-89.33764	521 Dunbar Ave, Bay St Louis, MS
5:44:20 PM	On	32 mph	18 mph	0 mph W	45 mph	0.000 g	0.000 g	22.0 mi.	96,964.5	13.44v	10,956 min	30.31730	-89.34579	648 US-90, Bay St Louis, MS
5:46:20 PM	On	36 mph	30 mph	32 mph W	45 mph	0.000 g	0.000 g	23.0 mi.	96,965.5	13.44v	10,958 min	30.31211	-89.36103	1113 US-90, Bay St Louis, MS
5:48:20 PM	On	35 mph	30 mph	9 mph W	45 mph	0.000 g	0.000 g	24.0 mi.	96,966.5	13.59v	10,960 min	30.30692	-89.37619	US-90, Waveland, MS
5:50:20 PM	On	51 mph	38 mph	51 mph W	55 mph	0.000 g	0.000 g	25.3 mi.	96,967.8	13.47v	10,962 min	30.31334	-89.39468	10046 MS-603, Bay St Louis, MS
5:52:20 PM	On	60 mph	57 mph	58 mph NW	55 mph	0.000 g	0.000 g	27.2 mi.	96,969.7	13.56v	10,964 min	30.32607	-89.42184	11056 MS-43, Bay St Louis, MS
5:54:20 PM	On	63 mph	62 mph	61 mph N	55 mph	0.000 g	0.000 g	29.2 mi.	96,971.7	13.68v	10,966 min	30.35283	-89.42224	MS-43, Bay St Louis, MS
5:56:20 PM	On	62 mph	53 mph	56 mph NW	55 mph	0.000 g	0.000 g	31.0 mi.	96,973.5	13.62v	10,968 min	30.37523	-89.43421	MS-43, Kiln, MS
5:58:20 PM	On	56 mph	46 mph	48 mph NW	55 mph	0.000 g	0.000 g	32.5 mi.	96,975.0	13.56v	10,970 min	30.39412	-89.44565	15392 MS-603, Kiln, MS
6:00:20 PM	On	0 mph	0 mph	0 mph NE	45 mph	0.000 g	0.000 g	33.3 mi.	96,975.8	10.30v	10,972 min	30.40411	-89.44512	16180 MS-603, Kiln, MS
6:00:30 PM	Off	0 mph	0 mph	0 mph NE	45 mph	0.000 g	0.000 g	33.3 mi.	96,975.8	12.19v	10,972 min	30.40411	-89.44512	16180 MS-603, Kiln, MS
6:04:38 PM	On	4 mph	0 mph	2 mph NE	45 mph	0.000 g	0.000 g	33.3 mi.	96,975.8	14.53v	10,972 min	30.40411	-89.44512	16180 MS-603, Kiln, MS
6:06:37 PM	On	39 mph	17 mph	20 mph NE	45 mph	0.000 g	0.000 g	34.0 mi.	96,976.5	13.95v	10,974 min	30.40746	-89.43632	16544 MS-43, Kiln, MS
6:08:37 PM	On	35 mph	19 mph	0 mph E	35 mph	0.000 g	0.000 g	34.6 mi.	96,977.1	14.04v	10,976 min	30.40672	-89.42755	6079 Kiln-Delisle Rd, Kiln, MS
6:10:37 PM	On	31 mph	16 mph	29 mph NE	-	0.000 g	0.000 g	35.1 mi.	96,977.6	14.11v	10,978 min	30.41181	-89.42314	Old Joe Moran St, Kiln, MS
6:12:37 PM	On	42 mph	34 mph	38 mph NE	-	0.000 g	0.000 g	36.2 mi.	96,978.7	14.20v	10,980 min	30.42749	-89.41900	Joe Moran Rd, Kiln, MS
6:14:37 PM	On	42 mph	26 mph	0 mph NE	-	0.000 g	0.000 g	37.1 mi.	96,979.6	13.53v	10,982 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS

6:16:37 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	37.1 mi.	96,979.6	12.07v	10,984 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
6:16:47 PM	Off		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	37.1 mi.	96,979.6	12.16v	10,984 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS

Fri Dec 4, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
6:21:17 AM			0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	12.40v	10,984 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:11:43 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	15.32v	10,984 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:13:42 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	14.44v	10,986 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:15:41 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	14.01v	10,988 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:16:51 PM		Idling - OBD	0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	14.01v	10,988 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:17:41 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	13.95v	10,990 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:19:41 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	12.65v	10,992 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:19:51 PM	Off		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	12.62v	10,992 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:24:38 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	15.14v	10,992 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:26:38 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	14.56v	10,994 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:28:38 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	13.98v	10,996 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:29:48 PM		Idling - OBD	0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	14.07v	10,996 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:30:38 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	14.11v	10,998 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:32:38 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	14.01v	11,000 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:34:38 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	12.86v	11,002 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:34:48 PM	Off		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	12.62v	11,002 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS

Sat Dec 5, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
3:39:18 AM			0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	12.28v	11,002 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS
3:39:18 PM			0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	96,979.6	12.25v	11,002 min	30.43810	-89.41459	18403 Joe Moran Rd, Kiln, MS

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To: Alan Moran

From: Jeff North

RE: Calibration and Droplet Testing Protocols

Date: 11-18-2020

Dear Alan:

Regarding our discussion on frequency of calibration and droplet testing of ULV fogging equipment, I normally droplet test once a year to make sure droplet specifications are met. Calibration can be checked several times during the year to make sure nothing has changed during a spray season. It is rare, I have found, for calibrations to change unless equipment has been adjusted or parts replaced, etc.

Always check chemical filters periodically and clean them to make sure residue doesn't build up thus altering flow.

As in the past, I am always available for consultation and or services when needed. Your equipment has always met droplet specifications and if you suspect otherwise, we can always re-check. I will be available anytime you need services of calibration and droplet testing. Please let me know if you have any questions or if I can do anything for you.

Best Regards
Jeff North
Entomologist/Technical Services
ADAPCO

ADAPCO
550 Aero Ln
Sanford, FL 32771

T 800 367 0659

azelis.com/americas | myadapco.com

Attachment: DEC 1-5 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556
PHONE: 228-493-3700

Board of Supervisors President
854 Hwy 90
Bay St Louis, MS 39520

RE: Weekly Report: December 6– 12 2020

Philip's Pest Control Mosquito Division performed the services of mosquito control for the week of December 6-12, 2020 in Hancock County, MS. Please see attached document for a complete weekly report.

Trapping will not be included in this report due to trapping only being performed March—October each year. Larviciding is minimal due to cold weather conditions.

Breeding sites are not attached due to mosquito season being March—October each year.

Sincerely,

Alan Moran
Manager

Attachment: DEC 6-12 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556

WEEKLY REPORT RECAP DECEMBER 06-12 2020

ADULTICIDING REPORT

Miles Sprayed— 0

Acerage Treated— 0

LARVICIDING REPORT

Miles treated for standing water—0

SERVICE REQUEST RECEIVED

Adulticiding— 0

Larviciding _ 0

Attachment: DEC 6-12 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

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creating value, growing together

To: Alan Moran

From: Jeff North

RE: Calibration and Droplet Testing Protocols

Date: 11-18-2020

Dear Alan:

Regarding our discussion on frequency of calibration and droplet testing of ULV fogging equipment, I normally droplet test once a year to make sure droplet specifications are met. Calibration can be checked several times during the year to make sure nothing has changed during a spray season. It is rare, I have found, for calibrations to change unless equipment has been adjusted or parts replaced, etc.

Always check chemical filters periodically and clean them to make sure residue doesn't build up thus altering flow.

As in the past, I am always available for consultation and or services when needed. Your equipment has always met droplet specifications and if you suspect otherwise, we can always re-check. I will be available anytime you need services of calibration and droplet testing. Please let me know if you have any questions or if I can do anything for you.

Best Regards
Jeff North
Entomologist/Technical Services
ADAPCO

ADAPCO
550 Aero Ln
Sanford, FL 32771

T 800 367 0659
azelis.com/americas | myadapco.com

Attachment: DEC 6-12 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556
PHONE: 228-493-3700

Board of Supervisors President
854 Hwy 90
Bay St Louis, MS 39520

RE: Weekly Report: December 13– 19 2020

Philip's Pest Control Mosquito Division performed the services of mosquito control for the week of December 13—19, 2020 in Hancock County, MS. Please see attached document for a complete weekly report.

Trapping will not be included in this report due to trapping only being performed March—October each year. Larviciding is minimal due to cold weather conditions.

Breeding sites are not attached due to mosquito season being March—October each year.

Sincerely,

Alan Moran
Manager

Attachment: DEC 13-19 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556

DROPLET TEST

WEEK OF _DECEMBER 13, 2020_ TO _DECEMBER 19, 2020_

PERFORMED _December 13, 2020_

RESULTS: less than a quart per min which is sufficient to correct amount to spray for mosquito control.

Attachment: DEC 13-19 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

Weekly Report Recap December 13-19, 2020

Hancock County

ADULTICIDNG REPORT

Miles Sprayed – 185

Acreage Treated – 6660

LARVICIDING REPORT

Miles treated for standing water – 0

Services Request Received

Adulticiding - 0

Larviciding - 0

Attachment: DEC 13-19 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

	DECEMBER CALL LOG December 13-19 2020		
	****no call log for this week due to no complaints		

Activity Detail Overview »

Location Records	185	**Sorted By**	Time
Total Distance Traveled	74.7 mi.	**Selected Vehicle**	10 (vin: 1GCHSDE33G1109077)
Average Speed	13 mph	**Report Time Period**	Dec 13 12:00 AM to Dec 19 11:59 PM (CST)
Landmarked Stops	Show	**Report Created**	December 21, 2020 8:11:37 AM
Max Speed	80 mph		

* Distance is accumulated daily
* Odometer values are on the spreadsheet export.
* Only the closest landmark is shown.
* Landmarks over 3.8 miles wide have been excluded.
* Run Time is based on Total GPS Device Hours.

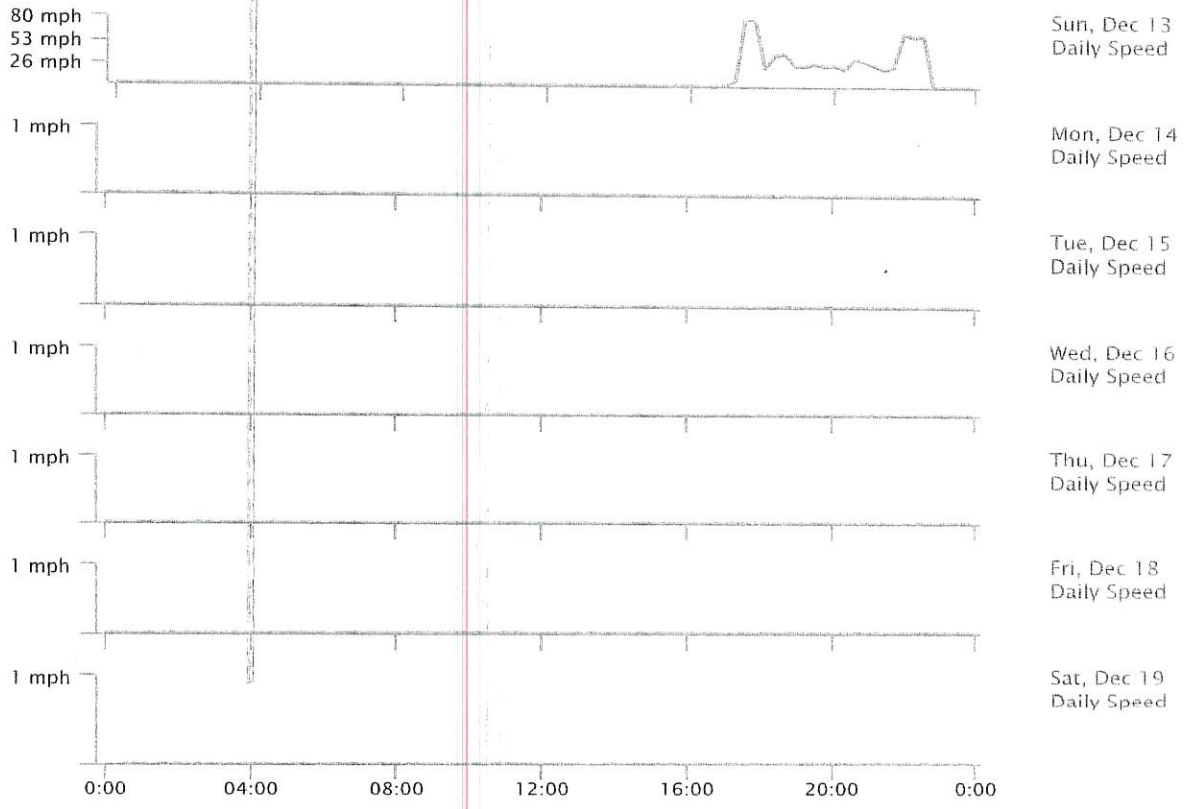
WEX TELEMATICS

Philips Pest Control LLC

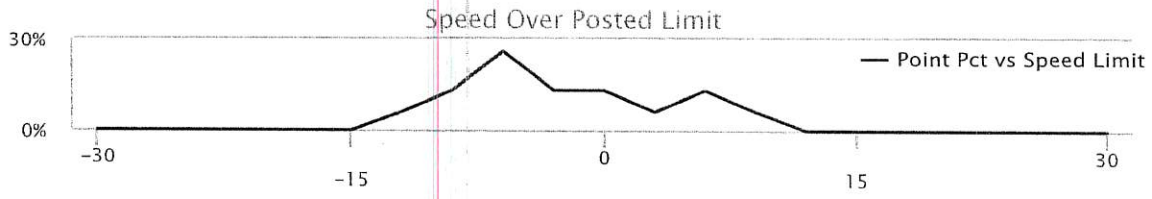
Export Data | Email Report

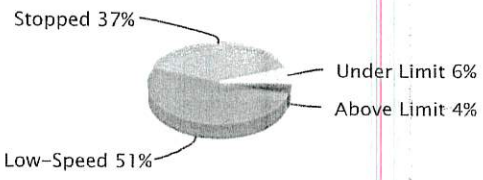
Speed Graphs »

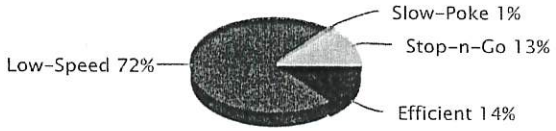
show/hide



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Attachment: DEC 13-19 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)







Low-Speed: inst-speed is under 15 mph | No Address: address or speed-limit unknown | Efficient: inst-speed within 10 mph of speed-limit | Stop-n-Go: zero inst-speed and nonzero max-speed | Speeding: inst-speed more than 10 mph over speed-limit | Slow-Poke: inst-speed between 15 mph and 10 mph under limit

Activity Detail Report »

Selected Vehicle: 10

Sun Dec 13, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
1:26:33 AM			0 mph	0 mph	0 mph NW	-	0.000 g	0.000 g	0.0 mi.	96,979.7	12.01v	11,002 min	30.43920	-89.41451	18403 Joe Moran Rd, Kiln, MS
1:26:32 PM			0 mph	0 mph	0 mph NW	-	0.000 g	0.000 g	0.0 mi.	96,979.7	11.98v	11,002 min	30.43920	-89.41451	18403 Joe Moran Rd, Kiln, MS
5:05:11 PM	On		0 mph	0 mph	0 mph NW	-	0.000 g	0.000 g	0.0 mi.	96,979.7	14.56v	11,002 min	30.43920	-89.41451	18403 Joe Moran Rd, Kiln, MS
5:07:02 PM	Off		0 mph	0 mph	0 mph NW	-	0.000 g	0.000 g	0.0 mi.	96,979.7	11.16v	11,004 min	30.43920	-89.41451	18403 Joe Moran Rd, Kiln, MS
5:16:11 PM	On		4 mph	0 mph	4 mph N	-	0.000 g	0.000 g	0.0 mi.	96,979.7	14.47v	11,004 min	30.43934	-89.41460	Joe Moran Rd, Kiln, MS
5:18:10 PM	On		4 mph	0 mph	0 mph SW	-	0.069 g	0.543 g	0.0 mi.	96,979.7	14.01v	11,006 min	30.43929	-89.41464	18403 Joe Moran Rd, Kiln, MS
5:20:10 PM	On		0 mph	0 mph	0 mph SW	-	0.000 g	0.000 g	0.0 mi.	96,979.7	13.47v	11,008 min	30.43929	-89.41464	18403 Joe Moran Rd, Kiln, MS
5:21:33 PM		Idling - OBD	0 mph	0 mph	0 mph SW	-	0.000 g	0.000 g	0.0 mi.	96,979.7	13.65v	11,008 min	30.43929	-89.41464	18403 Joe Moran Rd, Kiln, MS
5:22:10 PM	On		0 mph	0 mph	0 mph SW	-	0.000 g	0.000 g	0.0 mi.	96,979.7	13.56v	11,010 min	30.43929	-89.41464	18403 Joe Moran Rd, Kiln, MS
5:24:10 PM	On		0 mph	0 mph	0 mph SW	-	0.000 g	0.000 g	0.0 mi.	96,979.7	13.44v	11,012 min	30.43929	-89.41464	18403 Joe Moran Rd, Kiln, MS

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5:26:10 PM	On		6 mph	0 mph	0 mph E	-	0.690 g	0.318 g	0.0 mi.	96,979.7	13.50v	11,014 min	30.43915	-89.41462	18403 Joe Moran Rd, Kiln, MS
5:28:10 PM	On		0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	96,979.7	13.56v	11,016 min	30.43917	-89.41443	18403 Joe Moran Rd, Kiln, MS
5:30:10 PM	On		0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	96,979.7	13.65v	11,018 min	30.43917	-89.41443	18403 Joe Moran Rd, Kiln, MS
5:30:36 PM		Idling - OBD	0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	96,979.7	13.56v	11,018 min	30.43917	-89.41443	18403 Joe Moran Rd, Kiln, MS
5:32:10 PM	On		0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	96,979.7	13.50v	11,020 min	30.43917	-89.41443	18403 Joe Moran Rd, Kiln, MS
5:34:10 PM	On		0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	96,979.7	13.53v	11,022 min	30.43917	-89.41443	18403 Joe Moran Rd, Kiln, MS
5:36:10 PM	On		11 mph	2 mph	11 mph W	-	0.849 g	0.473 g	0.1 mi.	96,979.8	13.62v	11,024 min	30.43811	-89.41473	Joe Moran Rd, Kiln, MS
5:38:10 PM	On		55 mph	43 mph	46 mph S	-	0.241 g	0.229 g	1.5 mi.	96,981.2	13.65v	11,026 min	30.41941	-89.42131	Old Joe Moran St, Kiln, MS
5:40:10 PM	On		49 mph	35 mph	42 mph W	35 mph	0.261 g	0.249 g	2.7 mi.	96,982.4	13.65v	11,028 min	30.40689	-89.42895	Kiln-Delisle Rd, Kiln, MS
5:42:10 PM	On		50 mph	32 mph	39 mph SW	45 mph	0.918 g	0.486 g	3.8 mi.	96,983.5	13.62v	11,030 min	30.40530	-89.44478	MS-43, Kiln, MS
5:44:10 PM	On		68 mph	59 mph	68 mph S	65 mph	0.114 g	0.069 g	5.7 mi.	96,985.4	13.59v	11,032 min	30.37970	-89.43767	MS-43, Kiln, MS
5:46:10 PM	On		75 mph	60 mph	60 mph NE	70 mph	0.261 g	0.306 g	7.7 mi.	96,987.4	13.59v	11,034 min	30.35913	-89.41988	I-10, Bay St Louis, MS
5:46:33 PM		Speeding - OBD	80 mph	73 mph	80 mph E	70 mph	0.102 g	0.000 g	8.2 mi.	96,987.9	13.68v	11,034 min	30.36155	-89.41260	I-10, Bay St Louis, MS
5:47:33 PM		Speeding - OBD	80 mph	72 mph	78 mph E	70 mph	0.102 g	0.127 g	9.4 mi.	96,989.1	13.50v	11,034 min	30.36732	-89.39381	I-10, Diamondhead, MS
5:48:10 PM	On		80 mph	73 mph	71 mph E	70 mph	0.102 g	0.127 g	10.2 mi.	96,989.9	12.98v	11,036 min	30.37103	-89.38148	I-10, Diamondhead, MS
5:50:10 PM	On		69 mph	23 mph	12 mph SW	-	0.135 g	0.204 g	11.0 mi.	96,990.7	13.53v	11,038 min	30.36511	-89.37761	2430 Airport Dr, Diamondhead, MS
5:52:10 PM	On		20 mph	14 mph	15 mph W	-	0.204 g	0.192 g	11.4 mi.	96,991.1	13.50v	11,040 min	30.36246	-89.38342	2390 Coelho Way, Diamondhead, MS
5:54:10 PM	On		18 mph	14 mph	14 mph NE	-	0.257 g	0.229 g	11.9 mi.	96,991.6	13.62v	11,042 min	30.36543	-89.37978	2373 Coelho Way, Diamondhead, MS
5:56:10 PM	On		20 mph	16 mph	20 mph W	-	0.171 g	0.159 g	12.5 mi.	96,992.2	13.53v	11,044 min	30.36104	-89.38229	2358 Airport Dr, Diamondhead, MS
5:58:10 PM	On		22 mph	16 mph	12 mph NW	-	0.204 g	0.261 g	13.0 mi.	96,992.7	13.53v	11,046 min	30.35729	-89.38342	368 Kalaepohuku Dr, Diamondhead, MS
6:00:10 PM	On		22 mph	16 mph	11 mph NE	-	0.122 g	0.159 g	13.5 mi.	96,993.2	13.56v	11,048 min	30.35366	-89.38334	330 Puunani Pl, Diamondhead, MS
6:02:10 PM	On		19 mph	12 mph	1 mph NE	-	0.869 g	0.384 g	14.0 mi.	96,993.7	13.56v	11,050 min	30.35727	-89.38478	1321 Kalaepohuku Dr, Diamondhead, MS
6:04:10 PM	On		20 mph	14 mph	14 mph NE	-	0.645 g	0.147 g	14.4 mi.	96,994.1	13.56v	11,052 min	30.35600	-89.38079	1334 Poki Pl, Diamondhead, MS
6:06:10 PM	On		19 mph	13 mph	16 mph NE	-	0.229 g	0.147 g	14.8 mi.	96,994.5	13.65v	11,054 min	30.35745	-89.38295	1337 Kaumakapili St, Diamondhead, MS
6:08:10 PM	On		20 mph	15 mph	13 mph NE	-	0.237 g	0.204 g	15.3 mi.	96,995.0	13.62v	11,056 min	30.35842	-89.37887	1426 Hanakeloha Pl, Diamondhead

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6:10:10 PM	On	18 mph	14 mph	4 mph W	-	0.192 g	0.224 g	15.8 mi.	96,995.5	13.62v	11,058 min	30.36005	-89.37921	1418 Paani Ct, Diamondhead, MS
6:12:10 PM	On	19 mph	13 mph	19 mph SE	-	0.816 g	0.314 g	16.2 mi.	96,995.9	13.53v	11,060 min	30.36204	-89.37836	Olu Dr, Diamondhead, MS
6:14:10 PM	On	19 mph	13 mph	9 mph S	-	0.620 g	0.453 g	16.7 mi.	96,996.4	13.22v	11,062 min	30.36132	-89.37686	2446 Kanoa Way, Diamondhead, MS
6:16:10 PM	On	22 mph	15 mph	15 mph S	-	0.204 g	0.159 g	17.2 mi.	96,996.9	13.65v	11,064 min	30.36366	-89.37746	Hau St, Diamondhead, MS
6:18:10 PM	On	17 mph	11 mph	6 mph N	-	0.159 g	0.147 g	17.5 mi.	96,997.2	13.59v	11,066 min	30.36493	-89.37760	2429 Airport Dr, Diamondhead, MS
6:20:10 PM	On	22 mph	14 mph	12 mph NW	-	0.714 g	0.416 g	18.0 mi.	96,997.7	13.59v	11,068 min	30.36659	-89.37321	Lumahai Pl, Diamondhead, MS
6:22:10 PM	On	16 mph	14 mph	15 mph SE	-	0.159 g	0.114 g	18.5 mi.	96,998.2	13.44v	11,070 min	30.36800	-89.37190	350 Loulu Pl, Diamondhead, MS
6:24:10 PM	On	18 mph	15 mph	17 mph NW	-	0.192 g	0.139 g	19.0 mi.	96,998.7	13.59v	11,072 min	30.36794	-89.37495	494 Diamondhead Dr S, Diamondhead, MS
6:26:10 PM	On	37 mph	27 mph	24 mph NW	30 mph	0.780 g	0.498 g	19.9 mi.	96,999.6	13.35v	11,074 min	30.38059	-89.37841	Diamondhead Dr N, Diamondhead, MS
6:28:10 PM	On	30 mph	18 mph	11 mph S	-	0.918 g	0.461 g	20.5 mi.	97,000.2	13.38v	11,076 min	30.37876	-89.38482	Oaks Blvd, Diamondhead, MS
6:30:10 PM	On	12 mph	9 mph	7 mph S	-	0.224 g	0.171 g	20.8 mi.	97,000.5	13.65v	11,078 min	30.37734	-89.38579	2 Holly Cor, Diamondhead, MS
6:32:10 PM	On	13 mph	10 mph	10 mph SE	-	0.224 g	0.306 g	21.1 mi.	97,000.8	13.53v	11,080 min	30.37791	-89.38305	1 Woodcock Cir, Diamondhead, MS
6:34:10 PM	On	13 mph	9 mph	12 mph NE	-	0.343 g	0.306 g	21.4 mi.	97,001.1	13.50v	11,082 min	30.37997	-89.38331	Whispering Br, Diamondhead, MS
6:36:10 PM	On	19 mph	9 mph	19 mph SW	-	0.282 g	0.159 g	21.7 mi.	97,001.4	13.44v	11,084 min	30.37923	-89.38427	Oaks Blvd, Diamondhead, MS
6:38:10 PM	On	27 mph	18 mph	16 mph NE	-	0.216 g	0.257 g	22.3 mi.	97,002.0	13.53v	11,086 min	30.37492	-89.38747	4212 Noma Pl, Diamondhead, MS
6:40:10 PM	On	30 mph	18 mph	25 mph SW	-	0.212 g	0.171 g	22.9 mi.	97,002.6	13.44v	11,088 min	30.36926	-89.39197	Noma Dr, Diamondhead, MS
6:42:10 PM	On	33 mph	20 mph	25 mph NE	-	0.702 g	0.486 g	23.6 mi.	97,003.3	13.56v	11,090 min	30.37418	-89.38702	42159 Noma Dr, Diamondhead, MS
6:44:10 PM	On	39 mph	26 mph	22 mph N	30 mph	0.241 g	0.192 g	24.5 mi.	97,004.2	13.62v	11,092 min	30.38141	-89.37870	5387 Diamondhead Cir, Diamondhead, MS
6:46:10 PM	On	27 mph	19 mph	16 mph W	-	0.180 g	0.184 g	25.1 mi.	97,004.8	13.62v	11,094 min	30.38466	-89.38321	632 Banyan Pl, Diamondhead, MS
6:48:10 PM	On	20 mph	13 mph	16 mph W	-	0.282 g	0.306 g	25.5 mi.	97,005.2	13.59v	11,096 min	30.38539	-89.38447	6317 Bambo St, Diamondhead, MS
6:50:10 PM	On	22 mph	16 mph	14 mph N	-	0.159 g	0.171 g	26.1 mi.	97,005.8	13.53v	11,098 min	30.39239	-89.38643	726 Akikai Dr, Diamondhead, MS
6:52:10 PM	On	15 mph	4 mph	1 mph SE	-	0.184 g	0.371 g	26.2 mi.	97,005.9	13.71v	11,100 min	30.39220	-89.38476	Akikai Dr, Diamondhead, MS
6:54:10 PM	On	18 mph	5 mph	0 mph NE	-	1.122 g	0.416 g	26.4 mi.	97,006.1	13.41v	11,102 min	30.39238	-89.38225	734 Kahala Dr, Diamondhead, MS
6:56:10 PM	On	24 mph	8 mph	14 mph NW	-	1.755 g	0.453 g	26.7 mi.	97,006.4	13.59v	11,104 min	30.39290	-89.38525	7339 Akikai Dr, Diamondhead, MS
6:58:10 PM	On	19 mph	13 mph	4 mph NE	-	0.824 g	0.453 g	27.1 mi.	97,006.8	13.59v	11,106 min	30.39215	-89.38239	730 Kahala Dr, Diamondhead, M

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Attachment: DEC 13-19 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

7:00:10 PM	On	17 mph	14 mph	17 mph NW	-	0.159 g	0.171 g	27.6 mi.	97,007.3	13.65v	11,108 min	30.39716	-89.38509	8322 Maunalani Pl, Diamondhead, MS
7:02:10 PM	On	17 mph	13 mph	9 mph SW	-	0.371 g	0.273 g	28.0 mi.	97,007.7	13.47v	11,110 min	30.39723	-89.38305	8310 Maunalani Pl, Diamondhead, MS
7:04:10 PM	On	17 mph	11 mph	7 mph SW	-	0.906 g	0.441 g	28.4 mi.	97,008.1	13.59v	11,112 min	30.39289	-89.38080	Ieke Cir, Diamondhead, MS
7:06:10 PM	On	12 mph	10 mph	12 mph NE	-	1.461 g	0.498 g	28.7 mi.	97,008.4	13.56v	11,114 min	30.39278	-89.37842	744 Kaleki Way, Diamondhead, MS
7:08:10 PM	On	16 mph	12 mph	14 mph S	-	0.180 g	0.171 g	29.1 mi.	97,008.8	13.65v	11,116 min	30.39489	-89.38011	8341 Amoka Dr, Diamondhead, MS
7:10:10 PM	On	15 mph	9 mph	13 mph NE	-	1.110 g	0.498 g	29.4 mi.	97,009.1	13.65v	11,118 min	30.39207	-89.37782	7449 Ieke Dr, Diamondhead, MS
7:12:10 PM	On	17 mph	15 mph	12 mph W	-	2.245 g	0.151 g	29.9 mi.	97,009.6	13.59v	11,120 min	30.39696	-89.37927	83156 Lola Dr, Diamondhead, MS
7:14:10 PM	On	17 mph	13 mph	14 mph NE	-	1.404 g	0.453 g	30.3 mi.	97,010.0	13.62v	11,122 min	30.39721	-89.38071	8343 Makiki Dr, Diamondhead, MS
7:16:10 PM	On	14 mph	10 mph	11 mph NE	-	0.804 g	0.416 g	30.7 mi.	97,010.4	13.59v	11,124 min	30.39922	-89.37968	9312 Mohonua Pl, Diamondhead, MS
7:18:10 PM	On	20 mph	12 mph	12 mph S	-	0.824 g	0.351 g	31.1 mi.	97,010.8	13.50v	11,126 min	30.39772	-89.37758	OP la Way, Diamondhead, MS
7:20:10 PM	On	19 mph	12 mph	12 mph E	-	0.894 g	0.441 g	31.5 mi.	97,011.2	13.56v	11,128 min	30.40043	-89.37344	9449 Kolo Way, Diamondhead, MS
7:22:10 PM	On	20 mph	12 mph	19 mph N	-	0.192 g	0.151 g	31.9 mi.	97,011.6	13.53v	11,130 min	30.40226	-89.37157	9541 Kolo Way, Diamondhead, MS
7:24:10 PM	On	19 mph	12 mph	11 mph N	-	0.204 g	0.184 g	32.3 mi.	97,012.0	13.47v	11,132 min	30.40424	-89.37446	Bayou Dr, Diamondhead, MS
7:26:10 PM	On	24 mph	12 mph	17 mph S	-	0.204 g	0.204 g	32.7 mi.	97,012.4	13.47v	11,134 min	30.40772	-89.37248	104227 Bayou Dr, Diamondhead, MS
7:28:10 PM	On	24 mph	17 mph	19 mph S	-	0.204 g	0.269 g	33.3 mi.	97,013.0	13.59v	11,136 min	30.40027	-89.37389	94153 Bayou Dr, Diamondhead, MS
7:30:10 PM	On	23 mph	16 mph	17 mph SW	-	0.167 g	0.135 g	33.8 mi.	97,013.5	13.41v	11,138 min	30.39557	-89.37262	857 OP la Way, Diamondhead, MS
7:32:10 PM	On	27 mph	17 mph	17 mph NE	-	0.894 g	0.408 g	34.4 mi.	97,014.1	13.47v	11,140 min	30.40008	-89.36928	9547 Laala Way, Diamondhead, MS
7:34:10 PM	On	26 mph	16 mph	11 mph NE	-	0.204 g	0.196 g	34.9 mi.	97,014.6	13.47v	11,142 min	30.40065	-89.36148	964 Kino St, Diamondhead, MS
7:36:10 PM	On	18 mph	12 mph	15 mph NW	-	0.139 g	0.204 g	35.3 mi.	97,015.0	13.62v	11,144 min	30.40102	-89.36045	963 Kini St, Diamondhead, MS
7:38:10 PM	On	18 mph	11 mph	9 mph NE	-	0.882 g	0.408 g	35.7 mi.	97,015.4	13.59v	11,146 min	30.40186	-89.35877	970 Luawai Way, Diamondhead, MS
7:40:10 PM	On	19 mph	15 mph	16 mph W	-	0.180 g	0.314 g	36.2 mi.	97,015.9	13.59v	11,148 min	30.40569	-89.35531	10755 Lilinoe Way, Diamondhead, MS
7:42:10 PM	On	18 mph	13 mph	13 mph SE	-	0.759 g	0.510 g	36.6 mi.	97,016.3	13.59v	11,150 min	30.40430	-89.36041	10612 Limu Way, Diamondhead, MS
7:44:10 PM	On	17 mph	12 mph	0 mph N	-	0.894 g	0.473 g	37.0 mi.	97,016.7	13.62v	11,152 min	30.40458	-89.35452	10768 Linohau Way, Diamondhead, MS
7:46:10 PM	On	19 mph	11 mph	16 mph E	-	0.971 g	0.351 g	37.4 mi.	97,017.1	13.50v	11,154 min	30.40637	-89.35681	1074 Luawai Pl, Diamondhead, MS
7:48:10 PM	On	19 mph	12 mph	16 mph S	-	0.318 g	0.171 g	37.8 mi.	97,017.5	13.59v	11,156 min	30.40499	-89.35738	10725 Luawai Way, Diamondhead,

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Attachment: DEC 13-19 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

7:50:10 PM	On	22 mph	15 mph	12 mph SE	-	0.249 g	0.216 g	38.3 mi.	97,018.0	13.62v	11,158 min	30.40245	-89.36051	96116 Kapalama Dr, Diamondhead, MS
7:52:10 PM	On	24 mph	16 mph	12 mph N	-	0.196 g	0.249 g	38.8 mi.	97,018.5	13.56v	11,160 min	30.40346	-89.35238	980 Apua St, Diamondhead, MS
7:54:10 PM	On	16 mph	13 mph	5 mph SE	-	0.861 g	0.486 g	39.3 mi.	97,019.0	13.53v	11,162 min	30.40559	-89.34867	108101 Koloa St, Diamondhead, MS
7:56:10 PM	On	18 mph	13 mph	18 mph SW	-	0.780 g	0.473 g	39.7 mi.	97,019.4	13.53v	11,164 min	30.40519	-89.34743	10981 Ala Moana St, Diamondhead, MS
7:58:10 PM	On	19 mph	14 mph	10 mph E	-	0.816 g	0.510 g	40.2 mi.	97,019.9	13.59v	11,166 min	30.39940	-89.34890	9820 Ana Hulu St, Diamondhead, MS
8:00:10 PM	On	21 mph	15 mph	18 mph E	-	0.804 g	0.510 g	40.7 mi.	97,020.4	13.53v	11,168 min	30.40242	-89.34443	9922 Kahana St, Diamondhead, MS
8:02:10 PM	On	19 mph	14 mph	12 mph W	-	0.702 g	0.408 g	41.1 mi.	97,020.8	13.62v	11,170 min	30.39857	-89.34402	9941 Hamakua St, Diamondhead, MS
8:04:10 PM	On	18 mph	9 mph	0 mph S	-	0.804 g	0.531 g	41.5 mi.	97,021.2	13.53v	11,172 min	30.39763	-89.34789	8920 Kipapa Way, Diamondhead, MS
8:06:10 PM	On	17 mph	10 mph	8 mph S	-	0.971 g	0.147 g	41.8 mi.	97,021.5	13.62v	11,174 min	30.39635	-89.35169	882 Manoo St, Diamondhead, MS
8:08:10 PM	On	24 mph	12 mph	13 mph SW	-	0.869 g	0.257 g	42.2 mi.	97,021.9	13.59v	11,176 min	30.39483	-89.35307	880 Manini Way, Diamondhead, MS
8:10:10 PM	On	21 mph	16 mph	16 mph NE	-	1.029 g	0.408 g	42.7 mi.	97,022.4	13.53v	11,178 min	30.39166	-89.35485	7730 Moanalua Way, Diamondhead, MS
8:12:10 PM	On	20 mph	12 mph	17 mph E	-	0.759 g	0.486 g	43.1 mi.	97,022.8	13.62v	11,180 min	30.39466	-89.35015	Diamondhead Dr E, Diamondhead, MS
8:14:10 PM	On	25 mph	20 mph	23 mph S	-	0.127 g	0.204 g	43.8 mi.	97,023.5	13.56v	11,182 min	30.39132	-89.34225	79309 Diamondhead Dr E, Diamondhead, MS
8:16:10 PM	On	24 mph	16 mph	19 mph W	-	0.645 g	0.531 g	44.3 mi.	97,024.0	13.59v	11,184 min	30.39048	-89.34741	7866 Hilo Way, Diamondhead, MS
8:18:10 PM	On	20 mph	17 mph	11 mph E	-	0.102 g	0.147 g	44.9 mi.	97,024.6	13.80v	11,186 min	30.38737	-89.35034	78128 Hilo Way, Diamondhead, MS
8:20:10 PM	On	19 mph	15 mph	14 mph SE	-	0.849 g	0.453 g	45.4 mi.	97,025.1	13.56v	11,188 min	30.38704	-89.34972	682 Hilo Way, Diamondhead, MS
8:22:10 PM	On	17 mph	15 mph	17 mph E	-	0.196 g	0.192 g	45.9 mi.	97,025.6	13.44v	11,190 min	30.38901	-89.34264	799 Lanai St, Diamondhead, MS
8:24:10 PM	On	20 mph	14 mph	11 mph W	-	0.792 g	0.363 g	46.3 mi.	97,026.0	13.56v	11,192 min	30.38383	-89.34419	6910 Apuwai Pl, Diamondhead, MS
8:26:10 PM	On	12 mph	10 mph	12 mph N	-	0.261 g	0.237 g	46.7 mi.	97,026.4	13.53v	11,194 min	30.38441	-89.34327	6960 Apuwai Pl, Diamondhead, MS
8:28:10 PM	On	17 mph	10 mph	11 mph SW	-	0.882 g	0.384 g	47.0 mi.	97,026.7	13.53v	11,196 min	30.38398	-89.34773	68233 Diamondhead Dr E, Diamondhead, MS
8:30:10 PM	On	17 mph	15 mph	13 mph W	-	0.069 g	0.082 g	47.5 mi.	97,027.2	13.47v	11,198 min	30.38288	-89.35518	67173 Diamondhead Dr E, Diamondhead, MS
8:32:10 PM	On	15 mph	12 mph	2 mph N	-	0.114 g	0.384 g	47.9 mi.	97,027.6	13.50v	11,200 min	30.38261	-89.35679	Alkii Way, Diamondhead, MS
8:34:10 PM	On	33 mph	22 mph	20 mph NW	-	0.906 g	0.114 g	48.6 mi.	97,028.3	13.71v	11,202 min	30.37963	-89.36608	5597 Diamondhead Dr E, Diamondhead, MS
8:36:10 PM	On	32 mph	23 mph	27 mph W	-	0.759 g	0.543 g	49.4 mi.	97,029.1	13.56v	11,204 min	30.38535	-89.36948	6558 Alakoko Dr, Diamondhead, MS
8:38:10 PM	On	27 mph	8 mph	0 mph W	-	0.135 g	0.371 g	49.6 mi.	97,029.3	13.53v	11,206 min	30.38504	-89.37187	6518 Koula Dr, Diamondhead, M

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Attachment: DEC 13-19 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

8:40:10 PM	On		0 mph	0 mph	0 mph SW	-	0.000 g	0.000 g	49.6 mi.	97,029.3	13.56v	11,208 min	30.38502	-89.37186	6518 Koula Dr, Diamondhead, MS
8:42:10 PM	On		27 mph	15 mph	27 mph W	-	0.849 g	0.192 g	50.1 mi.	97,029.8	13.59v	11,210 min	30.38246	-89.37832	6445 Kalipekona Way, Diamondhead, MS
8:44:10 PM	On		30 mph	21 mph	27 mph S	30 mph	0.869 g	0.453 g	50.8 mi.	97,030.5	13.44v	11,212 min	30.37607	-89.37826	5489 Diamondhead Dr N, Diamondhead, MS
8:46:10 PM	On		24 mph	4 mph	0 mph E	20 mph	0.927 g	0.518 g	51.0 mi.	97,030.7	13.35v	11,214 min	30.37427	-89.37837	105 Diamondhead Dr N, Diamondhead, MS
8:48:10 PM	On		6 mph	0 mph	0 mph N	20 mph	0.837 g	0.498 g	51.0 mi.	97,030.7	13.47v	11,216 min	30.37435	-89.37824	105 Diamondhead Dr N, Diamondhead, MS
8:50:10 PM	On		3 mph	0 mph	0 mph N	20 mph	0.000 g	0.000 g	51.0 mi.	97,030.7	13.38v	11,218 min	30.37435	-89.37824	105 Diamondhead Dr N, Diamondhead, MS
8:52:10 PM	On		30 mph	15 mph	21 mph NW	30 mph	1.347 g	0.453 g	51.5 mi.	97,031.2	13.65v	11,220 min	30.38171	-89.37870	5383 Diamondhead Cir, Diamondhead, MS
8:54:10 PM	On		30 mph	23 mph	4 mph NE	-	0.180 g	0.204 g	52.2 mi.	97,031.9	13.59v	11,222 min	30.38444	-89.37177	Kalipekona Way, Diamondhead, MS
8:56:10 PM	On		27 mph	8 mph	27 mph SE	-	0.984 g	0.416 g	52.5 mi.	97,032.2	13.68v	11,224 min	30.38549	-89.37030	6557 Alakoko Dr, Diamondhead, MS
8:58:10 PM	On		30 mph	19 mph	27 mph SE	-	0.927 g	0.359 g	53.1 mi.	97,032.8	13.53v	11,226 min	30.38182	-89.36379	5610 Ahui St, Diamondhead, MS
9:00:10 PM	On		30 mph	24 mph	13 mph E	-	0.167 g	0.273 g	53.9 mi.	97,033.6	13.50v	11,228 min	30.38209	-89.35252	68198 Diamondhead Dr E, Diamondhead, MS
9:02:10 PM	On		13 mph	3 mph	0 mph E	-	0.102 g	0.294 g	54.0 mi.	97,033.7	13.50v	11,230 min	30.38177	-89.35257	1236 Anuaea Ct, Diamondhead, MS
9:04:10 PM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	54.0 mi.	97,033.7	13.44v	11,232 min	30.38177	-89.35257	1236 Anuaea Ct, Diamondhead, MS
9:06:03 PM		Idling - OBD	0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	54.0 mi.	97,033.7	13.56v	11,232 min	30.38176	-89.35256	1278 Anuaea Ct, Diamondhead, MS
9:06:10 PM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	54.0 mi.	97,033.7	13.56v	11,234 min	30.38176	-89.35256	1278 Anuaea Ct, Diamondhead, MS
9:08:10 PM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	54.0 mi.	97,033.7	13.56v	11,236 min	30.38176	-89.35256	1278 Anuaea Ct, Diamondhead, MS
9:10:10 PM	On		19 mph	7 mph	6 mph W	-	2.016 g	0.416 g	54.2 mi.	97,033.9	13.62v	11,238 min	30.38355	-89.34973	68211 Diamondhead Dr E, Diamondhead, MS
9:12:10 PM	On		18 mph	15 mph	17 mph W	-	0.306 g	0.216 g	54.8 mi.	97,034.5	13.44v	11,240 min	30.38266	-89.35750	67159 Diamondhead Dr E, Diamondhead, MS
9:14:10 PM	On		18 mph	12 mph	14 mph W	-	0.849 g	0.351 g	55.2 mi.	97,034.9	13.59v	11,242 min	30.38536	-89.36141	6654 Ahekolo Cir, Diamondhead, MS
9:16:10 PM	On		20 mph	15 mph	16 mph NE	-	0.114 g	0.114 g	55.7 mi.	97,035.4	13.59v	11,244 min	30.38271	-89.36131	6632 Ahekolo Cir, Diamondhead, MS
9:18:10 PM	On		22 mph	17 mph	16 mph W	-	0.155 g	0.192 g	56.2 mi.	97,035.9	13.62v	11,246 min	30.37827	-89.36297	56113 Diamondhead Dr E, Diamondhead, MS
9:20:10 PM	On		17 mph	13 mph	9 mph N	-	0.135 g	0.261 g	56.6 mi.	97,036.3	13.62v	11,248 min	30.37803	-89.36885	523 Aila St, Diamondhead, MS
9:22:10 PM	On		25 mph	9 mph	15 mph W	-	0.837 g	0.429 g	56.9 mi.	97,036.6	13.59v	11,250 min	30.37854	-89.37338	5424 Kaiki Dr, Diamondhead, MS
9:24:10 PM	On		18 mph	14 mph	12 mph W	-	0.184 g	0.147 g	57.4 mi.	97,037.1	13.47v	11,252 min	30.38326	-89.37724	646 Apelehama Rd, Diamondhead, MS
9:26:10 PM	On		18 mph	13 mph	14 mph SE	-	0.082 g	0.286 g	57.8 mi.	97,037.5	13.56v	11,254 min	30.38429	-89.37609	6456 Apelehama Rd, Diamondhead

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Attachment: DEC 13-19 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

9:28:10 PM	On		14 mph	10 mph	14 mph N	-	0.837 g	0.486 g	58.2 mi.	97,037.9	13.68v	11,256 min	30.38560	-89.37183	657 Koula Dr, Diamondhead, MS
9:30:10 PM	On		15 mph	11 mph	11 mph SW	-	0.780 g	0.498 g	58.6 mi.	97,038.3	13.53v	11,258 min	30.38427	-89.36909	6536 Mauna Loa Dr, Diamondhead, MS
9:32:10 PM	On		16 mph	12 mph	15 mph NE	-	0.139 g	0.216 g	59.0 mi.	97,038.7	13.50v	11,260 min	30.38243	-89.36746	6520 Alakoko Dr, Diamondhead, MS
9:34:10 PM	On		20 mph	15 mph	13 mph N	-	0.167 g	0.159 g	59.5 mi.	97,039.2	13.47v	11,262 min	30.38763	-89.37094	7576 Alakoko Dr, Diamondhead, MS
9:36:10 PM	On		14 mph	10 mph	11 mph W	-	0.816 g	0.461 g	59.8 mi.	97,039.5	13.59v	11,264 min	30.38443	-89.37336	6507 Kalipekona Way, Diamondhead, MS
9:38:10 PM	On		17 mph	12 mph	14 mph S	-	0.261 g	0.180 g	60.2 mi.	97,039.9	13.53v	11,266 min	30.38634	-89.37481	Kome Dr, Diamondhead, MS
9:40:10 PM	On		17 mph	12 mph	11 mph NE	-	0.167 g	0.155 g	60.6 mi.	97,040.3	13.53v	11,268 min	30.38895	-89.37750	713 Kome Dr, Diamondhead, MS
9:42:10 PM	On		21 mph	12 mph	9 mph SW	-	0.939 g	0.351 g	61.0 mi.	97,040.7	13.59v	11,270 min	30.39105	-89.38198	700 Akaka St, Diamondhead, MS
9:44:10 PM	On		15 mph	12 mph	14 mph W	-	0.192 g	0.241 g	61.4 mi.	97,041.1	13.47v	11,272 min	30.38708	-89.38274	6319 Anela Dr, Diamondhead, MS
9:46:10 PM	On		24 mph	13 mph	14 mph NE	-	0.927 g	0.416 g	61.9 mi.	97,041.6	13.56v	11,274 min	30.38628	-89.38121	632 Analii St, Diamondhead, MS
9:48:10 PM	On		16 mph	10 mph	0 mph NE	30 mph	0.588 g	0.510 g	62.2 mi.	97,041.9	13.47v	11,276 min	30.39071	-89.37903	73626 Diamondhead Dr N, Diamondhead, MS
9:50:10 PM	On		14 mph	10 mph	9 mph E	-	1.678 g	0.147 g	62.5 mi.	97,042.2	13.56v	11,278 min	30.38957	-89.37447	Turnberry Dr, Diamondhead, MS
9:52:10 PM	On		12 mph	10 mph	12 mph E	-	0.167 g	0.045 g	62.9 mi.	97,042.6	13.62v	11,280 min	30.38959	-89.36876	7525 Turnberry Dr, Diamondhead, MS
9:54:10 PM	On		16 mph	11 mph	12 mph W	-	0.192 g	0.159 g	63.2 mi.	97,042.9	13.50v	11,282 min	30.39174	-89.36556	752 Crooked Stick Dr, Diamondhead, MS
9:56:10 PM	On		16 mph	13 mph	12 mph E	-	0.204 g	0.127 g	63.7 mi.	97,043.4	13.56v	11,284 min	30.39169	-89.36915	7531 Crooked Stick Dr, Diamondhead, MS
9:58:10 PM	On		14 mph	10 mph	11 mph SE	-	0.171 g	0.216 g	64.0 mi.	97,043.7	13.56v	11,286 min	30.39084	-89.36474	7513 Cherryhill Dr, Diamondhead, MS
10:00:10 PM	On		28 mph	14 mph	26 mph NE	30 mph	0.984 g	0.416 g	64.4 mi.	97,044.1	13.65v	11,288 min	30.39192	-89.35859	77110 Golf Club Dr, Diamondhead, MS
10:02:10 PM	On		32 mph	27 mph	30 mph NW	30 mph	0.192 g	0.171 g	65.3 mi.	97,045.0	13.38v	11,290 min	30.40194	-89.35282	Golf Club Dr, Diamondhead, MS
10:04:10 PM	On		34 mph	29 mph	28 mph N	35 mph	0.229 g	0.204 g	66.3 mi.	97,046.0	13.56v	11,292 min	30.41225	-89.34344	Kapalama Dr, Pass Christian, MS
10:06:10 PM	On		52 mph	32 mph	52 mph NW	65 mph	1.020 g	0.371 g	67.4 mi.	97,047.1	13.62v	11,294 min	30.42204	-89.35108	1118 Kiln-Delisle Rd, Kiln, MS
10:08:10 PM	On		63 mph	40 mph	6 mph W	-	0.216 g	0.286 g	68.7 mi.	97,048.4	13.56v	11,296 min	30.42733	-89.36846	Fenton Dedeaux Rd, Kiln, MS
10:10:10 PM	On		7 mph	2 mph	4 mph W	-	0.702 g	0.461 g	68.8 mi.	97,048.5	13.50v	11,298 min	30.42730	-89.36868	17151 Fenton Dedeaux Rd, Kiln, MS
10:12:10 PM	On		4 mph	0 mph	0 mph W	-	0.000 g	0.473 g	68.8 mi.	97,048.5	13.50v	11,300 min	30.42730	-89.36868	17151 Fenton Dedeaux Rd, Kiln, MS
10:14:10 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	68.8 mi.	97,048.5	13.59v	11,302 min	30.42730	-89.36868	17151 Fenton Dedeaux Rd, Kiln, MS
10:15:21 PM		Idling - OBD	0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	68.8 mi.	97,048.5	13.62v	11,302 min	30.42730	-89.36868	17151 Fenton Dedeaux Rd, Kiln,

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10:16:10 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	68.8 mi.	97,048.5	13.56v	11,304 min	30.42730	-89.36868	17151 Fenton Dedeaux Rd, Kiln, MS
10:18:10 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	68.8 mi.	97,048.5	13.53v	11,306 min	30.42730	-89.36868	17151 Fenton Dedeaux Rd, Kiln, MS
10:20:10 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	68.8 mi.	97,048.5	13.53v	11,308 min	30.42730	-89.36868	17151 Fenton Dedeaux Rd, Kiln, MS
10:20:21 PM		Idling - OBD	0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	68.8 mi.	97,048.5	13.62v	11,308 min	30.42730	-89.36868	17151 Fenton Dedeaux Rd, Kiln, MS
10:22:10 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	68.8 mi.	97,048.5	13.50v	11,310 min	30.42730	-89.36868	17151 Fenton Dedeaux Rd, Kiln, MS
10:24:10 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	68.8 mi.	97,048.5	13.56v	11,312 min	30.42730	-89.36868	17151 Fenton Dedeaux Rd, Kiln, MS
10:26:10 PM	On		45 mph	17 mph	45 mph N	-	1.086 g	0.510 g	69.3 mi.	97,049.0	13.56v	11,314 min	30.43523	-89.37020	Fenton Dedeaux Rd, Kiln, MS
10:28:10 PM	On		59 mph	53 mph	53 mph NW	-	0.147 g	0.090 g	71.1 mi.	97,050.8	13.56v	11,316 min	30.46056	-89.37363	Fenton Dedeaux Rd, Kiln, MS
10:30:10 PM	On		60 mph	48 mph	57 mph SW	-	0.237 g	0.261 g	72.7 mi.	97,052.4	13.62v	11,318 min	30.44973	-89.38958	Firetower Rd, Kiln, MS
10:32:10 PM	On		61 mph	45 mph	35 mph SW	-	0.306 g	0.445 g	74.2 mi.	97,053.9	13.65v	11,320 min	30.44143	-89.40949	Joe Moran Rd, Kiln, MS
10:34:10 PM	On		43 mph	17 mph	0 mph E	-	0.192 g	0.486 g	74.7 mi.	97,054.4	13.47v	11,322 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
10:36:10 PM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	74.7 mi.	97,054.4	12.43v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
10:36:20 PM	Off		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	74.7 mi.	97,054.4	12.43v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS

Mon Dec 14, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
10:40:49 AM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	12.52v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
10:40:49 PM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	12.46v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS

Tue Dec 15, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
10:40:48 AM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	12.40v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
10:40:48 PM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	12.37v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS

Wed Dec 16, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
10:40:48 AM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	12.34v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
10:40:48			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	12.28v	11,324	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS

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min

Thu Dec 17, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
10:40:48 AM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	12.25v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
10:40:48 PM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	12.22v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS

Fri Dec 18, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
10:40:43 AM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	12.19v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
10:40:43 PM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	12.19v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS

Sat Dec 19, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
10:40:42 AM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	12.16v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
10:40:42 PM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	12.16v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS

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To: Alan Moran

From: Jeff North

RE: Calibration and Droplet Testing Protocols

Date: 11-18-2020

Dear Alan:

Regarding our discussion on frequency of calibration and droplet testing of ULV fogging equipment, I normally droplet test once a year to make sure droplet specifications are met. Calibration can be checked several times during the year to make sure nothing has changed during a spray season. It is rare, I have found, for calibrations to change unless equipment has been adjusted or parts replaced, etc.

Always check chemical filters periodically and clean them to make sure residue doesn't build up thus altering flow.

As in the past, I am always available for consultation and or services when needed. Your equipment has always met droplet specifications and if you suspect otherwise, we can always re-check. I will be available anytime you need services of calibration and droplet testing. Please let me know if you have any questions or if I can do anything for you.

Best Regards
Jeff North
Entomologist/Technical Services
ADAPCO

ADAPCO
550 Aero Ln
Sanford, FL 32771

T 800 367 0659

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To: Alan Moran

From: Jeff North

RE: Calibration and Droplet Testing Protocols

Date: 11-18-2020

Dear Alan:

Regarding our discussion on frequency of calibration and droplet testing of ULV fogging equipment, I normally droplet test once a year to make sure droplet specifications are met. Calibration can be checked several times during the year to make sure nothing has changed during a spray season. It is rare, I have found, for calibrations to change unless equipment has been adjusted or parts replaced, etc.

Always check chemical filters periodically and clean them to make sure residue doesn't build up thus altering flow.

As in the past, I am always available for consultation and or services when needed. Your equipment has always met droplet specifications and if you suspect otherwise, we can always re-check. I will be available anytime you need services of calibration and droplet testing. Please let me know if you have any questions or if I can do anything for you.

Best Regards
Jeff North
Entomologist/Technical Services
ADAPCO

ADAPCO
550 Aero Ln
Sanford, FL 32771

T 800 367 0659
azelis.com/americas | myadapco.com

Attachment: DEC 13-19 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556
PHONE: 228-493-3700

Board of Supervisors President
854 Hwy 90
Bay St Louis, MS 39520

RE: Weekly Report: December 20– 26 2020

Philip's Pest Control Mosquito Division performed the services of mosquito control for the week of December 20—26, 2020 in Hancock County, MS. Please see attached document for a complete weekly report.

Trapping will not be included in this report due to trapping only being performed March—October each year. Larviciding is minimal due to cold weather conditions.

Breeding sites are not attached due to mosquito season being March—October each year.

Sincerely,

Alan Moran
Manager

Attachment: DEC 20-26 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

Weekly Report Recap December 20-26, 2020

Hancock County

ADULTICIDNG REPORT

Miles Sprayed – 0

Acreage Treated – 0

LARVICIDING REPORT

Miles treated for standing water – 0

Services Request Received

Adulticiding - 0

Larviciding - 0

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azelis ADAPCO

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Date: 11-18-2020

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PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556
PHONE: 228-493-3700

Board of Supervisors President
854 Hwy 90
Bay St Louis, MS 39520

RE: Weekly Report: December 27– 31 2020

Philip's Pest Control Mosquito Division performed the services of mosquito control for the week of December 27—31, 2020 in Hancock County, MS. Please see attached document for a complete weekly report.

Trapping will not be included in this report due to trapping only being performed March—October each year. Larviciding is minimal due to cold weather conditions.

Breeding sites are not attached due to mosquito season being March—October each year.

Sincerely,

Alan Moran
Manager

Attachment: DEC 27 -31 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)



PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556

DROPLET TEST

WEEK OF DECEMBER 27, 2020 TO DECEMBER 31, 2020

PERFORMED December 28, 2020

RESULTS: less than a quart per min which is sufficient to correct amount to spray for mosquito control.

PERFORMED December 29, 2020

RESULTS: less than a quart per min which is sufficient to correct amount to spray for mosquito control.

PERFORMED December 30, 2020

RESULTS: less than a quart per min which is sufficient to correct amount to spray for mosquito control.

Attachment: DEC 27 -31 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

PHILIP'S PEST CONTROL
MOSQUITO DIVISION
18516 OLD JOE MORAN ROAD
KILN, MS 39556

WEEKLY REPORT RECAP DECEMBER 27-31 2020

ADULTICIDING REPORT

Miles Sprayed— 746

Acerage Treated— 26856

LARVICIDING REPORT

Miles treated for standing water—0

SERVICE REQUEST RECEIVED

Adulticiding— 0

Larviciding _ 0

Attachment: DEC 27 -31 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

Attachment: DEC 27 -31 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

Activity Detail Overview »

Location Records	561	**Sorted By**	Time
Total Distance Traveled	273.6 mi.	**Selected Vehicle**	10 (vin: 1GCHSDE33G1109077)
Average Speed	16 mph	**Report Time Period**	Dec 27 12:00 AM to Dec 31 11:59 PM (CST)
Landmarked Stops	Show	**Report Created**	December 31, 2020 10:00:39 AM
Max Speed	88 mph		

* Distance is accumulated daily
* Odometer values are on the spreadsheet export.
* Only the closest landmark is shown.
* Landmarks over 3.8 miles wide have been excluded.
* Run Time is based on Total GPS Device Hours.

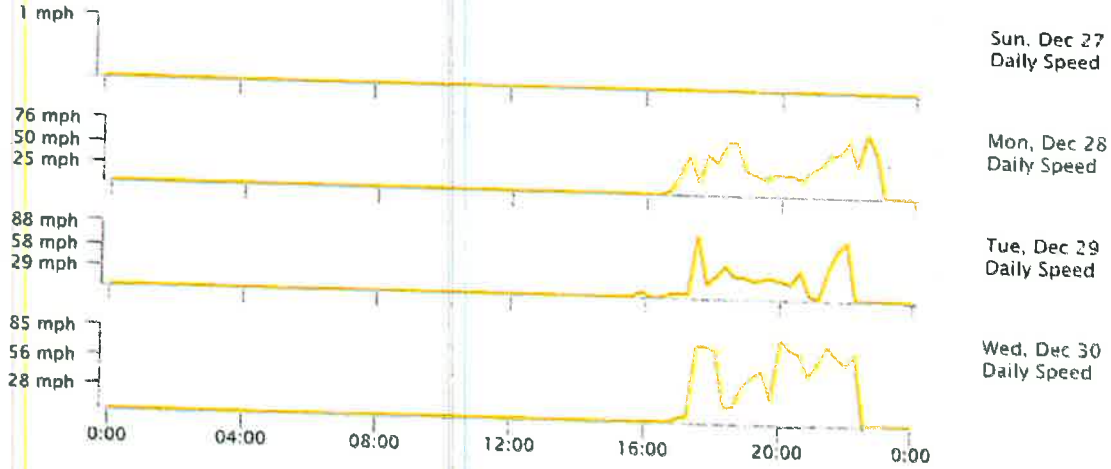
WEX TELEMATICS

Philips Pest Control LLC

Export Data | Email Report

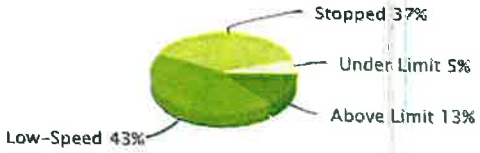
Speed Graphs »

show/hide





Attachment: DEC 27 -31 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)





Low-Speed: inst-speed is under 15 mph | No Address: address or speed-limit unknown | Efficient: inst-speed within 10 mph of speed-limit | Stop-n-Go: zero inst-speed and nonzero max-speed | Speeding: inst-speed more than 10 mph over speed-limit | Slow-Poke: inst-speed between 15 mph and 10 mph under limit

Activity Detail Report »

Selected Vehicle: 10

Sun Dec 27, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
10:40:29 AM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	11.89v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
10:40:29 PM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	11.89v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS

Mon Dec 28, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
10:40:28 AM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	11.89v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
4:52:44 PM	On		1 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	14.62v	11,324 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
4:54:42 PM	On		5 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	14.07v	11,326 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
4:56:42 PM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	13.56v	11,328 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
4:58:32 PM		Idling - OBD	0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	13.62v	11,328 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
4:58:42 PM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	13.62v	11,330 min	30.43910	-89.41452	18403 Joe Moran Rd, Kiln, MS
5:00:42 PM	On		2 mph	0 mph	2 mph E	-	0.612 g	0.008 g	0.0 mi.	97,054.4	13.44v	11,332 min	30.43921	-89.41442	Joe Moran Rd, Kiln, MS
5:02:42 PM	On		2 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,054.4	13.65v	11,334 min	30.43921	-89.41442	18403 Joe Moran Rd, Kiln, MS
5:04:42 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	97,054.4	13.68v	11,336 min	30.43923	-89.41467	18403 Joe Moran Rd, Kiln, MS
5:05:58 PM		Idling - OBD	0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	97,054.4	13.56v	11,336	30.43923	-89.41467	18403 Joe Moran Rd, Kiln, MS

5:06:42 PM	On	0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	97,054.4	13.65v	11,338 min	30.43923	-89.41467	18403 Joe Moran Rd, Kiln, MS
5:08:42 PM	On	4 mph	0 mph	0 mph SE	-	0.600 g	0.396 g	0.1 mi.	97,054.5	13.59v	11,340 min	30.43911	-89.41449	18403 Joe Moran Rd, Kiln, MS
5:10:42 PM	On	0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.1 mi.	97,054.5	13.25v	11,342 min	30.43918	-89.41459	18403 Joe Moran Rd, Kiln, MS
5:12:42 PM	On	24 mph	7 mph	0 mph W	-	0.759 g	0.461 g	0.3 mi.	97,054.7	13.65v	11,344 min	30.43752	-89.41700	18398 Joe Moran Rd, Kiln, MS
5:14:42 PM	On	40 mph	15 mph	34 mph SW	-	0.678 g	0.192 g	0.8 mi.	97,055.2	13.56v	11,346 min	30.43032	-89.41727	Joe Moran Rd, Kiln, MS
5:16:42 PM	On	41 mph	36 mph	34 mph S	-	0.637 g	0.282 g	2.0 mi.	97,056.4	13.71v	11,348 min	30.41372	-89.42253	Old Joe Moran St, Kiln, MS
5:18:42 PM	On	45 mph	26 mph	45 mph E	65 mph	0.780 g	0.359 g	2.9 mi.	97,057.3	13.74v	11,350 min	30.40593	-89.42393	Kiln-Delisle Rd, Kiln, MS
5:20:42 PM	On	47 mph	38 mph	29 mph N	-	0.114 g	0.396 g	4.1 mi.	97,058.5	13.74v	11,352 min	30.40899	-89.40638	Magnolia St, Kiln, MS
5:22:42 PM	On	34 mph	17 mph	10 mph N	-	0.702 g	0.429 g	4.7 mi.	97,059.1	13.38v	11,354 min	30.41647	-89.40731	Camellia St, Kiln, MS
5:24:42 PM	On	13 mph	9 mph	11 mph N	-	1.041 g	0.473 g	5.0 mi.	97,059.4	13.53v	11,356 min	30.42078	-89.40737	Camellia St, Kiln, MS
5:26:42 PM	On	14 mph	11 mph	11 mph N	-	0.351 g	0.518 g	5.3 mi.	97,059.7	13.31v	11,358 min	30.42639	-89.40738	Camellia St, Kiln, MS
5:28:42 PM	On	11 mph	9 mph	9 mph S	-	0.780 g	0.351 g	5.7 mi.	97,060.1	13.59v	11,360 min	30.42741	-89.40457	Gardenia St, Kiln, MS
5:30:42 PM	On	11 mph	9 mph	11 mph S	-	0.339 g	0.294 g	5.9 mi.	97,060.3	13.41v	11,362 min	30.42286	-89.40456	Gardenia St, Kiln, MS
5:32:42 PM	On	12 mph	8 mph	3 mph S	-	0.918 g	0.473 g	6.2 mi.	97,060.6	13.71v	11,364 min	30.41862	-89.40456	Gardenia St, Kiln, MS
5:34:42 PM	On	15 mph	10 mph	9 mph E	-	2.245 g	0.429 g	6.6 mi.	97,061.0	13.65v	11,366 min	30.41445	-89.40325	4155 Orchid St, Kiln, MS
5:36:42 PM	On	13 mph	10 mph	13 mph N	-	0.159 g	0.139 g	6.9 mi.	97,061.3	13.56v	11,368 min	30.41813	-89.40174	Carnation St, Kiln, MS
5:38:42 PM	On	13 mph	8 mph	10 mph N	-	0.204 g	0.180 g	7.2 mi.	97,061.6	13.38v	11,370 min	30.42033	-89.39906	Azalea St, Kiln, MS
5:40:42 PM	On	10 mph	6 mph	2 mph NW	-	0.261 g	0.396 g	7.4 mi.	97,061.8	13.71v	11,372 min	30.42334	-89.39901	Azalea St, Kiln, MS
5:42:42 PM	On	11 mph	8 mph	9 mph S	-	0.657 g	0.082 g	7.7 mi.	97,062.1	13.65v	11,374 min	30.41921	-89.39905	Azalea St, Kiln, MS
5:44:42 PM	On	9 mph	6 mph	3 mph W	-	0.665 g	0.510 g	7.8 mi.	97,062.2	13.47v	11,376 min	30.41900	-89.39754	Wisteria St, Kiln, MS
5:46:42 PM	On	11 mph	6 mph	7 mph W	-	0.714 g	0.486 g	8.0 mi.	97,062.4	13.25v	11,378 min	30.41900	-89.40074	Wisteria St, Kiln, MS
5:48:42 PM	On	14 mph	10 mph	11 mph N	-	0.927 g	0.441 g	8.4 mi.	97,062.8	13.65v	11,380 min	30.42321	-89.40176	Carnation St, Kiln, MS
5:50:42 PM	On	12 mph	10 mph	9 mph W	-	0.212 g	0.159 g	8.7 mi.	97,063.1	13.65v	11,382 min	30.42800	-89.40216	Violet St, Kiln, MS
5:52:42 PM	On	12 mph	9 mph	11 mph S	-	0.171 g	0.216 g	9.0 mi.	97,063.4	13.50v	11,384 min	30.42520	-89.40459	17427 Gardenia St, Kiln, MS
5:54:42 PM	On	12 mph	10 mph	11 mph S	-	0.102 g	0.122 g	9.4 mi.	97,063.8	13.35v	11,386	30.41999	-89.40459	Gardenia St, Kiln, MS

5:56:42 PM	On	14 mph	11 mph	7 mph S	-	0.127 g	0.102 g	9.7 mi.	97,064.1	13.50v	11,388 min	30.41460	-89.40463	Gardenia St, Kiln, MS
5:58:42 PM	On	20 mph	11 mph	20 mph W	-	3.069 g	0.486 g	10.1 mi.	97,064.5	13.56v	11,390 min	30.41442	-89.40491	4182 Orchid St, Kiln, MS
6:00:42 PM	On	35 mph	22 mph	35 mph W	35 mph	0.237 g	0.249 g	10.8 mi.	97,065.2	13.65v	11,392 min	30.40579	-89.40777	5004 Kiln-Delisle Rd, Kiln, MS
6:02:42 PM	On	48 mph	38 mph	24 mph N	-	0.159 g	0.229 g	12.1 mi.	97,066.5	13.47v	11,394 min	30.40784	-89.42728	Old Joe Moran St, Kiln, MS
6:04:42 PM	On	35 mph	30 mph	34 mph N	-	0.184 g	0.139 g	13.1 mi.	97,067.5	13.47v	11,396 min	30.41923	-89.42138	Old Joe Moran St, Kiln, MS
6:06:42 PM	On	37 mph	33 mph	33 mph N	-	0.127 g	0.127 g	14.2 mi.	97,068.6	13.31v	11,398 min	30.43450	-89.41707	Joe Moran Rd, Kiln, MS
6:08:42 PM	On	34 mph	13 mph	0 mph W	-	0.767 g	0.429 g	14.6 mi.	97,069.0	13.50v	11,400 min	30.43897	-89.41450	18403 Joe Moran Rd, Kiln, MS
6:10:42 PM	On	0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	14.6 mi.	97,069.0	12.55v	11,402 min	30.43897	-89.41450	18403 Joe Moran Rd, Kiln, MS
6:10:53 PM	Off	0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	14.6 mi.	97,069.0	12.37v	11,403 min	30.43897	-89.41450	18403 Joe Moran Rd, Kiln, MS
6:16:12 PM	On	0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	14.6 mi.	97,069.0	14.50v	11,403 min	30.43895	-89.41447	18403 Joe Moran Rd, Kiln, MS
6:18:11 PM	On	20 mph	3 mph	20 mph W	-	0.702 g	0.204 g	14.7 mi.	97,069.1	14.11v	11,404 min	30.43799	-89.41553	Joe Moran Rd, Kiln, MS
6:20:11 PM	On	48 mph	33 mph	34 mph S	-	0.408 g	0.441 g	15.9 mi.	97,070.3	13.56v	11,406 min	30.42351	-89.42130	Old Joe Moran St, Kiln, MS
6:22:11 PM	On	44 mph	38 mph	38 mph S	-	0.216 g	0.351 g	17.1 mi.	97,071.5	13.62v	11,408 min	30.40794	-89.42727	16053 Old Joe Moran St, Kiln, MS
6:24:11 PM	On	59 mph	34 mph	54 mph W	45 mph	0.939 g	0.327 g	18.2 mi.	97,072.6	13.56v	11,410 min	30.40622	-89.44319	16329 MS-43, Kiln, MS
6:26:11 PM	On	62 mph	59 mph	60 mph S	55 mph	0.122 g	0.110 g	20.2 mi.	97,074.6	13.80v	11,412 min	30.38153	-89.43848	MS-43, Kiln, MS
6:28:11 PM	On	60 mph	58 mph	53 mph S	55 mph	0.090 g	0.127 g	22.1 mi.	97,076.5	13.19v	11,414 min	30.35709	-89.42287	13073 MS-43, Bay St Louis, MS
6:30:11 PM	On	60 mph	59 mph	60 mph SE	55 mph	0.127 g	0.037 g	24.1 mi.	97,078.5	13.50v	11,416 min	30.33005	-89.42506	MS-43, Bay St Louis, MS
6:32:11 PM	On	60 mph	57 mph	60 mph E	55 mph	0.151 g	0.135 g	26.0 mi.	97,080.4	13.53v	11,418 min	30.31396	-89.39996	10227 MS-603, Waveland, MS
6:34:11 PM	On	60 mph	43 mph	0 mph SE	45 mph	0.069 g	0.486 g	27.5 mi.	97,081.9	13.62v	11,420 min	30.30633	-89.37866	8900 MS-43, Waveland, MS
6:36:11 PM	On	52 mph	24 mph	12 mph NE	45 mph	0.849 g	0.441 g	28.3 mi.	97,082.7	14.32v	11,422 min	30.31020	-89.36606	1248 US-90, Bay St Louis, MS
6:38:11 PM	On	52 mph	38 mph	34 mph E	45 mph	1.086 g	0.453 g	29.5 mi.	97,083.9	14.14v	11,424 min	30.31693	-89.34631	698 US-90, Bay St Louis, MS
6:40:11 PM	On	63 mph	37 mph	0 mph S	-	0.192 g	0.396 g	30.8 mi.	97,085.2	13.53v	11,426 min	30.31927	-89.32665	660 N 2nd St, Bay St Louis, MS
6:42:11 PM	On	10 mph	2 mph	8 mph S	-	0.792 g	0.192 g	30.8 mi.	97,085.2	13.68v	11,428 min	30.31846	-89.32654	606 N 2nd St, Bay St Louis, MS
6:44:11 PM	On	14 mph	8 mph	9 mph E	-	0.792 g	0.453 g	31.1 mi.	97,085.5	13.22v	11,430 min	30.31677	-89.32637	122 Bayview Ct, Bay St Louis, MS
6:46:11 PM	On	25 mph	12 mph	13 mph W	-	0.339 g	0.216 g	31.5 mi.	97,085.9	13.71v	11,432	30.31414	-89.32523	109 Ulman Ave, Bay St Louis, MS

											min			
6:48:11 PM	On	20 mph	16 mph	20 mph W	-	0.894 g	0.518 g	32.1 mi.	97,086.5	13.41v	11,434 min	30.31682	-89.33388	Ulman Ave, Bay St Louis, MS
6:50:11 PM	On	23 mph	15 mph	15 mph SE	-	0.196 g	0.224 g	32.6 mi.	97,087.0	13.62v	11,436 min	30.31756	-89.33403	420 Webster St, Bay St Louis, MS
6:52:11 PM	On	20 mph	11 mph	3 mph W	-	0.906 g	0.453 g	32.9 mi.	97,087.3	13.71v	11,438 min	30.31801	-89.33174	Ruella Ave, Bay St Louis, MS
6:54:11 PM	On	17 mph	11 mph	17 mph S	15 mph	0.971 g	0.416 g	33.3 mi.	97,087.7	13.65v	11,440 min	30.31919	-89.33749	582 Dunbar Ave, Bay St Louis, MS
6:56:11 PM	On	23 mph	14 mph	14 mph E	-	0.147 g	0.184 g	33.8 mi.	97,088.2	13.41v	11,442 min	30.31744	-89.33822	510 Carroll Ave, Bay St Louis, MS
6:58:11 PM	On	14 mph	11 mph	2 mph SE	-	0.894 g	0.461 g	34.1 mi.	97,088.5	13.47v	11,444 min	30.31559	-89.33250	336 Carroll Ave, Bay St Louis, MS
7:00:11 PM	On	1 mph	0 mph	0 mph SE	-	0.000 g	0.000 g	34.1 mi.	97,088.5	13.59v	11,446 min	30.31559	-89.33250	336 Carroll Ave, Bay St Louis, MS
7:02:11 PM	On	14 mph	9 mph	9 mph NE	-	0.906 g	0.510 g	34.4 mi.	97,088.8	13.35v	11,448 min	30.31434	-89.32767	427 N 2nd St, Bay St Louis, MS
7:04:11 PM	On	16 mph	8 mph	3 mph E	-	0.759 g	0.339 g	34.7 mi.	97,089.1	13.65v	11,450 min	30.31536	-89.32498	102 McDonald Ln, Bay St Louis, MS
7:06:11 PM	On	29 mph	10 mph	0 mph NW	-	0.939 g	0.473 g	35.0 mi.	97,089.4	13.59v	11,452 min	30.31350	-89.32569	114 Carroll Ave, Bay St Louis, MS
7:08:11 PM	On	15 mph	10 mph	12 mph W	-	1.482 g	0.543 g	35.4 mi.	97,089.8	13.62v	11,454 min	30.31397	-89.33062	315 St George St, Bay St Louis, MS
7:10:11 PM	On	15 mph	12 mph	11 mph W	-	0.824 g	0.416 g	35.8 mi.	97,090.2	13.71v	11,456 min	30.31588	-89.33674	441 St George St, Bay St Louis, MS
7:12:11 PM	On	16 mph	9 mph	12 mph NW	-	0.861 g	0.518 g	36.1 mi.	97,090.5	13.62v	11,458 min	30.31792	-89.34089	525 Genin St, Bay St Louis, MS
7:14:11 PM	On	24 mph	13 mph	12 mph E	-	0.918 g	0.441 g	36.5 mi.	97,090.9	13.74v	11,460 min	30.31654	-89.34037	524 Demontluzin St, Bay St Louis, MS
7:16:11 PM	On	15 mph	8 mph	0 mph E	-	0.702 g	0.518 g	36.8 mi.	97,091.2	13.53v	11,462 min	30.31516	-89.33633	419 Demontluzin St, Bay St Louis, MS
7:18:11 PM	On	16 mph	9 mph	13 mph E	-	0.882 g	0.416 g	37.1 mi.	97,091.5	13.59v	11,464 min	30.31363	-89.33147	316 Demontluzin St, Bay St Louis, MS
7:20:11 PM	On	13 mph	8 mph	9 mph E	-	1.837 g	0.473 g	37.3 mi.	97,091.7	13.59v	11,466 min	30.31224	-89.32701	122 Demontluzin St, Bay St Louis, MS
7:22:11 PM	On	13 mph	8 mph	8 mph NW	-	0.780 g	0.384 g	37.6 mi.	97,092.0	13.47v	11,468 min	30.31157	-89.32659	115 State St, Bay St Louis, MS
7:24:11 PM	On	12 mph	9 mph	7 mph NW	-	0.702 g	0.486 g	37.9 mi.	97,092.3	13.56v	11,470 min	30.31304	-89.33126	319 State St, Bay St Louis, MS
7:26:11 PM	On	11 mph	9 mph	9 mph W	-	0.759 g	0.384 g	38.2 mi.	97,092.6	13.50v	11,472 min	30.31453	-89.33601	415 State St, Bay St Louis, MS
7:28:11 PM	On	12 mph	6 mph	6 mph W	-	0.951 g	0.510 g	38.4 mi.	97,092.8	13.44v	11,474 min	30.31562	-89.33958	515 State St, Bay St Louis, MS
7:30:11 PM	On	11 mph	7 mph	7 mph N	-	0.114 g	0.135 g	38.6 mi.	97,093.0	13.65v	11,476 min	30.31687	-89.34329	539 State St, Bay St Louis, MS
7:32:11 PM	On	17 mph	7 mph	0 mph E	-	0.963 g	0.429 g	38.9 mi.	97,093.3	13.62v	11,478 min	30.31643	-89.34013	521 Demontluzin St, Bay St Louis, MS
7:34:11 PM	On	17 mph	8 mph	12 mph W	-	1.073 g	0.486 g	39.1 mi.	97,093.5	13.65v	11,480 min	30.31488	-89.33977	505 Main St, Bay St Louis, MS
7:36:11 PM	On	19 mph	13 mph	0 mph W	45 mph	0.110 g	0.306 g	39.6 mi.	97,094.0	13.38v	11,482	30.31661	-89.34641	700 US-90, Bay St Louis, MS

Activity Detail Report - WEX

7:38:11 PM	On		0 mph	0 mph	0 mph W	45 mph	0.000 g	0.000 g	39.6 mi.	97,094.0	12.34v	11,484 min	30.31657	-89.34638	700 US-90, Bay St Louis, MS
7:38:22 PM	Off		0 mph	0 mph	0 mph W	45 mph	0.000 g	0.000 g	39.6 mi.	97,094.0	12.31v	11,485 min	30.31657	-89.34638	700 US-90, Bay St Louis, MS
7:40:23 PM	On		0 mph	0 mph	0 mph W	45 mph	0.000 g	0.000 g	39.6 mi.	97,094.0	14.47v	11,485 min	30.31657	-89.34638	700 US-90, Bay St Louis, MS
7:42:22 PM	On		0 mph	0 mph	0 mph W	45 mph	0.000 g	0.000 g	39.6 mi.	97,094.0	14.01v	11,487 min	30.31657	-89.34638	700 US-90, Bay St Louis, MS
7:44:22 PM	On		0 mph	0 mph	0 mph W	45 mph	0.000 g	0.000 g	39.6 mi.	97,094.0	13.50v	11,489 min	30.31657	-89.34638	700 US-90, Bay St Louis, MS
7:45:32 PM		Idling - OBD	0 mph	0 mph	0 mph W	45 mph	0.000 g	0.000 g	39.6 mi.	97,094.0	13.44v	11,489 min	30.31657	-89.34638	700 US-90, Bay St Louis, MS
7:46:22 PM	On		7 mph	2 mph	7 mph NE	45 mph	1.188 g	0.147 g	39.6 mi.	97,094.0	13.50v	11,491 min	30.31671	-89.34623	698 US-90, Bay St Louis, MS
7:48:22 PM	On		20 mph	15 mph	15 mph E	-	0.882 g	0.416 g	40.1 mi.	97,094.5	13.41v	11,493 min	30.31440	-89.33841	438 Main St, Bay St Louis, MS
7:50:22 PM	On		17 mph	14 mph	15 mph E	-	0.159 g	0.159 g	40.6 mi.	97,095.0	13.47v	11,495 min	30.31202	-89.33085	308 Main St, Bay St Louis, MS
7:52:22 PM	On		15 mph	10 mph	11 mph W	-	1.155 g	0.473 g	40.9 mi.	97,095.3	13.62v	11,497 min	30.30992	-89.33065	289 Easterbrook St, Bay St Louis, MS
7:54:22 PM	On		14 mph	10 mph	14 mph W	-	0.869 g	0.416 g	41.2 mi.	97,095.6	13.74v	11,499 min	30.31160	-89.33586	407 Easterbrook St, Bay St Louis, MS
7:56:22 PM	On		16 mph	12 mph	14 mph W	-	0.759 g	0.441 g	41.6 mi.	97,096.0	13.59v	11,501 min	30.31363	-89.34228	541 Easterbrook St, Bay St Louis, MS
7:58:22 PM	On		25 mph	15 mph	23 mph E	45 mph	0.906 g	0.453 g	42.1 mi.	97,096.5	13.47v	11,503 min	30.31637	-89.34788	728 US-90, Bay St Louis, MS
8:00:22 PM	On		17 mph	13 mph	12 mph E	-	0.135 g	0.094 g	42.6 mi.	97,097.0	13.68v	11,505 min	30.31414	-89.34101	520 St John St, Bay St Louis, MS
8:02:22 PM	On		16 mph	11 mph	3 mph E	-	0.996 g	0.473 g	42.9 mi.	97,097.3	13.35v	11,507 min	30.31235	-89.33531	404 St John St, Bay St Louis, MS
8:04:22 PM	On		14 mph	10 mph	7 mph S	-	0.906 g	0.510 g	43.3 mi.	97,097.7	13.59v	11,509 min	30.30996	-89.33098	300 S Toulme St, Bay St Louis, MS
8:06:22 PM	On		15 mph	11 mph	15 mph E	-	1.155 g	0.416 g	43.6 mi.	97,098.0	13.47v	11,511 min	30.30721	-89.32809	116 Union St, Bay St Louis, MS
8:08:22 PM	On		24 mph	12 mph	15 mph W	-	0.792 g	0.306 g	44.0 mi.	97,098.4	13.62v	11,513 min	30.30740	-89.33300	227 Bookter St, Bay St Louis, MS
8:10:22 PM	On		15 mph	10 mph	8 mph W	-	0.192 g	0.216 g	44.4 mi.	97,098.8	13.50v	11,515 min	30.30822	-89.33461	1980 Depot Way, Bay St Louis, MS
8:12:22 PM	On		14 mph	11 mph	12 mph W	-	0.180 g	0.139 g	44.7 mi.	97,099.1	13.47v	11,517 min	30.30972	-89.34027	549 Bookter St, Bay St Louis, MS
8:14:22 PM	On		14 mph	9 mph	9 mph NW	-	1.020 g	0.408 g	45.0 mi.	97,099.4	13.59v	11,519 min	30.31139	-89.34366	667 Shieldsborough Dr, Bay St Louis, MS
8:16:22 PM	On		11 mph	9 mph	7 mph W	-	0.894 g	0.408 g	45.3 mi.	97,099.7	13.62v	11,521 min	30.31334	-89.34733	Union St, Bay St Louis, MS
8:18:22 PM	On		13 mph	10 mph	8 mph E	-	0.078 g	0.135 g	45.6 mi.	97,100.0	13.56v	11,523 min	30.31402	-89.34673	Bay St Louis, MS
8:20:22 PM	On		13 mph	10 mph	10 mph E	-	0.082 g	0.082 g	46.0 mi.	97,100.4	13.59v	11,525 min	30.31230	-89.34141	Bay St Louis, MS
8:22:22 PM	On		24 mph	12 mph	7 mph SW	-	0.167 g	0.147 g	46.4 mi.	97,100.8	13.56v	11,527	30.31124	-89.34550	925 Bookter St, Bay St Louis, MS

8:24:22 PM	On	13 mph	7 mph	8 mph E	-	0.767 g	0.416 g	46.6 mi.	97,101.0	13.62v	11,529 min	30.31184	-89.34787	908 Bookter St, Bay St Louis, MS
8:26:22 PM	On	14 mph	9 mph	0 mph SE	-	0.927 g	0.461 g	46.9 mi.	97,101.3	13.47v	11,531 min	30.31054	-89.34315	599 Barthe Pl, Bay St Louis, MS
8:28:22 PM	On	19 mph	11 mph	13 mph W	-	0.837 g	0.306 g	47.3 mi.	97,101.7	13.62v	11,533 min	30.31152	-89.34857	651 Keller St, Bay St Louis, MS
8:30:22 PM	On	15 mph	10 mph	14 mph E	-	0.816 g	0.416 g	47.7 mi.	97,102.1	13.65v	11,535 min	30.31157	-89.34881	660 Keller St, Bay St Louis, MS
8:32:22 PM	On	19 mph	13 mph	10 mph W	-	0.261 g	0.282 g	48.1 mi.	97,102.5	13.38v	11,537 min	30.30888	-89.34448	601 Sycamore St, Bay St Louis, MS
8:34:22 PM	On	17 mph	12 mph	4 mph E	-	0.971 g	0.429 g	48.5 mi.	97,102.9	13.31v	11,539 min	30.31072	-89.35039	666 Sycamore St, Bay St Louis, MS
8:36:22 PM	On	17 mph	9 mph	15 mph E	-	0.767 g	0.518 g	48.8 mi.	97,103.2	13.62v	11,541 min	30.30923	-89.34569	616 Sycamore St, Bay St Louis, MS
8:38:22 PM	On	16 mph	11 mph	11 mph E	-	0.971 g	0.473 g	49.1 mi.	97,103.5	13.59v	11,543 min	30.30736	-89.33972	406 Sycamore St, Bay St Louis, MS
8:40:22 PM	On	12 mph	10 mph	10 mph E	-	0.237 g	0.159 g	49.4 mi.	97,103.8	13.62v	11,545 min	30.30576	-89.33466	218 Sycamore St, Bay St Louis, MS
8:42:22 PM	On	12 mph	8 mph	4 mph SE	-	0.927 g	0.416 g	49.7 mi.	97,104.1	13.47v	11,547 min	30.30431	-89.33006	106 Sycamore St, Bay St Louis, MS
8:44:22 PM	On	19 mph	10 mph	18 mph W	-	0.996 g	0.473 g	50.1 mi.	97,104.5	13.62v	11,549 min	30.30689	-89.33145	177 Bookter St, Bay St Louis, MS
8:46:22 PM	On	19 mph	11 mph	0 mph SW	-	0.951 g	0.359 g	50.4 mi.	97,104.8	13.56v	11,551 min	30.30698	-89.33692	400 Blaize Ave, Bay St Louis, MS
8:48:22 PM	On	17 mph	11 mph	11 mph E	-	0.906 g	0.429 g	50.8 mi.	97,105.2	13.53v	11,553 min	30.30213	-89.33882	144 St Charles St, Bay St Louis, MS
8:50:22 PM	On	30 mph	17 mph	17 mph W	-	1.053 g	0.339 g	51.4 mi.	97,105.8	13.53v	11,555 min	30.30301	-89.33258	107 Citizen St, Bay St Louis, MS
8:52:22 PM	On	16 mph	13 mph	5 mph NW	-	0.824 g	0.441 g	51.8 mi.	97,106.2	13.56v	11,557 min	30.30509	-89.33924	309 Citizen St, Bay St Louis, MS
8:54:22 PM	On	18 mph	10 mph	18 mph W	-	0.918 g	0.429 g	52.1 mi.	97,106.5	13.62v	11,559 min	30.30681	-89.34473	521 Citizen St, Bay St Louis, MS
8:56:22 PM	On	30 mph	16 mph	14 mph E	-	0.759 g	0.461 g	52.7 mi.	97,107.1	13.59v	11,561 min	30.30515	-89.34334	404 Ballentine St, Bay St Louis, MS
8:58:22 PM	On	19 mph	13 mph	12 mph SE	-	1.869 g	0.543 g	53.1 mi.	97,107.5	13.62v	11,563 min	30.30299	-89.33645	232 Ballentine St, Bay St Louis, MS
9:00:22 PM	On	14 mph	5 mph	0 mph W	-	0.135 g	0.327 g	53.3 mi.	97,107.7	13.47v	11,565 min	30.30295	-89.33867	409 3rd St, Bay St Louis, MS
9:02:22 PM	On	18 mph	12 mph	11 mph W	-	0.837 g	0.212 g	53.6 mi.	97,108.0	13.62v	11,567 min	30.30377	-89.34424	257 St Charles St, Bay St Louis, MS
9:04:22 PM	On	19 mph	14 mph	12 mph W	-	0.184 g	0.184 g	54.1 mi.	97,108.5	13.62v	11,569 min	30.30540	-89.35133	Bay St Louis, MS
9:06:22 PM	On	16 mph	11 mph	11 mph NE	-	0.918 g	0.408 g	54.5 mi.	97,108.9	13.47v	11,571 min	30.30506	-89.34894	Ramaux St, Bay St Louis, MS
9:08:22 PM	On	33 mph	15 mph	12 mph S	-	0.869 g	0.486 g	54.9 mi.	97,109.3	13.68v	11,573 min	30.30459	-89.35616	Spanish Acres Dr, Bay St Louis, MS
9:10:22 PM	On	16 mph	13 mph	15 mph SE	-	0.110 g	0.180 g	55.4 mi.	97,109.8	13.62v	11,575 min	30.30244	-89.35016	514 Spanish Acres Dr, Bay St Louis, MS
9:12:22 PM	On	16 mph	12 mph	12 mph	-	0.184 g	0.155 g	55.8 mi.	97,110.2	13.56v	11,577	30.30296	-89.35279	701 Spanish Acres Dr, Bay St Louis, MS

				NW							min			
9:14:22 PM	On	36 mph	17 mph	14 mph E	-	0.224 g	0.261 g	56.3 mi.	97,110.7	13.53v	11,579 min	30.30356	-89.35807	900 Chiniche St, Bay St Louis, MS
9:16:22 PM	On	14 mph	11 mph	12 mph W	-	0.882 g	0.408 g	56.7 mi.	97,111.1	13.71v	11,581 min	30.30213	-89.35360	837 Chiniche St, Bay St Louis, MS
9:18:22 PM	On	30 mph	15 mph	30 mph W	35 mph	0.759 g	0.306 g	57.2 mi.	97,111.6	13.59v	11,583 min	30.30362	-89.36135	Old Spanish Trl, Bay St Louis, MS
9:20:22 PM	On	29 mph	14 mph	10 mph E	-	0.167 g	0.253 g	57.7 mi.	97,112.1	13.65v	11,585 min	30.30120	-89.35498	766 Webb St, Bay St Louis, MS
9:22:22 PM	On	17 mph	10 mph	12 mph E	-	0.837 g	0.416 g	58.0 mi.	97,112.4	13.53v	11,587 min	30.29914	-89.35022	28 Chantilly Ter, Bay St Louis, MS
9:24:22 PM	On	17 mph	14 mph	17 mph NE	-	0.722 g	0.473 g	58.5 mi.	97,112.9	13.62v	11,589 min	30.29959	-89.34316	675 3rd St, Bay St Louis, MS
9:26:22 PM	On	19 mph	14 mph	18 mph E	-	0.184 g	0.241 g	58.9 mi.	97,113.3	13.65v	11,591 min	30.30329	-89.33750	246 Ballentine St, Bay St Louis, MS
9:28:22 PM	On	18 mph	13 mph	14 mph N	-	0.127 g	0.159 g	59.4 mi.	97,113.8	13.68v	11,593 min	30.30583	-89.33306	407 Hancock St, Bay St Louis, MS
9:30:22 PM	On	16 mph	11 mph	12 mph N	-	1.020 g	0.473 g	59.7 mi.	97,114.1	13.71v	11,595 min	30.30902	-89.32989	299 S 2nd St, Bay St Louis, MS
9:32:22 PM	On	19 mph	10 mph	0 mph NE	-	0.951 g	0.384 g	60.0 mi.	97,114.4	13.53v	11,597 min	30.31066	-89.32632	111 Main St, Bay St Louis, MS
9:34:22 PM	On	19 mph	11 mph	15 mph N	-	0.816 g	0.453 g	60.4 mi.	97,114.8	13.56v	11,599 min	30.31440	-89.32757	445 N 2nd St, Bay St Louis, MS
9:36:22 PM	On	25 mph	13 mph	25 mph N	25 mph	0.216 g	0.204 g	60.9 mi.	97,115.3	13.59v	11,601 min	30.31661	-89.32328	605 N Beach Blvd, Bay St Louis, MS
9:38:22 PM	On	49 mph	35 mph	45 mph W	45 mph	0.971 g	0.384 g	62.0 mi.	97,116.4	13.53v	11,603 min	30.31935	-89.33963	US-90, Bay St Louis, MS
9:40:22 PM	On	50 mph	14 mph	0 mph W	45 mph	0.151 g	0.286 g	62.5 mi.	97,116.9	12.28v	11,605 min	30.31660	-89.34643	700 US-90, Bay St Louis, MS
9:40:32 PM	Off	0 mph	0 mph	0 mph W	45 mph	0.000 g	0.000 g	62.5 mi.	97,116.9	12.31v	11,605 min	30.31660	-89.34643	700 US-90, Bay St Louis, MS
9:42:32 PM	On	0 mph	0 mph	0 mph W	45 mph	0.000 g	0.000 g	62.5 mi.	97,116.9	14.47v	11,605 min	30.31660	-89.34643	700 US-90, Bay St Louis, MS
9:44:31 PM	On	34 mph	14 mph	15 mph SW	25 mph	0.588 g	0.327 g	63.0 mi.	97,117.4	14.11v	11,607 min	30.31433	-89.33927	106 St Francis St, Bay St Louis, MS
9:46:31 PM	On	37 mph	20 mph	15 mph E	25 mph	1.143 g	0.363 g	63.7 mi.	97,118.1	13.62v	11,609 min	30.30665	-89.33995	400 Washington St, Bay St Louis, MS
9:48:31 PM	On	23 mph	16 mph	21 mph SW	-	0.155 g	0.318 g	64.2 mi.	97,118.6	13.56v	11,611 min	30.30254	-89.34633	Central Ave, Bay St Louis, MS
9:50:31 PM	On	30 mph	19 mph	17 mph E	-	0.971 g	0.351 g	64.8 mi.	97,119.2	14.38v	11,613 min	30.29770	-89.35406	256 Bay Oaks Dr, Bay St Louis, MS
9:52:31 PM	On	25 mph	18 mph	1 mph S	-	0.702 g	0.396 g	65.4 mi.	97,119.8	13.92v	11,615 min	30.29228	-89.34903	Bienville Dr, Waveland, MS
9:54:31 PM	On	40 mph	28 mph	28 mph NW	25 mph	0.735 g	0.224 g	66.4 mi.	97,120.8	14.14v	11,617 min	30.29237	-89.36252	308 Nicholson Ave, Waveland, MS
9:56:31 PM	On	43 mph	29 mph	25 mph NW	30 mph	1.110 g	0.363 g	67.3 mi.	97,121.7	13.59v	11,619 min	30.30215	-89.37390	1804 Nicholson Ave, Waveland, MS
9:58:31 PM	On	60 mph	43 mph	60 mph W	55 mph	1.335 g	0.408 g	68.8 mi.	97,123.2	13.59v	11,621 min	30.31321	-89.39365	10016 MS-603, Bay St Louis, MS
10:00:31	On	60 mph	58 mph	60 mph	55 mph	0.090 g	0.147 g	70.7 mi.	97,125.1	13.56v	11,623	30.32602	-89.42180	11054 MS-43, Bay St Louis, MS

PM					NW							min			
10:02:31 PM	On		60 mph	60 mph	60 mph N	55 mph	0.094 g	0.057 g	72.7 mi.	97,127.1	13.65v	11,625 min	30.35252	-89.42239	MS-43, Bay St Louis, MS
10:04:31 PM	On		60 mph	60 mph	60 mph NW	55 mph	0.069 g	0.065 g	74.7 mi.	97,129.1	13.50v	11,627 min	30.37774	-89.43654	MS-43, Kiln, MS
10:06:31 PM	On		60 mph	60 mph	59 mph NE	45 mph	0.102 g	0.204 g	76.7 mi.	97,131.1	13.59v	11,629 min	30.40362	-89.44604	16158 MS-43, Kiln, MS
10:08:31 PM	On		66 mph	52 mph	51 mph E	35 mph	0.273 g	0.396 g	78.4 mi.	97,132.8	13.62v	11,631 min	30.40527	-89.42031	Kiln-Delisle Rd, Kiln, MS
10:10:31 PM	On		63 mph	56 mph	52 mph E	45 mph	0.261 g	0.286 g	80.3 mi.	97,134.7	13.59v	11,633 min	30.41174	-89.39043	3643 Kiln-Delisle Rd, Kiln, MS
10:12:31 PM	On		62 mph	51 mph	31 mph N	-	0.216 g	0.216 g	82.0 mi.	97,136.4	13.62v	11,635 min	30.42426	-89.36753	17050 Fenton Dedeaux Rd, Kiln, MS
10:14:31 PM	On		35 mph	10 mph	3 mph N	-	0.690 g	0.429 g	82.3 mi.	97,136.7	13.56v	11,637 min	30.42735	-89.36928	Fenton Dedeaux Rd, Kiln, MS
10:16:31 PM	On		6 mph	2 mph	0 mph SW	-	0.665 g	0.510 g	82.4 mi.	97,136.8	12.34v	11,639 min	30.42743	-89.36871	17161 Fenton Dedeaux Rd, Kiln, MS
10:16:41 PM	Off		0 mph	0 mph	0 mph SW	-	0.000 g	0.000 g	82.4 mi.	97,136.8	12.37v	11,639 min	30.42743	-89.36871	17161 Fenton Dedeaux Rd, Kiln, MS
10:39:59 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	82.4 mi.	97,136.8	14.71v	11,639 min	30.42742	-89.36875	17161 Fenton Dedeaux Rd, Kiln, MS
10:41:58 PM	On		60 mph	37 mph	59 mph N	-	0.747 g	0.253 g	83.7 mi.	97,138.1	14.35v	11,641 min	30.44632	-89.37118	Fenton Dedeaux Rd, Kiln, MS
10:43:58 PM	On		58 mph	50 mph	56 mph SW	-	0.318 g	0.261 g	85.4 mi.	97,139.8	13.50v	11,643 min	30.45931	-89.37997	Firetower Rd, Kiln, MS
10:45:53 PM		Hard Braking	76 mph	62 mph	12 mph SW	-	0.363 g	0.657 g	87.3 mi.	97,141.7	13.71v	11,643 min	30.44719	-89.40587	Joe Moran Rd, Kiln, MS
10:45:58 PM	On		76 mph	60 mph	37 mph SW	-	0.363 g	0.657 g	87.4 mi.	97,141.8	13.62v	11,645 min	30.44659	-89.40633	Joe Moran Rd, Kiln, MS
10:47:58 PM	On		53 mph	30 mph	7 mph NE	-	0.282 g	0.343 g	88.4 mi.	97,142.8	13.68v	11,647 min	30.43908	-89.41455	Joe Moran Rd, Kiln, MS
10:49:58 PM	On		6 mph	0 mph	0 mph E	-	0.020 g	0.384 g	88.4 mi.	97,142.8	12.52v	11,649 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:50:08 PM	Off		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	88.4 mi.	97,142.8	12.46v	11,649 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS

Tue Dec 29, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
10:31:10 AM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	14.90v	11,649 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:33:09 AM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	14.29v	11,651 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:35:09 AM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.68v	11,653 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:36:19 AM		Idling - OBD	0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.68v	11,653 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:37:09 AM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.59v	11,655 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:39:09	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.65v	11,657	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS

AM												min			
10:41:08 AM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.62v	11,659 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:41:18 AM		Idling - OBD	0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.47v	11,659 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:43:08 AM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.65v	11,661 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:45:08 AM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.62v	11,663 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:46:18 AM		Idling - OBD	0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.62v	11,663 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:47:08 AM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.59v	11,665 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:49:08 AM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.68v	11,667 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:51:08 AM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.65v	11,669 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:51:18 AM		Idling - OBD	0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.59v	11,669 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:53:08 AM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.53v	11,671 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:55:08 AM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.65v	11,673 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:56:18 AM		Idling - OBD	0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.53v	11,673 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:57:08 AM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.62v	11,675 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:59:08 AM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	12.77v	11,677 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:59:19 AM	Off		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	12.71v	11,677 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
1:47:52 PM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	1.58v	11,677 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
1:49:06 PM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	0.46v	11,677 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
2:02:09 PM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	0.00v	11,677 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
3:04:15 PM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	1.52v	11,677 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
3:05:09 PM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	11.98v	11,677 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
3:07:08 PM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	12.25v	11,679 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
3:07:19 PM	Off		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	12.25v	11,679 min	30.43908	-89.41450	18403 Joe Moran Rd, Kiln, MS
3:19:51 PM	On		2 mph	0 mph	2 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	14.59v	11,679 min	30.43908	-89.41450	Joe Moran Rd, Kiln, MS
3:21:50 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	97,142.8	12.68v	11,681 min	30.43921	-89.41452	18403 Joe Moran Rd, Kiln, MS
3:22:00 PM	Off		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	97,142.8	12.65v	11,682	30.43921	-89.41452	18403 Joe Moran Rd, Kiln, MS

3:53:36 PM	On		8 mph	0 mph	0 mph NW	-	0.000 g	0.000 g	0.0 mi.	97,142.8	14.50v	11,682 min	30.43906	-89.41457	18403 Joe Moran Rd, Kiln, MS
3:55:35 PM	On		4 mph	0 mph	0 mph E	-	0.576 g	0.543 g	0.0 mi.	97,142.8	12.31v	11,684 min	30.43913	-89.41445	18403 Joe Moran Rd, Kiln, MS
3:55:45 PM	Off		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	12.31v	11,684 min	30.43913	-89.41445	18403 Joe Moran Rd, Kiln, MS
4:48:23 PM	On		4 mph	0 mph	4 mph SW	-	0.000 g	0.000 g	0.0 mi.	97,142.8	14.56v	11,684 min	30.43917	-89.41456	18403 Joe Moran Rd, Kiln, MS
4:50:23 PM	On		5 mph	0 mph	0 mph N	-	0.792 g	0.453 g	0.0 mi.	97,142.8	11.89v	11,686 min	30.43931	-89.41454	18403 Joe Moran Rd, Kiln, MS
4:50:33 PM	Off		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	97,142.8	11.89v	11,686 min	30.43931	-89.41454	18403 Joe Moran Rd, Kiln, MS
5:04:13 PM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	12.01v	11,686 min	30.43931	-89.41459	18403 Joe Moran Rd, Kiln, MS
5:06:12 PM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	12.37v	11,688 min	30.43934	-89.41457	18403 Joe Moran Rd, Kiln, MS
5:06:22 PM	Off		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	12.34v	11,688 min	30.43934	-89.41457	18403 Joe Moran Rd, Kiln, MS
5:09:41 PM	On		2 mph	0 mph	2 mph E	-	0.000 g	0.000 g	0.0 mi.	97,142.8	14.71v	11,688 min	30.43934	-89.41457	Joe Moran Rd, Kiln, MS
5:11:41 PM	On		6 mph	0 mph	0 mph S	-	0.645 g	0.441 g	0.0 mi.	97,142.8	14.20v	11,690 min	30.43903	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:13:41 PM	On		0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	97,142.8	14.20v	11,692 min	30.43903	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:15:41 PM	On		0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	97,142.8	14.17v	11,694 min	30.43903	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:15:49 PM		Idling - OBD	0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	97,142.8	14.11v	11,694 min	30.43903	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:17:41 PM	On		0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	97,142.8	14.14v	11,696 min	30.43903	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:19:41 PM	On		0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	97,142.8	14.20v	11,698 min	30.43903	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:20:49 PM		Idling - OBD	0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	97,142.8	14.17v	11,698 min	30.43903	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:21:41 PM	On		0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	97,142.8	14.20v	11,700 min	30.43903	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:23:41 PM	On		0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.65v	11,702 min	30.43903	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:25:41 PM	On		0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.62v	11,704 min	30.43903	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:25:49 PM		Idling - OBD	0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.59v	11,704 min	30.43903	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:27:41 PM	On		0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	97,142.8	13.59v	11,706 min	30.43903	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:29:41 PM	On		6 mph	0 mph	6 mph S	-	0.657 g	0.069 g	0.0 mi.	97,142.8	13.68v	11,708 min	30.43882	-89.41461	Joe Moran Rd, Kiln, MS
5:31:41 PM	On		43 mph	25 mph	43 mph SW	-	0.780 g	0.498 g	0.9 mi.	97,143.7	13.59v	11,710 min	30.42855	-89.41848	Joe Moran Rd, Kiln, MS
5:33:41 PM	On		64 mph	45 mph	20 mph S	-	0.327 g	0.286 g	2.4 mi.	97,145.2	13.59v	11,712	30.41025	-89.42733	16135 Old Joe Moran St, Kiln, MS

5:35:41 PM	On		50 mph	22 mph	0 mph W	35 mph	0.849 g	0.384 g	3.1 mi.	97,145.9	13.56v	11,714 min	30.40908	-89.43508	6580 Kiln-Delisle Rd, Kiln, MS
5:37:41 PM	On		64 mph	45 mph	59 mph SE	55 mph	0.971 g	0.331 g	4.6 mi.	97,147.4	13.53v	11,716 min	30.39473	-89.44603	15411 MS-43, Kiln, MS
5:39:41 PM	On		71 mph	54 mph	71 mph SE	65 mph	0.237 g	0.294 g	6.4 mi.	97,149.2	13.65v	11,718 min	30.37206	-89.43143	MS-43, Kiln, MS
5:39:55 PM		Speeding - OBD	80 mph	76 mph	80 mph SE	65 mph	0.102 g	0.033 g	6.7 mi.	97,149.5	13.53v	11,718 min	30.36876	-89.42828	MS-43, Kiln, MS
5:41:41 PM	On		88 mph	52 mph	70 mph E	70 mph	0.282 g	0.339 g	8.1 mi.	97,150.9	13.56v	11,720 min	30.36107	-89.41410	I-10, Bay St Louis, MS
5:41:55 PM		Speeding - OBD	78 mph	76 mph	77 mph E	70 mph	0.082 g	0.000 g	8.4 mi.	97,151.2	13.53v	11,720 min	30.36252	-89.40945	I-10, Bay St Louis, MS
5:43:07 PM		Speeding - OBD	88 mph	79 mph	76 mph E	70 mph	0.122 g	0.090 g	10.0 mi.	97,152.8	13.68v	11,720 min	30.37012	-89.38442	I-10, Diamondhead, MS
5:43:41 PM	On		88 mph	69 mph	11 mph E	40 mph	0.122 g	0.273 g	10.4 mi.	97,153.2	13.38v	11,722 min	30.37102	-89.37734	16, Diamondhead, MS
5:45:41 PM	On		33 mph	15 mph	11 mph SW	-	0.861 g	0.473 g	10.9 mi.	97,153.7	13.56v	11,724 min	30.36532	-89.37750	2430 Airport Dr, Diamondhead, MS
5:47:41 PM	On		20 mph	12 mph	13 mph SW	-	1.722 g	0.473 g	11.3 mi.	97,154.1	13.59v	11,726 min	30.36309	-89.38201	2380 Coelho Way, Diamondhead, MS
5:49:41 PM	On		14 mph	11 mph	12 mph NE	-	0.151 g	0.114 g	11.7 mi.	97,154.5	13.59v	11,728 min	30.36322	-89.38177	2393 Coelho Way, Diamondhead, MS
5:51:41 PM	On		16 mph	13 mph	14 mph SW	-	0.306 g	0.167 g	12.2 mi.	97,155.0	13.59v	11,730 min	30.36392	-89.37858	Airport Dr, Diamondhead, MS
5:53:41 PM	On		17 mph	13 mph	17 mph E	-	0.722 g	0.486 g	12.6 mi.	97,155.4	13.53v	11,732 min	30.36082	-89.38267	798 Airport Cir, Diamondhead, MS
5:55:41 PM	On		19 mph	17 mph	17 mph S	-	0.180 g	0.171 g	13.1 mi.	97,155.9	13.59v	11,734 min	30.35621	-89.38513	1348 Kalaepohuku Dr, Diamondhead, MS
5:57:41 PM	On		17 mph	13 mph	6 mph W	-	0.192 g	0.171 g	13.6 mi.	97,156.4	13.59v	11,736 min	30.35403	-89.38297	340 Puunani Pl, Diamondhead, MS
5:59:41 PM	On		18 mph	15 mph	8 mph N	-	0.139 g	0.139 g	14.1 mi.	97,156.9	13.47v	11,738 min	30.35674	-89.38350	1350 Kaumakapili St, Diamondhead, MS
6:01:41 PM	On		17 mph	12 mph	11 mph NE	-	0.216 g	0.159 g	14.5 mi.	97,157.3	13.59v	11,740 min	30.35622	-89.38066	1336 Poki Pl, Diamondhead, MS
6:03:41 PM	On		22 mph	12 mph	16 mph NE	-	0.318 g	0.465 g	14.9 mi.	97,157.7	13.59v	11,742 min	30.35737	-89.38304	1337 Kaumakapili St, Diamondhead, MS
6:05:41 PM	On		30 mph	15 mph	11 mph NE	-	0.224 g	0.237 g	15.4 mi.	97,158.2	13.59v	11,744 min	30.35847	-89.37885	1426 Hanakeloha Pl, Diamondhead, MS
6:07:41 PM	On		23 mph	14 mph	9 mph SW	-	0.241 g	0.282 g	15.8 mi.	97,158.6	13.47v	11,746 min	30.35995	-89.37934	1418 Paani Ct, Diamondhead, MS
6:09:41 PM	On		20 mph	14 mph	17 mph SE	-	0.780 g	0.461 g	16.3 mi.	97,159.1	13.56v	11,748 min	30.36188	-89.37813	Olu Dr, Diamondhead, MS
6:11:41 PM	On		17 mph	13 mph	6 mph NE	-	0.282 g	0.204 g	16.7 mi.	97,159.5	13.53v	11,750 min	30.36130	-89.37678	2446 Kanoa Way, Diamondhead, MS
6:13:41 PM	On		24 mph	15 mph	19 mph S	-	0.171 g	0.159 g	17.2 mi.	97,160.0	13.62v	11,752 min	30.36365	-89.37746	Hau St, Diamondhead, MS
6:15:41 PM	On		22 mph	15 mph	19 mph NE	-	0.249 g	0.216 g	17.7 mi.	97,160.5	13.56v	11,754 min	30.36647	-89.37610	3023 Airport Dr, Diamondhead, MS
6:17:41 PM	On		20 mph	14 mph	16 mph SE	-	0.894 g	0.339 g	18.2 mi.	97,161.0	13.53v	11,756	30.36766	-89.37280	342 Luakini Pl, Diamondhead, MS

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6:19:41 PM	On	25 mph	16 mph	20 mph NW	-	0.192 g	0.159 g	18.7 mi.	97,161.5	13.59v	11,758 min	30.36757	-89.37159	3636 Loulu Pl, Diamondhead, MS
6:21:41 PM	On	40 mph	24 mph	2 mph N	20 mph	0.343 g	0.486 g	19.5 mi.	97,162.3	13.68v	11,760 min	30.37532	-89.37802	100 Diamondhead Dr N, Diamondhead, MS
6:23:41 PM	On	38 mph	26 mph	25 mph SW	-	0.735 g	0.192 g	20.4 mi.	97,163.2	13.62v	11,762 min	30.38003	-89.38472	5306 Noma Dr, Diamondhead, MS
6:25:41 PM	On	26 mph	10 mph	9 mph E	-	0.204 g	0.273 g	20.7 mi.	97,163.5	13.56v	11,764 min	30.37810	-89.38585	7 Timber Park, Diamondhead, MS
6:27:41 PM	On	15 mph	10 mph	6 mph E	-	0.237 g	0.273 g	21.0 mi.	97,163.8	13.56v	11,766 min	30.37824	-89.38353	6 Pecan Rdg, Diamondhead, MS
6:29:41 PM	On	17 mph	11 mph	13 mph SW	-	0.229 g	0.306 g	21.4 mi.	97,164.2	13.50v	11,768 min	30.37957	-89.38378	Oaks Blvd, Diamondhead, MS
6:31:41 PM	On	27 mph	14 mph	20 mph S	-	0.939 g	0.314 g	21.9 mi.	97,164.7	13.56v	11,770 min	30.37503	-89.38655	42166 Noma Dr, Diamondhead, MS
6:33:41 PM	On	24 mph	15 mph	19 mph NE	-	0.298 g	0.351 g	22.4 mi.	97,165.2	13.22v	11,772 min	30.37583	-89.38634	42199 Noma Dr, Diamondhead, MS
6:35:41 PM	On	45 mph	28 mph	25 mph NW	30 mph	0.294 g	0.229 g	23.3 mi.	97,166.1	13.62v	11,774 min	30.38289	-89.38056	63775 Diamondhead Dr N, Diamondhead, MS
6:37:41 PM	On	30 mph	17 mph	7 mph NE	-	0.229 g	0.306 g	23.9 mi.	97,166.7	13.59v	11,776 min	30.38447	-89.38453	Banyan Pl, Diamondhead, MS
6:39:41 PM	On	24 mph	16 mph	21 mph NW	30 mph	0.396 g	0.216 g	24.4 mi.	97,167.2	13.56v	11,778 min	30.38747	-89.38538	73713 Diamondhead Dr N, Diamondhead, MS
6:41:41 PM	On	25 mph	17 mph	19 mph E	30 mph	0.906 g	0.257 g	25.0 mi.	97,167.8	13.62v	11,780 min	30.39219	-89.38370	73667 Diamondhead Dr N, Diamondhead, MS
6:43:41 PM	On	22 mph	17 mph	20 mph NW	-	0.171 g	0.237 g	25.5 mi.	97,168.3	13.56v	11,782 min	30.39719	-89.38524	8324 Maunalani Pl, Diamondhead, MS
6:45:41 PM	On	21 mph	16 mph	15 mph E	-	0.971 g	0.273 g	26.1 mi.	97,168.9	13.47v	11,784 min	30.39515	-89.38188	83195 Lola Dr, Diamondhead, MS
6:47:41 PM	On	20 mph	14 mph	11 mph NE	-	0.939 g	0.461 g	26.6 mi.	97,169.4	13.59v	11,786 min	30.39251	-89.37916	730 Kaleki Way, Diamondhead, MS
6:49:41 PM	On	19 mph	16 mph	17 mph S	-	0.192 g	0.237 g	27.1 mi.	97,169.9	13.62v	11,788 min	30.39372	-89.38001	8325 Amoka Dr, Diamondhead, MS
6:51:41 PM	On	17 mph	14 mph	14 mph NE	-	0.192 g	0.261 g	27.6 mi.	97,170.4	13.65v	11,790 min	30.39538	-89.37662	841 Ieke Dr, Diamondhead, MS
6:53:41 PM	On	19 mph	15 mph	14 mph N	-	0.159 g	0.147 g	28.1 mi.	97,170.9	13.59v	11,792 min	30.39539	-89.38241	8330 Kahala Dr, Diamondhead, MS
6:55:41 PM	On	19 mph	14 mph	12 mph SE	-	0.665 g	0.461 g	28.5 mi.	97,171.3	13.59v	11,794 min	30.39755	-89.37752	84103 OP Ia Way, Diamondhead, MS
6:57:41 PM	On	20 mph	15 mph	15 mph E	-	0.171 g	0.204 g	29.0 mi.	97,171.8	13.59v	11,796 min	30.40085	-89.37213	9559 Kolo Way, Diamondhead, MS
6:59:41 PM	On	23 mph	17 mph	17 mph SE	-	0.282 g	0.171 g	29.6 mi.	97,172.4	13.59v	11,798 min	30.40096	-89.37424	94157 Bayou Dr, Diamondhead, MS
7:01:41 PM	On	22 mph	17 mph	21 mph SW	-	0.282 g	0.171 g	30.1 mi.	97,172.9	13.59v	11,800 min	30.39576	-89.37233	857 OP Ia Way, Diamondhead, MS
7:03:41 PM	On	30 mph	16 mph	19 mph N	-	0.984 g	0.453 g	30.7 mi.	97,173.5	13.44v	11,802 min	30.39922	-89.36936	9553 Laala Way, Diamondhead, MS
7:05:41 PM	On	27 mph	18 mph	10 mph E	30 mph	0.237 g	0.192 g	31.3 mi.	97,174.1	13.53v	11,804 min	30.40050	-89.36170	96475 Diamondhead Dr W, Diamondhead, MS
7:07:41 PM	On	19 mph	14 mph	13 mph NE	-	0.192 g	0.184 g	31.7 mi.	97,174.5	13.53v	11,806	30.40159	-89.36086	9610 Kino St, Diamondhead, MS

											min			
7:09:41 PM	On	20 mph	15 mph	7 mph E	-	0.159 g	0.216 g	32.2 mi.	97,175.0	13.47v	11,808 min	30.40395	-89.35467	Limu Way, Diamondhead, MS
7:11:41 PM	On	17 mph	13 mph	11 mph W	-	0.996 g	0.351 g	32.7 mi.	97,175.5	13.47v	11,810 min	30.40498	-89.36067	10629 Linohau Way, Diamondhead, MS
7:13:41 PM	On	24 mph	15 mph	7 mph SE	-	0.792 g	0.371 g	33.2 mi.	97,176.0	13.62v	11,812 min	30.40185	-89.35865	97138 Kapalama Dr, Diamondhead, MS
7:15:41 PM	On	25 mph	17 mph	17 mph N	-	0.869 g	0.441 g	33.7 mi.	97,176.5	13.41v	11,814 min	30.40545	-89.35255	10820 Apua St, Diamondhead, MS
7:17:41 PM	On	18 mph	12 mph	15 mph SW	-	0.906 g	0.408 g	34.1 mi.	97,176.9	13.56v	11,816 min	30.40441	-89.34875	Ala Moana St, Diamondhead, MS
7:19:41 PM	On	15 mph	12 mph	14 mph E	-	0.792 g	0.416 g	34.5 mi.	97,177.3	13.59v	11,818 min	30.39943	-89.34868	9820 Ana Hulu St, Diamondhead, MS
7:21:41 PM	On	22 mph	15 mph	19 mph E	-	0.894 g	0.359 g	35.0 mi.	97,177.8	13.56v	11,820 min	30.40244	-89.34410	9928 Kahana St, Diamondhead, MS
7:23:41 PM	On	23 mph	17 mph	19 mph W	-	0.204 g	0.192 g	35.6 mi.	97,178.4	13.59v	11,822 min	30.39710	-89.34481	Maili Way, Diamondhead, MS
7:25:41 PM	On	24 mph	19 mph	14 mph SW	-	0.722 g	0.461 g	36.2 mi.	97,179.0	13.62v	11,824 min	30.38940	-89.34214	Diamondhead, MS
7:27:41 PM	On	28 mph	19 mph	20 mph SW	-	0.147 g	0.180 g	36.8 mi.	97,179.6	13.65v	11,826 min	30.39067	-89.35115	7888 Hilo Way, Diamondhead, MS
7:29:41 PM	On	22 mph	19 mph	17 mph N	-	0.102 g	0.090 g	37.5 mi.	97,180.3	13.56v	11,828 min	30.38760	-89.34602	6934 Hilo Way, Diamondhead, MS
7:31:41 PM	On	25 mph	20 mph	17 mph W	-	0.139 g	0.135 g	38.1 mi.	97,180.9	13.68v	11,830 min	30.38488	-89.34462	69255 Diamondhead Dr E, Diamondhead, MS
7:33:41 PM	On	20 mph	14 mph	7 mph NE	-	0.192 g	0.184 g	38.6 mi.	97,181.4	13.65v	11,832 min	30.38229	-89.34891	6826 Apona St, Diamondhead, MS
7:35:41 PM	On	26 mph	16 mph	17 mph NE	-	0.229 g	0.249 g	39.2 mi.	97,182.0	13.56v	11,834 min	30.38431	-89.35090	688 Awini St, Diamondhead, MS
7:37:41 PM	On	19 mph	15 mph	19 mph NW	-	0.241 g	0.159 g	39.7 mi.	97,182.5	13.59v	11,836 min	30.38262	-89.35400	67181 Diamondhead Dr E, Diamondhead, MS
7:39:41 PM	On	25 mph	17 mph	15 mph SW	-	0.192 g	0.261 g	40.2 mi.	97,183.0	13.59v	11,838 min	30.38078	-89.35851	5711 Anoai Way, Diamondhead, MS
7:41:41 PM	On	23 mph	16 mph	19 mph SW	-	0.127 g	0.192 g	40.7 mi.	97,183.5	13.62v	11,840 min	30.37760	-89.36534	5621 Aila St, Diamondhead, MS
7:43:41 PM	On	29 mph	19 mph	19 mph NW	30 mph	0.918 g	0.441 g	41.4 mi.	97,184.2	13.59v	11,842 min	30.37796	-89.37438	Diamondhead Dr E, Diamondhead, MS
7:45:41 PM	On	28 mph	14 mph	12 mph W	-	0.735 g	0.461 g	41.8 mi.	97,184.6	13.65v	11,844 min	30.38321	-89.37637	626 Apelehama Rd, Diamondhead, MS
7:47:41 PM	On	16 mph	11 mph	11 mph SE	-	0.192 g	0.139 g	42.2 mi.	97,185.0	13.59v	11,846 min	30.38530	-89.37741	6440 Apelehama Rd, Diamondhead, MS
7:49:41 PM	On	20 mph	14 mph	15 mph N	-	0.180 g	0.147 g	42.7 mi.	97,185.5	13.56v	11,848 min	30.38725	-89.37370	645 Iona St, Diamondhead, MS
7:51:41 PM	On	16 mph	12 mph	11 mph S	-	0.216 g	0.196 g	43.1 mi.	97,185.9	13.65v	11,850 min	30.38422	-89.37266	6436 Kiko St, Diamondhead, MS
7:53:41 PM	On	14 mph	11 mph	9 mph E	-	0.224 g	0.216 g	43.4 mi.	97,186.2	13.56v	11,852 min	30.38646	-89.37104	651 Koula Dr, Diamondhead, MS
7:55:41 PM	On	12 mph	10 mph	11 mph SW	-	0.204 g	0.192 g	43.8 mi.	97,186.6	13.59v	11,854 min	30.38393	-89.36964	6538 Mauna Loa Dr, Diamondhead, MS
7:57:41 PM	On	16 mph	12 mph	15 mph NE	-	0.171 g	0.196 g	44.2 mi.	97,187.0	13.56v	11,856	30.38275	-89.36716	6524 Alakoko Dr, Diamondhead, MS

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7:59:41 PM	On	17 mph	11 mph	13 mph E	-	0.837 g	0.429 g	44.5 mi.	97,187.3	13.41v	11,858 min	30.38487	-89.36460	663 Mauna Loa Dr, Diamondhead, MS
8:01:41 PM	On	26 mph	16 mph	11 mph SW	-	0.645 g	0.486 g	45.1 mi.	97,187.9	13.62v	11,860 min	30.39000	-89.36345	7522 Oakmont Way, Diamondhead, MS
8:03:41 PM	On	17 mph	12 mph	12 mph N	-	0.147 g	0.159 g	45.5 mi.	97,188.3	13.62v	11,862 min	30.39253	-89.36548	7526 Cherryhill Dr, Diamondhead, MS
8:05:41 PM	On	17 mph	12 mph	8 mph N	-	1.041 g	0.396 g	45.9 mi.	97,188.7	13.53v	11,864 min	30.39192	-89.36993	7524 Crooked Stick Dr, Diamondhead, MS
8:07:41 PM	On	14 mph	10 mph	6 mph NE	-	0.269 g	0.212 g	46.2 mi.	97,189.0	13.53v	11,866 min	30.39184	-89.37042	756 Troon Ct, Diamondhead, MS
8:09:41 PM	On	16 mph	13 mph	13 mph SE	-	0.196 g	0.110 g	46.6 mi.	97,189.4	13.62v	11,868 min	30.39084	-89.36471	7513 Cherryhill Dr, Diamondhead, MS
8:11:41 PM	On	18 mph	14 mph	12 mph SW	-	0.159 g	0.318 g	47.1 mi.	97,189.9	13.65v	11,870 min	30.38961	-89.37173	Turnberry Dr, Diamondhead, MS
8:13:41 PM	On	19 mph	13 mph	14 mph S	-	0.286 g	0.229 g	47.5 mi.	97,190.3	13.65v	11,872 min	30.38926	-89.37728	7412 Mahalohui Dr, Diamondhead, MS
8:15:41 PM	On	16 mph	13 mph	14 mph N	-	0.135 g	0.110 g	48.0 mi.	97,190.8	13.59v	11,874 min	30.38673	-89.37477	6458 Kome Dr, Diamondhead, MS
8:17:41 PM	On	17 mph	13 mph	10 mph S	-	0.192 g	0.204 g	48.4 mi.	97,191.2	13.59v	11,876 min	30.38575	-89.37063	Alakoko Dr, Diamondhead, MS
8:19:41 PM	On	16 mph	10 mph	15 mph SE	-	0.780 g	0.518 g	48.7 mi.	97,191.5	13.53v	11,878 min	30.38507	-89.36522	665 Mauna Loa Dr, Diamondhead, MS
8:21:41 PM	On	20 mph	13 mph	6 mph SW	-	0.837 g	0.396 g	49.2 mi.	97,192.0	13.62v	11,880 min	30.38123	-89.36464	566 Ahuawa Pl, Diamondhead, MS
8:23:41 PM	On	16 mph	12 mph	12 mph NE	-	0.363 g	0.339 g	49.6 mi.	97,192.4	13.47v	11,882 min	30.38200	-89.36207	Ahekolo Cir, Diamondhead, MS
8:25:41 PM	On	22 mph	15 mph	18 mph E	-	0.869 g	0.396 g	50.1 mi.	97,192.9	13.59v	11,884 min	30.38280	-89.35515	67174 Diamondhead Dr E, Diamondhead, MS
8:27:41 PM	On	19 mph	15 mph	14 mph NE	-	0.180 g	0.204 g	50.6 mi.	97,193.4	13.59v	11,886 min	30.38798	-89.34981	7858 Hilo St, Diamondhead, MS
8:29:41 PM	On	16 mph	13 mph	14 mph N	-	0.780 g	0.396 g	51.0 mi.	97,193.8	13.59v	11,888 min	30.39126	-89.35081	7831 Alawai Ave, Diamondhead, MS
8:31:41 PM	On	17 mph	13 mph	12 mph W	-	0.237 g	0.171 g	51.5 mi.	97,194.3	13.59v	11,890 min	30.39352	-89.35147	8851 Moanalua Way, Diamondhead, MS
8:33:41 PM	On	18 mph	14 mph	11 mph NE	-	0.171 g	0.078 g	51.9 mi.	97,194.7	13.59v	11,892 min	30.39204	-89.35684	7739 Manini Way, Diamondhead, MS
8:35:41 PM	On	18 mph	13 mph	16 mph E	-	0.204 g	0.147 g	52.4 mi.	97,195.2	13.56v	11,894 min	30.39464	-89.35076	88397 Diamondhead Dr E, Diamondhead, MS
8:37:41 PM	On	16 mph	12 mph	15 mph E	-	0.192 g	0.180 g	52.8 mi.	97,195.6	13.56v	11,896 min	30.39756	-89.35130	8890 Kipapa Way, Diamondhead, MS
8:39:41 PM	On	18 mph	14 mph	17 mph E	-	0.171 g	0.151 g	53.3 mi.	97,196.1	13.44v	11,898 min	30.39852	-89.34444	8930 Hamakua St, Diamondhead, MS
8:41:41 PM	On	17 mph	13 mph	12 mph SW	-	0.147 g	0.159 g	53.7 mi.	97,196.5	13.59v	11,900 min	30.39976	-89.34709	9939 Ana Hulu St, Diamondhead, MS
8:43:41 PM	On	20 mph	13 mph	19 mph SW	30 mph	0.927 g	0.441 g	54.1 mi.	97,196.9	13.59v	11,902 min	30.39752	-89.35315	88157 Golf Club Dr, Diamondhead, MS
8:45:41 PM	On	35 mph	25 mph	35 mph SW	30 mph	0.314 g	0.229 g	55.0 mi.	97,197.8	13.65v	11,904 min	30.38877	-89.36218	6669 Golf Club Dr, Diamondhead, MS
8:47:41 PM	On	40 mph	29 mph	37 mph W	30 mph	1.029 g	0.396 g	55.9 mi.	97,198.7	13.62v	11,906	30.37777	-89.37095	5559 Diamondhead Dr E, Diamondhead,

8:49:41 PM	On		37 mph	19 mph	0 mph S	20 mph	0.861 g	0.498 g	56.5 mi.	97,199.3	13.50v	11,908 min	30.37434	-89.37843	105 Diamondhead Dr N, Diamondhead, MS
8:51:41 PM	On		4 mph	0 mph	0 mph E	20 mph	0.665 g	0.306 g	56.6 mi.	97,199.4	13.50v	11,910 min	30.37426	-89.37836	105 Diamondhead Dr N, Diamondhead, MS
8:53:41 PM	On		4 mph	0 mph	0 mph NE	20 mph	0.816 g	0.441 g	56.6 mi.	97,199.4	13.53v	11,912 min	30.37428	-89.37829	105 Diamondhead Dr N, Diamondhead, MS
8:55:41 PM	On		2 mph	0 mph	0 mph NE	20 mph	0.000 g	0.000 g	56.6 mi.	97,199.4	13.56v	11,914 min	30.37428	-89.37829	105 Diamondhead Dr N, Diamondhead, MS
8:57:41 PM	On		6 mph	0 mph	0 mph NE	-	0.804 g	0.371 g	56.6 mi.	97,199.4	13.65v	11,916 min	30.37453	-89.37806	190 Live Oak Dr, Diamondhead, MS
8:59:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.80v	11,918 min	30.37454	-89.37806	190 Live Oak Dr, Diamondhead, MS
9:01:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.89v	11,920 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:02:16 PM		Idling - OBD	0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.86v	11,920 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:03:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.86v	11,922 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:05:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.83v	11,924 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:07:16 PM		Idling - OBD	0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.83v	11,924 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:07:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.83v	11,926 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:09:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.83v	11,928 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:11:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.80v	11,930 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:12:16 PM		Idling - OBD	0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.86v	11,930 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:13:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.80v	11,932 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:15:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.74v	11,934 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:17:16 PM		Idling - OBD	0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.77v	11,934 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:17:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.80v	11,936 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:19:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.74v	11,938 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:21:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.74v	11,940 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:22:16 PM		Idling - OBD	0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.74v	11,940 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:23:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.74v	11,942 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:25:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.74v	11,944 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:27:16 PM		Idling - OBD	0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.74v	11,944	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS

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9:27:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.62v	11,946 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:29:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.65v	11,948 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:31:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.62v	11,950 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:32:16 PM		Idling - OBD	0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.65v	11,950 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:33:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.59v	11,952 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:35:41 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	56.6 mi.	97,199.4	13.56v	11,954 min	30.37454	-89.37802	196 Live Oak Dr, Diamondhead, MS
9:37:41 PM	On		42 mph	21 mph	39 mph NE	30 mph	0.927 g	0.408 g	57.3 mi.	97,200.1	13.56v	11,956 min	30.37823	-89.36918	5574 Diamondhead Dr E, Diamondhead, MS
9:39:41 PM	On		39 mph	30 mph	12 mph NE	30 mph	0.339 g	0.306 g	58.3 mi.	97,201.1	13.47v	11,958 min	30.39018	-89.35997	Golf Club Dr, Diamondhead, MS
9:41:41 PM	On		45 mph	27 mph	29 mph N	30 mph	0.661 g	0.261 g	59.2 mi.	97,202.0	13.53v	11,960 min	30.40054	-89.35146	98178 Golf Club Dr, Diamondhead, MS
9:43:41 PM	On		43 mph	25 mph	40 mph NE	35 mph	0.984 g	0.453 g	60.0 mi.	97,202.8	13.62v	11,962 min	30.40859	-89.34470	Kapalama Dr, Pass Christian, MS
9:45:41 PM	On		67 mph	44 mph	67 mph NW	65 mph	0.318 g	0.314 g	61.5 mi.	97,204.3	13.56v	11,964 min	30.42279	-89.35285	1136 Kiln-Delisle Rd, Kiln, MS
9:47:41 PM	On		68 mph	47 mph	45 mph N	-	0.576 g	0.286 g	63.0 mi.	97,205.8	13.41v	11,966 min	30.43267	-89.36928	Fenton Dedeaux Rd, Kiln, MS
9:49:41 PM	On		57 mph	49 mph	52 mph N	-	0.171 g	0.102 g	64.7 mi.	97,207.5	13.59v	11,968 min	30.45614	-89.37267	Fenton Dedeaux Rd, Kiln, MS
9:51:41 PM	On		57 mph	45 mph	52 mph NE	-	0.331 g	0.286 g	66.2 mi.	97,209.0	13.50v	11,970 min	30.47658	-89.37371	Fenton Dedeaux Rd, Kiln, MS
9:53:41 PM	On		53 mph	12 mph	4 mph SW	-	0.792 g	0.486 g	66.6 mi.	97,209.4	13.65v	11,972 min	30.47965	-89.36887	Fenton Dedeaux Rd, Kiln, MS
9:55:41 PM	On		68 mph	42 mph	53 mph SE	-	1.563 g	0.384 g	68.0 mi.	97,210.8	13.65v	11,974 min	30.46261	-89.37461	20169 Fenton Dedeaux Rd, Kiln, MS
9:57:41 PM	On		80 mph	62 mph	55 mph S	-	0.204 g	0.261 g	70.0 mi.	97,212.8	13.56v	11,976 min	30.43342	-89.36934	Fenton Dedeaux Rd, Kiln, MS
9:59:01 PM		Speeding - OBD	81 mph	55 mph	80 mph SW	45 mph	0.363 g	0.453 g	71.3 mi.	97,214.1	13.62v	11,976 min	30.42003	-89.37492	Kiln-Delisle Rd, Kiln, MS
9:59:41 PM	On		58 mph	58 mph	57 mph W	45 mph	0.363 g	0.453 g	72.0 mi.	97,214.8	13.47v	11,978 min	30.41343	-89.38394	3292 Kiln-Delisle Rd, Kiln, MS
10:01:41 PM	On		60 mph	50 mph	47 mph SW	35 mph	0.249 g	0.253 g	73.7 mi.	97,216.5	13.53v	11,980 min	30.40489	-89.41019	5070 Kiln-Delisle Rd, Kiln, MS
10:03:41 PM	On		66 mph	43 mph	45 mph E	-	0.441 g	0.351 g	75.1 mi.	97,217.9	13.53v	11,982 min	30.41068	-89.42504	Old Joe Moran St, Kiln, MS
10:05:41 PM	On		65 mph	55 mph	53 mph N	-	0.371 g	0.273 g	76.9 mi.	97,219.7	13.56v	11,984 min	30.43512	-89.41711	Joe Moran Rd, Kiln, MS
10:07:41 PM	On		53 mph	12 mph	0 mph E	-	0.665 g	0.453 g	77.3 mi.	97,220.1	13.56v	11,986 min	30.43906	-89.41444	18403 Joe Moran Rd, Kiln, MS
10:09:41 PM	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	77.3 mi.	97,220.1	13.59v	11,988 min	30.43906	-89.41444	18403 Joe Moran Rd, Kiln, MS
10:11:41	On		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	77.3 mi.	97,220.1	12.55v	11,990	30.43906	-89.41444	18403 Joe Moran Rd, Kiln, MS

10:11:49 PM	Off		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	77.3 mi.	97,220.1	12.52v	11,990 min	30.43906	-89.41444	18403 Joe Moran Rd, Kiln, MS

Wed Dec 30, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
10:16:18 AM			0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	97,220.1	12.62v	11,990 min	30.43912	-89.41452	18403 Joe Moran Rd, Kiln, MS
5:04:39 PM	On		1 mph	0 mph	1 mph S	-	0.000 g	0.000 g	0.0 mi.	97,220.1	14.71v	11,990 min	30.43912	-89.41452	18403 Joe Moran Rd, Kiln, MS
5:06:38 PM	On		4 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	97,220.1	14.17v	11,992 min	30.43912	-89.41452	18403 Joe Moran Rd, Kiln, MS
5:08:38 PM	On		0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.0 mi.	97,220.1	14.20v	11,994 min	30.43912	-89.41452	18403 Joe Moran Rd, Kiln, MS
5:10:28 PM	Off		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	0.0 mi.	97,220.1	12.55v	11,996 min	30.43918	-89.41466	18403 Joe Moran Rd, Kiln, MS
5:12:13 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	0.0 mi.	97,220.1	12.04v	11,996 min	30.43918	-89.41447	18403 Joe Moran Rd, Kiln, MS
5:14:13 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	97,220.1	12.46v	11,998 min	30.43929	-89.41463	18403 Joe Moran Rd, Kiln, MS
5:14:23 PM	Off		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	97,220.1	12.46v	11,998 min	30.43929	-89.41463	18403 Joe Moran Rd, Kiln, MS
5:17:04 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	97,220.1	14.90v	11,998 min	30.43929	-89.41463	18403 Joe Moran Rd, Kiln, MS
5:19:04 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	97,220.1	14.20v	12,000 min	30.43929	-89.41463	18403 Joe Moran Rd, Kiln, MS
5:21:04 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	97,220.1	14.17v	12,002 min	30.43929	-89.41463	18403 Joe Moran Rd, Kiln, MS
5:22:14 PM		Idling - OBD	0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	97,220.1	14.20v	12,002 min	30.43929	-89.41463	18403 Joe Moran Rd, Kiln, MS
5:23:04 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	97,220.1	13.89v	12,004 min	30.43929	-89.41463	18403 Joe Moran Rd, Kiln, MS
5:25:04 PM	On		6 mph	0 mph	0 mph E	-	0.804 g	0.408 g	0.0 mi.	97,220.1	13.62v	12,006 min	30.43912	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:27:04 PM	On		4 mph	0 mph	4 mph NW	-	0.824 g	0.518 g	0.0 mi.	97,220.1	13.28v	12,008 min	30.43915	-89.41463	Joe Moran Rd, Kiln, MS
5:29:04 PM	On		4 mph	0 mph	0 mph SE	-	0.894 g	0.498 g	0.0 mi.	97,220.1	13.59v	12,010 min	30.43911	-89.41458	18403 Joe Moran Rd, Kiln, MS
5:31:04 PM	On		0 mph	0 mph	0 mph SE	-	0.000 g	0.000 g	0.0 mi.	97,220.1	13.68v	12,012 min	30.43911	-89.41458	18403 Joe Moran Rd, Kiln, MS
5:32:26 PM		Idling - OBD	0 mph	0 mph	0 mph SE	-	0.000 g	0.000 g	0.0 mi.	97,220.1	13.62v	12,012 min	30.43911	-89.41458	18403 Joe Moran Rd, Kiln, MS
5:33:04 PM	On		0 mph	0 mph	0 mph SE	-	0.000 g	0.000 g	0.0 mi.	97,220.1	13.62v	12,014 min	30.43911	-89.41458	18403 Joe Moran Rd, Kiln, MS
5:35:04 PM	On		3 mph	0 mph	3 mph W	-	0.000 g	0.000 g	0.0 mi.	97,220.1	13.59v	12,016 min	30.43913	-89.41456	18403 Joe Moran Rd, Kiln, MS
5:37:04 PM	On		48 mph	27 mph	48 mph SW	-	0.804 g	0.192 g	0.9 mi.	97,221.0	13.59v	12,018 min	30.42816	-89.41872	Joe Moran Rd, Kiln, MS
5:39:04 PM	On		55 mph	43 mph	21 mph	-	0.159 g	0.331 g	2.4 mi.	97,222.5	13.68v	12,020	30.41051	-89.42722	Old Joe Moran St, Kiln, MS

5:41:04 PM	On		47 mph	29 mph	47 mph SW	45 mph	0.971 g	0.429 g	3.3 mi.	97,223.4	13.56v	12,022 min	30.40683	-89.43751	16497 MS-43, Kiln, MS
5:43:04 PM	On		74 mph	58 mph	61 mph SE	55 mph	0.159 g	0.127 g	5.3 mi.	97,225.4	13.59v	12,024 min	30.38642	-89.44096	14883 MS-43, Kiln, MS
5:45:04 PM	On		76 mph	63 mph	43 mph S	55 mph	0.180 g	0.216 g	7.4 mi.	97,227.5	13.53v	12,026 min	30.35980	-89.42405	MS-43, Kiln, MS
5:47:04 PM	On		68 mph	54 mph	60 mph S	55 mph	1.110 g	0.306 g	9.2 mi.	97,229.3	13.59v	12,028 min	30.33498	-89.42788	11313 MS-43, Bay St Louis, MS
5:49:04 PM	On		63 mph	56 mph	52 mph SE	55 mph	0.147 g	0.237 g	11.1 mi.	97,231.2	13.62v	12,030 min	30.31617	-89.40609	MS-43, Waveland, MS
5:51:04 PM	On		58 mph	52 mph	45 mph SE	45 mph	0.139 g	0.135 g	12.8 mi.	97,232.9	13.62v	12,032 min	30.30714	-89.37972	8925 MS-603, Waveland, MS
5:53:04 PM	On		48 mph	32 mph	45 mph W	45 mph	0.963 g	0.351 g	13.9 mi.	97,234.0	13.56v	12,034 min	30.30069	-89.39429	US-90, Waveland, MS
5:55:04 PM	On		62 mph	47 mph	62 mph W	65 mph	0.171 g	0.212 g	15.5 mi.	97,235.6	13.59v	12,036 min	30.29921	-89.42015	5306 US-90, Bay St Louis, MS
5:57:04 PM	On		73 mph	69 mph	73 mph W	65 mph	0.057 g	0.024 g	17.7 mi.	97,237.8	13.59v	12,038 min	30.30044	-89.45852	US-90, Bay St Louis, MS
5:57:41 PM		Speeding - OBD	76 mph	76 mph	76 mph W	65 mph	0.045 g	0.024 g	18.5 mi.	97,238.6	13.62v	12,038 min	30.30085	-89.47151	US-90, Bay St Louis, MS
5:59:04 PM	On		76 mph	71 mph	65 mph W	65 mph	0.045 g	0.057 g	20.1 mi.	97,240.2	13.59v	12,040 min	30.30195	-89.49824	10026 US-90, Bay St Louis, MS
6:01:04 PM	On		66 mph	53 mph	63 mph SW	55 mph	0.147 g	0.273 g	21.9 mi.	97,242.0	13.59v	12,042 min	30.29067	-89.52168	US-90, Bay St Louis, MS
6:03:04 PM	On		66 mph	64 mph	62 mph SW	55 mph	0.180 g	0.180 g	24.0 mi.	97,244.1	13.59v	12,044 min	30.27306	-89.55140	US-90, Bay St Louis, MS
6:05:04 PM	On		73 mph	67 mph	65 mph SW	65 mph	0.159 g	0.147 g	26.3 mi.	97,246.4	13.53v	12,046 min	30.25491	-89.58263	15268 US-90, Pearlington, MS
6:07:04 PM	On		64 mph	21 mph	15 mph SW	-	0.147 g	0.216 g	27.0 mi.	97,247.1	13.65v	12,048 min	30.25706	-89.58929	15076 Bayou Ave, Pearlington, MS
6:09:04 PM	On		18 mph	7 mph	0 mph NW	-	0.816 g	0.429 g	27.2 mi.	97,247.3	13.62v	12,050 min	30.25945	-89.59177	6197 Jenness Rd, Pearlington, MS
6:11:04 PM	On		16 mph	7 mph	16 mph NW	-	0.665 g	0.229 g	27.4 mi.	97,247.5	13.62v	12,052 min	30.26227	-89.59400	Jenness Rd, Pearlington, MS
6:13:04 PM	On		19 mph	11 mph	10 mph SW	-	0.906 g	0.359 g	27.8 mi.	97,247.9	13.53v	12,054 min	30.26560	-89.59775	Whites Rd, Pearlington, MS
6:15:04 PM	On		12 mph	10 mph	10 mph SW	-	0.237 g	0.180 g	28.1 mi.	97,248.2	13.62v	12,056 min	30.26204	-89.59945	16034 2nd St, Pearlington, MS
6:17:04 PM	On		14 mph	8 mph	10 mph SW	-	0.759 g	0.486 g	28.4 mi.	97,248.5	13.59v	12,058 min	30.26280	-89.60175	16288 Whites Rd, Pearlington, MS
6:19:04 PM	On		12 mph	9 mph	7 mph NW	-	0.780 g	0.510 g	28.7 mi.	97,248.8	13.59v	12,060 min	30.25964	-89.60236	8th Ave, Pearlington, MS
6:21:04 PM	On		12 mph	10 mph	11 mph N	-	0.171 g	0.249 g	29.1 mi.	97,249.2	13.56v	12,062 min	30.26413	-89.60310	Shaw St, Pearlington, MS
6:23:04 PM	On		14 mph	10 mph	12 mph SW	-	0.702 g	0.384 g	29.4 mi.	97,249.5	13.47v	12,064 min	30.26049	-89.60431	Whites Rd, Pearlington, MS
6:25:04 PM	On		15 mph	10 mph	15 mph S	-	0.939 g	0.306 g	29.7 mi.	97,249.8	13.56v	12,066 min	30.26322	-89.60445	6109 Road 220, Pearlington, MS
6:27:04 PM	On		14 mph	11 mph	12 mph N	-	0.192 g	0.184 g	30.1 mi.	97,250.2	13.56v	12,068	30.25940	-89.60589	6030 Kellar St, Pearlington, MS

6:29:04 PM	On	13 mph	9 mph	1 mph NW	-	0.273 g	0.486 g	30.4 mi.	97,250.5	13.53v	12,070 min	30.26384	-89.60581	6164 Kellar St, Pearlington, MS
6:31:04 PM	On	10 mph	9 mph	9 mph S	-	0.861 g	0.522 g	30.7 mi.	97,250.8	13.59v	12,072 min	30.25978	-89.60591	6039 Kellar St, Pearlington, MS
6:33:04 PM	On	12 mph	8 mph	12 mph SE	-	0.837 g	0.294 g	30.9 mi.	97,251.0	13.56v	12,074 min	30.25952	-89.60392	6225 7th Ave, Pearlington, MS
6:35:04 PM	On	12 mph	10 mph	8 mph NE	-	0.204 g	0.237 g	31.3 mi.	97,251.4	13.62v	12,076 min	30.25923	-89.59951	16109 4th St, Pearlington, MS
6:37:04 PM	On	12 mph	10 mph	11 mph W	-	0.792 g	0.408 g	31.6 mi.	97,251.7	13.56v	12,078 min	30.25796	-89.59953	5th St, Pearlington, MS
6:39:04 PM	On	15 mph	10 mph	14 mph W	-	0.861 g	0.453 g	32.0 mi.	97,252.1	13.56v	12,080 min	30.25585	-89.60492	5th St, Pearlington, MS
6:41:04 PM	On	15 mph	11 mph	14 mph NE	-	0.237 g	0.167 g	32.3 mi.	97,252.4	13.59v	12,082 min	30.25384	-89.60308	16247 7th St, Pearlington, MS
6:43:04 PM	On	14 mph	11 mph	11 mph NE	-	0.282 g	0.273 g	32.7 mi.	97,252.8	13.59v	12,084 min	30.25672	-89.59912	6th St, Pearlington, MS
6:45:04 PM	On	16 mph	11 mph	11 mph SW	-	0.894 g	0.408 g	33.0 mi.	97,253.1	13.56v	12,086 min	30.25594	-89.59784	16082 7th St, Pearlington, MS
6:47:04 PM	On	17 mph	12 mph	14 mph SE	-	0.294 g	0.473 g	33.4 mi.	97,253.5	13.59v	12,088 min	30.25195	-89.59998	5022 7th Ave, Pearlington, MS
6:49:04 PM	On	15 mph	10 mph	10 mph SW	-	0.824 g	0.376 g	33.8 mi.	97,253.9	13.53v	12,090 min	30.25035	-89.59641	12th St, Pearlington, MS
6:51:04 PM	On	15 mph	12 mph	11 mph NE	-	0.261 g	0.212 g	34.2 mi.	97,254.3	13.53v	12,092 min	30.25256	-89.59950	9th St, Pearlington, MS
6:53:04 PM	On	14 mph	10 mph	6 mph E	-	0.204 g	0.371 g	34.5 mi.	97,254.6	13.59v	12,094 min	30.25395	-89.59645	10th Ave, Pearlington, MS
6:55:04 PM	On	25 mph	12 mph	25 mph S	-	0.376 g	0.273 g	34.9 mi.	97,255.0	13.56v	12,096 min	30.25019	-89.59317	11th Ave, Pearlington, MS
6:57:04 PM	On	38 mph	18 mph	15 mph E	-	0.229 g	0.229 g	35.5 mi.	97,255.6	13.65v	12,098 min	30.24392	-89.59358	Kelly Rd, Pearlington, MS
6:59:04 PM	On	17 mph	12 mph	12 mph S	-	1.233 g	0.286 g	35.9 mi.	97,256.0	13.47v	12,100 min	30.23911	-89.59008	5277 Kelly Rd, Pearlington, MS
7:01:04 PM	On	14 mph	10 mph	12 mph S	-	1.327 g	0.359 g	36.3 mi.	97,256.4	13.56v	12,102 min	30.23418	-89.58814	5167 Kelly Rd, Pearlington, MS
7:03:04 PM	On	12 mph	9 mph	9 mph SE	-	0.273 g	0.192 g	36.6 mi.	97,256.7	13.53v	12,104 min	30.23326	-89.58607	4041 Mulatto Dr, Pearlington, MS
7:05:04 PM	On	12 mph	9 mph	11 mph W	-	0.690 g	0.339 g	36.9 mi.	97,257.0	13.41v	12,106 min	30.23213	-89.58820	Mulatto Dr, Pearlington, MS
7:07:04 PM	On	19 mph	17 mph	18 mph N	-	0.269 g	0.192 g	37.4 mi.	97,257.5	13.56v	12,108 min	30.23994	-89.59037	Kelly Rd, Pearlington, MS
7:09:04 PM	On	19 mph	15 mph	19 mph N	-	0.167 g	0.180 g	37.9 mi.	97,258.0	13.56v	12,110 min	30.24536	-89.59537	Kelly Rd, Pearlington, MS
7:11:04 PM	On	35 mph	19 mph	14 mph S	-	0.747 g	0.396 g	38.6 mi.	97,258.7	13.47v	12,112 min	30.24318	-89.60094	Florida Blvd, Pearlington, MS
7:13:04 PM	On	14 mph	11 mph	13 mph S	-	0.159 g	0.351 g	38.9 mi.	97,259.0	13.53v	12,114 min	30.23951	-89.60202	Tampa Dr N, Pearlington, MS
7:15:04 PM	On	19 mph	13 mph	16 mph N	-	0.192 g	0.306 g	39.3 mi.	97,259.4	13.62v	12,116 min	30.24185	-89.60106	5172 Jacksonville Dr, Pearlington, MS
7:17:04 PM	On	16 mph	12 mph	11 mph	-	0.327 g	0.282 g	39.7 mi.	97,259.8	13.56v	12,118	30.23948	-89.59913	5030 Jacksonville Dr, Pearlington, MS

				SW							min			
7:19:04 PM	On	16 mph	13 mph	14 mph SW	-	0.204 g	0.147 g	40.2 mi.	97,260.3	13.65v	12,120 min	30.23747	-89.60075	16040 W Miami Dr, Pearlington, MS
7:21:04 PM	On	16 mph	11 mph	12 mph NE	-	1.890 g	0.473 g	40.5 mi.	97,260.6	13.53v	12,122 min	30.23751	-89.60070	16031 W Miami Dr, Pearlington, MS
7:23:04 PM	On	16 mph	11 mph	16 mph N	-	0.861 g	0.339 g	40.9 mi.	97,261.0	13.53v	12,124 min	30.23744	-89.60011	Florida Blvd, Pearlington, MS
7:25:04 PM	On	47 mph	21 mph	47 mph SW	45 mph	0.192 g	0.147 g	41.6 mi.	97,261.7	13.56v	12,126 min	30.24294	-89.60458	US-90, Pearlington, MS
7:27:04 PM	On	53 mph	21 mph	10 mph NW	-	0.167 g	0.237 g	42.3 mi.	97,262.4	13.62v	12,128 min	30.23738	-89.60904	4023 Sumatra Rd, Pearlington, MS
7:29:04 PM	On	18 mph	13 mph	12 mph NE	-	0.249 g	0.196 g	42.8 mi.	97,262.9	13.59v	12,130 min	30.23809	-89.61112	16083 Oahu Rd, Pearlington, MS
7:31:04 PM	On	21 mph	15 mph	13 mph NW	-	0.180 g	0.196 g	43.3 mi.	97,263.4	13.59v	12,132 min	30.24440	-89.61008	5166 MS-604, Pearlington, MS
7:33:04 PM	On	14 mph	10 mph	12 mph SW	-	0.110 g	0.147 g	43.6 mi.	97,263.7	13.56v	12,134 min	30.24617	-89.60932	16018 Adams St, Pearlington, MS
7:35:04 PM	On	14 mph	11 mph	8 mph W	-	0.714 g	0.473 g	44.0 mi.	97,264.1	13.62v	12,136 min	30.24861	-89.61136	16000 Madison St, Pearlington, MS
7:37:04 PM	On	22 mph	10 mph	12 mph NW	-	0.241 g	0.216 g	44.3 mi.	97,264.4	13.59v	12,138 min	30.25073	-89.61351	5404 MS-604, Pearlington, MS
7:39:04 PM	On	16 mph	11 mph	10 mph SW	-	0.869 g	0.351 g	44.7 mi.	97,264.8	13.50v	12,140 min	30.24922	-89.61260	16454 Monroe St, Pearlington, MS
7:41:04 PM	On	18 mph	13 mph	13 mph NW	-	0.261 g	0.159 g	45.1 mi.	97,265.2	13.59v	12,142 min	30.24727	-89.61405	Levee St, Pearlington, MS
7:43:04 PM	On	14 mph	10 mph	13 mph NW	-	0.600 g	0.453 g	45.5 mi.	97,265.6	13.50v	12,144 min	30.25148	-89.61517	Pearl Ave, Pearlington, MS
7:45:04 PM	On	20 mph	12 mph	2 mph W	-	0.147 g	0.441 g	45.9 mi.	97,266.0	13.71v	12,146 min	30.24934	-89.61511	Franklin St, Pearlington, MS
7:47:04 PM	On	24 mph	14 mph	6 mph E	-	1.155 g	0.192 g	46.3 mi.	97,266.4	13.56v	12,148 min	30.25572	-89.61454	1st Ave, Pearlington, MS
7:49:04 PM	On	15 mph	12 mph	12 mph SE	-	0.184 g	0.273 g	46.7 mi.	97,266.8	13.59v	12,150 min	30.25542	-89.61073	6021 1st Ave, Pearlington, MS
7:51:04 PM	On	18 mph	14 mph	17 mph NW	-	0.184 g	0.171 g	47.2 mi.	97,267.3	13.50v	12,152 min	30.25190	-89.61418	MS-604, Pearlington, MS
7:53:04 PM	On	19 mph	14 mph	14 mph NW	-	0.237 g	0.135 g	47.7 mi.	97,267.8	13.56v	12,154 min	30.25566	-89.61960	6074 Gin Rd, Pearlington, MS
7:55:04 PM	On	24 mph	13 mph	14 mph SE	-	0.735 g	0.306 g	48.1 mi.	97,268.2	13.53v	12,156 min	30.25868	-89.62417	Gin Rd, Pearlington, MS
7:57:04 PM	On	17 mph	14 mph	12 mph NE	-	0.192 g	0.327 g	48.6 mi.	97,268.7	13.56v	12,158 min	30.25583	-89.61786	17035 Pearlington Dr, Pearlington, MS
7:59:04 PM	On	16 mph	12 mph	12 mph N	-	0.861 g	0.441 g	49.0 mi.	97,269.1	13.59v	12,160 min	30.26146	-89.61710	6168 Walnut Dr, Pearlington, MS
8:01:04 PM	On	17 mph	13 mph	15 mph S	-	0.314 g	0.257 g	49.4 mi.	97,269.5	13.44v	12,162 min	30.25986	-89.61800	6147 Dogwood Dr, Pearlington, MS
8:03:04 PM	On	20 mph	15 mph	16 mph N	-	0.951 g	0.384 g	49.9 mi.	97,270.0	13.53v	12,164 min	30.25801	-89.61891	6076 Maple Dr, Pearlington, MS
8:05:04 PM	On	18 mph	13 mph	16 mph E	-	0.261 g	0.331 g	50.3 mi.	97,270.4	13.56v	12,166 min	30.26346	-89.61696	Birch Dr, Pearlington, MS
8:07:04 PM	On	58 mph	19 mph	54 mph NE	-	0.306 g	0.241 g	51.0 mi.	97,271.1	13.44v	12,168	30.26796	-89.60914	MS-604, Pearlington, MS

8:09:04 PM	On		58 mph	39 mph	43 mph SE	-	0.249 g	0.453 g	52.3 mi.	97,272.4	13.56v	12,170 min	30.25174	-89.61413	5431 MS-604, Pearlington, MS
8:11:04 PM	On		67 mph	41 mph	67 mph NE	65 mph	0.371 g	0.339 g	53.6 mi.	97,273.7	13.53v	12,172 min	30.24356	-89.60350	US-90, Pearlington, MS
8:11:53 PM		Speeding - OBD	84 mph	72 mph	84 mph NE	65 mph	0.139 g	0.078 g	54.6 mi.	97,274.7	13.59v	12,172 min	30.25102	-89.58953	US-90, Pearlington, MS
8:13:04 PM	On		85 mph	73 mph	71 mph NE	55 mph	0.139 g	0.229 g	56.1 mi.	97,276.2	13.62v	12,174 min	30.26252	-89.56907	US-90, Bay St Louis, MS
8:14:14 PM		Speeding - OBD	78 mph	73 mph	78 mph NE	55 mph	0.094 g	0.065 g	57.5 mi.	97,277.6	13.59v	12,174 min	30.27407	-89.54953	US-90, Bay St Louis, MS
8:15:04 PM	On		83 mph	75 mph	74 mph NE	55 mph	0.094 g	0.102 g	58.6 mi.	97,278.7	13.56v	12,176 min	30.28303	-89.53443	US-90, Bay St Louis, MS
8:17:04 PM	On		74 mph	64 mph	26 mph E	55 mph	0.122 g	0.249 g	60.7 mi.	97,280.8	13.59v	12,178 min	30.30181	-89.50673	Bay St Louis, MS
8:19:04 PM	On		65 mph	51 mph	35 mph W	65 mph	0.318 g	0.429 g	62.4 mi.	97,282.5	13.56v	12,180 min	30.30109	-89.48016	US-90, Bay St Louis, MS
8:21:04 PM	On		55 mph	37 mph	17 mph S	-	0.282 g	0.400 g	63.7 mi.	97,283.8	13.50v	12,182 min	30.28982	-89.48165	Oak St, Bay St Louis, MS
8:23:04 PM	On		17 mph	11 mph	16 mph E	-	2.322 g	0.498 g	64.0 mi.	97,284.1	13.56v	12,184 min	30.28630	-89.47959	Orange St, Bay St Louis, MS
8:25:04 PM	On		15 mph	8 mph	12 mph W	-	0.939 g	0.363 g	64.3 mi.	97,284.4	13.62v	12,186 min	30.28623	-89.48077	9084 Orange St, Bay St Louis, MS
8:27:04 PM	On		14 mph	10 mph	13 mph N	-	1.020 g	0.416 g	64.6 mi.	97,284.7	13.22v	12,188 min	30.28482	-89.48169	9038 Oak St, Bay St Louis, MS
8:29:04 PM	On		34 mph	12 mph	13 mph E	-	1.176 g	0.396 g	65.0 mi.	97,285.1	13.59v	12,190 min	30.28553	-89.48609	9195 Persimmon St, Bay St Louis, MS
8:31:04 PM	On		16 mph	11 mph	13 mph E	-	0.620 g	0.498 g	65.4 mi.	97,285.5	13.59v	12,192 min	30.28553	-89.47971	9051 Persimmon St, Bay St Louis, MS
8:33:04 PM	On		17 mph	11 mph	15 mph W	-	1.053 g	0.371 g	65.8 mi.	97,285.9	13.62v	12,194 min	30.28632	-89.48385	Orange St, Bay St Louis, MS
8:35:04 PM	On		50 mph	20 mph	14 mph E	-	0.906 g	0.441 g	66.4 mi.	97,286.5	13.68v	12,196 min	30.28690	-89.49372	Naseberry St, Bay St Louis, MS
8:37:04 PM	On		40 mph	23 mph	10 mph N	-	0.331 g	0.249 g	67.2 mi.	97,287.3	13.50v	12,198 min	30.28782	-89.48176	9126 Oak St, Bay St Louis, MS
8:39:04 PM	On		9 mph	4 mph	8 mph E	-	0.984 g	0.518 g	67.3 mi.	97,287.4	13.53v	12,200 min	30.28902	-89.48255	Kingwood St, Bay St Louis, MS
8:41:04 PM	On		34 mph	17 mph	24 mph N	-	0.837 g	0.416 g	67.9 mi.	97,288.0	13.59v	12,202 min	30.29681	-89.48166	Oak St, Bay St Louis, MS
8:43:04 PM	On		70 mph	43 mph	68 mph E	65 mph	1.131 g	0.498 g	69.3 mi.	97,289.4	13.59v	12,204 min	30.30024	-89.46247	US-90, Bay St Louis, MS
8:45:03 PM	On		68 mph	61 mph	62 mph E	65 mph	0.057 g	0.241 g	71.4 mi.	97,291.5	13.62v	12,206 min	30.29914	-89.42840	6029 US-90, Bay St Louis, MS
8:47:03 PM	On		63 mph	56 mph	50 mph E	45 mph	0.057 g	0.057 g	73.3 mi.	97,293.4	13.59v	12,208 min	30.29961	-89.39715	US-90, Waveland, MS
8:49:03 PM	On		52 mph	34 mph	32 mph E	35 mph	0.159 g	0.237 g	74.4 mi.	97,294.5	13.59v	12,210 min	30.30166	-89.37877	416 Old Spanish Trl, Waveland, MS
8:51:03 PM	On		37 mph	23 mph	35 mph E	35 mph	0.939 g	0.486 g	75.1 mi.	97,295.2	13.65v	12,212 min	30.30259	-89.36600	1230 Old Spanish Trl, Bay St Louis, MS
8:53:03 PM	On		46 mph	36 mph	46 mph E	35 mph	0.229 g	0.229 g	76.3 mi.	97,296.4	13.62v	12,214	30.30710	-89.34668	602 Old Spanish Trl, Bay St Louis, MS

8:55:03 PM	On		48 mph	17 mph	12 mph W	-	0.780 g	0.543 g	76.9 mi.	97,297.0	13.65v	12,216 min	30.31164	-89.34454	701 Shieldsborough Dr, Bay St Louis, MS
8:57:03 PM	On		36 mph	19 mph	16 mph NE	25 mph	0.253 g	0.204 g	77.5 mi.	97,297.6	13.56v	12,218 min	30.31476	-89.33880	St Francis St, Bay St Louis, MS
8:59:03 PM	On		28 mph	17 mph	10 mph S	-	0.294 g	0.216 g	78.1 mi.	97,298.2	13.56v	12,220 min	30.31583	-89.33340	398 N Necaise Ave, Bay St Louis, MS
9:01:03 PM	On		32 mph	19 mph	29 mph SW	25 mph	0.816 g	0.461 g	78.8 mi.	97,298.9	13.59v	12,222 min	30.31207	-89.34046	St Francis St, Bay St Louis, MS
9:03:03 PM	On		27 mph	15 mph	7 mph SE	-	1.245 g	0.510 g	79.3 mi.	97,299.4	13.59v	12,224 min	30.31230	-89.34665	1098 Shieldsborough Dr, Bay St Louis, MS
9:05:03 PM	On		21 mph	16 mph	17 mph NE	25 mph	0.171 g	0.159 g	79.8 mi.	97,299.9	13.53v	12,226 min	30.31340	-89.33975	211 St Francis St, Bay St Louis, MS
9:07:03 PM	On		17 mph	8 mph	11 mph S	25 mph	1.302 g	0.543 g	80.0 mi.	97,300.1	13.53v	12,228 min	30.31562	-89.33813	204 Dunbar Ave, Bay St Louis, MS
9:09:03 PM	On		32 mph	19 mph	16 mph W	-	0.261 g	0.269 g	80.7 mi.	97,300.8	13.59v	12,230 min	30.31186	-89.34515	709 Shieldsborough Dr, Bay St Louis, MS
9:11:03 PM	On		17 mph	7 mph	0 mph W	-	0.147 g	0.473 g	80.9 mi.	97,301.0	13.62v	12,232 min	30.31283	-89.34858	997 Bookter St, Bay St Louis, MS
9:13:03 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	80.9 mi.	97,301.0	13.53v	12,234 min	30.31283	-89.34858	997 Bookter St, Bay St Louis, MS
9:15:03 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	80.9 mi.	97,301.0	13.47v	12,236 min	30.31283	-89.34858	997 Bookter St, Bay St Louis, MS
9:15:19 PM		Idling - OBD	4 mph	0 mph	4 mph SE	-	0.690 g	0.000 g	80.9 mi.	97,301.0	13.71v	12,236 min	30.31284	-89.34867	Bookter St, Bay St Louis, MS
9:17:03 PM	On		16 mph	9 mph	16 mph SE	-	0.690 g	0.441 g	81.2 mi.	97,301.3	13.59v	12,238 min	30.31145	-89.34397	672 Shieldsborough Dr, Bay St Louis, MS
9:19:03 PM	On		41 mph	24 mph	25 mph N	15 mph	0.273 g	0.327 g	82.0 mi.	97,302.1	13.50v	12,240 min	30.31917	-89.33749	703 Dunbar Ave, Bay St Louis, MS
9:21:03 PM	On		60 mph	38 mph	52 mph W	45 mph	1.020 g	0.351 g	83.2 mi.	97,303.3	13.47v	12,242 min	30.31361	-89.35660	1013 US-90, Bay St Louis, MS
9:23:03 PM	On		49 mph	37 mph	10 mph NW	-	0.114 g	0.229 g	84.4 mi.	97,304.5	13.62v	12,244 min	30.30741	-89.37551	2426 McLaurin Rd, Waveland, MS
9:25:03 PM	On		14 mph	2 mph	0 mph W	45 mph	0.555 g	0.498 g	84.5 mi.	97,304.6	13.56v	12,246 min	30.30770	-89.37618	302 US-90, Waveland, MS
9:27:03 PM	On		17 mph	4 mph	12 mph W	45 mph	0.690 g	0.498 g	84.6 mi.	97,304.7	13.62v	12,248 min	30.30800	-89.37722	US-90, Waveland, MS
9:29:03 PM	On		74 mph	47 mph	74 mph W	65 mph	0.204 g	0.147 g	86.2 mi.	97,306.3	13.68v	12,250 min	30.31428	-89.40113	10296 MS-603, Bay St Louis, MS
9:30:04 PM		Speeding - OBD	78 mph	69 mph	78 mph NW	65 mph	0.135 g	0.082 g	87.3 mi.	97,307.4	13.59v	12,250 min	30.32339	-89.41761	10926 MS-43, Bay St Louis, MS
9:30:43 PM		Speeding - OBD	79 mph	73 mph	76 mph NW	65 mph	0.135 g	0.082 g	88.2 mi.	97,308.3	13.59v	12,250 min	30.33255	-89.42645	MS-43, Bay St Louis, MS
9:31:03 PM	On		79 mph	73 mph	76 mph N	55 mph	0.135 g	0.082 g	88.6 mi.	97,308.7	13.47v	12,252 min	30.33846	-89.42821	11432 MS-43, Bay St Louis, MS
9:31:34 PM		Speeding - OBD	76 mph	74 mph	74 mph NE	55 mph	0.127 g	0.094 g	89.3 mi.	97,309.4	13.59v	12,252 min	30.34724	-89.42484	MS-43, Bay St Louis, MS
9:33:03 PM	On		76 mph	64 mph	63 mph NW	55 mph	0.127 g	0.490 g	90.8 mi.	97,310.9	13.56v	12,254 min	30.36776	-89.42719	13356 MS-43, Kiln, MS
9:35:03 PM	On		65 mph	40 mph	4 mph N	55 mph	0.045 g	0.486 g	92.1 mi.	97,312.2	13.59v	12,256	30.38344	-89.43928	14454 MS-43, Kiln, MS

9:37:03 PM	On		60 mph	44 mph	52 mph NE	45 mph	0.996 g	0.396 g	93.5 mi.	97,313.6	13.53v	12,258 min	30.40250	-89.44689	16132 MS-43, Kiln, MS
9:39:03 PM	On		53 mph	46 mph	50 mph E	65 mph	0.241 g	0.318 g	95.1 mi.	97,315.2	13.62v	12,260 min	30.40616	-89.42505	5551 Kiln-Delisle Rd, Kiln, MS
9:41:03 PM	On		68 mph	59 mph	68 mph E	35 mph	0.318 g	0.567 g	97.1 mi.	97,317.2	13.62v	12,262 min	30.41069	-89.39350	3869 Kiln-Delisle Rd, Kiln, MS
9:43:03 PM	On		68 mph	57 mph	34 mph N	-	0.306 g	0.555 g	99.0 mi.	97,319.1	13.62v	12,264 min	30.42449	-89.36754	17050 Fenton Dedeaux Rd, Kiln, MS
9:45:03 PM	On		61 mph	49 mph	61 mph N	-	0.294 g	0.147 g	100.6 mi.	97,320.7	13.53v	12,266 min	30.44798	-89.37118	Fenton Dedeaux Rd, Kiln, MS
9:47:03 PM	On		63 mph	45 mph	52 mph N	-	0.306 g	0.273 g	102.1 mi.	97,322.2	13.56v	12,268 min	30.46933	-89.37560	20434 Fenton Dedeaux Rd, Kiln, MS
9:49:03 PM	On		55 mph	30 mph	4 mph NE	-	0.273 g	0.339 g	103.1 mi.	97,323.2	13.68v	12,270 min	30.47974	-89.36775	Fenton Dedeaux Rd, Kiln, MS
9:51:03 PM	On		10 mph	1 mph	0 mph W	-	1.086 g	0.429 g	103.2 mi.	97,323.3	13.62v	12,272 min	30.47981	-89.36819	21440 Fenton Dedeaux Rd, Kiln, MS
9:53:03 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	103.2 mi.	97,323.3	13.59v	12,274 min	30.47981	-89.36819	21440 Fenton Dedeaux Rd, Kiln, MS
9:54:40 PM		Idling - OBD	0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	103.2 mi.	97,323.3	13.65v	12,274 min	30.47981	-89.36819	21440 Fenton Dedeaux Rd, Kiln, MS
9:55:03 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	103.2 mi.	97,323.3	13.65v	12,276 min	30.47981	-89.36820	21440 Fenton Dedeaux Rd, Kiln, MS
9:57:03 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	103.2 mi.	97,323.3	13.62v	12,278 min	30.47981	-89.36820	21440 Fenton Dedeaux Rd, Kiln, MS
9:59:03 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	103.2 mi.	97,323.3	13.53v	12,280 min	30.47981	-89.36820	21440 Fenton Dedeaux Rd, Kiln, MS
9:59:40 PM		Idling - OBD	0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	103.2 mi.	97,323.3	13.62v	12,280 min	30.47981	-89.36820	21440 Fenton Dedeaux Rd, Kiln, MS
10:01:03 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	103.2 mi.	97,323.3	13.59v	12,282 min	30.47981	-89.36820	21440 Fenton Dedeaux Rd, Kiln, MS
10:03:03 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	103.2 mi.	97,323.3	13.62v	12,284 min	30.47981	-89.36820	21440 Fenton Dedeaux Rd, Kiln, MS
10:04:40 PM		Idling - OBD	0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	103.2 mi.	97,323.3	13.56v	12,284 min	30.47981	-89.36820	21440 Fenton Dedeaux Rd, Kiln, MS
10:05:03 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	103.2 mi.	97,323.3	13.62v	12,286 min	30.47981	-89.36820	21440 Fenton Dedeaux Rd, Kiln, MS
10:07:03 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	103.2 mi.	97,323.3	13.65v	12,288 min	30.47981	-89.36820	21440 Fenton Dedeaux Rd, Kiln, MS
10:09:03 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	103.2 mi.	97,323.3	13.56v	12,290 min	30.47981	-89.36820	21440 Fenton Dedeaux Rd, Kiln, MS
10:09:40 PM		Idling - OBD	0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	103.2 mi.	97,323.3	13.62v	12,290 min	30.47981	-89.36820	21440 Fenton Dedeaux Rd, Kiln, MS
10:11:03 PM	On		0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	103.2 mi.	97,323.3	13.59v	12,292 min	30.47981	-89.36820	21440 Fenton Dedeaux Rd, Kiln, MS
10:13:03 PM	On		59 mph	28 mph	59 mph S	-	0.792 g	0.371 g	104.1 mi.	97,324.2	13.56v	12,294 min	30.46985	-89.37579	20425 Fenton Dedeaux Rd, Kiln, MS
10:15:03 PM	On		70 mph	55 mph	64 mph SW	-	0.351 g	0.420 g	105.9 mi.	97,326.0	13.56v	12,296 min	30.44925	-89.39057	Firetower Rd, Kiln, MS
10:17:03	On		66 mph	45 mph	44 mph S	-	0.294 g	0.408 g	107.4	97,327.5	13.62v	12,298	30.44041	-89.40968	Joe Moran Rd, Kiln, MS

Activity Detail Report - WEX

								mi.			min			
10:19:03 PM	On	45 mph	15 mph	0 mph SE	-	0.151 g	0.384 g	107.9 mi.	97,328.0	13.59v	12,300 min	30.43908	-89.41445	18403 Joe Moran Rd, Kiln, MS
10:21:03 PM	On	0 mph	0 mph	0 mph SE	-	0.000 g	0.000 g	107.9 mi.	97,328.0	12.52v	12,302 min	30.43908	-89.41445	18403 Joe Moran Rd, Kiln, MS
10:21:14 PM	Off	0 mph	0 mph	0 mph SE	-	0.000 g	0.000 g	107.9 mi.	97,328.0	12.49v	12,302 min	30.43908	-89.41445	18403 Joe Moran Rd, Kiln, MS

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Attachment: DEC 27 -31 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

Activity Detail Overview »

Location Records	185	**Sorted By**	Time
Total Distance Traveled	71.9 mi.	**Selected Vehicle**	12 (vin: 1GTH5AE9F1161333)
Average Speed	12 mph	**Report Time Period**	Dec 27 12:00 AM to Dec 31 11:59 PM (CST)
Landmarked Stops	Show	**Report Created**	December 31, 2020 10:01:10 AM
Max Speed	55 mph		

* Distance is accumulated daily
* Odometer values are on the spreadsheet export.
* Only the closest landmark is shown.
* Landmarks over 3.8 miles wide have been excluded.
* Run Time is based on Total GPS Device Hours.

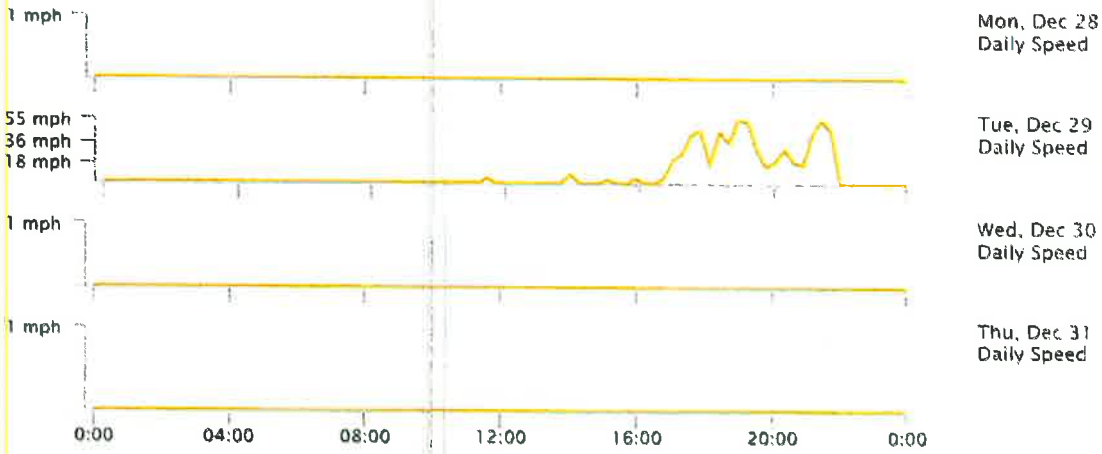
wex TELEMATICS

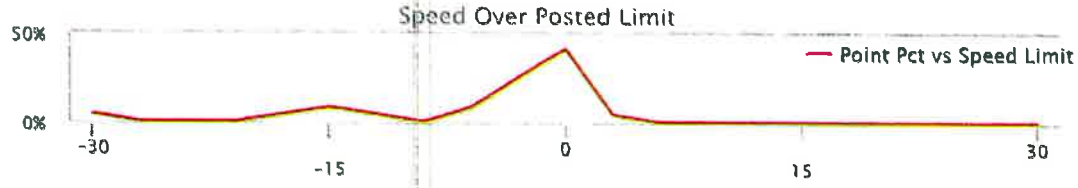
Philips Pest Control LLC

Export Data | Email Report

Speed Graphs »

show/hide





Attachment: DEC 27 -31 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)





Low-Speed: inst-speed is under 15 mph | No Address: address or speed-limit unknown | Efficient: inst-speed within 10 mph of speed-limit | Stop-n-Go: zero inst-speed and nonzero max-speed | Speeding: inst-speed more than 10 mph over speed-limit | Slow-Poke: inst-speed between 15 mph and 10 mph under limit

Activity Detail Report »

Selected Vehicle: 12

Mon Dec 28, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
5:01:40 PM	On		0 mph	0 mph	0 mph NW	-	0.000 g	0.000 g	0.0 mi.	75,600.3	8.60v	7,512 min	30.43920	-89.41449	18403 Joe Moran Rd, Kiln, MS
5:02:42 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	75,600.3	9.39v	7,513 min	30.43901	-89.41449	18403 Joe Moran Rd, Kiln, MS
5:04:42 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	75,600.3	8.00v	7,515 min	30.43917	-89.41439	18403 Joe Moran Rd, Kiln, MS
5:04:52 PM	Off		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	75,600.3	7.96v	7,515 min	30.43917	-89.41439	18403 Joe Moran Rd, Kiln, MS
5:17:07 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	75,600.3	15.56v	7,515 min	30.43912	-89.41447	18403 Joe Moran Rd, Kiln, MS
5:19:06 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	75,600.3	13.16v	7,517 min	30.43912	-89.41447	18403 Joe Moran Rd, Kiln, MS
5:21:06 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	75,600.3	14.93v	7,519 min	30.43912	-89.41447	18403 Joe Moran Rd, Kiln, MS
5:23:06 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.0 mi.	75,600.3	13.13v	7,521 min	30.43912	-89.41447	18403 Joe Moran Rd, Kiln, MS
5:25:06 PM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	75,600.3	13.04v	7,523 min	30.43917	-89.41443	18403 Joe Moran Rd, Kiln, MS
5:25:16 PM	Off		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	75,600.3	13.04v	7,524 min	30.43917	-89.41443	18403 Joe Moran Rd, Kiln, MS
5:42:14 PM			0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	75,600.3	8.27v	7,524 min	30.43917	-89.41443	18403 Joe Moran Rd, Kiln, MS

Tue Dec 29, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
5:29:45 AM			0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	75,600.3	7.84v	7,524 min	30.43917	-89.41443	18403 Joe Moran Rd, Kiln, MS
7:40:13 AM			0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	75,600.3	7.08v	7,524 min	30.43917	-89.41443	18403 Joe Moran Rd, Kiln, MS
7:49:42 AM			0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	75,600.3	0.49v	7,524 min	30.43917	-89.41443	18403 Joe Moran Rd, Kiln, MS
8:59:49 AM			0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.0 mi.	75,600.3	0.00v	7,524 min	30.43905	-89.41450	18403 Joe Moran Rd, Kiln, MS
10:32:42 AM	On		1 mph	0 mph	0 mph S	-	0.000 g	0.000 g	0.1 mi.	75,600.4	11.86v	7,524 min	30.43911	-89.41438	18403 Joe Moran Rd, Kiln, MS
10:34:41 AM	On		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.1 mi.	75,600.4	12.37v	7,525 min	30.43901	-89.41454	18403 Joe Moran Rd, Kiln, MS
10:34:51 AM	Off		0 mph	0 mph	0 mph NE	-	0.000 g	0.000 g	0.1 mi.	75,600.4	12.40v	7,526 min	30.43901	-89.41454	18403 Joe Moran Rd, Kiln, MS
11:35:12 AM	On		4 mph	0 mph	4 mph SE	-	0.000 g	0.000 g	0.1 mi.	75,600.4	14.56v	7,526 min	30.43914	-89.41444	Joe Moran Rd, Kiln, MS
11:37:11 AM	On		0 mph	0 mph	0 mph SE	-	0.000 g	0.000 g	0.1 mi.	75,600.4	12.49v	7,528 min	30.43914	-89.41444	18403 Joe Moran Rd, Kiln, MS
11:37:21 AM	Off		0 mph	0 mph	0 mph SE	-	0.000 g	0.000 g	0.1 mi.	75,600.4	12.49v	7,528 min	30.43914	-89.41444	18403 Joe Moran Rd, Kiln, MS

1:45:08 PM	On	0 mph	0 mph	0 mph SE	-	0.000 g	0.000 g	0.1 mi.	75,600.4	11.86v	7,528 min	30.43914	-89.41444	18403 Joe Moran Rd, Kiln, MS
1:47:08 PM	On	0 mph	0 mph	0 mph SE	-	0.000 g	0.000 g	0.1 mi.	75,600.4	11.82v	7,530 min	30.43914	-89.41444	18403 Joe Moran Rd, Kiln, MS
1:47:18 PM	Off	0 mph	0 mph	0 mph SE	-	0.000 g	0.000 g	0.1 mi.	75,600.4	11.79v	7,530 min	30.43914	-89.41444	18403 Joe Moran Rd, Kiln, MS
1:54:40 PM	On	8 mph	0 mph	6 mph E	-	0.000 g	0.000 g	0.1 mi.	75,600.4	14.14v	7,530 min	30.43912	-89.41454	Joe Moran Rd, Kiln, MS
1:56:40 PM	On	6 mph	0 mph	0 mph SE	-	0.008 g	0.461 g	0.1 mi.	75,600.4	11.76v	7,532 min	30.43912	-89.41452	18403 Joe Moran Rd, Kiln, MS
1:56:50 PM	Off	0 mph	0 mph	0 mph SE	-	0.000 g	0.000 g	0.1 mi.	75,600.4	11.76v	7,532 min	30.43912	-89.41452	18403 Joe Moran Rd, Kiln, MS
2:10:23 PM		0 mph	0 mph	0 mph SE	-	0.000 g	0.000 g	0.1 mi.	75,600.4	11.70v	7,532 min	30.43914	-89.41454	18403 Joe Moran Rd, Kiln, MS
3:13:04 PM	On	3 mph	0 mph	3 mph SE	-	0.000 g	0.000 g	0.1 mi.	75,600.4	12.65v	7,532 min	30.43914	-89.41454	Joe Moran Rd, Kiln, MS
3:15:04 PM	On	3 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.1 mi.	75,600.4	13.13v	7,534 min	30.43922	-89.41456	18403 Joe Moran Rd, Kiln, MS
3:17:04 PM	On	0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.1 mi.	75,600.4	13.13v	7,536 min	30.43921	-89.41456	18403 Joe Moran Rd, Kiln, MS
3:19:04 PM	On	0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.1 mi.	75,600.4	11.82v	7,538 min	30.43921	-89.41456	18403 Joe Moran Rd, Kiln, MS
3:19:14 PM	Off	0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.1 mi.	75,600.4	11.79v	7,538 min	30.43921	-89.41456	18403 Joe Moran Rd, Kiln, MS
3:34:04 PM		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	0.1 mi.	75,600.4	11.22v	7,538 min	30.43921	-89.41456	18403 Joe Moran Rd, Kiln, MS
3:55:41 PM	On	0 mph	0 mph	0 mph SE	-	0.000 g	0.000 g	0.1 mi.	75,600.4	12.83v	7,538 min	30.43913	-89.41456	18403 Joe Moran Rd, Kiln, MS
3:57:41 PM	On	4 mph	0 mph	0 mph E	-	0.678 g	0.543 g	0.1 mi.	75,600.4	11.61v	7,540 min	30.43915	-89.41449	18403 Joe Moran Rd, Kiln, MS
3:57:51 PM	Off	0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.1 mi.	75,600.4	11.58v	7,540 min	30.43915	-89.41449	18403 Joe Moran Rd, Kiln, MS
4:11:17 PM		0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.1 mi.	75,600.4	11.40v	7,540 min	30.43915	-89.41449	18403 Joe Moran Rd, Kiln, MS
4:48:56 PM	On	2 mph	0 mph	2 mph E	-	0.000 g	0.000 g	0.1 mi.	75,600.4	12.98v	7,540 min	30.43915	-89.41449	Joe Moran Rd, Kiln, MS
4:50:56 PM	On	4 mph	0 mph	0 mph W	-	0.678 g	0.441 g	0.1 mi.	75,600.4	11.64v	7,542 min	30.43922	-89.41465	18403 Joe Moran Rd, Kiln, MS
4:51:06 PM	Off	0 mph	0 mph	0 mph W	-	0.000 g	0.000 g	0.1 mi.	75,600.4	11.61v	7,543 min	30.43922	-89.41465	18403 Joe Moran Rd, Kiln, MS
5:08:50 PM	On	0 mph	0 mph	0 mph SW	-	0.000 g	0.000 g	0.1 mi.	75,600.4	13.35v	7,543 min	30.43918	-89.41458	18403 Joe Moran Rd, Kiln, MS
5:10:50 PM	On	18 mph	4 mph	18 mph W	-	1.278 g	0.531 g	0.3 mi.	75,600.6	13.56v	7,545 min	30.43793	-89.41575	Joe Moran Rd, Kiln, MS
5:12:50 PM	On	20 mph	12 mph	11 mph W	-	0.894 g	0.416 g	0.7 mi.	75,601.0	13.47v	7,547 min	30.43628	-89.42144	Road 524, Kiln, MS
5:14:50 PM	On	17 mph	13 mph	15 mph E	-	0.759 g	0.531 g	1.1 mi.	75,601.4	13.35v	7,549 min	30.43628	-89.42222	Road 524, Kiln, MS
5:16:50 PM	On	15 mph	9 mph	6 mph NW	-	0.318 g	0.314 g	1.4 mi.	75,601.7	13.38v	7,551 min	30.43992	-89.42269	Road 524, Kiln, MS
5:18:50 PM	On	14 mph	11 mph	11 mph E	-	0.196 g	0.253 g	1.8 mi.	75,602.1	13.38v	7,553 min	30.44229	-89.42021	Road 546, Kiln, MS
5:20:50 PM	On	15 mph	11 mph	9 mph E	-	0.171 g	0.135 g	2.1 mi.	75,602.4	12.86v	7,555 min	30.44356	-89.41515	Road 546, Kiln, MS
5:22:50 PM	On	16 mph	9 mph	13 mph S	-	0.780 g	0.473 g	2.4 mi.	75,602.7	13.62v	7,557 min	30.44303	-89.41702	Road 546, Kiln, MS
5:24:50 PM	On	17 mph	6 mph	13 mph S	-	0.939 g	0.408 g	2.6 mi.	75,602.9	13.77v	7,559 min	30.44027	-89.41703	18063 Road 546, Kiln, MS
5:26:50 PM	On	26 mph	17 mph	14 mph E	-	0.167 g	0.192 g	3.2 mi.	75,603.5	13.65v	7,561 min	30.43821	-89.41077	Joe Moran Rd, Kiln, MS
5:28:50 PM	On	25 mph	13 mph	24 mph W	-	0.204 g	0.184 g	3.6 mi.	75,603.9	13.77v	7,563 min	30.43815	-89.41376	Joe Moran Rd, Kiln, MS
5:30:50 PM	On	23 mph	4 mph	0 mph S	-	1.233 g	0.473 g	3.7 mi.	75,604.0	13.28v	7,565 min	30.43901	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:32:50 PM	On	0 mph	0 mph	0 mph S	-	0.000 g	0.000 g	3.7 mi.	75,604.0	13.35v	7,567 min	30.43901	-89.41453	18403 Joe Moran Rd, Kiln, MS
5:34:50 PM	On	25 mph	7 mph	22 mph S	-	1.278 g	0.192 g	4.0 mi.	75,604.3	13.65v	7,569 min	30.43696	-89.41721	Joe Moran Rd, Kiln, MS
5:36:50 PM	On	35 mph	30 mph	27 mph S	-	0.261 g	0.510 g	5.0 mi.	75,605.3	13.77v	7,571 min	30.42324	-89.42127	Old Joe Moran St, Kiln, MS
5:38:50 PM	On	39 mph	33 mph	20 mph S	-	0.229 g	0.339 g	6.1 mi.	75,606.4	13.71v	7,573 min	30.41035	-89.42729	16135 Old Joe Moran St, Kiln, MS
5:40:50 PM	On	39 mph	31 mph	39 mph E	35 mph	1.122 g	0.371 g	7.1 mi.	75,607.4	14.07v	7,575 min	30.40471	-89.41430	5217 Kiln-Delisle Rd, Kiln, MS
5:42:50 PM	On	42 mph	25 mph	27 mph N	-	0.849 g	0.416 g	8.0 mi.	75,608.3	14.01v	7,577 min	30.41143	-89.40638	Magnolia St, Kiln, MS
5:44:50 PM	On	31 mph	21 mph	24 mph S	-	1.167 g	0.416 g	8.6 mi.	75,608.9	14.17v	7,579 min	30.40710	-89.40644	Magnolia St, Kiln, MS
5:46:50 PM	On	44 mph	35 mph	36 mph W	35 mph	0.237 g	0.204 g	9.8 mi.	75,610.1	14.44v	7,581 min	30.40599	-89.42431	Kiln-Delisle Rd, Kiln, MS
5:48:50 PM	On	39 mph	23 mph	33 mph SW	45 mph	0.984 g	0.396 g	10.6 mi.	75,610.9	13.92v	7,583 min	30.40802	-89.43588	MS-43, Kiln, MS
5:50:50 PM	On	45 mph	41 mph	20 mph SE	55 mph	0.151 g	0.159 g	11.9 mi.	75,612.2	13.74v	7,585 min	30.39538	-89.44639	15429 MS-43, Kiln, MS
5:52:50 PM	On	20 mph	8 mph	15 mph E	-	0.057 g	0.327 g	12.2 mi.	75,612.5	13.77v	7,587 min	30.39586	-89.44185	6207 Comanche St, Kiln, MS

5:54:50 PM	On		15 mph	13 mph	5 mph SE	-	2.482 g	0.159 g	12.6 mi.	75,612.9	13.80v	7,589 min	30.39845	-89.43561	15212 Ponotoc Dr, Kiln, MS
5:56:50 PM	On		12 mph	8 mph	8 mph SW	-	1.914 g	0.498 g	12.9 mi.	75,613.2	13.80v	7,591 min	30.39892	-89.43663	15161 Ponotoc Dr, Kiln, MS
5:58:50 PM	On		13 mph	7 mph	9 mph E	-	1.551 g	0.269 g	13.1 mi.	75,613.4	13.41v	7,593 min	30.39798	-89.43804	6028 Cherokee Pl, Kiln, MS
6:00:50 PM	On		12 mph	8 mph	10 mph NW	-	0.918 g	0.486 g	13.4 mi.	75,613.7	13.53v	7,595 min	30.39687	-89.43950	15014 Biloxi Pt, Kiln, MS
6:02:50 PM	On		15 mph	10 mph	12 mph E	-	0.702 g	0.510 g	13.7 mi.	75,614.0	13.56v	7,597 min	30.39577	-89.43782	6041 Kiowa St, Kiln, MS
6:04:50 PM	On		13 mph	11 mph	11 mph W	-	0.127 g	0.102 g	14.1 mi.	75,614.4	13.62v	7,599 min	30.39555	-89.43851	6018 Kiowa St, Kiln, MS
6:06:50 PM	On		12 mph	8 mph	10 mph E	-	0.882 g	0.531 g	14.4 mi.	75,614.7	13.59v	7,601 min	30.39421	-89.43727	6241 Shawnee St, Kiln, MS
6:08:50 PM	On		11 mph	5 mph	11 mph E	-	1.449 g	0.441 g	14.6 mi.	75,614.9	13.59v	7,603 min	30.39525	-89.43541	6171 Shawnee St, Kiln, MS
6:10:50 PM	On		14 mph	9 mph	12 mph SE	-	1.404 g	0.408 g	14.9 mi.	75,615.2	13.59v	7,605 min	30.39595	-89.43323	Piute Dr, Kiln, MS
6:12:50 PM	On		14 mph	11 mph	9 mph W	-	0.180 g	0.135 g	15.2 mi.	75,615.5	13.62v	7,607 min	30.39427	-89.43838	6300 Shawnee St, Kiln, MS
6:14:50 PM	On		16 mph	12 mph	9 mph W	-	0.139 g	0.184 g	15.6 mi.	75,615.9	13.56v	7,609 min	30.39746	-89.44244	6498 Shawnee St, Kiln, MS
6:16:50 PM	On		12 mph	6 mph	6 mph SE	-	1.053 g	0.486 g	15.8 mi.	75,616.1	13.56v	7,611 min	30.39642	-89.44317	6005 Wanda Cir, Kiln, MS
6:18:50 PM	On		14 mph	9 mph	5 mph SE	-	1.461 g	0.510 g	16.1 mi.	75,616.4	13.65v	7,613 min	30.39595	-89.44169	Choctaw Pl, Kiln, MS
6:20:49 PM	On		15 mph	10 mph	12 mph W	-	0.861 g	0.408 g	16.5 mi.	75,616.8	13.59v	7,615 min	30.39582	-89.44200	6206 Comanche St, Kiln, MS
6:22:50 PM	On		12 mph	9 mph	8 mph SE	-	1.518 g	0.416 g	16.8 mi.	75,617.1	13.62v	7,617 min	30.39350	-89.44395	Arapaho Pl, Kiln, MS
6:24:49 PM	On		43 mph	19 mph	35 mph N	55 mph	1.041 g	0.473 g	17.4 mi.	75,617.7	13.59v	7,619 min	30.40009	-89.44843	16016 MS-603, Kiln, MS
6:26:49 PM	On		45 mph	37 mph	37 mph SE	35 mph	0.171 g	0.180 g	18.6 mi.	75,618.9	13.56v	7,621 min	30.40829	-89.43319	Kiln-Delisle Rd, Kiln, MS
6:28:50 PM	On		38 mph	28 mph	26 mph NE	-	0.204 g	0.204 g	19.5 mi.	75,619.8	13.53v	7,623 min	30.41206	-89.42291	Old Joe Moran St, Kiln, MS
6:30:50 PM	On		37 mph	32 mph	37 mph N	-	0.261 g	0.078 g	20.6 mi.	75,620.9	13.59v	7,625 min	30.42698	-89.41929	Joe Moran Rd, Kiln, MS
6:32:49 PM	On		37 mph	29 mph	9 mph N	-	0.090 g	0.196 g	21.6 mi.	75,621.9	13.31v	7,627 min	30.43873	-89.41456	Joe Moran Rd, Kiln, MS
6:34:49 PM	On		9 mph	1 mph	0 mph N	-	0.069 g	0.359 g	21.6 mi.	75,621.9	13.01v	7,629 min	30.43895	-89.41454	18403 Joe Moran Rd, Kiln, MS
6:35:00 PM	Off		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	21.6 mi.	75,621.9	12.98v	7,629 min	30.43895	-89.41454	18403 Joe Moran Rd, Kiln, MS
6:39:39 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	21.6 mi.	75,621.9	14.01v	7,629 min	30.43895	-89.41454	18403 Joe Moran Rd, Kiln, MS
6:41:38 PM	On		7 mph	1 mph	1 mph NW	-	0.906 g	0.359 g	21.6 mi.	75,621.9	13.47v	7,631 min	30.43862	-89.41451	Joe Moran Rd, Kiln, MS
6:43:38 PM	On		14 mph	1 mph	0 mph N	-	1.008 g	0.359 g	21.7 mi.	75,622.0	13.59v	7,633 min	30.43913	-89.41453	18403 Joe Moran Rd, Kiln, MS
6:45:38 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	21.7 mi.	75,622.0	13.56v	7,635 min	30.43913	-89.41453	18403 Joe Moran Rd, Kiln, MS
6:47:08 PM		Idling - OBD	0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	21.7 mi.	75,622.0	13.56v	7,635 min	30.43913	-89.41453	18403 Joe Moran Rd, Kiln, MS
6:47:38 PM	On		0 mph	0 mph	0 mph N	-	0.000 g	0.000 g	21.7 mi.	75,622.0	13.56v	7,637 min	30.43913	-89.41453	18403 Joe Moran Rd, Kiln, MS
6:49:38 PM	On		21 mph	4 mph	21 mph W	-	0.690 g	0.498 g	21.8 mi.	75,622.1	13.59v	7,639 min	30.43800	-89.41545	Joe Moran Rd, Kiln, MS
6:51:38 PM	On		35 mph	27 mph	31 mph S	-	0.237 g	0.343 g	22.7 mi.	75,623.0	13.59v	7,641 min	30.42651	-89.41949	Joe Moran Rd, Kiln, MS
6:53:38 PM	On		36 mph	30 mph	29 mph S	-	0.261 g	0.269 g	23.7 mi.	75,624.0	13.62v	7,643 min	30.41254	-89.42262	16281 Old Joe Moran St, Kiln, MS
6:55:38 PM	On		35 mph	28 mph	34 mph NW	35 mph	0.408 g	0.204 g	24.6 mi.	75,624.9	13.62v	7,645 min	30.40807	-89.43262	Kiln-Delisle Rd, Kiln, MS
6:57:38 PM	On		34 mph	6 mph	0 mph S	45 mph	1.053 g	0.453 g	24.8 mi.	75,625.1	13.59v	7,647 min	30.40890	-89.43563	16593 MS-603, Kiln, MS
6:59:38 PM	On		42 mph	13 mph	42 mph W	45 mph	1.020 g	0.147 g	25.2 mi.	75,625.5	13.59v	7,649 min	30.40651	-89.44151	MS-43, Kiln, MS
7:01:38 PM	On		53 mph	47 mph	48 mph SE	55 mph	0.110 g	0.082 g	26.8 mi.	75,627.1	13.59v	7,651 min	30.38790	-89.44187	15027 MS-43, Kiln, MS
7:03:38 PM	On		51 mph	49 mph	51 mph SE	55 mph	0.082 g	0.069 g	28.4 mi.	75,628.7	13.56v	7,653 min	30.36804	-89.42773	MS-43, Kiln, MS
7:05:39 PM	On		52 mph	37 mph	52 mph S	55 mph	1.053 g	0.351 g	29.7 mi.	75,630.0	13.59v	7,655 min	30.35114	-89.42320	MS-43, Bay St Louis, MS
7:07:38 PM	On		55 mph	53 mph	54 mph SE	55 mph	0.065 g	0.049 g	31.4 mi.	75,631.7	13.59v	7,657 min	30.32753	-89.42348	11119 MS-43, Bay St Louis, MS
7:09:38 PM	On		54 mph	50 mph	53 mph E	55 mph	0.057 g	0.049 g	33.1 mi.	75,633.4	13.56v	7,659 min	30.31403	-89.40053	MS-43, Waveland, MS
7:11:38 PM	On		53 mph	44 mph	0 mph SE	45 mph	0.037 g	0.359 g	34.6 mi.	75,634.9	13.38v	7,661 min	30.30628	-89.37858	403 US-90, Waveland, MS
7:13:38 PM	On		29 mph	8 mph	1 mph NW	45 mph	1.029 g	0.441 g	34.8 mi.	75,635.1	13.59v	7,663 min	30.30745	-89.37601	McLaurin Rd, Waveland, MS
7:15:38 PM	On		6 mph	1 mph	0 mph NW	45 mph	1.200 g	0.429 g	34.8 mi.	75,635.1	13.47v	7,665 min	30.30775	-89.37618	302 US-90, Waveland, MS

Activity Detail Report - WEX

7:17:38 PM	On	2 mph	0 mph	1 mph NW	-	0.000 g	0.000 g	34.8 mi.	75,635.1	13.59v	7,667 min	30.30775	-89.37618	Waveland, MS
7:19:38 PM	On	13 mph	2 mph	13 mph E	45 mph	1.347 g	0.461 g	34.9 mi.	75,635.2	13.50v	7,669 min	30.30709	-89.37527	223 US-90, Waveland, MS
7:21:38 PM	On	40 mph	35 mph	38 mph E	45 mph	0.139 g	0.090 g	36.0 mi.	75,636.3	13.56v	7,671 min	30.31320	-89.35730	US-90, Bay St Louis, MS
7:23:38 PM	On	40 mph	38 mph	40 mph E	45 mph	0.090 g	0.090 g	37.3 mi.	75,637.6	13.56v	7,673 min	30.31971	-89.33741	US-90, Bay St Louis, MS
7:25:38 PM	On	43 mph	22 mph	27 mph N	-	0.861 g	0.371 g	38.1 mi.	75,638.4	13.56v	7,675 min	30.32517	-89.33840	Dunbar Ave, Bay St Louis, MS
7:27:38 PM	On	29 mph	12 mph	8 mph E	-	1.224 g	0.510 g	38.4 mi.	75,638.7	13.62v	7,677 min	30.32690	-89.33645	140 Felicity St, Bay St Louis, MS
7:29:38 PM	On	12 mph	10 mph	12 mph E	-	0.114 g	0.090 g	38.8 mi.	75,639.1	13.65v	7,679 min	30.32520	-89.33094	106 Felicity St, Bay St Louis, MS
7:31:38 PM	On	14 mph	10 mph	9 mph W	-	0.159 g	0.184 g	39.1 mi.	75,639.4	13.59v	7,681 min	30.32610	-89.33037	Leopold St, Bay St Louis, MS
7:33:38 PM	On	12 mph	10 mph	8 mph NW	-	0.094 g	0.192 g	39.5 mi.	75,639.8	13.56v	7,683 min	30.32774	-89.33559	Leopold St, Bay St Louis, MS
7:35:38 PM	On	12 mph	10 mph	11 mph N	-	0.645 g	0.461 g	39.8 mi.	75,640.1	13.59v	7,685 min	30.33019	-89.33943	917 Dunbar Ave, Bay St Louis, MS
7:37:38 PM	On	11 mph	8 mph	6 mph W	-	0.102 g	0.135 g	40.1 mi.	75,640.4	13.62v	7,687 min	30.32946	-89.33560	120 Oaks Blvd, Bay St Louis, MS
7:39:38 PM	On	14 mph	9 mph	10 mph NE	-	0.804 g	0.408 g	40.4 mi.	75,640.7	13.47v	7,689 min	30.33143	-89.33894	979 Dunbar Ave, Bay St Louis, MS
7:41:38 PM	On	13 mph	10 mph	12 mph SE	-	0.180 g	0.147 g	40.7 mi.	75,641.0	13.62v	7,691 min	30.32978	-89.33348	118 Boardman Ave, Bay St Louis, MS
7:43:38 PM	On	14 mph	10 mph	7 mph W	-	0.678 g	0.453 g	41.0 mi.	75,641.3	13.62v	7,693 min	30.33043	-89.33253	109 Leonard Ave, Bay St Louis, MS
7:45:38 PM	On	12 mph	10 mph	12 mph W	-	0.159 g	0.135 g	41.4 mi.	75,641.7	13.65v	7,695 min	30.33208	-89.33766	315 Leonard Ave, Bay St Louis, MS
7:47:38 PM	On	12 mph	7 mph	8 mph E	-	0.620 g	0.531 g	41.6 mi.	75,641.9	13.62v	7,697 min	30.33243	-89.33619	300 Thomas St, Bay St Louis, MS
7:49:38 PM	On	11 mph	8 mph	11 mph W	-	0.147 g	0.082 g	41.9 mi.	75,642.2	13.59v	7,699 min	30.33284	-89.33746	317 Thomas St, Bay St Louis, MS
7:51:38 PM	On	11 mph	8 mph	7 mph SE	-	0.657 g	0.543 g	42.1 mi.	75,642.4	13.47v	7,701 min	30.33275	-89.33515	126 Austin Ln, Bay St Louis, MS
7:53:38 PM	On	11 mph	8 mph	9 mph N	-	1.576 g	0.453 g	42.4 mi.	75,642.7	13.62v	7,703 min	30.33448	-89.33768	1211 Dunbar Ave, Bay St Louis, MS
7:55:38 PM	On	11 mph	9 mph	9 mph E	-	0.065 g	0.069 g	42.7 mi.	75,643.0	13.62v	7,705 min	30.33329	-89.33315	Julia St, Bay St Louis, MS
7:57:38 PM	On	13 mph	9 mph	9 mph W	-	1.563 g	0.518 g	43.0 mi.	75,643.3	13.59v	7,707 min	30.33373	-89.33268	Chartres St, Bay St Louis, MS
7:59:38 PM	On	14 mph	9 mph	1 mph NW	-	0.102 g	0.429 g	43.3 mi.	75,643.6	13.47v	7,709 min	30.33545	-89.33720	Chartres St, Bay St Louis, MS
8:01:38 PM	On	12 mph	8 mph	12 mph W	-	1.167 g	0.147 g	43.5 mi.	75,643.8	13.56v	7,711 min	30.33612	-89.33496	107 Fox Dr, Bay St Louis, MS
8:03:38 PM	On	12 mph	9 mph	7 mph W	-	0.135 g	0.224 g	43.8 mi.	75,644.1	13.59v	7,713 min	30.33843	-89.33780	141 Cedar Point Rd, Bay St Louis, MS
8:05:38 PM	On	14 mph	10 mph	14 mph SE	-	0.747 g	0.429 g	44.1 mi.	75,644.4	13.59v	7,715 min	30.34005	-89.33619	N Beach Blvd, Bay St Louis, MS
8:07:38 PM	On	14 mph	11 mph	8 mph N	-	0.114 g	0.139 g	44.5 mi.	75,644.8	13.44v	7,717 min	30.33855	-89.33475	Paradise Point Dr, Bay St Louis, MS
8:09:38 PM	On	17 mph	12 mph	14 mph W	-	1.788 g	0.384 g	44.9 mi.	75,645.2	13.62v	7,719 min	30.33790	-89.33915	300 Blakemore St, Bay St Louis, MS
8:11:38 PM	On	19 mph	12 mph	13 mph N	-	0.127 g	0.192 g	45.3 mi.	75,645.6	13.59v	7,721 min	30.34088	-89.34296	117 Pogo Rd, Bay St Louis, MS
8:13:38 PM	On	16 mph	10 mph	9 mph S	-	1.531 g	0.416 g	45.6 mi.	75,645.9	13.50v	7,723 min	30.34198	-89.34361	103 Engman Ave, Bay St Louis, MS
8:15:38 PM	On	16 mph	11 mph	12 mph N	-	0.229 g	0.318 g	46.0 mi.	75,646.3	13.59v	7,725 min	30.34178	-89.34528	Cedar Ridge Ave, Bay St Louis, MS
8:17:38 PM	On	18 mph	12 mph	16 mph S	-	0.759 g	0.486 g	46.4 mi.	75,646.7	13.59v	7,727 min	30.34039	-89.34430	Engman Ave, Bay St Louis, MS
8:19:38 PM	On	23 mph	14 mph	9 mph E	-	0.184 g	0.429 g	46.9 mi.	75,647.2	13.62v	7,729 min	30.33658	-89.34356	Julia St, Bay St Louis, MS
8:21:38 PM	On	13 mph	10 mph	11 mph E	-	0.147 g	0.192 g	47.2 mi.	75,647.5	13.62v	7,731 min	30.33485	-89.33810	302 Julia St, Bay St Louis, MS
8:23:38 PM	On	16 mph	10 mph	11 mph W	-	0.996 g	0.453 g	47.6 mi.	75,647.9	13.59v	7,733 min	30.33721	-89.34070	Harrison Ct, Bay St Louis, MS
8:25:38 PM	On	22 mph	10 mph	22 mph S	-	0.861 g	0.441 g	47.9 mi.	75,648.2	13.62v	7,735 min	30.33555	-89.33731	1360 Dunbar Ave, Bay St Louis, MS
8:27:38 PM	On	24 mph	12 mph	12 mph W	-	0.180 g	0.286 g	48.3 mi.	75,648.6	13.59v	7,737 min	30.33425	-89.34190	443 Thomas St, Bay St Louis, MS
8:29:38 PM	On	30 mph	14 mph	10 mph SW	-	0.837 g	0.461 g	48.8 mi.	75,649.1	13.59v	7,739 min	30.33584	-89.34908	Engman Ave, Bay St Louis, MS
8:31:38 PM	On	19 mph	12 mph	18 mph S	-	1.200 g	0.498 g	49.2 mi.	75,649.5	13.56v	7,741 min	30.33250	-89.35029	Hollywood Blvd, Bay St Louis, MS
8:33:38 PM	On	18 mph	8 mph	11 mph SE	-	1.269 g	0.498 g	49.4 mi.	75,649.7	13.65v	7,743 min	30.33034	-89.34715	500 Felicity St, Bay St Louis, MS
8:35:38 PM	On	11 mph	11 mph	9 mph E	-	0.759 g	0.069 g	49.8 mi.	75,650.1	13.62v	7,745 min	30.32978	-89.34183	216 Corinth Dr, Bay St Louis, MS
8:37:38 PM	On	18 mph	10 mph	8 mph W	-	0.224 g	0.184 g	50.2 mi.	75,650.5	13.47v	7,747 min	30.32829	-89.34062	203 Felicity St, Bay St Louis, MS
8:39:38 PM	On	13 mph	11 mph	9 mph N	-	0.114 g	0.135 g	50.5 mi.	75,650.8	13.62v	7,749 min	30.33138	-89.34383	809 Jackson Blvd, Bay St Louis, MS
8:41:38 PM	On	11 mph	6 mph	11 mph W	-	0.906 g	0.429 g	50.7 mi.	75,651.0	13.62v	7,751 min	30.33163	-89.34271	243 Pine Dr, Bay St Louis, MS

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8:43:38 PM	On	12 mph	7 mph	12 mph W	-	0.633 g	0.461 g	51.0 mi.	75,651.3	13.62v	7,753 min	30.33082	-89.34268	225 Arcola Ct, Bay St Louis, MS
8:45:38 PM	On	17 mph	12 mph	11 mph E	-	1.200 g	0.441 g	51.4 mi.	75,651.7	13.59v	7,755 min	30.32834	-89.34092	214 Felicity St, Bay St Louis, MS
8:47:38 PM	On	14 mph	10 mph	9 mph W	-	1.992 g	0.396 g	51.7 mi.	75,652.0	13.62v	7,757 min	30.32675	-89.34084	207 Old Bay Ln, Bay St Louis, MS
8:49:38 PM	On	13 mph	9 mph	12 mph E	-	0.139 g	0.082 g	52.0 mi.	75,652.3	13.62v	7,759 min	30.32703	-89.34182	211 Old Bay Ln, Bay St Louis, MS
8:51:38 PM	On	14 mph	11 mph	11 mph W	-	0.269 g	0.204 g	52.4 mi.	75,652.7	13.56v	7,761 min	30.32613	-89.34060	523 Commagere Blvd, Bay St Louis, MS
8:53:38 PM	On	15 mph	8 mph	13 mph E	-	0.767 g	0.461 g	52.6 mi.	75,652.9	13.59v	7,763 min	30.32623	-89.34097	526 Commagere Blvd, Bay St Louis, MS
8:55:38 PM	On	16 mph	10 mph	9 mph S	-	1.008 g	0.441 g	53.0 mi.	75,653.3	13.44v	7,765 min	30.32279	-89.33739	Dunbar Ave, Bay St Louis, MS
8:57:38 PM	On	13 mph	9 mph	6 mph NW	-	2.457 g	0.498 g	53.3 mi.	75,653.6	13.41v	7,767 min	30.32340	-89.34154	601 Highland Dr, Bay St Louis, MS
8:59:38 PM	On	13 mph	9 mph	10 mph S	-	0.139 g	0.110 g	53.6 mi.	75,653.9	13.59v	7,769 min	30.32473	-89.34513	105 Ranch St, Bay St Louis, MS
9:01:38 PM	On	12 mph	9 mph	10 mph W	-	0.216 g	0.204 g	53.9 mi.	75,654.2	13.59v	7,771 min	30.32289	-89.34291	603 Esplanade Ave, Bay St Louis, MS
9:03:38 PM	On	12 mph	9 mph	9 mph NE	-	0.139 g	0.082 g	54.2 mi.	75,654.5	13.59v	7,773 min	30.32492	-89.34625	6 Wood Pl, Bay St Louis, MS
9:05:38 PM	On	11 mph	9 mph	11 mph E	-	0.269 g	0.237 g	54.5 mi.	75,654.8	13.59v	7,775 min	30.32201	-89.34626	618 Sunset Dr, Bay St Louis, MS
9:07:38 PM	On	16 mph	12 mph	7 mph SE	-	0.184 g	0.094 g	54.9 mi.	75,655.2	13.59v	7,777 min	30.31972	-89.34015	500 Sunset Dr, Bay St Louis, MS
9:09:38 PM	On	21 mph	12 mph	12 mph W	-	0.171 g	0.224 g	55.3 mi.	75,655.6	13.62v	7,779 min	30.31990	-89.34616	643 Carroll Ave, Bay St Louis, MS
9:11:38 PM	On	12 mph	2 mph	2 mph N	-	0.837 g	0.486 g	55.4 mi.	75,655.7	13.56v	7,781 min	30.32089	-89.34609	103 Cheney St, Bay St Louis, MS
9:13:38 PM	On	14 mph	9 mph	14 mph N	-	0.951 g	0.441 g	55.7 mi.	75,656.0	13.62v	7,783 min	30.32288	-89.34680	705 Beyer Dr, Bay St Louis, MS
9:15:38 PM	On	16 mph	13 mph	16 mph E	-	0.159 g	0.114 g	56.1 mi.	75,656.4	13.59v	7,785 min	30.32215	-89.34059	518 Esplanade Ave, Bay St Louis, MS
9:17:38 PM	On	35 mph	18 mph	29 mph SW	45 mph	0.722 g	0.453 g	56.7 mi.	75,657.0	13.59v	7,787 min	30.31847	-89.34251	US-90, Bay St Louis, MS
9:19:38 PM	On	42 mph	38 mph	42 mph W	45 mph	0.127 g	0.114 g	58.0 mi.	75,658.3	13.56v	7,789 min	30.31175	-89.36202	US-90, Bay St Louis, MS
9:21:38 PM	On	43 mph	28 mph	3 mph SW	45 mph	1.327 g	0.351 g	58.9 mi.	75,659.2	13.50v	7,791 min	30.30768	-89.37622	302 US-90, Waveland, MS
9:23:38 PM	On	4 mph	0 mph	0 mph SW	45 mph	0.000 g	0.384 g	58.9 mi.	75,659.2	13.47v	7,793 min	30.30768	-89.37622	302 US-90, Waveland, MS
9:25:38 PM	On	28 mph	8 mph	28 mph NW	45 mph	0.927 g	0.159 g	59.2 mi.	75,659.5	13.62v	7,795 min	30.30794	-89.38041	MS-43, Waveland, MS
9:27:38 PM	On	54 mph	47 mph	53 mph NW	55 mph	0.102 g	0.069 g	60.8 mi.	75,661.1	13.59v	7,797 min	30.31549	-89.40461	10416 MS-603, Bay St Louis, MS
9:29:38 PM	On	55 mph	54 mph	53 mph NW	55 mph	0.045 g	0.037 g	62.6 mi.	75,662.9	13.59v	7,799 min	30.33268	-89.42651	MS-43, Bay St Louis, MS
9:31:38 PM	On	54 mph	54 mph	54 mph N	55 mph	0.037 g	0.012 g	64.4 mi.	75,664.7	13.62v	7,801 min	30.35745	-89.42285	MS-43, Bay St Louis, MS
9:33:38 PM	On	54 mph	54 mph	52 mph N	55 mph	0.114 g	0.082 g	66.2 mi.	75,666.5	13.59v	7,803 min	30.37962	-89.43765	14092 MS-43, Kiln, MS
9:35:38 PM	On	55 mph	51 mph	47 mph NE	45 mph	0.057 g	0.057 g	67.8 mi.	75,668.1	13.59v	7,805 min	30.40177	-89.44741	16100 MS-43, Kiln, MS
9:37:38 PM	On	48 mph	37 mph	37 mph SE	35 mph	0.963 g	0.408 g	69.1 mi.	75,669.4	13.62v	7,807 min	30.40726	-89.43083	Kiln-Delisle Rd, Kiln, MS
9:39:38 PM	On	41 mph	32 mph	39 mph N	-	0.237 g	0.282 g	70.1 mi.	75,670.4	13.56v	7,809 min	30.41619	-89.42260	Old Joe Moran St, Kiln, MS
9:41:38 PM	On	45 mph	40 mph	40 mph N	-	0.204 g	0.127 g	71.5 mi.	75,671.8	13.56v	7,811 min	30.43434	-89.41701	Joe Moran Rd, Kiln, MS
9:43:38 PM	On	45 mph	14 mph	0 mph E	-	0.122 g	0.408 g	71.9 mi.	75,672.2	12.89v	7,813 min	30.43910	-89.41449	18403 Joe Moran Rd, Kiln, MS
9:43:49 PM	Off	0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	71.9 mi.	75,672.2	12.86v	7,813 min	30.43910	-89.41449	18403 Joe Moran Rd, Kiln, MS

Wed Dec 30, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
8:29:28 AM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	75,672.2	11.76v	7,813 min	30.43910	-89.41449	18403 Joe Moran Rd, Kiln, MS
9:48:18 AM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	75,672.2	11.64v	7,813 min	30.43910	-89.41449	18403 Joe Moran Rd, Kiln, MS
9:48:17 PM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	75,672.2	10.52v	7,813 min	30.43910	-89.41449	18403 Joe Moran Rd, Kiln, MS

Thu Dec 31, 2020

Time	Ignition	In-Cab Alert	Max Speed	Avg Speed	Inst Speed	Speed Limit	Max Accel	Max Decel	Distance	Odometer	Voltage	Run Time	Latitude	Longitude	Location
9:48:16 AM			0 mph	0 mph	0 mph E	-	0.000 g	0.000 g	0.0 mi.	75,672.2	10.24v	7,813 min	30.43910	-89.41449	18403 Joe Moran Rd, Kiln, MS

Activity Detail Report - WEX

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Attachment: DEC 27 -31 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

azelis ADAPCO

creating value, growing together

To: Alan Moran

From: Jeff North

RE: Calibration and Droplet Testing Protocols

Date: 11-18-2020

Dear Alan:

Regarding our discussion on frequency of calibration and droplet testing of ULV fogging equipment, I normally droplet test once a year to make sure droplet specifications are met. Calibration can be checked several times during the year to make sure nothing has changed during a spray season. It is rare, I have found, for calibrations to change unless equipment has been adjusted or parts replaced, etc.

Always check chemical filters periodically and clean them to make sure residue doesn't build up thus altering flow.

As in the past, I am always available for consultation and or services when needed. Your equipment has always met droplet specifications and if you suspect otherwise, we can always re-check. I will be available anytime you need services of calibration and droplet testing. Please let me know if you have any questions or if I can do anything for you.

Best Regards
Jeff North
Entomologist/Technical Services
ADAPCO

ADAPCO
550 Aero Ln
Sanford, FL 32771

T 800 367 0659
azelis.com/americas | myadapco.com

Attachment: DEC 27 -31 2020 (7560 : Philip's Pest Control's Monthly Report for December 2020.)

HANCOCK COUNTY'S ORDINANCE RESTRICTING USE OF EMPLOSIVE DETONATIONS AND DEVICES AND RESTRICTING CERTAIN FIREARM ACTIVITY

COME NOW, the Hancock County Board of Supervisors, as authorized by Mississippi Code Section 19-5-41, and pass this Ordinance Restricting Use of Explosive Detonations and Devices and Restricting Certain Firearm Activity, as stated herein.

WHEREAS, Hancock County is desires to protect the public health, safety and welfare of Hancock County's residents, visitors and citizens by protecting them from potential harm to their property and person, noise pollution, firearm and explosive risks.;

WHEREAS, toward that aim, the purpose of this Ordinance is to implement standards for the detonation of explosives and devices and use of firearms that may cause injury, death or damage to personal property, whereas preserving the personal freedom to engage in such activities, while promoting public health, safety, welfare, comfort and prosperity of the citizens of Hancock County.; and

WHEREAS, Hancock County's Board of Supervisors have the authority to implement this ordinance as conferred by the powers afforded through Mississippi Code Section 19-5-41 for areas outside of the corporate limits of any municipality of Hancock County.

SO, IT IS HEREBY RESOLVED BY THE HANCOCK COUNTY BOARD OF SUPERVISORS, premises considered and deemed true and accurate, that it adopts this Ordinance as set forth infra.

1. Definitions:

a. "Detonate" means "any action or conduct that will cause an explosive material or device to explode."

b. "Discharge" means "to eject or release a projectile or object by a sudden release of tension or pressure.

c. "Encapsulate" means "to enclose within an object or outer shell for the purpose of containment."

d. "Chemical Exploding Target" means "a device that is utilized for the purpose of shot confirmation when that target is comprised of chemicals or materials that react in an explosive manner once impacted by a projectile or a detonating device, including without limitation a binary exploding target, i.e. Tannerite, or the like." For the avoidance of doubt, Non exploding targets, clay and the like are not considered "Chemical Exploding Targets."

e. "Explosion" means "the sudden, loud, and violent release of energy that happens when something breaks apart in a way that sends parts flying outward."

Attachment: Explosive Ordinance 1 18 21 (7584 : Ordinance restricting certain explosives and weapons in certain county locations.)

f. “Explosive” means “a material or combination of materials that have a likelihood of erupting in a violent manner creating an explosion.”

g. “Permanent Building” means “a building which is built, constructed, used or intended to support and/or shelter any use or occupancy that is attached to real property by means of permanent foundation, plumbing or electrical connection.”

h. “Public Gathering Place” means “a location that is subject to the assembly of a group of individuals for a uniform purpose, including without limitation Schools, Churches, Daycares, Parks, Playgrounds, Recreational Areas, Nursing Homes, Hospitals, Family Care / Group Homes, Governmental Buildings and Grounds.”

2. Explosives Restrictions:

It shall be unlawful for any person to cause an explosion, detonate a device, explode an explosive or set off or explode a chemical exploding target:
a. Within fifteen hundred (1,500) feet as measured in a straight line from the point of detonation to the property line of any public gathering place; or
b. Without written consent of the owners or tenants of all residential dwellings or permanent buildings located within fifteen hundred (1,500) feet as measured in a straight line from the point of detonation or explosion; or
c. Carelessly or heedlessly in wanton disregard for the safety of others; or
d. Without due caution or circumspection and in a manner so as to endanger any person or property and resulting in the unlawful property damage or bodily injury of another; or
e. In a manner resulting in projectiles or shrapnel leaving the property in which the detonation or explosion occurred; or
f. While under the influence of alcohol or a controlled substance (under the influence: determination by the investigating officer that the person is intoxicated by alcohol or a narcotic to the point where physical and mental faculties are appreciably diminished); or
g. In the form of a chemical exploding target when encapsulated therefore creating a projectile or shrapnel; or
h. even if otherwise not prohibited above, from the hours of sunset to 9 a.m. CST.

3. Severability. If any section of specific provision or standard of this Ordinance is found by a court to be invalid, the decision of the court shall not affect the validity of any other section, provision, or standard of this Ordinance.

4. Conflict with Other Laws

It is not intended that this Ordinance repeal, abrogate, annul, impair, or interfere with any existing provisions of any other ordinances or laws. However, if the requirements of any other lawfully adopted rules, regulations, or ordinances of Hancock County conflict

Attachment: Explosive Ordinance 1 18 21 (7584 : Ordinance restricting certain explosives and weapons in certain county locations.)

with this Ordinance, the more restrictive or that imposing the higher standards will govern.

5. Exceptions

This Ordinance shall not be construed to rescind any of the state wildlife laws nor shall it be construed to prohibit the following:
a. Officers and enlisted personnel of the armed forces of the United States while in the performance of their official duties and acting under orders requiring them to carry arms, weapons or explosives.
b. Civil officers of the United States while in the performance of their official duties.
c. Officers of the state or of any county, city, or town charged with the execution of the laws of the state when acting in the performance of their official duties.
d. Such acts at a properly permitted and approved firing range or facility operating as such prior to the adoption of this Ordinance.
e. The performance of an historical ceremony or commemorative functions that are conducted involving the discharge of firearms or detonation of explosives that do not involve the release of projectiles.

6. Violations and Penalty

Each violation of this Ordinance shall constitute a misdemeanor and any person convicted of the same shall be fined not more than five hundred ($500.00) dollars and/or imprisonment not exceeding thirty (30) days. A violation of this Ordinance may be enforced by an appropriate, equitable remedy, including injunction and order of abatement issued from a court of competent jurisdiction. Each act constituting a violation of this ordinance shall be a separate and distinct offense.

7. Effective Date

Because this Ordinance is necessitated to resolve emergency safety hazards within Hancock County, it shall be effective upon adoption.

SO ADOPTED on this the _____ day of January, 2021 following the Motion of Supervisor District _____, Seconded by Supervisor District _____, with the following vote tally:

Supervisor District 1 Ryan
Supervisor District 2 Shaw
Supervisor District 3 Koenenn
Supervisor District 4 Adam
Supervisor District 5 Ladner

Attachment: Explosive Ordinance 1 18 21 (7584 : Ordinance restricting certain explosives and weapons in certain county locations.)

HANCOCK COUNTY, MISSISSIPPI BOARD OF SUPERVISORS

_____

Scotty Adam, President

ATTEST:

_____

Timothy Kellar, Chancery Clerk

Attachment: Explosive Ordinance 1 18 21 (7584 : Ordinance restricting certain explosives and weapons in certain county locations.)

HANCOCK COUNTY'S ORDINANCE RESTRICTING USE OF EMPLOSIVE DETONATIONS AND DEVICES AND RESTRICTING CERTAIN FIREARM ACTIVITY

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WHEREAS, toward that aim, the purpose of this Ordinance is to implement standards for the detonation of explosives and devices and use of firearms that may cause injury, death or damage to personal property, whereas preserving the personal freedom to engage in such activities, while promoting public health, safety, welfare, comfort and prosperity of the citizens of Hancock County.; and

WHEREAS, Hancock County's Board of Supervisors have the authority to implement this ordinance as conferred by the powers afforded through Mississippi Code Section 19-5-41 for areas outside of the corporate limits of any municipality of Hancock County.

SO, IT IS HEREBY RESOLVED BY THE HANCOCK COUNTY BOARD OF SUPERVISORS, premises considered and deemed true and accurate, that it adopts this Ordinance as set forth infra.

1. Definitions:

a. "Detonate" means "any action or conduct that will cause an explosive material or device to explode."

b. "Discharge" means "to eject or release a projectile or object by a sudden release of tension or pressure.

c. "Encapsulate" means "to enclose within an object or outer shell for the purpose of containment."

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e. "Explosion" means "the sudden, loud, and violent release of energy that happens when something breaks apart in a way that sends parts flying outward."

Attachment: 20210119 - Explosive Ordinance 1 18 21 - signed (7584 : Ordinance restricting certain explosives and weapons in certain county

f. "Explosive" means "a material or combination of materials that have a likelihood of erupting in a violent manner creating an explosion."

g. "Permanent Building" means "a building which is built, constructed, used or intended to support and/or shelter any use or occupancy that is attached to real property by means of permanent foundation, plumbing or electrical connection."

h. "Public Gathering Place" means "a location that is subject to the assembly of a group of individuals for a uniform purpose, including without limitation Schools, Churches, Daycares, Parks, Playgrounds, Recreational Areas, Nursing Homes, Hospitals, Family Care / Group Homes, Governmental Buildings and Grounds."

2. Explosives Restrictions:

It shall be unlawful for any person to cause an explosion, detonate a device, explode an explosive or set off or explode a chemical exploding target:
a. Within fifteen hundred (1,500) feet as measured in a straight line from the point of detonation to the property line of any public gathering place; or
b. Without written consent of the owners or tenants of all residential dwellings or permanent buildings located within fifteen hundred (1,500) feet as measured in a straight line from the point of detonation or explosion; or
c. Carelessly or heedlessly in wanton disregard for the safety of others; or
d. Without due caution or circumspection and in a manner so as to endanger any person or property and resulting in the unlawful property damage or bodily injury of another; or
e. In a manner resulting in projectiles or shrapnel leaving the property in which the detonation or explosion occurred; or
f. While under the influence of alcohol or a controlled substance (under the influence: determination by the investigating officer that the person is intoxicated by alcohol or a narcotic to the point where physical and mental faculties are appreciably diminished); or
g. In the form of a chemical exploding target when encapsulated therefore creating a projectile or shrapnel; or
h. even if otherwise not prohibited above, from the hours of sunset to 9 a.m. CST.

3. Severability. If any section of specific provision or standard of this Ordinance is found by a court to be invalid, the decision of the court shall not affect the validity of any other section, provision, or standard of this Ordinance.

4. Conflict with Other Laws

It is not intended that this Ordinance repeal, abrogate, annul, impair, or interfere with any existing provisions of any other ordinances or laws. However, if the requirements of any other lawfully adopted rules, regulations, or ordinances of Hancock County conflict

Attachment: 20210119 - Explosive Ordinance 1 18 21 - signed (7584 : Ordinance restricting certain explosives and weapons in certain county

with this Ordinance, the more restrictive or that imposing the higher standards will govern.

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c. Officers of the state or of any county, city, or town charged with the execution of the laws of the state when acting in the performance of their official duties.
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e. The performance of an historical ceremony or commemorative functions that are conducted involving the discharge of firearms or detonation of explosives that do not involve the release of projectiles.

6. Violations and Penalty

Each violation of this Ordinance shall constitute a misdemeanor and any person convicted of the same shall be fined not more than five hundred ($500.00) dollars and/or imprisonment not exceeding thirty (30) days. A violation of this Ordinance may be enforced by an appropriate, equitable remedy, including injunction and order of abatement issued from a court of competent jurisdiction. Each act constituting a violation of this ordinance shall be a separate and distinct offense.

7. Effective Date

Because this Ordinance is necessitated to resolve emergency safety hazards within Hancock County, it shall be effective upon adoption.

SO ADOPTED on this the 19 day of January, 2021 following the Motion of Supervisor District 4, Seconded by Supervisor District 1, with the following vote tally:

Supervisor District 1 Ryan	yes
Supervisor District 2 Shaw	yes
Supervisor District 3 Koenenn	yes
Supervisor District 4 Adam	yes
Supervisor District 5 Ladner	yes

Attachment: 20210119 - Explosive Ordinance 1 18 21 - signed (7584 : Ordinance restricting certain explosives and weapons in certain county

HANCOCK COUNTY, MISSISSIPPI BOARD OF SUPERVISORS

Scotty Adam, President

ATTEST:

Timothy Kellar, Chancery Clerk

Attachment: 20210119 - Explosive Ordinance 1 18 21 - signed (7584 : Ordinance restricting certain explosives and weapons in certain county

INVOICE

Date: 12/16/2020

File No. hancockcranecsttim
Case No.

Prepared for:

Hancock County Board of Supervisors
854 Hwy 90
Bay St Louis, MS 39520

Property Appraised:

Hancock County Board of Supervisors
Crane Creek Rd
Perkinston, MS 39573

Work Performed:

appraisal	$ 500.00
	$
	$
	$
	$
	$
Total Amount Due:	$ **500.00**

Please make checks payable to:

William J Beckham
Po Box 2382
Bay St. Louis, MS 39520

Produced by ClickFORMS Software 800-622-8727

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

APPRAISAL REPORT

OF



Crane Creek Rd
Perkinston, MS 39573

PREPARED FOR

Hancock County Board of Supervisors
854 Hwy 90
Bay St Louis, MS 39520

AS OF

12/16/2020

PREPARED BY

William J Beckham
Po Box 2382
Bay St. Louis, MS 39520

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

appraisal report

LAND APPRAISAL REPORT

File No. hancockcranecsttim
Case No.

IDENTIFICATION

Borrower Hancock County Board of Supervisors | Census Tract 0306.01 | Map Reference 0
Property Address Crane Creek Rd
City Perkinston | County Hancock | State MS | Zip Code 39573
Legal Description Pt W 1/2 of SE 1/4; Pt NE 1/4 of SW 1/4 Pt SE 1/4 of NW 1/4 10-5-1
Sale Price $ na | Date of Sale na | Loan Term na yrs. | Property Rights Appraised [X] Fee [ ] Leasehold [ ] De Minimis PUD
Actual Real Estate Taxes $ 337 (yr) | Loan Charges to be paid by seller $ na | Other Sales Concessions na
Lender/Client Hancock County Board of Supervisors | Address 854 Hwy 90, Bay St Louis, MS 39520
Occupant vac land | Appraiser William J Beckham | Instructions to Appraiser market value of survey "as is"
part tax parcel #012 -0-10*015.001

NEIGHBORHOOD

Location	[ ] Urban	[ ] Suburban	[X] Rural
Built Up	[ ] Over 75%	[X] 25% to 75%	[ ] Under 25%
Growth Rate [ ] Fully Dev.	[ ] Rapid	[X] Steady	[ ] Slow
Property Values	[ ] Increasing	[X] Stable	[ ] Declining
Demand/Supply	[ ] Shortage	[X] In Balance	[ ] Oversupply
Marketing Time	[ ] Under 3 Mos,	[X] 3-6 Mos.	[ ] Over 6 Mos.

Present Land Use 50 %1 Family ___ %2-4 Family ___ % Apts ___ % Condo ___ % Commercial ___ %Industrial 50 % Vacant ___ %
Change In Present Land Use [X] Not Likely [ ] Likely(*) [ ] Taking Place (*) (*) From ___ To ___
Predominate Occupancy [ ] Owner [ ] Tenant ___ % Vacant
Single Family Price Range $ 100 to $ 500 Predominant Value $ 200
Single Family Age 1 yrs to 60 yrs. Predominant Age 10 yrs

	Good	Avg.	Fair	Poor
Employment Stability		X		
Convenience to Employment		X		
Convenience to Shopping		X		
Convenience to Schools		X		
Adequacy of Public Transportation		X		
Recreational Facilities		X		
Adequacy of Utilities		X		
Property of Compatibility		X		
Protection from Detrimental Conditions		X		
Police and Fire Protection		X		
General Appearance of Properties		X		
Appeal to Market		X		

Comments including those factors, favorable or unfavorable, affecting marketability (e.g. public parks, schools, view, noise): THERE ARE NO APPARENT ADVERSE FACTORS WHICH SHOULD AFFECT THE SUBJECTS MARKETABILITY. IMPROVING MARKET, GOOD ROAD ACCESS, PROVIDES GOOD ENVIRONMENT FOR THE PROPERTY BEING APPRAISED

SITE

Dimensions see attached survey = .13 acre [ ] Corner Lot
Zoning Classification A-1, general agricultural/residential | Present Improvements [ ] do [ ] do not conform to zoning regulations
Highest and best use [ ] Present use [ ] Other (specify)

	Public	Other (Describe)
Elec.	[X]	
Gas	[ ]	None
Water	[ ]	None
San. Sewer	[ ]	None
	[ ]	Underground Elect. & Tel.

OFF SITE IMPROVEMENTS
Street Access [X] Public [ ] Private
Surface asphalt
Maintenance [X] Public [ ] Private
[ ] Storm Sewer [ ] Curb/Gutter
[ ] Sidewalk [ ] Street Lights

Topo average - level
Size see attached
Shape rectangular
View average
Drainage average
Is the property located in a HUD identified Special Flood Hazard Area? [X] No [ ] Yes

Comments (favorable or unfavorable including any apparent adverse easements, encroachments or other adverse conditions): ___

MARKET DATA ANALYSIS

The undersigned has recited three recent sales of properties most similar and proximate to subject and has considered these in the market analysis. The description includes a dollar adjustment reflecting market reaction to those items of significant variation between the subject and comparable properties. If a significant item in the comparable property is superior to or more favorable than the subject property, a minus (-) adjustment is made thus reducing the indicated value of subject; if a significant item in the comparable is inferior to or less favorable than the subject property, a plus (+) adjustment is made thus increasing the indicated value of the subject.

	SUBJECT PROPERTY	COMPARABLE NO.1		COMPARABLE NO.2		COMPARABLE NO.3	
Address	Crane Creek Rd Perkinston, MS 39573	Dogpatch Rd Kiln, MS 39556		Runnymede Rd Kiln, MS 39556		Firetower Rd Kiln, MS 39556	
Proximity to Subject		11.73 miles S		14.03 miles S		12.90 miles S	
Sales Price	$ na		$		$		$
Price / /acre	$ 0.00		$ 4,480.00		$ 5,035.00		$ 6,927.00
Data Source		MLS#350211		MLS#359093		MLS#354755	
Date of Sale and Time Adjustment	DESCRIPTION na	DESCRIPTION 11/06/2020	+(-)$ Adjustment	DESCRIPTION 8/13/2020	+(-)$ Adjustment	DESCRIPTION 8/7/2020	+(-)$ Adjustment
Location	N;Rural	N;Rural		N;Rural		N;Rural	
Site/View	.13 acre	25 acres		20.94 acres		8.3 acres	
Sales or Financing Concessions							
Net Adj.(Total)		[X] Plus [ ] Minus	$ 0	[X] Plus [ ] Minus	$ 0	[X] Plus [ ] Minus	$ 0
Indicated Value of Subject		Net=0% Gross=0%	$ 0	Net=0% Gross=0%	$ 0	Net=0% Gross=0%	$ 0

RECONCILIATION

Comments on Market Data SALES COMPARISON ANALYSIS GIVES THE BEST INDICATION OF MARKET REACTION TO VALUE

Comments and Conditions of Appraisal: THE SALES SELECTED WERE CONSIDERED TO BE THE BEST AVAILABLE AND ALL ARE PERTINENT TO THE ESTIMATE OF VALUE

Final Reconciliation: MOST WEIGHT GIVEN TO THE SALES COMPARISON APPROACH AS IT DIRECTLY REFLECTS MARKET REACTION TO VALUE

I ESTIMATE THE MARKET VALUE, AS DEFINED, OF SUBJECT PROPERTY AS OF 12/16/2020 to be $ 713

Appraiser(s) William J Beckham
Date Report Signed 12/16/2020
State Certification # Ra-730 State MS
Or State License # ___ State ___
Expiration Date of License or Certification 11/30/2021

Review Appraiser (if applicable) [ ] Did [ ] Did Not Physically Inspect Property
Date Report Signed ___
State Certification # ___ State ___
Or State License # ___ State ___
Expiration Date of License or Certification ___

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

An analysis of rural property sales in Hancock county was conducted including areas north of I-10 and with properties of 25 or less acres.

The purpose of the appraisal is to determine an estimate of value of the property indicated in the survey attached which is north of Crane Creek Road and west of Crane Creek and consists of an area +- 371' along Crane Creek Rd and 15' deep.

Purpose is to determine an estimate of value of said property in order to update Crane Creek Bridge.

The property indicated would not have a negative impact on the overall parcel of property.

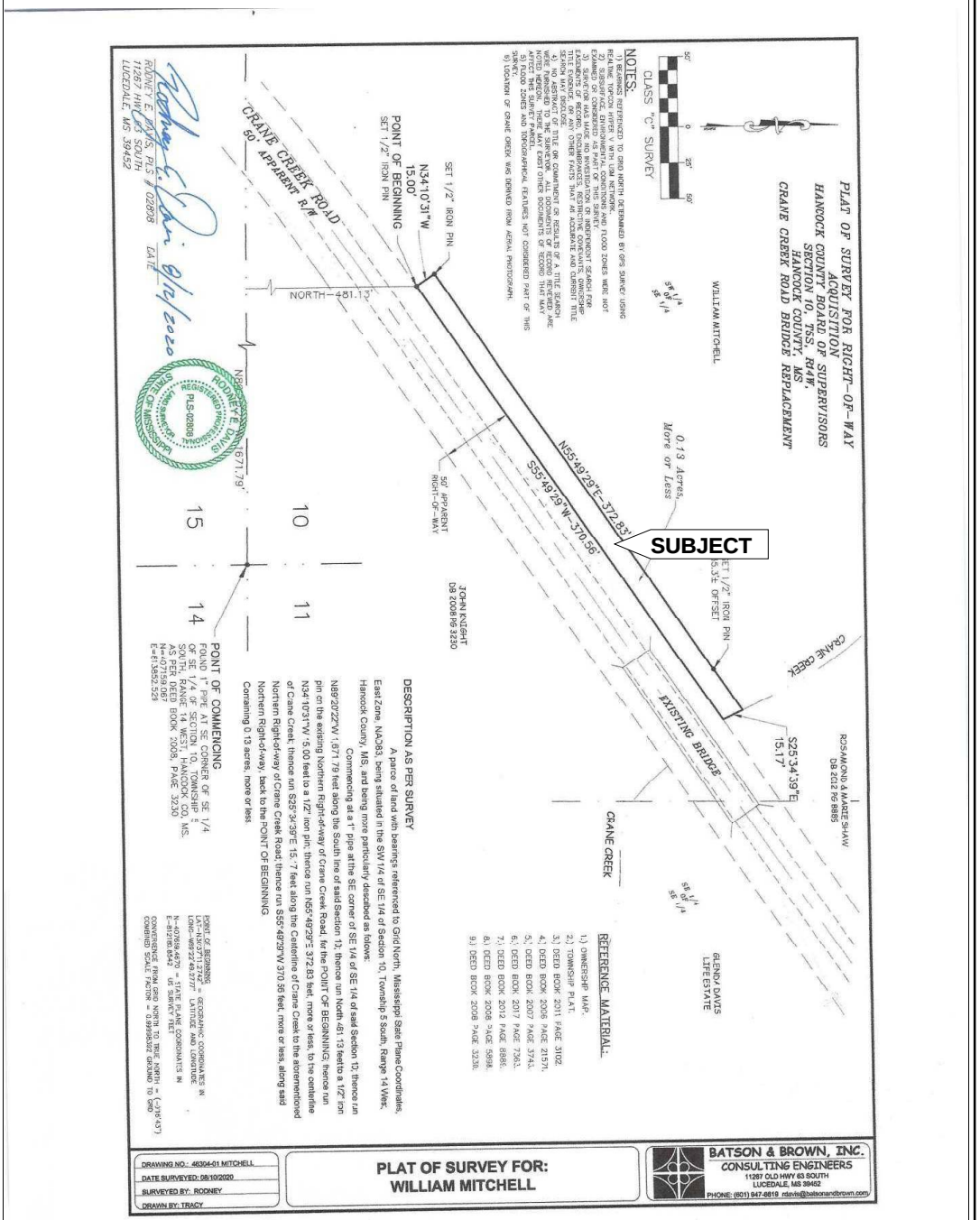
An analysis of properties in the area indicated an estimate of value of 5481/ acre.
$5481 x .13 = 712.53 rounded to $713.

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham
PLAT MAP

File No. hancockcranecsttim
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Crane Creek Rd						
City	Perkinston	County	Hancock	State	MS	Zip Code	39573
Lender/Client	Hancock County Board of Supervisors		Address	854 Hwy 90, Bay St Louis, MS 39520			



Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham
SUBJECT PHOTO ADDENDUM

File No. hancockcranecsttim
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520



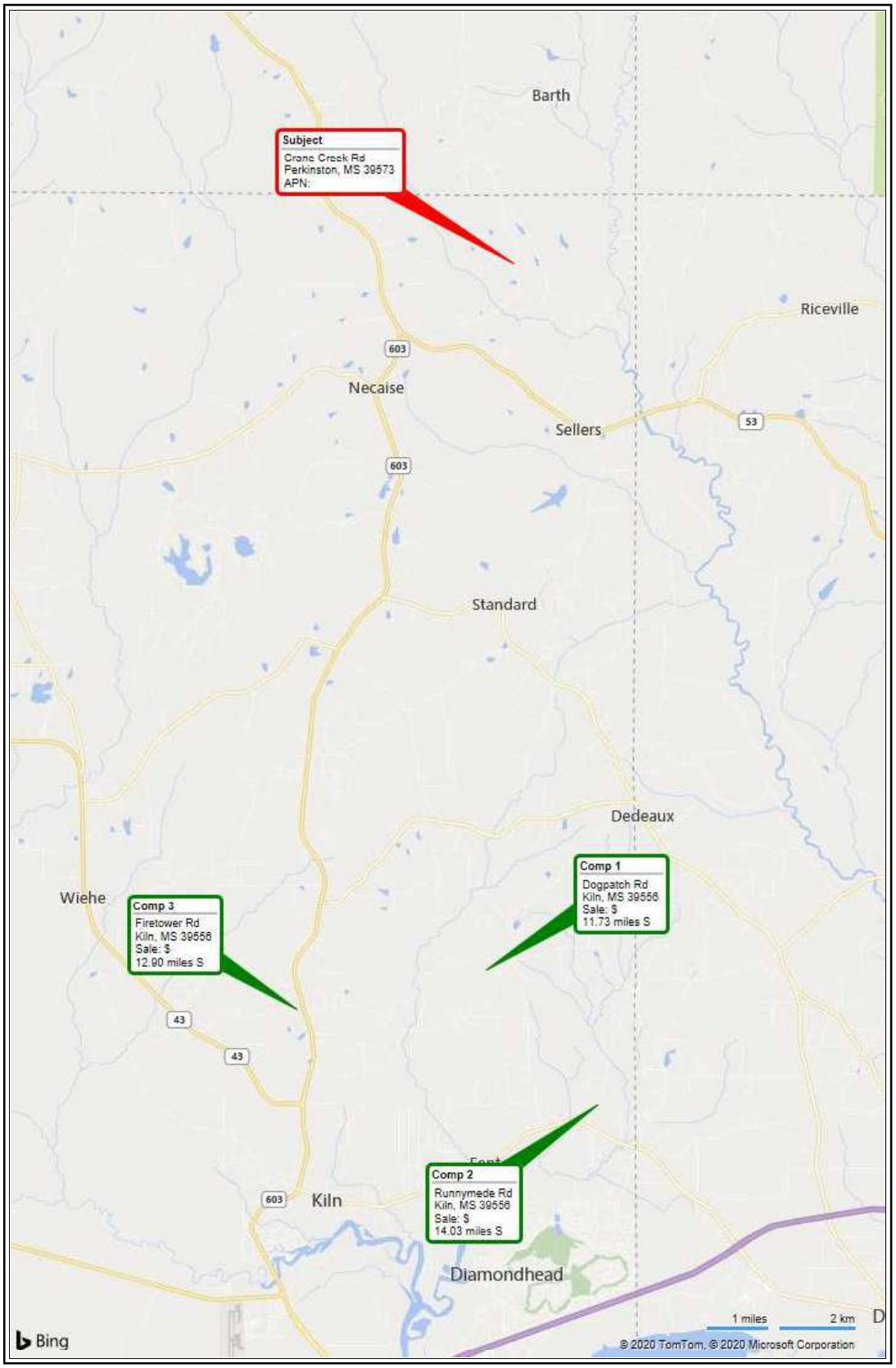


Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham
LOCATION MAP ADDENDUM

File No. hancockcranecsttim
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Crane Creek Rd						
City	Perkinston	County	Hancock	State	MS	Zip Code	39573
Lender/Client	Hancock County Board of Supervisors	Address	854 Hwy 90, Bay St Louis, MS 39520				



Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

FLOOD MAP ADDENDUM

File No. hancockcranecsttim
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Crane Creek Rd						
City	Perkinston	County	Hancock	State	MS	Zip Code	39573
Lender/Client	Hancock County Board of Supervisors		Address	854 Hwy 90, Bay St Louis, MS 39520			



Flood Map Legends

Flood Zones

- Areas inundated by 100-year flooding
- Areas inundated by 500-year flooding
- Areas of undetermined but possible flood hazards
- Floodway areas with velocity hazard
- Floodway areas
- COBRA zone

Flood Zone Determination

In Special Flood Hazard Area (Flood Zone): Out
Within 250 ft. of multiple flood zones? Not within 250 feet
Community: 285254
Community Name: HANCOCK COUNTY
Map Number: 28045C0135D
Zone: X Panel: 28045C 0135D Panel Date: 10/16/2009
FIPS Code: 28045 Census Tract: .

This Report is for the sole benefit of the Customer that ordered and paid for the Report and is based on the property information provided by that Customer. That Customer's use of this Report is subject to the terms agreed to by that Customer when accessing this product. THE SELLER OF THIS REPORT MAKES NO REPRESENTATIONS OR WARRANTIES TO ANY PARTY CONCERNING THE CONTENT, ACCURACY, OR COMPLETENESS OF THIS REPORT INCLUDING ANY WARRANTY OR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. The seller of this Report shall not have any liability to any third party for any use or misuse of this Report.

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions* granted by anyone associated with the sale.

*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF LIMITING CONDITIONS

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.

2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.

3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.

4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.

5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.

6. The appraiser has noted in the appraisal report any adverse conditions (such as, needed repairs, depreciation, the presence of hazard wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.

7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.

8. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.

9. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.

10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower; the mortgage or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

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STATEMENT OF LIMITING CONDITIONS AND APPRAISER'S CERTIFICATION

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.

2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.

3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.

4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.

5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.

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7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.

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Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

1. I have researched the subject market area and have selected a minimum of three recent sales of properties most similar and proximate to the subject property for consideration in the sales comparison analysis and have made a dollar adjustment when appropriate to reflect the market reaction to those items of significant variation. If a significant item in a comparable property is superior to, or more favorable than, the subject property, I have made a negative adjustment to reduce the adjusted sales price of the comparable and, if a significant item in a comparable property is inferior to, or less favorable than the subject property, I have made a positive adjustment to increase the adjusted sales price of the comparable.

2. I have taken into consideration the factors that have an impact on value in my development of the estimate of market value in the appraisal report. I have not knowingly withheld any significant information from the appraisal report and I believe, to the best of my knowledge, that all statements and information in the appraisal report are true and correct.

3. I stated in the appraisal report only my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the contingent and limiting conditions specified in this form.

4. I have no present or prospective interest in the property that is the subject to this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or the estimate of market value in the appraisal report on the race, color, religion, sex, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property.

5. I have no present or contemplated future interest in the subject property, and neither my current or future employment nor my compensation for performing this appraisal is contingent on the appraised value of the property.

6. I was not required to report a predetermined value or direction in value that favors the cause of the client or any related party, the amount of the value estimate, the attainment of a specific result, or the occurrence of a subsequent event in order to receive my compensation and/or employment for performing the appraisal. I did not base the appraisal report on a requested minimum valuation, a specific valuation, or the need to approve a specific mortgage loan.

7. I performed this appraisal in conformity with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place as of the effective date of this appraisal, with the exception of the departure provision of those Standards, which does not apply. I acknowledge that an estimate of a reasonable time for exposure in the open market is a condition in the definition of market value and the estimate I developed is consistent with the marketing time noted in the neighborhood section of this report, unless I have otherwise stated in the reconciliation section.

8. I have personally inspected the interior and exterior areas of the subject property and the exterior of all properties listed as comparables in the appraisal report. I further certify that I have noted any apparent or known adverse conditions in the subject improvements, on the subject site, or on any site within the immediate vicinity of the subject property of which I am aware and have made adjustments for these adverse conditions in my analysis of the property value to the extent that I had market evidence to support them. I have also commented about the effect of the adverse conditions on the marketability of the subject property.

9. I personally prepared all conclusions and opinions about the real estate that were set forth in the appraisal report. If I relied on significant professional assistance from any individual or individuals in the performance of the appraisal or the preparation of the appraisal report, I have named such individual(s) and disclosed the specific tasks performed by them in the reconciliation section of this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in the report; therefore, if an unauthorized change is made to the appraisal report, I will take no responsibility for it.

SUPERVISORY APPRAISER'S CERTIFICATION: If a supervisory appraiser signed the appraiser report, he or she certifies and agrees that: I directly supervise the appraiser who prepared the appraisal report, have reviewed the appraisal report, agree with the statements and conclusions of the appraiser, agree to be bound by the appraiser's certifications numbered 4 through 7 above, and am taking full responsibility for the appraisal and the appraisal report.

ADDRESS OF PROPERTY APPRAISED: Crane Creek Rd, Perkinston, MS 39573

APPRAISER:	**SUPERVISORY APPRAISER** (only if required)
Signature: William J Beckham	Signature:
Name: William J Beckham	Name:
Date Signed: 12/16/2020	Date Signed:
State Certification #: Ra-730	State Certification #:
or State License #:	or State License #:
State: MS	State:
Expiration Date of Certification or License: 11/30/2021	Expiration Date of Certification or License:
	☐ Did ☐ Did Not Inspect Property

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

APPRAISAL COMPLIANCE

File No. hancockcranecsttim
Case No.

Borrower/Client Hancock County Board of Supervisors
Address Crane Creek Rd Unit No.
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors

APPRAISAL AND REPORT IDENTIFICATION

This Appraisal Report is one of the following types:

[X] Appraisal Report — This report was prepared in accordance with the requirements of the Appraisal Report option of USPAP Standards Rule 2-2(a).

[ ] Restricted Appraisal Report — This report was prepared in accordance with the requirements of the Restricted Appraisal Report option of USPAP Standards Rule 2-2(b). The intended user of this report is limited to the identified client. This is a Restricted Appraisal Report and the rationale for how the appraiser arrived at the opinions and conclusions set forth in the report may not be understood properly without the additional information in the appraiser's workfile.

ADDITIONAL CERTIFICATIONS

I certify that, to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The reported analyses, opinions, and conclusions are limited only by the reported assumptions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- Unless otherwise indicated, I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to parties involved
- Unless otherwise indicated, I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
- I have no bias with respect to the property that is the subject of this report or the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- My analyses, opinions, and conclusions were developed and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that were in effect at the time this report was prepared.
- Unless otherwise indicated, I have made a personal inspection of the property that is the subject of this report.
- Unless otherwise indicated, no one provided significant real property appraisal assistance to the person(s) signing this certification (if there are exceptions, the name of each individual providing significant real property appraisal assistance is stated elsewhere in this report).
- This report has been prepared in accordance with Title XI of FIRREA as amended, and any implementing regulations.

PRIOR SERVICES

- [X] I have **NOT** performed services, as an appraiser or in another capacity, regarding the property that is the subject of the report within the three-year period immediately preceding acceptance of this assignment.
- [ ] I **HAVE** performed services, as an appraiser or in another capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment. Those services are described in the comments below.

PROPERTY INSPECTION

- I [X] **HAVE** made a personal inspection of the property that is the subject of this report.
- I [ ] have **NOT** made a personal inspection of the property that is the subject of this report.

APPRAISAL ASSISTANCE

Unless otherwise noted, no one provided significant real property appraisal assistance to the person signing this certification. If anyone did provide significant assistance, they are hereby identified along with a summary of the extent of the assistance provided in the report.

ADDITIONAL COMMENTS

Additional USPAP related issues requiring disclosure and/or any state mandated requirements:

MARKETING TIME AND EXPOSURE TIME FOR THE SUBJECT PROPERTY

[ ] A reasonable marketing time for the subject property is _____ day(s) utilizing market conditions pertinent to the appraisal assignment.

[ ] A reasonable exposure time for the subject property is _____ day(s).

APPRAISER	SUPERVISORY APPRAISER (ONLY IF REQUIRED)
Signature	Signature
Name William J Beckham	Name
Date of Signature 12/16/2020	Date of Signature
State Certification # Ra-730	State Certification #
or State License #	or State License #
State MS	State
Expiration Date of Certification or License 11/30/2021	Expiration Date of Certification or License
Effective Date of Appraisal 12/16/2020	Supervisory Appraiser Inspection of Subject Property: [ ] Did Not [ ] Exterior Only from street [ ] Interior and Exterior

Produced by ClickFORMS Software 800-622-8727

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520

F.I.R.R.E.A. ADDENDUM

I. PURPOSE OF THE APPRAISAL The purpose of this report is to estimate the market value of the subject property, as defined herein. The estimate of market value is to be used solely by the client as a basis for lending decisions or portfolio management.

II. SCOPE OF THE APPRAISAL The following steps were followed in arriving at the final estimate of value included in the appraisal report of the subject property:
1. An investigation was made to determine market trends, influences and other significant factors pertinent to the subject property.
2. A physical inspection of the property was performed. Although due diligence was exercised while at the subject property, the appraiser is NOT an expert in such matters as pest control, structural engineering, hazardous waste, or construction etc. and no warranty is given or implied as to these or other elements outside of analysis of market data. Inspections by various professionals within these fields may be recommended with the final estimate of market value subject to their findings.
3. A more detailed review of the collected data was then performed with the most relevant factors extracted and considered. Sales were examined and confirmed closed from material provided by one or more service(s) that obtain information from public records. Market factors were weighted and their influence on the subject property was determined. A highest and best use analysis was done on the subject property.
4. The appraisal report was then completed in accordance with standards dictated by THE APPRAISAL FOUNDATION in the UNIFORM STANDARDS OF PROFESSIONAL APPRAISAL PRACTICES (USPAP). The report included sufficient data and information needed to lead a reader to a similar conclusion of market value.
5. The appraisal report was then delivered to the client, which constituted the completion of the assignment.

III. THIS REPORT COMPLIES WITH THE UNIFORM STANDARDS OF PROFESSIONAL APPRAISAL PRACTICES (USPAP) as adopted by the Appraisal Standards Board of The Appraisal Foundation as of August 9, 1990.

IV. COMPETENCY OF THE APPRAISER Unless otherwise noted in writing, the appraiser has done similar assignments and has the knowledge and experience to complete this assignment competently.

V. SALES HISTORY The marketing history of the subject was researched for at least one year. Unless otherwise noted in the appraisal report, the subject property has not been listed, sold or transferred in the past twelve months.

VI. RENTS AND VACANCIES Unless otherwise noted in the appraisal report, the subject property is currently owner occupied.

VII. TREND ANALYSIS Real estate prices have been changing due to current economic conditions and local trends. It is reasonable to assume that this same trend would apply to the subject. Still the average marketing time typically varies between 90-180 days for residences within the county provided the property is competitively priced and properly marketed.

VIII. DEDUCTIONS AND DISCOUNTS In keeping with the USPAP, any financing concessions that influence the selling price of a comparable sale were addressed and accounted for to result in a market value of the subject property that is free of discounts, deductions or other seller concessions.

IX. PROHIBITED INFLUENCES The appraisal assignment was not conditioned upon the appraisal producing a specific valuation or approval of a loan. Employment of the appraiser was not conditioned upon the appraisal production of a specific value. Neither employment nor compensation are based upon approval of any related loan application.

X. SELF CONTAINMENT This appraisal report is intended to be a self-contained document containing all information necessary to enable a reader to understand the appraiser's opinion. Any third party studies referred to, such as pest control, structural, soils or hazardous materials have been verified by the appraiser as to their existence, to the extent the assumptions and conclusions are used. If not included with the report, they are maintained with our file and available upon request by the client.

XI. PERSONAL PROPERTY Any personal property involved in the transaction has been excluded from the valuation of the real property. Should a transaction which includes personal property of sufficient value to affect the market value of the real property be evident, a separated assessment of the personal property fixtures or intangible items will be included with the report as a separate valuation.

XII. THREE APPROACHES TO VALUE The appraiser has made a reasonable effort to apply the three recognized approaches to value. Most single family residences are purchased for owner occupancy and, as such, the INCOME APPROACH does not generally reflect the highest and best use of the property and is not generally a relevant indicator of market value. The use of the INCOME APPROACH to value will be used:

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

CERTIFICATION

File No. hancockcranecsttim
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520

1. At the request of the client for non-owner occupied units.
2. When sufficient market evidence exists in a neighborhood to indicate that rental properties or investor purchases are typical, measurable and their analysis adds to the relevancy and reliability of the appraisal process.

I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF:
The statements of fact contained in this report are true and correct.
The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are my personal unbiased professional analysis, opinions and conclusions.
Unless otherwise noted in this report, I have no present or prospective interest in the property that is the subject of this report, and I have no personal interest or bias with respect to the parties involved.

My compensation is not contingent on an action or event resulting from the analyses, opinions or conclusions in, or the use of, the report.
I have made a personal inspection of the real estate that is the subject of this report.
No one provided significant professional assistance to the person signing this report.

Signature William J Beckham Date 12/16/2020
William J Beckham

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

File No. hancockcranecsttim
Case No.

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY

See The Attached Instructions

O.M.B. No. 1660-0040
Expires: 10/31/18

STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

SECTION I - LOAN INFORMATION

1. LENDER NAME AND ADDRESS	2. COLLATERAL (Building/Mobile Home/Personal Property) (See Instructions section for more information)
Hancock County Board of Supervisors 854 Hwy 90 Bay St Louis, MS 39520	

3. LENDER/SERVICER ID#	4. LOAN IDENTIFIER	5. AMOUNT OF FLOOD INSURANCE REQUIRED

SECTION II

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA COMMUNITY JURISDICTION

1. NFIP Community Name	2. County(ies)	3. State	4. NFIP Community Number
HANCOCK COUNTY			285254

B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME

1. NFIP Map Number or Community Panel Number (Community name, if not the same as "A")	2. NFIP Map Panel Effective/ Revised Date	3. Is there a Letter of Map Change (LOMC)?
28045C 0135D	10/16/2009	☐ NO ☐ YES (If yes, and LOMC date/no. is available, enter date and case no. below).
4. Flood Zone	5. No. NFIP Map	Date Case No.
	X	

C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply)

1. ☐ Federal Flood insurance is available (community participants in NFIP). ☐ Regular Program ☐ Emergency Program of NFIP
2. ☐ Federal Flood insurance is not available because community is not participating in the NFIP.
3. ☐ Building/Mobile Home is in Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA), Federal Flood insurance may not be available.

CBRA/OPA Designation Date: X

D. DETERMINATION

IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? ☐ **YES** ☐ **NO**

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.
If no, flood insurance is not required by the Flood Disaster Protection Act of 1973. Please note, the risk of flooding in this area is only reduced, not removed.

E. COMMENTS (Optional):

This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the buildings/mobile home on the NFIP map.

F. PREPARER'S INFORMATION

NAME, ADDRESS, TELEPHONE NUMBER (If other than Lender)	DATE OF DETERMINATION
Name: William J Beckham Company Name: William J Beckham Address: Po Box 2382 Bay St. Louis, MS 39520 Telephone Number: 2284675402 Date Signed 12/16/2020	

FEMA Form 086-0-32, (6/16)

Produced by ClickFORMS Software 800-622-8727

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

STANDARD FLOOD HAZARD DETERMINATION FORM INSTRUCTIONS
PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 20 minutes per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is mandatory. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency,1800 South Bell Street, Arlington VA 20598-3005, Paperwork Reduction Project (1660-0040) **NOTE: DO NOT SEND YOUR COMPLETED FORM TO THIS ADDRESS.**

SECTION 1

1. LENDER/SERVICER NAME AND ADDRESS: Enter lender name and address

2. COLLATERAL DESCRIPTION: Preparer should coordinate with user to ensure the collateral is sufficiently identified. Suggested forms of collateral identification include, but are not limited to, property address, parcel or lot number and longitude/latitude. If needed, additional information may be attached to this form.

3. LENDER/SERVICER ID NO: Optional. Preparer should coordinate with user to ensure the lender is sufficiently identified on the form. The lender name and address (Box 1. above) may be sufficient.

4. LOAN IDENTIFIER: Optional. May be used by lenders to conform with their individual method of identifying loans

5. AMOUNT OF FLOOD INSURANCE REQUIRED: Optional. The minimum federal requirement for this amount is the lesser of: the outstanding principal loan balance; the value of the improved property, mobile home and/or personal property used to secure the loan; or the maximum statutory limit of flood insurance coverage. A lender retains the prerogative to require flood insurance in excess of the minimum federal requirements not by the direction of FEMA. National Flood Insurance Program (NFIP) policies do not provide coverage in excess of the insure value of the building/mobile home/personal property.

SECTION 2

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION

1. NFIP Community Name. Enter the complete name of the community (as indicated on the NFIP map) in which the building or mobile home is located. Under the NFIP, a community is the political unit that has authority to adopt and enforce floodplain management regulations for the areas within its jurisdiction. A community may be any State or area or political subdivision thereof, or any Indian tribe or authorized tribal organization, or Alaska Native village or authorized native organization. (Examples: Brewer, City of; Washington, Borough of; Worchester, Township of; Baldwin County; Jefferson Parish) For a building or mobile home that may be annexed by one community but is shown on another community's NFIP map, enter the Community Name for the community with land-use jurisdiction over the building or mobile home.

2. County(ies). Enter the name of the county or counties in which the community is located. For unincorporated areas of a county, enter "unincorporated areas." For independent cities, enter "independent city".

3. State. Enter the two-digit state abbreviation. (Examples: VA, TX, CA)

4. NFIP Community Number. Enter the 6-digit NFIP community number. This number can be determined by consulting the NFIP Community Status Book or can be found on the NFIP map; copies of either can be obtained from FEMA's Website http://msc/fema.gov or by calling 1-800-358-9616. If no NFIP Community Number exists for the community, enter "none".

B. NFIP DATA AFFECTION BUILDING/MOBILE HOME

The information in this section (excluding the LMOA/LOMR information) is obtained by reviewing the NFIP map on which the building/mobile home is located. The current NFIP map maybe be obtained from FEMA by calling 1-800-358-9616. Scanned copies of the NFIP maps can be viewed on FEMA's website at http://msc.fema.gov. Note that even when an NFIP map panel is not printed, it may be reflected on a community's NFIP map index with its proper number, date, and flood zone indicated; enter these data accordingly.

1. NFIP Map number or Community-Panel Number. Enter the 11-digit number shown on the NFIP map that covers the building or mobile home. (Examples: 480214 0022C; 58103C0075F). Some older maps will have a 9-digit number (Example: 12345601A). Note that the first six digits will not match the NFIP Community Number when the sixth digit is a "C" or when one community has annexed land from another but the NFIP map has not yet been updated to reflect this annexation. When the sixth digit is a "C", the NFIP map is in countywide format and shows the flood hazards for the geographic areas of the county on one map, including flood hazards for incorporated communities and for any unincorporated county contained within the county's geographic limits. Such countywide maps will list an NFIP Map Numer. For maps not in such countywide format, the NFIP will list a Community-Panel Number on each panel. If no NFIP map is in effect for the location of the building or mobile home, enter "none."

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

2. NFIP Map Panel Effective/Revised Date. Enter the map effective date or the map revised date shown on the NFIP map. (Example: 6/15/93) This will be the latest of all dates shown on the map.

3. Is there a letter of Map Change (LOMC)? This field can remain blank if no Letter of Map Change (LOMC) (these include the Letter of Map Amendment (LOMA), Letter of Map Revision (LOMR) or similar FEMA Map Letter(s)) applies to the subject property. If there is a LOMC, list the date and number. Information on the LOMC is available from the following sources:
   * The community's official copy of its NFIP map should have a copy of all subsequently-issued FEMA Letters attached.
   * For a LOMC issued on or after October 1, 1994. Information is available on FEMA's website at http://www.fema.gov/national-flood-insurance program-flood-hazard-mapping/compendium-flood-map-changes.
   * The FEMA Map Service Center website is https://msc.fema.gov/portal.

4. Flood Zone. Enter the flood zone(s) covering the building or mobile home. (Examples: A, AE, A4, AR, AR/A, AR/AE, AR/AO, V, VE, V12, AH, AO, B, C, X, D) If any part of the building or mobile home is within the Special Flood Hazard Area (SFHA), the entire building or mobile home is considered to be in the SFHA. Each flood zone is defined in the legend of the NFIP map on which it appears. If there is no NFIP map for the subject area, enter "none"

5. No NFIP Map. If no NFIP map covers the area where the building or mobile home is located, check this box.

C. FEDERAL FLOOD INSURANCE AVAILABLITY. Check all boxes that apply; however, note that boxes 1 (Federal Flood Insurance is available...) and 2 (Federal Flood Insurance is not available...) are mutually exclusive. Federal flood insurance is available to all residents of a community that participates in the NFIP. Community participation status can be determined by consulting the NFIP Community Status Book, which is available from FEMA and at http://msc.fema.gov. The NFIP Community Status Book will indicate whether or not the community is participating in the NFIP and whether participation is in the Emergency or Regular Program. If the community participates in the NFIP, check either Regular Program or Emergency Program. To obtain Federal flood insurance, a copy of this completed form may be provided to an insurance agent.

   Federal flood insurance is prohibited in designated Coastal Barrier Resources Area (CBRA) and Other Protected Areas (OPAs) for buildings or mobile homes built or substantially improved after the date of the CBRA or the OPA designation. Information about the Coastal Barrier Resources System may be obtained on FEMA's website at http://www.fema.gov/plan/prevent/floodplain/nfipkeywords/cbrs.shtm

D. DETERMINATION. If any portion of the building/mobile home is in an identified Special Flood Hazard Area (SFHA), check yes (flood insurance is required). If no portion of the building/mobile home is in an identified SFHA, check no. If no NFIP map exists for the community, check no if, no NFILP map exists, Section B5 should also be checked.

E. COMMENTS. Optional Comment. Preparer may add additional comments/pages/data as needed.

F. PREPARER'S INFORMATION. If other than the lender, enter the name, address, and telephone number of the company or organization performing the flood hazard determination. An individual's name may be included, but is not required.

Date of Determination. Enter date on which flood hazard determination was completed

MULTIPLE BUILDINGS: If the loan collateral includes more than one building, a schedule for the additional buildings/mobile homes indicating the determination for each may be attached. Otherwise, a separate form must be completed for each building or mobile home. Any attachments should be noted in the comment section. A separate flood insurance policy is required for each building or mobile home.

GUARANTEES REGARDING INFORMATION: Determinations on this form made by persons other than the lender are acceptable only to the extent that the accuracy of the information is guaranteed.

FORM AVAILABLITY: The form is available online at http://www.fema.gov/plan/prevent/fhm/frm_form.shtm).
Copies of this form are availble from FEMA fax-on-demand line by calling (202) 646-FEMA and requesting form #23103. Guidance on using the form in a printed, computerized, or electronic format is contained in form #23110. This information is also available on FEMA's website. See the resource record, for usability purposes. The URL is http://www.fema.gov/media-library/assets/documents/225?id=1394.

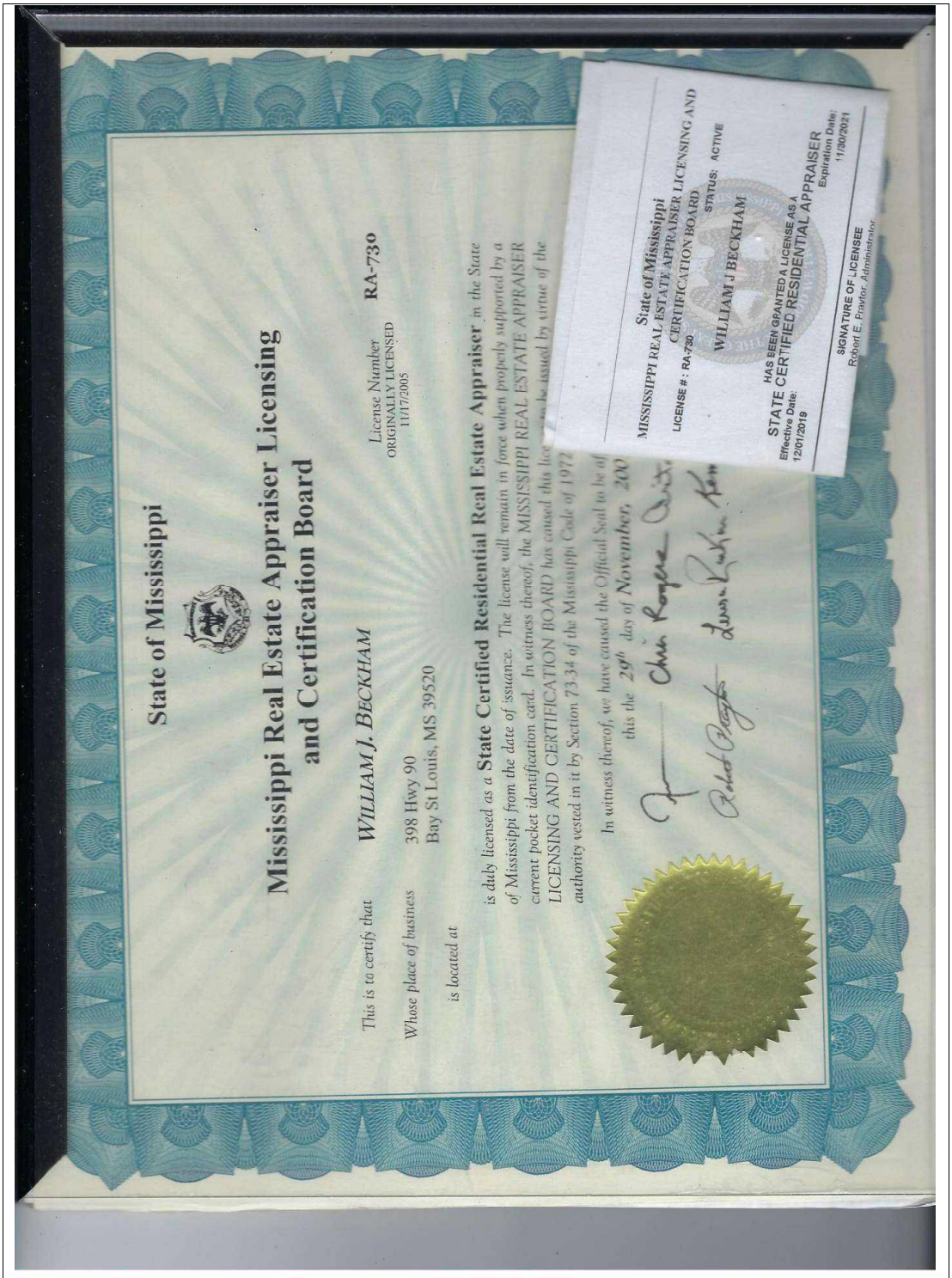
PURPOSE OF FORM: In accordance with P.L. 103-325 Sec. 1365, (b) (1), this form has been designated to facilitate compliance with the flood insurance purchase requirements of the National Flood Insurance Reform Act of 1994.

FOR LENDING RELATED GUIDANCE REGARDING THIS FORM: Implementation of the mandatory flood insurance purchase requirements of the Flood Disaster Protection Act of 1973 and the National Flood Insurance Reform Act of 94, as amended, is the responsibility of the various Federal agencies that regulate lenders. Please contact your regulator or lender to determine their requirements.

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

File No. hancockcranecsttim
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520



State of Mississippi

Mississippi Real Estate Appraiser Licensing and Certification Board

This is to certify that WILLIAM J. BECKHAM License Number RA-730
ORIGINALLY LICENSED 11/17/2005

Whose place of business 398 Hwy 90 Bay St Louis, MS 39520

is located at

is duly licensed as a **State Certified Residential Real Estate Appraiser** in the State of Mississippi from the date of issuance. The license will remain in force when properly supported by a current pocket identification card. In witness thereof, the MISSISSIPPI REAL ESTATE APPRAISER LICENSING AND CERTIFICATION BOARD has caused this lice... to be issued by virtue of the authority vested in it by Section 73-34 of the Mississippi Code of 1972

In witness thereof, we have caused the Official Seal to be af...
this the 29th day of November, 20...

Chris Rogers
Robert Peeples
Dawn Larkin Ken...

State of Mississippi
MISSISSIPPI REAL ESTATE APPRAISER LICENSING AND CERTIFICATION BOARD
LICENSE #: RA-730 STATUS: ACTIVE
WILLIAM J BECKHAM
HAS BEEN GRANTED A LICENSE AS A
STATE CERTIFIED RESIDENTIAL APPRAISER
Effective Date: 12/01/2019 Expiration Date: 11/30/2021
SIGNATURE OF LICENSEE
Robert E. Pravlov, Administrator

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

File No. hancockcranecsttim
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520

William J Beckham
P.O. Box 2382
Bay St Louis, Ms 39521
MS Ra 730
228-467-5402
228-493-0106
ames@digiscape.com

Area of Coverage
All of Hancock county including the communities of Pealington, Kiln, Bay St Louis, Waveland, Diamondhead and rural areas of the county

Most of Harrison county including Saucier, Pass Christian, Gulfport, Biloxi, D'Iberville and most rural area of the county.

Certified residential appraiser since 2005
Graduated from University of Southwestern Louisiana, BS Degree Business Administration, major in Marketing

Completion of courses and examination in Principles of Real Estate Appraisal, National USPAP, Appraisal of Residential Property, Writing the Narrative Report and Practice of Real Estate Appraisal.

Completion of Principles of Real Estate Law courses

Completion of ANSI standards, Appraisal of Disaster Damaged Properties, Appraisal of Historic Properties and other continuing education properties.

Clients which include Regions Bank,
Keesler Federal Credit Union, First NBC, I40 management, Mercury Network
management, Landmark Network management, Appraisal Port, and other lending institutions and various attorneys.

Attachment: cranecreekcsttim (1) (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

INVOICE

Date: 12/16/2020

File No. hancockcraneknight
Case No.

Prepared for:

Hancock County Board of Supervisors
854 Hwy 90
Bay St Louis, MS 39520

Property Appraised:

Hancock County Board of Supervisors
Crane Creek Rd
Perkinston, MS 39573

Work Performed:

appraisal	$ 500.00
	$
	$
	$
	$
	$
Total Amount Due:	$ **500.00**

Please make checks payable to:

William J Beckham
Po Box 2382
Bay St. Louis, MS 39520

Produced by ClickFORMS Software 800-622-8727

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

APPRAISAL REPORT

OF



Crane Creek Rd
Perkinston, MS 39573

PREPARED FOR

Hancock County Board of Supervisors
854 Hwy 90
Bay St Louis, MS 39520

AS OF

12/16/2020

PREPARED BY

William J Beckham
Po Box 2382
Bay St. Louis, MS 39520

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

appraisal report

LAND APPRAISAL REPORT

File No. hancockcraneknight
Case No.

IDENTIFICATION

Borrower Hancock County Board of Supervisors | Census Tract 0306.01 | Map Reference 0
Property Address Crane Creek Rd
City Perkinston | County Hancock | State MS | Zip Code 39573
Legal Description Pt S 1/2 - SE 1/4 SEC 10/5/14
Sale Price $ na | Date of Sale na | Loan Term na yrs. | Property Rights Appraised [X] Fee [ ] Leasehold [ ] De Minimis PUD
Actual Real Estate Taxes $ 337 (yr) | Loan Charges to be paid by seller $ na | Other Sales Concessions na
Lender/Client Hancock County Board of Supervisors | Address 854 Hwy 90, Bay St Louis, MS 39520
Occupant vac land | Appraiser William J Beckham | Instructions to Appraiser market value of survey "as is"
part tax parcel #012 -0-10-019.000

NEIGHBORHOOD

Location	[ ] Urban	[ ] Suburban	[X] Rural
Built Up	[ ] Over 75%	[X] 25% to 75%	[ ] Under 25%
Growth Rate [ ] Fully Dev.	[ ] Rapid	[X] Steady	[ ] Slow
Property Values	[ ] Increasing	[X] Stable	[ ] Declining
Demand/Supply	[ ] Shortage	[X] In Balance	[ ] Oversupply
Marketing Time	[ ] Under 3 Mos,	[X] 3-6 Mos.	[ ] Over 6 Mos.

Present Land Use 50 %1 Family ___ %2-4 Family ___ % Apts ___ % Condo ___ % Commercial ___ %Industrial 50 % Vacant ___ %
Change In Present Land Use [X] Not Likely [ ] Likely(*) [ ] Taking Place (*) (*) From ___ To ___
Predominate Occupancy [ ] Owner [ ] Tenant ___ % Vacant
Single Family Price Range $ 100 to $ 500 | Predominant Value $ 200
Single Family Age 1 yrs to 60 yrs. | Predominant Age 10 yrs

	Good	Avg.	Fair	Poor
Employment Stability		X		
Convenience to Employment		X		
Convenience to Shopping		X		
Convenience to Schools		X		
Adequacy of Public Transportation		X		
Recreational Facilities		X		
Adequacy of Utilities		X		
Property of Compatibility		X		
Protection from Detrimental Conditions		X		
Police and Fire Protection		X		
General Appearance of Properties		X		
Appeal to Market		X		

Comments including those factors, favorable or unfavorable, affecting marketability (e.g. public parks, schools, view, noise): THERE ARE NO APPARENT ADVERSE FACTORS WHICH SHOULD AFFECT THE SUBJECTS MARKETABILITY. IMPROVING MARKET, GOOD ROAD ACCESS, PROVIDES GOOD ENVIRONMENT FOR THE PROPERTY BEING APPRAISED

SITE

Dimensions see attached survey = .09 acres [ ] Corner Lot
Zoning Classification A-1, general agricultural/residential | Present Improvements [ ] do [ ] do not conform to zoning regulations
Highest and best use [ ] Present use [ ] Other (specify)

	Public	Other (Describe)
Elec.	[X]	
Gas	[ ]	None
Water	[ ]	None
San. Sewer	[ ]	None
	[ ]	Underground Elect. & Tel.

OFF SITE IMPROVEMENTS
Street Access [X] Public [ ] Private
Surface asphalt
Maintenance [X] Public [ ] Private
[ ] Storm Sewer [ ] Curb/Gutter
[ ] Sidewalk [ ] Street Lights

Topo average - level
Size see attached
Shape rectangular
View average
Drainage average
Is the property located in a HUD identified Special Flood Hazard Area? [X] No [ ] Yes

Comments (favorable or unfavorable including any apparent adverse easements, encroachments or other adverse conditions): ___

MARKET DATA ANALYSIS

The undersigned has recited three recent sales of properties most similar and proximate to subject and has considered these in the market analysis. The description includes a dollar adjustment reflecting market reaction to those items of significant variation between the subject and comparable properties. If a significant item in the comparable property is superior to or more favorable than the subject property, a minus (-) adjustment is made thus reducing the indicated value of subject; if a significant item in the comparable is inferior to or less favorable than the subject property, a plus (+) adjustment is made thus increasing the indicated value of the subject.

	SUBJECT PROPERTY	COMPARABLE NO.1	+(-)$ Adjustment	COMPARABLE NO.2	+(-)$ Adjustment	COMPARABLE NO.3	+(-)$ Adjustment
Address	Crane Creek Rd Perkinston, MS 39573	Dogpatch Rd Kiln, MS 39556		Runnymede Rd Kiln, MS 39556		Firetower Rd Kiln, MS 39556	
Proximity to Subject		11.73 miles S		14.03 miles S		12.90 miles S	
Sales Price	$ na	$		$		$	
Price / /acre	$ 0.00	$ 4,480.00		$ 5,035.00		$ 6,927.00	
Data Source		MLS#350211		MLS#359093		MLS#354755	
Date of Sale and Time Adjustment	DESCRIPTION na	DESCRIPTION 11/06/2020		DESCRIPTION 8/13/2020		DESCRIPTION 8/7/2020	
Location	N;Rural	N;Rural		N;Rural		N;Rural	
Site/View	.09 acres	25 acres		20.94 acres		8.3 acres	
Sales or Financing Concessions							
Net Adj.(Total)		[X] Plus [ ] Minus	$ 0	[X] Plus [ ] Minus	$ 0	[X] Plus [ ] Minus	$ 0
Indicated Value of Subject		Net=0% Gross=0%	$ 0	Net=0% Gross=0%	$ 0	Net=0% Gross=0%	$ 0

RECONCILIATION

Comments on Market Data SALES COMPARISON ANALYSIS GIVES THE BEST INDICATION OF MARKET REACTION TO VALUE

Comments and Conditions of Appraisal: THE SALES SELECTED WERE CONSIDERED TO BE THE BEST AVAILABLE AND ALL ARE PERTINENT TO THE ESTIMATE OF VALUE

Final Reconciliation: MOST WEIGHT GIVEN TO THE SALES COMPARISON APPROACH AS IT DIRECTLY REFLECTS MARKET REACTION TO VALUE

I ESTIMATE THE MARKET VALUE, AS DEFINED, OF SUBJECT PROPERTY AS OF 12/16/2020 to be $ 493

Appraiser(s) William J Beckham
Date Report Signed 12/16/2020
State Certification # Ra-730 State MS
Or State License # ___ State ___
Expiration Date of License or Certification 11/30/2021

Review Appraiser (if applicable) [ ] Did [ ] Did Not Physically Inspect Property
Date Report Signed ___
State Certification # ___ State ___
Or State License # ___ State ___
Expiration Date of License or Certification ___

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

An analysis of rural property sales in Hancock county was conducted including areas north of I-10 and with properties of 25 or less acres.

The purpose of the appraisal is to determine an estimate of value of the property indicated in the survey attached which is south of Crane Creek Road and west of Crane Creek and consists of an area +- 376' along Crane Creek Rd and 10' deep.

Purpose is to determine an estimate of value of said property in order to update Crane Creek Bridge.

The property indicated would not have a negative impact on the overall parcel of property.

An analysis of properties in the area indicated an estimate of value of 5481/ acre.
$5481 x .09 = 493.29 rounded to $493

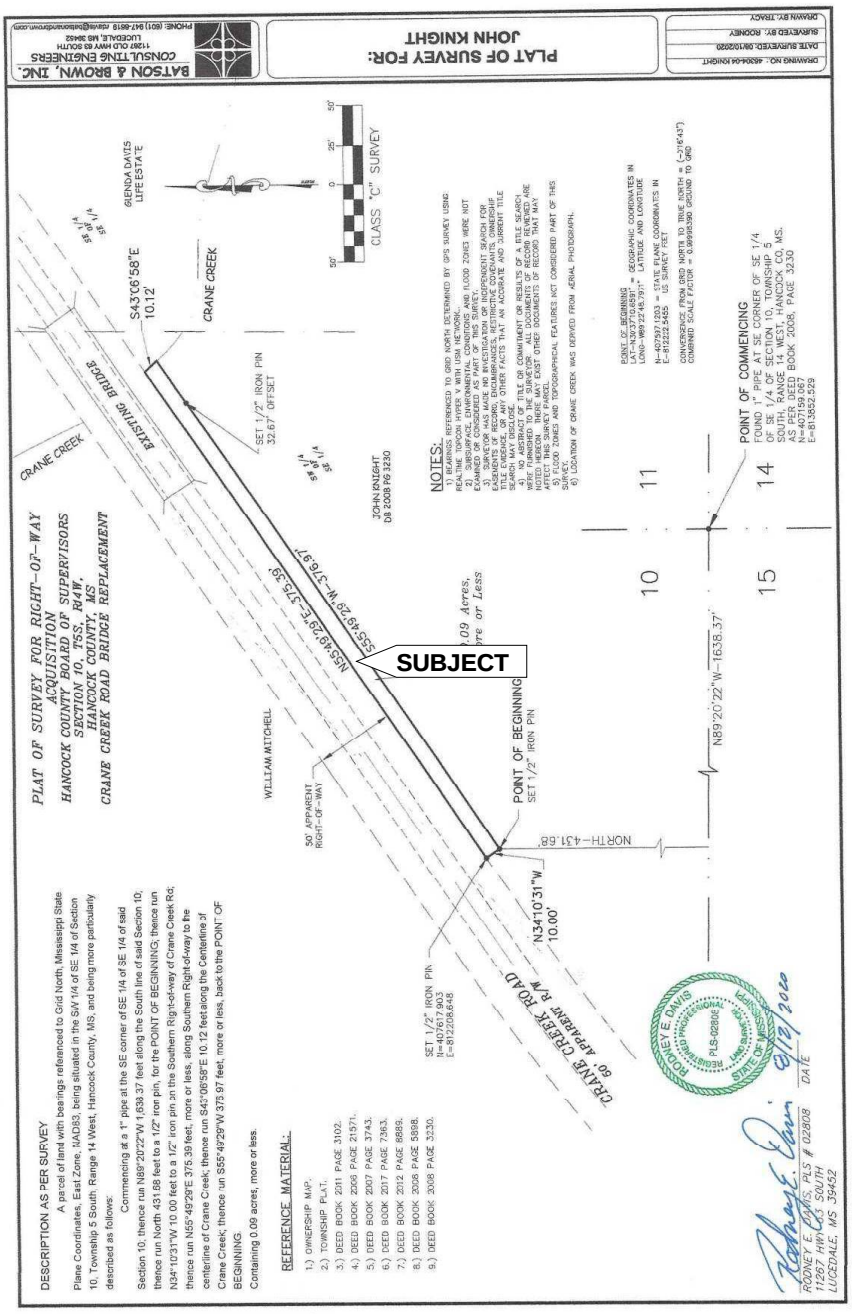
tax parcel indicates current owner to be John S Knight

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham
PLAT MAP

File No. hancockcraneknight
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Crane Creek Rd						
City	Perkinston	County	Hancock	State	MS	Zip Code	39573
Lender/Client	Hancock County Board of Supervisors		Address	854 Hwy 90, Bay St Louis, MS 39520			



Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham
SUBJECT PHOTO ADDENDUM

File No. hancockcraneknight
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520





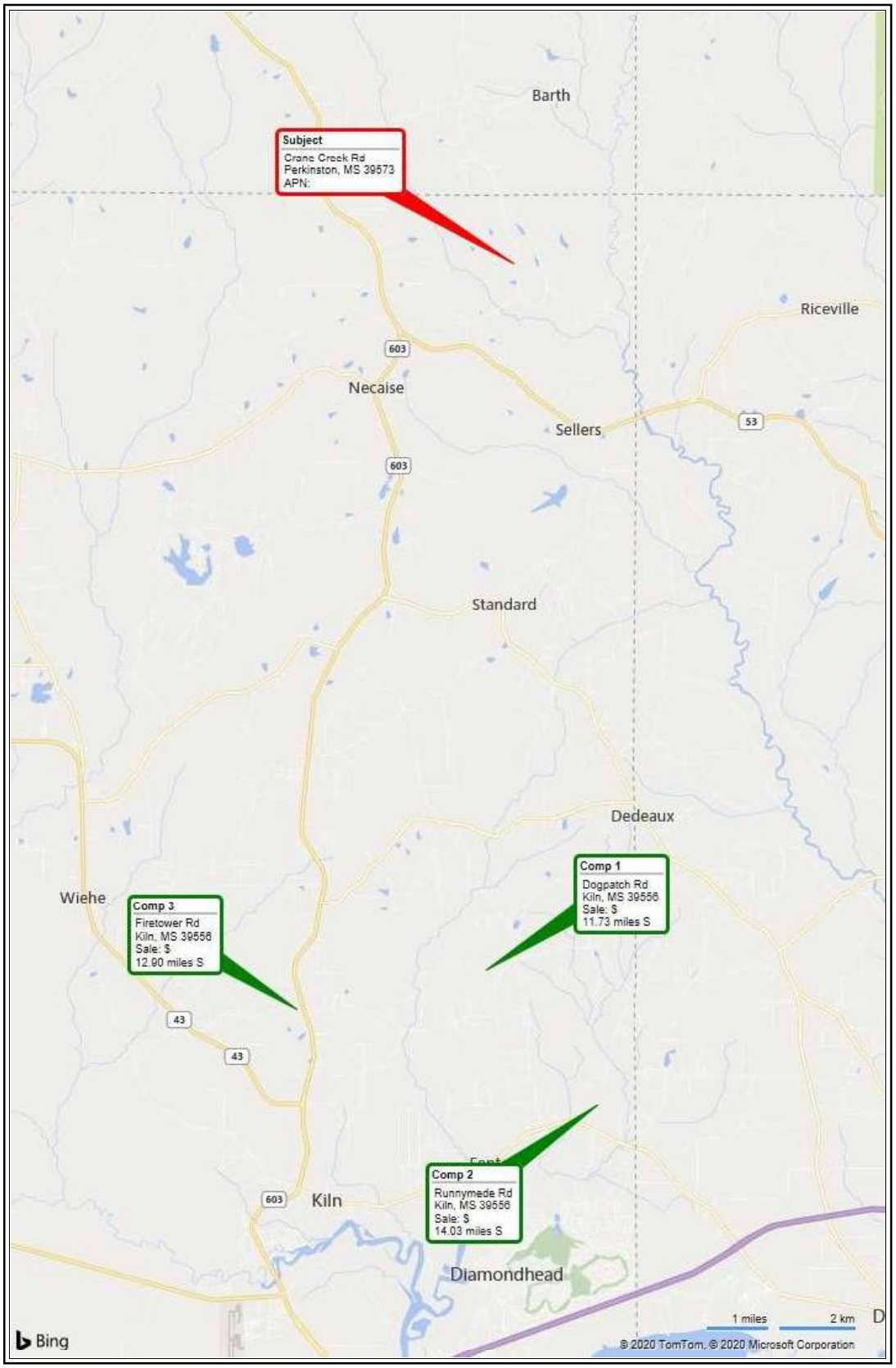
Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

LOCATION MAP ADDENDUM

File No. hancockcraneknight
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Crane Creek Rd						
City	Perkinston	County	Hancock	State	MS	Zip Code	39573
Lender/Client	Hancock County Board of Supervisors	Address	854 Hwy 90, Bay St Louis, MS 39520				



Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

FLOOD MAP ADDENDUM

File No. hancockcraneknight
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Crane Creek Rd						
City	Perkinston	County	Hancock	State	MS	Zip Code	39573
Lender/Client	Hancock County Board of Supervisors		Address	854 Hwy 90, Bay St Louis, MS 39520			



Flood Map Legends

Flood Zones

- Areas inundated by 100-year flooding
- Areas inundated by 500-year flooding
- Areas of undetermined but possible flood hazards
- Floodway areas with velocity hazard
- Floodway areas
- COBRA zone

Flood Zone Determination

In Special Flood Hazard Area (Flood Zone): Out
Within 250 ft. of multiple flood zones? Not within 250 feet
Community: 285254
Community Name: HANCOCK COUNTY
Map Number: 28045C0135D
Zone: X Panel: 28045C 0135D Panel Date: 10/16/2009
FIPS Code: 28045 Census Tract: .

This Report is for the sole benefit of the Customer that ordered and paid for the Report and is based on the property information provided by that Customer. That Customer's use of this Report is subject to the terms agreed to by that Customer when accessing this product. THE SELLER OF THIS REPORT MAKES NO REPRESENTATIONS OR WARRANTIES TO ANY PARTY CONCERNING THE CONTENT, ACCURACY, OR COMPLETENESS OF THIS REPORT INCLUDING ANY WARRANTY OR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. The seller of this Report shall not have any liability to any third party for any use or misuse of this Report.

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions* granted by anyone associated with the sale.

*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF LIMITING CONDITIONS

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.

2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.

3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.

4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.

5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.

6. The appraiser has noted in the appraisal report any adverse conditions (such as, needed repairs, depreciation, the presence of hazard wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.

7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.

8. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.

9. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.

10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower; the mortgage or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions* granted by anyone associated with the sale.

*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF LIMITING CONDITIONS AND APPRAISER'S CERTIFICATION

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.

2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.

3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.

4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.

5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.

6. The appraiser has noted in the appraisal report any adverse conditions (such as, needed repairs, depreciation, the presence of hazard wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.

7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.

8. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.

9. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.

10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower; the mortgagee or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

1. I have researched the subject market area and have selected a minimum of three recent sales of properties most similar and proximate to the subject property for consideration in the sales comparison analysis and have made a dollar adjustment when appropriate to reflect the market reaction to those items of significant variation. If a significant item in a comparable property is superior to, or more favorable than, the subject property, I have made a negative adjustment to reduce the adjusted sales price of the comparable and, if a significant item in a comparable property is inferior to, or less favorable than the subject property, I have made a positive adjustment to increase the adjusted sales price of the comparable.

2. I have taken into consideration the factors that have an impact on value in my development of the estimate of market value in the appraisal report. I have not knowingly withheld any significant information from the appraisal report and I believe, to the best of my knowledge, that all statements and information in the appraisal report are true and correct.

3. I stated in the appraisal report only my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the contingent and limiting conditions specified in this form.

4. I have no present or prospective interest in the property that is the subject to this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or the estimate of market value in the appraisal report on the race, color, religion, sex, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property.

5. I have no present or contemplated future interest in the subject property, and neither my current or future employment nor my compensation for performing this appraisal is contingent on the appraised value of the property.

6. I was not required to report a predetermined value or direction in value that favors the cause of the client or any related party, the amount of the value estimate, the attainment of a specific result, or the occurrence of a subsequent event in order to receive my compensation and/or employment for performing the appraisal. I did not base the appraisal report on a requested minimum valuation, a specific valuation, or the need to approve a specific mortgage loan.

7. I performed this appraisal in conformity with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place as of the effective date of this appraisal, with the exception of the departure provision of those Standards, which does not apply. I acknowledge that an estimate of a reasonable time for exposure in the open market is a condition in the definition of market value and the estimate I developed is consistent with the marketing time noted in the neighborhood section of this report, unless I have otherwise stated in the reconciliation section.

8. I have personally inspected the interior and exterior areas of the subject property and the exterior of all properties listed as comparables in the appraisal report. I further certify that I have noted any apparent or known adverse conditions in the subject improvements, on the subject site, or on any site within the immediate vicinity of the subject property of which I am aware and have made adjustments for these adverse conditions in my analysis of the property value to the extent that I had market evidence to support them. I have also commented about the effect of the adverse conditions on the marketability of the subject property.

9. I personally prepared all conclusions and opinions about the real estate that were set forth in the appraisal report. If I relied on significant professional assistance from any individual or individuals in the performance of the appraisal or the preparation of the appraisal report, I have named such individual(s) and disclosed the specific tasks performed by them in the reconciliation section of this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in the report; therefore, if an unauthorized change is made to the appraisal report, I will take no responsibility for it.

SUPERVISORY APPRAISER'S CERTIFICATION: If a supervisory appraiser signed the appraiser report, he or she certifies and agrees that: I directly supervise the appraiser who prepared the appraisal report, have reviewed the appraisal report, agree with the statements and conclusions of the appraiser, agree to be bound by the appraiser's certifications numbered 4 through 7 above, and am taking full responsibility for the appraisal and the appraisal report.

ADDRESS OF PROPERTY APPRAISED: Crane Creek Rd, Perkinston, MS 39573

APPRAISER:	**SUPERVISORY APPRAISER** (only if required)
Signature: William J Beckham	Signature:
Name: William J Beckham	Name:
Date Signed: 12/16/2020	Date Signed:
State Certification #: Ra-730	State Certification #:
or State License #:	or State License #:
State: MS	State:
Expiration Date of Certification or License: 11/30/2021	Expiration Date of Certification or License:
	☐ Did ☐ Did Not Inspect Property

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

APPRAISAL COMPLIANCE

File No. hancockcraneknight
Case No.

Borrower/Client Hancock County Board of Supervisors
Address Crane Creek Rd Unit No.
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors

APPRAISAL AND REPORT IDENTIFICATION

This Appraisal Report is one of the following types:

[X] Appraisal Report — This report was prepared in accordance with the requirements of the Appraisal Report option of USPAP Standards Rule 2-2(a).

[ ] Restricted Appraisal Report — This report was prepared in accordance with the requirements of the Restricted Appraisal Report option of USPAP Standards Rule 2-2(b). The intended user of this report is limited to the identified client. This is a Restricted Appraisal Report and the rationale for how the appraiser arrived at the opinions and conclusions set forth in the report may not be understood properly without the additional information in the appraiser's workfile.

ADDITIONAL CERTIFICATIONS

I certify that, to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The reported analyses, opinions, and conclusions are limited only by the reported assumptions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- Unless otherwise indicated, I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to parties involved
- Unless otherwise indicated, I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
- I have no bias with respect to the property that is the subject of this report or the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- My analyses, opinions, and conclusions were developed and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that were in effect at the time this report was prepared.
- Unless otherwise indicated, I have made a personal inspection of the property that is the subject of this report.
- Unless otherwise indicated, no one provided significant real property appraisal assistance to the person(s) signing this certification (if there are exceptions, the name of each individual providing significant real property appraisal assistance is stated elsewhere in this report).
- This report has been prepared in accordance with Title XI of FIRREA as amended, and any implementing regulations.

PRIOR SERVICES

- [X] I have **NOT** performed services, as an appraiser or in another capacity, regarding the property that is the subject of the report within the three-year period immediately preceding acceptance of this assignment.
- [ ] I **HAVE** performed services, as an appraiser or in another capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment. Those services are described in the comments below.

PROPERTY INSPECTION

- I [X] **HAVE** made a personal inspection of the property that is the subject of this report.
- I [ ] have **NOT** made a personal inspection of the property that is the subject of this report.

APPRAISAL ASSISTANCE

Unless otherwise noted, no one provided significant real property appraisal assistance to the person signing this certification. If anyone did provide significant assistance, they are hereby identified along with a summary of the extent of the assistance provided in the report.

ADDITIONAL COMMENTS

Additional USPAP related issues requiring disclosure and/or any state mandated requirements:

MARKETING TIME AND EXPOSURE TIME FOR THE SUBJECT PROPERTY

[ ] A reasonable marketing time for the subject property is _____ day(s) utilizing market conditions pertinent to the appraisal assignment.

[ ] A reasonable exposure time for the subject property is _____ day(s).

APPRAISER	SUPERVISORY APPRAISER (ONLY IF REQUIRED)
Signature: William J Beckham	Signature:
Name: William J Beckham	Name:
Date of Signature: 12/16/2020	Date of Signature:
State Certification #: Ra-730	State Certification #:
or State License #:	or State License #:
State: MS	State:
Expiration Date of Certification or License: 11/30/2021	Expiration Date of Certification or License:
Effective Date of Appraisal: 12/16/2020	Supervisory Appraiser Inspection of Subject Property: [ ] Did Not [ ] Exterior Only from street [ ] Interior and Exterior

Produced by ClickFORMS Software 800-622-8727

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520

F.I.R.R.E.A. ADDENDUM

I. PURPOSE OF THE APPRAISAL The purpose of this report is to estimate the market value of the subject property, as defined herein. The estimate of market value is to be used solely by the client as a basis for lending decisions or portfolio management.

II. SCOPE OF THE APPRAISAL The following steps were followed in arriving at the final estimate of value included in the appraisal report of the subject property:
1. An investigation was made to determine market trends, influences and other significant factors pertinent to the subject property.
2. A physical inspection of the property was performed. Although due diligence was exercised while at the subject property, the appraiser is NOT an expert in such matters as pest control, structural engineering, hazardous waste, or construction etc. and no warranty is given or implied as to these or other elements outside of analysis of market data. Inspections by various professionals within these fields may be recommended with the final estimate of market value subject to their findings.
3. A more detailed review of the collected data was then performed with the most relevant factors extracted and considered. Sales were examined and confirmed closed from material provided by one or more service(s) that obtain information from public records. Market factors were weighted and their influence on the subject property was determined. A highest and best use analysis was done on the subject property.
4. The appraisal report was then completed in accordance with standards dictated by THE APPRAISAL FOUNDATION in the UNIFORM STANDARDS OF PROFESSIONAL APPRAISAL PRACTICES (USPAP). The report included sufficient data and information needed to lead a reader to a similar conclusion of market value.
5. The appraisal report was then delivered to the client, which constituted the completion of the assignment.

III. THIS REPORT COMPLIES WITH THE UNIFORM STANDARDS OF PROFESSIONAL APPRAISAL PRACTICES (USPAP) as adopted by the Appraisal Standards Board of The Appraisal Foundation as of August 9, 1990.

IV. COMPETENCY OF THE APPRAISER Unless otherwise noted in writing, the appraiser has done similar assignments and has the knowledge and experience to complete this assignment competently.

V. SALES HISTORY The marketing history of the subject was researched for at least one year. Unless otherwise noted in the appraisal report, the subject property has not been listed, sold or transferred in the past twelve months.

VI. RENTS AND VACANCIES Unless otherwise noted in the appraisal report, the subject property is currently owner occupied.

VII. TREND ANALYSIS Real estate prices have been changing due to current economic conditions and local trends. It is reasonable to assume that this same trend would apply to the subject. Still the average marketing time typically varies between 90-180 days for residences within the county provided the property is competitively priced and properly marketed.

VIII. DEDUCTIONS AND DISCOUNTS In keeping with the USPAP, any financing concessions that influence the selling price of a comparable sale were addressed and accounted for to result in a market value of the subject property that is free of discounts, deductions or other seller concessions.

IX. PROHIBITED INFLUENCES The appraisal assignment was not conditioned upon the appraisal producing a specific valuation or approval of a loan. Employment of the appraiser was not conditioned upon the appraisal production of a specific value. Neither employment nor compensation are based upon approval of any related loan application.

X. SELF CONTAINMENT This appraisal report is intended to be a self-contained document containing all information necessary to enable a reader to understand the appraiser's opinion. Any third party studies referred to, such as pest control, structural, soils or hazardous materials have been verified by the appraiser as to their existence, to the extent the assumptions and conclusions are used. If not included with the report, they are maintained with our file and available upon request by the client.

XI. PERSONAL PROPERTY Any personal property involved in the transaction has been excluded from the valuation of the real property. Should a transaction which includes personal property of sufficient value to affect the market value of the real property be evident, a separated assessment of the personal property fixtures or intangible items will be included with the report as a separate valuation.

XII. THREE APPROACHES TO VALUE The appraiser has made a reasonable effort to apply the three recognized approaches to value. Most single family residences are purchased for owner occupancy and, as such, the INCOME APPROACH does not generally reflect the highest and best use of the property and is not generally a relevant indicator of market value. The use of the INCOME APPROACH to value will be used:

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

CERTIFICATION

File No. hancockcraneknight
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520

1. At the request of the client for non-owner occupied units.
2. When sufficient market evidence exists in a neighborhood to indicate that rental properties or investor purchases are typical, measurable and their analysis adds to the relevancy and reliability of the appraisal process.

I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF:
The statements of fact contained in this report are true and correct.
The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are my personal unbiased professional analysis, opinions and conclusions.
Unless otherwise noted in this report, I have no present or prospective interest in the property that is the subject of this report, and I have no personal interest or bias with respect to the parties involved.

My compensation is not contingent on an action or event resulting from the analyses, opinions or conclusions in, or the use of, the report.
I have made a personal inspection of the real estate that is the subject of this report.
No one provided significant professional assistance to the person signing this report.

Signature William J Beckham Date 12/16/2020
William J Beckham

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

File No. hancockcraneknight
Case No.

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY

See The Attached Instructions

O.M.B. No. 1660-0040
Expires: 10/31/18

STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

SECTION I - LOAN INFORMATION

1. LENDER NAME AND ADDRESS	2. COLLATERAL (Building/Mobile Home/Personal Property) (See Instructions section for more information)
Hancock County Board of Supervisors 854 Hwy 90 Bay St Louis, MS 39520	

3. LENDER/SERVICER ID#	4. LOAN IDENTIFIER	5. AMOUNT OF FLOOD INSURANCE REQUIRED

SECTION II

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA COMMUNITY JURISDICTION

1. NFIP Community Name	2. County(ies)	3. State	4. NFIP Community Number
HANCOCK COUNTY			285254

B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME

1. NFIP Map Number or Community Panel Number (Community name, if not the same as "A")	2. NFIP Map Panel Effective/ Revised Date	3. Is there a Letter of Map Change (LOMC)?
28045C 0135D	10/16/2009	☐ NO ☐ YES (If yes, and LOMC date/no. is available, enter date and case no. below).
4. Flood Zone	5. No. NFIP Map	Date Case No.
	X	

C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply)

1. ☐ Federal Flood insurance is available (community participants in NFIP). ☐ Regular Program ☐ Emergency Program of NFIP
2. ☐ Federal Flood insurance is not available because community is not participating in the NFIP.
3. ☐ Building/Mobile Home is in Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA), Federal Flood insurance may not be available.

CBRA/OPA Designation Date: X

D. DETERMINATION

IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? ☐ **YES** ☐ **NO**

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.
If no, flood insurance is not required by the Flood Disaster Protection Act of 1973. Please note, the risk of flooding in this area is only reduced, not removed.

E. COMMENTS (Optional):

This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the buildings/mobile home on the NFIP map.

F. PREPARER'S INFORMATION

NAME, ADDRESS, TELEPHONE NUMBER (If other than Lender)	DATE OF DETERMINATION
Name: William J Beckham Company Name: William J Beckham Address: Po Box 2382 Bay St. Louis, MS 39520 Telephone Number: 2284675402 Date Signed 12/16/2020	

FEMA Form 086-0-32, (6/16)

Produced by ClickFORMS Software 800-622-8727

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

STANDARD FLOOD HAZARD DETERMINATION FORM INSTRUCTIONS
PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 20 minutes per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is mandatory. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency,1800 South Bell Street, Arlington VA 20598-3005, Paperwork Reduction Project (1660-0040) **NOTE: DO NOT SEND YOUR COMPLETED FORM TO THIS ADDRESS.**

SECTION 1

1. LENDER/SERVICER NAME AND ADDRESS: Enter lender name and address

2. COLLATERAL DESCRIPTION: Preparer should coordinate with user to ensure the collateral is sufficiently identified. Suggested forms of collateral identification include, but are not limited to, property address, parcel or lot number and longitude/latitude. If needed, additional information may be attached to this form.

3. LENDER/SERVICER ID NO: Optional. Preparer should coordinate with user to ensure the lender is sufficiently identified on the form. The lender name and address (Box 1. above) may be sufficient.

4. LOAN IDENTIFIER: Optional. May be used by lenders to conform with their individual method of identifying loans

5. AMOUNT OF FLOOD INSURANCE REQUIRED: Optional. The minimum federal requirement for this amount is the lesser of: the outstanding principal loan balance; the value of the improved property, mobile home and/or personal property used to secure the loan; or the maximum statutory limit of flood insurance coverage. A lender retains the prerogative to require flood insurance in excess of the minimum federal requirements not by the direction of FEMA. National Flood Insurance Program (NFIP) policies do not provide coverage in excess of the insure value of the building/mobile home/personal property.

SECTION 2

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION

1. NFIP Community Name. Enter the complete name of the community (as indicated on the NFIP map) in which the building or mobile home is located. Under the NFIP, a community is the political unit that has authority to adopt and enforce floodplain management regulations for the areas within its jurisdiction. A community may be any State or area or political subdivision thereof, or any Indian tribe or authorized tribal organization, or Alaska Native village or authorized native organization. (Examples: Brewer, City of; Washington, Borough of; Worchester, Township of; Baldwin County; Jefferson Parish) For a building or mobile home that may be annexed by one community but is shown on another community's NFIP map, enter the Community Name for the community with land-use jurisdiction over the building or mobile home.

2. County(ies). Enter the name of the county or counties in which the community is located. For unincorporated areas of a county, enter "unincorporated areas." For independent cities, enter "independent city".

3. State. Enter the two-digit state abbreviation. (Examples: VA, TX, CA)

4. NFIP Community Number. Enter the 6-digit NFIP community number. This number can be determined by consulting the NFIP Community Status Book or can be found on the NFIP map; copies of either can be obtained from FEMA's Website http://msc/fema.gov or by calling 1-800-358-9616. If no NFIP Community Number exists for the community, enter "none".

B. NFIP DATA AFFECTION BUILDING/MOBILE HOME

The information in this section (excluding the LMOA/LOMR information) is obtained by reviewing the NFIP map on which the building/mobile home is located. The current NFIP map maybe be obtained from FEMA by calling 1-800-358-9616. Scanned copies of the NFIP maps can be viewed on FEMA's website at http://msc.fema.gov. Note that even when an NFIP map panel is not printed, it may be reflected on a community's NFIP map index with its proper number, date, and flood zone indicated; enter these data accordingly.

1. NFIP Map number or Community-Panel Number. Enter the 11-digit number shown on the NFIP map that covers the building or mobile home. (Examples: 480214 0022C; 58103C0075F). Some older maps will have a 9-digit number (Example: 12345601A). Note that the first six digits will not match the NFIP Community Number when the sixth digit is a "C" or when one community has annexed land from another but the NFIP map has not yet been updated to reflect this annexation. When the sixth digit is a "C", the NFIP map is in countywide format and shows the flood hazards for the geographic areas of the county on one map, including flood hazards for incorporated communities and for any unincorporated county contained within the county's geographic limits. Such countywide maps will list an NFIP Map Numer. For maps not in such countywide format, the NFIP will list a Community-Panel Number on each panel. If no NFIP map is in effect for the location of the building or mobile home, enter "none."

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

2. NFIP Map Panel Effective/Revised Date. Enter the map effective date or the map revised date shown on the NFIP map. (Example: 6/15/93) This will be the latest of all dates shown on the map.

3. Is there a letter of Map Change (LOMC)? This field can remain blank if no Letter of Map Change (LOMC) (these include the Letter of Map Amendment (LOMA), Letter of Map Revision (LOMR) or similar FEMA Map Letter(s)) applies to the subject property. If there is a LOMC, list the date and number. Information on the LOMC is available from the following sources:
   * The community's official copy of its NFIP map should have a copy of all subsequently-issued FEMA Letters attached.
   * For a LOMC issued on or after October 1, 1994. Information is available on FEMA's website at http://www.fema.gov/national-flood-insurance program-flood-hazard-mapping/compendium-flood-map-changes.
   * The FEMA Map Service Center website is https://msc.fema.gov/portal.

4. Flood Zone. Enter the flood zone(s) covering the building or mobile home. (Examples: A, AE, A4, AR, AR/A, AR/AE, AR/AO, V, VE, V12, AH, AO, B, C, X, D) If any part of the building or mobile home is within the Special Flood Hazard Area (SFHA), the entire building or mobile home is considered to be in the SFHA. Each flood zone is defined in the legend of the NFIP map on which it appears. If there is no NFIP map for the subject area, enter "none"

5. No NFIP Map. If no NFIP map covers the area where the building or mobile home is located, check this box.

C. FEDERAL FLOOD INSURANCE AVAILABLITY. Check all boxes that apply; however, note that boxes 1 (Federal Flood Insurance is available...) and 2 (Federal Flood Insurance is not available...) are mutually exclusive. Federal flood insurance is available to all residents of a community that participates in the NFIP. Community participation status can be determined by consulting the NFIP Community Status Book, which is available from FEMA and at http://msc.fema.gov. The NFIP Community Status Book will indicate whether or not the community is participating in the NFIP and whether participation is in the Emergency or Regular Program. If the community participates in the NFIP, check either Regular Program or Emergency Program. To obtain Federal flood insurance, a copy of this completed form may be provided to an insurance agent.

   Federal flood insurance is prohibited in designated Coastal Barrier Resources Area (CBRA) and Other Protected Areas (OPAs) for buildings or mobile homes built or substantially improved after the date of the CBRA or the OPA designation. Information about the Coastal Barrier Resources System may be obtained on FEMA's website at http://www.fema.gov/plan/prevent/floodplain/nfipkeywords/cbrs.shtm

D. DETERMINATION. If any portion of the building/mobile home is in an identified Special Flood Hazard Area (SFHA), check yes (flood insurance is required). If no portion of the building/mobile home is in an identified SFHA, check no. If no NFIP map exists for the community, check no if, no NFILP map exists, Section B5 should also be checked.

E. COMMENTS. Optional Comment. Preparer may add additional comments/pages/data as needed.

F. PREPARER'S INFORMATION. If other than the lender, enter the name, address, and telephone number of the company or organization performing the flood hazard determination. An individual's name may be included, but is not required.

Date of Determination. Enter date on which flood hazard determination was completed

MULTIPLE BUILDINGS: If the loan collateral includes more than one building, a schedule for the additional buildings/mobile homes indicating the determination for each may be attached. Otherwise, a separate form must be completed for each building or mobile home. Any attachments should be noted in the comment section. A separate flood insurance policy is required for each building or mobile home.

GUARANTEES REGARDING INFORMATION: Determinations on this form made by persons other than the lender are acceptable only to the extent that the accuracy of the information is guaranteed.

FORM AVAILABLITY: The form is available online at http://www.fema.gov/plan/prevent/fhm/frm_form.shtm).
Copies of this form are availble from FEMA fax-on-demand line by calling (202) 646-FEMA and requesting form #23103. Guidance on using the form in a printed, computerized, or electronic format is contained in form #23110. This information is also available on FEMA's website. See the resource record, for usability purposes. The URL is http://www.fema.gov/media-library/assets/documents/225?id=1394.

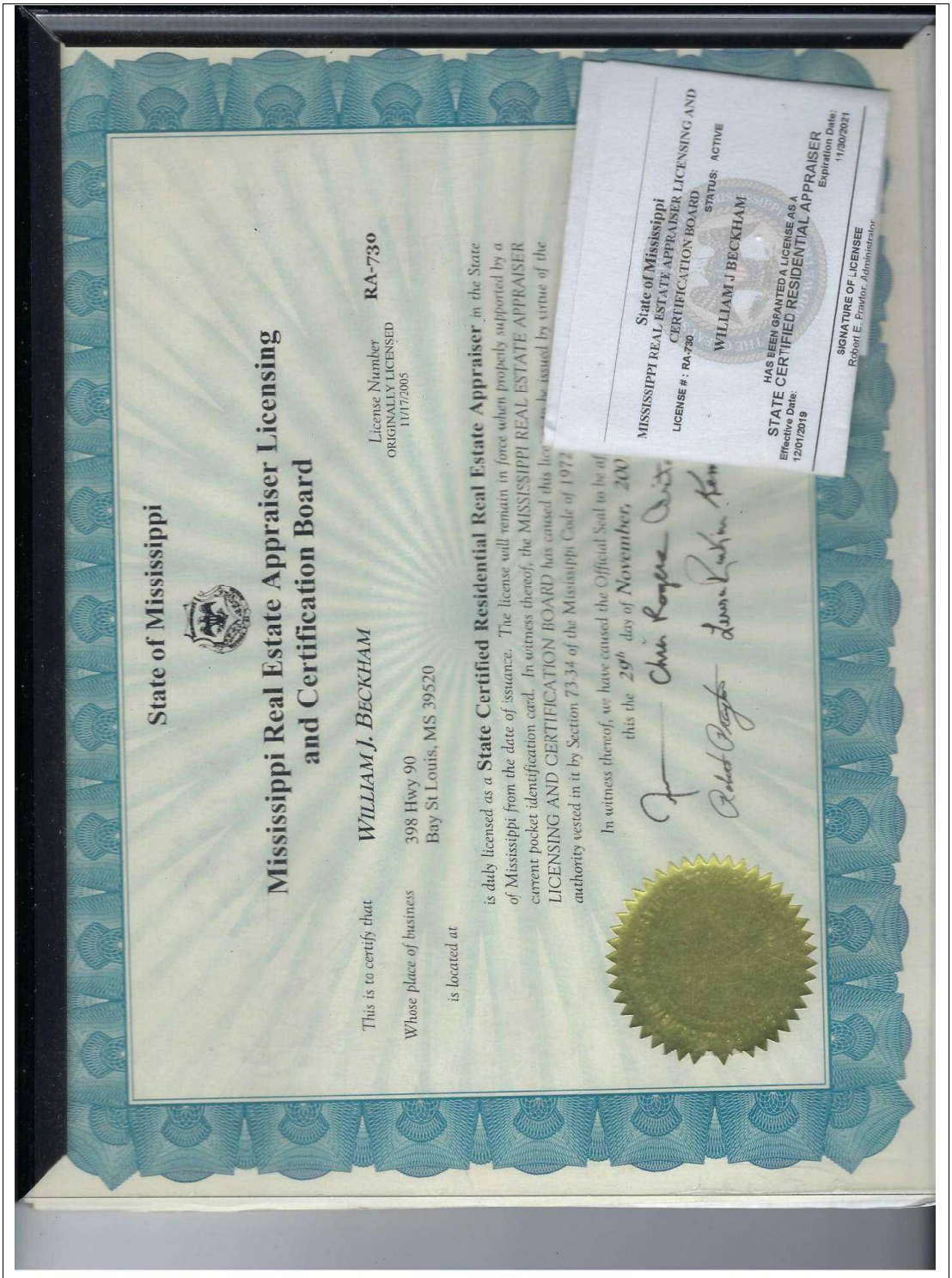
PURPOSE OF FORM: In accordance with P.L. 103-325 Sec. 1365, (b) (1), this form has been designated to facilitate compliance with the flood insurance purchase requirements of the National Flood Insurance Reform Act of 1994.

FOR LENDING RELATED GUIDANCE REGARDING THIS FORM: Implementation of the mandatory flood insurance purchase requirements of the Flood Disaster Protection Act of 1973 and the National Flood Insurance Reform Act of 94, as amended, is the responsibility of the various Federal agencies that regulate lenders. Please contact your regulator or lender to determine their requirements.

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

File No. hancockcraneknight
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520



State of Mississippi

Mississippi Real Estate Appraiser Licensing and Certification Board

This is to certify that WILLIAM J. BECKHAM License Number RA-730
ORIGINALLY LICENSED 11/17/2005

Whose place of business 398 Hwy 90 Bay St Louis, MS 39520

is located at

is duly licensed as a **State Certified Residential Real Estate Appraiser** in the State of Mississippi from the date of issuance. The license will remain in force when properly supported by a current pocket identification card. In witness thereof, the MISSISSIPPI REAL ESTATE APPRAISER LICENSING AND CERTIFICATION BOARD has caused this lice... to be issued by virtue of the authority vested in it by Section 73-34 of the Mississippi Code of 1972

In witness thereof, we have caused the Official Seal to be af...
this the 29th day of November, 20...

Chris Rogers
Robert Peeples Dawn Rushing

State of Mississippi
MISSISSIPPI REAL ESTATE APPRAISER LICENSING AND CERTIFICATION BOARD
LICENSE #: RA-730 STATUS: ACTIVE
WILLIAM J BECKHAM
HAS BEEN GRANTED A LICENSE AS A
STATE CERTIFIED RESIDENTIAL APPRAISER
Effective Date: 12/01/2019 Expiration Date: 11/30/2021
SIGNATURE OF LICENSEE
Robert E. Pravlor, Administrator

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

File No. hancockcraneknight
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520

William J Beckham
P.O. Box 2382
Bay St Louis, Ms 39521
MS Ra 730
228-467-5402
228-493-0106
ames@digiscape.com

Area of Coverage
All of Hancock county including the communities of Pealington, Kiln, Bay St Louis, Waveland, Diamondhead and rural areas of the county

Most of Harrison county including Saucier, Pass Christian, Gulfport, Biloxi, D'Iberville and most rural area of the county.

Certified residential appraiser since 2005
Graduated from University of Southwestern Louisiana, BS Degree Business Administration, major in Marketing

Completion of courses and examination in Principles of Real Estate Appraisal, National USPAP, Appraisal of Residential Property, Writing the Narrative Report and Practice of Real Estate Appraisal.

Completion of Principles of Real Estate Law courses

Completion of ANSI standards, Appraisal of Disaster Damaged Properties, Appraisal of Historic Properties and other continuing education properties.

Clients which include Regions Bank,
Keesler Federal Credit Union, First NBC, I40 management, Mercury Network
management, Landmark Network management, Appraisal Port, and other lending institutions and various attorneys.

Attachment: hancockcranknight (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

INVOICE

Date: 12/28/2020

File No. hancockcountykoch
Case No.

Prepared for:

Hnacock County Board of Supervisors
854 Hwy 90
Ste A Bay St Louis, MS 39520

Property Appraised:

Hancock County Board of Supervisors
Kiln-Delisle Rd
Kiln, MS 39556

Work Performed:

land appraisal	$ 500.00
	$
	$
	$
	$
	$
Total Amount Due:	$ **500.00**

Please make checks payable to:

William J Beckham
Po Box 2382
Bay St. Louis, MS 39520

Produced by ClickFORMS Software 800-622-8727

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

APPRAISAL REPORT

OF



Kiln-Delisle Rd
Kiln, MS 39556

PREPARED FOR

Hnacock County Board of Supervisors
854 Hwy 90
Ste A Bay St Louis, MS 39520

AS OF

12/28/2020

PREPARED BY

William J Beckham
Po Box 2382
Bay St. Louis, MS 39520

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

File No. hancockcountykoch
Case No.

appraisal report

LAND APPRAISAL REPORT

IDENTIFICATION

Borrower Hancock County Board of Supervisors | Census Tract 0306.02 | Map Reference na
Property Address Kiln-Delisle Rd
City Kiln | County Hancock | State MS | Zip Code 39556-8476
Legal Description see attached legal
Sale Price $ na | Date of Sale na | Loan Term na yrs. | Property Rights Appraised [X] Fee [ ] Leasehold [ ] De Minimis PUD
Actual Real Estate Taxes $ 746 (yr) | Loan Charges to be paid by seller $ na | Other Sales Concessions na
Lender/Client Hnacock County Board of Supervisors | Address 854 Hwy 90, Ste A Bay St Louis, MS 39520
Occupant vac land | Appraiser William J Beckham | Instructions to Appraiser market value "as is"
part tax parcel

NEIGHBORHOOD

Location	[ ] Urban	[X] Suburban	[ ] Rural
Built Up	[ ] Over 75%	[X] 25% to 75%	[ ] Under 25%
Growth Rate [ ] Fully Dev.	[ ] Rapid	[X] Steady	[ ] Slow
Property Values	[ ] Increasing	[X] Stable	[ ] Declining
Demand/Supply	[ ] Shortage	[X] In Balance	[ ] Oversupply
Marketing Time	[ ] Under 3 Mos,	[X] 3-6 Mos.	[ ] Over 6 Mos.

Present Land Use 70 %1 Family ___ %2-4 Family ___ % Apts ___ % Condo ___ % Commercial ___ %Industrial 30 % Vacant ___ %
Change In Present Land Use [X] Not Likely [ ] Likely(*) [ ] Taking Place (*) (*) From ___ To ___
Predominate Occupancy [X] Owner [ ] Tenant ___ % Vacant
Single Family Price Range $ 150 to $ 800 Predominant Value $ 250
Single Family Age 1 yrs to 60 yrs. Predominant Age 10 yrs

	Good	Avg.	Fair	Poor
Employment Stability		X		
Convenience to Employment		X		
Convenience to Shopping		X		
Convenience to Schools		X		
Adequacy of Public Transportation		X		
Recreational Facilities		X		
Adequacy of Utilities		X		
Property of Compatibility		X		
Protection from Detrimental Conditions		X		
Police and Fire Protection		X		
General Appearance of Properties		X		
Appeal to Market		X		

Comments including those factors, favorable or unfavorable, affecting marketability (e.g. public parks, schools, view, noise): THERE ARE NO APPARENT ADVERSE FACTORS WHICH SHOULD AFFECT THE SUBJECTS MARKETABILITY. IMPROVING MARKET, GOOD ROAD ACCESS, PROVIDES GOOD ENVIRONMENT FOR THE PROPERTY BEING APPRAISED

SITE

Dimensions see attached survey = ___ [ ] Corner Lot
Zoning Classification A-1 general/residential | Present Improvements [ ] do [ ] do not conform to zoning regulations
Highest and best use [ ] Present use [X] Other (specify) ___

	Public	Other (Describe)
Elec.	X	
Gas		None
Water	X	
San. Sewer	X	
	[ ] Underground Elec. & Tel.	

OFF SITE IMPROVEMENTS
Street Access [X] Public [ ] Private
Surface asphalt
Maintenance [X] Public [ ] Private
[ ] Storm Sewer [ ] Curb/Gutter
[ ] Sidewalk [ ] Street Lights

Topo average - level
Size average
Shape average
View average
Drainage average
Is the property located in a HUD identified Special Flood Hazard Area? [ ] No [X] Yes

Comments (favorable or unfavorable including any apparent adverse easements, encroachments or other adverse conditions): see attached flood map

MARKET DATA ANALYSIS

The undersigned has recited three recent sales of properties most similar and proximate to subject and has considered these in the market analysis. The description includes a dollar adjustment reflecting market reaction to those items of significant variation between the subject and comparable properties. If a significant item in the comparable property is superior to or more favorable than the subject property, a minus (-) adjustment is made thus reducing the indicated value of subject; if a significant item in the comparable is inferior to or less favorable than the subject property, a plus (+) adjustment is made thus increasing the indicated value of the subject.

	SUBJECT PROPERTY	COMPARABLE NO.1	+(-)$ Adjustment	COMPARABLE NO.2	+(-)$ Adjustment	COMPARABLE NO.3	+(-)$ Adjustment
Address	Kiln-Delisle Rd Kiln, MS 39556-8476	Firetower Rd Kiln, MS 39525		Hwy 603 Kiln, MS 39525		Edwin Ladner Rd Pass Chrsitan, MS 39571	
Proximity to Subject		3.89 miles NW		5.06 miles NW		3.46 miles NE	
Sales Price	$ na			$		$	
Price / /acre	$ 0.00	$ 0.00		$ 0.00		$ 0.00	
Data Source		MLS#354755		MLS#359488		MLS#352515	
Date of Sale and Time Adjustment	DESCRIPTION na	DESCRIPTION 8/7/2020		DESCRIPTION 5/1/2020		DESCRIPTION 8/13/2020	
Location	Average	Average		Average		Average	
Site/View	38045 sf	8.3 acres		9.5 acres		1.7 acres	
Sales or Financing Concessions							
Net Adj.(Total)		[X] Plus [ ] Minus	$ 0	[X] Plus [ ] Minus	$ 0	[X] Plus [ ] Minus	$ 0
Indicated Value of Subject		Net=0% Gross=0%	$ 0	Net=0% Gross=0%	$ 0	Net=0% Gross=0%	$ 0

RECONCILIATION

Comments on Market Data SALES COMPARISON ANALYSIS GIVES THE BEST INDICATION OF MARKET REACTION TO VALUE

Comments and Conditions of Appraisal: THE SALES SELECTED WERE CONSIDERED TO BE THE BEST AVAILABLE AND ALL ARE PERTINENT TO THE ESTIMATE OF VALUE

Final Reconciliation: MOST WEIGHT GIVEN TO THE SALES COMPARISON APPROACH AS IT DIRECTLY REFLECTS MARKET REACTION TO VALUE

I ESTIMATE THE MARKET VALUE, AS DEFINED, OF SUBJECT PROPERTY AS OF 12/28/2020 to be $ 6,802

Appraiser(s) William J Beckham
Date Report Signed 12/28/2020
State Certification # Ra-730 State MS
Or State License # ___ State ___
Expiration Date of License or Certification 11/30/2021

Review Appraiser (if applicable) [ ] Did [ ] Did Not Physically Inspect Property
Date Report Signed ___
State Certification # ___ State ___
Or State License # ___ State ___
Expiration Date of License or Certification ___

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

purpose of appraisal is to determine estimate of value of attached right of way for the purpose of temporary bridge

Area of proposed property attached in survey or 38045 sf and part of tax parcel #068-0-37-003.000 with owner of record of Mclave Gail Koch Revocable living trust
analysis of sales indicate an estimate of value of $7739 per acre

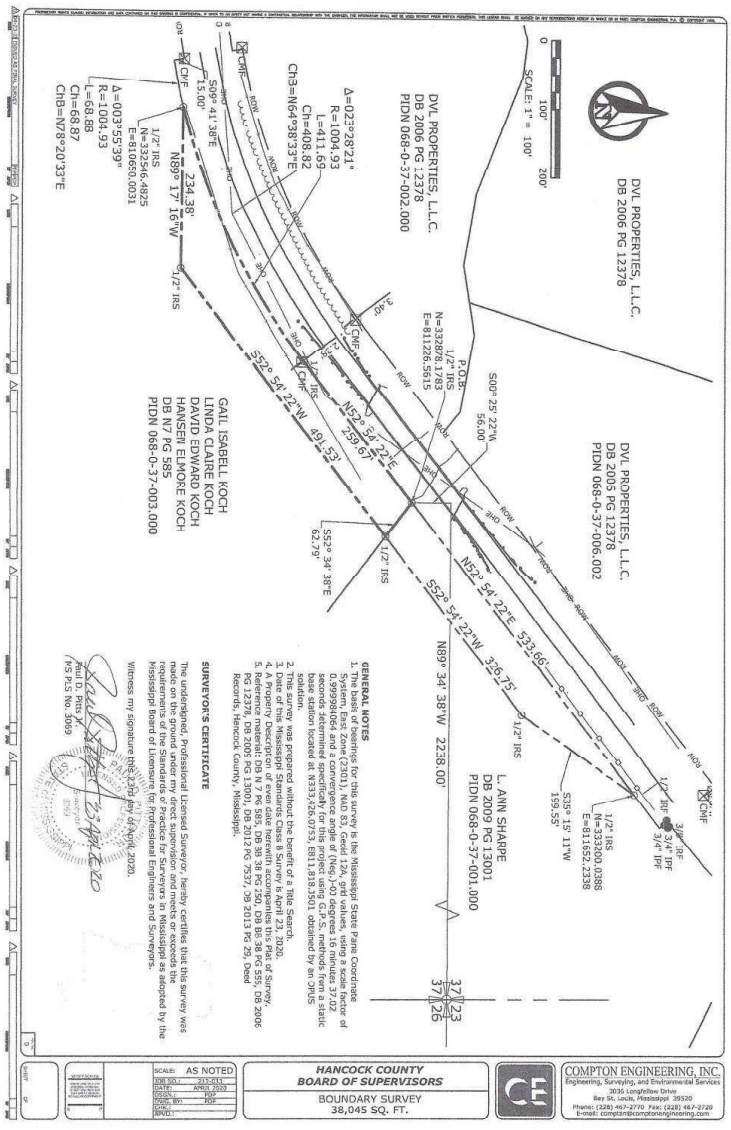
Subject property contains or .8733 acre x $7789 or an estimated value of $6802

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham
PLAT MAP

File No. hancockcountykoch
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Kiln-Delisle Rd						
City	Kiln	County	Hancock	State	MS	Zip Code	39556
Lender/Client	Hnacock County Board of Supervisors	Address	854 Hwy 90, Ste A Bay St Louis, MS 39520				



GENERAL NOTES

1. The basis of bearings for this survey is the Mississippi State Plane Coordinate System, East Zone (2301), North American Datum of 1983 (2007). Said bearings are based on a rotation of 0.99938064 and a convergence angle of (Nad) 1°01 degrees 16 minutes 37.22 seconds determined specifically for this project using G.P.S. methods from a static base station located at: N333:26.0753; E811,818.3501, obtained by an OPUS solution.
2. This survey was prepared without the benefit of a Title Search.
3. Date of this Mississippi Standards Class B Survey is April 23, 2020.
4. A Property Description of even date herewith accompanies this Plat of Survey.
5. Reference material: DB N 370 PG 585, DB 38 PG 250, DB BG 38 PG 555, DB 2006 PG 12378, DB 2005 PG 12378, DB 2009 PG 13001, DB 2013 PG 7537, DB 2013 PG 29, Deed Records, Hancock County, Mississippi.

SURVEYOR'S CERTIFICATE

The undersigned, Professional Licensed Surveyor, hereby certifies that this survey was made on the ground under my direct supervision and meets or exceeds the minimum standards for property boundary surveys adopted by the Mississippi Board of Licensure for Professional Engineers and Surveyors.

Witness my signature this 23rd day of April, 2020.

Paul Compton
PS No. 3069

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

File No. hancockcountykoch
Case No.

Borrower Hancock County Board of Supervisors
Property Address Kiln-Delisle Rd
City Kiln County Hancock State MS Zip Code 39556
Lender/Client Hnacock County Board of Supervisors Address 854 Hwy 90, Ste A Bay St Louis, MS 39520

PROPERTY DESCRIPTION

Being a 38,045 square feet tract of land situated in the J.B. Quave Claim Section No. 37, Township 7 South, Range 14 West, and being a portion of that land conveyed to Gail Isabell Koch, Linda Claire Koch, David Edward Koch, and Hansen Elmore Koch, as recorded in Deed Book N 7, Page 585, Deed Records, Hancock County, Mississippi, as shown on survey by Paul D. Pitts, Jr., dated April 23, 2020, whose basis of bearings is the Mississippi State Plane Coordinate System, East Zone (2301), NAD 83 (2011 Epoch 2010.00), Geoid 12B, grid values, using a scale factor of 0.999984064 and a convergence angle of (Neg.) 00 degrees 16 minutes 37.02 seconds determined specifically for this project using GPS methods from a static base station located at N333,426.0753, E811,818.3501 obtained from a USM Network, and being more particularly described as follows:

Commencing at the southwest corner of Section 23, Township 7 South, Range 14 West

Thence, North 89 degrees 34 minutes 38 seconds West a distance of 2,238.00 feet, to a point for corner;

Thence, South 00 degrees 25 minutes 22 seconds West a distance of 56.00 feet, to a 1/2 inch iron rod set for the Point of Beginning of the herein described tract having Mississippi State Plane Coordinates N332,878.1783, E811,226.5615 and on the southeast right-of-way line of Kiln-Delisle Road, and being on the east bank of Bayou LeTerre;

Thence, South 52 degrees 34 minutes 38 seconds East a distance of 62.79 feet, to a 1/2 inch iron rod set for corner;

Thence, South 52 degrees 54 minutes 22 seconds West a distance of 491.53 feet, to a 1/2 inch iron rod set for corner;

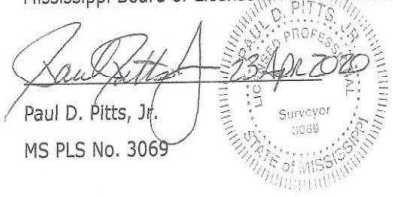
Thence, North 89 degrees 17 minutes 16 seconds West a distance of 234.38 feet, to a 1/2 inch iron rod set for corner having Mississippi State Plane Coordinates N332,546.4825, E810,650.0031 on the southeast right-of-way line of said Kiln-Delisle Road, and being on a non-tangent curve to the left having a central angle of 23 degrees 28 minutes 21 seconds; a radius of 1,004.93 feet, having a chord of 408.82 feet which bears North 64 degrees 38 minutes 33 seconds East;

Thence, along said southeast right-of-way line and said curve to the left for an arc length of 411.69 feet to a 1/2 inch iron rod set for corner;

Thence, continuing along said southeast right-of-way line, North 52 degrees 54 minutes 22 seconds East a distance of 259.67 feet, to the Point of Beginning and containing 38,045 square feet of land.

(A plat of even survey date herewith accompanies this description.)

The undersigned, Professional Licensed Surveyor, hereby certifies that the foregoing description and accompanying survey was made on the ground under my direct supervision and meets or exceeds the requirements of the Standards of Practice for Surveyors in Mississippi as adopted by the Mississippi Board of Licensure for Professional Engineers and Surveyors.



Paul D. Pitts, Jr.
MS PLS No. 3069

Page 1 of 2

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

FLOOD MAP ADDENDUM

File No. hancockcountykoch
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Kiln-Delisle Rd						
City	Kiln	County	Hancock	State	MS	Zip Code	39556
Lender/Client	Hnacock County Board of Supervisors	Address	854 Hwy 90, Ste A Bay St Louis, MS 39520				



Flood Map Legends

Flood Zones

- Areas inundated by 100-year flooding
- Areas inundated by 500-year flooding
- Areas of undetermined but possible flood hazards
- Floodway areas with velocity hazard
- Floodway areas
- COBRA zone

Flood Zone Determination

In Special Flood Hazard Area (Flood Zone): In
Within 250 ft. of multiple flood zones? Within 250 feet
Community: 285254
Community Name: HANCOCK COUNTY
Map Number: 28045C0242D
Zone: AE Panel: 28045C 0242D Panel Date: 10/16/2009
FIPS Code: 28045 Census Tract:

This Report is for the sole benefit of the Customer that ordered and paid for the Report and is based on the property information provided by that Customer. That Customer's use of this Report is subject to the terms agreed to by that Customer when accessing this product. THE SELLER OF THIS REPORT MAKES NO REPRESENTATIONS OR WARRANTIES TO ANY PARTY CONCERNING THE CONTENT, ACCURACY, OR COMPLETENESS OF THIS REPORT INCLUDING ANY WARRANTY OR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. The seller of this Report shall not have any liability to any third party for any use or misuse of this Report.

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

SUBJECT PHOTO ADDENDUM

File No. hancockcountykoch
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Kiln-Delisle Rd						
City	Kiln	County	Hancock	State	MS	Zip Code	39556
Lender/Client	Hnacock County Board of Supervisors	Address	854 Hwy 90, Ste A Bay St Louis, MS 39520				



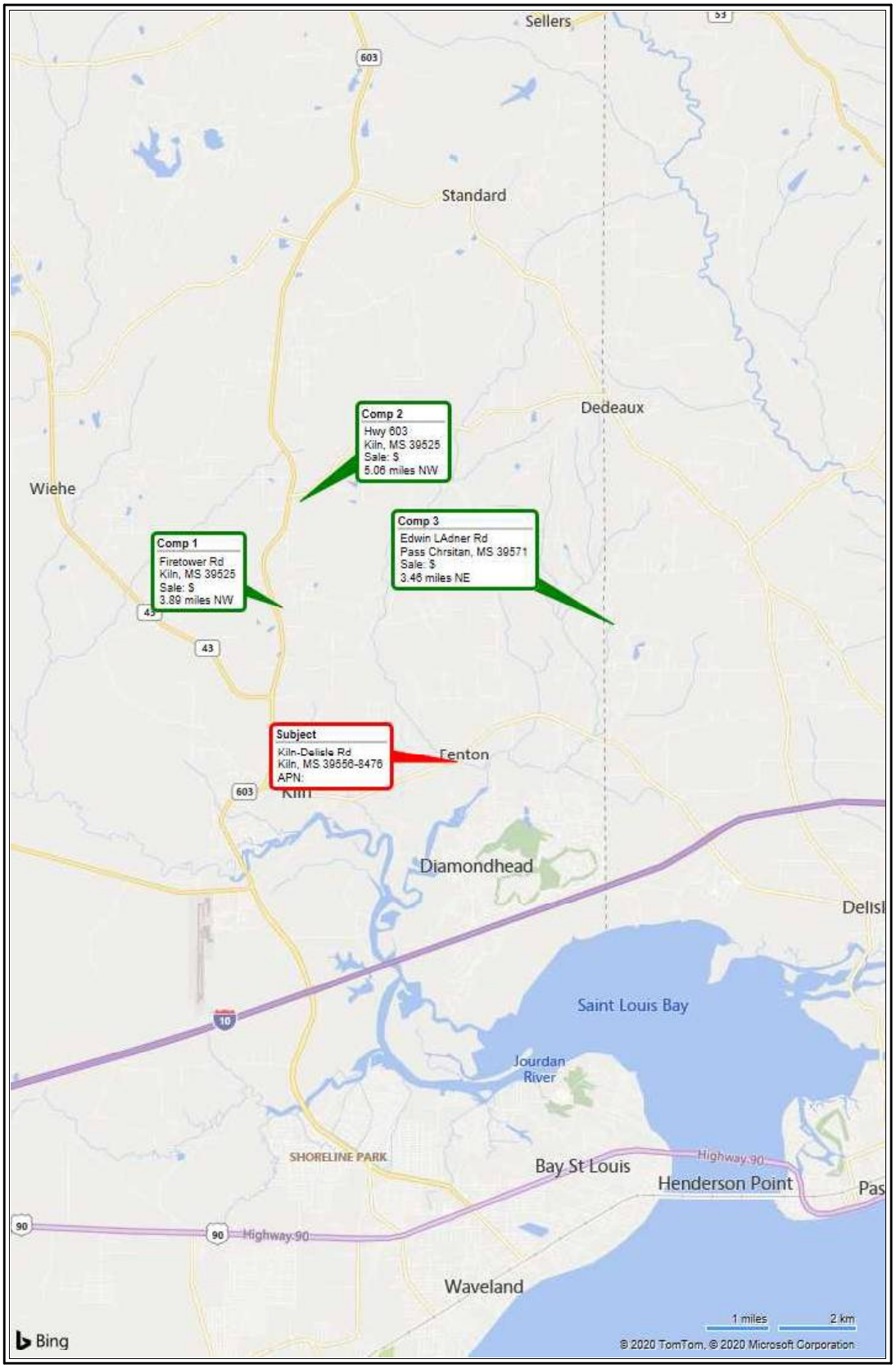


Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham
LOCATION MAP ADDENDUM

File No. hancockcountykoch
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Kiln-Delisle Rd						
City	Kiln	County	Hancock	State	MS	Zip Code	39556
Lender/Client	Hnacock County Board of Supervisors	Address	854 Hwy 90, Ste A Bay St Louis, MS 39520				



Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions* granted by anyone associated with the sale.

*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF LIMITING CONDITIONS

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.

2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.

3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.

4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.

5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.

6. The appraiser has noted in the appraisal report any adverse conditions (such as, needed repairs, depreciation, the presence of hazard wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.

7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.

8. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.

9. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.

10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower; the mortgage or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

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*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF LIMITING CONDITIONS AND APPRAISER'S CERTIFICATION

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.

2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.

3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.

4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.

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Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

1. I have researched the subject market area and have selected a minimum of three recent sales of properties most similar and proximate to the subject property for consideration in the sales comparison analysis and have made a dollar adjustment when appropriate to reflect the market reaction to those items of significant variation. If a significant item in a comparable property is superior to, or more favorable than, the subject property, I have made a negative adjustment to reduce the adjusted sales price of the comparable and, if a significant item in a comparable property is inferior to, or less favorable than the subject property, I have made a positive adjustment to increase the adjusted sales price of the comparable.

2. I have taken into consideration the factors that have an impact on value in my development of the estimate of market value in the appraisal report. I have not knowingly withheld any significant information from the appraisal report and I believe, to the best of my knowledge, that all statements and information in the appraisal report are true and correct.

3. I stated in the appraisal report only my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the contingent and limiting conditions specified in this form.

4. I have no present or prospective interest in the property that is the subject to this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or the estimate of market value in the appraisal report on the race, color, religion, sex, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property.

5. I have no present or contemplated future interest in the subject property, and neither my current or future employment nor my compensation for performing this appraisal is contingent on the appraised value of the property.

6. I was not required to report a predetermined value or direction in value that favors the cause of the client or any related party, the amount of the value estimate, the attainment of a specific result, or the occurrence of a subsequent event in order to receive my compensation and/or employment for performing the appraisal. I did not base the appraisal report on a requested minimum valuation, a specific valuation, or the need to approve a specific mortgage loan.

7. I performed this appraisal in conformity with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place as of the effective date of this appraisal, with the exception of the departure provision of those Standards, which does not apply. I acknowledge that an estimate of a reasonable time for exposure in the open market is a condition in the definition of market value and the estimate I developed is consistent with the marketing time noted in the neighborhood section of this report, unless I have otherwise stated in the reconciliation section.

8. I have personally inspected the interior and exterior areas of the subject property and the exterior of all properties listed as comparables in the appraisal report. I further certify that I have noted any apparent or known adverse conditions in the subject improvements, on the subject site, or on any site within the immediate vicinity of the subject property of which I am aware and have made adjustments for these adverse conditions in my analysis of the property value to the extent that I had market evidence to support them. I have also commented about the effect of the adverse conditions on the marketability of the subject property.

9. I personally prepared all conclusions and opinions about the real estate that were set forth in the appraisal report. If I relied on significant professional assistance from any individual or individuals in the performance of the appraisal or the preparation of the appraisal report, I have named such individual(s) and disclosed the specific tasks performed by them in the reconciliation section of this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in the report; therefore, if an unauthorized change is made to the appraisal report, I will take no responsibility for it.

SUPERVISORY APPRAISER'S CERTIFICATION: If a supervisory appraiser signed the appraiser report, he or she certifies and agrees that: I directly supervise the appraiser who prepared the appraisal report, have reviewed the appraisal report, agree with the statements and conclusions of the appraiser, agree to be bound by the appraiser's certifications numbered 4 through 7 above, and am taking full responsibility for the appraisal and the appraisal report.

ADDRESS OF PROPERTY APPRAISED: Kiln-Delisle Rd, Kiln, MS 39556

APPRAISER:	**SUPERVISORY APPRAISER** (only if required)
Signature: William J Beckham	Signature:
Name: William J Beckham	Name:
Date Signed: 12/28/2020	Date Signed:
State Certification #: Ra-730	State Certification #:
or State License #:	or State License #:
State: MS	State:
Expiration Date of Certification or License: 11/30/2021	Expiration Date of Certification or License:
	☐ Did ☐ Did Not Inspect Property

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

Borrower Hancock County Board of Supervisors
Property Address Kiln-Delisle Rd
City Kiln County Hancock State MS Zip Code 39556
Lender/Client Hnacock County Board of Supervisors Address 854 Hwy 90, Ste A Bay St Louis, MS 39520

F.I.R.R.E.A. ADDENDUM

I. PURPOSE OF THE APPRAISAL The purpose of this report is to estimate the market value of the subject property, as defined herein. The estimate of market value is to be used solely by the client as a basis for lending decisions or portfolio management.

II. SCOPE OF THE APPRAISAL The following steps were followed in arriving at the final estimate of value included in the appraisal report of the subject property:
1. An investigation was made to determine market trends, influences and other significant factors pertinent to the subject property.
2. A physical inspection of the property was performed. Although due diligence was exercised while at the subject property, the appraiser is NOT an expert in such matters as pest control, structural engineering, hazardous waste, or construction etc. and no warranty is given or implied as to these or other elements outside of analysis of market data. Inspections by various professionals within these fields may be recommended with the final estimate of market value subject to their findings.
3. A more detailed review of the collected data was then performed with the most relevant factors extracted and considered. Sales were examined and confirmed closed from material provided by one or more service(s) that obtain information from public records. Market factors were weighted and their influence on the subject property was determined. A highest and best use analysis was done on the subject property.
4. The appraisal report was then completed in accordance with standards dictated by THE APPRAISAL FOUNDATION in the UNIFORM STANDARDS OF PROFESSIONAL APPRAISAL PRACTICES (USPAP). The report included sufficient data and information needed to lead a reader to a similar conclusion of market value.
5. The appraisal report was then delivered to the client, which constituted the completion of the assignment.

III. THIS REPORT COMPLIES WITH THE UNIFORM STANDARDS OF PROFESSIONAL APPRAISAL PRACTICES (USPAP) as adopted by the Appraisal Standards Board of The Appraisal Foundation as of August 9, 1990.

IV. COMPETENCY OF THE APPRAISER Unless otherwise noted in writing, the appraiser has done similar assignments and has the knowledge and experience to complete this assignment competently.

V. SALES HISTORY The marketing history of the subject was researched for at least one year. Unless otherwise noted in the appraisal report, the subject property has not been listed, sold or transferred in the past twelve months.

VI. RENTS AND VACANCIES Unless otherwise noted in the appraisal report, the subject property is currently owner occupied.

VII. TREND ANALYSIS Real estate prices have been changing due to current economic conditions and local trends. It is reasonable to assume that this same trend would apply to the subject. Still the average marketing time typically varies between 90-180 days for residences within the county provided the property is competitively priced and properly marketed.

VIII. DEDUCTIONS AND DISCOUNTS In keeping with the USPAP, any financing concessions that influence the selling price of a comparable sale were addressed and accounted for to result in a market value of the subject property that is free of discounts, deductions or other seller concessions.

IX. PROHIBITED INFLUENCES The appraisal assignment was not conditioned upon the appraisal producing a specific valuation or approval of a loan. Employment of the appraiser was not conditioned upon the appraisal production of a specific value. Neither employment nor compensation are based upon approval of any related loan application.

X. SELF CONTAINMENT This appraisal report is intended to be a self-contained document containing all information necessary to enable a reader to understand the appraiser's opinion. Any third party studies referred to, such as pest control, structural, soils or hazardous materials have been verified by the appraiser as to their existence, to the extent the assumptions and conclusions are used. If not included with the report, they are maintained with our file and available upon request by the client.

XI. PERSONAL PROPERTY Any personal property involved in the transaction has been excluded from the valuation of the real property. Should a transaction which includes personal property of sufficient value to affect the market value of the real property be evident, a separated assessment of the personal property fixtures or intangible items will be included with the report as a separate valuation.

XII. THREE APPROACHES TO VALUE The appraiser has made a reasonable effort to apply the three recognized approaches to value. Most single family residences are purchased for owner occupancy and, as such, the INCOME APPROACH does not generally reflect the highest and best use of the property and is not generally a relevant indicator of market value. The use of the INCOME APPROACH to value will be used:

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

CERTIFICATION

File No. hancockcountykoch
Case No.

Borrower Hancock County Board of Supervisors
Property Address Kiln-Delisle Rd
City Kiln County Hancock State MS Zip Code 39556
Lender/Client Hnacock County Board of Supervisors Address 854 Hwy 90, Ste A Bay St Louis, MS 39520

1. At the request of the client for non-owner occupied units.
2. When sufficient market evidence exists in a neighborhood to indicate that rental properties or investor purchases are typical, measurable and their analysis adds to the relevancy and reliability of the appraisal process.

I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF:
The statements of fact contained in this report are true and correct.
The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are my personal unbiased professional analysis, opinions and conclusions.
Unless otherwise noted in this report, I have no present or prospective interest in the property that is the subject of this report, and I have no personal interest or bias with respect to the parties involved.

My compensation is not contingent on an action or event resulting from the analyses, opinions or conclusions in, or the use of, the report.
I have made a personal inspection of the real estate that is the subject of this report.
No one provided significant professional assistance to the person signing this report.

Signature _____ Date 12/28/2020
William J Beckham

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

APPRAISAL COMPLIANCE

File No. hancockcountykoch
Case No.

Borrower/Client Hancock County Board of Supervisors
Address Kiln-Delisle Rd Unit No.
City Kiln County Hancock State MS Zip Code 39556
Lender/Client Hnacock County Board of Supervisors

APPRAISAL AND REPORT IDENTIFICATION

This Appraisal Report is one of the following types:

[X] Appraisal Report — This report was prepared in accordance with the requirements of the Appraisal Report option of USPAP Standards Rule 2-2(a).

[ ] Restricted Appraisal Report — This report was prepared in accordance with the requirements of the Restricted Appraisal Report option of USPAP Standards Rule 2-2(b). The intended user of this report is limited to the identified client. This is a Restricted Appraisal Report and the rationale for how the appraiser arrived at the opinions and conclusions set forth in the report may not be understood properly without the additional information in the appraiser's workfile.

ADDITIONAL CERTIFICATIONS

I certify that, to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The reported analyses, opinions, and conclusions are limited only by the reported assumptions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- Unless otherwise indicated, I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to parties involved
- Unless otherwise indicated, I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
- I have no bias with respect to the property that is the subject of this report or the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- My analyses, opinions, and conclusions were developed and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that were in effect at the time this report was prepared.
- Unless otherwise indicated, I have made a personal inspection of the property that is the subject of this report.
- Unless otherwise indicated, no one provided significant real property appraisal assistance to the person(s) signing this certification (if there are exceptions, the name of each individual providing significant real property appraisal assistance is stated elsewhere in this report).
- This report has been prepared in accordance with Title XI of FIRREA as amended, and any implementing regulations.

PRIOR SERVICES

- [X] I have **NOT** performed services, as an appraiser or in another capacity, regarding the property that is the subject of the report within the three-year period immediately preceding acceptance of this assignment.
- [ ] I **HAVE** performed services, as an appraiser or in another capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment. Those services are described in the comments below.

PROPERTY INSPECTION

- I [X] **HAVE** made a personal inspection of the property that is the subject of this report.
- I [ ] have **NOT** made a personal inspection of the property that is the subject of this report.

APPRAISAL ASSISTANCE

Unless otherwise noted, no one provided significant real property appraisal assistance to the person signing this certification. If anyone did provide significant assistance, they are hereby identified along with a summary of the extent of the assistance provided in the report.

ADDITIONAL COMMENTS

Additional USPAP related issues requiring disclosure and/or any state mandated requirements:

MARKETING TIME AND EXPOSURE TIME FOR THE SUBJECT PROPERTY

[ ] A reasonable marketing time for the subject property is _____ day(s) utilizing market conditions pertinent to the appraisal assignment.

[ ] A reasonable exposure time for the subject property is _____ day(s).

APPRAISER	SUPERVISORY APPRAISER (ONLY IF REQUIRED)
Signature: William J Beckham	Signature:
Name: William J Beckham	Name:
Date of Signature: 12/28/2020	Date of Signature:
State Certification #: Ra-730	State Certification #:
or State License #:	or State License #:
State: MS	State:
Expiration Date of Certification or License: 11/30/2021	Expiration Date of Certification or License:
Effective Date of Appraisal: 12/28/2020	Supervisory Appraiser Inspection of Subject Property: [ ] Did Not [ ] Exterior Only from street [ ] Interior and Exterior

Produced by ClickFORMS Software 800-622-8727

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

File No. hancockcountykoch
Case No.

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY

See The Attached Instructions

O.M.B. No. 1660-0040
Expires: 10/31/18

STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

SECTION I - LOAN INFORMATION

1. LENDER NAME AND ADDRESS	2. COLLATERAL (Building/Mobile Home/Personal Property) (See Instructions section for more information)
Hnacock County Board of Supervisors 854 Hwy 90 Ste A Bay St Louis, MS 39520	

3. LENDER/SERVICER ID#	4. LOAN IDENTIFIER	5. AMOUNT OF FLOOD INSURANCE REQUIRED

SECTION II

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA COMMUNITY JURISDICTION

1. NFIP Community Name	2. County(ies)	3. State	4. NFIP Community Number
HANCOCK COUNTY			285254

B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME

1. NFIP Map Number or Community Panel Number (Community name, if not the same as "A")	2. NFIP Map Panel Effective/ Revised Date	3. Is there a Letter of Map Change (LOMC)?
28045C 0242D	10/16/2009	☐ NO ☐ YES (If yes, and LOMC date/no. is available, enter date and case no. below).
4. Flood Zone	5. No. NFIP Map	Date Case No.
	AE	

C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply)

1. ☐ Federal Flood insurance is available (community participants in NFIP). ☐ Regular Program ☐ Emergency Program of NFIP
2. ☐ Federal Flood insurance is not available because community is not participating in the NFIP.
3. ☒ Building/Mobile Home is in Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA), Federal Flood insurance may not be available.

CBRA/OPA Designation Date: X

D. DETERMINATION

IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? ☐ **YES** ☐ **NO**

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.
If no, flood insurance is not required by the Flood Disaster Protection Act of 1973. Please note, the risk of flooding in this area is only reduced, not removed.

E. COMMENTS (Optional):

This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the buildings/mobile home on the NFIP map.

F. PREPARER'S INFORMATION

NAME, ADDRESS, TELEPHONE NUMBER (If other than Lender)	DATE OF DETERMINATION
Name: William J Beckham Company Name: William J Beckham Address: Po Box 2382 Bay St. Louis, MS 39520 Telephone Number: 2284675402 Date Signed 12/28/2020	

FEMA Form 086-0-32, (6/16)

Produced by ClickFORMS Software 800-622-8727

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STANDARD FLOOD HAZARD DETERMINATION FORM INSTRUCTIONS
PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 20 minutes per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is mandatory. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency,1800 South Bell Street, Arlington VA 20598-3005, Paperwork Reduction Project (1660-0040) **NOTE: DO NOT SEND YOUR COMPLETED FORM TO THIS ADDRESS.**

SECTION 1

1. LENDER/SERVICER NAME AND ADDRESS: Enter lender name and address

2. COLLATERAL DESCRIPTION: Preparer should coordinate with user to ensure the collateral is sufficiently identified. Suggested forms of collateral identification include, but are not limited to, property address, parcel or lot number and longitude/latitude. If needed, additional information may be attached to this form.

3. LENDER/SERVICER ID NO: Optional. Preparer should coordinate with user to ensure the lender is sufficiently identified on the form. The lender name and address (Box 1. above) may be sufficient.

4. LOAN IDENTIFIER: Optional. May be used by lenders to conform with their individual method of identifying loans

5. AMOUNT OF FLOOD INSURANCE REQUIRED: Optional. The minimum federal requirement for this amount is the lesser of: the outstanding principal loan balance; the value of the improved property, mobile home and/or personal property used to secure the loan; or the maximum statutory limit of flood insurance coverage. A lender retains the prerogative to require flood insurance in excess of the minimum federal requirements not by the direction of FEMA. National Flood Insurance Program (NFIP) policies do not provide coverage in excess of the insure value of the building/mobile home/personal property.

SECTION 2

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION

1. NFIP Community Name. Enter the complete name of the community (as indicated on the NFIP map) in which the building or mobile home is located. Under the NFIP, a community is the political unit that has authority to adopt and enforce floodplain management regulations for the areas within its jurisdiction. A community may be any State or area or political subdivision thereof, or any Indian tribe or authorized tribal organization, or Alaska Native village or authorized native organization. (Examples: Brewer, City of; Washington, Borough of; Worchester, Township of; Baldwin County; Jefferson Parish) For a building or mobile home that may be annexed by one community but is shown on another community's NFIP map, enter the Community Name for the community with land-use jurisdiction over the building or mobile home.

2. County(ies). Enter the name of the county or counties in which the community is located. For unincorporated areas of a county, enter "unincorporated areas." For independent cities, enter "independent city".

3. State. Enter the two-digit state abbreviation. (Examples: VA, TX, CA)

4. NFIP Community Number. Enter the 6-digit NFIP community number. This number can be determined by consulting the NFIP Community Status Book or can be found on the NFIP map; copies of either can be obtained from FEMA's Website http://msc/fema.gov or by calling 1-800-358-9616. If no NFIP Community Number exists for the community, enter "none".

B. NFIP DATA AFFECTION BUILDING/MOBILE HOME

The information in this section (excluding the LMOA/LOMR information) is obtained by reviewing the NFIP map on which the building/mobile home is located. The current NFIP map maybe be obtained from FEMA by calling 1-800-358-9616. Scanned copies of the NFIP maps can be viewed on FEMA's website at http://msc.fema.gov. Note that even when an NFIP map panel is not printed, it may be reflected on a community's NFIP map index with its proper number, date, and flood zone indicated; enter these data accordingly.

1. NFIP Map number or Community-Panel Number. Enter the 11-digit number shown on the NFIP map that covers the building or mobile home. (Examples: 480214 0022C; 58103C0075F). Some older maps will have a 9-digit number (Example: 12345601A). Note that the first six digits will not match the NFIP Community Number when the sixth digit is a "C" or when one community has annexed land from another but the NFIP map has not yet been updated to reflect this annexation. When the sixth digit is a "C", the NFIP map is in countywide format and shows the flood hazards for the geographic areas of the county on one map, including flood hazards for incorporated communities and for any unincorporated county contained within the county's geographic limits. Such countywide maps will list an NFIP Map Numer. For maps not in such countywide format, the NFIP will list a Community-Panel Number on each panel. If no NFIP map is in effect for the location of the building or mobile home, enter "none."

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

2. NFIP Map Panel Effective/Revised Date. Enter the map effective date or the map revised date shown on the NFIP map. (Example: 6/15/93) This will be the latest of all dates shown on the map.

3. Is there a letter of Map Change (LOMC)? This field can remain blank if no Letter of Map Change (LOMC) (these include the Letter of Map Amendment (LOMA), Letter of Map Revision (LOMR) or similar FEMA Map Letter(s)) applies to the subject property. If there is a LOMC, list the date and number. Information on the LOMC is available from the following sources:
   * The community's official copy of its NFIP map should have a copy of all subsequently-issued FEMA Letters attached.
   * For a LOMC issued on or after October 1, 1994. Information is available on FEMA's website at http://www.fema.gov/national-flood-insurance program-flood-hazard-mapping/compendium-flood-map-changes.
   * The FEMA Map Service Center website is https://msc.fema.gov/portal.

4. Flood Zone. Enter the flood zone(s) covering the building or mobile home. (Examples: A, AE, A4, AR, AR/A, AR/AE, AR/AO, V, VE, V12, AH, AO, B, C, X, D) If any part of the building or mobile home is within the Special Flood Hazard Area (SFHA), the entire building or mobile home is considered to be in the SFHA. Each flood zone is defined in the legend of the NFIP map on which it appears. If there is no NFIP map for the subject area, enter "none"

5. No NFIP Map. If no NFIP map covers the area where the building or mobile home is located, check this box.

C. FEDERAL FLOOD INSURANCE AVAILABLITY. Check all boxes that apply; however, note that boxes 1 (Federal Flood Insurance is available...) and 2 (Federal Flood Insurance is not available...) are mutually exclusive. Federal flood insurance is available to all residents of a community that participates in the NFIP. Community participation status can be determined by consulting the NFIP Community Status Book, which is available from FEMA and at http://msc.fema.gov. The NFIP Community Status Book will indicate whether or not the community is participating in the NFIP and whether participation is in the Emergency or Regular Program. If the community participates in the NFIP, check either Regular Program or Emergency Program. To obtain Federal flood insurance, a copy of this completed form may be provided to an insurance agent.

   Federal flood insurance is prohibited in designated Coastal Barrier Resources Area (CBRA) and Other Protected Areas (OPAs) for buildings or mobile homes built or substantially improved after the date of the CBRA or the OPA designation. Information about the Coastal Barrier Resources System may be obtained on FEMA's website at http://www.fema.gov/plan/prevent/floodplain/nfipkeywords/cbrs.shtm

D. DETERMINATION. If any portion of the building/mobile home is in an identified Special Flood Hazard Area (SFHA), check yes (flood insurance is required). If no portion of the building/mobile home is in an identified SFHA, check no. If no NFIP map exists for the community, check no if, no NFILP map exists, Section B5 should also be checked.

E. COMMENTS. Optional Comment. Preparer may add additional comments/pages/data as needed.

F. PREPARER'S INFORMATION. If other than the lender, enter the name, address, and telephone number of the company or organization performing the flood hazard determination. An individual's name may be included, but is not required.

Date of Determination. Enter date on which flood hazard determination was completed

MULTIPLE BUILDINGS: If the loan collateral includes more than one building, a schedule for the additional buildings/mobile homes indicating the determination for each may be attached. Otherwise, a separate form must be completed for each building or mobile home. Any attachments should be noted in the comment section. A separate flood insurance policy is required for each building or mobile home.

GUARANTEES REGARDING INFORMATION: Determinations on this form made by persons other than the lender are acceptable only to the extent that the accuracy of the information is guaranteed.

FORM AVAILABLITY: The form is available online at http://www.fema.gov/plan/prevent/fhm/frm_form.shtm).
Copies of this form are availble from FEMA fax-on-demand line by calling (202) 646-FEMA and requesting form #23103. Guidance on using the form in a printed, computerized, or electronic format is contained in form #23110. This information is also available on FEMA's website. See the resource record, for usability purposes. The URL is http://www.fema.gov/media-library/assets/documents/225?id=1394.

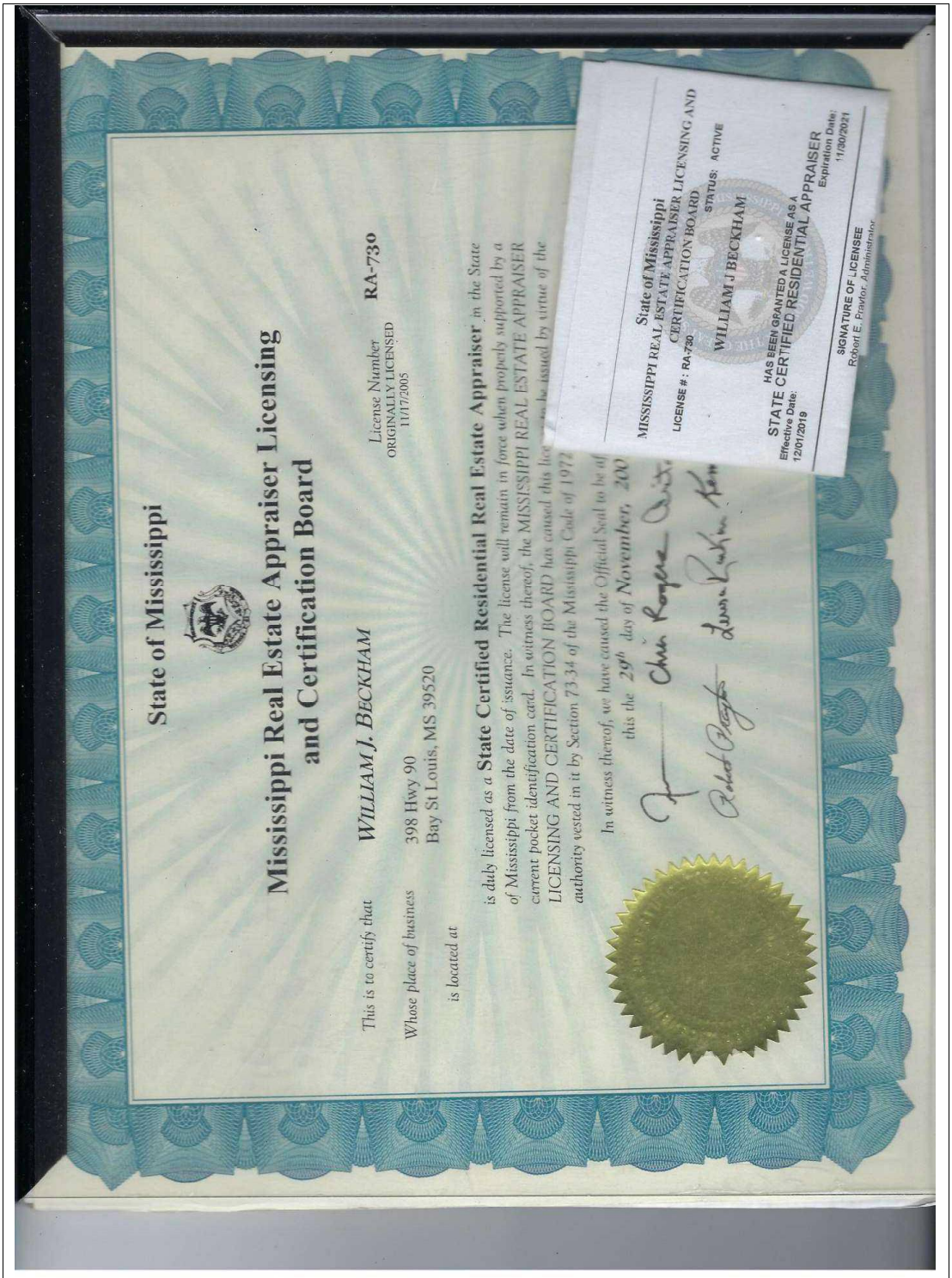
PURPOSE OF FORM: In accordance with P.L. 103-325 Sec. 1365, (b) (1), this form has been designated to facilitate compliance with the flood insurance purchase requirements of the National Flood Insurance Reform Act of 1994.

FOR LENDING RELATED GUIDANCE REGARDING THIS FORM: Implementation of the mandatory flood insurance purchase requirements of the Flood Disaster Protection Act of 1973 and the National Flood Insurance Reform Act of 94, as amended, is the responsibility of the various Federal agencies that regulate lenders. Please contact your regulator or lender to determine their requirements.

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

File No. hancockcountykoch
Case No.

Borrower Hancock County Board of Supervisors
Property Address Kiln-Delisle Rd
City Kiln County Hancock State MS Zip Code 39556
Lender/Client Hnacock County Board of Supervisors Address 854 Hwy 90, Ste A Bay St Louis, MS 39520



State of Mississippi

Mississippi Real Estate Appraiser Licensing and Certification Board

This is to certify that WILLIAM J. BECKHAM License Number RA-730
ORIGINALLY LICENSED 11/17/2005

Whose place of business 398 Hwy 90 Bay St Louis, MS 39520

is located at

is duly licensed as a **State Certified Residential Real Estate Appraiser** in the State of Mississippi from the date of issuance. The license will remain in force when properly supported by a current pocket identification card. In witness thereof, the MISSISSIPPI REAL ESTATE APPRAISER LICENSING AND CERTIFICATION BOARD has caused this lice... to be issued by virtue of the authority vested in it by Section 73-34 of the Mississippi Code of 1972

In witness thereof, we have caused the Official Seal to be af...
this the 29th day of November, 20...

Chris Rogers
Robert Peeples
Dawn Rushing Ken...

State of Mississippi
MISSISSIPPI REAL ESTATE APPRAISER LICENSING AND CERTIFICATION BOARD
LICENSE #: RA-730 STATUS: ACTIVE
WILLIAM J BECKHAM
HAS BEEN GRANTED A LICENSE AS A
STATE CERTIFIED RESIDENTIAL APPRAISER
Effective Date: 12/01/2019 Expiration Date: 11/30/2021
SIGNATURE OF LICENSEE
Robert E. Pravlor, Administrator

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

Borrower Hancock County Board of Supervisors
Property Address Kiln-Delisle Rd
City Kiln County Hancock State MS Zip Code 39556
Lender/Client Hnacock County Board of Supervisors Address 854 Hwy 90, Ste A Bay St Louis, MS 39520

William J Beckham
P.O. Box 2382
Bay St Louis, Ms 39521
MS Ra 730
228-467-5402
228-493-0106
ames@digiscape.com

Area of Coverage
All of Hancock county including the communities of Pealington, Kiln, Bay St Louis, Waveland, Diamondhead and rural areas of the county

Most of Harrison county including Saucier, Pass Christian, Gulfport, Biloxi, D'Iberville and most rural area of the county.

Certified residential appraiser since 2005
Graduated from University of Southwestern Louisiana, BS Degree Business Administration, major in Marketing

Completion of courses and examination in Principles of Real Estate Appraisal, National USPAP, Appraisal of Residential Property, Writing the Narrative Report and Practice of Real Estate Appraisal.

Completion of Principles of Real Estate Law courses

Completion of ANSI standards, Appraisal of Disaster Damaged Properties, Appraisal of Historic Properties and other continuing education properties.

Clients which include Regions Bank,
Keesler Federal Credit Union, First NBC, I40 management, Mercury Network
management, Landmark Network management, Appraisal Port, and other lending institutions and various attorneys.

Attachment: hancockcountykoch (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

INVOICE

Date: 12/28/2020

File No. hancockcountysharpe
Case No.

Prepared for:

Hancock County Board of Supervisors
854 Hwy 90
Ste A. Bay St Louis, MS 39520

Property Appraised:

Hancock County Board of Supervisors
3259 Kiln Delisle Rd
Kiln, MS 39556

Work Performed:

land appraisal	$ 500.00
	$
	$
	$
	$
	$
Total Amount Due:	$ **500.00**

Please make checks payable to:

William J Beckham
Po Box 2382
Bay St. Louis, MS 39520

Produced by ClickFORMS Software 800-622-8727

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

APPRAISAL REPORT

OF



3259 Kiln Delisle Rd
Kiln, MS 39556

PREPARED FOR

Hancock County Board of Supervisors
854 Hwy 90
Ste A. Bay St Louis, MS 39520

AS OF

12/28/2020

PREPARED BY

William J Beckham
Po Box 2382
Bay St. Louis, MS 39520

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

LAND APPRAISAL REPORT

File No. hancockcountysharpe
Case No.

appraisal report

IDENTIFICATION

Borrower Hancock County Board of Supervisors | Census Tract 0306.02 | Map Reference na
Property Address 3259 Kiln Delisle Rd
City Kiln | County Hancock | State MS | Zip Code 39525
Legal Description see attached legal
Sale Price $ na | Date of Sale na | Loan Term na yrs. | Property Rights Appraised [X] Fee [ ] Leasehold [ ] De Minimis PUD
Actual Real Estate Taxes $ 805 (yr) | Loan Charges to be paid by seller $ na | Other Sales Concessions na
Lender/Client Hancock County Board of Supervisors | Address 854 Hwy 90, Ste A. Bay St Louis, MS 39520
Occupant vac land | Appraiser William J Beckham | Instructions to Appraiser market value "as is"
part tax parcel 068 -0-37-001.000

NEIGHBORHOOD

Location	[ ] Urban	[X] Suburban	[ ] Rural
Built Up	[ ] Over 75%	[X] 25% to 75%	[ ] Under 25%
Growth Rate	[ ] Fully Dev. [ ] Rapid	[X] Steady	[ ] Slow
Property Values	[ ] Increasing	[X] Stable	[ ] Declining
Demand/Supply	[ ] Shortage	[X] In Balance	[ ] Oversupply
Marketing Time	[ ] Under 3 Mos,	[X] 3-6 Mos.	[ ] Over 6 Mos.

Present Land Use 70 %1 Family ___ %2-4 Family ___ % Apts ___ % Condo ___ % Commercial ___ %Industrial 30 % Vacant ___ %
Change In Present Land Use [X] Not Likely [ ] Likely(*) [ ] Taking Place (*) (*) From ___ To ___
Predominate Occupancy [X] Owner [ ] Tenant ___ % Vacant
Single Family Price Range $ 150 to $ 800 | Predominant Value $ 250
Single Family Age 1 yrs to 60 yrs. | Predominant Age 1 yrs

	Good	Avg.	Fair	Poor
Employment Stability		X		
Convenience to Employment		X		
Convenience to Shopping		X		
Convenience to Schools		X		
Adequacy of Public Transportation		X		
Recreational Facilities		X		
Adequacy of Utilities		X		
Property of Compatibility		X		
Protection from Detrimental Conditions		X		
Police and Fire Protection		X		
General Appearance of Properties		X		
Appeal to Market		X		

Comments including those factors, favorable or unfavorable, affecting marketability (e.g. public parks, schools, view, noise): THERE ARE NO APPARENT ADVERSE FACTORS WHICH SHOULD AFFECT THE SUBJECTS MARKETABILITY. IMPROVING MARKET, GOOD ROAD ACCESS, PROVIDES GOOD ENVIRONMENT FOR THE PROPERTY BEING APPRAISED

SITE

Dimensions see attached survey = 26033 sf [ ] Corner Lot
Zoning Classification A-1 general agricultural/residential | Present Improvements [ ] do [ ] do not conform to zoning regulations
Highest and best use [ ] Present use [X] Other (specify)

	Public	Other (Describe)
Elec.	X	
Gas		None
Water	X	
San. Sewer	X	
	[ ] Underground Elec. & Tel.	

OFF SITE IMPROVEMENTS
Street Access [X] Public [ ] Private
Surface asphalt
Maintenance [X] Public [ ] Private
[ ] Storm Sewer [ ] Curb/Gutter
[ ] Sidewalk [ ] Street Lights

Topo average - level
Size average
Shape average
View average
Drainage average
Is the property located in a HUD identified Special Flood Hazard Area? [ ] No [X] Yes

Comments (favorable or unfavorable including any apparent adverse easements, encroachments or other adverse conditions): see attached flood map

MARKET DATA ANALYSIS

The undersigned has recited three recent sales of properties most similar and proximate to subject and has considered these in the market analysis. The description includes a dollar adjustment reflecting market reaction to those items of significant variation between the subject and comparable properties. If a significant item in the comparable property is superior to or more favorable than the subject property, a minus (-) adjustment is made thus reducing the indicated value of subject; if a significant item in the comparable is inferior to or less favorable than the subject property, a plus (+) adjustment is made thus increasing the indicated value of the subject.

	SUBJECT PROPERTY	COMPARABLE NO.1	+(-)$ Adjustment	COMPARABLE NO.2	+(-)$ Adjustment	COMPARABLE NO.3	+(-)$ Adjustment
Address	3259 Kiln Delisle Rd Kiln, MS 39525	Firetower Rd Kiln, MS 39525		Hwy 603 Kiln, MS 39525		Edwin Ladner Rd Pass Christian, MS 39571	
Proximity to Subject		3.45 miles NW		4.99 miles NW		3.32 miles NE	
Sales Price	$ na		$		$		$
Price / /acre	$ 0.00		$ 6,928.00		$ 5,789.00		$ 10,500.00
Data Source		MLS#354755		MLS#359488		MLS#352515	
Date of Sale and Time Adjustment	DESCRIPTION na	DESCRIPTION 8/7/2020		DESCRIPTION 5/01/2020		DESCRIPTION 8/13/2020	
Location	Average	Average		Average		Average	
Site/View	26033 sf	8.3 acres		9.5 acres		1.7 acres	
Sales or Financing Concessions							
Net Adj.(Total)		[X] Plus [ ] Minus	$ 0	[X] Plus [ ] Minus	$ 0	[X] Plus [ ] Minus	$ 0
Indicated Value of Subject		Net=0% Gross=0%	$ 0	Net=0% Gross=0%	$ 0	Net=0% Gross=0%	$ 0

RECONCILIATION

Comments on Market Data SALES COMPARISON ANALYSIS GIVES THE BEST INDICATION OF MARKET REACTION TO VALUE

Comments and Conditions of Appraisal: THE SALES SELECTED WERE CONSIDERED TO BE THE BEST AVAILABLE AND ALL ARE PERTINENT TO THE ESTIMATE OF VALUE, see attached comment page

Final Reconciliation: MOST WEIGHT GIVEN TO THE SALES COMPARISON APPROACH AS IT DIRECTLY REFLECTS MARKET REACTION TO VALUE

I ESTIMATE THE MARKET VALUE, AS DEFINED, OF SUBJECT PROPERTY AS OF 12/28/2020 to be $ 4,648

Appraiser(s) William J Beckham
Date Report Signed 12/28/2020
State Certification # Ra-730 State MS
Or State License # ___ State ___
Expiration Date of License or Certification 11/30/2021

Review Appraiser (if applicable) [ ] Did [ ] Did Not Physically Inspect Property
Date Report Signed ___
State Certification # ___ State ___
Or State License # ___ State ___
Expiration Date of License or Certification ___

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

purpose of appraisal is to determine estimate of value of attached right of way for the purpose of temporary bridge.

Area of proposed property attached in survey or 26,033 sf and part of tax parcel #068 -0-37-001.000 with owner of record of Ann L Sharpe.

analysis of comparable sales indicate and estimate of value of $7739 per acre

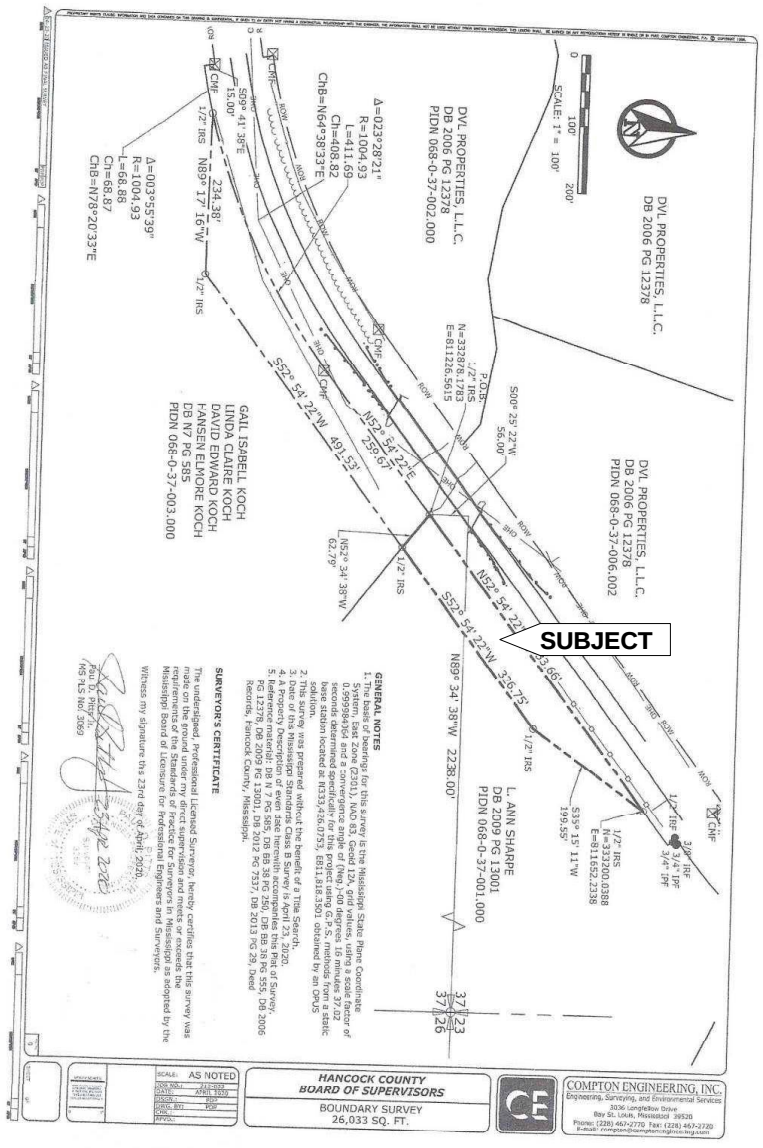
Subject property contains .5976 acre x $7789 or an estimated value of $4648

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham
PLAT MAP

File No. hancockcountysharpe
Case No.

Borrower	Hancock County Board of Supervisors					
Property Address	3259 Kiln Delisle Rd					
City Kiln	County	Hancock	State	MS	Zip Code	39556
Lender/Client	Hancock County Board of Supervisors	Address	854 Hwy 90, Ste A. Bay St Louis, MS 39520			



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File No. hancockcountysharpe
Case No.

Borrower Hancock County Board of Supervisors
Property Address 3259 Kiln Delisle Rd
City Kiln County Hancock State MS Zip Code 39556
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Ste A. Bay St Louis, MS 39520

PROPERTY DESCRIPTION

Being a 26,033 square feet tract of land situated in the J.B. Quave Claim Section No. 37, Township 7 South, Range 14 West, and being a portion of that land conveyed to L. Ann Sharpe, as recorded in Deed Book 2009, Page 13001, Deed Records, Hancock County, Mississippi, as shown on survey by Paul D. Pitts, Jr., dated April 23, 2020, whose basis of bearings is the Mississippi State Plane Coordinate System, East Zone (2301), NAD 83 (2011 Epoch 2010.00), Geoid 12B, grid values, using a scale factor of 0.999984064 and a convergence angle of (Neg.) 00 degrees 16 minutes 37.02 seconds determined specifically for this project using GPS methods from a static base station located at N333,426.0753, E811,818.3501 obtained from a USM Network, and being more particularly described as follows:

Commencing at the southwest corner of Section 23, Township 7 South, Range 14 West

Thence, North 89 degrees 34 minutes 38 seconds West a distance of 2,238.00 feet, to a point for corner;

Thence, South 00 degrees 25 minutes 22 seconds West a distance of 56.00 feet, to a 1/2 inch iron rod set for the Point of Beginning of the herein described tract having Mississippi State Plane Coordinates N332,878.1783, E811,226.5615 and on the southeast right-of-way line of Kiln-Delisle Road, and being on the east bank of Bayou LeTerre;

Thence, along said southeast right-of-way line, North 52 degrees 54 minutes 22 seconds East a distance of 533.66 feet, to a 1/2 inch iron rod set for corner having Mississippi State Plane Coordinates N333,200.0388, E811,652.2338;

Thence, South 35 degrees 15 minutes 11 seconds West a distance of 199.55 feet, to a 1/2 inch iron rod set for corner;

Thence, South 52 degrees 54 minutes 22 seconds West a distance of 326.75 feet, to a 1/2 inch iron rod set on the southwest line of the aforementioned Sharpe tract;

Thence, along said southwest line, North 52 degrees 34 minutes 38 seconds West a distance of 62.79 feet, to the Point of Beginning and containing 26,033 square feet of land.

(A plat of even survey date herewith accompanies this description.)

The undersigned, Professional Licensed Surveyor, hereby certifies that the foregoing description and accompanying survey was made on the ground under my direct supervision and meets or exceeds the requirements of the Standards of Practice for Surveyors in Mississippi as adopted by the Mississippi Board of Licensure for Professional Engineers and Surveyors.

23 Apr 2020

Paul D. Pitts, Jr.
MS PLS No. 3069

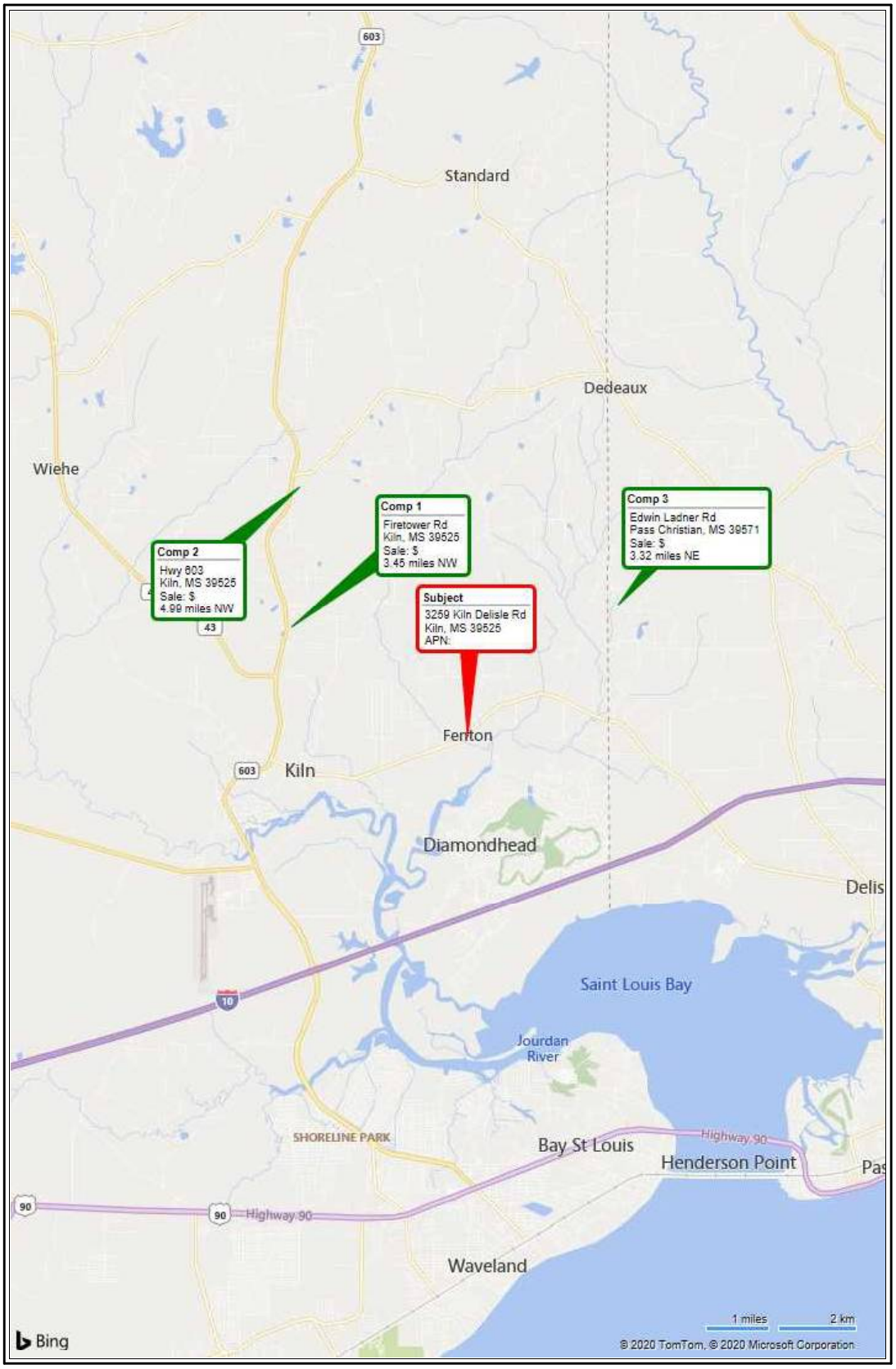


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William J Beckham
LOCATION MAP ADDENDUM

File No. hancockcountysharpe
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	3259 Kiln Delisle Rd						
City	Kiln	County	Hancock	State	MS	Zip Code	39556
Lender/Client	Hancock County Board of Supervisors	Address	854 Hwy 90, Ste A. Bay St Louis, MS 39520				



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William J Beckham

FLOOD MAP ADDENDUM

File No. hancockcountysharpe
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	3259 Kiln Delisle Rd						
City	Kiln	County	Hancock	State	MS	Zip Code	39556
Lender/Client	Hancock County Board of Supervisors	Address	854 Hwy 90, Ste A. Bay St Louis, MS 39520				



Flood Map Legends

Flood Zones

- Areas inundated by 100-year flooding
- Areas inundated by 500-year flooding
- Areas of undetermined but possible flood hazards
- Floodway areas with velocity hazard
- Floodway areas
- COBRA zone

Flood Zone Determination

In Special Flood Hazard Area (Flood Zone): In
Within 250 ft. of multiple flood zones? Within 250 feet
Community: 285254
Community Name: HANCOCK COUNTY
Map Number: 28045C0242D
Zone: AE Panel: 28045C 0242D Panel Date: 10/16/2009
FIPS Code: 28045 Census Tract: 0306.02

This Report is for the sole benefit of the Customer that ordered and paid for the Report and is based on the property information provided by that Customer. That Customer's use of this Report is subject to the terms agreed to by that Customer when accessing this product. THE SELLER OF THIS REPORT MAKES NO REPRESENTATIONS OR WARRANTIES TO ANY PARTY CONCERNING THE CONTENT, ACCURACY, OR COMPLETENESS OF THIS REPORT INCLUDING ANY WARRANTY OR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. The seller of this Report shall not have any liability to any third party for any use or misuse of this Report.

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham
SUBJECT PHOTO ADDENDUM

File No. hancockcountysharpe
Case No.

Borrower Hancock County Board of Supervisors
Property Address 3259 Kiln Delisle Rd
City Kiln County Hancock State MS Zip Code 39556
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Ste A. Bay St Louis, MS 39520





Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions* granted by anyone associated with the sale.

*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF LIMITING CONDITIONS

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.

2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.

3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.

4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.

5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.

6. The appraiser has noted in the appraisal report any adverse conditions (such as, needed repairs, depreciation, the presence of hazard wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.

7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.

8. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.

9. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.

10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower; the mortgage or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions* granted by anyone associated with the sale.

*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF LIMITING CONDITIONS AND APPRAISER'S CERTIFICATION

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.

2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.

3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.

4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.

5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.

6. The appraiser has noted in the appraisal report any adverse conditions (such as, needed repairs, depreciation, the presence of hazard wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.

7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.

8. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.

9. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.

10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower; the mortgagee or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

1. I have researched the subject market area and have selected a minimum of three recent sales of properties most similar and proximate to the subject property for consideration in the sales comparison analysis and have made a dollar adjustment when appropriate to reflect the market reaction to those items of significant variation. If a significant item in a comparable property is superior to, or more favorable than, the subject property, I have made a negative adjustment to reduce the adjusted sales price of the comparable and, if a significant item in a comparable property is inferior to, or less favorable than the subject property, I have made a positive adjustment to increase the adjusted sales price of the comparable.

2. I have taken into consideration the factors that have an impact on value in my development of the estimate of market value in the appraisal report. I have not knowingly withheld any significant information from the appraisal report and I believe, to the best of my knowledge, that all statements and information in the appraisal report are true and correct.

3. I stated in the appraisal report only my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the contingent and limiting conditions specified in this form.

4. I have no present or prospective interest in the property that is the subject to this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or the estimate of market value in the appraisal report on the race, color, religion, sex, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property.

5. I have no present or contemplated future interest in the subject property, and neither my current or future employment nor my compensation for performing this appraisal is contingent on the appraised value of the property.

6. I was not required to report a predetermined value or direction in value that favors the cause of the client or any related party, the amount of the value estimate, the attainment of a specific result, or the occurrence of a subsequent event in order to receive my compensation and/or employment for performing the appraisal. I did not base the appraisal report on a requested minimum valuation, a specific valuation, or the need to approve a specific mortgage loan.

7. I performed this appraisal in conformity with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place as of the effective date of this appraisal, with the exception of the departure provision of those Standards, which does not apply. I acknowledge that an estimate of a reasonable time for exposure in the open market is a condition in the definition of market value and the estimate I developed is consistent with the marketing time noted in the neighborhood section of this report, unless I have otherwise stated in the reconciliation section.

8. I have personally inspected the interior and exterior areas of the subject property and the exterior of all properties listed as comparables in the appraisal report. I further certify that I have noted any apparent or known adverse conditions in the subject improvements, on the subject site, or on any site within the immediate vicinity of the subject property of which I am aware and have made adjustments for these adverse conditions in my analysis of the property value to the extent that I had market evidence to support them. I have also commented about the effect of the adverse conditions on the marketability of the subject property.

9. I personally prepared all conclusions and opinions about the real estate that were set forth in the appraisal report. If I relied on significant professional assistance from any individual or individuals in the performance of the appraisal or the preparation of the appraisal report, I have named such individual(s) and disclosed the specific tasks performed by them in the reconciliation section of this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in the report; therefore, if an unauthorized change is made to the appraisal report, I will take no responsibility for it.

SUPERVISORY APPRAISER'S CERTIFICATION: If a supervisory appraiser signed the appraiser report, he or she certifies and agrees that: I directly supervise the appraiser who prepared the appraisal report, have reviewed the appraisal report, agree with the statements and conclusions of the appraiser, agree to be bound by the appraiser's certifications numbered 4 through 7 above, and am taking full responsibility for the appraisal and the appraisal report.

ADDRESS OF PROPERTY APPRAISED: 3259 Kiln Delisle Rd, Kiln, MS 39556

APPRAISER:	**SUPERVISORY APPRAISER** (only if required)
Signature: William J Beckham	Signature:
Name: William J Beckham	Name:
Date Signed: 12/28/2020	Date Signed:
State Certification #: Ra-730	State Certification #:
or State License #:	or State License #:
State: MS	State:
Expiration Date of Certification or License: 11/30/2021	Expiration Date of Certification or License:
	☐ Did ☐ Did Not Inspect Property

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

Borrower Hancock County Board of Supervisors
Property Address 3259 Kiln Delisle Rd
City Kiln County Hancock State MS Zip Code 39556
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Ste A. Bay St Louis, MS 39520

F.I.R.R.E.A. ADDENDUM

I. PURPOSE OF THE APPRAISAL The purpose of this report is to estimate the market value of the subject property, as defined herein. The estimate of market value is to be used solely by the client as a basis for lending decisions or portfolio management.

II. SCOPE OF THE APPRAISAL The following steps were followed in arriving at the final estimate of value included in the appraisal report of the subject property:
1. An investigation was made to determine market trends, influences and other significant factors pertinent to the subject property.
2. A physical inspection of the property was performed. Although due diligence was exercised while at the subject property, the appraiser is NOT an expert in such matters as pest control, structural engineering, hazardous waste, or construction etc. and no warranty is given or implied as to these or other elements outside of analysis of market data. Inspections by various professionals within these fields may be recommended with the final estimate of market value subject to their findings.
3. A more detailed review of the collected data was then performed with the most relevant factors extracted and considered. Sales were examined and confirmed closed from material provided by one or more service(s) that obtain information from public records. Market factors were weighted and their influence on the subject property was determined. A highest and best use analysis was done on the subject property.
4. The appraisal report was then completed in accordance with standards dictated by THE APPRAISAL FOUNDATION in the UNIFORM STANDARDS OF PROFESSIONAL APPRAISAL PRACTICES (USPAP). The report included sufficient data and information needed to lead a reader to a similar conclusion of market value.
5. The appraisal report was then delivered to the client, which constituted the completion of the assignment.

III. THIS REPORT COMPLIES WITH THE UNIFORM STANDARDS OF PROFESSIONAL APPRAISAL PRACTICES (USPAP) as adopted by the Appraisal Standards Board of The Appraisal Foundation as of August 9, 1990.

IV. COMPETENCY OF THE APPRAISER Unless otherwise noted in writing, the appraiser has done similar assignments and has the knowledge and experience to complete this assignment competently.

V. SALES HISTORY The marketing history of the subject was researched for at least one year. Unless otherwise noted in the appraisal report, the subject property has not been listed, sold or transferred in the past twelve months.

VI. RENTS AND VACANCIES Unless otherwise noted in the appraisal report, the subject property is currently owner occupied.

VII. TREND ANALYSIS Real estate prices have been changing due to current economic conditions and local trends. It is reasonable to assume that this same trend would apply to the subject. Still the average marketing time typically varies between 90-180 days for residences within the county provided the property is competitively priced and properly marketed.

VIII. DEDUCTIONS AND DISCOUNTS In keeping with the USPAP, any financing concessions that influence the selling price of a comparable sale were addressed and accounted for to result in a market value of the subject property that is free of discounts, deductions or other seller concessions.

IX. PROHIBITED INFLUENCES The appraisal assignment was not conditioned upon the appraisal producing a specific valuation or approval of a loan. Employment of the appraiser was not conditioned upon the appraisal production of a specific value. Neither employment nor compensation are based upon approval of any related loan application.

X. SELF CONTAINMENT This appraisal report is intended to be a self-contained document containing all information necessary to enable a reader to understand the appraiser's opinion. Any third party studies referred to, such as pest control, structural, soils or hazardous materials have been verified by the appraiser as to their existence, to the extent the assumptions and conclusions are used. If not included with the report, they are maintained with our file and available upon request by the client.

XI. PERSONAL PROPERTY Any personal property involved in the transaction has been excluded from the valuation of the real property. Should a transaction which includes personal property of sufficient value to affect the market value of the real property be evident, a separated assessment of the personal property fixtures or intangible items will be included with the report as a separate valuation.

XII. THREE APPROACHES TO VALUE The appraiser has made a reasonable effort to apply the three recognized approaches to value. Most single family residences are purchased for owner occupancy and, as such, the INCOME APPROACH does not generally reflect the highest and best use of the property and is not generally a relevant indicator of market value. The use of the INCOME APPROACH to value will be used:

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

CERTIFICATION

File No. hancockcountysharpe
Case No.

Borrower Hancock County Board of Supervisors
Property Address 3259 Kiln Delisle Rd
City Kiln County Hancock State MS Zip Code 39556
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Ste A. Bay St Louis, MS 39520

1. At the request of the client for non-owner occupied units.
2. When sufficient market evidence exists in a neighborhood to indicate that rental properties or investor purchases are typical, measurable and their analysis adds to the relevancy and reliability of the appraisal process.

I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF:
The statements of fact contained in this report are true and correct.
The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are my personal unbiased professional analysis, opinions and conclusions.
Unless otherwise noted in this report, I have no present or prospective interest in the property that is the subject of this report, and I have no personal interest or bias with respect to the parties involved.

My compensation is not contingent on an action or event resulting from the analyses, opinions or conclusions in, or the use of, the report.
I have made a personal inspection of the real estate that is the subject of this report.
No one provided significant professional assistance to the person signing this report.

Signature _____ Date 12/28/2020
William J Beckham

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

APPRAISAL COMPLIANCE

File No. hancockcountysharpe
Case No.

Borrower/Client Hancock County Board of Supervisors
Address 3259 Kiln Delisle Rd Unit No.
City Kiln County Hancock State MS Zip Code 39556
Lender/Client Hancock County Board of Supervisors

APPRAISAL AND REPORT IDENTIFICATION

This Appraisal Report is one of the following types:

[X] Appraisal Report — This report was prepared in accordance with the requirements of the Appraisal Report option of USPAP Standards Rule 2-2(a).

[ ] Restricted Appraisal Report — This report was prepared in accordance with the requirements of the Restricted Appraisal Report option of USPAP Standards Rule 2-2(b). The intended user of this report is limited to the identified client. This is a Restricted Appraisal Report and the rationale for how the appraiser arrived at the opinions and conclusions set forth in the report may not be understood properly without the additional information in the appraiser's workfile.

ADDITIONAL CERTIFICATIONS

I certify that, to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The reported analyses, opinions, and conclusions are limited only by the reported assumptions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- Unless otherwise indicated, I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to parties involved
- Unless otherwise indicated, I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
- I have no bias with respect to the property that is the subject of this report or the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- My analyses, opinions, and conclusions were developed and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that were in effect at the time this report was prepared.
- Unless otherwise indicated, I have made a personal inspection of the property that is the subject of this report.
- Unless otherwise indicated, no one provided significant real property appraisal assistance to the person(s) signing this certification (if there are exceptions, the name of each individual providing significant real property appraisal assistance is stated elsewhere in this report).
- This report has been prepared in accordance with Title XI of FIRREA as amended, and any implementing regulations.

PRIOR SERVICES

- [X] I have **NOT** performed services, as an appraiser or in another capacity, regarding the property that is the subject of the report within the three-year period immediately preceding acceptance of this assignment.
- [ ] I **HAVE** performed services, as an appraiser or in another capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment. Those services are described in the comments below.

PROPERTY INSPECTION

- I [X] **HAVE** made a personal inspection of the property that is the subject of this report.
- I [ ] have **NOT** made a personal inspection of the property that is the subject of this report.

APPRAISAL ASSISTANCE

Unless otherwise noted, no one provided significant real property appraisal assistance to the person signing this certification. If anyone did provide significant assistance, they are hereby identified along with a summary of the extent of the assistance provided in the report.

ADDITIONAL COMMENTS

Additional USPAP related issues requiring disclosure and/or any state mandated requirements:

MARKETING TIME AND EXPOSURE TIME FOR THE SUBJECT PROPERTY

[ ] A reasonable marketing time for the subject property is _____ day(s) utilizing market conditions pertinent to the appraisal assignment.

[ ] A reasonable exposure time for the subject property is _____ day(s).

APPRAISER	SUPERVISORY APPRAISER (ONLY IF REQUIRED)
Signature	Signature
Name William J Beckham	Name
Date of Signature 12/28/2020	Date of Signature
State Certification # Ra-730	State Certification #
or State License #	or State License #
State MS	State
Expiration Date of Certification or License 11/30/2021	Expiration Date of Certification or License
Effective Date of Appraisal 12/28/2020	Supervisory Appraiser Inspection of Subject Property: [ ] Did Not [ ] Exterior Only from street [ ] Interior and Exterior

Produced by ClickFORMS Software 800-622-8727

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

File No. hancockcountysharpe
Case No.

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY

See The Attached Instructions

O.M.B. No. 1660-0040
Expires: 10/31/18

STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

SECTION I - LOAN INFORMATION

1. LENDER NAME AND ADDRESS	2. COLLATERAL (Building/Mobile Home/Personal Property) (See Instructions section for more information)
Hancock County Board of Supervisors 854 Hwy 90 Ste A. Bay St Louis, MS 39520	

3. LENDER/SERVICER ID#	4. LOAN IDENTIFIER	5. AMOUNT OF FLOOD INSURANCE REQUIRED

SECTION II

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA COMMUNITY JURISDICTION

1. NFIP Community Name	2. County(ies)	3. State	4. NFIP Community Number
HANCOCK COUNTY			285254

B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME

1. NFIP Map Number or Community Panel Number (Community name, if not the same as "A")	2. NFIP Map Panel Effective/ Revised Date	3. Is there a Letter of Map Change (LOMC)?
28045C 0242D	10/16/2009	☐ NO ☐ YES (If yes, and LOMC date/no. is available, enter date and case no. below).
4. Flood Zone	5. No. NFIP Map	Date Case No.
	AE	

C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply)

1. ☐ Federal Flood insurance is available (community participants in NFIP). ☐ Regular Program ☐ Emergency Program of NFIP
2. ☐ Federal Flood insurance is not available because community is not participating in the NFIP.
3. ☒ Building/Mobile Home is in Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA), Federal Flood insurance may not be available.

CBRA/OPA Designation Date: _____

D. DETERMINATION

IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? ☐ **YES** ☐ **NO**

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.
If no, flood insurance is not required by the Flood Disaster Protection Act of 1973. Please note, the risk of flooding in this area is only reduced, not removed.

E. COMMENTS (Optional):

This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the buildings/mobile home on the NFIP map.

F. PREPARER'S INFORMATION

NAME, ADDRESS, TELEPHONE NUMBER (If other than Lender)	DATE OF DETERMINATION
Name: William J Beckham Company Name: William J Beckham Address: Po Box 2382 Bay St. Louis, MS 39520 Telephone Number: 2284675402 Date Signed 12/28/2020	

FEMA Form 086-0-32, (6/16)

Produced by ClickFORMS Software 800-622-8727

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

STANDARD FLOOD HAZARD DETERMINATION FORM INSTRUCTIONS
PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 20 minutes per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is mandatory. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency,1800 South Bell Street, Arlington VA 20598-3005, Paperwork Reduction Project (1660-0040) **NOTE: DO NOT SEND YOUR COMPLETED FORM TO THIS ADDRESS.**

SECTION 1

1. LENDER/SERVICER NAME AND ADDRESS: Enter lender name and address

2. COLLATERAL DESCRIPTION: Preparer should coordinate with user to ensure the collateral is sufficiently identified. Suggested forms of collateral identification include, but are not limited to, property address, parcel or lot number and longitude/latitude. If needed, additional information may be attached to this form.

3. LENDER/SERVICER ID NO: Optional. Preparer should coordinate with user to ensure the lender is sufficiently identified on the form. The lender name and address (Box 1. above) may be sufficient.

4. LOAN IDENTIFIER: Optional. May be used by lenders to conform with their individual method of identifying loans

5. AMOUNT OF FLOOD INSURANCE REQUIRED: Optional. The minimum federal requirement for this amount is the lesser of: the outstanding principal loan balance; the value of the improved property, mobile home and/or personal property used to secure the loan; or the maximum statutory limit of flood insurance coverage. A lender retains the prerogative to require flood insurance in excess of the minimum federal requirements not by the direction of FEMA. National Flood Insurance Program (NFIP) policies do not provide coverage in excess of the insure value of the building/mobile home/personal property.

SECTION 2

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION

1. NFIP Community Name. Enter the complete name of the community (as indicated on the NFIP map) in which the building or mobile home is located. Under the NFIP, a community is the political unit that has authority to adopt and enforce floodplain management regulations for the areas within its jurisdiction. A community may be any State or area or political subdivision thereof, or any Indian tribe or authorized tribal organization, or Alaska Native village or authorized native organization. (Examples: Brewer, City of; Washington, Borough of; Worchester, Township of; Baldwin County; Jefferson Parish) For a building or mobile home that may be annexed by one community but is shown on another community's NFIP map, enter the Community Name for the community with land-use jurisdiction over the building or mobile home.

2. County(ies). Enter the name of the county or counties in which the community is located. For unincorporated areas of a county, enter "unincorporated areas." For independent cities, enter "independent city".

3. State. Enter the two-digit state abbreviation. (Examples: VA, TX, CA)

4. NFIP Community Number. Enter the 6-digit NFIP community number. This number can be determined by consulting the NFIP Community Status Book or can be found on the NFIP map; copies of either can be obtained from FEMA's Website http://msc/fema.gov or by calling 1-800-358-9616. If no NFIP Community Number exists for the community, enter "none".

B. NFIP DATA AFFECTION BUILDING/MOBILE HOME

The information in this section (excluding the LMOA/LOMR information) is obtained by reviewing the NFIP map on which the building/mobile home is located. The current NFIP map maybe be obtained from FEMA by calling 1-800-358-9616. Scanned copies of the NFIP maps can be viewed on FEMA's website at http://msc.fema.gov. Note that even when an NFIP map panel is not printed, it may be reflected on a community's NFIP map index with its proper number, date, and flood zone indicated; enter these data accordingly.

1. NFIP Map number or Community-Panel Number. Enter the 11-digit number shown on the NFIP map that covers the building or mobile home. (Examples: 480214 0022C; 58103C0075F). Some older maps will have a 9-digit number (Example: 12345601A). Note that the first six digits will not match the NFIP Community Number when the sixth digit is a "C" or when one community has annexed land from another but the NFIP map has not yet been updated to reflect this annexation. When the sixth digit is a "C", the NFIP map is in countywide format and shows the flood hazards for the geographic areas of the county on one map, including flood hazards for incorporated communities and for any unincorporated county contained within the county's geographic limits. Such countywide maps will list an NFIP Map Numer. For maps not in such countywide format, the NFIP will list a Community-Panel Number on each panel. If no NFIP map is in effect for the location of the building or mobile home, enter "none."

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

2. NFIP Map Panel Effective/Revised Date. Enter the map effective date or the map revised date shown on the NFIP map. (Example: 6/15/93) This will be the latest of all dates shown on the map.

3. Is there a letter of Map Change (LOMC)? This field can remain blank if no Letter of Map Change (LOMC) (these include the Letter of Map Amendment (LOMA), Letter of Map Revision (LOMR) or similar FEMA Map Letter(s)) applies to the subject property. If there is a LOMC, list the date and number. Information on the LOMC is available from the following sources:
   * The community's official copy of its NFIP map should have a copy of all subsequently-issued FEMA Letters attached.
   * For a LOMC issued on or after October 1, 1994. Information is available on FEMA's website at http://www.fema.gov/national-flood-insurance program-flood-hazard-mapping/compendium-flood-map-changes.
   * The FEMA Map Service Center website is https://msc.fema.gov/portal.

4. Flood Zone. Enter the flood zone(s) covering the building or mobile home. (Examples: A, AE, A4, AR, AR/A, AR/AE, AR/AO, V, VE, V12, AH, AO, B, C, X, D) If any part of the building or mobile home is within the Special Flood Hazard Area (SFHA), the entire building or mobile home is considered to be in the SFHA. Each flood zone is defined in the legend of the NFIP map on which it appears. If there is no NFIP map for the subject area, enter "none"

5. No NFIP Map. If no NFIP map covers the area where the building or mobile home is located, check this box.

C. FEDERAL FLOOD INSURANCE AVAILABLITY. Check all boxes that apply; however, note that boxes 1 (Federal Flood Insurance is available...) and 2 (Federal Flood Insurance is not available...) are mutually exclusive. Federal flood insurance is available to all residents of a community that participates in the NFIP. Community participation status can be determined by consulting the NFIP Community Status Book, which is available from FEMA and at http://msc.fema.gov. The NFIP Community Status Book will indicate whether or not the community is participating in the NFIP and whether participation is in the Emergency or Regular Program. If the community participates in the NFIP, check either Regular Program or Emergency Program. To obtain Federal flood insurance, a copy of this completed form may be provided to an insurance agent.

   Federal flood insurance is prohibited in designated Coastal Barrier Resources Area (CBRA) and Other Protected Areas (OPAs) for buildings or mobile homes built or substantially improved after the date of the CBRA or the OPA designation. Information about the Coastal Barrier Resources System may be obtained on FEMA's website at http://www.fema.gov/plan/prevent/floodplain/nfipkeywords/cbrs.shtm

D. DETERMINATION. If any portion of the building/mobile home is in an identified Special Flood Hazard Area (SFHA), check yes (flood insurance is required). If no portion of the building/mobile home is in an identified SFHA, check no. If no NFIP map exists for the community, check no if, no NFILP map exists, Section B5 should also be checked.

E. COMMENTS. Optional Comment. Preparer may add additional comments/pages/data as needed.

F. PREPARER'S INFORMATION. If other than the lender, enter the name, address, and telephone number of the company or organization performing the flood hazard determination. An individual's name may be included, but is not required.

Date of Determination. Enter date on which flood hazard determination was completed

MULTIPLE BUILDINGS: If the loan collateral includes more than one building, a schedule for the additional buildings/mobile homes indicating the determination for each may be attached. Otherwise, a separate form must be completed for each building or mobile home. Any attachments should be noted in the comment section. A separate flood insurance policy is required for each building or mobile home.

GUARANTEES REGARDING INFORMATION: Determinations on this form made by persons other than the lender are acceptable only to the extent that the accuracy of the information is guaranteed.

FORM AVAILABLITY: The form is available online at http://www.fema.gov/plan/prevent/fhm/frm_form.shtm).
Copies of this form are availble from FEMA fax-on-demand line by calling (202) 646-FEMA and requesting form #23103. Guidance on using the form in a printed, computerized, or electronic format is contained in form #23110. This information is also available on FEMA's website. See the resource record, for usability purposes. The URL is http://www.fema.gov/media-library/assets/documents/225?id=1394.

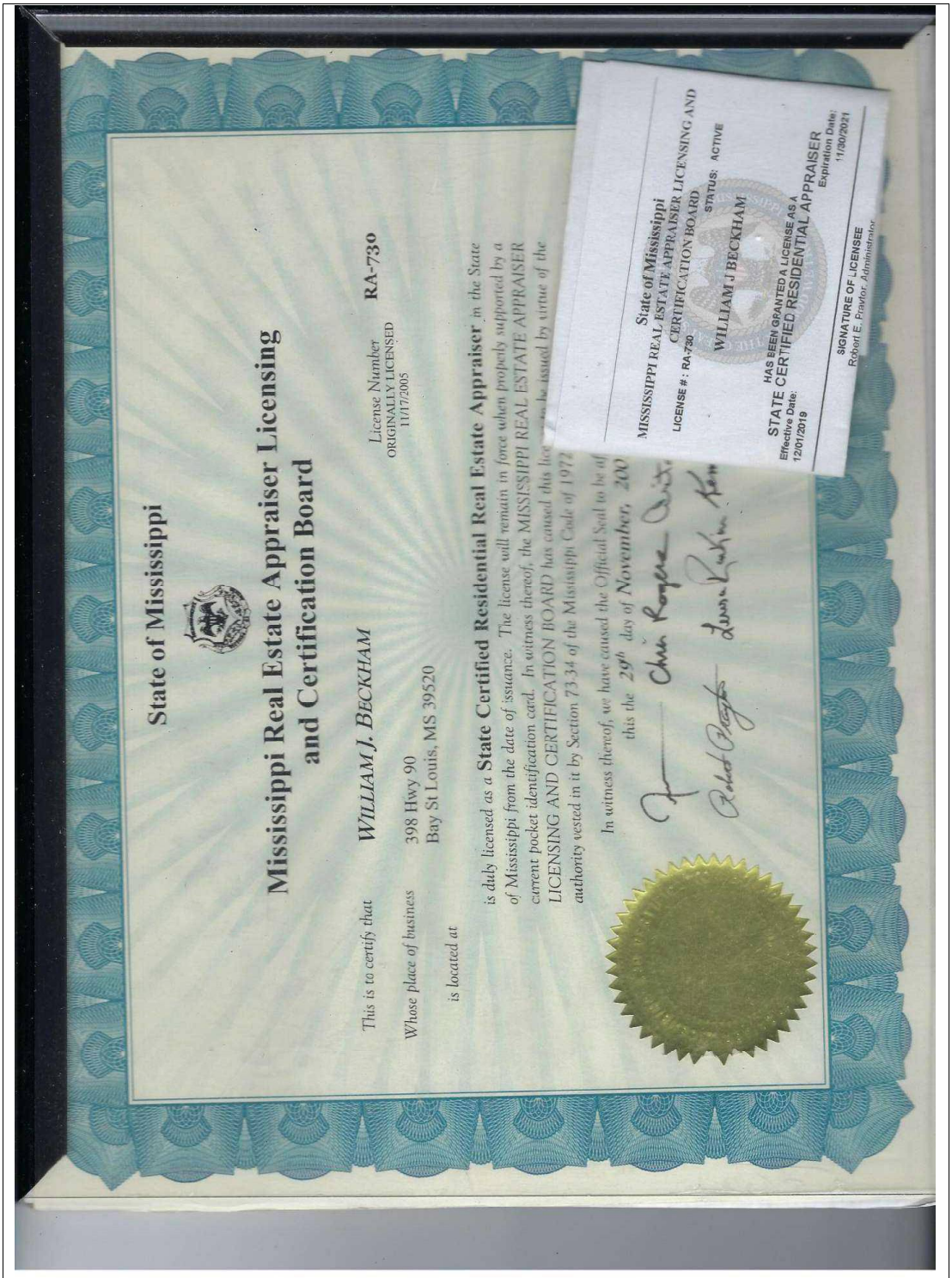
PURPOSE OF FORM: In accordance with P.L. 103-325 Sec. 1365, (b) (1), this form has been designated to facilitate compliance with the flood insurance purchase requirements of the National Flood Insurance Reform Act of 1994.

FOR LENDING RELATED GUIDANCE REGARDING THIS FORM: Implementation of the mandatory flood insurance purchase requirements of the Flood Disaster Protection Act of 1973 and the National Flood Insurance Reform Act of 94, as amended, is the responsibility of the various Federal agencies that regulate lenders. Please contact your regulator or lender to determine their requirements.

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

File No. hancockcountysharpe
Case No.

Borrower Hancock County Board of Supervisors
Property Address 3259 Kiln Delisle Rd
City Kiln County Hancock State MS Zip Code 39556
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Ste A. Bay St Louis, MS 39520



State of Mississippi

Mississippi Real Estate Appraiser Licensing and Certification Board

This is to certify that WILLIAM J. BECKHAM License Number RA-730
ORIGINALLY LICENSED 11/17/2005

Whose place of business 398 Hwy 90 Bay St Louis, MS 39520

is located at

is duly licensed as a **State Certified Residential Real Estate Appraiser** in the State of Mississippi from the date of issuance. The license will remain in force when properly supported by a current pocket identification card. In witness thereof, the MISSISSIPPI REAL ESTATE APPRAISER LICENSING AND CERTIFICATION BOARD has caused this lice... to be issued by virtue of the authority vested in it by Section 73-34 of the Mississippi Code of 1972

In witness thereof, we have caused the Official Seal to be af...
this the 29th day of November, 20...

Chris Rogers
Robert Beagle
Dawn Rankin Ken...

State of Mississippi
MISSISSIPPI REAL ESTATE APPRAISER LICENSING AND CERTIFICATION BOARD
LICENSE #: RA-730 STATUS: ACTIVE
WILLIAM J BECKHAM
HAS BEEN GRANTED A LICENSE AS A
STATE CERTIFIED RESIDENTIAL APPRAISER
Effective Date: 12/01/2019 Expiration Date: 11/30/2021
SIGNATURE OF LICENSEE
Robert E. Pravlov, Administrator

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

File No. hancockcountysharpe
Case No.

Borrower Hancock County Board of Supervisors
Property Address 3259 Kiln Delisle Rd
City Kiln County Hancock State MS Zip Code 39556
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Ste A. Bay St Louis, MS 39520

William J Beckham
P.O. Box 2382
Bay St Louis, Ms 39521
MS Ra 730
228-467-5402
228-493-0106
ames@digiscape.com

Area of Coverage
All of Hancock county including the communities of Pealington, Kiln, Bay St Louis, Waveland, Diamondhead and rural areas of the county

Most of Harrison county including Saucier, Pass Christian, Gulfport, Biloxi, D'Iberville and most rural area of the county.

Certified residential appraiser since 2005
Graduated from University of Southwestern Louisiana, BS Degree Business Administration, major in Marketing

Completion of courses and examination in Principles of Real Estate Appraisal, National USPAP, Appraisal of Residential Property, Writing the Narrative Report and Practice of Real Estate Appraisal.

Completion of Principles of Real Estate Law courses

Completion of ANSI standards, Appraisal of Disaster Damaged Properties, Appraisal of Historic Properties and other continuing education properties.

Clients which include Regions Bank,
Keesler Federal Credit Union, First NBC, I40 management, Mercury Network
management, Landmark Network management, Appraisal Port, and other lending institutions and various attorneys.

Attachment: hancockcountysharpe (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

INVOICE

Date: 12/16/2020

File No. hancockcraneshaw
Case No.

Prepared for:

Hancock County Board of Supervisors
854 Hwy 90
Bay St Louis, MS 39520

Property Appraised:

Hancock County Board of Supervisors
Crane Creek Rd
Perkinston, MS 39573

Work Performed:

appraisal	$ 500.00
	$
	$
	$
	$
	$
Total Amount Due:	$ **500.00**

Please make checks payable to:

William J Beckham
Po Box 2382
Bay St. Louis, MS 39520

Produced by ClickFORMS Software 800-622-8727

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

APPRAISAL REPORT

OF



Crane Creek Rd
Perkinston, MS 39573

PREPARED FOR

Hancock County Board of Supervisors
854 Hwy 90
Bay St Louis, MS 39520

AS OF

12/16/2020

PREPARED BY

William J Beckham
Po Box 2382
Bay St. Louis, MS 39520

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

appraisal report

LAND APPRAISAL REPORT

File No. hancockcraneshaw
Case No.

IDENTIFICATION

Borrower Hancock County Board of Supervisors | Census Tract 0306.01 | Map Reference 0
Property Address Crane Creek Rd
City Perkinston | County Hancock | State MS | Zip Code 39573
Legal Description PT SW 1/4 - SE 1/4; PT NW 1/4 - SE 14 10-5-14
Sale Price $ na | Date of Sale na | Loan Term na yrs. | Property Rights Appraised [X] Fee [ ] Leasehold [ ] De Minimis PUD
Actual Real Estate Taxes $ 1,224 (yr) | Loan Charges to be paid by seller $ na | Other Sales Concessions na
Lender/Client Hancock County Board of Supervisors | Address 854 Hwy 90, Bay St Louis, MS 39520
Occupant vac land | Appraiser William J Beckham | Instructions to Appraiser market value of survey "as is"
part tax parcel #012 -0-10-003.000

NEIGHBORHOOD

Location	[ ] Urban	[ ] Suburban	[X] Rural
Built Up	[ ] Over 75%	[X] 25% to 75%	[ ] Under 25%
Growth Rate [ ] Fully Dev.	[ ] Rapid	[X] Steady	[ ] Slow
Property Values	[ ] Increasing	[X] Stable	[ ] Declining
Demand/Supply	[ ] Shortage	[X] In Balance	[ ] Oversupply
Marketing Time	[ ] Under 3 Mos,	[X] 3-6 Mos.	[ ] Over 6 Mos.

	Good	Avg.	Fair	Poor
Employment Stability		X		
Convenience to Employment		X		
Convenience to Shopping		X		
Convenience to Schools		X		
Adequacy of Public Transportation		X		
Recreational Facilities		X		
Adequacy of Utilities		X		
Property of Compatibility		X		
Protection from Detrimental Conditions		X		
Police and Fire Protection		X		
General Appearance of Properties		X		
Appeal to Market		X		

Present Land Use 50 %1 Family ____ %2-4 Family ____ % Apts ____ % Condo ____ % Commercial ____ %Industrial 50 % Vacant ____ %
Change In Present Land Use [X] Not Likely [ ] Likely(*) [ ] Taking Place (*) (*) From ____ To ____
Predominate Occupancy [ ] Owner [ ] Tenant ____ % Vacant
Single Family Price Range $ 100 to $ 500 Predominant Value $ 200
Single Family Age 1 yrs to 60 yrs. Predominant Age 10 yrs

Comments including those factors, favorable or unfavorable, affecting marketability (e.g. public parks, schools, view, noise): THERE ARE NO APPARENT ADVERSE FACTORS WHICH SHOULD AFFECT THE SUBJECTS MARKETABILITY. IMPROVING MARKET, GOOD ROAD ACCESS, PROVIDES GOOD ENVIRONMENT FOR THE PROPERTY BEING APPRAISED

SITE

Dimensions see attached survey = .13res [ ] Corner Lot
Zoning Classification A-1, general agricultural/residential | Present Improvements [ ] do [ ] do not conform to zoning regulations
Highest and best use [ ] Present use [ ] Other (specify)

	Public	Other (Describe)
Elec.	[X]	
Gas	[ ]	None
Water	[ ]	None
San. Sewer	[ ]	None
	[ ] Underground Elec. & Tel.	

OFF SITE IMPROVEMENTS
Street Access [X] Public [ ] Private
Surface asphalt
Maintenance [X] Public [ ] Private
[ ] Storm Sewer [ ] Curb/Gutter
[ ] Sidewalk [ ] Street Lights

Topo average - level
Size see attached
Shape rectangular
View average
Drainage average
Is the property located in a HUD identified Special Flood Hazard Area? [X] No [ ] Yes

Comments (favorable or unfavorable including any apparent adverse easements, encroachments or other adverse conditions):

MARKET DATA ANALYSIS

The undersigned has recited three recent sales of properties most similar and proximate to subject and has considered these in the market analysis. The description includes a dollar adjustment reflecting market reaction to those items of significant variation between the subject and comparable properties. If a significant item in the comparable property is superior to or more favorable than the subject property, a minus (-) adjustment is made thus reducing the indicated value of subject; if a significant item in the comparable is inferior to or less favorable than the subject property, a plus (+) adjustment is made thus increasing the indicated value of the subject.

	SUBJECT PROPERTY	COMPARABLE NO.1	+(-)$ Adjustment	COMPARABLE NO.2	+(-)$ Adjustment	COMPARABLE NO.3	+(-)$ Adjustment
Address	Crane Creek Rd Perkinston, MS 39573	Dogpatch Rd Kiln, MS 39556		Runnymede Rd Kiln, MS 39556		Firetower Rd Kiln, MS 39556	
Proximity to Subject		11.73 miles S		14.03 miles S		12.90 miles S	
Sales Price	$ na	$		$		$	
Price / /acre	$ 0.00	$ 4,480.00		$ 5,035.00		$ 6,927.00	
Data Source		MLS#350211		MLS#359093		MLS#354755	
Date of Sale and Time Adjustment	DESCRIPTION na	DESCRIPTION 11/06/2020		DESCRIPTION 8/13/2020		DESCRIPTION 8/7/2020	
Location	N;Rural	N;Rural		N;Rural		N;Rural	
Site/View	.13res	25 acres		20.94 acres		8.3 acres	
Sales or Financing Concessions							
Net Adj.(Total)		[X] Plus [ ] Minus $ 0		[X] Plus [ ] Minus $ 0		[X] Plus [ ] Minus $ 0	
Indicated Value of Subject		Net=0% Gross=0% $ 0		Net=0% Gross=0% $ 0		Net=0% Gross=0% $ 0	

RECONCILIATION

Comments on Market Data SALES COMPARISON ANALYSIS GIVES THE BEST INDICATION OF MARKET REACTION TO VALUE

Comments and Conditions of Appraisal: THE SALES SELECTED WERE CONSIDERED TO BE THE BEST AVAILABLE AND ALL ARE PERTINENT TO THE ESTIMATE OF VALUE

Final Reconciliation: MOST WEIGHT GIVEN TO THE SALES COMPARISON APPROACH AS IT DIRECTLY REFLECTS MARKET REACTION TO VALUE

I ESTIMATE THE MARKET VALUE, AS DEFINED, OF SUBJECT PROPERTY AS OF 12/16/2020 to be $ 713

Appraiser(s) William J Beckham
Date Report Signed 12/16/2020
State Certification # Ra-730 State MS
Or State License # ____ State ____
Expiration Date of License or Certification 11/30/2021

Review Appraiser (if applicable) [ ] Did [ ] Did Not Physically Inspect Property
Date Report Signed ____
State Certification # ____ State ____
Or State License # ____ State ____
Expiration Date of License or Certification ____

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

An analysis of rural property sales in Hancock county was conducted including areas north of I-10 and with properties of 25 or less acres.

The purpose of the appraisal is to determine an estimate of value of the property indicated in the survey attached which is north of Crane Creek Road and west of Crane Creek and consists of an area +- 379' along Crane Creek Rd and 15' deep.

Purpose is to determine an estimate of value of said property in order to update Crane Creek Bridge.

The property indicated would not have a negative impact on the overall parcel of property.

An analysis of properties in the area indicated an estimate of value of 5481/ acre.
$5481 x .13 = 712.53 rounded to $713

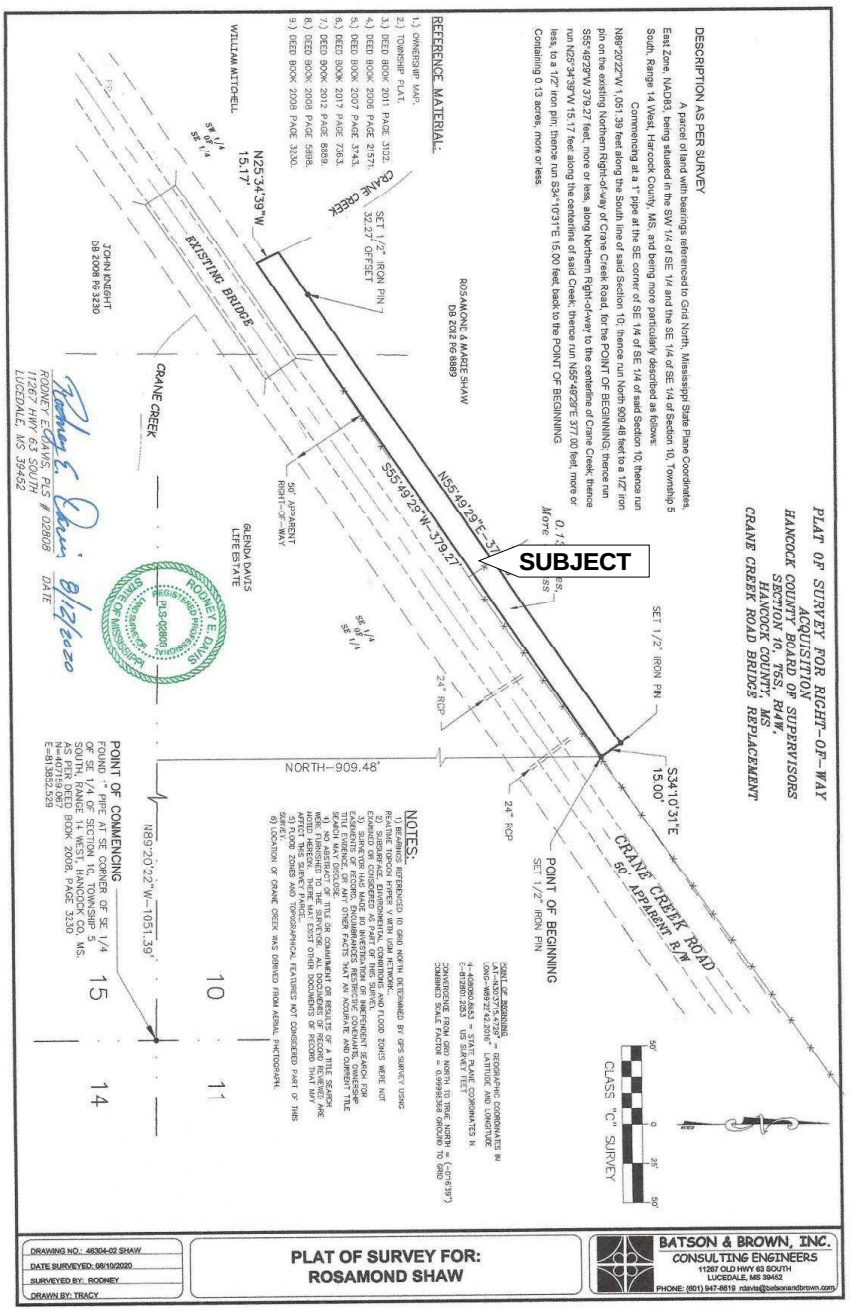
tax parcel indicates current owner to be Rosamond & Marie Shaw

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham
PLAT MAP

File No. hancockcraneshaw
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Crane Creek Rd						
City	Perkinston	County	Hancock	State	MS	Zip Code	39573
Lender/Client	Hancock County Board of Supervisors		Address	854 Hwy 90, Bay St Louis, MS 39520			



Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

SUBJECT PHOTO ADDENDUM

File No. hancockcraneshaw
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520



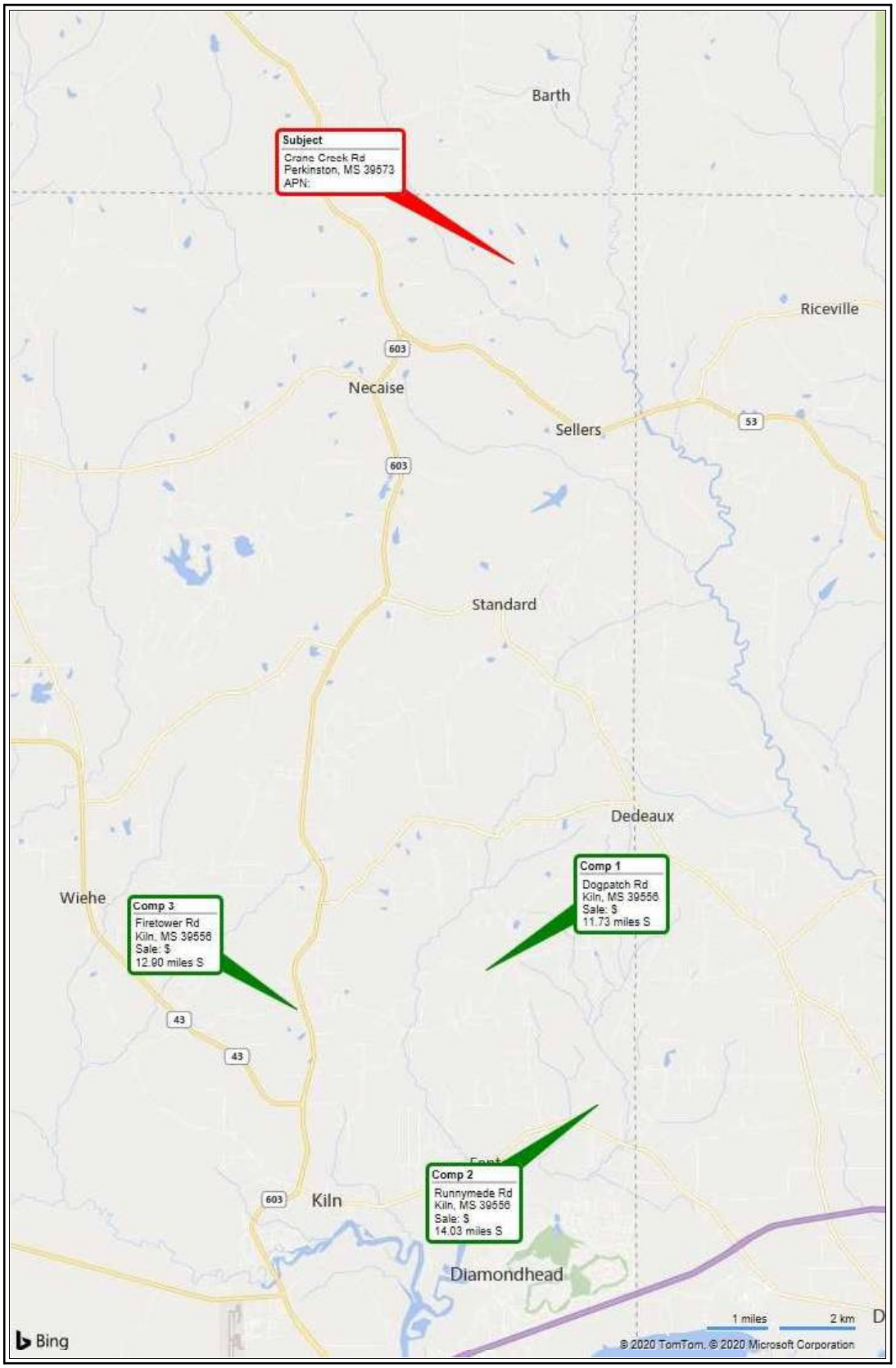


Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham
LOCATION MAP ADDENDUM

File No. hancockcraneshaw
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Crane Creek Rd						
City	Perkinston	County	Hancock	State	MS	Zip Code	39573
Lender/Client	Hancock County Board of Supervisors	Address	854 Hwy 90, Bay St Louis, MS 39520				



Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

FLOOD MAP ADDENDUM

File No. hancockcraneshaw
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Crane Creek Rd						
City	Perkinston	County	Hancock	State	MS	Zip Code	39573
Lender/Client	Hancock County Board of Supervisors		Address	854 Hwy 90, Bay St Louis, MS 39520			



Flood Map Legends

Flood Zones

- Areas inundated by 100-year flooding
- Areas inundated by 500-year flooding
- Areas of undetermined but possible flood hazards
- Floodway areas with velocity hazard
- Floodway areas
- COBRA zone

Flood Zone Determination

In Special Flood Hazard Area (Flood Zone): Out
Within 250 ft. of multiple flood zones? Not within 250 feet
Community: 285254
Community Name: HANCOCK COUNTY
Map Number: 28045C0135D
Zone: X Panel: 28045C 0135D Panel Date: 10/16/2009
FIPS Code: 28045 Census Tract: .

This Report is for the sole benefit of the Customer that ordered and paid for the Report and is based on the property information provided by that Customer. That Customer's use of this Report is subject to the terms agreed to by that Customer when accessing this product. THE SELLER OF THIS REPORT MAKES NO REPRESENTATIONS OR WARRANTIES TO ANY PARTY CONCERNING THE CONTENT, ACCURACY, OR COMPLETENESS OF THIS REPORT INCLUDING ANY WARRANTY OR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. The seller of this Report shall not have any liability to any third party for any use or misuse of this Report.

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions* granted by anyone associated with the sale.

*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF LIMITING CONDITIONS

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.

2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.

3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.

4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.

5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.

6. The appraiser has noted in the appraisal report any adverse conditions (such as, needed repairs, depreciation, the presence of hazard wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.

7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.

8. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.

9. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.

10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower; the mortgage or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

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*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF LIMITING CONDITIONS AND APPRAISER'S CERTIFICATION

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8. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.

9. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.

10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower; the mortgagee or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

1. I have researched the subject market area and have selected a minimum of three recent sales of properties most similar and proximate to the subject property for consideration in the sales comparison analysis and have made a dollar adjustment when appropriate to reflect the market reaction to those items of significant variation. If a significant item in a comparable property is superior to, or more favorable than, the subject property, I have made a negative adjustment to reduce the adjusted sales price of the comparable and, if a significant item in a comparable property is inferior to, or less favorable than the subject property, I have made a positive adjustment to increase the adjusted sales price of the comparable.

2. I have taken into consideration the factors that have an impact on value in my development of the estimate of market value in the appraisal report. I have not knowingly withheld any significant information from the appraisal report and I believe, to the best of my knowledge, that all statements and information in the appraisal report are true and correct.

3. I stated in the appraisal report only my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the contingent and limiting conditions specified in this form.

4. I have no present or prospective interest in the property that is the subject to this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or the estimate of market value in the appraisal report on the race, color, religion, sex, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property.

5. I have no present or contemplated future interest in the subject property, and neither my current or future employment nor my compensation for performing this appraisal is contingent on the appraised value of the property.

6. I was not required to report a predetermined value or direction in value that favors the cause of the client or any related party, the amount of the value estimate, the attainment of a specific result, or the occurrence of a subsequent event in order to receive my compensation and/or employment for performing the appraisal. I did not base the appraisal report on a requested minimum valuation, a specific valuation, or the need to approve a specific mortgage loan.

7. I performed this appraisal in conformity with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place as of the effective date of this appraisal, with the exception of the departure provision of those Standards, which does not apply. I acknowledge that an estimate of a reasonable time for exposure in the open market is a condition in the definition of market value and the estimate I developed is consistent with the marketing time noted in the neighborhood section of this report, unless I have otherwise stated in the reconciliation section.

8. I have personally inspected the interior and exterior areas of the subject property and the exterior of all properties listed as comparables in the appraisal report. I further certify that I have noted any apparent or known adverse conditions in the subject improvements, on the subject site, or on any site within the immediate vicinity of the subject property of which I am aware and have made adjustments for these adverse conditions in my analysis of the property value to the extent that I had market evidence to support them. I have also commented about the effect of the adverse conditions on the marketability of the subject property.

9. I personally prepared all conclusions and opinions about the real estate that were set forth in the appraisal report. If I relied on significant professional assistance from any individual or individuals in the performance of the appraisal or the preparation of the appraisal report, I have named such individual(s) and disclosed the specific tasks performed by them in the reconciliation section of this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in the report; therefore, if an unauthorized change is made to the appraisal report, I will take no responsibility for it.

SUPERVISORY APPRAISER'S CERTIFICATION: If a supervisory appraiser signed the appraiser report, he or she certifies and agrees that: I directly supervise the appraiser who prepared the appraisal report, have reviewed the appraisal report, agree with the statements and conclusions of the appraiser, agree to be bound by the appraiser's certifications numbered 4 through 7 above, and am taking full responsibility for the appraisal and the appraisal report.

ADDRESS OF PROPERTY APPRAISED: Crane Creek Rd, Perkinston, MS 39573

APPRAISER:	**SUPERVISORY APPRAISER** (only if required)
Signature: William J Beckham	Signature:
Name: William J Beckham	Name:
Date Signed: 12/16/2020	Date Signed:
State Certification #: Ra-730	State Certification #:
or State License #:	or State License #:
State: MS	State:
Expiration Date of Certification or License: 11/30/2021	Expiration Date of Certification or License:
	☐ Did ☐ Did Not Inspect Property

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

APPRAISAL COMPLIANCE

File No. hancockcraneshaw
Case No.

Borrower/Client Hancock County Board of Supervisors
Address Crane Creek Rd Unit No.
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors

APPRAISAL AND REPORT IDENTIFICATION

This Appraisal Report is one of the following types:

[X] Appraisal Report — This report was prepared in accordance with the requirements of the Appraisal Report option of USPAP Standards Rule 2-2(a).

[ ] Restricted Appraisal Report — This report was prepared in accordance with the requirements of the Restricted Appraisal Report option of USPAP Standards Rule 2-2(b). The intended user of this report is limited to the identified client. This is a Restricted Appraisal Report and the rationale for how the appraiser arrived at the opinions and conclusions set forth in the report may not be understood properly without the additional information in the appraiser's workfile.

ADDITIONAL CERTIFICATIONS

I certify that, to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The reported analyses, opinions, and conclusions are limited only by the reported assumptions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- Unless otherwise indicated, I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to parties involved
- Unless otherwise indicated, I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
- I have no bias with respect to the property that is the subject of this report or the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- My analyses, opinions, and conclusions were developed and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that were in effect at the time this report was prepared.
- Unless otherwise indicated, I have made a personal inspection of the property that is the subject of this report.
- Unless otherwise indicated, no one provided significant real property appraisal assistance to the person(s) signing this certification (if there are exceptions, the name of each individual providing significant real property appraisal assistance is stated elsewhere in this report).
- This report has been prepared in accordance with Title XI of FIRREA as amended, and any implementing regulations.

PRIOR SERVICES

- [X] I have **NOT** performed services, as an appraiser or in another capacity, regarding the property that is the subject of the report within the three-year period immediately preceding acceptance of this assignment.
- [ ] I **HAVE** performed services, as an appraiser or in another capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment. Those services are described in the comments below.

PROPERTY INSPECTION

- I [X] **HAVE** made a personal inspection of the property that is the subject of this report.
- I [ ] have **NOT** made a personal inspection of the property that is the subject of this report.

APPRAISAL ASSISTANCE

Unless otherwise noted, no one provided significant real property appraisal assistance to the person signing this certification. If anyone did provide significant assistance, they are hereby identified along with a summary of the extent of the assistance provided in the report.

ADDITIONAL COMMENTS

Additional USPAP related issues requiring disclosure and/or any state mandated requirements:

MARKETING TIME AND EXPOSURE TIME FOR THE SUBJECT PROPERTY

[ ] A reasonable marketing time for the subject property is _____ day(s) utilizing market conditions pertinent to the appraisal assignment.

[ ] A reasonable exposure time for the subject property is _____ day(s).

APPRAISER	SUPERVISORY APPRAISER (ONLY IF REQUIRED)
Signature: William J Beckham	Signature:
Name: William J Beckham	Name:
Date of Signature: 12/16/2020	Date of Signature:
State Certification #: Ra-730	State Certification #:
or State License #:	or State License #:
State: MS	State:
Expiration Date of Certification or License: 11/30/2021	Expiration Date of Certification or License:
Effective Date of Appraisal: 12/16/2020	Supervisory Appraiser Inspection of Subject Property: [ ] Did Not [ ] Exterior Only from street [ ] Interior and Exterior

Produced by ClickFORMS Software 800-622-8727

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520

F.I.R.R.E.A. ADDENDUM

I. PURPOSE OF THE APPRAISAL The purpose of this report is to estimate the market value of the subject property, as defined herein. The estimate of market value is to be used solely by the client as a basis for lending decisions or portfolio management.

II. SCOPE OF THE APPRAISAL The following steps were followed in arriving at the final estimate of value included in the appraisal report of the subject property:
1. An investigation was made to determine market trends, influences and other significant factors pertinent to the subject property.
2. A physical inspection of the property was performed. Although due diligence was exercised while at the subject property, the appraiser is NOT an expert in such matters as pest control, structural engineering, hazardous waste, or construction etc. and no warranty is given or implied as to these or other elements outside of analysis of market data. Inspections by various professionals within these fields may be recommended with the final estimate of market value subject to their findings.
3. A more detailed review of the collected data was then performed with the most relevant factors extracted and considered. Sales were examined and confirmed closed from material provided by one or more service(s) that obtain information from public records. Market factors were weighted and their influence on the subject property was determined. A highest and best use analysis was done on the subject property.
4. The appraisal report was then completed in accordance with standards dictated by THE APPRAISAL FOUNDATION in the UNIFORM STANDARDS OF PROFESSIONAL APPRAISAL PRACTICES (USPAP). The report included sufficient data and information needed to lead a reader to a similar conclusion of market value.
5. The appraisal report was then delivered to the client, which constituted the completion of the assignment.

III. THIS REPORT COMPLIES WITH THE UNIFORM STANDARDS OF PROFESSIONAL APPRAISAL PRACTICES (USPAP) as adopted by the Appraisal Standards Board of The Appraisal Foundation as of August 9, 1990.

IV. COMPETENCY OF THE APPRAISER Unless otherwise noted in writing, the appraiser has done similar assignments and has the knowledge and experience to complete this assignment competently.

V. SALES HISTORY The marketing history of the subject was researched for at least one year. Unless otherwise noted in the appraisal report, the subject property has not been listed, sold or transferred in the past twelve months.

VI. RENTS AND VACANCIES Unless otherwise noted in the appraisal report, the subject property is currently owner occupied.

VII. TREND ANALYSIS Real estate prices have been changing due to current economic conditions and local trends. It is reasonable to assume that this same trend would apply to the subject. Still the average marketing time typically varies between 90-180 days for residences within the county provided the property is competitively priced and properly marketed.

VIII. DEDUCTIONS AND DISCOUNTS In keeping with the USPAP, any financing concessions that influence the selling price of a comparable sale were addressed and accounted for to result in a market value of the subject property that is free of discounts, deductions or other seller concessions.

IX. PROHIBITED INFLUENCES The appraisal assignment was not conditioned upon the appraisal producing a specific valuation or approval of a loan. Employment of the appraiser was not conditioned upon the appraisal production of a specific value. Neither employment nor compensation are based upon approval of any related loan application.

X. SELF CONTAINMENT This appraisal report is intended to be a self-contained document containing all information necessary to enable a reader to understand the appraiser's opinion. Any third party studies referred to, such as pest control, structural, soils or hazardous materials have been verified by the appraiser as to their existence, to the extent the assumptions and conclusions are used. If not included with the report, they are maintained with our file and available upon request by the client.

XI. PERSONAL PROPERTY Any personal property involved in the transaction has been excluded from the valuation of the real property. Should a transaction which includes personal property of sufficient value to affect the market value of the real property be evident, a separated assessment of the personal property fixtures or intangible items will be included with the report as a separate valuation.

XII. THREE APPROACHES TO VALUE The appraiser has made a reasonable effort to apply the three recognized approaches to value. Most single family residences are purchased for owner occupancy and, as such, the INCOME APPROACH does not generally reflect the highest and best use of the property and is not generally a relevant indicator of market value. The use of the INCOME APPROACH to value will be used:

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

CERTIFICATION

File No. hancockcraneshaw
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520

1. At the request of the client for non-owner occupied units.
2. When sufficient market evidence exists in a neighborhood to indicate that rental properties or investor purchases are typical, measurable and their analysis adds to the relevancy and reliability of the appraisal process.

I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF:
The statements of fact contained in this report are true and correct.
The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are my personal unbiased professional analysis, opinions and conclusions.
Unless otherwise noted in this report, I have no present or prospective interest in the property that is the subject of this report, and I have no personal interest or bias with respect to the parties involved.

My compensation is not contingent on an action or event resulting from the analyses, opinions or conclusions in, or the use of, the report.
I have made a personal inspection of the real estate that is the subject of this report.
No one provided significant professional assistance to the person signing this report.

Signature William J Beckham Date 12/16/2020
William J Beckham

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

File No. hancockcraneshaw
Case No.

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY

See The Attached Instructions

O.M.B. No. 1660-0040
Expires: 10/31/18

STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

SECTION I - LOAN INFORMATION

1. LENDER NAME AND ADDRESS	2. COLLATERAL (Building/Mobile Home/Personal Property) (See Instructions section for more information)
Hancock County Board of Supervisors 854 Hwy 90 Bay St Louis, MS 39520	

3. LENDER/SERVICER ID#	4. LOAN IDENTIFIER	5. AMOUNT OF FLOOD INSURANCE REQUIRED

SECTION II

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA COMMUNITY JURISDICTION

1. NFIP Community Name	2. County(ies)	3. State	4. NFIP Community Number
HANCOCK COUNTY			285254

B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME

1. NFIP Map Number or Community Panel Number (Community name, if not the same as "A")	2. NFIP Map Panel Effective/ Revised Date	3. Is there a Letter of Map Change (LOMC)?
28045C 0135D	10/16/2009	☐ NO ☐ YES (If yes, and LOMC date/no. is available, enter date and case no. below).
4. Flood Zone	5. No. NFIP Map	Date Case No.
	X	

C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply)

1. ☐ Federal Flood insurance is available (community participants in NFIP). ☐ Regular Program ☐ Emergency Program of NFIP
2. ☐ Federal Flood insurance is not available because community is not participating in the NFIP.
3. ☐ Building/Mobile Home is in Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA), Federal Flood insurance may not be available.

CBRA/OPA Designation Date: X

D. DETERMINATION

IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? ☐ **YES** ☐ **NO**

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.
If no, flood insurance is not required by the Flood Disaster Protection Act of 1973. Please note, the risk of flooding in this area is only reduced, not removed.

E. COMMENTS (Optional):

This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the buildings/mobile home on the NFIP map.

F. PREPARER'S INFORMATION

NAME, ADDRESS, TELEPHONE NUMBER (If other than Lender)	DATE OF DETERMINATION
Name: William J Beckham Company Name: William J Beckham Address: Po Box 2382 Bay St. Louis, MS 39520 Telephone Number: 2284675402 Date Signed 12/16/2020	

FEMA Form 086-0-32, (6/16)

Produced by ClickFORMS Software 800-622-8727

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

STANDARD FLOOD HAZARD DETERMINATION FORM INSTRUCTIONS
PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 20 minutes per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is mandatory. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency,1800 South Bell Street, Arlington VA 20598-3005, Paperwork Reduction Project (1660-0040) **NOTE: DO NOT SEND YOUR COMPLETED FORM TO THIS ADDRESS.**

SECTION 1

1. LENDER/SERVICER NAME AND ADDRESS: Enter lender name and address

2. COLLATERAL DESCRIPTION: Preparer should coordinate with user to ensure the collateral is sufficiently identified. Suggested forms of collateral identification include, but are not limited to, property address, parcel or lot number and longitude/latitude. If needed, additional information may be attached to this form.

3. LENDER/SERVICER ID NO: Optional. Preparer should coordinate with user to ensure the lender is sufficiently identified on the form. The lender name and address (Box 1. above) may be sufficient.

4. LOAN IDENTIFIER: Optional. May be used by lenders to conform with their individual method of identifying loans

5. AMOUNT OF FLOOD INSURANCE REQUIRED: Optional. The minimum federal requirement for this amount is the lesser of: the outstanding principal loan balance; the value of the improved property, mobile home and/or personal property used to secure the loan; or the maximum statutory limit of flood insurance coverage. A lender retains the prerogative to require flood insurance in excess of the minimum federal requirements not by the direction of FEMA. National Flood Insurance Program (NFIP) policies do not provide coverage in excess of the insure value of the building/mobile home/personal property.

SECTION 2

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION

1. NFIP Community Name. Enter the complete name of the community (as indicated on the NFIP map) in which the building or mobile home is located. Under the NFIP, a community is the political unit that has authority to adopt and enforce floodplain management regulations for the areas within its jurisdiction. A community may be any State or area or political subdivision thereof, or any Indian tribe or authorized tribal organization, or Alaska Native village or authorized native organization. (Examples: Brewer, City of; Washington, Borough of; Worchester, Township of; Baldwin County; Jefferson Parish) For a building or mobile home that may be annexed by one community but is shown on another community's NFIP map, enter the Community Name for the community with land-use jurisdiction over the building or mobile home.

2. County(ies). Enter the name of the county or counties in which the community is located. For unincorporated areas of a county, enter "unincorporated areas." For independent cities, enter "independent city".

3. State. Enter the two-digit state abbreviation. (Examples: VA, TX, CA)

4. NFIP Community Number. Enter the 6-digit NFIP community number. This number can be determined by consulting the NFIP Community Status Book or can be found on the NFIP map; copies of either can be obtained from FEMA's Website http://msc/fema.gov or by calling 1-800-358-9616. If no NFIP Community Number exists for the community, enter "none".

B. NFIP DATA AFFECTION BUILDING/MOBILE HOME

The information in this section (excluding the LMOA/LOMR information) is obtained by reviewing the NFIP map on which the building/mobile home is located. The current NFIP map maybe be obtained from FEMA by calling 1-800-358-9616. Scanned copies of the NFIP maps can be viewed on FEMA's website at http://msc.fema.gov. Note that even when an NFIP map panel is not printed, it may be reflected on a community's NFIP map index with its proper number, date, and flood zone indicated; enter these data accordingly.

1. NFIP Map number or Community-Panel Number. Enter the 11-digit number shown on the NFIP map that covers the building or mobile home. (Examples: 480214 0022C; 58103C0075F). Some older maps will have a 9-digit number (Example: 12345601A). Note that the first six digits will not match the NFIP Community Number when the sixth digit is a "C" or when one community has annexed land from another but the NFIP map has not yet been updated to reflect this annexation. When the sixth digit is a "C", the NFIP map is in countywide format and shows the flood hazards for the geographic areas of the county on one map, including flood hazards for incorporated communities and for any unincorporated county contained within the county's geographic limits. Such countywide maps will list an NFIP Map Numer. For maps not in such countywide format, the NFIP will list a Community-Panel Number on each panel. If no NFIP map is in effect for the location of the building or mobile home, enter "none."

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

2. NFIP Map Panel Effective/Revised Date. Enter the map effective date or the map revised date shown on the NFIP map. (Example: 6/15/93) This will be the latest of all dates shown on the map.

3. Is there a letter of Map Change (LOMC)? This field can remain blank if no Letter of Map Change (LOMC) (these include the Letter of Map Amendment (LOMA), Letter of Map Revision (LOMR) or similar FEMA Map Letter(s)) applies to the subject property. If there is a LOMC, list the date and number. Information on the LOMC is available from the following sources:
   * The community's official copy of its NFIP map should have a copy of all subsequently-issued FEMA Letters attached.
   * For a LOMC issued on or after October 1, 1994. Information is available on FEMA's website at http://www.fema.gov/national-flood-insurance program-flood-hazard-mapping/compendium-flood-map-changes.
   * The FEMA Map Service Center website is https://msc.fema.gov/portal.

4. Flood Zone. Enter the flood zone(s) covering the building or mobile home. (Examples: A, AE, A4, AR, AR/A, AR/AE, AR/AO, V, VE, V12, AH, AO, B, C, X, D) If any part of the building or mobile home is within the Special Flood Hazard Area (SFHA), the entire building or mobile home is considered to be in the SFHA. Each flood zone is defined in the legend of the NFIP map on which it appears. If there is no NFIP map for the subject area, enter "none"

5. No NFIP Map. If no NFIP map covers the area where the building or mobile home is located, check this box.

C. FEDERAL FLOOD INSURANCE AVAILABLITY. Check all boxes that apply; however, note that boxes 1 (Federal Flood Insurance is available...) and 2 (Federal Flood Insurance is not available...) are mutually exclusive. Federal flood insurance is available to all residents of a community that participates in the NFIP. Community participation status can be determined by consulting the NFIP Community Status Book, which is available from FEMA and at http://msc.fema.gov. The NFIP Community Status Book will indicate whether or not the community is participating in the NFIP and whether participation is in the Emergency or Regular Program. If the community participates in the NFIP, check either Regular Program or Emergency Program. To obtain Federal flood insurance, a copy of this completed form may be provided to an insurance agent.

   Federal flood insurance is prohibited in designated Coastal Barrier Resources Area (CBRA) and Other Protected Areas (OPAs) for buildings or mobile homes built or substantially improved after the date of the CBRA or the OPA designation. Information about the Coastal Barrier Resources System may be obtained on FEMA's website at http://www.fema.gov/plan/prevent/floodplain/nfipkeywords/cbrs.shtm

D. DETERMINATION. If any portion of the building/mobile home is in an identified Special Flood Hazard Area (SFHA), check yes (flood insurance is required). If no portion of the building/mobile home is in an identified SFHA, check no. If no NFIP map exists for the community, check no if, no NFILP map exists, Section B5 should also be checked.

E. COMMENTS. Optional Comment. Preparer may add additional comments/pages/data as needed.

F. PREPARER'S INFORMATION. If other than the lender, enter the name, address, and telephone number of the company or organization performing the flood hazard determination. An individual's name may be included, but is not required.

Date of Determination. Enter date on which flood hazard determination was completed

MULTIPLE BUILDINGS: If the loan collateral includes more than one building, a schedule for the additional buildings/mobile homes indicating the determination for each may be attached. Otherwise, a separate form must be completed for each building or mobile home. Any attachments should be noted in the comment section. A separate flood insurance policy is required for each building or mobile home.

GUARANTEES REGARDING INFORMATION: Determinations on this form made by persons other than the lender are acceptable only to the extent that the accuracy of the information is guaranteed.

FORM AVAILABLITY: The form is available online at http://www.fema.gov/plan/prevent/fhm/frm_form.shtm).
Copies of this form are availble from FEMA fax-on-demand line by calling (202) 646-FEMA and requesting form #23103. Guidance on using the form in a printed, computerized, or electronic format is contained in form #23110. This information is also available on FEMA's website. See the resource record, for usability purposes. The URL is http://www.fema.gov/media-library/assets/documents/225?id=1394.

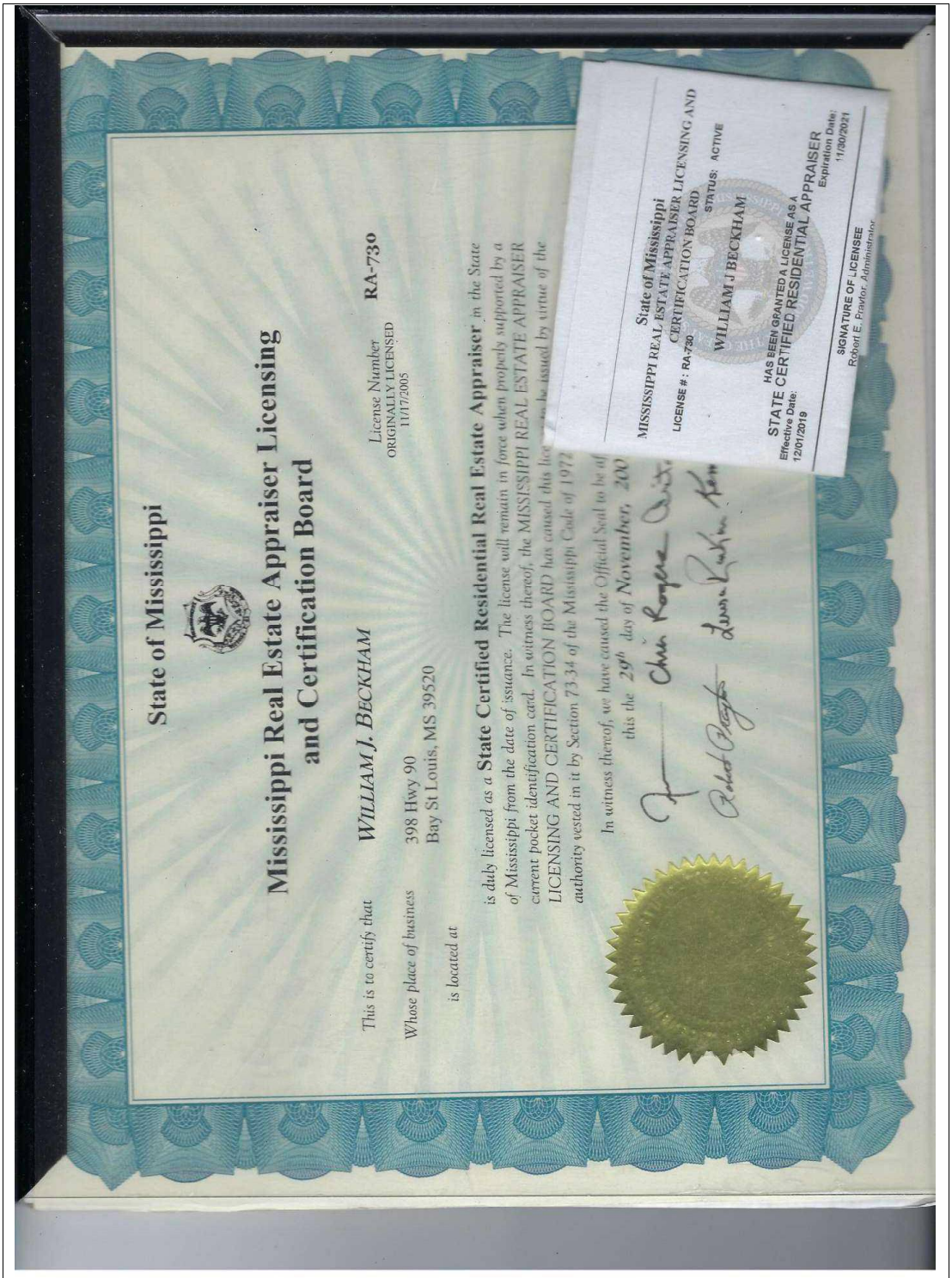
PURPOSE OF FORM: In accordance with P.L. 103-325 Sec. 1365, (b) (1), this form has been designated to facilitate compliance with the flood insurance purchase requirements of the National Flood Insurance Reform Act of 1994.

FOR LENDING RELATED GUIDANCE REGARDING THIS FORM: Implementation of the mandatory flood insurance purchase requirements of the Flood Disaster Protection Act of 1973 and the National Flood Insurance Reform Act of 94, as amended, is the responsibility of the various Federal agencies that regulate lenders. Please contact your regulator or lender to determine their requirements.

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

File No. hancockcraneshaw
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520



State of Mississippi

Mississippi Real Estate Appraiser Licensing and Certification Board

This is to certify that WILLIAM J. BECKHAM License Number RA-730
ORIGINALLY LICENSED 11/17/2005

Whose place of business 398 Hwy 90 Bay St Louis, MS 39520

is located at

is duly licensed as a **State Certified Residential Real Estate Appraiser** in the State of Mississippi from the date of issuance. The license will remain in force when properly supported by a current pocket identification card. In witness thereof, the MISSISSIPPI REAL ESTATE APPRAISER LICENSING AND CERTIFICATION BOARD has caused this lice... to be issued by virtue of the authority vested in it by Section 73-34 of the Mississippi Code of 1972

In witness thereof, we have caused the Official Seal to be af...
this the 29th day of November, 20...

Chris Rogers
Robert Beasley Lewis Larkin Ken...

State of Mississippi
MISSISSIPPI REAL ESTATE APPRAISER LICENSING AND CERTIFICATION BOARD
LICENSE #: RA-730 STATUS: ACTIVE
WILLIAM J BECKHAM
HAS BEEN GRANTED A LICENSE AS A
STATE CERTIFIED RESIDENTIAL APPRAISER
Effective Date: 12/01/2019 Expiration Date: 11/30/2021
SIGNATURE OF LICENSEE
Robert E. Pravlor, Administrator

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

File No. hancockcraneshaw
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Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
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William J Beckham
P.O. Box 2382
Bay St Louis, Ms 39521
MS Ra 730
228-467-5402
228-493-0106
ames@digiscape.com

Area of Coverage
All of Hancock county including the communities of Pealington, Kiln, Bay St Louis, Waveland, Diamondhead and rural areas of the county

Most of Harrison county including Saucier, Pass Christian, Gulfport, Biloxi, D'Iberville and most rural area of the county.

Certified residential appraiser since 2005
Graduated from University of Southwestern Louisiana, BS Degree Business Administration, major in Marketing

Completion of courses and examination in Principles of Real Estate Appraisal, National USPAP, Appraisal of Residential Property, Writing the Narrative Report and Practice of Real Estate Appraisal.

Completion of Principles of Real Estate Law courses

Completion of ANSI standards, Appraisal of Disaster Damaged Properties, Appraisal of Historic Properties and other continuing education properties.

Clients which include Regions Bank,
Keesler Federal Credit Union, First NBC, I40 management, Mercury Network
management, Landmark Network management, Appraisal Port, and other lending institutions and various attorneys.

Attachment: hancockcraneshaw (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

INVOICE

Date: 12/16/2020

File No. hancockcranedavis
Case No.

Prepared for:

Hancock County Board of Supervisors
854 Hwy 90
Bay St Louis, MS 39520

Property Appraised:

Hancock County Board of Supervisors
Crane Creek Rd
Perkinston, MS 39573

Work Performed:

appraisal	$ 500.00
	$
	$
	$
	$
	$

Total Amount Due: $ **500.00**

Please make checks payable to:

William J Beckham
Po Box 2382
Bay St. Louis, MS 39520

Produced by ClickFORMS Software 800-622-8727

Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

APPRAISAL REPORT

OF



Crane Creek Rd
Perkinston, MS 39573

PREPARED FOR

Hancock County Board of Supervisors
854 Hwy 90
Bay St Louis, MS 39520

AS OF

12/16/2020

PREPARED BY

William J Beckham
Po Box 2382
Bay St. Louis, MS 39520

Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

appraisal report

LAND APPRAISAL REPORT

File No. hancockcranedavis
Case No.

IDENTIFICATION

Borrower Hancock County Board of Supervisors | Census Tract 0306.01 | Map Reference 0
Property Address Crane Creek Rd
City Perkinston | County Hancock | State MS | Zip Code 39573
Legal Description PT W 1/2 of SE 1/4 of SE 1/4 10-5-14
Sale Price $ na | Date of Sale na | Loan Term na yrs. | Property Rights Appraised [X] Fee [ ] Leasehold [ ] De Minimis PUD
Actual Real Estate Taxes $ 337 (yr) | Loan Charges to be paid by seller $ na | Other Sales Concessions na
Lender/Client Hancock County Board of Supervisors | Address 854 Hwy 90, Bay St Louis, MS 39520
Occupant vac land | Appraiser William J Beckham | Instructions to Appraiser market value of survey "as is"
part tax parcel #012 -0-10-020.001

NEIGHBORHOOD

Location	[ ] Urban	[ ] Suburban	[X] Rural
Built Up	[ ] Over 75%	[X] 25% to 75%	[ ] Under 25%
Growth Rate [ ] Fully Dev.	[ ] Rapid	[X] Steady	[ ] Slow
Property Values	[ ] Increasing	[X] Stable	[ ] Declining
Demand/Supply	[ ] Shortage	[X] In Balance	[ ] Oversupply
Marketing Time	[ ] Under 3 Mos,	[X] 3-6 Mos.	[ ] Over 6 Mos.

Present Land Use 50 %1 Family ___ %2-4 Family ___ % Apts ___ % Condo ___ % Commercial ___ %Industrial 50 % Vacant ___ %
Change In Present Land Use [X] Not Likely [ ] Likely(*) [ ] Taking Place (*) (*) From ___ To ___
Predominate Occupancy [ ] Owner [ ] Tenant ___ % Vacant
Single Family Price Range $ 100 to $ 500 Predominant Value $ 200
Single Family Age 1 yrs to 60 yrs. Predominant Age 10 yrs

	Good	Avg.	Fair	Poor
Employment Stability		X		
Convenience to Employment		X		
Convenience to Shopping		X		
Convenience to Schools		X		
Adequacy of Public Transportation		X		
Recreational Facilities		X		
Adequacy of Utilities		X		
Property of Compatibility		X		
Protection from Detrimental Conditions		X		
Police and Fire Protection		X		
General Appearance of Properties		X		
Appeal to Market		X		

Comments including those factors, favorable or unfavorable, affecting marketability (e.g. public parks, schools, view, noise): THERE ARE NO APPARENT ADVERSE FACTORS WHICH SHOULD AFFECT THE SUBJECTS MARKETABILITY. IMPROVING MARKET, GOOD ROAD ACCESS, PROVIDES GOOD ENVIRONMENT FOR THE PROPERTY BEING APPRAISED

SITE

Dimensions see attached survey = .09 acres [ ] Corner Lot
Zoning Classification A-1, general agricultural/residential | Present Improvements [ ] do [ ] do not conform to zoning regulations
Highest and best use [ ] Present use [ ] Other (specify)

	Public	Other (Describe)
Elec.	[X]	
Gas	[ ]	None
Water	[ ]	None
San. Sewer	[ ]	None
	[ ]	Underground Elect. & Tel.

OFF SITE IMPROVEMENTS
Street Access [X] Public [ ] Private
Surface asphalt
Maintenance [X] Public [ ] Private
[ ] Storm Sewer [ ] Curb/Gutter
[ ] Sidewalk [ ] Street Lights

Topo average - level
Size see attached
Shape rectangular
View average
Drainage average
Is the property located in a HUD identified Special Flood Hazard Area? [X] No [ ] Yes

Comments (favorable or unfavorable including any apparent adverse easements, encroachments or other adverse conditions): ___

MARKET DATA ANALYSIS

The undersigned has recited three recent sales of properties most similar and proximate to subject and has considered these in the market analysis. The description includes a dollar adjustment reflecting market reaction to those items of significant variation between the subject and comparable properties. If a significant item in the comparable property is superior to or more favorable than the subject property, a minus (-) adjustment is made thus reducing the indicated value of subject; if a significant item in the comparable is inferior to or less favorable than the subject property, a plus (+) adjustment is made thus increasing the indicated value of the subject.

	SUBJECT PROPERTY	COMPARABLE NO.1	+(-)$ Adjustment	COMPARABLE NO.2	+(-)$ Adjustment	COMPARABLE NO.3	+(-)$ Adjustment
Address	Crane Creek Rd Perkinston, MS 39573	Dogpatch Rd Kiln, MS 39556		Runnymede Rd Kiln, MS 39556		Firetower Rd Kiln, MS 39556	
Proximity to Subject		11.73 miles S		14.03 miles S		12.90 miles S	
Sales Price	$ na	$		$		$	
Price / /acre	$ 0.00	$ 4,480.00		$ 5,035.00		$ 6,927.00	
Data Source		MLS#350211		MLS#359093		MLS#354755	
Date of Sale and Time Adjustment	DESCRIPTION na	DESCRIPTION 11/06/2020		DESCRIPTION 8/13/2020		DESCRIPTION 8/7/2020	
Location	N;Rural	N;Rural		N;Rural		N;Rural	
Site/View	.09 acres	25 acres		20.94 acres		8.3 acres	
Sales or Financing Concessions							
Net Adj.(Total)		[X] Plus [ ] Minus	$ 0	[X] Plus [ ] Minus	$ 0	[X] Plus [ ] Minus	$ 0
Indicated Value of Subject		Net=0% Gross=0%	$ 0	Net=0% Gross=0%	$ 0	Net=0% Gross=0%	$ 0

RECONCILIATION

Comments on Market Data SALES COMPARISON ANALYSIS GIVES THE BEST INDICATION OF MARKET REACTION TO VALUE

Comments and Conditions of Appraisal: THE SALES SELECTED WERE CONSIDERED TO BE THE BEST AVAILABLE AND ALL ARE PERTINENT TO THE ESTIMATE OF VALUE

Final Reconciliation: MOST WEIGHT GIVEN TO THE SALES COMPARISON APPROACH AS IT DIRECTLY REFLECTS MARKET REACTION TO VALUE

I ESTIMATE THE MARKET VALUE, AS DEFINED, OF SUBJECT PROPERTY AS OF 12/16/2020 to be $ 493

Appraiser(s) William J Beckham
Date Report Signed 12/16/2020
State Certification # Ra-730 State MS
Or State License # ___ State ___
Expiration Date of License or Certification 11/30/2021

Review Appraiser (if applicable) [ ] Did [ ] Did Not Physically Inspect Property
Date Report Signed ___
State Certification # ___ State ___
Or State License # ___ State ___
Expiration Date of License or Certification ___

Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

An analysis of rural property sales in Hancock county was conducted including areas north of I-10 and with properties of 25 or less acres.

The purpose of the appraisal is to determine an estimate of value of the property indicated in the survey attached which is south of Crane Creek Road and eastt of Crane Creek and consists of an area +- 374' along Crane Creek Rd and 10' deep.

Purpose is to determine an estimate of value of said property in order to update Crane Creek Bridge.

The property indicated would not have a negative impact on the overall parcel of property.

An analysis of properties in the area indicated an estimate of value of 5481/ acre.
$5481 x .09 = 493.29 rounded to $493

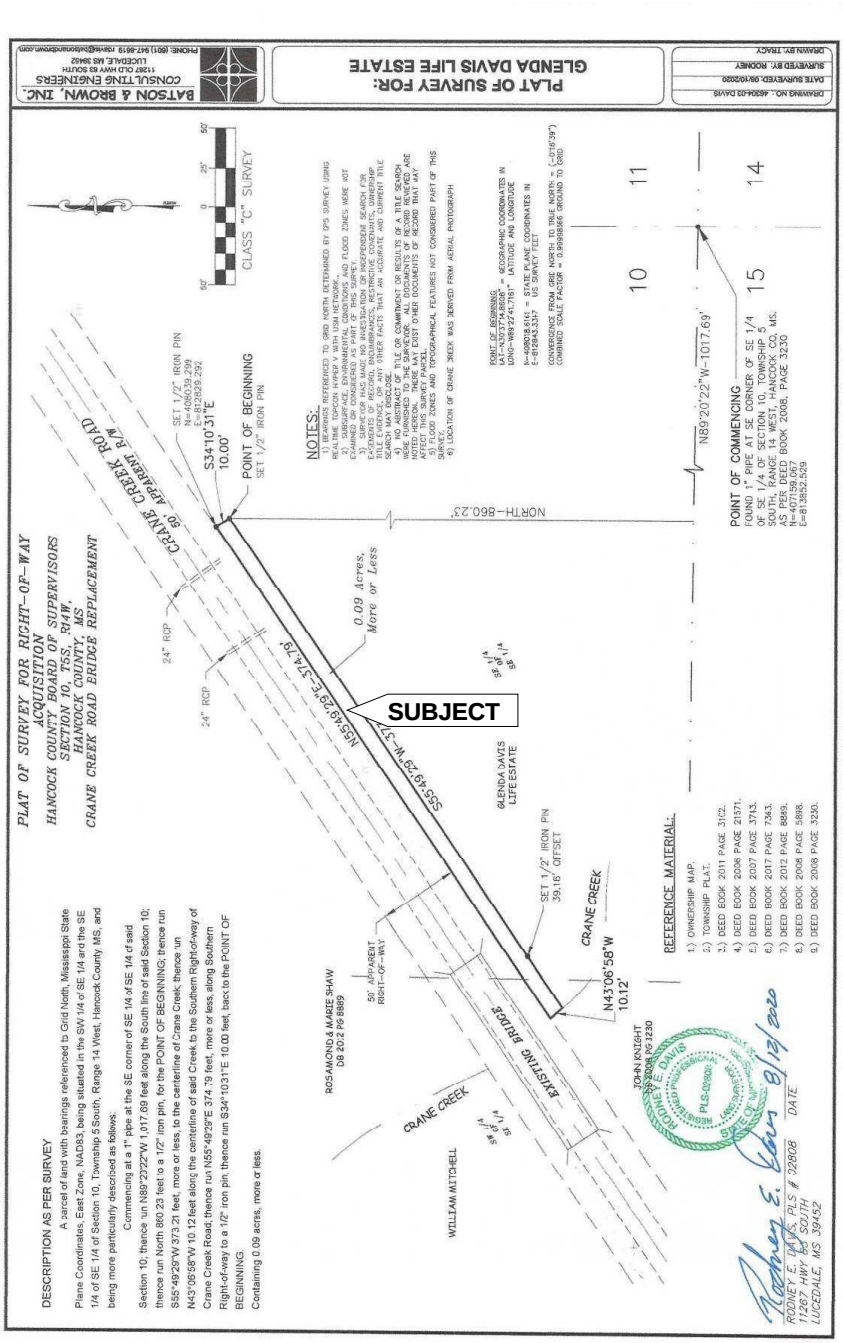
tax parcel indicates current owner to be Glenda Davis Life Estate

Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham
PLAT MAP

File No. hancockcranedavis
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Crane Creek Rd						
City	Perkinston	County	Hancock	State	MS	Zip Code	39573
Lender/Client	Hancock County Board of Supervisors		Address	854 Hwy 90, Bay St Louis, MS 39520			



Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

SUBJECT PHOTO ADDENDUM

File No. hancockcranedavis
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520



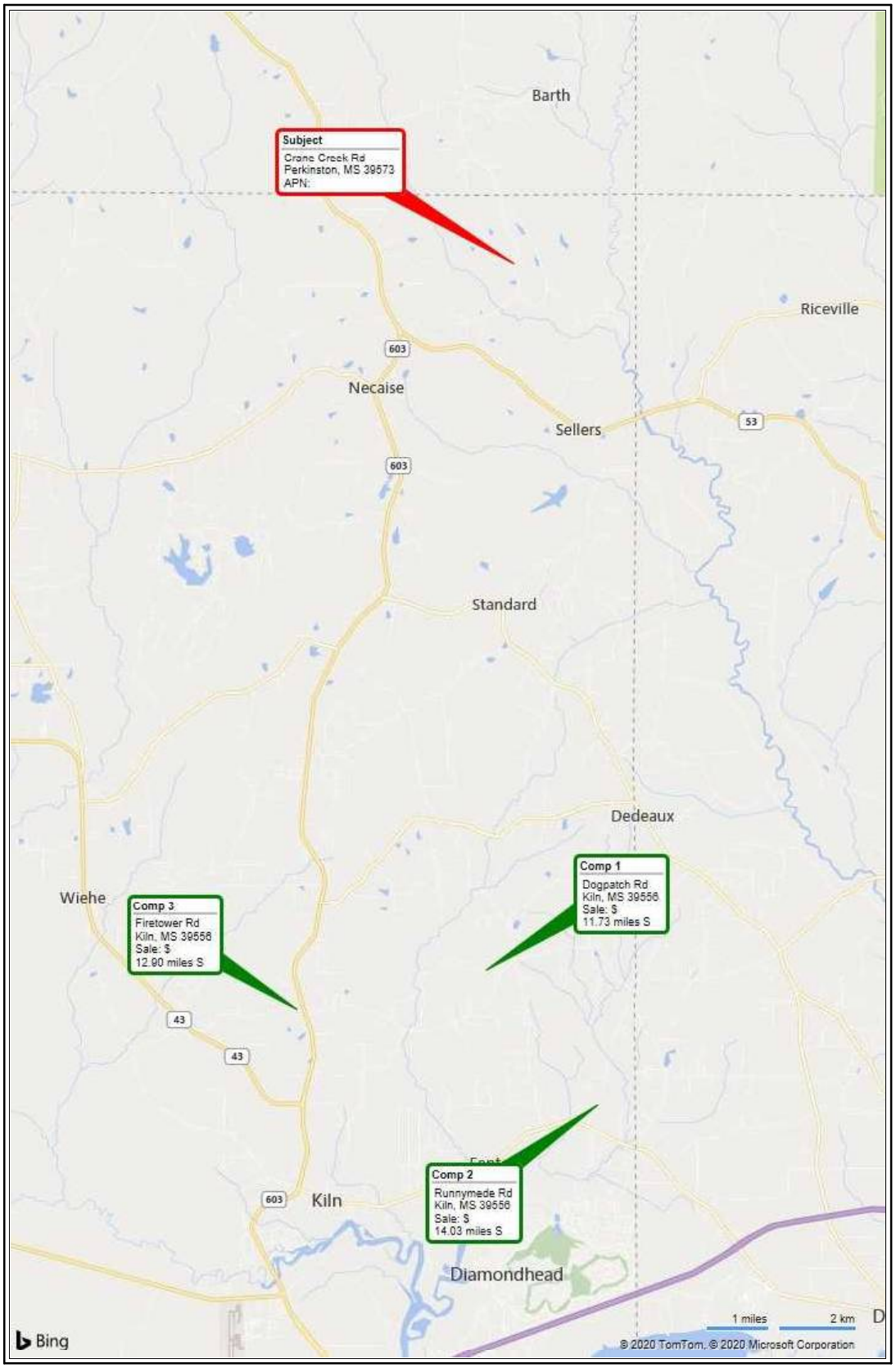


Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham
LOCATION MAP ADDENDUM

File No. hancockcranedavis
Case No.

Borrower	Hancock County Board of Supervisors						
Property Address	Crane Creek Rd						
City	Perkinston	County	Hancock	State	MS	Zip Code	39573
Lender/Client	Hancock County Board of Supervisors	Address	854 Hwy 90, Bay St Louis, MS 39520				



Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

FLOOD MAP ADDENDUM

File No. hancockcranedavis
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520



Flood Map Legends

Flood Zones

- Areas inundated by 100-year flooding
- Areas inundated by 500-year flooding
- Areas of undetermined but possible flood hazards
- Floodway areas with velocity hazard
- Floodway areas
- COBRA zone

Flood Zone Determination

In Special Flood Hazard Area (Flood Zone): Out
Within 250 ft. of multiple flood zones? Not within 250 feet
Community: 285254
Community Name: HANCOCK COUNTY
Map Number: 28045C0135D
Zone: X Panel: 28045C 0135D Panel Date: 10/16/2009
FIPS Code: 28045 Census Tract: .

This Report is for the sole benefit of the Customer that ordered and paid for the Report and is based on the property information provided by that Customer. That Customer's use of this Report is subject to the terms agreed to by that Customer when accessing this product. THE SELLER OF THIS REPORT MAKES NO REPRESENTATIONS OR WARRANTIES TO ANY PARTY CONCERNING THE CONTENT, ACCURACY, OR COMPLETENESS OF THIS REPORT INCLUDING ANY WARRANTY OR MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. The seller of this Report shall not have any liability to any third party for any use or misuse of this Report.

Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions* granted by anyone associated with the sale.

*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF LIMITING CONDITIONS

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.

2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.

3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.

4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.

5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.

6. The appraiser has noted in the appraisal report any adverse conditions (such as, needed repairs, depreciation, the presence of hazard wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the normal research involved in performing the appraisal. Unless otherwise stated in the appraisal report, the appraiser has no knowledge of any hidden or unapparent conditions of the property or adverse environmental conditions (including the presence of hazardous wastes, toxic substances, etc.) that would make the property more or less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied, regarding the condition of the property. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, the appraisal report must not be considered as an environmental assessment of the property.

7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.

8. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.

9. The appraiser has based his or her appraisal report and valuation conclusion for an appraisal that is subject to satisfactory completion, repairs, or alterations on the assumption that completion of the improvements will be performed in a workmanlike manner.

10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower; the mortgage or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.

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STATEMENT OF LIMITING CONDITIONS AND APPRAISER'S CERTIFICATION

CONTINGENT AND LIMITING CONDITIONS: The appraiser's certification that appears in the appraisal report is subject to the following conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it. The appraiser assumes that the title is good and marketable and, therefore, will not render any opinions about the title. The property is appraised on the basis of it being under responsible ownership.

2. The appraiser has provided a sketch in the appraisal report to show approximate dimensions of the improvements and the sketch is included only to assist the reader of the report in visualizing the property and understanding the appraiser's determination of its size.

3. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in the appraisal report whether the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.

4. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand.

5. The appraiser has estimated the value of the land in the cost approach at its highest and best use and the improvements at their contributory value. These separate valuations of the land and improvements must not be used in conjunction with any other appraisal and are invalid if they are so used.

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7. The appraiser obtained the information, estimates, and opinions that were expressed in the appraisal report from sources that he or she considers to be reliable and believes them to be true and correct. The appraiser does not assume responsibility for the accuracy of such items that were furnished by other parties.

8. The appraiser will not disclose the contents of the appraisal report except as provided for in the Uniform Standards of Professional Appraisal Practice.

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10. The appraiser must provide his or her prior written consent before the lender/client specified in the appraisal report can distribute the appraisal report (including conclusions about the property value, the appraiser's identity and professional designations, and references to any professional appraisal organizations or the firm with which the appraiser is associated) to anyone other than the borrower; the mortgagee or its successors and assigns; the mortgage insurer; consultants; professional appraisal organizations; any state or federally approved financial institution; or any department, agency, or instrumentality of the United States or any state or the District of Columbia; except that the lender/client may distribute the property description section of the report only to data collection or reporting service(s) without having to obtain the appraiser's prior written consent. The appraiser's written consent and approval must also be obtained before the appraisal can be conveyed by anyone to the public through advertising, public relations, news, sales, or other media.

Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

1. I have researched the subject market area and have selected a minimum of three recent sales of properties most similar and proximate to the subject property for consideration in the sales comparison analysis and have made a dollar adjustment when appropriate to reflect the market reaction to those items of significant variation. If a significant item in a comparable property is superior to, or more favorable than, the subject property, I have made a negative adjustment to reduce the adjusted sales price of the comparable and, if a significant item in a comparable property is inferior to, or less favorable than the subject property, I have made a positive adjustment to increase the adjusted sales price of the comparable.

2. I have taken into consideration the factors that have an impact on value in my development of the estimate of market value in the appraisal report. I have not knowingly withheld any significant information from the appraisal report and I believe, to the best of my knowledge, that all statements and information in the appraisal report are true and correct.

3. I stated in the appraisal report only my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the contingent and limiting conditions specified in this form.

4. I have no present or prospective interest in the property that is the subject to this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or the estimate of market value in the appraisal report on the race, color, religion, sex, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property.

5. I have no present or contemplated future interest in the subject property, and neither my current or future employment nor my compensation for performing this appraisal is contingent on the appraised value of the property.

6. I was not required to report a predetermined value or direction in value that favors the cause of the client or any related party, the amount of the value estimate, the attainment of a specific result, or the occurrence of a subsequent event in order to receive my compensation and/or employment for performing the appraisal. I did not base the appraisal report on a requested minimum valuation, a specific valuation, or the need to approve a specific mortgage loan.

7. I performed this appraisal in conformity with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place as of the effective date of this appraisal, with the exception of the departure provision of those Standards, which does not apply. I acknowledge that an estimate of a reasonable time for exposure in the open market is a condition in the definition of market value and the estimate I developed is consistent with the marketing time noted in the neighborhood section of this report, unless I have otherwise stated in the reconciliation section.

8. I have personally inspected the interior and exterior areas of the subject property and the exterior of all properties listed as comparables in the appraisal report. I further certify that I have noted any apparent or known adverse conditions in the subject improvements, on the subject site, or on any site within the immediate vicinity of the subject property of which I am aware and have made adjustments for these adverse conditions in my analysis of the property value to the extent that I had market evidence to support them. I have also commented about the effect of the adverse conditions on the marketability of the subject property.

9. I personally prepared all conclusions and opinions about the real estate that were set forth in the appraisal report. If I relied on significant professional assistance from any individual or individuals in the performance of the appraisal or the preparation of the appraisal report, I have named such individual(s) and disclosed the specific tasks performed by them in the reconciliation section of this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in the report; therefore, if an unauthorized change is made to the appraisal report, I will take no responsibility for it.

SUPERVISORY APPRAISER'S CERTIFICATION: If a supervisory appraiser signed the appraiser report, he or she certifies and agrees that: I directly supervise the appraiser who prepared the appraisal report, have reviewed the appraisal report, agree with the statements and conclusions of the appraiser, agree to be bound by the appraiser's certifications numbered 4 through 7 above, and am taking full responsibility for the appraisal and the appraisal report.

ADDRESS OF PROPERTY APPRAISED: Crane Creek Rd, Perkinston, MS 39573

APPRAISER:	**SUPERVISORY APPRAISER** (only if required)
Signature: William J Beckham	Signature:
Name: William J Beckham	Name:
Date Signed: 12/16/2020	Date Signed:
State Certification #: Ra-730	State Certification #:
or State License #:	or State License #:
State: MS	State:
Expiration Date of Certification or License: 11/30/2021	Expiration Date of Certification or License:
	☐ Did ☐ Did Not Inspect Property

Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

APPRAISAL COMPLIANCE

File No. hancockcranedavis
Case No.

Borrower/Client Hancock County Board of Supervisors
Address Crane Creek Rd Unit No.
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors

APPRAISAL AND REPORT IDENTIFICATION

This Appraisal Report is one of the following types:

[X] Appraisal Report — This report was prepared in accordance with the requirements of the Appraisal Report option of USPAP Standards Rule 2-2(a).

[ ] Restricted Appraisal Report — This report was prepared in accordance with the requirements of the Restricted Appraisal Report option of USPAP Standards Rule 2-2(b). The intended user of this report is limited to the identified client. This is a Restricted Appraisal Report and the rationale for how the appraiser arrived at the opinions and conclusions set forth in the report may not be understood properly without the additional information in the appraiser's workfile.

ADDITIONAL CERTIFICATIONS

I certify that, to the best of my knowledge and belief:

- The statements of fact contained in this report are true and correct.
- The reported analyses, opinions, and conclusions are limited only by the reported assumptions and are my personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- Unless otherwise indicated, I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to parties involved
- Unless otherwise indicated, I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.
- I have no bias with respect to the property that is the subject of this report or the parties involved with this assignment.
- My engagement in this assignment was not contingent upon developing or reporting predetermined results.
- My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- My analyses, opinions, and conclusions were developed and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that were in effect at the time this report was prepared.
- Unless otherwise indicated, I have made a personal inspection of the property that is the subject of this report.
- Unless otherwise indicated, no one provided significant real property appraisal assistance to the person(s) signing this certification (if there are exceptions, the name of each individual providing significant real property appraisal assistance is stated elsewhere in this report).
- This report has been prepared in accordance with Title XI of FIRREA as amended, and any implementing regulations.

PRIOR SERVICES

- [X] I have **NOT** performed services, as an appraiser or in another capacity, regarding the property that is the subject of the report within the three-year period immediately preceding acceptance of this assignment.
- [ ] I **HAVE** performed services, as an appraiser or in another capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment. Those services are described in the comments below.

PROPERTY INSPECTION

- I [X] **HAVE** made a personal inspection of the property that is the subject of this report.
- I [ ] have **NOT** made a personal inspection of the property that is the subject of this report.

APPRAISAL ASSISTANCE

Unless otherwise noted, no one provided significant real property appraisal assistance to the person signing this certification. If anyone did provide significant assistance, they are hereby identified along with a summary of the extent of the assistance provided in the report.

ADDITIONAL COMMENTS

Additional USPAP related issues requiring disclosure and/or any state mandated requirements:

MARKETING TIME AND EXPOSURE TIME FOR THE SUBJECT PROPERTY

[ ] A reasonable marketing time for the subject property is _____ day(s) utilizing market conditions pertinent to the appraisal assignment.

[ ] A reasonable exposure time for the subject property is _____ day(s).

APPRAISER	SUPERVISORY APPRAISER (ONLY IF REQUIRED)
Signature: William J Beckham	Signature:
Name: William J Beckham	Name:
Date of Signature: 12/16/2020	Date of Signature:
State Certification #: Ra-730	State Certification #:
or State License #:	or State License #:
State: MS	State:
Expiration Date of Certification or License: 11/30/2021	Expiration Date of Certification or License:
Effective Date of Appraisal: 12/16/2020	Supervisory Appraiser Inspection of Subject Property: [ ] Did Not [ ] Exterior Only from street [ ] Interior and Exterior

Produced by ClickFORMS Software 800-622-8727

Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520

F.I.R.R.E.A. ADDENDUM

I. PURPOSE OF THE APPRAISAL The purpose of this report is to estimate the market value of the subject property, as defined herein. The estimate of market value is to be used solely by the client as a basis for lending decisions or portfolio management.

II. SCOPE OF THE APPRAISAL The following steps were followed in arriving at the final estimate of value included in the appraisal report of the subject property:
1. An investigation was made to determine market trends, influences and other significant factors pertinent to the subject property.
2. A physical inspection of the property was performed. Although due diligence was exercised while at the subject property, the appraiser is NOT an expert in such matters as pest control, structural engineering, hazardous waste, or construction etc. and no warranty is given or implied as to these or other elements outside of analysis of market data. Inspections by various professionals within these fields may be recommended with the final estimate of market value subject to their findings.
3. A more detailed review of the collected data was then performed with the most relevant factors extracted and considered. Sales were examined and confirmed closed from material provided by one or more service(s) that obtain information from public records. Market factors were weighted and their influence on the subject property was determined. A highest and best use analysis was done on the subject property.
4. The appraisal report was then completed in accordance with standards dictated by THE APPRAISAL FOUNDATION in the UNIFORM STANDARDS OF PROFESSIONAL APPRAISAL PRACTICES (USPAP). The report included sufficient data and information needed to lead a reader to a similar conclusion of market value.
5. The appraisal report was then delivered to the client, which constituted the completion of the assignment.

III. THIS REPORT COMPLIES WITH THE UNIFORM STANDARDS OF PROFESSIONAL APPRAISAL PRACTICES (USPAP) as adopted by the Appraisal Standards Board of The Appraisal Foundation as of August 9, 1990.

IV. COMPETENCY OF THE APPRAISER Unless otherwise noted in writing, the appraiser has done similar assignments and has the knowledge and experience to complete this assignment competently.

V. SALES HISTORY The marketing history of the subject was researched for at least one year. Unless otherwise noted in the appraisal report, the subject property has not been listed, sold or transferred in the past twelve months.

VI. RENTS AND VACANCIES Unless otherwise noted in the appraisal report, the subject property is currently owner occupied.

VII. TREND ANALYSIS Real estate prices have been changing due to current economic conditions and local trends. It is reasonable to assume that this same trend would apply to the subject. Still the average marketing time typically varies between 90-180 days for residences within the county provided the property is competitively priced and properly marketed.

VIII. DEDUCTIONS AND DISCOUNTS In keeping with the USPAP, any financing concessions that influence the selling price of a comparable sale were addressed and accounted for to result in a market value of the subject property that is free of discounts, deductions or other seller concessions.

IX. PROHIBITED INFLUENCES The appraisal assignment was not conditioned upon the appraisal producing a specific valuation or approval of a loan. Employment of the appraiser was not conditioned upon the appraisal production of a specific value. Neither employment nor compensation are based upon approval of any related loan application.

X. SELF CONTAINMENT This appraisal report is intended to be a self-contained document containing all information necessary to enable a reader to understand the appraiser's opinion. Any third party studies referred to, such as pest control, structural, soils or hazardous materials have been verified by the appraiser as to their existence, to the extent the assumptions and conclusions are used. If not included with the report, they are maintained with our file and available upon request by the client.

XI. PERSONAL PROPERTY Any personal property involved in the transaction has been excluded from the valuation of the real property. Should a transaction which includes personal property of sufficient value to affect the market value of the real property be evident, a separated assessment of the personal property fixtures or intangible items will be included with the report as a separate valuation.

XII. THREE APPROACHES TO VALUE The appraiser has made a reasonable effort to apply the three recognized approaches to value. Most single family residences are purchased for owner occupancy and, as such, the INCOME APPROACH does not generally reflect the highest and best use of the property and is not generally a relevant indicator of market value. The use of the INCOME APPROACH to value will be used:

Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

CERTIFICATION

File No. hancockcranedavis
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520

1. At the request of the client for non-owner occupied units.
2. When sufficient market evidence exists in a neighborhood to indicate that rental properties or investor purchases are typical, measurable and their analysis adds to the relevancy and reliability of the appraisal process.

I CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF:
The statements of fact contained in this report are true and correct.
The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions, and are my personal unbiased professional analysis, opinions and conclusions.
Unless otherwise noted in this report, I have no present or prospective interest in the property that is the subject of this report, and I have no personal interest or bias with respect to the parties involved.

My compensation is not contingent on an action or event resulting from the analyses, opinions or conclusions in, or the use of, the report.
I have made a personal inspection of the real estate that is the subject of this report.
No one provided significant professional assistance to the person signing this report.

Signature _____ Date 12/16/2020
William J Beckham

Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham

File No. hancockcranedavis

DEPARTMENT OF HOMELAND SECURITY
FEDERAL EMERGENCY MANAGEMENT AGENCY

Case No.

See The Attached Instructions

O.M.B. No. 1660-0040
Expires: 10/31/18

STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

SECTION I - LOAN INFORMATION

1. LENDER NAME AND ADDRESS	2. COLLATERAL (Building/Mobile Home/Personal Property) (See Instructions section for more information)
Hancock County Board of Supervisors 854 Hwy 90 Bay St Louis, MS 39520	

3. LENDER/SERVICER ID#	4. LOAN IDENTIFIER	5. AMOUNT OF FLOOD INSURANCE REQUIRED

SECTION II

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA COMMUNITY JURISDICTION

1. NFIP Community Name	2. County(ies)	3. State	4. NFIP Community Number
HANCOCK COUNTY			285254

B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME

1. NFIP Map Number or Community Panel Number (Community name, if not the same as "A")	2. NFIP Map Panel Effective/ Revised Date	3. Is there a Letter of Map Change (LOMC)?
28045C 0135D	10/16/2009	☐ NO ☐ YES (If yes, and LOMC date/no. is available, enter date and case no. below).
4. Flood Zone	5. No. NFIP Map	Date Case No.
	X	

C. FEDERAL FLOOD INSURANCE AVAILABILITY (Check all that apply)

1. ☐ Federal Flood insurance is available (community participants in NFIP). ☐ Regular Program ☐ Emergency Program of NFIP
2. ☐ Federal Flood insurance is not available because community is not participating in the NFIP.
3. ☐ Building/Mobile Home is in Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA), Federal Flood insurance may not be available.

CBRA/OPA Designation Date: X

D. DETERMINATION

IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES CONTAINING THE LETTERS "A" OR "V")? ☐ **YES** ☐ **NO**

If yes, flood insurance is required by the Flood Disaster Protection Act of 1973.
If no, flood insurance is not required by the Flood Disaster Protection Act of 1973. Please note, the risk of flooding in this area is only reduced, not removed.

E. COMMENTS (Optional):

This determination is based on examining the NFIP map, any Federal Emergency Management Agency revisions to it, and any other information needed to locate the buildings/mobile home on the NFIP map.

F. PREPARER'S INFORMATION

NAME, ADDRESS, TELEPHONE NUMBER (If other than Lender)	DATE OF DETERMINATION
Name: William J Beckham Company Name: William J Beckham Address: Po Box 2382 Bay St. Louis, MS 39520 Telephone Number: 2284675402 Date Signed 12/16/2020	

FEMA Form 086-0-32, (6/16)

Produced by ClickFORMS Software 800-622-8727

Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

STANDARD FLOOD HAZARD DETERMINATION FORM INSTRUCTIONS
PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this data collection is estimated to average 20 minutes per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and submitting this form. This collection of information is mandatory. You are not required to respond to this collection of information unless a valid OMB control number is displayed on this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing the burden to: Information Collections Management, Department of Homeland Security, Federal Emergency Management Agency,1800 South Bell Street, Arlington VA 20598-3005, Paperwork Reduction Project (1660-0040) **NOTE: DO NOT SEND YOUR COMPLETED FORM TO THIS ADDRESS.**

SECTION 1

1. LENDER/SERVICER NAME AND ADDRESS: Enter lender name and address

2. COLLATERAL DESCRIPTION: Preparer should coordinate with user to ensure the collateral is sufficiently identified. Suggested forms of collateral identification include, but are not limited to, property address, parcel or lot number and longitude/latitude. If needed, additional information may be attached to this form.

3. LENDER/SERVICER ID NO: Optional. Preparer should coordinate with user to ensure the lender is sufficiently identified on the form. The lender name and address (Box 1. above) may be sufficient.

4. LOAN IDENTIFIER: Optional. May be used by lenders to conform with their individual method of identifying loans

5. AMOUNT OF FLOOD INSURANCE REQUIRED: Optional. The minimum federal requirement for this amount is the lesser of: the outstanding principal loan balance; the value of the improved property, mobile home and/or personal property used to secure the loan; or the maximum statutory limit of flood insurance coverage. A lender retains the prerogative to require flood insurance in excess of the minimum federal requirements not by the direction of FEMA. National Flood Insurance Program (NFIP) policies do not provide coverage in excess of the insure value of the building/mobile home/personal property.

SECTION 2

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION

1. NFIP Community Name. Enter the complete name of the community (as indicated on the NFIP map) in which the building or mobile home is located. Under the NFIP, a community is the political unit that has authority to adopt and enforce floodplain management regulations for the areas within its jurisdiction. A community may be any State or area or political subdivision thereof, or any Indian tribe or authorized tribal organization, or Alaska Native village or authorized native organization. (Examples: Brewer, City of; Washington, Borough of; Worchester, Township of; Baldwin County; Jefferson Parish) For a building or mobile home that may be annexed by one community but is shown on another community's NFIP map, enter the Community Name for the community with land-use jurisdiction over the building or mobile home.

2. County(ies). Enter the name of the county or counties in which the community is located. For unincorporated areas of a county, enter "unincorporated areas." For independent cities, enter "independent city".

3. State. Enter the two-digit state abbreviation. (Examples: VA, TX, CA)

4. NFIP Community Number. Enter the 6-digit NFIP community number. This number can be determined by consulting the NFIP Community Status Book or can be found on the NFIP map; copies of either can be obtained from FEMA's Website http://msc/fema.gov or by calling 1-800-358-9616. If no NFIP Community Number exists for the community, enter "none".

B. NFIP DATA AFFECTION BUILDING/MOBILE HOME

The information in this section (excluding the LMOA/LOMR information) is obtained by reviewing the NFIP map on which the building/mobile home is located. The current NFIP map maybe be obtained from FEMA by calling 1-800-358-9616. Scanned copies of the NFIP maps can be viewed on FEMA's website at http://msc.fema.gov. Note that even when an NFIP map panel is not printed, it may be reflected on a community's NFIP map index with its proper number, date, and flood zone indicated; enter these data accordingly.

1. NFIP Map number or Community-Panel Number. Enter the 11-digit number shown on the NFIP map that covers the building or mobile home. (Examples: 480214 0022C; 58103C0075F). Some older maps will have a 9-digit number (Example: 12345601A). Note that the first six digits will not match the NFIP Community Number when the sixth digit is a "C" or when one community has annexed land from another but the NFIP map has not yet been updated to reflect this annexation. When the sixth digit is a "C", the NFIP map is in countywide format and shows the flood hazards for the geographic areas of the county on one map, including flood hazards for incorporated communities and for any unincorporated county contained within the county's geographic limits. Such countywide maps will list an NFIP Map Numer. For maps not in such countywide format, the NFIP will list a Community-Panel Number on each panel. If no NFIP map is in effect for the location of the building or mobile home, enter "none."

Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

2. NFIP Map Panel Effective/Revised Date. Enter the map effective date or the map revised date shown on the NFIP map. (Example: 6/15/93) This will be the latest of all dates shown on the map.

3. Is there a letter of Map Change (LOMC)? This field can remain blank if no Letter of Map Change (LOMC) (these include the Letter of Map Amendment (LOMA), Letter of Map Revision (LOMR) or similar FEMA Map Letter(s)) applies to the subject property. If there is a LOMC, list the date and number. Information on the LOMC is available from the following sources:
   * The community's official copy of its NFIP map should have a copy of all subsequently-issued FEMA Letters attached.
   * For a LOMC issued on or after October 1, 1994. Information is available on FEMA's website at http://www.fema.gov/national-flood-insurance program-flood-hazard-mapping/compendium-flood-map-changes.
   * The FEMA Map Service Center website is https://msc.fema.gov/portal.

4. Flood Zone. Enter the flood zone(s) covering the building or mobile home. (Examples: A, AE, A4, AR, AR/A, AR/AE, AR/AO, V, VE, V12, AH, AO, B, C, X, D) If any part of the building or mobile home is within the Special Flood Hazard Area (SFHA), the entire building or mobile home is considered to be in the SFHA. Each flood zone is defined in the legend of the NFIP map on which it appears. If there is no NFIP map for the subject area, enter "none"

5. No NFIP Map. If no NFIP map covers the area where the building or mobile home is located, check this box.

C. FEDERAL FLOOD INSURANCE AVAILABLITY. Check all boxes that apply; however, note that boxes 1 (Federal Flood Insurance is available...) and 2 (Federal Flood Insurance is not available...) are mutually exclusive. Federal flood insurance is available to all residents of a community that participates in the NFIP. Community participation status can be determined by consulting the NFIP Community Status Book, which is available from FEMA and at http://msc.fema.gov. The NFIP Community Status Book will indicate whether or not the community is participating in the NFIP and whether participation is in the Emergency or Regular Program. If the community participates in the NFIP, check either Regular Program or Emergency Program. To obtain Federal flood insurance, a copy of this completed form may be provided to an insurance agent.

   Federal flood insurance is prohibited in designated Coastal Barrier Resources Area (CBRA) and Other Protected Areas (OPAs) for buildings or mobile homes built or substantially improved after the date of the CBRA or the OPA designation. Information about the Coastal Barrier Resources System may be obtained on FEMA's website at http://www.fema.gov/plan/prevent/floodplain/nfipkeywords/cbrs.shtm

D. DETERMINATION. If any portion of the building/mobile home is in an identified Special Flood Hazard Area (SFHA), check yes (flood insurance is required). If no portion of the building/mobile home is in an identified SFHA, check no. If no NFIP map exists for the community, check no if, no NFILP map exists, Section B5 should also be checked.

E. COMMENTS. Optional Comment. Preparer may add additional comments/pages/data as needed.

F. PREPARER'S INFORMATION. If other than the lender, enter the name, address, and telephone number of the company or organization performing the flood hazard determination. An individual's name may be included, but is not required.

Date of Determination. Enter date on which flood hazard determination was completed

MULTIPLE BUILDINGS: If the loan collateral includes more than one building, a schedule for the additional buildings/mobile homes indicating the determination for each may be attached. Otherwise, a separate form must be completed for each building or mobile home. Any attachments should be noted in the comment section. A separate flood insurance policy is required for each building or mobile home.

GUARANTEES REGARDING INFORMATION: Determinations on this form made by persons other than the lender are acceptable only to the extent that the accuracy of the information is guaranteed.

FORM AVAILABLITY: The form is available online at http://www.fema.gov/plan/prevent/fhm/frm_form.shtm).
Copies of this form are availble from FEMA fax-on-demand line by calling (202) 646-FEMA and requesting form #23103. Guidance on using the form in a printed, computerized, or electronic format is contained in form #23110. This information is also available on FEMA's website. See the resource record, for usability purposes. The URL is http://www.fema.gov/media-library/assets/documents/225?id=1394.

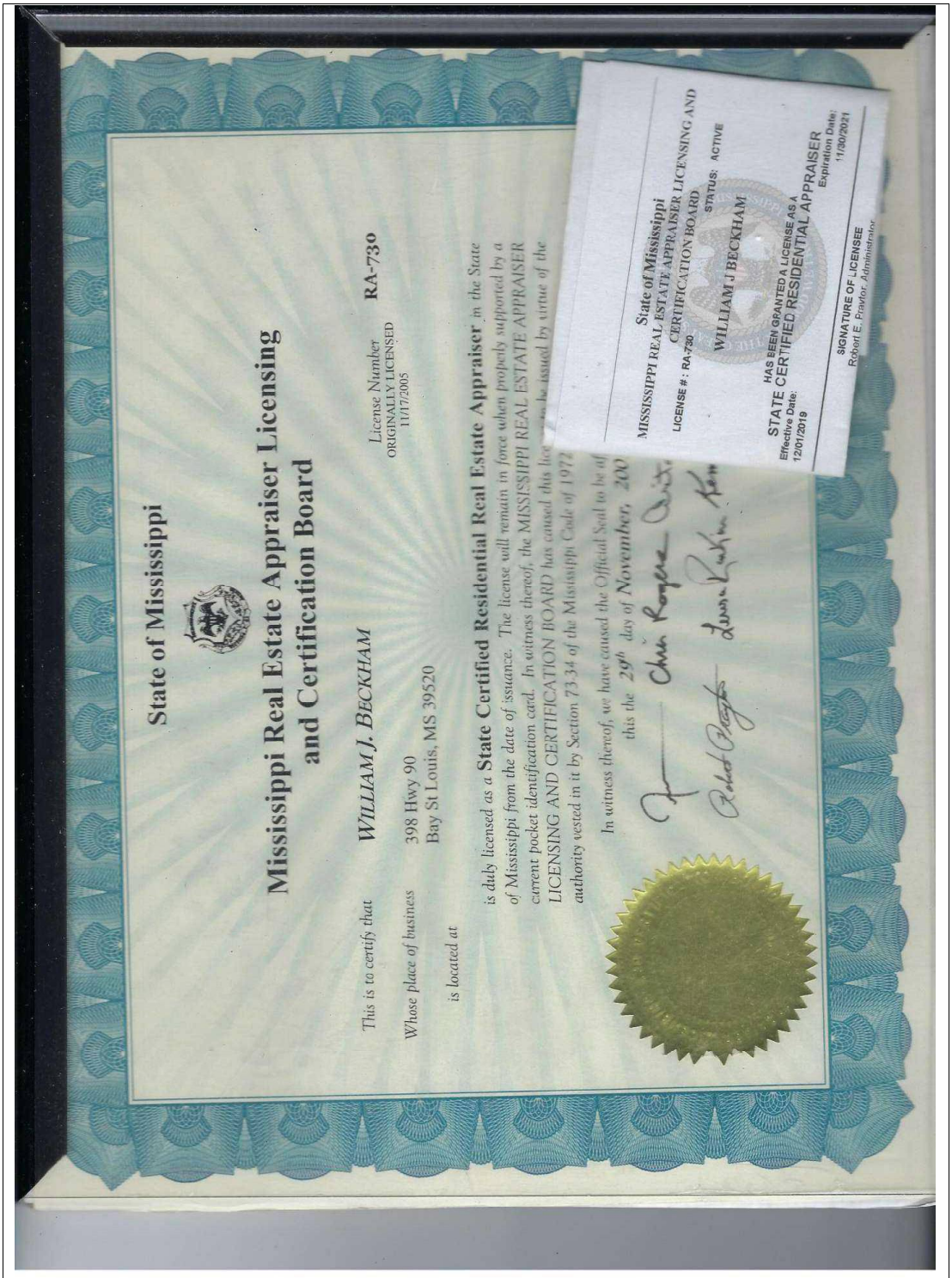
PURPOSE OF FORM: In accordance with P.L. 103-325 Sec. 1365, (b) (1), this form has been designated to facilitate compliance with the flood insurance purchase requirements of the National Flood Insurance Reform Act of 1994.

FOR LENDING RELATED GUIDANCE REGARDING THIS FORM: Implementation of the mandatory flood insurance purchase requirements of the Flood Disaster Protection Act of 1973 and the National Flood Insurance Reform Act of 94, as amended, is the responsibility of the various Federal agencies that regulate lenders. Please contact your regulator or lender to determine their requirements.

Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

File No. hancockcranedavis
Case No.

Borrower Hancock County Board of Supervisors
Property Address Crane Creek Rd
City Perkinston County Hancock State MS Zip Code 39573
Lender/Client Hancock County Board of Supervisors Address 854 Hwy 90, Bay St Louis, MS 39520



State of Mississippi

Mississippi Real Estate Appraiser Licensing and Certification Board

This is to certify that WILLIAM J. BECKHAM License Number RA-730
ORIGINALLY LICENSED 11/17/2005

Whose place of business 398 Hwy 90 Bay St Louis, MS 39520

is located at

is duly licensed as a **State Certified Residential Real Estate Appraiser** in the State of Mississippi from the date of issuance. The license will remain in force when properly supported by a current pocket identification card. In witness thereof, the MISSISSIPPI REAL ESTATE APPRAISER LICENSING AND CERTIFICATION BOARD has caused this lice... to be issued by virtue of the authority vested in it by Section 73-34 of the Mississippi Code of 1972

In witness thereof, we have caused the Official Seal to be af...
this the 29th day of November, 20...

Chris Rogers
Robert Beasley Lewis Larkin Ken...

State of Mississippi
MISSISSIPPI REAL ESTATE APPRAISER LICENSING AND CERTIFICATION BOARD
LICENSE #: RA-730 STATUS: ACTIVE
WILLIAM J BECKHAM
HAS BEEN GRANTED A LICENSE AS A
STATE CERTIFIED RESIDENTIAL APPRAISER
Effective Date: 12/01/2019 Expiration Date: 11/30/2021
SIGNATURE OF LICENSEE
Robert E. Pravlor, Administrator

Attachment: hancockcranedavis (7602 : Authorize payment to Mr. William Beckham, Appraiser.)

William J Beckham
P.O. Box 2382
Bay St Louis, Ms 39521
MS Ra 730
228-467-5402
228-493-0106
ames@digiscape.com

Area of Coverage
All of Hancock county including the communities of Pealington, Kiln, Bay St Louis, Waveland, Diamondhead and rural areas of the county

Most of Harrison county including Saucier, Pass Christian, Gulfport, Biloxi, D'Iberville and most rural area of the county.

Certified residential appraiser since 2005
Graduated from University of Southwestern Louisiana, BS Degree Business Administration, major in Marketing

Completion of courses and examination in Principles of Real Estate Appraisal, National USPAP, Appraisal of Residential Property, Writing the Narrative Report and Practice of Real Estate Appraisal.

Completion of Principles of Real Estate Law courses

Completion of ANSI standards, Appraisal of Disaster Damaged Properties, Appraisal of Historic Properties and other continuing education properties.

Clients which include Regions Bank,
Keesler Federal Credit Union, First NBC, I40 management, Mercury Network
management, Landmark Network management, Appraisal Port, and other lending institutions and various attorneys.

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